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PĀLI TIPITAKAṂ CONCORDANCE

*Being
a Concordance in Pāli
to
The Three Baskets of Buddhist Scriptures
in the Indian order of letters,
listed by*

F. L. WOODWARD

*& others,
arranged & edited by*

E. M. HARE

PART I

LONDON:

Published for the PĀLI TEXT SOCIETY,
By LUZAC & COMPANY, LTD.
46 GREAT RUSSELL STREET, W.C. 1

1952

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To
the late Mrs. C. A. F. RHYS DAVIDS
who inspired the work.

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PREFACE

It may be that the idea of compiling and publishing a Concordance to the Tipiṭaka dates back to the time of planning the Vedic Concordance some time in the nineties of the last century—see Bloomfield's Preface to that work of 1906—for there has come to me "by pupillary succession" a box of concordance slips—now yellow and brittle with age—sent by Lanman in America to Rhys Davids in England; and later came the slips of Edmund Hardy from Switzerland to Rhys Davids. No systematic work, however, seems to have been undertaken until the late Mrs. C. A. F. Rhys Davids in 1932 revived and inspired the project with her characteristic energy. At that time she enlisted the help of workers in Europe, India, Ceylon, and Australia, and to each allotted a work; but the War came, and the inspiration, except in a few cases, seems to have died away. That the work of editing could begin in 1950 is chiefly due to the persistent toil of F. L. Woodward in Tasmania.

From time to time some scholars have doubted the value of publishing a Concordance, owing to the magnitude of the work and the high cost of printing. Support, however, has been received, notably from the late Professor M. Winternitz of Prague who in 1932 wrote to Mrs. Rhys Davids: "Most heartily do I welcome your plan of a Tipiṭaka Concordance. It will, without any doubt, be extremely useful to all students of the Pāli Canon and of Buddhism. . . . As the Tipiṭaka is for the most part in prose, the Vedic Concordance cannot be an example to go on. Of course, Jacob's Concordance of the Upanishads would be a good type, but it seems to me a Tipiṭaka Concordance done in the same way would be too bulky. . . . On the whole Cruden's Concordance of the Holy Scriptures seems to me to be a good pattern of a Concordance where everything is to be found, and yet with the greatest possible economy of space. And considering the enormous size of the Tipiṭaka, economy of space will have to be considered, not only with a view to the cost of printing, but also for practical use. "Wishing you every possible success in this great undertaking. . . ."

After consulting Miss I. B. Horner, it was decided to follow Cruden's method as far as possible, and to give the maximum number of references with the minimum amount of context. Dr. William Stede was of the opinion that meanings of the "concorded" words ought to be given for the help of students, and this has been done; but I have contented myself with giving only the leading or chief meaning, holding that the context will throw up the meaning in its use. Our Pāli Dictionaries of course give many shades of meaning, drawn from Commentaries, etc.

The need is to discover the meanings intended in the Tipiṭaka when the words were first spoken by laying context alongside context. *Svākkhāto Bhagavatā dhammo sandiṭṭhiko akāliko ehipassiko opanayiko paccattam veditabbo viññūhi!* The problem of interpretation of ancient literature of varying age around which commentarial literature has grown up, has been well stated by A. A. Macdonell in his *Sanskrit Literature*, chapter iv. "Roth," he writes, "pounded the view that the aim of Vedic interpretation was not to ascertain the meaning which Sāyana, or even Yāska, who lived eighteen centuries earlier, attributed to the Vedic hymns, but the meaning which the ancient poets themselves intended."

It is difficult to estimate the size of the work at this stage, but it is hoped that it will not be greater, at least for the letter "a", than the Copenhagen Dictionary for that letter. Of the Jātakas the verses only are included, the prose parts not being canonical; both Niddesas are included, though in effect they are commentaries. On these matters Winternitz wrote: "You will also have to decide as a new 'Saṃgha' what is to be considered 'canonical', especially

as regards Jātaka and Niddesa.” It will be seen that Proper Names have been excluded ¹; negative forms are concorded separately, but augmented forms of verbs are entered under the present indicative. Since editing is being done while some books are still being listed, it has not been possible to give with the word concorded its compound forms. It may be possible to make an index of these at the end of the Concordance.

E. M. HARE.

BURPHAM,

SUSSEX.

July, 1952.

¹ For which see *Dictionary of Pāli Proper Names*, by Dr. G. P. Malalasekera.

F. L. Woodward, *sabbākāravārūpeta* (D ii 157), died peacefully in his eighty-first year on the 27th May, 1952, at Beaconsfield in Tasmania.

Pāli words abbreviated in the context :—

k-a	stands for kusala,
ak-a	akusala,
bh-u	bhikkhu,
bh-unī	bhikkhunī,
dh-a	dhamma,
saddh-a	saddhamma,
s-a	saṅgha,
n-a	nibbāna,

p-a	stands for puggala,
br-a	brāhmaṇa,
sm-a	samaṇa,
br-cariya	brahmacariya,
G-a	Gotama,
B-a	Buddha,
Bh-vā	Bhagavā,
T-a	Tathāgata.

Sundry Abbreviations :—

Ee	means English edition in <i>roman</i> letters.
Se	means Sinhalese edition.
v	means vide, see.
CPD	means Critical Pāli Dictionary.
PED	means PTS Pāli-English Dictionary.
PTC	means Pāli Tipiṭakam Concordance.

VinA, DA, MA, etc. means the Commentary on
the book indicated.

prec.	means the preceding word.
w.r.	means wrong reading.
v.l.	means variant reading.
ifc.	means occurring in compounds.

amśa : *a part, ifc.*
 amśa : *a shoulder,*
 ~e pattam ālaggetvā Vin ii 217.
 manusseṣu līṅgaṃ puthu na ~chi M ii 196 Sn 609.
 ~ena mātaraṃ pitaraṃ parihareyya A i 61-2.
 ~ena ~am samaghattayimha J iv 98.
 ~am samphusaṃ eti J v 320.
 patito uggīvaṇ cāpi ~ato J vi 562.
 lokapālā ~chi samadhārayuṃ Ap 541.
 amśa : *an edge, ifc.*
 amśa : *trappings,*
 rathakubbarā phalehi ~chi saṃgatā Vv 59.
 amśakūṭa : *shoulder-joint,*
 ~ena pahāraṃ datvā Vin ii 268.
 sāratto ~ena ~am adāsi Vin iii 127.
 amśabandha, -ka, -baddha : *shoulder-strap,*
 ~e jīne datvā Ap 310.
 anujānāmi ~am Vin i 204.
 amśavattaka : *prec.*
 ~am ahaṃ adāsim bh-uno Vv 30.
 amśavaddhaka : *prec.*
 ~o na hoti; anujānāmi ~am Vin ii 114 117-8.
 ~o dātabbo Vin ii 177.
 amśā : *a disease,*
 kāye ābādhā : ~ā + A v 110 Nd1 13 17 361 468.
 dukkha : ~ā + Nd2 167.
 ~āya piḷakāya bhagandalena Nd1 47 252 370 407 465.
 amśi : *edging,*
 ekamekāya ~iyā ratanā Vv 70.
 akakkasa : *not rough,*
 ~am viññāpaniṃ udiraye Dh 408 Sn 632.
 ~am apharusam (sūci) J iii 282.
 ~am agālitaṃ bhāsitaṃ J v 203.
 pokkharanī ~ā apabbharā J v 405.
 ~e apharuse satthake Ap 309.
 akakkasaṅga : *limb not rough,*
 ~o na ca dighalomo J v 204.
 akakkhalatā : *no harshness,*
 yā vedanā + -kkhandhassa ~ā Dhs 15 67.
 rūpassa ~ā Dhs 144.
 mudutā maddavatā ~ā Dhs 153 166.
 akamkha : *without doubt (but v CPD),*
 anejo akhilo ~o T-o Sn 477.
 tiṇṇo -o ~o Sn 1059 Nd2 18.
 aham ~o apiho anūpayo S i 181.
 kamkhā pahinā : ~o Nd2 75.
 akamkhin : *one without doubt,*
 ~i avecikicchī saddh-e A ii 175.
 ~im paravediyesu D ii 241.
 akaccha : *not fit to speak,*
 kathāsampayogena p-o veditabbo kaccho ~o A i 197-8.
 evaṃ santāyaṃ p-o ~o A i 197-8.
 akata : *not made,*
 kāyā ~ā animmitā vañjhā D i 56 M i 51 517 S iii 211.
 akatayūsa : *broth not specially made,*
 ~ena attho hoti; anujānāmi ~am Vin i 206.
 akatavidha : *not caused to be created,*
 kāyā akatā ~ā + D i 56 M i 51 517 S iii 211.
 akatānudhamma : *not dealt with according to dhamma,*

bh-unā ~ena; ~o : ukkhitto anosārito Vin iv 137 v 23 41.
 akatuka : *not bitter,*
 ~am aloṇikaṃ akhārikaṃ Nd1 240.
 akatthapāka : *ripened without ploughing,*
 ~o sāli pātur ahosi; sattā ~am -im paribhuñjantā D iii 89 91.
 sāli ~o ucchu anappako J vi 539.
 akatthapākima : *prec.*
 ~am sālim paribhuñjanti D iii 199 Ap 59.
 akatthinatā : *no stiffness,*
 yā vedanā + -kkhandhassa ~ā Dhs 15 67.
 yā rūpassa ~ā Dhs 144.
 ~ā nicaccittatā : maddavo Dhs 230.
 akana : *red coating on unmilled rice,*
 sāli pātur ahosi ~o athuso + D iii 88.
 -im ~am -am sugandham D iii 199.
 akanika : *without freckles,*
 itthi + ~am ~an ti jāneyya D i 80 M ii 20.
 akanaka : *without thorns,*
 janapadā ~ā anuppilā D i 135-6.
 paṭhaviṃ akhilaṃ ~am D iii 146 177.
 ~ā bh-ave, viharatha; ~ā arahanto A v 135.
 ~nikkaṇṭakā -atha, ~ā -anto A v 135.
 ~am paṭipanno mahāpatham J v 260.
 maggo ~o uju pavedito Vv 16.
 akana : *not black,*
 kammaṃ : ~am asukkam + D iii 230 M i 389 391.
 sukkābhijātiko ~am -am nibbānam D iii 251 A iii 384-7.
 akanhasukka & -masukka : *not black nor bright,*
 kammaṃ : ~am + A ii 230-7.
 akana-asukkavipāka : *result of prec.*
 kammaṃ akanham asukkam ~am kammakkhayāya D iii 230 A ii 230-7 M i 389 391.
 akanhanetta : *not black-eyed,*
 piyo āsi ~o kasmā rodasi J ii 241.
 akata : *not made, not done,*
 ~ā bhūmi (vihāra) Vin i 48 ii 209 218 225.
 amhākaṃ uposatho ~o Vin i 108.
 vassikasāṭikā ~ā Vin i 298.
 nibbēthenti : sace ~am ~an ti vadehi Vin ii 79 125 iii 162.
 anujānāmi ~am viharāṃ Vin ii 172.
 silavipattiyā + ~āya Vin ii 242-3.
 kataṃ kalyāṇaṃ ~am pāpaṃ Vin iii 72.
 nānappakārakaṃ kataṃ ~am Vin iii 239.
 ~am ghanakataṃ vuccati Vin iii 239.
 katena ~am + cetāpeti Vin iii 240.
 vacanaṃ ~am bhavissati Vin iv 113.
 ~am kammaṃ katabbhaṃ Vin iv 126.
 ~am -am kāreyyāma Vin iv 231.
 ~am -am dukkaṭaṃ Vin v 150.
 kataṃ -am ~am bhaveyya Vin v 218.
 sāsaṇaṃ ~am Vin v 132 A iii 256.
 ~ena me kataṃ avusitena vusitaṃ M i 515.
 hiraññasuvannaṃ ~am kataṃ M ii 71.
 ~am me kalyāṇaṃ + M iii 165 171 A i 174 It 25.
 ~am kāyasucaritaṃ + A i 49 57 Nd2 126 Nd1 54 218 332 375 502.

~am kāyaduccaritam + A i 50 57.
 ~am me pāpam + A i 175.
 saddhāya + ~am k-esu dh-esu A iii 6.
 ~am ~ato jānissāma + A iii 38 iv 266 268 270.
 savanena bāhusaccena ~am A iii 349 v 139 141-2.
 āyasmā ~e katasaññi A v 162-3.
 ~am dukkatam seyyo Dh 314 S i 49.
 attano avekkheyya ~āni Dh 50.
 attanā ~am pāpam Dh 165 Nd2 269 Nd1 32.
 puññam tayā ~am Vv 50.
 mayā ~ena sādhanā Pv 30.
 dhuttā soṇḍā ~ā bālā J iii 57.
 ~am aggihuttakam J vi 522.
 ~e katasaññitā (adhimāna) Vbh 355.
 atthi ajātam ~am + Ud 80-1 It 37.
 bhaṇḍāni katāni ~āni pavassanti Ap 400.
 na me pāpakammaṃ ~am bhavissati S iv 320-1.
 ~ā pāṇātipātaveramaṇi + Nd2 126.
akatakappa : *not made allowable*,
 anujānāmi ~am phalaṃ paribhujitum Vin i 215.
 navam : ~am vuccati Vin iv 120.
akatakamma : *work not done*,
 māṇavehi katakammehi ~ehi M i 448 A iii 102.
 -ā -ā ~ā Nd1 13 361 371 467 484.
 pākataparissayā : katakammā ~ā Nd2 199.
akatakalyāṇa : *good deeds not done*,
 ~o + tappati It 25.
 ~ānam + gati M iii 165 A ii 174.
 mayam jinnā ~ā + ovadatu A i 155-6.
 ~o + rogātamko phusati A ii 174.
 aham ~o tato cuto Pv 20.
 ~ā aggidaḍḍhā ātape Pv 34.
akatakibbisa : *not done evil*,
 tvaṃ upāsaka ~o + Vin iii 72.
 aham ~o + Vin iii 72.
 yāvata ~ānam + gati A ii 175 M iii 171.
 ~o + (atapaniya) It 25.
akatakusala : *not done right*,
 yāvata ~ānam + gati A ii 174 M iii 165.
 ~o + rogātamko phusati A ii 174.
 ~o + (tapaniya) It 25.
akataññū : *knowing the not made*,
 assaddho ~ū uttamapuriso Dh 97 Nd1 237.
 saṃkhārānam khayam ñatvā ~ū Dh 383.
akataññū : *ungrateful*,
 asappuriso ~ū akatavedi A i 61.
 kevalā asappurisabhūmi ~ū A i 61.
 kodhanā ~ū piṣuṇā (itthi) J i 298.
 ~ussa posassa vivaradassino J i 322 iii 539.
 ~um akattāram J iii 26.
 ~unā dubbhinā katam J iv 41.
 bālassa ~uno na dema J iv 207.
 ~una (m) dubbhinam J v 445.
 yebhuyyena ~uno br-ā J vi 140.
 samsito ~unā Cp 85.
 yam pāpam ~uno S i 225.
akataññutā : *ingratitude*,
 asabbhi upaṇṇātam : ~ā A i 61.
 nikkhitto niraye : ~ā A ii 226,
 apuññam pasavati : ~ā + A ii 229.

dh-e (a)ppahāya : ~am + A iii 273.
akataññurūpa : *ungrateful by nature*,
 bālā ~ā J iv 98.
akatatta : *a state of not having done*,
 ~ā sattā nirayam uppajjanti A i 56-7.
 katattā ~ā uppajjati Nd2 126 Nd1 218 375 502.
 -ā ~ā attānam garahati Nd1 54-5 332.
akatatta : *with self not formed*,
 na ~assa nayo etādiso siyā J v 351.
akatapātarāsa : *without breaking fast*,
 bh-usamgho ~o āgamissati A iv 64.
 -o ~o avasari A iv 64.
akatapāpa : *not done evil*,
 tvaṃ upāsaka ~o + Vin iii 72.
 aham ~o + Vin iii 72.
 ~o + rogātamko phusati A ii 175.
 yāvata ~ānam + gati A ii 175 M iii 171.
 ~o + (atapaniya) It 25.
akatapuñña : *not done good deeds*,
 na-y-idam ~ānam Nandanam Vv 16 47.
 sukham ~ānam n'atthi Vv 17 Pv 35.
 dullabham ~ena mātugāmena S iv 249.
akatapubba : *not done previously*,
 kāraṇam kāreti ~am (nāga) A ii 116 iii 161.
akatabhīruttāṇa : *made no shelter from fear*,
 yāvata ~ānam + gati M iii 165 171.
 ~o + rogātamko phusati A ii 174.
 ~o + (tapaniya) It 25.
akatamallaka : *scraper*,
 anujānāmi gilānassa ~am Vin ii 106.
akatayogga : *unpractised*,
 āgaccheyya kumāro ~o + S i 98.
akataludda : *not acted cruelly*,
 tvaṃ upāsaka ~o + Vin iii 72 *Se so Ee* -luddho.
 aham ~o + Vin iii 72.
 ~o + rogātamko phusati A ii 175.
 yāvata ~ānam + gati A ii 175 M iii 171.
 ~o + (atapaniya) It 25.
akatavedin : *ungrateful*,
 asappuriso ~ī A i 61.
 asappurisabhūmi ~ī A i 61.
akataveditā : *ingratitude*,
 asabbhi upaṇṇātam : ~ā A i 61.
 nikkhitto niraye : ~ā A ii 226.
 apuññam pasavati : ~ā A ii 229.
 dh-e (a)ppahāya : ~am A iii 273.
akatasahāya : *unfriendly towards*, v. B.D. iii 169 & CPD,
 bh-um ~am anuvatteyya Vin iv 218.
 tehi (sahāya) n'atthi : ~o Vin iii 219.
akatahattha : *untrained*,
 āgaccheyya kumāro ~o + S i 98.
akatātiritta : *remains of food unprepared*,
 pañca akappiyāni : ~am + Vin v 129.
akatupāsana : *unexercised*,
 āgaccheyya kumāro ~o S i 98.
akattar : *not a doer*,
 akataññum ~āram J iii 26.
akatthamāna : *not praising*,
 iti'hān ti silesu ~o Sn 783 Nd1 71.

akathamkathin : *free from doubt*,
br-am ~im saññā nānuseti M i 108-9.
~i cittaṃ parisodheti D i 71 M i 181 269 275 347
ii 3 A ii 211 iii 93 iv 437 v 207 Pug 59 Vbh 245 256.
~issa Bh-vato sāvako'haṃ M i 386.
aññāya ~i brūmi : br-am M ii 196 Dh 411 Sn 635.
anejo ~i : br-am M ii 196 Dh 414 Sn 638 Ap 324.
~i anejo virajo Ap 461.
vihāsim ~i M iii 35.
~im vimuttaṃ : sottiyo Sn 534.
bh-u nirāso ~i It 49.
akattukāma : *no desire to do*,
pubbe ~ānaṃ bhāṇako Vin iv 67.
akaddama : *free from mud*,
~am saṃkhāditvā (nāga) Vin ii 201 S ii 269 (saṃ-
kharitvā).
ogaha rahadaṃ ~am J iii 289.
dh-o -o ~o J iii 290.
akanittha : *deva, their world*,
paṇitatarā devā ~ā D ii 286.
yena ~ā devā ten'upasaṃkamim D ii 52.
pañca suddhāvāsā : ~ā + D iii 237.
~ānaṃ devānaṃ upapajjeyyaṃ + M i 289 iii 103
Vbh 425.
~ānaṃ -ānaṃ āyuppamānaṃ Vbh 425.
~ānaṃ -ānaṃ cittaṃ yāvatāyukaṃ ? Kvu 207.
~e deve anto karitvā Vbh 421 Ps i 84 Dhs 224.
sudassiyā cuto ~am gacchati Pug 17.
~e ariyamaggaṃ sañjaneti Pug 17.
~ā devatā pañjalikā Bv 3.
akanitthagāmin : *one going to prec.*
pañca anāgāmino : uddhamso ~i + D iii 237.
indriyānaṃ samattā mudutarehi : -o ~i + S v 201 205.
saṃyojanānaṃ parikkhayā : -o ~i + S v 237 285
378 A i 233-4 iv 14-5 73 146 380.
-assa ~ino : saṃyojanāni appahināni A ii 134.
idha vihāya nitthā : -assa ~ino A v 120 Pug 74.
katamo p-o -o ~i ? Pug 17.
ekadesaṃ -o ~i ? na -o ~i ? Kvu 105.
catubbhāgaṃ ~i ? na ~i ? Kvu 215.
akanta : *unlovely*,
~ā + dh-ā parihāyeyyū M i 309.
kāya- + -duccaritassa ~o + vipāko nibbatteyya M iii
66 A i 28-9 Vbh 337.
~āhi amanāpāhi vācāhi Nd1 397.
~am -am -am Nd1 397.
ekantaṃ ~am + nirayaṃ M iii 165.
maṃ tvaṃ ~ehi + samudācarasi D ii 192.
pare ~ena + -anti A ii 213.
p-o p-assa ~o + A ii 213-4.
dh-ā ~āya saṃvattanti A i 32 v 212-3 Kvu 506.
purā dh-o āgacchati ~o + A iii 103-5.
~o kantaṃ icchasi J v 295.
amanuññagandhaṃ bahunnaṃ ~am J vi 207.
appiyehi dukkho : ~ā + rūpā + Ps i 39 Vbh 100.
rūpaṃ hīnaṃ : ~am + Vbh 2.
akantaphala : *fruit of prec.*
ak-ā vedanā ~a + Kvu 35.
ak-o p-o ~o + Kvu 36.
dānaṃ sīlaṃ + ~am ? na Kvu 211 340.

akantarūpa : *unlovely form*,
rūpaṃ passati ~am + S iv 126 v 451 Kvu 210.
dh-am vijānāti ~am + S iv 126 v 451 Kvu 210.
akantika & -iya : *unlovely*,
ghātvā asucim ~iyaṃ ~iyasim paṭighaṃ vinodaye
S iv 71.
tvaṃ gūthaṃ asuci ~ikaṃ Pv 39.
akappakata : *not made allowable*,
na ~ena atthaṭṭhaṃ kaṭhinaṃ Vin i 254.
~am saṃsibbitaṃ Vin iv 121.
~am nāpi rājanāya rattaṃ Vin v 219.
akappita-iriyaṭṭha : *with no affected behaviour*,
~ā B-ā Nd1 448 Ee akampita- v CPD 540.
akappiya : *not allowable*,
pañca ~āni na paribhūjitaḥ Vin v 129.
dasa mamsā ~ā Vin v 139.
ekādasa pādukaṃ ~ā, cīvarāni ~āni + Vin v 140.
-a paṭhaviyo ~ā Vin v 140.
~o guḷo sāmiso ~ā muggā Vin i 210.
yad api anto vutthaṃ + tad ~am Vin i 211.
~am akaraṇiyaṃ Vin i 59 211 216 250 305 ii 2 7 8 73
iii 20 22 42.
~am te na khāyitaḥ + A ii 124.
na pabbajitena ~e samāpetabbā Vin i 250.
kathaṃ tvaṃ -o ~e -essasi Vin i 250.
kappiyaṃ anulometi ~am paṭibāhati Vin i 251.
magge udakaṃ ~am Vin ii 118.
na jānanti kappiyaṃ ~am Vin iv 318 322 324-5 329.
~e setughāto Vin v 118.
yo ~e akappiyasaññi Vin v 118.
~e kappiyasaññitā Vin v 194 Dhs 205 Vbh 255 Nd1
218 375 501.
kappiye ~-ā Nd1 218 275 501 Nd2 126 Dhs 205 Vbh
255.
T-am ~ena āsādeti M i 371.
~am khādāma + M i 461.
kappaṃ n'eti ~o Sn 860 Nd1 251.
balā : ~e kappiyasaññi A i 84.
paṇḍitā : ~e ~saññi A i 84.
āsavā na vaḍḍhanti : ~e ~i A i 85.
anattirittā : ~kataṃ Vin iv 82 v 188.
bahum ~bhaṇḍaṃ uppannaṃ Vin ii 169.
bh-u ~saññi Vin v 95 118.
akampana : *not trembling*,
yā kāyassa acalanā ~ā + Ps i 185.
akampin : *prec.*
acchambhī ~i + nisinno (G-a) M ii 138.
akampita : *unshaken*,
~am + me desesi Thig 201.
sabbhāvaṃ cintayantassa ~am J vi 486 Cp 79.
~o anolaggo evaṃ adās'ahaṃ Cp 73.
~am asaṇṭhitaṃ Cp 79.
akampiyaṭṭha : *the sense of not being shaken*,
assaddhiye + ~o attho Ps i 89.
-e ~o abhiññeyyo Ps i 16.
-e ~ena saddhābalaṃ + Ps i 21 29 74 180.
balānaṃ ~o abhiññeyyo Ps i 17.
~ena balā tadā Ps i 74.
~ena -ā virāgo, dh-o Ps ii 143 161.
avijjāya ~am bujjhanti Ps ii 119.

akampiyamagga : *unshaken in the way*,
assaddhiye + ~o saddhābalaṃ + Ps ii 84.
-e **akampiyamaṇḍo** Ps ii 87 89 90.
~am pivati Ps ii 87.
-e **akampiyavimutti** Ps ii 145.
-e **akampiyavirāgo** Ps ii 143.
-e **akampiyābhisamayo** Ps ii 216.
akamma : *what is not done, no activity*,
adh-ena + vaggakammaṃ + ~am na ca karaṇīyaṃ
Vin i 316-7.
catuvaggakaraṇaṃ + ~am na ca -am Vin i 320 ii 33.
~anā vindema yaṃ sukhaṃ S i 217-8.
mā ~āya randhayi J v 121.
~anā dummedho sīdati J v 121.
nā ~anā jāyati jātavedo J vi 206.
~kāmā alasā (bhariyā) A iv 92 Pv 34 Thīg 273 J ii 348.
akammañña : *not fit for work*,
kāyo kilanto + ~o A iv 333 D iii 256 Vbh 386.
akammaññatā : *the state of prec.*
cittassa ~ā Dhs 204 Vbh 253 352.
kāyassa ~ā Dhs 205 Vbh 254 Nd1 423.
thīnaṃ : ~ā Nd2 163.
~āya pārisuddhiyā thito Nd1 21 460.
akammaniya : *unfit*,
abhāvitāṃ ~am cittaṃ A i 5.
akammaneyya : *prec.*
bāhaṃ pasāreti ~am J iv 383 385.
akammasīla : *wrong habits*,
~o pāpācāro alaso J vi 245 vl adh-a.
akammāsa : *spotless*,
sīlāni akhaṇḍāni ~āni + Vin v 92 D ii 80 iii 245 M i
322 ii 251 A i 209 iii 132 286 289-90 Ps i 44.
-āni ariyakantāni ~āni + A iii 36.
-ehi ~ehi + D iii 227 A ii 57 iii 213 iv 407 v 184 S iv
272.
akhaṇḍaṃ ~am br-cariyaṃ A iv 54.
akammāsakārin : *spotless acting*,
āyasmā akhaṇḍakāri ~i + A ii 187.
sikkhāya -i ~i + A ii 243.
akaraṃ (**akaroti**) : *not to do*,
rasesu gedhaṃ ~am Sn 65 Nd2 69 Ap 11.
~ontaṃ bhāsamānaṃ pariṇānanti Sn 254 Thag 226
J iii 69 196 253.
okāsaṃ ~ontassa Vin i 170.
~ontaṃ maṃ pāpaṃ kammaṃ A i 192-3 v 300-1.
ullokaṃ ~itvā Vin ii 151.
dasa thānāni ~itvā J iv 177.
kapotakassa vacanaṃ akatvā J i 244.
~tvā -am tuyhaṃ J ii 364-5.
~tvā pitu bhāsaṇaṃ J iii 256 485.
~tvā vaddhasāsaṇaṃ J iii 256 485.
~tvāmacassa vacanaṃ J vi 437.
akaraṇa : *not doing*,
sabbapāpassa ~am kusalassa upasampadā D ii 49
Dh 183.
pāpassa kammaṃ ~am M i 93.
-assā ~am sukhaṃ J v 222.
-ānaṃ ~am -am Dh 333.
vaciduccaritehi + ~am + Dhs 63-4 Vbh 106-7 237.
pāpātipātā + ~am + Vbh 285-6.

navānaṃ kammānaṃ ~ā M ii 214 217 A i 220.
ārati ~am + Nd2 213.

akaraṇīya : *not to be done*,
akappiyaṃ ~am Vin ii 2 7 18 73 iii 20 22 42 59 211
216 250 305.

yāvajīvaṃ ~am (methunaṃ dh-am) Vin i 96.
sammukhākaraṇīyaṃ kammaṃ Vin i 325.
n'atthi kiñci pāpaṃ ~am M i 415.

~am kāyaduccaritaṃ + A i 57.

~am akkhātāṃ Bh-vatā -am + A i 57.

~e kayiramāne ko ādinavo ? A i 57.

vāyāmo karaṇīyaṃ ~am A i 174-5.

akāmā ~am kubbati J v 237.

vaṇijjā upāsakena ~ā (pañca) A iii 208.

nagaraṃ ~am paccatthikehi A iv 106.

~ā Vajjī rañṇā D ii 76 A iv 20.

~o Mārassa ~o pāpimato A iv 109 113.

viharāmi ~o -assa A iv 434.

-āma ~ā asurehi A iv 433.

cattāri ~āni ācikkhituṃ Vin i 96.

vasitvā ~o pakkamati Vin i 154.

akalaha : *no quarrelling*,

aviggaho ~o Sakkassa jayo S i 224.

akalu : *aloe wood*,

~uraṃ candanaṃ pimsāmi J iv 440.

Kāśikasuciavattadharā ~candanavilittā J vi 144 154.

akalya : *distressed*,

disvāna Sakye ~e Sn 692.

akalyatā : *state of prec.*

cittassa ~ā + : thīnaṃ Dhs 204 Vbh 253.

-assa ~ā + : linattaṃ Vbh 352 373.

kāyassa ~ā + : middhaṃ Dhs 205 Vbh 254 Nd1 423.

akalyarūpa : *distressed state*,

~o gaḷayati assukāni Sn 691.

akalyānatā : *akalyatā, v CPD*,

thīnaṃ : cittassa ~ā Nd2 163.

akalla : *not fit*,

~a(m) maṃ pucchi gottapañhaṃ Sn 456.

~am etaṃ vacanaṃ J v 394.

hoti T-o paraṃ maraṇā ti + tad ~am D ii 68.

kiminā 'v'atṭo ~o Thīg 439 Ee vatṭo.

akallaka : *prec.*

āhara me bhaṇḍikaṃ nāhaṃ ~o Vin iii 62.

akallatā : *akalyatā Dhs 204-5.*

akavātaka : *no door*,

vihārā ~ā Vin ii 148 154.

akavāṭabaddha : *unfastened house*,

~ā nikkadḍhati : āpatti Vin iv 293.

~am anissajjitvā pakkamati : -i Vin iv 304.

akasāva : *without faults*,

nemī avaraṅkā adosā ~ā A i 112.

nemiyā avaraṅkattā + **akasāvattā** A i 112.

akasira : *without trouble*,

kacci ~ā vutti labbhati piṇḍayāpanaṃ J vi 224.

akasiralābhin : *obtaining prec.*

jhānaṇaṃ ~ī + Vin v 135 D iii 113 M i 33 354 iii 11
98 110 S ii 278 A ii 23 36-7 87-8 iii 114 131-5

140-2 195 211-3 230-2 iv 109 112-3 291-2
314-5 v 10-1 68 132 201 339.

uccāsayanamahāsayanāni : ~ī A i 181-4.
 āhārānaṃ ~ī A iv 106 108.
 sambodhasukhassa ~ī M iii 110 A iii 31 iv 341-3.
 -assa 'ekaccā devatā na ~iniyo A iv 342.
 vimuttisukhassa ~ī A iii 218.
 nekkhammasukham : ~ī Nd2 64.
 appiṭṭha- + -kathā : ~ī A iii 118 121 iv 352 357-8 v 67 Ud 36-7.
 samādhissa ~ī S v 316.
 samāpattinaṃ (na) ~ī Pug 11 12.
akāca : *flawless*,
 veluriyo ~o vimalo D ii 244 J ii 418.
 suddho niddoso ~o T-o Sn 476.
 nāgaṃ ~inaṃ dantibalaṃ Vv 55.
akāpurisasevita : *not resorted to by evil men*,
 ayaṃ samādhi ~o D iii 279 A iii 24 Vbh 334.
 br-vihāraṃ bhāvemi ~aṃ Thag 649.
 padaṃ santaṃ ~aṃ Thig 189.
akāma : *without desire, unwilling*,
 viraṃ oghātigaṃ ~aṃ Sn 1096 Nd2 33.
 na bh-ū bh-unā ~ā vacaniyā Vin i 128.
 tassa ~assa bilaṃ olaggeyyuṃ M ii 178 181 A iii 384.
 ~assa te gamissanti Sn 445.
 ~assa pasayhaṃ J v 121.
 na gañchisi no ~ānaṃ J v 183.
 ~aṃ kāmehi icchasi J v 295.
 ~aṃ sakāmaṃ naro labhate piyaṃ J v 295.
 ~aṃ parikaḍḍhati J vi 508.
 āvatteti (nāgaṃ) ~aṃ Thag 357.
 mayhaṃ ~āya pavecchati Pv 29.
 tato -aṃ ~āya dasaputtapurakkhato Ap 577.
 ~a : nikkāmo + Nd2 76.
 Bh-vā : ~ānaṃ mātāpitunnaṃ pahāya Nd2 113.
akāmaka : *unwilling*,
 maraṇena te ~ā vinā bhavissāma Vin ii 181 iii 113
 M ii 57-8.
 ~ā aññaṃaññaṃ sarantā J iv 439.
 ~ānaṃ mātāpitunnaṃ rudantānaṃ D i 115 131 M i 163 ii 166 Nd1 454.
 ~o carāmi, dadāmi J iv 31-2 34.
 ~o carasi, carāmi br-cariyaṃ J iv 33.
 ~o tāya vinā ahoṣiṃ J iv 329.
 ~o vāhi carāmi Cp 100.
 ~o dāsavisaṃsaṃ upeti Nd1 11.
akāmakaraṇiya : *to be done unwillingly*,
 ~asmiṃ pāpena lippati J v 237.
akāmakāmin : *not gratifying desires*,
 viraṃ ~iṃ oghātigaṃ Sn 1096 Nd2 33.
akāmakāriya : *to be done unwillingly*,
 rūpaṃ + avekkhati : ~ato Nd2 279.
akāmā : *unwillingly*,
 ~ā pavāretabbaṃ Vin i 176.
 ~ā parivatthabbaṃ Vin iii 186.
 ~ā kāretabbaṃ Vin iii 205.
 nā~ā bhāgaṃ + dātuṃ + Vin i 282-3 299.
 pañho ~ā vyākātabbo D i 94.
 ~ā akaraṇiyaṃ kubbaṭi J v 237.
 takkarā rañño ~ā anuyāyanti J iv 397.
 nāhaṃ ~ā dāsiṃ netuṃ J vi 506.

dānaṃ adāsiṃ ~ā Vv 8.
 ~ā saddheyyavaco ti katvā Pv 46.
 paccuggantvān' ~āhaṃ Ap 235.
akāmika : *not loved*,
 ~ā baddha carāmi tuyhaṃ J iv 35.
akāyabandhana : *with no girdle*,
 bh-u ~o gāmaṃ piṇḍāya pāvīsi Vin ii 135.
 na ~ena gāmo pavisitabbo Vin ii 136.
akāyūpaga : *having no body*,
 ~o samāno parimuccati jātiyā S ii 25.
akāraka : *no doer*,
 ahaṃ bh-ūnaṃ ~o Vin i 302.
 ~o 'mhi Nd1 63.
 idaṃ kammaṃ ~o bh-u Vin ii 133.
 ~o so bh-u Vin ii 215 iv 132.
 mayaṃ ~ā, thūpaṃ karissāma Ap 72.
 ~o akārakatāya vādaṃ Nd1 63.
akāraṇa : *without cause*,
 avatthusmiṃ ~e Vin i 114 170 314 ii 241.
 nā~e pātukaronti B-ā J v 55.
 na ~ena T-ā sitaṃ pātukaronti M ii 45 74 A iii 214-5.
 no ~asmā yaññatthāya ghātesi J vi 139 150.
 mittā ~ā sakkāraṇā + Nd2 72.
 nikkāraṇā : ~ā + Nd2 181.
akāritapubba : *not applied before*,
 ~aṃ kāraṇaṃ kārīyamānassa M i 446.
akāriya : *not to be done*,
 vitipṇaparalokassa n'atthi pāpaṃ ~aṃ Dh 176 It 18.
akāruṇa : *without pity*,
 kharā luddā ~ā Cp 91.
 caṇḍā -ā ~ā Cp 93.
akāruṇika : *prec.*
 ~ā gantvā caṇḍā Cp 93 CpA kāraṇikā.
 kāko ~o, pāpabh-u ~o A v 149.
 Bh-vā ~o ? na Kvu 562.
akāla : *at the wrong time*,
 ~o bh-um pucchituṃ Vin i 40-1.
 ~o Bh-vantaṃ dassanāya Vin ii 155 D i 151 ii 270 iii 36 M ii 23 S i 211 A v 185 189.
 bh-ūnaṃ ~o -āya A v 185 189.
 ~o pañhassa Vin iii 105 S ii 19 254.
 ~o me bhesajjamattā pītā D i 205.
 ~o T-aṃ yācanāya D ii 115.
 ~o Bh-vato vādaṃ āropetuṃ D i 393.
 ~o Bh-vantaṃ payirupāsituṃ S i 146 A i 277.
 bojjhaṅgānaṃ ~o bhāvanāya S v 112 f.
 ~o passaddhi- + sambojjhaṅgassa -āya S v 112 ff.
 kālena vakkhāmi no ~ena Vin ii 249 A iii 196 v 81.
 ~ena codeti Vin v 159 D iii 236.
 vacanapathā : kālena ~ena M i 126 128-9.
 codeyyuṃ : -ena ~ena A iii 198.
 ~ena anapadesaṃ vācaṃ M i 287 iii 48.
 bhāsītā ~ena A ii 22 v 265 293 M i 287 iii 48.
 passāmi ~ena codiyamānaṃ A iii 196.
 ~ena te + cudito A iii 197-8.
 ~ena nikkhamma ekakaṃ bahūjano J ii 208.
 ~ena vipekkhasi J iii 534.
 devo ~en'ativassati J iv 94.
 ~o sāveti J v 221.

~e ovadam bh-u S i 198.
 ~e senam uyyojeti A v 82.
 ~e vassati tassa J ii 124 iii 458.
 nâ ~e sādhu nikkhamo J ii 208.
 ~e vācam rakkheyya J iii 103.
 na ~e vipekkheyya + J iii 534.
 kāle ~e sukham āsayānā J iv 291.
 mittā jiranti ~e yācanena J v 233.
 divāsappam pāricariyā ~am D iii 184.
 nāyam kālam ~am abhijānāti kukkuṭo J i 436.
akālacārin : *faring at wrong time*,
 ~im sajanti saṅgā Sn 386.
 pañca dh-ā anāyussā : ~i + A iii 145.
akālacivara : *a robe at the wrong time*,
 ~am uppannam Vin iii 202 iv 284.
 ~am paṭiggahetvā ; (~am uppajjeyya) Vin iii 203 v 8 35.
 amhākam ~āni, ~am : anattathe kaṭhine Vin iii 203-4.
 ~am adamsu, ~am adhiṭṭhahitvā Vin iv 245.
 ~am dātukāmo Vin iv 287.
 ~am kālacivaran ti Vin v 57.
akālaññū : *not knowing the right time*,
 pañc'āngehi : bālo : ~ū Vin v 130.
 dasah'āngehi : ~ū + Vin v 139.
 bh-u appiyo : ~ū A iv 156.
akālapuppha : *flowers at wrong time*,
 yamakasālā honti ~ehi D ii 137.
akālamegha : *cloud at wrong time*,
 mahā ~o pāvassi D ii 347.
 ~o antaradhāpeti S v 50 321 Vin iii 70.
 ~o udapādi Vin i 3.
 ~o vassi Vin i 32.
 ~o abbhutṭhito Nd1 355 449.
akālarūpa : *at the wrong time*,
 yo pavedaye (dukkham) ~e J iv 226.
akālavādī : *speaking at the wrong time*,
 ~i abhūtavādī + M i 287 iii 48 A ii 22 v 265 293.
 p-o vuccati ~i ti + A i 202.
akālika : *immediate*,
 dh-o sandiṭṭhiko ~o ehipassiko D ii 93 217 222 228
 iii 5 227 M i 37 265 S ii 69 199 iv 41-3 v 343 A i
 149 156-9 207 222 ii 56 iii 212 285 356-8 iv
 406 v 183 329 336 Nd2 76.
 -am -am ~am Sn 1137 1139 1141 Nd2 267.
 sandiṭṭhiko ayam dh-o ~o S i 9 10 11 117-8 220.
 iminā -ena -ena ~ena + M i 265.
 br-cariyam sandiṭṭhikam ~am + M ii 146 Sn 567
 Thag 837.
 dh-ena diṭṭhena ~ena + nayam neti S ii 58-9 iv 328.
 dh-am ~am Nd2 52.
 (tisso gāmaṇi) sandiṭṭhikā nijjarā ~ā + S iv 339 A i
 221 ii 198.
akāsika : *not from Kāsi*,
 ~am candanam dhāremi A i 145.
akāsiya : *tax-collector (?) v CPD*,
 ~ā rājuhi vānusiṭṭhā J vi 212.
akicca : *not to be done*,
 ~am karoti kiccam aparādheti A ii 67.
 kiccam apaviddham ~am kayirati Dh 292.

~am na sevanti Dh 293 Thag 636.
 ~āni nisevare Thag 934.
 anariyam ~am āhu J iii 131.
akiccakārin : *acting wrongly*,
 ~i assa tena bhavam rājā D i 135.
 br-o + ~i hoti M ii 180.
 hanāmi mittaddum ~im J iv 260.
 attham hāpeti ~inī J v 434.
 vilomam ācarati ~inī J v 435.
 ~i dummedho J vi 527.
akiccha : *without trouble*,
 piṇḍo yatthākiechena labbhati S i 35.
akicchālābhin : *obtaining prec., as in passages
 quoted under akasirālābhin*.
akiñcana : *of naught*,
 disvā padam santam ~am Vin i 36.
 ~am anādānam nibbānam Sn 1094 Nd2 33.
 khantiṃ bhāsati ~am J vi 260 *Ee ā-, Se a-*.
 ~am pabbajitam B-am D iii 171.
 ~am anādānam br-am M ii 196 Sn 620 645 Dh 396
 421.
 passāmi ~am br-am Sn 1063.
 ~am kāmabhavā asattam Sn 176 1059 1091 Nd2 32.
 br-am ~am -am Nd2 18.
 tam mam ~am fiatvā J iv 372.
 kulaputtam jahanti ~am J v 449.
 na himsanti ~am J iii 100.
 tam ~am nānupatanti dukkhā Dh 221.
 hitvā kāme ~o Dh 88 A v 232-3 253-4 S v 24.
 pabbajissati ~o Ap 22 353.
 pabbajimsu + ~ā J iii 381 Ap 243 517.
 ~o pabbajito pappoti bodhim D iii 165.
 ~o bh-u anaññāposi S i 141 *Ee -iyo, Se -i*.
 ~o carāmi loke Sn 455.
 yo vāruni adhamo ~o D iii 185.
 sukhino ~ā vedaguno ~ā Ud 14.
 ~ā kevalino yatattā Sn 490.
 ~ā sabbadhi vippamuttā Sn 501.
 adhane deti dānam ~e Cp 79.
 etam sāmāññam ~assa Thag 36.
 kiñcanā pahinā + : ~o Nd2 76.
 ~bhāvam upagantvā Nd1 144 *Ee ā-*.
akiñci : *nothing whatever*,
 na br-ass' etad ~i seyyo Dh 390.
akitava : *no gambler*,
 amacce jānāhi anakkhākitave J v 116.
akitti : *ill-fame*,
 yā etissā ~i mayh'esā ~i Vin iv 216.
 ky āham attano ~im paresam āroccassāmi Vin iv 216.
 ~im disvā J iv 239.
 ~iyā avaṇṇahārikāya Nd1 165 250 384 505.
 apuññalābham ayasam ~im J v 500.
 ~im eva anventi Nd1 306.
akittitā yeva honti Nd1 306.
akittisañjananī : *making prec.*
 cha ādinavā surā-+ānuyoge : ~i + D iii 182.
akiriyadiṭṭhika : *holding the view there is no action*,
 sm-abr-ā accantasuddhikā ~ā Nd1 315.
akiriya rūpa : *not to be done*,
 ~o pamadāhi santhavo J iii 530.

akiriyavāda : *affirming no action*,
 kiriyavādo samāno ~am G-am upasamkamissasi Vin i
 233 242 A iv 180-1.
 G-o 2o dh-am deseti Vin i 233-4 A iv 180-2.
 ~o G-o; atthi pariyāyo vadāmi Vin iii 2 A iv 174 182.
 dussilo p-o micchādittthi ~o M i 406.
 ye te ahesum ahētuvādā ~ā + M iii 78 S iii 73 A ii
 31 Kvu 141.
akiriyavādin : *prec.*
 kiriyavādī cāham ~i ca A i 62.
 yathā katham G-o ~i? A i 62.
akiriyasuddhi : *cleansing through no action*,
 ~im na vadanti Nd1 98.
akiriyā : *the not doing*,
 ~āya dh-am deseti Vin i 235 242 iii 2 A iv 180-2.
 titthāyatanāni ~āya saṇṭhahanti A i 173 175.
 sabbakammānam ~am paññāpeti A ii 232.
 ~am vadāmi kāya- + -duccaritassa Vin i 235 242 iii
 2 A iv 174 183.
 ak-ānam dh-ānam ~am vadāmi A i 62.
 sāmāññaphalam putttho ~am vyākāsi D i 53.
 vācēduccaritehi + āraṭi ~ā + Dhs 63-4 Vbh 106-7
 237 Nd2 213.
 pānātipātā + veramaṇi ~ā + Vbh 285-90.
akilanta : *not tired*,
 ~o piṇḍāya carissati Vin i 292.
 ~o addhānam gamissati Vin i 292.
 kilantarūpo kāyena ~o cetasā Vv 71.
 sukhiṇi Bodhisattamāta ~kāyā D ii 13 M iii 121.
akilāsu : *untiring*,
 ~uno sāvahe ovaḍitum Vin iii 8.
 ~uno -ānam dh-am desetum Vin iii 9.
 ~uno vaṇṇupathe khaṇantā J i 109.
 karaṇiyam padhānam ~unā S i 47.
 āyasmā ~u dh-adesanāya S v 162.
 ~u vinde hadayaṣsa santim J i 109.
akilissamāna : *not being stained*,
 arajjamāno adussamāno + ~o Nd2 91.
akissava : *without wisdom (?)*,
 nivutaṁ maññe ~am S i 149.
akīlamāna : *not playing*,
 ~o karoti, kim vipākam? Pv 48.
akukkukata : *not for a measure (of time)*,
 ~ena atthataṁ kathinam Vin i 255.
akukkuca : *without remorse*,
 akkodhano avikatthi ~o Sn 850 Nd1 217.
akukkuccakajāta : *without defect*,
 passeyya sālalatthim ~am A ii 200.
 -eyya kadalikkhandham ~am M i 233 S iii 141 iv 167
Ee & Se of M akukkuka- Ee of S so, v CPD,
akujana : *not creaking, CPD -ū-*,
 ratho ~o dh-acakkehi samyuto S i 33.
akuṭila : *not crooked*,
 maggañ c'imam ~am Vv 13.
 rukkhā vuddhā ~ā J vi 535.
 ~am ujuvipulavitatttham Bv 23.
akuṭilatā : *state of prec.*
 vedanā- + -kkhandhassa ujutā ~ā Dhs 16 67.
 katamo ajjavo? ~ā + Dhs 230.
akutūhala : *not superstitious*,

ukkatthē sūram icchanti mantisu ~am J i 387.
 nānaṭo nā~o J ii 421.
akutoci-upaddava : *with distress from nowhere soever*,
 kacci atho rattham ~am J v 378.
akutobhaya : *with fear from nowhere*,
 Samb-o modāmi ~o Sn 561 M ii 146 Thag 831.
 modāmi ~o Ap 436.
 -āmi ~ā Vv 47 Pv 13 16.
 aham asoko ~o J iv 71 344.
 -ā ~ā Pv 32.
 nikkhanto ~o J vi 16-7.
 desentaṁ dh-am n-am ~am S i 192 Thag 1238.
 phutthassa santi -am ~am A ii 24.
 Samb-am jhāyantaṁ ~am Vv 46 Pv 68 Thig 135 333.
 kumāram -am ~am J vi 583.
 satthāram ~am Thag 289 510 912.
 vasāmi ~ā Ap 589.
 kāme nikkhantā ~ā J v 255.
 -e pariññāya caranti ~ā A iii 69.
 te tādise nibbute ~e Dh 196 Ap 133.
akuddha : *without anger v akk-*,
 ~o sagharam eti J vi 14.
akuddharūpa : *prec.*
 ~āham bhotā J vi 533.
akuppa : *imperturbable*,
 ~ā me vimutti M i 167 iii 162 A i 231 iii 354 It 53
 Thag 182.
 ~ā me cetovimutti Vin i 11 S ii 171-2 iii 28-9 iv 8 v
 204 423 A i 259 iv 56 448 Ps ii 149.
 ~ā -i: eko dh-o D iii 273 M i 197 205 298 S iv 297.
 ~ā -i aggaṁ akkhāyati M i 298 S iv 297.
 yā hi'ssa ~ā -i nāham tassa vadāmi S ii 239.
 tesam kammam dhammikam ~am thānārahām Vin i
 111.
 cetovimuttim upasampajja ~am M iii 110.
 ~am paṭivijjhati A iii 119-21.
 ~am -anto jahati, vikkhambheti Kvu 110.
 ~am nānam: eko dh-o D iii 273.
 paṭipajjitabbaṁ sacce ~e Vin v 161.
 paṭiṭṭhātabbaṁ -e ~e Vin ii 251 A iii 198.
 paṭiṭṭhaheyyam -e ~e A iii 198.
 na jānāmi kuppēna ~ena Vin i 313.
 ukkhitto ~ena thānārahena Vin i 365 ii 68 iii 24 iv 214.
 kammena ~ena -ena Vbh 246.
 tumhākam -āni ~āni -āni Vin i 340.
 ~o vimokkho Ps ii 35.
 asāmāyikam ~am Nd2 65.
akuppatā : *state of prec.*
 sacchikatvā ~am Thag 364 434.
akuppaṁāna : *being prec.*
 ~o kissa piḥessati? M iii 246.
 ākāso ~o + Nd2 92.
akuppadhamma : *the condition of prec.*
 pāpabh-ū ti api ~o A iii 128 Vin v 129 *Se of A so*
(v AA) Ee kupa-.
 arahā vā ~o Ps i 176 ii 207.
 p-o ~o: ariyap-ā vimokkhe ~ā Pug 11.
akuppapāṭivedha : *penetrating prec.*
 ito cutassa tattha uppannassa kuhiṁ ~o? Kvu 100.
 na ~āya maggaṁ bhāveti? Kvu 103.

akubban : *not doing, not making*,
 pāpakamma ~ato Vin ii 203.
 gāme ~am muni santhavāni S iii 9 12 Sn 844 Nd1 196.
 vācā aphalā ~ato Dh 51 Thag 323.
 n'atthi pāpaṃ ~ato Dh 124.
 nave khantiṃ akubbaye Nd1 428 v Sn 944.
 bhavesu asattiṃ ~amāno Sn 777 Nd1 49 ff.
 yad attagarahī tad ~amāno Sn 778 Nd1 54.
 diṭṭhe khantiṃ ~amāno Sn 897 Nd1 309.
 kāyena pāpāni ~amāno J iv 110.
 ~amāno ajanayamāno Nd1 91 309 331.
 pubbāsava hitvā nave ~am Sn 913 Nd1 331.
akula : *no family*,
 vāruṇi + ~am kāhati attano D iii 185.
akulatā : *state of prec.*
 tā kulā ~am gatā J v 117.
akusala : *wrong, unskilled; evil deed*,
 ~ā dh-ā (na) uppajjanti + A i 11-3 30 82-3 S ii
 196-7 Vbh 325 Yam ii 25-37 49-60 Nd2 200
 Nd1 14 ff. 469.
 ~o dh-o uppajjati + Tkp 69 86 122 ff. 137 141 ff
 akusalacittaṃ uppannaṃ : dh-ā ~ā Dhs 80-1.
 katame uppannā ~ā dh-ā Vbh 209.
 ~ā dh-ā pariḥāyanti A i 11-4 31 225 iv 366-9 v
 101-2 191-2 M i 475 ii 116 225 iii 47-60.
 ~ā -ā pahiyanti A i 44 Vbh 325.
 me ~ā -ā appahiyamānā S ii 196-7.
 nimittassa pahānā ~ā -ā na A i 82-3 230-1.
 ~ā -ā pahinā A i 204-5 Vin i 235.
 n'atthi me ~ā -ā appahinā A iii 307-8 iv 320-1.
 ~ānaṃ -ānaṃ pahāya A i 117 244-5 ii 15 74 256.
 ~ānaṃ -ānaṃ pahānāya A i 296 ii 74 250 iii 2 11 65
 152-5 307-8 iv 3 110 153-4 234 320-1 352-3
 357 462-3 v 15 24 27 90 339 D iii 237 M i 98
 100 ii 28 95 128 iii 251 295 S iv 364 v 9 198
 225-6 244-5 268-9 Ud 37 Ps i 41 ii 15 17 Dhs
 234 Vbh 105 208-9 211-16 235 Nd2 96 104.
 ~ānaṃ -ānaṃ pahānaṃ M i 93 435 ii 215-7 S iii 8
 Vbh 108-9.
 ~e -e (a)ppahine samanupassanti A v 166 168-9.
 pajahati ~e -e A v 337.
 ~ā -ā anvāssaveyyuṃ A i 113 ii 16 39 152 210 iii
 99 100 163 v 206 348-9 351 D i 70 172 M i 180
 221-3 346 355 iii 2 35 134 S iv 104 112 176
 178 Dhs 231 Vbh 248 360 372 Pug 20 24 58
 Nd2 116 Nd1 362 366.
 ~ā -ā -issanti M iii 113 A iv 167.
 attanā jāneyyātha : -ā ~ā A i 189-91 194-6 ii 191-3.
 ~ā -ā sambhavanti A i 201-2 iv 401 v 215-24 257-8
 260-1 D ii 59 M iii 76-7.
 ~ānaṃ -ānaṃ -āya D ii 59.
 ~ā -ā abhivaḍḍhanti A i 225 ii 173 iv 366-9 v 100-2
 192-2 D ii 278 M i 475 ii 114-5 iii 46 49-60.
 ~ā -ā (na) nirujjhanti A iii 165-7 M i 110 S iv 120 184
 186 189-200 Pug 8 Nd2 85.
 tassa ~ā -ā -anti + ? Yam ii 37 50-60.
 p-assa vijjamānā ~ā -ā A iii 404-9.
 ~ā -ā ṭhassanti, tiṭṭhanti A v 107-8.
 ~ānaṃ -ānaṃ anuppādāya A i 39 153 296 ii 74 iv 183
 462-3 D ii 312 M ii 11 26-8 iii 294-5 S iv 364 v 198

244-6 268-9 Ps i 41 ii 15 Dhs 234 Vbh 105 208
 211 214 216 225 Nd2 96.
 ~ānaṃ -ānaṃ samāpattiya A iv 4 5 109 189 v 214
 M i 356 Dhs 13-4 23 65 78 227-8 Vbh 359 Pug
 20 24 58.
 veditā ~ā dh-ā Nd1 93 205.
 vivicca ~ehi -ehi (jhāna) A i 53 163 182 242 ii 151
 iii 11 119 iv 176 229 410 v 207 343 D i 37 73
 182 ii 186 313 iii 131 265 M i 21 40 89 117 159
 174 181 203 207 246-7 270 276 ff. 294 303 309
 347 350 398 412 441 454 463 521 ii 15 90 145
 162 204 226 iii 4 14 25 36 226 233 252 S ii
 210-1 216 221 iv 225 236 263 298 301 v 10 198
 213 308-9 318 Vin iii 4 Ps i 41 Dhs 31 Vbh 105
 236 245 257 269 Kvu 484 Pug 59 68 Nd2 148
 Nd1 39 148 348.
 ~ā -ā nānūsavanti S iv 189-90.
 anuyogo ~ānaṃ -ānaṃ A i 14 17-8.
 ~e -e antaradhāpeti S v 50-1 321-2.
 ~ā -ā antarahitā A iii 408.
 ~e -e (n)ādhivāseti A ii 16 153 iii 390 v 110 348 351
 M i 11 220.
 ~e -e desissāmi S v 18.
 ~e -e abhinivajjetvā M i 403.
 ~e -e no paccāvamati S v 48.
 ~ānaṃ -ānaṃ akiriyaṃ + A i 62 iv 174-5 183 Vin
 i 235 iii 2 3.
 ~ānaṃ -ānaṃ apahattā M i 447-9.
 ~ānaṃ -ānaṃ saṃvarāya + A i 98-9.
 ~ānaṃ -ānaṃ ādikattā Vin iii 21.
 ~ehi -ehi abhibhūto A i 202.
 (na) abhibhū ~e -e Nd2 86, Nd1 400.
 ~ehi -ehi vivitto Vbh 257.
 pavivitto ~ehi -ehi S ii 29.
 ~ehi -ehi vippayuttā Dhkt 75.
 ~ehi -ehi sampayuttā Dhkt 55 94.
 ~am -am -o Tkp 152.
 ~e -e upasampajja S iii 8 9.
 ~e -e samādāya M i 402.
 ~e -e patthenti Nd1 313.
 bhindati ~e -e Vbh 245.
 bhinnattā ~ānaṃ -ānaṃ Vbh 245.
 bhinnā ~ā -ā Nd1 70.
 dh-ā ~ā + manopubbaṅgamā A i 11.
 sm-ā br-ā ~ā lokassa + M i 225.
 bāhitā + ~ā dh-ā M i 280 Nd1 87.
 katame ~ā -ā ? S v 18 Dhs 81 75 180 234 Vbh 256.
 ~ā -ā nīvaraṇā + Ps i 163 ii 69.
 ~ā -ā, sabbe akusalamūlā + Yam 1-3 13.
 k-ā dh-ā ~ā -ā avyākata dh-ā Dhs 1.
 paṭiccasamuppannā arūpino dh-ā : -ā ~ā Dhs 79-87.
 lobho + kilesā + : -ā ~ā Dhs 180.
 ~ā -ā : āgu Nd1 201 Nd2 180.
 ~ā ~ā : kodho + A i 97.
 ~ā -ā sarasamkappā S iv 76-7 136-7 190.
 ~ā ~ā -ā, ~ā -ā ~ā ? + Yam ii 22-4.
 antassa vasanti + ~ā -a S iv 189-90.
 ~ā -ā catuhi khandhehi Dhkt 16.
 ~ā -ā katīhi -ehi ? Dhkt 55.
 yassa sarāgam : ~ā -ā Yam ii 21.

-ā ~ā: avijjāmūlakā Nd2 232.
malā ~ā -ā A iv 195.
-ā ~ā akusalasamkhātā A iv 363 D i 163 iii 56 82.
~ānañ -ānañ paccayo Tkp 3-4 Kvu 510.
~ānañ -ānañ ādinavañ M i 115 402-3 405-9.
(a)samsattho ~ehi -ehi D ii 214 Tkp 141 ff.
p-o ~ehi -ehi: nirayañ A iii 406.
p-o ~ehi -ehi: nimuggo A iv 11 Kvu 589 Pug 71.
vivekañ ~ehi -ehi pītisukhañ M i 464.
vokiṇṇo ~ehi -ehi A i 148 S ii 29.
saṃyutto ~ehi -ehi: ayogakkhemī A ii 11.
visaṃyutto ~ehi -ehi: yoga- A ii 12.
~ehi -ehi visuddhañ M i 283.
rati aññatra ~ehi -ehi M i 504.
pīti -a ~ehi -ehi M ii 204.
pāpañ hanti +: -ā ~ā ? ~ā A i 190-1 194 196.
~ā -ā sammukhībhūtā A iii 404-5 407.
~ā -ā dukkhavipākā + S iv 186-7.
~e -e bāhesuñ + D iii 93.
tapaniṃ ~e -e A iv 175 184.
~ā -ā adhobhāvaṇṇamanīyā M i 44.
~am -am paṭicca Tkp 70 75 82 86.
~am -am nissāya Tkp 137-40.
katamañ dukkhañ + ? avasesā ~ā -ā Vbh 106-8 110-2.
-ā kiriyā n'eva k-ā nā ~ā Dhs 121 124 181 212 Vbh 106-8 110-2 182 269 282 302.
kāmacchando +: ~ā -ā Vbh 256.
~ānañ -ānañ jarāmarapañ ~ānañ -ānañ vipāko ? Kvu 353.
~o -o ~assa -assa paccayo Tkp 153 ff. 172 ff.
yāvata ~e -e: sabbaññūtañānañ Ps i 132.
~ā khandhā paccayo Tkp 156 177-9.
~ānañ -ānañ paccayo Tkp 159.
~e -e paṭicca Tkp 80.
~am -am + uppajjati Tkp 77 79 107 114 116.
n'atthi samkhārupekkhā ~ā Ps i 65.
-i gotrabhūdh-ā ~ā Ps i 68.
-i ~o dh-o A iii 49.
~am cittañ uppannañ: phasso Dhs 75 82-3 85 Vbh 144 164-8 296-7.
~ena -ena kāya- + -kammañ ~am Kvu 385-91.
~am -am uppajjati Yam ii 9.
~ā cetanā + Tkp 173-4.
~o phasso + Nd1 52 222-3.
sabbe ~ā dhutā Nd1 176.
~ehi vitakkehi anvāsatto A iv 356-7 Ud 35.
~ā -ā makkhikā A i 280.
~ā -ā: kāmavitakko + A iv 356 Ud 35.
-e tayo ~e It 83.
jhānanikanti ~ā jhānañ k-am Kvu 484.
~āni jhānaṅgāni Tkp 175.
~ena kammañ sahaṃjato Kvu 520.
~ena kāya- + -kammañ: niraya A i 292.
kammañ ~am anariyañ J vi 299.
ahosi atthi bhavissati ~am -am Ps ii 78 79.
... ~assa -assa vipāko Ps ii 78-9.
karonti ~am -am A ii 72.
~assa -assa katattā Vbh 180-1 190 301.
dasasu ~esu kammāpathesu A v 54.

-ahi ~ehi -ehi samannāgato A v 266.
~ānañ -ānañ: niraya A v 266.
~ena maggena Kvu 587-8.
~ena -ena +: apuññañ A i 293.
~am: -am Nd1 90.
rūpañ ~am Kvu 535-6.
-am + k-am ~am Kvu 391 428.
riñcati ~am thānañ M i 404 407 410.
bālo ~ena kāya- + -kammañ veditabbo A i 104.
gāvī bālā ~ā; bh-u -o ~o A iv 418.
ahirikañ +: ~ā bālā, ~ā dh-ā kaṇhā Dhs 226.
puriso -ena ~ena A iii 384.
-o paro ~o Sn 879 887 Nd1 286 296.
~ānañ icchāvacarānañ: aṅgañ M i 30.
~ā -ā appahinā M i 30.
puriso anāpajja ~am divasañ A v 83.
satthāni ~āni dukkhudrayāni A iv 42-3.
~am -am A iv 43 M i 416-9.
~am bhayaḥheravañ avhayanti M i 17-20.
saccānañ kati ~ā ? Ps ii 108.
samudayasaccañ ~am Ps ii 108-9.
dukkha-am siyā ~am Ps ii 109.
kati ~ā + Vbh 61 ff.
khandhā ~ā siyā Vbh 62 430.
āyatanā, indriyā ~ā -ā Vbh 430.
manāyatanam + ~am Vbh 71.
dhātuyo siyā ~o Vbh 90 430.
samudayasaccañ ~am Vbh 112 430.
domanassindriyañ ~am Vbh 125 430.
~am kāya- + -duccaritañ Vbh 364-7.
ak-ahetu ~ā Vbh 430.
āhārā ~ā Vbh 430.
-samphasso ~o siyā Vbh 430 535-6.
~am vedanañ + upādāya ~assa p-assa Kvu 35 37.
~ā + -ā dukkhavipākā Kvu 35 37.
~o + p-o -o Kvu 36 37.
samāpannassa ñānañ ~am ? Kvu 305.
vipariyeso, so ca ~o ? Kvu 305.
kāmarāgānusayo + ~o Kvu 444-6.
kāmarāgo + ~am ? Kvu 444-5.
rāgo ~o, maggo k-o Kvu 482 577.
~ānañ silānañ nirodhāya M ii 26-7.
kāya- + -samācāro ~o M ii 114-5 Kvu 505.
~o avyākato Vin v 105-6.
~o ca hoti vinaye Vin v 186.
na ~o dhāretum āraho J vi 180.
~o maggo (a)ñiyāniko ? Kvu 587-8.
-am k-am ~am Dhs 236.
bhummiṃ k-am ~am Dhs 235 238 242-9 251-8 263.
~assa vipākato dve + Dhs 235-6 260-1.
kāmaṃvacarakusalañ ~am (paritta +) Dhs 239 260-1.
-ato cittuppādā ~ato cha Dhs 235 261-2.
thāpetvā āsave + ~am Dhs 246 248-9 251-3 256-9.
~am kāmaṃvacarassa vipāko Dhs 262.
~ā vedanā + hinā Vbh 4-10.
~ā -ā vedanāhi dūre Vbh 4-11.
~ā -ā ~āya -āya santike Vbh 4-11.
~ā vedanā + oḷārikā Vbh 3-10.
vedanā- + -kkhandho ~o Vbh 19-21 26-8 31-3 38-40 45-7 52-4 57-8 60-1 72 89.

cakkhusamphassajā + vedanā + ~ā Vbh 15 27-8
52-3 60-1.

~e niruddhe vipāko Tkp 156.

~ā vuttāpetvā k-e patitthāpeti M i 32 Nd1 447 464.

idaṃ ~an ti mayā paññattaṃ A ii 182.

~am pahātabban ti -am A ii 182.

~am ayoniso manasikaroto Kvu 491-2.

pubbe ~am pacchā k-am ? Kvu 604-5.

aham + ~am āpanno + A i 54-5 v 39.

katvānā ~am bahum It 25 55.

akavā ~am kammaṃ It 26 55.

~am pajahatha A i 58 M i 124.

sakkā ~am -itum A i 58.

yam ~am tam na karoti A i 52.

~am pahīnam A i 58 iv 353.

yam ~am tam -am It 31.

kim ~am kim appahinam It 32.

~am pajahati k-am bhāveti A i 148-9 iv 353 It 9 10.

~am -eyya -am -eyya A iv 120-2.

ariyasāvako ~am -ati A iv 109-11.

-o ~am pajānāti M i 46.

pubbe lobho + : ~am A i 197 201-2 M i 489-90 Kvu 142.

luddho + kāyena + : ~am A i 201-2.

-o lobhena abhibhūto : ~am A i 201-2.

lobhapakataṃ + kammaṃ : ~am A i 263.

na tāva ~assa samāpanāti yāva saddhā + A iii 5.

yato saddhā + antarahitā : ~assa -i A iii 5.

tamhā ~ā ~am pātubhavissati A iii 405.

k-am karomī ti ~am karoti A iv 42.

ekamekaṃ ~am samucchindetha A iv 98.

idaṃ ~an ti Bh-vatā paññattaṃ A v 190.

k-am ca desissāmi ~am A v 241.

idaṃ ~am : nappajānāti + D i 24-6 ii 215 222 228.

kim k-am, kim ~am ? D iii 157.

yathā bālaṃ + mūlhaṃ + ~am, ~e, ~ena Vin i 315 D i 85 iii 54 M i 438-40 S ii 127 ii 205.

pānātipāto + : ~am M i 47 489-90.

p-am, bh-ū ~ā vuttāpetvā + M ii 241 243.

kāyena ~am na kayirā Dh 281.

mūlā ~ā samūhatāse Sn 14 369.

arūpe ~ānam uppādakkhaṇe Yam ii 27.

~ānam bhaṅgakkhaṇe Yam ii 38-40.

kāmāvacare ~ato vavattethi Ps i 84-5.

~assa uppādāya āvaṭṭanā Kvu 491-2.

tam ~am, so ~assa vipāko ? Kvu 358.

akusalaka : *lack of skill,*

tena ~ena bhitti paripati Vin ii 159.

akusalakammāpatha : *ways of wrong action,*

dasa ~ā Vin v 138 D iii 71 269 290 A v 266 Vbh 349 391.

~ā asuci asucikaraṇa A v 266.

dasa ~e ak-ato vavattethi Ps i 85.

~chi samannāgato lokasannivāso Ps i 130.

akusalacitta : *wrong thought,*

yam saṃgho ~o kammaṃ karoti Vin ii 92.

āpatti ~o āpajjati Vin v 120 207.

~am uppannam hoti Dhs 81.

~assa thambhanā Dhs 143 152.

akusalacittuppāda : *prec. arising,*

dvādasa ~ā : dh-ā ak-ā Dhs 234.

-a ~ā : -~ā hīnā Dhs 239.

akusalacittasantati : *continuance of prec.*

~i samādhi ? na Kvu 459.

akusalacittasamaṅgin : *endowed with prec.*

~ī samāpanno ? na Kvu 459.

akusalacittasamutthāna : *arising from prec.*

~am akusalasilam Ps. ii 45.

akusalaṭṭha : *based on wrong.*

~ena dve saccāni saṅgahitāni Ps ii 109.

akusaladhammappahāna : *abandoning wrong qualities,*

āvattēyyum ~āya sukhāya A ii 194.

akusaladhātu : *element of wrong,*

tisso ~uyo Vbh 347.

katamā ~uyo ? kāmādhātu + D iii 215 Vbh 363.

akusalapakkha : *relating to wrong,*

visati k-apakkhā visati ~ā M iii 77.

kaṇhapakkho ~o Nd1 489.

akusalapakkhika : *prec.*

dh-ā ak-ā ~ā manopubbaṅgamā A i 11.

~ā : avijjāmūlakā Nd2 232.

akusalapucchā : *question about w.*

tisso pucchā : ~ā + Nd1 340.

akusalabhāgiya : *connected with w.*

dh-ā ak-ā ~ā manopubbaṅgamā A i 11.

~ā : avijjāmūlakā Nd2 232.

akusalamūla : *root of w.*

tiṇi ~āni Vin ii 89, 90 Vbh 347 Yam i 3.

katamāni ~āni : luddhacittā + Vin ii 89.

tiṇi ~āni : lobho + ~am D iii 214 M i 47 A i 201 203
It 45 Dhs 180 217 Vbh 361 Nd2 231.

~āni : lobho + : dh-ā hānabhāgiyā D iii 275.

ariyasāvako ~am pajānāti M i 46-7.

~am asamucchinnam A iii 405 408.

tiṇi ~āni vimokkhaḥpaccanīkāni Ps ii 69.

abhijjhā + lobho + ~am Dhs 79 201 232 Vbh 86

144 358 362 373 Pug 21 Nd1 9 30 35 51 53 91 99

128 203 221 227 250 261 263 276 316 337 353 384

413 422 428 432-3 440 Nd2 153.

~am paṭisandehati k-amūlaṃ ? Kvu 491 493.

ak-ā dh-ā, sabbe te ~ā Yam 1-3.

~ā samugghātāṃ gacchanti S ii 263 vl.

dukkhe ~am Nd2 98.

akusalamūlapaccaya : *cause of prec.*

vuccati ~ā pi saṃkhārā Ps ii 73 Vbh 191.

katamo ~ā saṃkhāro ? Vbh 191.

akusalarāsi : *heap of w.*

~ī : pañca nivarane S v 145-6 A iii 65.

akusalavitaṅka : *wrong thoughts,*

tayā ~ā : kāmavitaṅko + D iii 215 It 82 Vbh 357 362.

~ā samudācaranti A iii 353.

tayo ~ā : anavaññattipaṭisaṃyutto + vitakko It 72, 82.

akusalavipāka : *result of w.*

dh-ā upekkhāsahagatā ? ~ato cha Dhs 237.

akusalavippayuttacitta : *thought separated from w.*

~assa uppādakkhaṇe + Yam ii 27 39 49.

akusalasamkappa : *w. intention,*

tayo ~ā : kāmasamkappo + D iii 215 M ii 27.

~ā taṃ veditabban ti vadāmi M ii 25.
itosamuṭṭhānā ~ā M ii 25 27.

~ā nirujjhanti M ii 26 28.

akusalasamkhāta : *reckoned w.*

dh-ā ak-ā ~ā D i 163 iii 57 A iv 363.

akusalasañcetanika : *consciously w.*

kāyakkammantasandosavyāpatti + ~ā dukkhavipākā
A v 292-4, 297-8.

akusalasaññā : *w. idea,*

tisso ~ā D iii 215 Vbh 347.

katamā ~ā ? kāmasaññā + D iii 215 Vbh 363.

sabbā ~ā nānattasaññā Vbh 369.

akusalasīla : *wrong conduct,*

~ā veditabban, itosamuṭṭhānā ~ā M ii 25-6.

katame ~ā ? ak-am kāya- + -kammam M ii 26.

~ā kuhiṃ nirujjhanti ? nirodham M ii 26.

tīṇi silāni : ~am + Ps i 44.

akusalacittasamuṭṭhānam ~am Ps i 45.

akusalahetu : *cause of w.*

tayo ~ū Dhs 188, 242 Vbh 402.

katame ~ū ? lobho + Dhs 189 Vbh 402.

dve ~ū Vbh 406.

~ū abhiññeyyā pahātabbā Vbh 427.

~u kāmavacaro + Tkp 27.

akusalādhipati : *ruler of w.*

~i adhipatipaccayena paccayo Tkp 158.

akusalāvāyākata : *w. not declared,*

~ā vedanā + k-āya dūre Vbh 4 6 8 11.

k-ā -ā + ~āhi dūre Vbh 4-11.

akusalābhisamkhāra : *accumulation of w.*

nibbānam : ~ānam samāya + Nd2 185.

akusalūpasamhita : *connected with w.*

assa ~am dukkham, sukham A iii 207-8.

akusita : *not lazy,*

n-am nādhigacchāmi ~ā Thīg 113.

akusitavutti : *being prec.*

alinacitto ~i eko care Sn 68 Ap 12 Nd2 70 76.

akuha : *& -ka not deceitful,*

B-am asitam ~am Sn 957 Nd1 457.

~o katāvi isi sattamo Ap 461.

B-o ~o ti Nd1 464.

isisattamassa ~assa Bh-vato M i 386.

paṭilino ~ako Sn 852 Nd1 224.

dabbo samāhito ~ako S i 187 Thag 1218.

akūtā : *without horns,*

mā mam + am kūtavādena pāpesi Vin iv 5.

akeṭubhin : *not deceiving,*

kulaputtā asathā ~ino M i 32 iii 6 A iii 199.

akevala : *not whole,*

~am samānam kevalan ti vakkhati M i 326.

akevalin : *prec.*

idam paṭikkosam ~i Sn 878 Nd1 286.

aparaddhā suddhim ~ino Sn 891 Nd1 299 f.

akotūhalamaṅgalika : *not superstitious,*

upāsako : ~o, kammam pacceti no maṅgalam + A iii 206.

akopa : *no anger,*

samitāvino vitarāgā ~ā Sn 499.

akoviḍa : *unskilled,*

pubbāparassa ~o, anusandhivacanapathassa ~o Vin v 159.

samathe ~o, nijjhattiyā ~o Vin v 165.

dh-assa ~o, ~ā M i 1 7 135 300 310 433 iii 17 188 227

S i 162 iii 3 iv 287 Sn 763 Thag 444 J iii 57 Ps i

143 Dhs 182 212 220-1 Vbh 364 368.

-e ~e It 92.

~ā gāmadhammassa J ii 180.

puññakhetānam ~o J iv 387.

ariyadh-assa + ~o Nd2 81.

akka : *a plant,*

viddho ~assa saṇṭhassa + M i 429.

bh-u ~nālam nivāsetvā Vin i 306.

akkanta : *trodden,*

sālisūkam hatthena pādena ~am S v 10 48 A i 8.

~am padam disvā Ap 119 206 283.

~e -e -vā Ap 383 434.

~assa paṭimukkassa + dh-am deseti Vin iv 201.

akkandati : *to cry,*

vedanāhi putṭho ~ati parodati S iv 206.

akkamana or -aṇa : *going near,*

munino ~am adās'aham, ~assa phalam Ap 404.

akkamati : *to go near, tread on,*

bh-ū andhakāre kāyam, cīvaram ~anti Vin i 118.

-e khānum ~anti Vin i 188.

kathinam ~anti Vin ii 116.

senāsanam ~anti Vin ii 174.

kīṭakam ~itvā Vin i 188.

vassikasāṭikam ~itvā sibbesi Vin ii 289.

na agāravana -am ~itvā -im Vin ii 289.

bh-u ~itvā pavattesi Vin iii 38.

hatthena pādena āṅgaram ~itvā M i 324.

~itvāna sirasi agamā Ap 514.

~itvāna mam B-o Bv 9.

na kathinam ~itabbam Vin ii 116.

na celapattikā ~itabbā, yo ~eyya āpatti Vin ii 128.

na sa-upāhanā senāsanam ~itabbam, yo ~eyya -i
Vin ii 175.

~atu Bh-vā dussāni Vin ii 128.

~atha bhante -am Vin ii 129.

katham celapattikam na ~issanti Vin ii 129.

na Bh-vā -am ~issati M ii 93.

anujānāmi dhotapādakam ~itum Vin ii 129.

pādena ~itum Nd1 181.

sukkhapaṇṇam ~amma J iii 141.

tassa matthakam ~amma Cp 97.

rajjū ti ~e kaṇhasappam J iv 206.

so mam ~i J iv 330.

mā mam kalale ~ittho Bv 9.

pattharitam ~antam naruttamam Ap 211.

jālam ~anti Nd1 90.

akkavāṭa : *a fence,*

anujānāmi koṭṭhakam ~am Vin ii 154.

akkutṭha : *reviled,*

~o Pūraṇo dhammakkosena M ii 3.

~o na sandhiyetha bh-u Sn 366.

appamatto ~o J v 113.

akkutṭhavandita : *reviled and respected,*

gāme ~am Sn 702.

mayham ~e sati upatṭhitā Thīg 388.

akkuṭṭhasanta : *being reviled*,
 ~ā vadhadaṇḍatajjitā bhariyā A iv 93 *Ee & Se* -ddh.
 J ii 348 v *CPD*.
akkuddha : *not angry*,
 ~assa mukhaṃ passa J ii 253.
akkula : *a shout*,
 yakkho ~o pakkulo ti **akkulapakkulikam** akāsi Ud 5.
akkocchi : *he reviled (v akkosati)*,
 ~i maṃ avadhi maṃ Dh 3-4 Vin i 349 J iii 212 488.
akkodha : *no anger*,
 kodhassa p-assa ~o parikkamanāya M i 44.
 -assa -assa ~o parinibbānāya M i 45.
 dve dh-ā : ~o anupanāho A i 95.
 aparihānāya : ~o -o A i 96.
 ~assa kuto kodho S i 162 Thag 441.
 sukhaṃ viharati : ~ena A i 96.
 nikkhitto sagge : ~ena A i 97.
 saggaṃ uppajjati : ~ena A i 97.
 ~ena jine kodhaṃ Dh 223 J ii 4.
 ~am avihimsā (khantī) J iii 274 v 378 S i 240.
 ekaputtaṃ ghātimhi ~am āhu J vi 87.
 ~am adhiṭṭhahi adāsi dānaṃ D iii 159.
akkodhana : *without anger*,
 tapassī ~o anupanāhi D iii 47 Thag 502-6 J iv 163
 Ps i 160 Pug 4 Nd1 232.
 pubbe manussabhūto ~o ahoṣi D iii 159.
 paro -o ~o M ii 241.
 itthi puriso ~o : sugatim M iii 204.
 Sāriputto ~o isi S i 65.
 ~o purisap-o ti aparihānaṃ S ii 207 A v 124-5.
 mātugāmo ~o : cutā abhirūpā A ii 204.
 ~o bahulaṃ viharāmi A v 93-8.
 ~o kodhavinayassa vaṇṇavādī A v 167.
 ~o vigatakhilo 'haṃ asmi Sn 19.
 ~o asantāsi-muni Sn 850 Nd1 215.
 ~o vevicchaṃ vitare muni Sn 941 Nd1 421 f.
 ~o niccapasannacitto Pv 47 J iii 307 443 iv 275.
 mettacittāṃ bhāvaṃ ~o J ii 195.
 ~o mittavā cāgavā J iii 262.
 suvaco ~o J iii 443.
 ~o pesuṇiyaṃ pahāya J v 83.
 tādiso ratṭhapālo ~o J v 243.
 ~o asaṃghaṭṭo J vi 295.
 katamo p-o ~o ? kodho pahīno Pug 22.
 mayhaṃ + ~ā bhavissāma + M i 42 A ii 204.
 ~ā paññavati paṇḍitā J vi 473.
 ~assa vijite tṭhitadh-assa J v 222.
 ahaṃ ~am adhiṭṭhito J ii 192.
 ~am vataṃtaṃ sīlavantaṃ M ii 196 Sn 624 Dh 400.
 ~ā bhattavasānuvattinī bhariyā A iv 93 J ii 348.
 nāhoṣi mayhaṃ ~ā -inī Vv 12.
 ahoṣim ~ā -inī Vv 26.
 dāsi ~ā anatimānī Vv 29.
akkodhana-m-anugghātin : *not hurling being with-*
out a.
 dh-am desento āha : ~i J vi 252.
akkodhupāyāsa : *without unrest of a*.
 ~am nissāya kodhupāyāso pahātabbo M i 360.
 ~issa āsavā na honti M i 363.
akkosa : *reviling*,

~ena khumsenti Vin iv 4.
 ~o : dve ~ā : hīno ukkaṭṭho Vin iv 7 12 v 118.
 bh-unīsu ~o Vin v 144.
 parato ghoso ~o Nd1 62.
 yassa jito ~o : sa bh-u Ud 27.
 dānaṃ alattha ~am alattha M ii 62-3.
 ~am vadhābandhaṃ yo titikkhati : brūmi br-aṃ M ii
 196 Sn 623 Dh 399.
 labhati akkosako ~am S i 85.
 saṃghe bhinne ~ā honti A iii 66 179.
 -e samagge na ~ā A iii 67 180.
 ~ānaṃ vadhānaṃ tajjanayā Vv 46.
akkosaka : *prec.*
 labhati ~o akkosam S i 85.
akkosakaparibhāsaka : *reviling and abusing*,
 bh-unīnaṃ ~o hoti Vin 196.
 sāmiko ~o sm-abr-ānaṃ A ii 58-60.
 bhariyā ~ā -ānaṃ A ii 58-60.
 bh-u ~o (sa-) br-cārīnaṃ A iii 252 iv 156 v 169 317-8.
 kulāni ~āni bh-ūnaṃ + Vbh 247 Nd1 473.
akkosati : *to revile*,
 Bh-vantaṃ ~ati paribhāsati S i 162.
 bh-ū ~ati -ati Vin i 84 332 ii 18 A iii 366-7 iv 345.
 sm-e br-e ~ati -ati S i 96.
 gihīnaṃ ~ati -ati A iv 345-6.
 Sakkaṃ indaṃ ~ati -ati S i 221.
 diṭṭhisampannaṃ p-am ~ati -ati A iii 372 iv 136.
 upāsake saddhe ~ati -ati Vin ii 295.
 bh-unīyo ~ati -ati Vin v 195.
 āyasmā anusāsati pi ~ati Vin iii 127.
 upasampanne upasampannasaññā ~ati Vin iv 309.
 dubbhāsitaṃ yo cāyaṃ ~ati Vin v 146.
 ~ati pitaraṃ mātaraṃ ca J v 17.
 ~ati sasuraṃ sāmikaṃ ca J v 17.
 ~ati yathākāmaṃ J vi 377.
 ~ati paharati piye putte J vi 552.
 bh-ū na khamāpentī ~anti paribhāsanti Vin iii 183.
 kacci vo br-ā na ~anti -anti D iii 81.
 br-agahapatikā bh-ū ~anti -anti M i 334.
 paribbajakā -ū ~anti -anti Ud 12.
 manussā -ū ~anti -anti Ud 44.
 pare T-am ~anti -anti M i 140.
 bh-unī pare ~anti -anti M i 185.
 nāhaṃ ayyaṃ ~āmi -āmi Vin ii 17.
 upāsake ~āmi -āmi Vin ii 295-6.
 ~asi maṃ tvaṃ Vin ii 17.
 tvaṃ amhe anakkosante ~asi S i 162.
 bh-ū na khamāpessanti ~issanti + Vin iii 184.
 sace tvaṃ, maṃ manussā ~issanti + Vin iii 268 S iv 61.
 bh-unī ~eyya Vin iv 309.
 tumhe ce pare ~eyyūṃ + M i 140.
 ~eyyūṃ paribhāseyyūṃ Nd1 484 f.
 sm-am ~eyyaṃ + S iv 118.
 ~eyya maṃ + A i 127 Pug 37.
 satthāre ~eyya + A iii 372 iv 136.
 dasahi akkosavatthūhi ~ati Vin iv 309.
 ~im duṭṭhacittāhaṃ Ap 610.
 bh-unī ~imsu Vin v 65.
 yo ~antaṃ (na) paccakkosati S i 162 A ii 152 215 iii
 371 Nd1 397 498.

~ante pasamsati nivāreti J iv 197-8.
 bh-unh ~antiyā Vin v 65.
 ~itvāpa sm-e anāsava Ap 82.
 na bh-uniyā bh-u ~itabbo + Vin ii 255 iv 52 A iv 277.
 Bh-vantam ~itabbam + maññeyyāsi M ii 210.
akkosana : *reviling*,
 yā paṇṇam ~ā : nippesikatā Vbh 353.
akkosanaphala : *fruit of prec.*
 nivesimsu ~ena me Ap 610.
akkosabhaṇḍanavihesakārin : *making reviling,*
quarrel, hurt,
 ~im, na 'bhaṇi pharusam D iii 174.
akkosavatthu : *basis of r.*
 dasahi ~ūhi akkosati Vin iv 309.
 -a ~ūni Vin v 139.
akkosādhippāya : *with intention of r.*
 okāsam, anokāsam kārāpetvā ~o vadeti Vin iii 166.
akkosiyamāna : *being reviled*,
 app'eva tumhehi ~ānam + siyā aññathattam M i 334.
 bh-ū āyasmatā ~ā + A iii 366-7.
akkha : *axle*,
 gaṇikā Licchavīnam ~ena ~am paṭivattesi Vin i 231-
 2 D ii 96.
 ~am abbaññeyya Nd1 241 368.
 akkhabbaññanavapaṭicchādanaputtamaṃsūpamaṃ
 Nd1 484.
akkha : *dice*,
 pāpabh-ū ~ena kilanti Vin ii 10 iii 180 Nd2 130 Nd1
 379.
 ~ena dev' asmi idhānupatto J vi 274.
 dve akkhadhuttā ~ehi dibbimsum D ii 348-9.
 sambahulā -ā ~ehi -anti M ii 106 D ii 184.
 ~ehi no t'āyam mudhā nu laddho J vi 318 321.
 ~ehi no t'āyam ajesi jūte J vi 318 321.
 tam ayam ~ehi -i -e J vi 318 321.
 dehi ~e pajohissāmi D ii 348.
 ~e visena paribhāvetvā D ii 348.
 gilam ~am puriso no bujjhati D ii 349 J i 380.
 ~ā jītā J iii 541.
 ~itthiyo vāruṇi naccagītam D iii 184.
 ~assa phalakaṃ yathā J v 155.
 ~esu dhanaparājayo S i 149 A ii 3 v 171 174 Sn 659.
 sm-abr-ā ~am salākahattham paṅgacīram D i 6.
akkhacchinna : *with broken axle*,
 maggaṃ āruya ~o 'va jhāyati S i 57.
akkhaṇa : *not the moment*,
 atṭha, nava, ~ā asamayā br-cariyavāsāya D iii 263-4
 287 A iv 225 227.
 ~ā vuttā p-assa antarāyikā A iv 227.
 paṭhamo + atṭhamo ~o br-c-vāsāya A iv 225-7.
 vivajjito ~o khaṇo laddho Thig 459.
 puthujjano no jānāti khaṇam ~am A iv 225.
 ~e dassayase vilāpaṃ J iv 18.
 mā ~e pabbajitam upagāmi Pv 50.
akkhaṇavedhin : *marksman*,
 yodhajīvo dūrepātī ~ī A i 284 ii 170 202.
 rājaputto -ī ~ī J ii 91 iv 494.
 issāso -ī ~ī A iv 423.
 bh-u -ī ~ī A i 284 ii 171.
 katham bh-u ~ī ? dukkhan ti pajānāti A i 285 ii 171.

akkhata : *unhurt*,
 paṇḍito ~am anupahataṃ attānaṃ pariharati A i
 89-91 105 293-4 ii 3 4 228-30 253 iii 274-5 v 308.
 ~o paṇḍito sadā A iii 373.
 Pāṭaliputtaṃ ~am Vv 83 Pv 66.
akkhadassa : *dice-watcher, judge*,
 rājāno nāma ~ā Vin iii 47.
 aggo ~o tavaṃ Ap 44.
 ~o tadā āsim Ap 468.
 suṇantu me ~ā Ap 305.
 purato ~ānam abravim Ap 304.
 ~e tad abravi Ap 305.
akkhadhutta : *dice-player*,
 dve ~ā akkehi dibbimsu D ii 348.
 sambahulā ~ā -ehi -anti M ii 106.
 te ~ā ~e etad avoca M ii 106.
 eko ~o kalim gilati D ii 348.
 addasā dutiyo ~o ~am -im -antam D ii 348-9.
 ~o ~assa akkhe pādāsi D ii 348.
 ~o -e visena paribhāvetvā D ii 348.
 ~o ~assa paccassosi D ii 348.
 ~o purisap-o nālam dārabharāyā D iii 183.
 ~o puttam + jīyetha M iii 170.
 ~o bhogakkhandham adhigaccheyya M iii 178.
 appamattako kaṭaggaho yaṃ so ~o M iii 178.
 -o kaliggaho yaṃ so ~o M iii 170.
 bhogānam apāyamukhāni : ~o + A iv 283 287.
 itthidhutto surādhutto ~o (parābhava) Sn 106.
 ye tam jinanto hare ~o J vi 274.
 etaṃ me jetvā -e ~o J vi 274.
 sameti me ~ehi M ii 107.
 evaṃ tvaṃ ~upamo paṭibhāsi D ii 349.
akkhanta : *unforgiveable*,
 ~e nāma khantabbam Ap 533.
akkhanti : *impatience*,
 bh-uno ahu-d-eva ~i appaccayo A i 236.
 pañca ādinavā ~iyā : appiyo + A iii 254.
 ~iyā evam āha Vin iv 241.
 katamā ~i ? anadhivāsanaṭā cittassa Vbh 360 378-9.
akkhaparājita : *defeated in dice*,
 vutto'mhi jūte ~o J iii 198.
akkhama : *unable to bear*,
 p-o ~o sitassa uṇhassa Vin i 78 A ii 152.
 ~o appadakkhiṇaggāhi anusāsanim Vin iii 178 v 198
 M i 95 S ii 204 A ii 147 iii 178.
 ~o rūpānam + : bh-u, nāga A iii 112 137 158-9.
 ~ā honti sitassa + Vin iv 321.
 ~ā paṭipadā khamā paṭipadā D iii 229 A ii 152-3.
akkhamada : *intoxication of dice*,
 te pāvisum ~ena mattā J vi 282.
akkhamanatā : *state of impatience*,
 yā akkhanti ~ā Vbh 360.
akkhambhiya : *not to be shaken*,
 ~o hoti agāram āvasam D iii 147.
akkhayita : *not destroyed*,
 mataṃ yebhuyyena ~am Vin iii 31-2.
 ~am sarīram passitvā Vin iii 36.
 ~e sarīre methunam dh-am paṭisevati Vin v 33 47.
akkhara : *letter, syllable*,
 akkharakkharāya āpatti Vin iii 76 iv 137 305.

~ā vāceti Vin iv 15.
 ~āya uddisati Vin iv 137.
 ~āya pariyāpuṇāti Vin iv 305.
 ~ā tāsaṃ gāthānaṃ vyañjanaṃ S i 38.
 porāṇaṃ aggaññaṃ ~am anupatanti D iii 86 88.
 (a) karaṇiyaṃ ~am A i 58.
 mahāsammatto ~am upanibbattaṃ D iii 93.
 vessā + ~am -am D iii 95.
 vimati n'atthi ~e vyañjane Ap 43.
 ~ānaṃ sannipātaṃ jaññā Dh 352.
akkharasamavāya : *combination of prec.*
 icc-a : padasandhi ~o + Nd2 106.
 padapārpuri ~o Nd1 71 123 139 151 176 445 490 505.
akkharikā : *a game,*
 ~āya kilānti Vin ii 10 iii 180 Nd2 130 Nd1 379.
 sm-abr-ā anuyuttā : ~am D i 7.
akkhāta : *proclaimed, revealed,*
 Bh-vatā paṭikacc'eva ~am Vin ii 284 D ii 118 144
 158 163 S v 162 Nd1 123.
 kāmānaṃ pahānaṃ ~am Vin iii 20 111.
 mayā appamattakam ~am S v 438.
 idaṃ ~am kāmānaṃ + nissaraṇaṃ D iii 240-1 A iii
 245-6.
 tevijjānaṃ yad ~am M ii 196 Sn 595.
 ~am viññānaṃ anattā S iv 167.
 lokassa niyyānaṃ ~am Sn 172.
 ~am na jānāti dh-am Sn 276.
 ekattaṃ monaṃ ~am Sn 718.
 ~am tena yo sākhaṃ akampayi J iii 420.
 nidhiṃ-nidhānaṃ ~am J iv 280.
 ~am te mayā sabbaṃ J v 4.
 dukkhaṃ ti + ~am S v 438 ff.
 kamasāññānaṃ pariññā ~ā Vin iii 20 111.
 samuṭṭhānā kāyikā ~ā Vin v 98.
 bh-unīnaṃ ~ā pāṭidesaniyā Vin v 211.
 cattāro dh-ā ~ā M i 64.
 -o abr-cariyavāsā ~ā M i 514.
 ~ā mayā sāvakānaṃ paṭipadā M ii 11.
 Bh-vatā oghassa nittharaṇā ~ā M ii 265.
 dasa pasādanīyā dh-ā -~ā M iii 11-2.
 cattāro vohārā ~ā M iii 29 ff.
 dh-ā ~ā saccanāmena A ii 27 iv 285 289 322 325 It 103.
 tikicchakasamā br-ā ~ā te J iv 361.
 atṭha nirayā ~ā J v 266.
 bahudukkhā kāmā ~ā Thīg 492.
 dh-ā ~ā sāmāññassānulomikā It 103.
 kāmapiṇṇāsānaṃ + paṭivinayo + ~o Vin iii 20 111.
 ujumaggo ~o br-ena D i 235.
 Bh-vatā ekadh-o ~o M i 349.
 ~o ekacakkhu + p-o A i 129.
 abr-cariyavāso ~o M i 515.
 ~o mayā maggo Dh 86.
 p-ass'atṭhisaṇcayo ~o pabbato It 17 S ii 185.
 paṃko + ~o br-cariyassa J iv 222-3.
 dukkho itthibhāvo ~o Thīg 216.
 vadhako ~o (kāya) S iii 143.
 aguttadvāro ti ~o S iv 120-1.
 anassāsikāni br-cariyāni ~āni M 514.
 āyatanāni Bh-vatā ~āni M iii 32.
 pārisuddhipadhāniyaṅgāni ~āni A ii 195-6.

dānaphalāni ~āni A iii 39 40 iv 81-2.
 saṃkhārānaṃ + nirodho + ~o S iv 217 220 222.
 ujumaggamhi ~e gacchatha Thag 637.
 amate ~e Thag 1243 S i 193.
akkhātar : *proclaimer,*
 Bh-vā anakkhātassa maggassa ~ā M iii 8 S i 191 iii
 66 Ps ii 194 Nd2 135 264 Nd1 356 446 451.
 T-o -assa -assa ~ā Kvu 229 316.
 sāvako -assa -assa ~ā Kvu 229 316.
 na amutra ~ā imesaṃ ~ā D i 4 63-4 iii 171 M i 179
 268 286-8 345 iii 33 48 A ii 209 v 205 265 267 293-5
 Pug 57 Nd1 220 232 257 259 285 472.
 kiccaṃ ātappaṃ ~āro T-ā Dh 276.
 ~āraṃ na maññati S i 11 It 54.
 ~āraṃ pavattāraṃ B-am Sn 167.
akkhātarūpa : *told in its form,*
 evaṃ hi maṃkumbhagatā mayā te ~am tava J v 18.
akkhāti : *to tell,*
 asandiddho ~āti Vin ii 202.
 rāgo uppatho ~āti S i 38.
 me ~āti sahāyaṃ J v 249-50.
 guyhaṃ tassa ~āti A iv 31 J iv 197-8.
 aññaṃ ~āti pucchito J ii 152.
 ko me taṃ migaṃ ~āti J iv 257.
 ~āti dh-am : maggadesiṃ Sn 87.
 dh-am ~āsi bh-unāṃ D ii 123 A ii 2 iv 106.
 anekavihitaṃ maggaṃ ~āsi S i 193 Thag 1243.
 pahānāya ~āsi yogaṃ S iv 85.
 na taṃ ~āsi idhāgataṃ J v 307.
 mam'atthaṃ ~āsi J iii 173.
 ko nu te idha-m-~āsi J iv 258-9.
 jānaṃ ~ās'ajānato J vi 98 108.
 dh-am ~āsi subbatā J vi 241.
 tīni cakkhūni ~āsi It 52.
 atthaṃ Bh-vā ~āsi Sn 251.
 yathā addakkhi tathā ~āsi Sn 1131 Nd2 49.
 ~āsi me Bh-vā dakkhiṇeyye Sn 504.
 anakkhātaṃ ~āsi Ap 499 570.
 yaṃ me tvaṃ ~āsi J iv 42.
 yāni etāni ~āsi me J vi 507.
 tesāhaṃ puṭṭho ~āmi S i 123.
 etan te ~āmi Vin v 98 214.
 niyyānaṃ vo ~āmi Sn 172.
 ~āmi te pucchito J vi 243.
 ~āmi te bh-u mahānubhāva Vv 1-12.
 ~āma yathāpi k-ā tathā J vi 518.
 taṃ, te, me ~āhi pucchito, -ā, Vin v 144 S i 32 Sn 988
 990 Thag 950 Vv 62 70 J iii 21 148 279 338 525
 535 iv 6 11 195 344 v 251 vi 19 26 181 243 262 Ap
 535 Nd2 2.
 jātim ~āhi Sn 421.
 ~āhi me dakkhiṇeyye Sn 489.
 dh-am ~āhi Sn 1085 Nd2 30.
 dīpaṃ ~āhi Sn 1092 Nd2 30.
 ~āhi yaññasampadaṃ Sn 505.
 puṭṭhā me ~āhi J iii 259 262 335 iv 208-9 279 vi 77.
 ~āhi me puṭṭho J v 213.
 ~āhi no yādiso hatthināgo J v 42.
 atthaṃ dh-am ~āhi J v 57.
 maggaṃ no, me ~āhi J v 321 Thag 168.

atidānaṃ no āhi J vi 132.
 nidhiṃnidhānaṃ āhi J iv 280.
 tesāṃ tvaṃ kiccaṃ āhi J ii 152.
 me 'vā āhi attānaṃ apalāyini J v 4.
 no āhi kivantō yācakā J v 318.
 āhi me nāmaṃ J v 89 vi 273.
 āhi ne etam atthaṃ J iii 345 iv 52 98 329 447 459 v
 14 141 165 171.
 taṇca te desaṃ issaṃ J vi 528.
 issaṃ, suṇoṭha vacanaṃ Sn 997.
 etesaṃ ahaṃ issaṃ (luddā) J v 41.
 issaṃ yathāpi k-o tathā J v 65 69.
 issaṃ te ahaṃ ayyo J vi 20.
 issaṃ yathā me vacanaṃ J vi 523.
 issaṃ sahāyaṃ J v 250.
 issaṃ yathā pajānaṃ Pv 47.
 issati -ā -aṃ Pv 54.
 issati etam atthaṃ Pv 54.
 etha māṇavā issaṃ Nd2 3 76.
 yaṃ pucchito na taṃ ā J ii 152.
 udāhu te koci naṃ etad ā J iv 271 394.
 supaṇṇo Kosiyaṃ' ā J vi 181.
 yaṃ etaṃ ā udadhiṃ J vi 359.
 pubbe'va m'etaṃ aṃsu J iii 481.
 aṣiṃ dhammatthaṃ Ap 612.
 ātha me etam atthaṃ + J iv 384 441.
 ātha no br-ā: ko nu tumhe J v 390.
 yathābhūtaṃ me ātha J vi 577.
 eyya tippāni parassa dhīro J iv 226.
 dh-aṃ sugatiṃ issa Pv 54.
 paṇṇasito āya parisāya Sn 829 Nd1 169.
 nāṇātra rāja ātuma arahati J v 58.
 na te sakkomi ātuma atthaṃ dh-aṃ J v 61-2.
 na taṃ sakkotha ātuma J v 62.
 ātuma kathetuma Nd1 127.
akkhāna : *telling*,
 naccaṃ gitaṃ vāditaṃ aṃ D i 6 65.
 kuvaṃ naccaṃ + kuvaṃ aṃ D iii 183.
 na sukaraṃ ena pāpūṇitum M iii 167.
 visūkadassanaṃ anuyuttā: aṃ + Nd2 116.
akkhānapaṇṇama : *with the traditions as fifth*,
 br-o adhiyānaṃ vedam aṃ J v 450.
akkhāyati : *to be declared*,
 aggaṃ aṃti: T-o A ii 17 34 iii 35 v 21 It 87; maggo A
 ii 34; virāgo A ii 34-5 It 88; T-asamgho A ii 34
 36 It 88; ariyakantāni A ii 36; sappimaṇḍo A ii
 95 iii 219 220 v 182 S iii 264-5 272 276 278 Pug 69;
 appamādo A v 21-2 S v 42 91 Nd2 232; hatthi-
 padaṃ A iii 364 v 21 M i 184 S i 86 v 231; kūṭaṃ
 A iii 365 v 21 S iii 156; cakkavatti A iii 365 v 22
 S iii 156; kālānūsāriyaṃ A v 22 M iii 6 S iii 156;
 candano A i 9 v 22 M iii 6 S iii 156 v 231; vassikaṃ
 A v 22 M iii 6 S iii 156; candappabhā A v 22 iii
 365; mahāsamuddo A v 22; rājā Pasenadi A v
 59 60; Mahābrahmā A v 60; G-o D i 116 132;
 silapaññānaṃ D i 124; araham D iii 83 97;
 cetovimutti M i 298 S iv 297; kāmasukhaṃ M ii
 43; br-o M ii 141; siho S v 227; paññindriyaṃ
 S v 227-8 231 237-9; Jambu Sv 237; pāricchattaḅko
 S v 238; cittaṇṇaṭṭali S v 238; kūṭasimbali S v 239.

abhassarā devā aggaṃ aṃti A v 60.
 amussa aṃti imassa bhedāya Vin iv 12 Nd1 260.
 kesakambalo + paṭikittḥo aṃti A i 286.
 paṭipadā hīnā, paṇitā aṃti D iii 106 A i 154.
 setṭhapuriso, hīnapuriso aṃti M i 24-7.
 saññānaṃ parisuddhā aggā aṃti M ii 230.
 vyasanaṃ aṃti āyatanassa upasampadāya M ii 231.
 na -aṃ -samāpattipattabbam aṃti M ii 232.
 sm-abr-ānaṃ upādānaṃ aṃti M ii 234.
 āpañjasappāyā paṭipadā aṃti M ii 262-4.
 vitakkaṃ vicāritaṃ + : oḷārikaṃ aṃti Vbh 379-80.
akkhāyin : *foreteller, telling*,
 pubb'eva aṃti ekadatthu na saddahe J iii 105.
 karomi maggaṃ aṃti T-o maggaṃ Nd2 270.
akkhāhata : *fixed on an axle*,
 cakkam pavattitaṃ aṃti atṭhāsi A i 112.
 cakkaratanaṃ aṃti titṭhati M iii 173.
 -aṃ aṃti atṭhāsi D ii 174 iii 63.
akkhi : *eye*,
 sace rūpaṃ sikkhissati aṃti dukkhā Vin i 77 iv 129.
 tassa ure aṃti honti Vin iii 107 S ii 260.
 kaṃsapāti evam assa aṃti S i 106.
 āyasmā aṃti añjetvā S ii 281.
 setāni aṃti yathā matassa J iv 383.
 kassa aṃti āyatāni puthūni J vi 218.
 aṃti turiyā-r-iva Thīg 381.
 aṃti paggharanti Pv 25.
 nimittaṃ karoti aṃti nikkaṇṇissāmi Vin iii 53 78.
 na sakkā aṃti -iyamāne Vin iii 188 iv 69 96.
 na aṃti -itabbam Vin v 163.
 tassāham aṃti vivariṃ J v 77.
 rājāno sūken' aṃti ghaṭṭitaṃ J vi 294.
 aṃti bhinnā paṭo natṭho J i 483.
 candaṇ ca suriyaṇ ca aṃti Ap 585 593.
 tassa rakkhe aṃti paṇḍito J ii 357.
 Bandhurass' aṃti bhejjati J iii 430.
 aṃti me na nimilati Ap 374 520 528.
 na kaṇṇehi na aṃti līṅgaṃ na M ii 196 Sn 608.
akkhikahārako gantvā ubbhatehi aṃti āgaccheyya
 M i 383.
 aṃti akkhigūṭhako Sn 197.
 nimittaṃ gaṇhāti: aṃti + Nd2 272.
akkhikūṭa : *corner of eye*,
 aṃti Bh-vato lohitaṇi Nd1 355 449.
akkhikūpa : *cavity of eye*,
 aṃti akkhitarakā dissanti M i 80 245.
 aṃti Bh-vato lohitaṇi Nd2 134 vl -kūṭāni.
akkhigūṭhaka : *eye-dirt*,
 akkhimhā aṃti Sn 197.
akkhitaraka : *pupil of eye*,
 akkhikūpesu aṃti M i 80 245.
akkhitta : *unchallenged*,
 br-o aṃti anupakkuṭṭho jātivādēna D i 113 120 130 M ii
 165 196 A i 163-6 iii 223-4 Sn p 115.
 G-o aṃti -o -ena D i 115.
 māṇavako aṃti -o -ena D i 123.
 khattiyo aṃti -o -ena A iii 151-4.
 ahaṃ kho'mhi aṃti -o -ena A iii 153.
 dhanum ādāya aṃti yamaṇi Ap 418 Se: bhakkhatth-
 -āya carim.

akkhitta : *drawn away*,
 ~ā vātavegena sakunā J iii 255.
akkhimala : *eye-dirt*,
 kākā ~am haranti Pv 40.
akkhiloma : *eye-lash*,
 Bh-vato ~āni nilam Nd2 134 Nd1 355 449.
akkhuddāvākāsa : *not small in presence*,
 G-o ~o dassanāya D i 115.
 br-o ~o -āya D i 120 130 M ii 165.
 mānavako ~o -āya D i 123.
akkheyya : *what may be told*,
 nāmam evāvasissati ~am petassa jantuno Sn 808 Nd1 127.
 sattā ~asmim patitṭhitā S i 11 It 53.
 ~am apariññāya yogam āyanti S i 11 It 54.
 ~am -āya : akkhātāram na S i 11 It 54.
 ~saññino sattā S i 11 It 53.
 ~samppanno santo santipade rato It 54.
akkhobha & -obha : *imperturbable*,
 ~o sāgarūpamo Sambuddho Bv 35 J i 37.
 demi dānam ~am -am Cp 76.
 bhogaṃ ~am -am Ap 38.
 ~am ratanam idam phalam Ap 174.
 ~am amitabhogaṃ ghare Ap 302.
 ~am dussam labhissasi Ap 380.
 haṃso ~am adhigaccheyya Nd2 51.
 ~bhogo hutvāna saṃsarissati nara Ap 349.
akkhobhaṇi : *prec.*
 senā ~i J v 322.
akkhobhiya : *prec.*
 uggatejā sāgaro va ~ā Ap 19.
 appameyyo -o B-o ~o Ap 46.
akhaṇḍa & akkh- : *unbroken*,
 silāni ~āni + samādhisaṃvattanikāni Vin v 92 D ii 80 354 iii 245 M i 322 ii 251 A i 209-10 iii 36 132 286 289-90 313 316 v 330 Ps i 44.
 -ehi ~ehi + -ehi D ii 94 iii 227 S ii 70 iv 272-4 v 343 A ii 57 iii 213 iv 407 v 184.
 ~am + br-cariyam carati A iv 54.
 bijāni ~āni apūtini D ii 354 S v 380 A i 135 iii 404-5.
 pañcabijajātāni ~āni -ini S iii 54.
akhaṇḍakārin : *whose deeds are prec.*
 ~i acchiddakārī + silesu A ii 187.
 sikkhāya ~i + sikkhāpadesu A ii 243.
 ~i sikkhāyam Pv 60.
akhaṇḍaphulla : *unbroken and unimpaired*,
 sikkhāya ~āni samādiyassu Vv 77.
 sikkhāpadāni ~āni -assu Pv 55-6.
akhaṇḍasikkhāpada : *with precepts unbroken*,
 ~ā sambodhidh-e niyatā Vv 14 ~e -e -e Vv 14.
akhattiya : *not a noble*,
 nā ~o jātu labhetha rajjam J vi 208.
akhantija : *born of impatience*,
 vaḍḍhat'eso ~o J iv 11.
akhalita : *not faltering*,
 idam ajaram amaram ~am abhayam + Thīg 512.
akhādana : *not chewing*,
 ādinavā dantakatṭhassa ~e Vin ii 137 A iii 250.
akhāditapubba : *not before eaten*,
 ~āni tināni khādeyyam (gāvi) A iv 418-9.

akhārika : *not sharp*,
 ~am labhitvā khārikam pariyesanti Nd1 240.
akhittacitta : *not mind-deranged*,
 so (bh-u) ce puna ~o hoti Vin ii 61.
akhila : *not barren*,
 paṭhavim ~am animittam + D iii 146 177.
 udakam paṭhavim cā ~am jahe Ap 21.
 ~am oghatinnam ~am D ii 261.
 cittam anāvilam ~am S iv 118.
 pamuttam ~am anāsavam Sn 212.
 ~o padhānavā visuddho S i 188 Thag 1222 Se so Ee amānavā.
 ~o paṭibhānavā A ii 23 Sn 1147 Nd2 55.
 anejo ~o akamkho : T-o Sn 477.
 tinno ~o -o Sn 1059.
 ~o visallo asamo Ap 460.
 monapathesu pattipatta ~a Sn 540.
 ye appamattā ~ā Bv 23.
 tinno pāram ~o Nd2 18.
 khilā pahinā : ~o Nd2 77.
 attamano anāhatacitto ~jāto M i 102.
 dh-adesake -o ~jāto A iii 176.
akhina : *not destroyed*,
 khinam ~an ti na tam jahanti J iii 492.
 thero bh-u ~āsavo kālam karoti M iii 137.
 ~āsavo : khināsavo mam jāneyyūm A v 40.
 ~āsavo : -o ti mam jano jānātu Vbh 351.
akhilaka : *free from prickles*,
 ~āni ca avaṇṭakāni J v 203.
akhetta : *not a field*,
 n'atthi khettaṃ ~am Ap 438.
 ~aññāya te bhavitam te mahabbhayaṃ J vi 507.
 ~aññū 'si dānassa J iv 371.
 bālena ~aññunā ak-ena A iii 384.
 gāvī -ā ~ū -ā A iv 418.
 bh-u -o ~ū -o (jhāna) A iv 418.
akhettabandhu : *without fields or kin*,
 ~ū amamo nirāso J iv 303.
akhepetvā : *not having spent*,
 kammavipākam ~etvā parinibbāyanti? na Kvu 352.
agacchanta : *not going*,
 ~ato maraṇam āha yakkho J iii 345.
agaṇḍa : *without disease*,
 khandhānam nirodho ~am nibbānam Ps ii 238.
agaṇhanta : *without grasping*,
 cittassa nimittam ~anto A iii 423.
 abbharantaṃ ~antaṃ pīti nicchare Ap 320.
 ~am aparāmasantaṃ + Nd1 51 111 314.
 ~amāno -amāno Nd1 108.
 ~ayamāno -ayamāno Nd1 344.
 ~itvā -itvā Nd1 190.
agata : *not gone to*,
 na yānehi gaccheyya ~am disam Dh 323 Nd2 219 Nd1 471.
 ~disā : amatanibbānam Nd1 471.
 nāgo disam peseti ~pubbam A ii 117 iii 162.
 bh-u yā disā ~pubbā : nibbānam A ii 117 iii 164.
 disam ~pubbam Nd1 471.
 gāyī ~pubbam -am gaccheyya na A iv 418.
 aham ~pubbam -eyyam A iv 419.

~pubbā disā Nd1 471.
 patthayāno disam ~pubbam J i 400 iii 235.
agati : *no going*,
 nālanichandā + ~im gantum Vin i 339 ii 285.
 yattha ~i Mārassa M i 158 S i 133.
 yattha n'atthi cakkhu + ~i tava tattha S i 115-6.
 ~i yattha pakkhinam (samudda) J v 255.
 ~i abhiññeyyā; sukham; khema; nirāmisam;
 nibbānan ti Ps i 11-14.
 gatiyā vuṭṭhitvā ~im pakkhandati Ps i 67.
 lokassa ~i ti lokuttarā Ps ii 167.
 chandāgati + gacchati: ~i Vbh 376.
agatigamana : *going a wrong way*,
 cattāri ~āni: chandāgati + D iii 228 Vin v 127 A ii
 18-9 Vbh 376.
 cattāri nā ~āni: na -im + A ii 18-9.
 ~am (na) gacchati Vin v 158.
 yā evarūpā agati ~am Vbh 376.
agatika : *no goer*,
 na kāyikam balaṃ ahaṃ ~o Cp 98.
agathita & -dh- : *not tied*,
 laddhā eivaram + ~o + paribhuñjati D iii 224 M i
 369 S ii 194 A i 275 ii 27-8 v 178 181 Nd2 106 Nd1
 54 203 250 387 441 497.
 ~ā + -anti A i 74 S ii 269.
 T-o ~o + paribhuñjati A iii 242.
 sikkhitabbam: ~ā + -issāma S ii 270.
 nābhigijjheyya: ~o vihareyya Nd2 92.
agada : *medicine, drug*,
 visena paripilīto ~am gaveseyya Ap 41.
 gavesamāno passeyya ~am Ap 41.
 ~o viya kilesavisanāyako Ap 508.
 ~e kimi na sañhāti Ap 46.
 bhisakko ~aṅgāram vaṇamukhe odaheyya ~aṅgā-
 rassa kaṭukā vedanā M ii 216.
agadūpama : *medicine-like*,
 ~o mahāvīro me B-o nimantito Ap 319 *Se so Ee* agar-,
 v CPD p 543.
agantar : *no goer*,
 p-o ~ā nirayam + S v 377.
aganthaniya : *not to be tied*,
 ~ā dh-ā Dhs 3.
 ganthavippayuttā dh-ā ~ā Dhs 4.
 katame ~ā? apariyāpannā maggā + Dhs 203 249.
 -e ganthavippayuttā ~ā? -ā -ā + Dhs 204 250.
 vedanākkhandho + ~o Vbh 24 36 43.
 dve saccā ~ā Vbh 117.
 tīṇindriyā + ~ā Vbh 129.
 ~ā paññā: nāṇavatthu Vbh 308.
 maggesu + ~ā -ā Vbh 322.
 cakkhāyatanaṃ sati + ~am Kvu 155-6.
 amatam ~am Kvu 401.
 ariyarūpaṃ ~am Kvu 498.
 ~ehi dh-ehi ye dh-ā? n'atthi Dhtk 95.
agandhaka : *without scent*,
 puppham ~am: vācā akubbato Dh 51 Thag 323.
 sereyyakassa ~ikā J iii 253.
agabbhini : *not pregnant*,
 ~iyā vematikā; ~saññā Vin iv 317-8.
agarahiya : *not blamable*,

~am mā garahittha S i 240.
agaru : *no trouble, no respect*,
 sace te ~u vaseyyāma na garu Vin i 24-5 iv 17.
 ~u bhāsassu na -u D i 51 ii 284 M ii 199.
 G-o bhāsatu sace bhoto ~u Sn p 50.
 sace bhoto ~u āroceyyam sm-assa M i 502.
 ~u Bh-vato puttehi kathāsallāpo D i 89.
 bh-u sabr-cārīnam appiyo ~u + A iii 110-3 iv 1 2
 155-6.
 -u kulesu -o ~u + A iii 136.
 lahukā ~ū dh-e Thag 953.
~kato amānito apūjeto Nd1 166.
 vibhajāt'āyasmā ~karitvā M i 111 iii 195 225 A v 226
 257 S iv 95 99.
 amehēhi ~kariyamānā + pakkamissanti Vin i 353.
agaru : *aloe wood*,
 gandhikena vilimpitvā ~candanena J vi 510.
 uddhālakā somarukkā ~bhaliyo J vi 530.
agalu & ! : *prec.*
 ~um agahim aham Ap 348.
 ~um anulimp'aham Ap 349.
 tapati ~piyaṅgucandanussadāhi + Vv 52.
agaḷita : *distinct*,
 akakkasam ~am bhāsitaṃ J v 203.
agahana : *unobstructed*,
 maggo akaṇṭako ~o uju Vv 16.
agāma : *no village*,
 tena gāmāpi ~ā katā M ii 97 100.
 ko hetu yena -ā ~ā? ayam hetu A i 159-60.
agāra : *house*,
 ~asmā anagāriyam, with pabbajati, -issāmi, -eyyam,
 -im +; pabbajjā +; pabbajito +; Vin i 9
 15 20 77 181 194 ii 180 239 253 292 iv 129 D i
 18 28 63 89 115 177 203 230 ii 29 153 241 iii 30 55
 95 S i 88-9 99 120 140 161 163 198 ii 16 22 219 220
 235-6 278-9 281 iii 36 74-80 142 iv 38 64 76 302
 337 v 89 144 166 415 ff. M i 16 32 40 105 123 161
 163 172 177 179 192 200 f. 240 267 284 451 459
 462 513 ii 48 75 82 211 243 iii 33 127 A i 49 50 107
 147-9 168 282 ii 58 60 66 78 123 125-6 208 249 iii 5 33
 199 217-8 376 386 399 iv 77-8 118 202 235-7 274-6
 301 359 390-1 v 89 129 204 337 Ud 11 23 31 35 46
 55 57 176 It 75 Sn 274 1003 pp 16 106 112 Pv 33
 Thag 46 48 107 126 380 605 645 688 1186 Thīg 92
 226 Pug 57 Nd2 4 Nd1 123 144 156 454.
 vigatamalamaccherena cetasā ~am ajjhāvasati + S i
 228 v 351 392 401 A i 150 226 ii 66 iii 53 287 iv 6
 266-7 269 271 273 284 289 324 v 331.
 kāmarāga- + -pariyutṭhitena -ā ~am -ati S iv 240 A i
 281 ii 58-9.
 na yidam sukaram ~am ajjhāvasatā br-cariyam Vin i
 181 194 iii 12 D 63 250 M i 179 240 244 267 ii 55
 211 iii 33 S ii 219 A ii 208 v 204 Ud 57 Pug 57.
 sace ~am -ati: cakkavatti D i 88-9 ii 16 iii 142 154
 M ii 134 Sn 1002 p. 106.
 gahapatikā, -āniyo, gihīnam, mātugāmo, upāsako, ~am
 -ati + Vin iii 219 iv 224 285 M i 91 S iv 249-50 A i
 49 iii 203-4.
 sunimmadayā ~am -atā D ii 243.
 ~am karitvā acchati D ii 84.

akkhambhiyo ~am āvasam D iii 147.
 purisassa ~am ekādasadvāram M i 353 A v 346.
 suññam pi ~am pavisati M i 519.
 hitvā ~am pabbajitvā S i 15.
 suññam ~an ti soppasi S i 107.
 -am me ~am pavisitabbam M i 519.
 pasayha ~am ajjhāvasati S iv 246.
 asapatti ~am -eyyam + S iv 249.
 ~am ducchannam + vutthi (na) Dh 13-4 Thag 133-4.
 disvā nā ~am āvase Sn 805 Nd1 123.
 -ā ~a ca piyañ ca Vv 40.
 ehi ~am āvasa ! Thig 376.
 ~am chaḍḍayitvāna + Ap 507 556 590 601.
 sace vaseyya ~am cakkavatti Ap 61.
 kena nu vaṇṇena ~am na vijjati J iii 73.
 ~e vasato mayham D ii 273.
 tasmim ~e āditte M i 353 A v 347.
 ādittasmim ~asmim S i 31 A i 156.
 dadantassa sake ~e Vv 76 J iv 103.
 ~asmim vasanti'ham Thig 97.
 anujāni na no tāto ~e Ap 546 554 561 565 568.
 ~e vatañ carim Ap 513.
 ~e te pajāpatī, pāmokkhā Ap 585.
 ~e te mayam -ā Ap 592.
 ~e vasante amhe Ap 600.
 avasimha tavā ~e J iii 135.
 -i mayha ~e J vi 301.
 -im tuyha ~e J vi 311.
 kārayantā nagarāni ~e J iv 154.
 vaseyyāma tavā ~e J iv 216.
 mātā ca pitā c' ~e J vi 174.
 itthiyo na ramati ~e J v 440.
 vāsayemu ~e J vi 288.
 ~āni upakkamiṃsu kātum D iii 89.
 assa ~āni aggi dahati Dh 140.
 ~am āvasati Nd2 4.
 dve ~ā sadvārā M i 279 ii 21 iii 178.
 ~ā paccupetassa J iii 214.
 nikkhantañ mañ ~asmā S i 185 Thag 1209.
 -āya ~asmā J iii 536.
 ~ā anagāram eti Sn 376.
 niddhāmase tañ sakā ~ā J iv 48.
 ~ā pabbajitvāna Ap 49.
 ~ā nikkhamitvāna Ap 52 61.
 ~ā abhinikkhamma Ap 423.
 ~assa issarā Pv 67.
 ~amhi pāvisi J iv 470.
 ~amhi pajāpatī Ap 592.
 ~am ajjha' ham vasim Bv 65.
 ~am -a so -i Bv 18-64.
agāraka : hut,
 puriso daliddo + tass'assa ~am M i 450.
 ~am idañ dem'ass' ~am J ii 69.
 dūseyya no ~am J ii 69.
 pavisatu ~am J ii 269.
 gantvā tesam ~am J vi 81.
 na sakkupēyya ~am pahāya M i 451.
agāramajjha : amid house-cares,
 ~e maraṇam upetu J iv 312.
agāramuni : the sage in the house,

cha munino : ~i + Nd2 229 Nd1 336.
 ~ino : agārikā ditthipadā Nd2 229.
agārayha : not blamable,
 ājivo sodhito ~o Thag 590.
agārava : without respect,
 sāmaṇerā + bh-ūsu ~ā Vin i 84 iv 14.
 satthari dh-e s-e ~ā, ~o Vin ii 89 D iii 244 246 280
 M ii 245-6 S iii 224-5 A iii 247 334-5 340 439 iv
 84 122-4.
 aññamaññam ~ā Vin ii 161 A iii 247 Thag 953 976.
 cha ~ā Vin v 91-2 134 D iii 244 ff Vbh 349 381.
 appamāde, paṭisanthāre, samādhismim, sikkhāya ~ā,
 ~o D iii 244 ff A iii 247 340 439 iv 84 122-4.
 dukkham ~o appatissu S i 139 A ii 20.
 sabr-cārisu ~o M i 469.
 bh-u ~o cavati A iii 7.
 ~o abhabbo vuddhim A iii 8.
 ~o asabhāgavuttiko A iii 14-5.
 dasahi dh-ehi p-o ~o A v 248 282.
 caṇḍapharusavācā ~ā Pv 17.
 ~o kāsāve tesam bhavissati Thag 966.
 aticārini ~ā J v 435.
 ditthisampanno p-o satthari ~o ? na Kvu 472.
agāravatā : state of prec.
 dovaccassatā sahadh-ike vuccamāne ~ā Dhs 228 Vbh
 359 369.
 mātari + ~ā : asabhāgavutti Vbh 352.
agāravāsa : house-life,
 ~ena alan nu te idañ Thag 1107.
agārin : householder,
 kathamkaro sādhu ~ino upāsakāse Sn 376.
 ~ini sabbakulassa issarā Vv 50 Pv 39.
 na vissase ekatiyesu ~isu Thag 1009.
 ~ino annadapānavatthadā J iii 234.
 gāmino gāmā anāgārā ~ino J v 99.
agārika : prec.
 mayam kho ācariya ~ā nāma Vin i 272.
 ~o : yo koci agāram ajjhāvasati Vin iv 285.
 bh-unī ~assa dadeyya Vin iv 285.
 ~assa yāguṃ + pacati Vin iv 301.
 ~assa cīvaram dentiya Vin v 62.
 ~ā ditthipadā muni Nd2 229.
 yathāpi pubbe ~bhūto Vin i 17 S v 89.
 tvañ tatth'ev ~bhūto Vin i 194 Ud 57.
 kusalo tvañ ~bhūto Vin i 182.
 pubbe me ~bhūtassa sato S ii 219.
 -e ~bhūtassa rajjasukham Ud 18.
agāriyabhūta : prec.
 pubbe ~o kāme paribhuñjitum D iii 235 M i 523 A iv
 370-2.
 mayam -e ~ā kāmagaṇehi M i 461.
 aham -e ~o -ehi M i 504 506 iii 33.
 -e ~ā aññe ovaḍāma A ii 124.
agārāvasamāna : living in a house,
 ~o katham jīvihisi tuvañ Ap 68 *Ee so Se* agāram
 vasamāno.
agālha : very rough,
 p-o ~ena vuccamāno pharusena Pug 32 v PED agālha.
agiddha : not greedy,
 muni vitagedho ~o Sn 210.

-i santivādo ~o Sn 845 Nd1 203.
 nibbutassa nibbuto ~o vītagedhassa It 92.
 abhūñjissu ~ā nādhimucchitā Thag 923.
 rūpe + ~o Nd1 53 f.
 nābhigijjheyya : ~o Nd2 92.
 ~o agadhito + Nd1 250 387 441.
agiddhita : *state of prec.*
 sādhu bhojanasmim ~ā J ii 293.
agiddhilobha & ~in : *free from g. and covetousness,*
 ~am nissāya giddhilobho pahātabbo M i 360-2.
 ~issa te āsavā na M i 362.
agilāna : *not sick,*
 na sūpam ~ena attano atthāya bhuñjitabbaṃ Vin ii 214 v 146.
 ~ena bh-unā āvasathapiṇḍo -abbo Vin iv 70.
 ~assa udakasambhinnaṃ -itum Vin i 210.
 ~assa gulodakam Vin i 226.
 ~assa atirittam bhuñjitum Vin iv 82.
 ~o sakiṃ -ati Vin iv 70-1 102.
 ~o attano atthāya -eyya + Vin iv 88-9 v 30.
 yā bh-unī ~ā telam + -eyya Vin iv 347-8.
 na therena āpattena ~ena na gantabbaṃ + Vin i 117-8.
 ~o sakkoti padasā gantum Vin iv 339.
 ~o -oti āvasathā pakkamitum Vin iv 70-1 102.
 ~o -oti piṇḍāya caritum Vin i 181.
 ~ā yānena yāyeyya Vin iv 339.
 na tñitena ~ena uccāram karoti Vin iv 205.
 na -o ~o -am -issāmi Vin iv 205.
 na uduke ~āya -o kātabbo Vin iv 350.
 na harite ~ena -o -abbo Vin iv 205.
 gilāno ~assa pavāraṇam tñapeti Vin i 176.
 anujānāmi ~assa chakanam Vin i 202.
 na daṇḍapāṇissa ~assa dh-am desessāmi Vin iv 200 ff.
 sannipatitabbaṃ gilānehi ~ehi Vin i 357.
 ~o vematiko Vin iv 70-1 102.
 bh-u ~o jotim samādaheyya Vin iv 115.
 ~o : yassa vinā agginā phāsu Vin iv 116.
 ~o ~saññi Vin iv 71.
 ~ā ~saññā Vin iv 338.
agilāyati : *to ache, for āgil-,*
 piṭṭhim me ~ati M i 354 v 560.
agiha : *houseless,*
 saṃghātivāsī ~o carāmi Sn 456.
 ye kāme hitvā ~ā -anti Sn 464 497.
 kāśāyavāsim ~am -antam Sn 487.
aguṇa : *wrong quality,*
 ete ~ā yesu santi sabbe J iv 381-2.
 khiyyati assa puññaṃ ~e rato J vi 234.
 guṇatejēna tejatattā ~tejaṃ pariyādiyati Ps i 103.
agutta : *unguarded,*
 cīvaram senāsanaṃ ~am Vin i 284 ii 211.
 vihārā ~ā Vin ii 148.
 sāpatteyyam ~am D iii 183.
 attāpi 'ssa ~o puttadāro ~o D iii 183.
 cittaṃ ~am A i 7.
 ~am cakkhusotasmim A i 281.
 cha phassāyatanā ~ā + S iv 70.
 pabbajitā indriyesu ~dvārā M i 32 iii 6 A iii 199.
 sm-o br-o -esu ~o A iii 300-1 Nd2 126.

āyasmā -esu ~o M i 32.
 dve p-ā : -esu ~o + Pug 4.
 -esu 'mhi ~o Nd1 55 219 332 376 502.
 katamo p-o -esu ~o ? Pug 20.
 -esu ~assa + madhurakajāto kāyo A iii 70.
 bh-ūhi -esu ~ehi carasi S ii 218.
 kodhābhībhitā ~assa bhavati S iv 117.
 dve dh-ā : -esu ~dvārātā + D iii 213 A i 94 Dhs 7 Vbh 248 347.
 dh-ā parihānāya : -esu ~ā + A iii 173 330 iv 24 331.
 (a)ppahāya -esu ~ā + : (na) -ñāṇa- + A iii 430, 449-50.
 katamā -esu ~ā ? Pug 20 Dhs 230 Vbh 248 360.
agutti : *not guarding,*
 channaṃ indriyānaṃ ~i Dhs 231 Pug 21 Vbh 248 260.
agocara : *wrong pasture,*
 gocaro ~o pucchitabbo Vin ii 208.
 -o ~o ācikkhitabbo Vin ii 210.
 katamo ~o ? ekacco vesiyāgocaro + Vbh 247 Nd1 473 f.
 yathārūpe ~e carantaṃ ~am parivajjeti M i 11 A iii 389.
 ~e naṃ passanti A iv 345.
 mayaṃ ~e carimha (sakuṇa) S v 146.
 yo ~e carati mā ~e carittha S v 147.
 ~e carataṃ paravisaye lacchati S v 147.
agopana : *the not-tending,*
 channaṃ indriyānaṃ agutti ~ā Dhs 231 Pug 21 Vbh 248 260.
agga : *top,*
 nāyako ~o pamukho + Vin i 24 32.
 ayaṃ ~o mahācoro Vin iii 90.
 ~o na gacchati gabbhaṃ D iii 147.
 ~o seṭṭho pāmokkho D iii 154 A iii 219 v 182.
 ~o'ham asmi lokassa M iii 123 D ii 15.
 B-o ~o pavuccati S i 67.
 ~o seṭṭho mokkho (jhāna) S iii 264-78.
 dipadānaṃ ~o T-o A i 22.
 B-e + pasannā ~e ~o vipāko A ii 34-5 iii 35-6 It 88.
 āraññakānaṃ ~o A iii 219.
 pattapiṇḍikānaṃ ~o A iii 220.
 mutto mocayataṃ ~o It 123 A ii 24.
 lokassa B-o ~o pavuccati Pv 60.
 kāmaabhoginaṃ ~o (rāja) Thīg 486.
 sammāsambuddho ~o Ps ii 194.
 ~o sappañño Ap 364.
 ~o kāruṇiko muni Ap 20 342 351.
 p-ānaṃ ~o seṭṭho + A ii 95.
 ~o sabbsattānaṃ Ap 154.
 ~o āraddhaviṇṇānaṃ Ap 298.
 ~o udadhīnaṃ Ap 164.
 ~o lokavidū Ap 166.
 ~o saddhādhimuttānaṃ Ap 466-7.
 bh-u-ovādakān' ~o Ap 470.
 ~o senāsanaapaññāpako Ap 471-2.
 ~o paṭisambhidāsu ten'aham Ap 479-8
 paṭibhāneyyakān' ~am Ap 486.
 ~o jhāyīnaṃ bh-ūnaṃ Ap 492.
 ~o lābhīnaṃ Ap 495.
 ~o paṭibhānavataṃ Ap 498.

etadaggo es' ~o Ap 464.
 Bh-vā dipadānaṃ ~o Kv 555.
 dibbacakkhūnaṃ yo ~o Bv 5.
 piṇḍapātikānaṃ ~o seṭṭho + Pug 69.
 ~am B-ena vaṇṇitaṃ (vihārādāna) Vin ii 147 164.
 sāvaka-yugam bhavissati ~am Vin i 42 D ii 4 5 50 M i 333 S i 153 ii 191-2.
 dussayugam ~am Vin i 278.
 etad ~an ti etaṃ ~am seṭṭham + Vin iii 133.
 me tāpojjugucchāya ~am pāpetu D iii 48 50.
 kudrūsako ~am bhojanānaṃ D iii 71.
 dh-ānaṃ ~am: diṭṭhi ariyā M i 322.
 kūṭāgarassa ~am: kūṭam M i 322 A iii 10 12.
 vaṇṇā ~am: khattiyā br-ā M ii 128.
 ~am sattassa sambuddham S i 29.
 āhamsu rūpā + kāmānaṃ ~am S i 79 80.
 ~am desayi dasaṭṭhānaṃ S i 193.
 gahapatio ekaṃ khettaṃ ~am aduṃ ~am S iv 315.
 ~am vuddhiṃ paññāvuddhi A i 15.
 ~am mama sāvakaṇaṃ bh-ūnaṃ, bh-unīnaṃ, upāsa-
 kānaṃ, upāsikānaṃ A i 24-6.
 ~am padhānaṃ A i 49.
 ~am sukhānaṃ A i 80-1 iii 202.
 ~am parisānaṃ A i 70-6.
 lokassa B-o ~am A ii 17.
 Rāh' ~am attabhāvaṃ A ii 17.
 yāvataṃ satta: T-o aggaṃ A ii 34 iii 35 v 21.
 -ā dh-ā: virāgo + ~am A ii 34 iii 35.
 -ā s-ā: T-as-o ~am A ii 34 iii 36.
 ~am dh-am vijānataṃ ii 35 iii 36.
 dadataṃ ~am puññaṃ A ii 35 iii 36.
 ~am āyu vaṇṇo + A ii 35 iii 36.
 dassanānaṃ savanānaṃ saññānaṃ bhavānaṃ ~am A iii 202.
 ~am dānaṃ: dh-adānaṃ A iv 364.
 ~ekhabalānaṃ ~am: paññābalaṃ A iii 10 12.
 ~amatthacariyānaṃ, samānattatānaṃ, peyyavajjānaṃ A iv 364.
 ~assa dātā labhate pun' ~am A iii 51.
 ~am dh-am arahattaṃ A iii 433-4.
 ~am kasināyatanānaṃ, abhibhāyatanānaṃ, paṭi-
 pādānaṃ, saññānaṃ, diṭṭhigatānaṃ A v 60-3.
 ~am paññāpentaṃ A v 64.
 sippānaṃ ~am Ud 31-2.
 ~am yakkhassa suddhiṃ Sn 875-6.
 silam eva idha ~am Thag 70, 619.
 silam sambalam ev' ~am Thag 616.
 vināyakam ~am sārathinaṃ Thag 426.
 ~am desayi dasaddhānaṃ Thag 1244.
 itthisahassassa thapetu ~am J iv 310.
 ~aṇ ca chindati J v 113.
 seṭṭham ~am paññābalaṃ J v 121.
 ~am etaṃ padam +: nibbānaṃ Ps ii 179.
 ~am idaṃ vacanaṃ abravim Ap 69.
 B-o ~am pavuccati Ap 344.
 vicarati dh-am ~am Sn 696.
 s-e adatvāna ~am bhuñjeyya Ap 386.
 ~am āṅgavimuttānaṃ Ap 603.
 vinayadhānaṃ ~am Ap 557.
 khippābhīññānaṃ ~am Ap 564.

āraddhaviṇṇānaṃ ~am Ap 576.
 dhutavādānaṃ ~am Ap 578.
 mūlaṃ ~am chindati J v 113.
 ~am saccaṃ Cp 100.
 ~am akkhāyati, v akkhāyati.
 na hīnena ~assa patti S ii 29.
 ~assa dātā pamodati A ii 35 iii 36 It 89.
 silāni ~āya parenti A v 2 312.
 ~ena ~assa patti S ii 29.
 daṇḍo sakiṃ ~ena nipatati S ii 184 v 439.
 ~ato pasannānaṃ A ii 35 iii 36 It 88.
 ~ato majjhato piṇḍam Sn 217.
 mayam viya ~ato kataṃ Thig 394.
 visapatto-r-iva ~ato -o Thig 386 *Se so*.
 janakāyassa ~ato Ap 299.
 bh-usaṃghassa ~ato Ap 301.
 rukkhassa te papatāmi ~ā J v 31.
 ~ā mūlā vārinā abhisannāni D i 75 M i 277 ii 16 A iii 26.
 saññānaṃ parisuddhā ~ā M ii 229.
 bhavaggaṃ: etc ~ā lokasmiṃ S iii 83-4.
 ~ā hessanti sāvakaṃ Ap 429 Bv 10 19 53 63.
 mahāpaññānaṃ ~ā Ap 550.
 cattāri ~āni *Ee aṅg-* A ii 79.
 yāni ~e jāyanti ~e sañjāyanti Vin iv 35.
 (kadalikkhandha +) ~e chindeyya M i 233 S iii 141 iv 168 A ii 200-1.
 pabbajam lāyitvā ~e gahetvā S iii 155 A iii 365.
 B-e ~e pasannā A ii 34-5 iii 35-6 It 88.
 (rukkham) ~e chindati A iv 171.
 ~e chetva na dukkham siyā J iv 156.
 bh-unīnaṃ ovadataṃ ~e thāne Ap 500.
 bh-unim ~e thapentaṃ Ap 537.
 ~e B-e + pasannānaṃ A ii 35 iii 36 It 88.
 nibbindanto ~e virajjati A v 59 61 63-4.
 ~asmim dānaṃ dadataṃ puññaṃ A ii 35 iii 36 It 89.
 ~amhi khettaṃhi pasannacitto It 98.
 ~ā hessanti sāvikaṃ Bv 10 19 53 63.
 ~ā upaṭṭhakā Bv 10 19 63.
 dipo ~o: anāpara Nd2 86.
 appamādo dh-ānaṃ ~am Nd2 232.
 vimokkho ~o Nd2 250.
 ~am seṭṭham viṣeṭṭham + Nd1 65 84 100 102 175 177 211 281 317 319 322.
aggakārika: *top portion*,
 bh-ūnaṃ ~am adāsi Vin iii 80.
aggakulika: *top family*,
 kulaputto ~assa putto M ii 55 65.
 kumāro nagarassa ~o bhavissati Pv 40.
aggagimha: *the first of summer*,
 vanam yathā ~esu phullaṃ J v 203.
aggamkuraka: *top shoot*,
 nigrodhassa ~am me udaram chupati Vin ii 161.
 -assa ~am khādāmi Vin ii 161.
aggaja: *first-born*,
 ~am pupphaṃ upagacchim naruttamaṃ Ap 229.
 kālā ~ā-r-iva J v 404 *Ee aggijāt'iva v CPD*.
aggāñña: *the first known*,
 nā me Bh-vā ~am paññāpeti? D iii 4.
 api nu tāham avacaṃ: ~am -essāmi? D iii 4.

(a) paññatte ~e; kim paññattañ ~am ? D iii 5.
 ~añ cāham pajānāmi D ii 28 30 32-4.
 eke sm-abr-ā ~am paññāpentī D iii 28 30.
 tumhe ~am -etha ? kathañ ? D iii 28 ff.
 porāṇaṃ ~am akkharaṃ anupatanti D iii 86 88.
 dh-apadaṃ ~am + A ii 30.
 cattāri āni ~āni + A ii 29-30.
 pañca dānāni ~āni + A iv 246 Vbh 341-2.
 porāṇe ~e ariyavamse thito D iii 225 A ii 27-8 Nd2
 107 Nd1 497.
 cattāro -ā ~ā + A ii 27-8.
 porāṇena ~ena akkharena abhinibbatti D iii 93.
aggatthāna : *top place*,
 bh-unīnaṃ ~am Ap 573.
 ~e thapessanti Ap 23 85.
 ~e thapesi maṃ Ap 31 95 570.
aggatā : *the top*,
 ~am vajati kāmabhogīnaṃ D iii 155.
 ~am -ati sabbapāpīnaṃ D iii 156.
 ~am gato Ap 319.
 ~am pāpuṇissati Ap 474.
 ~am anupāpuṇim Ap 490.
 devesu ~am pattā Ap 512.
 yasaṃ ~am pattā Ap 545.
aggatta : *prec.*
 ~am bh-unīnaṃ labhissati Ap 537.
 khippābhīññānaṃ ~e thapesi Ap 561.
aggadanta : *topmost of the tamed*,
 Sambuddhaṃ ~am samāhitaṃ Thīg 354.
aggadassa : *topmost to be seen*,
 B-am ~am Nd2 51.
aggadāna : *topmost gift*,
 methunaṃ dh-am deti : ~am deti Vin iii 39.
 ~am n'amhākaṃ desi Vin iii 131.
 kim ~am ? methunaṃ dh-am Vin iii 131 134.
 bhagini ~am dehi Vin iii 134.
 ~am mayā dinnam lokahitesino Ap 208.
aggadāyin : *giving the first fruits*,
 ~ī + yo naro yasavā A iii 51.
aggadvāra : *topmost part of door*,
 ~ena assamaṃ pavisitvā S i 226.
aggadhamma : *topmost condition*,
 aggapattena ~o sudesito Thag 94.
 pāpuṇa bodhiñ ca ~añ ca Thīg 432.
 ~am arahattaṃ sacchikātum A iii 433 Nd1 314.
 B-o ~assa kovido Ap 100.
aggadhammasamāhita : *composed in prec.*
 aggassa dātā ~o A ii 35 iii 36 It 89.
agganakha : *top of the nail*,
 hattho kapparaṃ upādāya yāva ~ā Vin iii 121 iv 221.
 ~ā gūthena makkhito D ii 347.
agganagara : *chief city*,
 ~am bhavissati puṭabhedanaṃ Vin i 229 D ii 87 Ud 88.
agganikkhitta : *put as top*,
 vinaye ~o Ap 38 Bv 5.
 dhūtaguṇe ~o Bv 5.
aggapakatimat : *of topmost nature*,
 evaṃ ~mā evaṃ uttamasattavo J v 351.
aggapañña : *of topmost wisdom*,
 varapañña : ~o + Nd2 242 Nd1 289 299.

aggapaññatti : *type of the topmost*,
 catasso ~iyo : attabhāvīnaṃ + A ii 17.
aggapada : *the topmost word*,
 atthena attho saṃsandissanti : ~asmim S iv 379 395
 A v 320-1.
aggapiṇḍa : *food from the top (of the pot)*,
 ko arahati ~am ? khattiyakulā + pabbajito Vin ii 161.
 anujānāmi yathāvuddhaṃ ~am Vin ii 162.
 paññatt'etaṃ mayā ~am Vin v 201.
 labheyyaṃ ~am + M i 28 ii 204.
 so tyāhutim bhuñjatu ~am S i 141.
 tetaṇḍiko -ati ~am J ii 316.
 bhutvā baliṃ ~am kākā J v 107.
aggapiṇḍika : *receiver of prec.*
 ~āpi kule kule bhuñjanti J vi 140.
aggapuggala : *topmost person*,
 ~o narāsabho vattessati cakkam Sn 684.
 B-am naruttamaṃ ~am Thag 62.
 anumodi mahāvīro ~o Ap 32 63.
 jino ~o vasi Ap 50.
 ~o nadittitthaṃ upāgami Ap 79.
 B-o no ~o Ap 185.
 ~am B-asetthaṃ Ap 81.
 vandāhi tam ~am Ap 477.
 nibbute lokanāthamhi ~e Ap 59.
aggapurisa : *topmost man*,
 ayyā ~ā Vin iv 63.
aggappatta : *won the topmost*,
 tapojigucchā ~ā + (samvuta) D iii 48 50.
 ~assa tiṇṇassa Bh-vato M i 386.
 khināsavo vuccati ~o A i 241-2.
 ~o pamodati A ii 35 iii 36 It 89.
 kassakassa dhaññāni ~āni A i 242.
 gaṇācariyaṃ ~am vināyakaṃ Thag 288.
 ~ena aggaḍh-o sudesito Thag 94.
aggappasāda : *topmost for trust*,
 cattāro ~ā : T-o + A ii 34-5.
 tāyo ~ā : T-o + It 87-8.
aggaphala : *topmost fruit*,
 sūlāvuto ~am phussasi Pv 57 PvA aphussayi.
 ~am gahetvāna vippasannena cetasa Ap 395.
aggabija : *a plant from cuttings*,
 pañca bijajātāni : ~am + Vin iv 34-5 v 132 S iii 54
 Nd1 395.
 ~am : ajjukam + agge jāyanti Vin iv 35.
 sm-abr-ā anuyuttā viharanti : ~am + D i 5.
agga-m-agga : *best of the best*,
 ~āni bhojanāni denti Vin iv 232.
aggamagga : *topmost way*,
 ~am paṭilabhissanti Yam i 183-4 191-2 ii 29.
 ~assa uppāḍakkhaṇe Yam i 190-2 195 201 210 ff
 ~assa bhaṅgakkhaṇe Yam i 193 201 ff 224 ff ii 35.
aggamaggasamaṅgin : *endowed with prec.*
 ~ī samudayasaccaṃ na ppajahittha Yam i 227.
 ~ī vedanākkhandhaṃ na parijānissanti Yam i 51.
 ~ī sotāyatanam na -issanti Yam i 163.
 ~ī avijjam na pajahati Yam i 325.
 ~iñ ca arahantañ ca thapetvā Yam i 50-1 163-4 214 ff
 183 ii 29.

- ~īnam -ānam dukkhasaccam + Yam i 183-5 179 ff
201 ii 40 ff.
- aggamana :**
tad'āsi me p'~o disvā lokanāyakam Ap 331 Se
tad'āsim ekaggamano v CPD 545.
- aggamahesī :** *chief queen*,
rañño koñcassa ~iyā dhītā Thag 448.
~i bhavissasi Thag 463.
itthim okiliniṃ : esā ~i S ii 260.
- aggayāna :** *chief vehicle*,
~am rājavahim adā J vi 490 515.
- aggarayha :** *not blamable*,
tad ~am hi vinindamāno J vi 200.
- aggarasa :** *best taste*,
na majjati ~am pivitvā J ii 97.
- aggarasaparititta :** *satisfied by prec.*
puriso ~o A iii 237.
- aggarājan :** *topmost rajah*,
hamsānam abhihāreyyūm aggarāñño pavāsitaṃ J v 377.
- aggaḷa & -l :** *bolt*,
ukkāsivā ~am ākoṭehi Vin i 248 D i 89 M ii 119 A v 65.
Mallo -tvā ~am -esi Vin i 248.
māpavo ... ~am D i 89.
Bh-vā ... ~am M i 161 A iv 359.
rājā ... ~am M ii 119 A v 65.
~am acchupeyyam ; bh-u ~am acchupesi + Vin i 290.
- aggaḷagutti :** *fastening with prec.*
pañca paccayā saṃghāṭiyā nikkhepāya : ~i vihāro +
Vin i 298.
- aggaḷaṭṭhapana :** *fixing prec.*
dvārakosā ~āya Vin iv 47.
- aggaḷantarikā :** *chink*,
yathā tālacchiggaḷena ca ~āya acci S iv 290.
- aggaḷaphalaka :** *panel*,
suttagaḷam ~e pakkhipeyya ; api nu -am ~e labhetha
otāram ? M iii 95.
- aggaḷavatti :** *post*,
anujānāmi kavāṭam ~im Vin ii 120-141 148 153.
bh-ū ~karaṇamattena navakammaṃ denti Vin ii 172.
- aggaḷasūci :** *bolt-pin*,
~im gahetvā sise pahāram adāsi M i 126.
- aggavat :** *topmost*,
parisā : ~vati A i 70 242.
katamā ~vati ? appattassa pattiyā A i 71 243.
- aggavādin :** *teller of the topmost*,
dāyādako behisi ~ino Thag 1142.
- aggasabbosadha :** *topmost of all medicine*,
~ānam taṃ sabbasallavinodanam Ap 41 Se aggam
sabb-.
- aggasāvaka :** *chief disciple*,
passatha G-assa ~ā āgacchanti Vin ii 199.
Bh-vato ~ā Devadattassa gacchanti Vin ii 199.
nāmena hessati ~o Ap 22.
samaṇo B-assa ~o Ap 74 336.
Samb-assa nām'~o Ap 101 567.
B-o kittayī ~am Ap 103.
~o Samb am upasamkami Bv 39.
dve bh-ū ~ā Bv 66.
ahesum ~ā Bv 18 and in each vamsa.
- aggasāvikā :** *chief female disciple*,
bh-unī ~ā Bv 66 ; ahesum ~ā Bv 18 ff.
- aggasuñña :** *topmost void*,
suññasuññaṃ ~am + Ps ii 177.
katamam ~am ? aggam padam + : n-am Ps ii 179.
- aggahitatta :** *state of grasping*,
~am cittassa : macchariyam Vbh 357 Pu 19 23.
~am -assa : macchariyasaññojanam Dhs 199.
vevichā : ~am cittassa Nd2 257 Nd1 37 128 134 227 256.
- aggābhā :** *splendour of fire*,
catasso ābhā : candābhā ~ā + A ii 139.
- aggāloka :** *light of fire*,
cattāro ālokā : candāloko ~o + A ii 139.
- aggāsana :** *top seat*,
ko arahati ~am + ? Vin ii 161.
anujānāmi yathāvuddham ~am Vin ii 162.
paññatt'etaṃ mayā : ~am Vin v 201.
aho vata aham labheyyam ~am + M i 28 ii 204.
- aggi :** *fire*,
~i mukham + dahati Vin ii 120 Nd1 4.
bhoge na ~i -eyya, -ati M i 86 A iv 282 286 323 Nd2
121 Nd1 155 415.
na ~i cetayati : -āmi M i 338 Thag 1204.
vanam + yad ~i -ati + S i 69 90-1 A iii 229 J iii 140
v 485 Kvu 346.
agārāni ~i -ati Dh 140.
~i mutto -am gacchati A v 337.
saṃyojanam -am ~i -ati Dh 31.
gāmo + ~inā daḍḍho + Vin i 149 S i 88 90 iv 197 A
i 136 ii 199.
~i dayhati nassati S i 32.
~im āsajjana -ati M i 338 Thag 1204.
bījam ~ismim -ati J iv 42.
-amāno + tih' ~ihi aham + Ap 29 47.
kaṭṭham + paṭicca ~i jalati M i 256 ii 181.
te purato ~i -eyya ; ~i me -ati M i 487.
~i tiṇakaṭṭhupādānam paṭicca -ati M i 487 ii 203-4.
~i sa-upādāno -ati S iv 399.
sambhañja kaṭṭhāni -ehi ~im J v 32.
passati ~im -antam Kvu 332.
-itam ~im pavittḥassa mamaṃ Cp 83.
tiṇa- + paṭicca ~im jāleyya + M ii 203-4 Cp 90 Ap
339 486.
~im ujjaletukāmo + S v 112.
na sakkoma ~i ujjaletum + Vin i 31 34 Ee so Se ~im
jāl-.
- ~im nijjālayitvāna J vi 495.
na te ~i pajjalati Ap 339.
~i -ito āsi D ii 244.
nivesane ~i -ito Sn p 21 Thag 3 J iii 381 vi 11.
~im -itam līngiya Thig 398.
~i nibbattetabbo D ii 342.
~im nibbattetvā D ii 340-1.
~i abhinibbatto M ii 152.
~im -essāmi M i 240 ii 129-30 152 183 iii 95.
~im paricaranto + D i 101-2 ii 340-1 A v 263 266 268
Dh 107 Thag 219 Thig 143 J vi 203 207 Ap 339.
~im paricaranaṃ appamatto J iv 448.
~issa brahmā paricārīko J vi 207.
~issa paricariyāya J vi 508.
jaṭilā ~i paricaritukāmā Vin i 31 Ee so Se ~im.

mā te ~i nibbāyi D ii 340-1.
 ~i -eyya, ~i -i D ii 340-1 M i 487.
 ~i nibbuta D ii 341 M i 487.
 ajja -ā ~i Bv 11.
 niraye ~i nibbanti Bv 11.
 mitto jalam ~iva bhāsati D iii 188.
 ~i paḥāsati, pakāsati S i 15 47.
 atthi ~i; n'atthi; na ~i atthi Vin ii 217.
 jotī ~i vuccati Vin iv 116.
 ~i tava pavuccati Ap 339.
 n'assa ~i vā visam vā kamati Vin v 140 A iv 150 v 342
 Ps ii 130 Kvu 517.
 ~i ito katamañ disaṃ gato M i 487.
 pubbe so ~i dukkhasamphasso M i 507.
 bālo ~im samphusaṃ M i 338 Thag 1205.
 ~i accimā vaṇṇimā + M ii 152 183.
 ~i daharo na uññātabbo S i 69.
 ~i otāraṃ labhetha S iv 185.
 ~i -am -ati Nd2 85.
 na ~i upalippati A iii 229.
 n'atthi rāgasamo ~i Dh 202.
 tayo ~i: rāga dosa moha D iii 217 It 92 Vbh 347 368.
 tayo ~i pahātabbā: rāgaggi + A iv 43-4.
 ~i anivattamāno Sn 62 Nd2 68.
 paṭhavāpi ~i na rajjati Thag 1014.
 na māyaṃ ~i tapati J ii 178.
 ~iva kodho J iv 26.
 ~iva suriyo samuddo patidissati J iv 139.
 ādīpito mahāyam ~i J v 32.
 ~i-r-iv'uggatejā + J v 92 vi 583.
 eso ~i'ssa saṃkhāto J v 195.
 huto ~i ahāpit'aggi'si J v 201.
 virocasi ghaṭasitto'va ~i J vi 171.
 na tāyate paricīṇṇo ~i J vi 206.
 ~i vipariṇāmadhammo J vi 206.
 na dissate ~i-m-anupavittṭho J vi 206.
 ~i antarato vaseyya J vi 206.
 ~i na devaññātarō na cāpo J vi 207.
 ~i pabbatagge Ap 318.
 ~i viya nirindhano Ap 534.
 samuṭṭhāpeti aṇum ~iva sandhamam J i 122 *Ee* santh-
Se -dh-.
 ~i pi te na hāpito J iv 221 (i) v 201 (i) vi 565 (i).
 ~i v'āhārasamkhayā parinibbissaṃ Bv 66.
 pahāsi ~im kisako Vin i 36.
 ~im datvā + Vin i 345 ii 220 D ii 333 M i 333.
 ~im dvārato dema J vi 441.
 na ~im upaṭṭhāpentī Vin ii 217.
 ~im vijjhāpetvā Vin ii 221
 na sakkoma ~i -etuṃ + Vin i 31 *Se* ~im.
 jhāpento ~i Cp 98.
 ~im āharissāmi Vin iv 166.
 ~im te harāma'ham Thag 461.
 ~im adhigaccheyyaṃ + D ii 340-1.
 naggo na ~im āsino M i 79 J i 390.
 ~im gavesanti M i 188.
 ~im juhanti + M i 344 S i 166-7 A ii 207 Ud 6 Sn p
 79 Pug 56.
 ~im ādhātukāmo + A iv 42-3.
 ~issa ādhānaṃ mahapphalaṃ A iv 41-2.

~im namassanti A v 234 250.
 ~im candañ ca + namassi'ham Thig 86.
 ~im santappenti A v 234 250.
 svāyaṃ ~im pamuñcati J i 216 iii 510.
 ~im ādāya J iv 302 vi 211.
 ~im gimhāsu vivajjayantu J iv 463.
 dārū samāhatvā ~im sandīpayitvā J v 32.
 ajjhenam ~im tappayitvā J vi 207.
 sabbe ~im pavekkhāma J vi 304.
 ehi ~im padīpehi + Cp 82.
 ~i ārammaṇaṃ Nd2 85.
 kiṃsu paññāṇaṃ ~ino ? dhūmo ~ino S i 41-2 J vi 508.
 dhūmo paññāṇaṃ ~ino Nd2 221.
 sikhā-r-iv' ~ino J v 398.
 kaṇhasappo + ~inā (a)santatto Vin iv 115 S v 122 A
 iii 231.
 ~inā viya santatto rahado J v 71.
 sakkā ~inā aggikaraṇiyaṃ kātuṃ M ii 152 183-4.
 dhanam + (a)sādhāraṇaṃ ~inā A iv 7.
 ~inā pakkaṃ J iii 55.
 mukhaṃ hemaṃ vuttattaṃ ~inā J vi 574.
 ~ito udakato mithubhedā (antarāyā) D ii 88 Ud 88
 Kvu 314.
 ~ito + kulāni upaghātaṃ gacchanti S iv 324.
 āpadā ~ito + A ii 68 iii 45 173.
 kuṭṭhī puriso yeva ~ismiṃ sukhaṃ M i 507.
 pañca ādinavā ~ismiṃ : acakkhusso + A iii 256.
 kakkūṭapattaṃ ~imhi pakkhittaṃ A iv 47-51.
 tayo ~i: āhuneyya + D iii 217.
 satt'ime ~i: rāga + āhuneyya + kaṭṭha A iv 41.
 tayo ~i sukhaṃ parihātabbā: āhuneyya + A iv 44-5.
 ~i ajānantā sakkāyābhiraṭā It 92.
 tayo i labhāmi Ap 403.
 siyā nu ~inaṃ kiñci nānākaraṇaṃ ? M ii 130.
 yo sappinā asakkhi jetaṃ Aggim J vi 202.
aggika : *fire-worshipper*,
 ~o jaṭilo paṇṇakuṭiyā vasati D ii 339.
 ~assa -assa (assama) D ii 339.
 ~ā -ā te āgatā upasampādetabbā Vin i 71.
 ~ā jotikā vasanti assame Ap 347.
aggikaraṇiya : *to be done by fire*,
 sakkā agginā ~am kātuṃ M ii 152-3 184.
aggikkhandha : *mass of fire*,
 Mahārājāno seyyathāpi ~ā Vin i 26.
 brahmā -āpi ~o Vin i 27.
 rattandhakāratimisāya ~o M ii 34, 41.
 kaṭṭhavāhānaṃ ~o jāleyya S ii 85.
 ~o tadāhāro jāleyya S ii 85.
 ~o anāhāro nibbāyeyya S ii 85.
 puriso ~am nibbāpetukāmo S v 114.
 ~am āsajja sotthibhāvo M i 236.
 ~am ādittam ālingitvā A iv 128.
 ~am va pakkhimā Thag 1156.
 ~am va pabbate Ap 246.
 uparimakāyato + ~o pavattati Ps i 125.
 jalitvā ~o va Bv 18 23 36 49.
 ~o va jalito + Ap 33 70 104 172.
 ~o va sobhasi Ap 508.
 āgacchant'~ā va maccuvyādhijarā Thag 450.
 accimanto ~ā va ārakā J v 269.

kāmā ~ūpamā dukhā Thīg 351.

aggigavesin : *fire-seeking*,
puriso ~i katṭham ādāya (alla, sukkha) M iii 141-3.

aggicandasuriya : *fire, moon & sun*,
~ānam n'atthi pabhā yathā mahesino Bv 42.

aggijāta : *fire-born*,
~iva lohitapattamālinī J v 404.

aggittāna : *fire-place*,
anujānāmi ~am kātum Vin ii 120.
pariveṇe ~am -onti Vin ii 154.

aggitāpa : *scorch of fire*,
unhe vātātape tassa ~ena Ap 458 *Se so*.

aggithika : *wanting fire*,
puriso ~o + katṭham ādāya M iii 141.

aggiddha : *burnt by fire*,
pañca paṃsukulikāni : ~am + Vin v 129.
~o va tappati + (kuddha +) A iv 97 Dh 136 J vi 437
442 Pv 6.

~ā va ātape Pv 34.
pivitvā ~ā sayanti J v 16.

aggidaru & -uka : *firewood*,
~um āharitvā Ap 339.
~um niharitvā Ap 422.
~um chaḍḍetvā Ap 356.

dehi me ~kam Ap 339.
aggim paricara handa te ~kam Ap 339.
na te ~kam āharanti Ap 348.

aggidevavatika : *acting as a fire-deva*,
~ānam devā devatā Nd2 174.

agginikāsiphālīma : *blossoming in sunshine*,
padumam ~am na kadamo limpati J iii 320.

agginisama : *brimful of fire*,
kumbhim ~am pavisanti Sn 668 670.
paccanti ~asu Sn 670.

aggipajjota : *light of fire*,
cattāro pajjotā : ~o + A ii 140.

aggiparicariya : *attending to fire*,
~am anabhisambhupamāno D i 101-3.
sm-abr-ā evamvādino : ~āya suddhi M i 82.

aggiparicārika : *who tends fire*,
br-ā udakorohakā ~ā + S iv 312 A v 263.

aggiparicita (or -jita) : *injured by fire*,
anujānāmi paribhuñjitum ~am (phalam) Vin ii 109.
~am phalam Vin v 132.

aggipariyesana : *seeking fire*,
puriso ~am caramāno + M iii 141 143 J vi 371.

aggipākin : *an ascetic*,
~i anaggi ca dantodukkhaliḥ Ap 18.

aggipabbhā : *light of fire*,
catasso pabbhā : candappabbhā ~ā + A ii 139.

aggibhaya : *fear of fire*,
cattāri bhayāni : ~am + A ii 121 Vbh 376 Nd2 217
Nd1 371.

aggimukka : *spark*,
~o kūtāgarāni ḍahati M iii 61 A i 101 *Se so, vl -mutta*.
aggiyāyana : *sacrificial fire-house Cy -sāla*,
addasāsi harirukkhe ~am J v 158.

aggirajju : *fire & rajahs*,
~ūhi corehi na udake bhayam Ap 458 *Se with vl -rāj-*.
aggivanna : *fiery hot*,

~o me vāto upavāyati Pv 41 66.

aggivata : *fire-service*,
vatāni : hatthivataṃ ~am + Ee vatta Nd1 92 310.
~ikā : sm-abr-ā vatasuddhikā Ee vatta Nd1 89.

aggivegabahaya : *fear of swift fire*,
~ā bhītā mātā pitā mama Cp 98.

aggisata : *a hundred fires*,
pañca ~āni ujjalimsu Vin i 31.
-a ~āni vijjhāyimsu Vin i 31.

aggisantāpa : *heat of fire*,
bāhirā tejodhātu : ~o + Vbh 83.

aggisama : *like fire, but cf CPD sv*,
~ā jālā J vi 54.

lohakumbhim pavajjanti ~udakam J v 269.

aggisamphassa : *touch of fire*,
anabhinibbatiyā sati : na ~o + A v 121.

aggisādhāraṇa : *subject to fire*,
ādinavā bhogesu : ~ā bhogā + A iii 259.

aggisāla : *fire-room*,
viharemu ajjunho ~amhi Vin i 25.

sace ~ā uklāpā ~ā sammajjitabbā Vin i 49 ii 210 219
226.

~ā kārāpitā Vin i 139.

anujānāmi ~am Vin ii 154.

~ā nīcavattukā Vin ii 154.

~āya kavātaṃ na Vin ii 154.

~āya tiṇacunṇam paripatati Vin ii 154.

kārāpesi ~āya Vin ii 159.

~am māpayitvā Ap 39.

aggisikhā : *a flame*,
devā jalam ~ā-r-iva D ii 260.

kā dissati ~ā'va dūre J v 213.

tassa ~ā kāyā niccharanti J v 268.

seyyo ayogulo bhutto ~ūpamo Vin iii 90 Dh 308 It
43 90.

uccāvacā niccharanti ~ūpamā Sn 703.

hemajālā ~ūpamā J vi 537.

dassesī nadim ~ūpamam J vi 105.

aggihutta : *fire-oblation*,
~am paricarissāmi + S i 166-7 Sn p 79.

taṃ namasseyya ~am va br-o Dh 392.

mā ~ass'upasevanā sodhenti Sn 249.

~am juhīm aham Thag 341.

~am jūhato puññam Sn 428.

~am ūhanti J ii 73.

~am ahāpitaṃ J v 158 v PED sv hāpita.
na ~am na yaññā tatra J v 205.

taṃ ~am saraṇam pavissa J vi 211.

ajjhāyako ~am ca me atthi Ap 160.

ādāya ~am kamaṇḍalam J vi 525 542.

aggihuttaka : *fire-offering*,
akataṃ ~am J vi 522.

aggihuttamissa : *tools for*,
jaṭilā ~am + udake pavāhetvā Vin i 33.

addasa -o ~am -e vuyhamāne Vin i 33.

aggihuttamukha : *chief of*,
~ā yaññā Vin i 246 Sn 568 M ii 146.

aggihoma : *fire-oblation*,

sm-abr-ā jivikam kappenti : ~am + D i 9 67.

aggupaṭṭhāka : *chief attendant*,

Bh-vato bh-u upatthāko ~o D ii 6 51 M ii 46.
 so me -o ~o M ii 51.
 ahesun ~upatthakā & ~-ikā Bv 18 & in each varṇsa.
 ~upatthākupāsakā & ~ikā Bv 66.
 aggodaka : *best water*,
 v. aggapinḍa & aggāsana Vin ii 161-2 v 201 M i 28 ii 204.
 aggobhāsa : *splendour of fire*,
 cattāro obhāsā : candobhāso ~o + A ii 139.
 aggha : *price*,
 yato tayā ~o kato gahito ārāmo Vin ii 159.
 samena dinnassa na ~am eti S i 19 J iv 66-7.
 negamo ~am ~e'naggham ṭhapesi maṃ Thīg 25 v CPD ThīgA Se aggham.
 tāsam ~ena samodhānaparivāsam deti, yācāmi + Vin ii 51-2.
 visapatto-riva ~ato kato Thīg 386 Ee agгато Se so Thīg A agghato.
 ~ena ~am kayam hāpayanti J vi 113.
 aggha : *hospitality*, so CPD, cf Dial ii 273,
 ~e bhavantam pucchāma ; ~am kurutu no bhavam D ii 240 J iv 396 476.
 paṭigaphāma te ~am D ii 240.
 agghati : *to be worth*,
 kalam nā ~ati soḷasim :—
 tevijja A i 166 168 ; rajjam A i 213 iv 252 256 ; bhoga + sukham A ii 70 Ud 11 ; paccorohaṇi A v 235 251 ; vandanā Thag 1171 ; pūjanā Ap 133 ; kusaggena bhojana Dh 70.
 -am nā ~anti -im :—
 hatthi + Vin ii 156 S i 211 ; yāgin S i 19 J iv 66-7 ; āramacetya + S i 233 ; tārakapabbhā S iii 156 v 44 A iv 365 v 22 It 20 ; dipānam paṭilābha S v 343 ; opadhika It 19 20 ; narī Vv 18 39 ; dubbhāsita J iv 252.
 na pañca māsake ~ati (veṭhana) Vin iii 67.
 candanaphalakam ~ati -sahassam A iii 50.
 ~anti macchā adhikam -am J ii 425.
 āsanam -am satam ~ati Ap 306.
 agghanaka : *worth*,
 pañcamāsakam ~am adinnam : coro Vin iii 47 v 33.
 -am ~am theyyacitto Vin iii 52-3 iv 226.
 agghāpeti : *to value*,
 ~esi, tam ~entam na māsake Vin iii 67.
 ~etvāna saṃghārāmaṃ Ap 63.
 ~etvā sindhavam Ap 106.
 agghiya : *valuable*,
 dinnam sabbassa ~am katam J v 324 vi 516-7 533.
 kim ~am hi vo pitā adā J vi 577.
 ~āni tiṭṭhantu J vi 580.
 ~am sukataṃ katvā + Ap 33 101.
 agyantarāya : *danger from fire*,
 antarāyā : rājantarāyo ~o + Vin i 112 169 ii 244.
 agyāgāra : *fire-house*,
 vaseyyāma ekarattam ~e Vin i 24.
 anujānāhi ~am Vin i 24.
 Bh-vā ~am pavisitvā Vin i 24.
 ~am ādittam viya Vin i 25.
 ~am parivāretvā, ~am udicare Vin i 25.
 ~am karitvā aggam paricaranto D i 101-2.

br-assa ~am ten'upasaṅkami M i 502.
 antarā ~am seyyam kappenti A v 234 250.
 rukkhā ṭhanti ~am samantato J vi 535.
 ~am akās'aham Ap 356.
 ~e nisīdi + Vin i 30-1.
 br-assa ~e tiṇasantharake M i 501-2.
 agyāyatana : *house for sacrificial fire*,
 paṇihi nam gahetvāna ~am āharim J v 4.
 agha : *evil*,
 chandajam ~am dukkham S i 22.
 nandijātassa ve ~am S i 54.
 na-y-idam parakatam ~am S i 134.
 ~am desissāmi S iii 32.
 rūpam + ~am : idam vuccati ~am S iii 32.
 -e + sati : ~an ti passa S iii 189.
 vipassa yoniso : ~am vadham Thag 1117.
 kāmā : rogo gaṇḍo ~am Thīg 491.
 bhogā vinassanti : rañño ~am J v 100 112 117.
 ~am tam paṭisevissam + vane J vi 505 525.
 pañcupādānakkhandhā ~ato manasikattabbā S iii 167-8.
 dh-e (rūpa +) ~ato + samanupassati M i 435 500 A ii 128 iv 422-4.
 pañcakkhandhe ~ato + passanto Ps ii 238.
 ~ato ti + dukkhānupassanā Ps ii 241.
 saṅkhāre ~ato manasikaroto saññojanā parihiyanti ? Kvu 400.
 aniccato ~ato + Nd2 127 Nd1 53 56 277.
 agha : *sky*,
 bodhisatto caritvā lokantarikā ~ā tattha obhāso D ii 12 M iii 120 A ii 130.
 atthi -ā ~ā S v 454.
 yo ākāso ~am + asamphuṭṭham catūhi mahābhūtehi Dhs 144 152 Vbh 262.
 ākāso ~am + -am mamsalohitehi Vbh 84.
 hayā ~asi gamā javā Vv 12. CPD : ~asi-gamā.
 ~e vehāsayam ṭhitā + J iv 154 322.
 ~asmi koṇcā 'va yathā J iv 484.
 so chinnavātam kamasī ~amhi J v 14.
 aghagata : *evil*,
 abbūham ~am vijitam Thag 321 Se so Ee aghatam.
 aghagata : *sky-realm*,
 akāso agham ~am Dhs 144 152 Vbh 84 226.
 aghagāmin : *going through the sky*,
 seṭṭho ādicco ~inam S i 67.
 aghajāta : *distressed*,
 ~assa ve nandi S i 54.
 aghaṭati : *not to exert oneself*,
 tassa ~ato avāyamato lābhāya A iv 294-5 326-7.
 na sakkā ~amānena (amata) Thīg 513.
 aghaṭṭita : *undisturbed*,
 ~ato acalito samuddo Nd1 353.
 diṭṭhihi diṭṭhim aghaṭṭiyamānā Nd1 175.
 aghabhūta : *painful*,
 rūpe + sati : ~an ti passa S iii 189.
 puthujjanagatā : ayam kāyo ~o + M i 510.
 so tvaṃ : imam -am ~am + M i 510.
 aghamūla : *root of evil*,
 desissāmi ~am : katamam ~am ? S iii 32.
 taṇhā, kāmatāṇhā + : ~am S iii 32.

appamattā te khaṇanti ~am Ud 15.
 ~am vamiṭvāna: āsavakkhaya Thag 116 890.
 ~am bhayaṃ vadho (kāma) Thīg 491.
 ~ā dukkhapphalā (-ā) Thīg 489.
 pañcakkhandhe ~ato passanto Ps ii 238 240.
 ~ato ti dukkhānupassanā Ps ii 242.
 ~ato vadhakato + Nd2 127 Nd1 53 277.
agha-m-miga : *an evil wild beast*,
 tam khajjamānaṃ niraye ~chi J vi 247.
 acchā nāma ~ā J vi 507.
aghaṇinaya : *expelling evil*,
 chandavinayā ~o, ~ā dukkhavinayo S i 22.
aghātenta : *not killing*,
 ahanantaṃ ~am yo naro hantum icchati J iii 203.
aghānaka : *not smelling*,
 sacittakānaṃ ~ānaṃ uppajjantānaṃ Yam i 59.
 ~ānaṃ sarūpakānaṃ ~ānaṃ Yam i 63.
 ~ānaṃ sacittakānaṃ ~ānaṃ Yam i 64.
 ~ānaṃ : itthinaṃ, purisaṇaṃ, upekkhāya, saddhāya,
 ñāṇena, somanassena, uppajjantānaṃ Yam ii
 73 ff 85 ff 95 ff.
aghāvin : *distressed*,
 ten'amhi aṭṭo vyasanagato ~ī Sn 694.
 ~ino dummanā kandanti D ii 148 159.
 piyarūpāsātagadhitā ~ino Ud 15.
amka : *hip, lap*,
 ~e pattaṃ nikkhipanti Vin ii 114.
 na ~e patto -itabbo Vin ii 114.
 ~en'eva ~am parihariyati (kumāra) D ii 20.
 kumāraṃ ~e nisidāpetvā D ii 20.
 -o rājakumārassa ~e nisinno M i 394.
 ~asmim te nisinno va J iii 209.
 mātu cca ~asmi ahaṃ -o J iv 451 Se mātu ca.
 mātu ~e -assa Cp 93.
 maṃ dhātī ~ena vāhitvā M ii 97.
 ~ato ~am gacchanti Pv 35.
 ~ena ~am ~āmi Ap 526.
 ~ena puttam ādāya Thag 299.
 sā maṃ ~ena uddharī J iii 190.
 yaṃ tvaṃ ~asmim vaddhesi J iii 209.
 ~e vaddho'smi J iv 435.
 kassa ~am pariggayha J v 322 vi 219.
 pubbe me ~am āruyha J vi 576.
 tato sisam maṃ' ~e sā katvā Ap 575.
amkitakappaka : *with ears pierced*,
 eko tattha amassuko ~o J ii 185.
amkuravanna : *colour of a sprout*,
 yaṃ rūpaṃ ~am Dhs 139.
amkusa : *hook*,
 daṇḍen'ēke damayanti ~chi kasāhi Vin ii 196 M ii 105
 Thag 878.
 puriso ~am ādāya Thīg 49.
 kim ~aṇ ca pattaṇ ca J v 232.
amkusagayha : *guiding with prec.*
 kusalo ~e sippe M ii 94-5.
 puriso na ~am sippaṃ sikkheyya M ii 94-5.
amkusaggaha : *elephant-driver*,
 hatthippabbhinnaṃ viya ~o Thag 77 Dh 326.
 yathā kuñjaraṃ adantaṃ ~o Thag 357.
amkola : *name of tree*,

~ā kaccikārā J vi 535.
 ~ā sampavanti mama assame Ap 15.
 ~ā bahū tattha Ap 346.
 ~ā yūthikā Ap 368.
 ~am pupphitaṃ disvā Ap 199 287.
amkolaka : *its flower*,
 ~ā bimbijālā Ap 362.
 ahaṇ ca ~am ocināmi J iv 440.
aṅga : *limb, quality, part*,
 samannāgato, -ā, -am, -ena, -assa, ~chi :
 dvihi : br-ā D i 121.
 tihi : pāpaṇika A i 115-7; cora A i 153-4; assājāniya
 A i 244-6; yodhājiva A i 284; bh-u āhuneyya A i
 284-5; mitta sevitabba A i 286; tajjanīyakamma
 Vin ii 3-6; br-ā D i 121.
 catūhi : assājāniya A ii 113, 250-1; nāga A ii 116;
 yodhājiva A ii 170; p-a Vin v 150; vācā S i 188-9
 Sn p 78; br-ā D i 120.
 pañcāhi : cora A iii 128-9; cakkavattin A iii 147;
 anugahita A iii 20-1 M i 294; cakkavattissa
 jettā A iii 148; rāja A iii 151; rañño jettā A iii
 152-5; nāga A iii 156-8 161-2; assājāniya A iii
 248; vācā A iii 343-4; cīvaranidāhaka Vin i 284;
 dupaṭṭhāka Vin i 302; gilānupaṭṭhāka Vin i 303;
 bhaddadesaka Vin ii 175; senāsanapaññāpaka,
 bhaṇḍāgārika, cīvarapaṭṭiggāhaka, cīvarabhājaka,
 sātiyagāhāpaka Vin ii 176-7; saddhivihārika Vin
 i 54; asekkha S i 99; mātugāma S iv 238; purisa
 S iv 238; upasampādetabba Vin i 62-5, v 181;
 anissita Vin i 80-1; various Vin v 128; br-ā D i
 120-1; daṇḍakamma Vin i 84.
 chahi : assājāniya A iii 282-4; upasampādetabba Vin
 i 65-8; anissita Vin i 81.
 sattahi : mitta sevitabba A iv 31; assājāniya A iv 188;
 kula A iv 10.
 aṭṭhahi : cora A iv 339; bh-uniyo ovaditum Vin ii 264;
 upāsaka Vin ii 125 A iv 344.
 navahi : uposatha A iv 388; kula A iv 387-8.
 dasahi : assājāniya M i 446; arahā Khp 2; nāsetum
 Vin i 85.
 ekādasahi : gopālaka M i 220 A v 347 350 359-60.
 ~ena pathamena + : uposatha A iv 249-51 256 388-90.
 iminā ~ena satthāraṃ D ii 222-4 229.
 ekamekena ~ena : purisa M ii 95.
 ~an t'eva saṃkhaṃ M iii 133 A i 244-6 284 ii 113 116
 170 202 250-1 iii 157 160-2 iv 188-9.
 kālā pabbā ca te ~ā J v 69.
 sakesu ~esu jaraṃ gamissasi Thīg 379.
 ~am etaṃ manussānaṃ bhātā pavuccati J iii 50.
 ~assa sadisī vācā ~am dadāmi te J iii 50.
 ~am caje jivitaṃ rakkhamāno J v 500.
 ajjhattikaṃ ~an ti karitvā A i 16-7 S v 101 It 9.
 bāhiraṃ ~an ti -tvā A i 17 S v 102 It 10.
 ~am paripūretabbaṃ A iv 314-6 359-60 v 10-3.
 ~am nāma avasesaṃ ~am Vin iii 121.
 ekaṃ ~am samanupassāmi (a)ppamādo A i 16.
 pañcannaṃ + ~ānaṃ sakkā ekaṃ ~am ṭhapayitvā
 D i 120-1.
 iminā ~ena arahataṃ anukaromi A i 211-2 iv 249-51
 255-6 388-90.

so ~ena gārayho, ~ena pāsānso A iii 391-2 iv 115-6.
 ~ena (a)paripūro D iii 123 S iv 247 A iv 314-6 359-60
 v 10-4.
 iminā ~ena na arahati upasāṅkamitum D i 113-5 M
 ii 165 168.
 cattāri ~āni: sīlaṅgam + A ii 79 *Se & AA* aggāni.
 tīṇ' ~āni: dāyakassa A iii 336.
 tīṇ' ~āni: paṭiggāhakānam A iii 336.
 ~āni bahum suttam pariyaḍiyanti Vin ii 150.
 app'eva nāma ~āni pi seseyyūm Vin ii 212.
 ~āni sake kapāle samodahitvā S iv 178.
 catūhi ~ehi arahattapattim vyākaroṭi A ii 157.
 sattahi ~ehi parikkhatā D ii 217 A iv 40.
 ko vādo pañcahi ~ehi M ii 95.
 etehi ~ehi sampanno: khattiyo Ap 44.
 pañca ~e vivajjayam A v 17.
 anujānāmi ~e vijjhitvā atthapadakaṁ vetum Vin ii
 150.
 caturo + ~e adhiṭṭhāya + Cp 85 91 96.
 soṇḍipaṇcimānam ~ānam aññataram ~am S iv 178.
 aṅgakāraṇā: *by reason of a quality*,
 ~ā + sikkhāpadam vitikkamati Ps i 43-4.
 aṅgagata: *a limb*,
 ~e alaṁkāre Ap 586 594 *Se vl* aṅge evam aṅge gutte.
 aṅgajāta: *organs of sex*,
 rattacittāpi ~am chupanti: gāvīnam Vin i 191.
 na -ena ~am -itabbam Vin i 191.
 ~am vivaritvā bh-ūnam dassenti, na dassetabbam Vin
 ii 262 iii 205.
 varam te āsivissassa + mukhe pakkhittam Vin iii 20.
 ~am tilaphalamattam pi pavesati Vin iii 28.
 mukham ~am pavesentassa Vin iii 29.
 vaccamaggena ~am abhinisidenti Vin iii 29.
 aṅguttham ~am pavesesi Vin iii 34.
 ~e ~am -etvā Vin iii 36.
 attano ~am mukhena aggahesi Vin iii 35.
 -ano ~am attano vaccamaggam pavesesi Vin iii 36.
 pañcahi ākārehi ~am kammaniyaṁ Vin iii 38 113.
 ~am gaṇhāhi ti + Vin iii 117 v 167.
 migapotako mukhena ~am aggahesi Vin iii 40.
 ~am upanijjhāyi + Vin iii 205.
 acchupantam ~am paveseti Vin v 33.
 parassa ~am gaṇhāti Vin v 167.
 ~am dasseti Vin v 194.
 ūrūhi ~am piḷentassa Vin iii 118.
 mutṭhinā ~am -assa Vin iii 118.
 na mātugāmassa ~e ~am pakkhittam Vin iii 20.
 ~e vaṇo Vin iii 117.
 ekadesam ~e pakkhipi Vin iii 206.
 nimittena nimittam ~ena Vin iii 28.
 lepacittassa -am ~ena chupi Vin iii 36.
 dārudhītalikāya -am ~ena -i Vin iii 36.
 sarīre ~sāmantā vaṇo Vin iii 36.
 aṅgaṇa: *open space*,
 bh-ū paṭivāte ~e senāsanaṁ pappoṭhesum + Vin ii
 218.
 na ~e adhovāte ~e -am -etabbam Vin ii 218.
 aṅgaṇa: *dirt*,
 p-o: n'atthi me ajjhattam ~am: (na) pajānāti M i
 24-6.

(na) chandam janessati ~assa pahānāya M i 25-6.
 ~am ~an ti vuccati, kissa nu? M i 27.
 ak-ānam icchāvaccarānam: ~am M i 27 30.
 ubhayaṁ etaṁ ~am: kopa, appaccaya M i 27-30.
 puriso passati rajaṁ ~am M i 100 A v 92-103.
 -assa ~assa pahānāya vāyamati M i 100 A v 92-103.
 no ce passati -am ~am: attamano M i 100 A v 92-103.
 tīṇi ~āni Vbh 347.
 katamāni ~āni? rāgo + ~am Vbh 368.
 aṅgada: *bracelet*,
 kāyūram ~am maṇimekhalaṁ J vi 590.
 aṅgadin: *wearing prec.*
 kāyūri ~i candanussado J v 9.
 aṅgadhana: aṅgam dhanam *Se so, v CPD*,
 ~am caje dh-am anussaranto J v 501.
 aṅgapaccāṅga: *limb by limb*,
 seyyathā āsītikapabbāni me ~āni M i 80 245.
 alagaddo ~e daseyya M i 133.
 -o ~am palivethēyya M i 134.
 tiṇukkā ~am dāheyya M i 365.
 rukkho papatanto ~am bhañjeyya M i 366.
 kumāra: k-o tvaṁ rathassa ~ānam? M i 395.
 kin nām'idam -assa ~am? M i 395.
 rathiko k-o -assa ~ānam, ~āni suviditāni M i 396.
 ~sampanno ārohapariṇāhavā J vi 20 Ap 457.
 aṅgapaccayā: *because of a quality*,
 ~ā + sikkhāpadam vitikkamati Ps i 43-4.
 aṅgapariyanta: *restricted in q.*,
 katamam tam sīlam (na) ~am? Ps i 43-4.
 ekacco aṅghetu +: -am (na) ~am Ps i 43-4.
 aṅgapāpuraṇa: *covering by limbs*,
 thanakhirena gītena ~ena J v 330 *Se -pāvu-*.
 aṅgaputtasira: *limb, son or head, v CPD*,
 n' ~ena vā pamocito J iii 218.
 aṅga-m-aṅga: *limb by limb*,
 tassa ~āni vātupatthaddhāni Vin iii 37-8.
 tassā br-iyā ~āni parāmasi + Vin iii 119-20.
 katham mama bhariyāya ~āni -issati Vin iii 120.
 corā ~āni okanteyyūm M i 129 186 189.
 devatāya naccamānāya ~ehi sabbaso Vv 35 40 46.
 sunakho ~āni khādati Pv 31.
 ~āpakaddhano ~matto Nd1 216 Nd2 247 (*Ee ~pak-*).
 aṅga-m-aṅgānusārin: *going through prec.*
 ~ino vātā: ajjhattikā vāyodhātu M i 188 422 iii 241
 Vbh 84.
 aṅgarāga: *rouge for limbs*,
 ~am karonti; na ~o kātabbo Vin ii 107 266.
 ~mukharāgam karonti Vin ii 107 266.
 aṅgavāta: *rheumatism*,
 āyasmato ~o, anujānāmi sedakammaṁ Vin i 205.
 aṅgavijjā: *limb-knowledge*,
 sm-abr-ā jivikaṁ kappenti: ~ā + D i 9 67.
 laddhā na ~āya Nd1 372 495.
 na ~tiracchānavijjāya jivitaṁ kappemi S iii 239.
 aṅgavippahīna: *qualities to be given up*,
 pañca ~o Nd2 190.
 (aṅgavimutta: *freed from q., w.r.*
 aggam ~ānam assosim bh-unim Ap 603 *Se saddhādhi-*
 muttānam v A i 25.)
 aṅgasata: *a hundred qualities*,

~ā turyā parivārenti mañ Ap 391.
āṅgasampanna : *with perfect limbs*,
 dullabho ~o : purisa J ii 207.
 jātimā ~o ahañ Ap 313.
āṅgasambhāra : *combination of parts*,
 yathā ~ā hoti saddo ratho iti S i 135 Kvu 66 Nd1 439.
āṅgahina : *deprived of a limb*,
 ~o na upasampādetabbo Vin v 117 129.
āṅgahetu : *for the sake of a limb*,
 caḥe dhanam yo ~u jīvitam rakkhamāno J v 500.
 silam āṅgapariyantam : ~u + Ps i 43-4.
āṅgahetuka : *a bird*,
 godhakā ~ā J vi 538.
āṅgāra : *charcoal*,
 ito ~am haratha (Bh-vato) te tato ~am -imsu D ii 166.
 hatthena pādena ~am akkamitvā M i 324.
 vitaccikañ 'va ~am nibbutam Ap 341.
 ye 'me janā ~am phunanti J vi 108 Se thunanti.
 ~e santhate senti Sn 668.
 ~e vāsam kappeyyum J iii 477.
 patanti ~ā-m-iv 'accimanto J vi 248.
 ~ā'va mahi ayam Ap 405.
 ~āni puthusilāya nikkhattāni A iii 407.
 (na) ~āni vuddhim āpajjissanti A iii 407-9.
 ~āni tiṇapuñje nikkhattāni A iii 408-9.
 āṅgarakāsu pūrā ~ānam M i 74 365 S ii 99 (puṇṇā) iv 188.
 ~ānam va jalitam kāsum (kāma) J iv 118.
 ~ānam thūpañ akamsu D ii 167.
 ~esu ca santesu : nibbuto ti Thag 702.
āṅgarakataḥa : *a pan for prec.*
 itthi issāpakatā sapattim ~ena okiri Vin iii 107 S ii 260.
āṅgarakāsu : *charcoal-pit*,
 ~u sādhipakaporisā M i 74 365 S ii 99 iv 188.
 ~um paṇidhāya ~um āgamissati M i 74.
 ce ~um papatissāmi : dukkham M i 365 S ii 100 iv 189.
 dve purisā ~um upakaddheyyum M i 507 S ii 99 iv 188.
 ~um jalitam va : abh-cariya Sn 396.
 bhavam ~um va nāṇena anupassako Thag 420.
 ~um apare phunanti J vi 107 Se thun-
 janā ~um -anti J vi 108.
 varan te ~uyā āṅgajātam pakkhittam Vin iii 20.
 ~uyā patitam : ekantadukkhā M i 74.
 purisam ~uyā santāpeyyum M i 244 ii 193 S iv 56 A iii 380.
 kuṭṭhī ~uyā kāyam paritāpeyya M i 506.
 api nu so piheyya ~uyā M i 506.
 kāmā ~sadisā Thig 491.
 ~ūpamā kāmā vuttā Bh-vatā Vin ii 25 iv 134 M i 130 365 A iii 97-8.
 khīṇāsavassa bh-uno ~ūpamā -ā D iii 283 S iv 189 A iv 224 v 175 Ps ii 173.
āṅgaragabbhaka : *womb of charcoal*,
 citakam katvāñ ~am Cp 82.
āṅgarajāta : *(hot) as charcoal*,
 ~ā pathavi J iii 447 Ap 405.
āṅgarathūpa : *cairn for burnt remains*,
 sarīrathūpā kumbhathūpo ~o D ii 167.
 ~am kāresum (dhātu) Bv 68.
 ~o dasamo patitthito Bv 68.

āṅgarapabbata : *mountain of c.*,
 nirayapālā ~am ādittam jalitam M iii 167 183 A i 141 Kvu 597 Nd2 169 Nd1 404.
āṅgararāsi : *heap of c.*,
 tam āruhamtam ~im jalitam J vi 249.
āṅgarin : *red*,
 ~ino 'dāni dumā Thag 527.
āṅgarika : *charcoal-burner*,
 ~ā loṇakarā ca sūdā J vi 206.
āṅguttha : *thumb*,
 ~am āṅgajātam pavesesi Vin iii 34.
 ~am piṇṇasāy Ap 300.
 ~ena ghaṭṭentassa Vin iii 119.
āṅgutthapada or -pāda : *thumb-mark*,
 palagaṇḍassa āṅgulipadāni dissanti ~am A iv 127 S iii 154.
āṅgutthasneha : *moisture of a t.*,
 ~ena yāpesi rattim Pv 39 Ee -i.
āṅgutthigāṇā : *counting on fingers*,
 n' ~am yāti J i 462.
āṅgula : *finger*,
 ākāsam minitum sakkā ~ena Ap 21 422.
āṅgulagga : *finger-tip*,
 ~ena chādesi bhākarām Ap 536.
 tena ~ena tam ~am parāmasati Kvu 315.
āṅgulaṅgula : *finger by finger*,
 ~ehi aggikkhandho pavattati Ps i 125.
 ~ehi udakadhārā -ati Ps i 125.
āṅgulantarikā : *space between fingers*,
 ~āya ghaṭṭehi Vin iii 39.
 ~āhi aggikkhandho + pavattati Ps i 125.
āṅguli : *finger*,
 ~i p'ettha chijjatha (kuṭṭhi) Thag 1055.
 ~iyā jalamānāya gacchati Vin ii 76 iii 160.
 bh-ū ~iyā añjanti Vin i 203.
 cīvaram sibbentā ~iyā paṭiganhanti Vin ii 116.
 rasapaṭhaviñ ~iyā sāyi + D iii 85.
 kena te + ~i kuṇḍā Pv 25 PvA kuṇḍā.
 sace lekham sikkhissati ~iyo dukkhā Vin i 77.
 ~iyo -ā honti Vin ii 116 133 iv 129.
 te ~i pothesum Vin i 232 D ii 96.
 manusse vadhitvā ~inam mālam dhāreti M ii 98 100.
 na ~ihi nakhehi (liṅga) M ii 196 Sn 610.
 nimittam gaṇhāti : ~iyo + Nd2 272.
āṅgulinichinna : *with fingers cut off*,
 bh-ū ~am pabbājenti Vin i 91.
 na ~o -etabbo Vin i 91.
 ~o appatto osāraṇam Vin i 322.
 sv'eva p-o sandhāvati : ~o va hoti ? Kvu 31.
āṅgulipatodaka : *tickling with f.*,
 bh-ū bh-um ~ena hāsesum + Vin iii 84 iv 110 v 21 40.
 kumārā aññamaññam ~ena sañjagghantā D i 91.
 bh-ū passāmi -am ~ehi -e A iv 343 Se so Ee vl ~ena.
āṅgulipada : *finger-mark*,
 palagaṇḍassa ~āni dissanti S iii 154 A iv 127.
āṅgulipabbatemanamatta : *merely to wet a joint*,
 ~am udakam na hoti samudde M i 187 A iv 102 Se so Ee omits temana.
āṅgulimuddikā : *seal-ring*,
 na ~ā dhāretabbā Vin ii 106.

nassissat'ayam ~ā Vin iv 163.
 ~am omuñcitvā + Vin iv 162.
acakkhuka : *blind*,
 ete paribbājā andhā ~ā D i 191 M i 510 Ud 67.
 posā andhabhūtā ~ā A ii 72.
 br-o andho ~o M ii 202.
 puthujjanam -am ~am S iii 140.
 sarūpakānam + ~ānam uppajjantānam Yam i 58 66
 86-7 89-91 93-4 97-8 100-2 156-60 172 ii 71 ff.
 + ~ānam cavantānam Yam i 113-4 130 133 138.
 ~ānam + -ānam Yam i 115-6 125-6 136 147.
 ~ānam + uppajjantānam Yam ii 71-3 85-6 94-5 174.
acakkhukarāṇa : *making blind*,
 rāgo + ~o anibbānasamvattaniko A i 216-7.
 kāmavitakko + ~o-o It 82.
 akusalavitakkā ~ā -ā It 82.
 nīvaraṇā ~ā -ā S v 97.
 kāmaccchandanivaraṇam + ~am -am S v 97.
 lokuttaro dh-o na ~o ? Kvu 233.
 amataṃ ~am anibbānasamvattanikaṃ ? Kvu 402.
 ~am nudi Nd2 158 Nd1 454 479 509.
acakkhussa : *bad for eyes*,
 dantakaṭṭhassa akhādane : ~am Vin ii 137 A iii 250.
 ādinavā aggismim : ~o + A iii 256.
 viharā avātapānakā ~ā duggandhā Vin ii 148.
acaṇkama : *no good for walking*,
 ~am jimhapatham kumaggam Thag 1174.
acajanta : *not giving up*,
 kiṃ hi tass' ~assa J iii 69 v vl & Cy.
acaṇḍa : *not rude (?)*,
 pajjotassa ~assa Ap 465 Se ca caṇḍassa MSS a-, v
 CPD 547.
acaṇḍikata : *absence of rudeness*,
 asāhasikena ~ena bhavitabbaṃ Vin v 163.
acaṇḍikka : *prec.*
 katamā khantī ? khamanātā ~am + Dhs 230.
acattatanhā : *with craving not given up*,
 ~ā avantatanhā Nd1 49 315.
acapala : *not wavering*,
 bh-u anuddhato ~o + : pāsamsa A iii 391-2 Pug 35.
 -o ~o : dukkhass' antakaro siyā Thag 682 1081 J vi
 293.
 bh-ū -ā ~ā + : gambhīrā A i 70.
 kulaputtā pabbajitā -ā ~ā M i 32 ii 6 A iii 199.
 -am ~am assa bhāsitaṃ J v 203.
 ārañṇakena bh-unā -ena bhavitabbaṃ ~ena M i 470.
acaritvā : *not having fared*,
 ~itvā br-cariyam aladdhā dhanam Dh 155-6.
acarima : *not subsequent*,
 dve palibodhā apubbaṃ ~am chijjanti Vin v 178.
 kati pācittiyāni -am ~am āpajjeyya Vin v 211 218.
 dve sambuddhā -am ~am na D ii 225 iii 114 M iii 65 A
 i 28 Vbh 336.
 dve cakkavattī -am ~am na A i 28 Vbh 336 -ino.
 tassa -am ~am āsavapariyādānam + A iv 13-4 146
 Pug 13.
 pañca viññāpā na -am ~am Vbh 307 Kvu 425.
 + p-assa -am ~am maggo bhāviyati ? Kvu 102.
 -am ~am tayo magge bhāveti ? Kvu 112.
 -am ~am tīpi sāmāññaphalāni ? Kvu 112.

~am ekasmiṃ khane Nd2 275.
acala : *unshakable*,
 pāsādo ~o asampakampi S v 270.
 ayokhilo ~o -i S v 444.
 pabbato selo ~o suppatiṭṭhito Ud 27 Thag 651 1000
 Bv 15.
 ~o sambodhim pāpuñissāmi Bv 15.
 sabbadā ~o bhava Bv 15.
 mittānam ~o homi Ap 75.
 dāyādo ~o -i Ap 310 321.
 ~o uggato brahā Ap 319.
 parisā'ssa anugatā ~ā D iii 173.
 saddhā ~ā suppatiṭṭhitā S i 232 v 384 405 A ii 57 iii
 54 Thag 507 Ap 113.
 aññādisā ~ā tiṭṭhaselā J vi 212.
 yānanāvā me hotha ~ā J vi 546.
 yathāpi bhumi ~ā Ap 46.
 esikā ~ā asampavedhī A iv 106 109.
 pattānam (vimutta) ~am sukham Ud 93.
 patthento ~am -am Thag 264.
 pattā ~am -am Thig 350.
 gavesanto ~am padaṃ Ap 23.
 patvāna ~am -am Ap 25.
 patto'mhi ~am -am Ap 75 307 343 367 395.
 -āham ~am -am Ap 517.
 -o'mhi ~am thānam Ap 112 117-8 151 263 376 444 etc.
acalaṭṭha : *based on prec.*
 nirodho ~ena asaṃkhatatṭhena Ps ii 127.
acalaṭṭhāna : *abode of prec.*
 pattā ~am yattha na soṇare Vv 49.
acalana : *not shaking*,
 kāyassa aphanānā ~ā + Ps i 185.
acalapatta : *won to firmness*,
 rañño putto ābhisekho anabhisitto-m-~o A i 108.
acalita : *unshaken*,
 accantaṃ ~am asaṃkhatam J v 454.
 ~o aluṭito samuddo Nd1 353.
acavanadhamma : *not subject to passing on*,
 brahmuno : idaṃ niccam ~am + M i 326 S i 142.
 brahmā : ~am samānam : ~an ti vakkhati M i 326
 328 S i 142-3.
[acikkhana : *not telling*,
 ~ā appasannassa hoti Pv 46 PvA nācik- : ācik-]
acitta : *without understanding*,
 sabbo loko paracitte ~o J iv 254.
acittaka : *without mind*,
 atth'āpatti ~o āpajjati Vin v 125 207.
 ~o abhisameti (ñāṇena) ? na ~o Ps ii 215.
 asaṇṇasattā devā ~ā pātubhavanti Vbh 419.
 ~ānam uppajjantānam Yam i 60 62 65 104 ii 100 ff.
 cavantānam ~ānam Yam i 63 89 114 ff.
acittikata : *disregarded*,
 tesu tesu janapadesu ~am Vin iv 6.
 ~am dānam datvā D ii 356-7 Se so.
 yaṃ rūpaṃ paribhūtaṃ ~am Vbh 2 Ee acitkatam.
acittikatvā : *having disregarded*,
 asappuriso ~tvā dānam deti M iii 22 A iii 171 iv 392.
acittikāra : *disregard*,
 anādariyam : ~o + Vbh 371.
 saṃghato ~kato Nd1 228 f 390 f.

acittidāna : *gift without regard*,
 ~am datvā D ii 357 *Se acittikataṃ dānaṃ*.
acintita : *the not thought of*,
 ~am bhavati cintitaṃ vinassati J iv 270 vi 43.
acintiya : *not thinkable*,
 ~o sabbaguṇūpapaṇṇo Vv 79.
 ~o kammavipāka Vv 41 so Vv A, *Ee* ~ā.
 thāmo yassa ~o Ap 319.
 satiyutto tasmā eso ~o Ap 503.
 paṭisaṃkhā ~ā Thag 967.
 ~ā B-ā, B-adh-ā ~ā Ap 6.
 ~esu pasannānaṃ vipāko ~o Ap 6.
acinteyya : *prec.*
 cattāri ~āni na cintetabbāni A ii 80.
 Buddhavisayo + ~o A ii 80.
 lokacintā ~ā A ii 80.
aciraṃ & **acirā** : *not long, soon*,
 bh-u ~am goyoniya cuto Vin ii 132.
 ~am kāyo paṭhavim adhisessati Dh 41.
 nibbuyhati susānaṃ ~am kāyo Thīg 468.
 ~am gate pūgaṇe Ap 56.
 ~am arahattaṃ pāpuṇissatha Ap 76.
 ~am gatamattaṃ maṃ Ap 126 280 454 *Se so Ee aciragata-*.
 ~am gatamaggamhi Ap 250.
 ~am te tāto pitā taṃ datthum essati J vi 573.
 ~ā nettimso vivattissati J vi 153.
 ~ā cakkhūni jiyare J vi 528.
 ~gataṃ mahāviraṃ upesiṃ Ap 58.
acira-arahattappatta : *who has lately won to sainthood*,
 āyasmā ~o hutvā abhāsi S i 196.
acirakata : *lately built*,
 pāsādo ~o Vin ii 127.
acirakārīta : *prec.*
 navam santhāgāraṃ ~am M i 353 S iv 182.
 pāsādo ~o M ii 91.
acirapakkanta : *lately gone*,
 putto ~o dh-avinayā M i 68.
 paribbājako ~o -ā A i 185.
 purisaṃ passeyya gāmā ~am M ii 253.
 ~assa : Bh-vato Vin i 213 223 D i 189 190 ii 8 M i 13
 110 ii 146 iii 193 223 249 S ii 54 iii 95 iv 100 v 346
 A i 187 237 iii 195 299 380-1 iv 360 v 225 228 256
 259; rañño D i 85; bh-uno S i 150 A v 170 Sn
 p 124.
 ~e : br-e D ii 76 S v 218; seṭṭhimhi Vin i 17; āyas-
 mante D ii 104 204 M i 255 ii 195 iii 261 266 S v
 260 A i 225 iii 359 iv 310 374; Mallaputte D ii
 133; Devadatte M i 192 S i 153 ii 241 A ii 73 iv
 160 164; rājakumāre M iii 129; paribbājake M
 iii 207 S iv 400; Hatthake A iv 220; gahapatimhi
 A v 189 192.
 ~esu : upāsakesu D ii 86 Vin i 228; Mallesu D iii 209;
 gāmikasaḥassesu Vin i 181; br-agahapatikesu M
 ii 56; bh-unisu M iii 276; jaṭilesu + S i 78 Ud 65;
 paribbājakesu S iii 118; Sakyasu S iv 184.
acirapabbajita : *lately gone forth*,
 aham + navo ~o Vin i 40 S iii 116-7 iv 380 A iii 403.
 āyasmā navako ~o S i 185.
 bh-ū navakā ~ā M i 457 S v 144 A iii 138-9 299.

aciraparinibbuta : *lately attained n.*,
 thero ~o Sn p 59.
 ~e Bh-vati D i 204 M iii 7.
 ~esu Sāriputta-Moggallānesu S v 163.
aciravibbhanta : *lately seceded*,
 Sundarīnandā ~ā vijātā Vin iv 216.
aciravutṭhita : *lately got up*,
 ~o gelaṇṇā D ii 99 iii 256-8 S v 153 A i 219 iii 298 iv
 333 335 v 332.
 ~āya parisāya Vin iii 12.
acirūpasampanna : *lately ordained*,
 ~o āyasmā vane viharati Vin i 181.
 ~o -ā dhūtaguṇe samādāya Vin iii 15.
 ~o -ā eko vūpakatṭho + D i 177 202 ii 153 M i 39 391
 513 iii 127 S i 161 163 171 iv 181 302 308 Sn p 16.
 ~o bh-u eko + A iii 217.
 ~o -ā addhamāsūpasampanna upasaṃkami M i 494.
 ~e āyasmante -e M ii 60.
acivaraka : *with no robe*,
 ~am upasampādenti Vin i 90.
 na ~o -etabbo Vin i 90.
acecca : *without thinking*,
 yaṃ ajānanto ~a anabhivitaritvā vītikkamo Vin ii 91.
acetana : *senseless*,
 thūṇaṃ ce p'ahaṃ ~am vādena vādaṃ samāra-
 bheyyaṃ M i 227.
 kāyo seti yathā katṭhaṃ ~am M i 296.
 (kāya) seti parabhattaṃ ~am S iii 143.
 ~am assuṇantaṃ imaṃ palāsaṃ J iii 24.
 dhi-r-atthu maṃ ~am J iii 92.
 bālā duppaṇṇā ~ā Thīg 453.
 ~ā pi turiyā Ap 392.
 ~āyaṃ paṭhavi Cp 81.
 asaṇṇasattā devā ~akā + Vbh 419.
 ~akassa vācā ? na Kvu 414.
 ~akassa kāyakammaṃ ? na Kvu 416.
acetayanta : *being prec.*
 ~assa + hoti (puñña) ? na Kvu 343.
acetasa : *prec.*
 mittarūpena sakkhallaṇa ~asā J iv 57.
acetasa : *prec.*
 yathā mūlho ~o J v 66.
 appapañño ~o J v 255.
 putto jāto ~o J vi 12.
 appapaññaṃ ~am S i 198.
 jānāhi pāpadh-ā ~ā Dh 248, DhA iii 356 : pi pāṭho,
 v CPD.
acetasika : *without sensibility*,
 sabbam rūpaṃ ~am Dhs 125 Vbh 12.
 katame dh-ā ~ā ? cittaṃ rūpaṃ + Dhs 209 253.
 dh-āyatanaṃ siyā ~am Vbh 79.
 nirodhasaccaṃ ~am dukkhasaccaṃ siyā ~am Vbh
 118.
 jīvitindriyaṃ siyā ~am Vbh 131.
 silaṃ + ~am Kvu 433 435.
 dve khandhā ~ā Vbh 67.
 ekādasāyatanaṃ ~ā Vbh 79.
 sattarasadhātuyo ~ā Vbh 95.
 dh-adhātu siyā ~ā Vbh 95.
 pañcaviññāṇā ~ā Vbh 306.

atthindriyā ~ā Vbh 131.
 sammādiṭṭhi + ~ā Kvu 436.
 vedanā + ~ā Kvu 434.
 ~ā dh-ā atthārasahi dhātūhi saṅgahitā Dhk 27.
 cittiddhipādo ~o Vbh 225.
 phasso ~o Kvu 434.
acela: *unclothed*,
 ṭhito ~o Bh-vantaṃ avoca D i 161 165 170 M i 391.
 alatta ~o pabbajjā D i 176 M i 391.
 ~o alasakena kālaṃ karissati D iii 7-8 11.
 ~o vutthāsi D iii 8.
 ~o lābhaggappatto + D iii 9 12.
 ~o paṇhaṃ puṭṭho D iii 10.
 abhabbo ~o mama āgantum D iii 13-5 19.
 Bh-vatā ~o cetasa vidito D iii 14.
 parābhūtarūpo ~o D iii 19 21 23.
 ~o bhito samviggo D iii 17.
 ~o samsappati D iii 21.
 ~am ārabha vyākāsim + D iii 8 11.
 sakkuṇeyyaṃ ~am parisaṃ ānetum D iii 20.
 mahāmatto ~am avoca D iii 21 23.
 na ~am āsanā cāvetum D iii 26.
 Bh-vā ~assa ārāmo upasāṅkami D iii 15-7.
 ~o kukkuravatiko M i 387-8 ff.
 ~o parodi M i 388.
 Bh-vā ~am avoca M i 389.
 satta jaṭilā satta ~ā + atikkamanti S i 78 Ud 65.
 rājā yena ~ā paṇāmetvā S i 78 Ud 65.
 acirapakkantesu ~esu S i 78 Ud 65.
 addasā rājā ~e Ud 65.
 ~o va naggo J v 16.
 ~o samaṇo ayaṃ J v 77.
 pabbajito ~o J v 82.
 apāgamum kārambiyaṃ ~am J v 86 Se kādambiyam.
 tato have ~am upāgama J v 86.
 ~o dhīrasammato J vi 222.
acelaka: *prec.*
 ~o: paribbājakasamāpanno naggo Vin iv 92 v 19 39.
 dantapopena ~o Vin v 144.
 ~o muttācāro + D i 166 iii 40 M i 77 307 342 412 ii
 161 206 A i 295 ii 206 Pug 55 Nd1 416.
 yāvajīvaṃ ~o assaṃ D iii 9 ff.
 ~ā muttācārā + M i 238.
 nāhaṃ ~assa **acelakamattena** sāmaññaṃ vadāmi M i
 281.
 bh-u ~assa dadeyya + Vin iv 92 v 19 39.
 gihī odātavaśanā ~sāvaka A iii 384.
acodita: *unrebuked*,
 bh-u codito ~o āpattiṃ sarati M ii 248.
 ~ā āsanaṃ abbhīhāsi J v 169.
 (acodeti): *not to rebuke*,
 ~etvā kataṃ hoti Vin ii 3.
 ~iyamāno deti Vin iii 223.
 ~ayitvā kareyya kammaṃ Vin v 218.
acorāharaṇa: *not to be carried off by thieves*,
 ~o nidhi Khp 7.
acori: *prec.*
 ~iyā ~sañña Vin iv 227.

accamkusa: *beyond the hook*,
 ~o va nāgo D ii 266.
accanta: *perpetual, exceeding*,
 ~am hataputtāmi S i 130.
 ~am sukham edhati S i 217-8.
 ~am pūjanāraho J iii 12.
 ~am ajarāmaro J iii 515.
 ~am acalitaṃ asaṃkhatam J v 454.
 apāraṇeyyaṃ ~am J vi 36.
 ~am assa mama kāraṇā J vi 517.
 vītarāgassa saṃkhārupekkhā ~am suviditā Ps i 63.
 santaṃ ~am dh-akhiraṃ Ap 532.
 ~am + jahati? na Kvu 109.
 ~am + vikkhambheti? na Kvu 110.
 ~am sukham eva taṃ Kvu 212.
 ~santi vuccati amataṃ Nd1 74.
suddhikā samsārasuddhikā: sm-abr-ā Nd1 315.
accanta-anupādāvimokkha: *perpetual deliverance
 without attachment*,
 mutto ~ena Nd2 181 Nd1 283 f.
accantakāmānugata: *exceedingly fond*,
 rañño ~assa bhariyā J v 444.
accantadussīlya: *exceedingly evil conduct*,
 yassa ~am otthataṃ Dh 162.
accantanikatipañña: *exceedingly clever fraud*,
 nā ~o nikatya sukham edhati J i 223.
accantaniṭṭha: *perpetual ending*,
 sabbe nu sm-abr-ā ~ā + ? taṇhāsaṃkhaṇavimuttā te
 ~ā + D ii 282-3.
 kittāvatā bh-u -vimutto ~o + M i 251-2 254-5 A iv 88.
 ye te sm-abr-ā -vimuttā te ~ā + S iii 13 D ii 283.
 tīhi dh-ehi bh-u ~o + A i 291-2 v 326-7.
 sabbe ~am nibbānaṃ ārādhenti? M iii 4 Nd1 33.
 ~am nibbānaṃ ārādhenti Nd2 269.
accantaniyata: *completely sure*,
 mātughātako + ~o? na Kvu 586.
 ~assa p-assa vicikicchā? āmantā Kvu 586.
accantaniyāmatā: *final assurance*,
 atthi puthujjanassa ~ā? āmantā Kvu 586.
accantapariyosāna: *perpetual ending*,
 repeat as for accantaniṭṭha except M iii 4.
accantapāpakammanta: *exceedingly bad deed*,
 sattā ~ā paccante Nd2 170 Nd1 405.
accantapārisuddhi: *perpetual cleansing*,
 tiṇṇa: ~iyā ṭhito Nd2 161 Nd1 21 460.
accantapiyavādin: *always speaking kindly*,
 itthigumbassa ~inī J vi 473.
accantapupphasanthata: *completely spread with
 flowers*,
 sayane ~e Ap 350.
accantapemānugata: *perpetual affection*,
 ~assa bhariyā J v 448.
accantabrahmacārin: *perpetual holy living*,
 as for accantapariyosāna.
accantabhagga: *completely broken*,
 nanu appatīsaṃkhāniruddhā saṃkhārā ~ā? āmantā
 Kvu 226.
accantayogakkhemīn: *perpetual security*,
 as for accantapariyosāna.
accantaruci: *exceedingly splendid*,

sa ve ~ī nāgo Thag 692.

accantavanna : *exceedingly beautiful*,
nā ~ā sevittabbā J v 446.

accantasīla : *of excessive behaviour*,
nārisu ~āsu asaṃyatāsu J v 448.

accantasukha : *perpetual happiness*,
na pāpajanasamsevī ~am edhati J iii 323.
vimānaṃ ~samhitam J vi 174.

accantasukhumāla : *exceedingly delicate*,
sukhumālo aham ~o A i 145.

mayham ~ena etad ahoṣi A i 145.

accantasuddhi : *complete cleansing*,
~ī ti na te vadanti Sn 794 Nd1 98.

accaya : *a lapse*,
~ena : sattāhassa Vin i 2-4 43 274 D i 190 ii 231 234
248 iii 73 M ii 146 Ud 1-3 10 29 32 45; divasānaṃ
A i 111; rattiyā Vin i 25-6 28 213 217 221 249 290
ii 128 147 157 iii 11 iv 229 D i 125 205 226 ii 97
127 iii 206 M i 143 333 369 393 ii 50 63 92 145 iii
145 192 200 262 S i 49 55 151 iii 121 iv 122 285 A i
206 274 277 ii 49 iii 30 37 309 330 341 424 iv 28 64
75 187 341 v 234 250 Ud 24 38 81 Sn p 110 125;
-māsassa Vin i 158 253 ii 182 D i 176 ii 106 114 119
120 152 239 246-7 M i 391 494 483 512 S i 199 ii 21
v 12 13 320 326 348 408 A i 111 iv 311 Ud 64 Sn
p 102; -vassassa Vin i 195 270 D ii 21 46 48 188
246-7 iii 59 M i 83 ii 75 iii 169 S i 152 ii 21 181-3
v 262 440 445 Ud 58 Sn p 102 126 Vv 81; dighassa
addhuno D i 17 iii 28 84 M iii 169 S v 456.

ahorattānaṃ ~ā kālaṃ kari Pv 32.

(hāyati vaṇṇo) -ānaṃ ~e J iv 108 218 v 234 vi 581.

~ena ahorattam Ap 37.

amhākaṃ ~ena Vin i 77 iv 128.

mamaṃ ~ena mam' ~ena Vin ii 287 D iii 101 154 M
iii 9 S v 345 A iii 295-6.

Bh-vato ~ena D ii 140 M ii 245 iii 9.

tesaṃ (bh-ū bahussutā) ~ena A ii 147-8 179-80.

aham gahapati tav' ~ena A iii 295-6.

mātapitūnaṃ ca ~ena Vv 82.

~o maṃ accagamā Vin ii 126 192 iv 18 D i 85 iii 55 M
i 438-9 iii 246-7 S ii 127 A i 54-5 238 ii 146 iv 377.

~o no -ā Vin ii 192 S i 24 ii 205.

me + ~am ~ato paṭigaphātu Vin ii 126 192 iv 18 D
i 85 iii 55 M i 438 iii 246-7 A i 238 ii 146 iv 377 S i
24 ii 127 205.

~am ~ato desema + Vin i 314 S i 239 A i 237.

~am ~ato disvā Vin ii 126 iv 19 D i 85 iii 55 M iii 247
S ii 128 ff 205 A i 103 238 ii 146 iv 377.

tvaṃ ~o accagamā M i 439 iii 246 A i 238 iv 377.

~am ~ato (na) passati A i 59 103 S i 239.

yo ~am desentassa A i 59 103 S i 24-5.

~o na vijjetha S i 24.

kass' ~ā, tass' ~ā S i 25.

paṭigāhāmi vo ~am S i 25.

~o tena samo n'atthi Vin v 148.

mayham etaṃ passāmi ~am J vi 299.

~am desanattāya Ap 46 549.

adūrattham desayāmi tam ~am Ap 549.

accādhāya : *placing*,

pade padaṃ ~āya : Bh-vā D ii 134 137 iii 209 M i 354

S i 27 107 iv 184 A v 123 126 Ud 84; rāja D ii 190;
bh-ave M i 274; ehi tvaṃ bh-u M iii 3 135; idha
bh-u S iv 105 177 A i 114 ii 40 Vbh 249 Nd1 484
501; -sāvaka M i 355; siha A ii 245; tvaṃ A iv
87; Nanda A iv 168.

accābhikkhaṇasamsagga : *meeting too often*,
~ā mittā J v 233.

accāyata : *over-tightened*,
vināya tantiyo ~ā Vin i 182 A iii 375.

accāyika : *urgent*,
assa ~am karaṇīyaṃ Vin i 139 iv 166.

aññatra tathārūpā ~ā -ā Vin iv 166.

kiñci-d-eva ~am -am M i 149.

āyasmato na kiñci ~am -am M ii 112.

kassakassa ~āni -āni A i 239-40.

bh-ussa ~āni -āni A i 240.

~e -amhi jāto J v 17.

~ena luddena J vi 549.

~assa -assa J vi 584.

accāraddha : *too strained*,

~amhi viriyamhi (: vinopamaṃ) Thag 638.

accāraddhaviriya : *too much energy*,

tassa ~assa caṃkamato Vin i 182.

~am uddhaccāya samvattati Vin i 183 A iii 375.

~am me udapādi M iii 159.

na duṭṭhullaṃ na ~am M iii 159.

~am pajahim + M iii 160-2.

~ādhikaraṇam me samādhi cavi M iii 159.

accāvadati : *to out-talk*,

etā bh-unīyo ~atha Vin iv 224.

sā bh-unī tassa bh-uno ~ati Vin iv 263.

addasaṃ aññamaññaṃ su tena ~ante S ii 204.

saccaṃ tumhe -am su ~atha + S ii 205.

accayo pabbajitā samānā -am ~atha S ii 205.

accāsana : *too much food*,

~assa puriso pāyāsassa tappati J i 185.

accāsanna : *too near*,

gāmato n'eva avidūre na ~e Vin i 39 ii 158.

nā-e gantabbaṃ na ~e Vin i 46 ii 223.

nā-e ṭhātabbaṃ na ~e Vin ii 216.

Bh-vā n'eva -e na ~e D ii 265.

nātidūre pādaṃ nā ~e pādaṃ M ii 137.

-e gacchati ~e (pacchāsm-o) A iii 137.

pattodakaṃ nā-e nā ~e M ii 138.

-e ~e āsanassa parivattati M ii 138.

senāsanam -am ~am A v 15.

atidūre tiṭṭhanti ~e Vin ii 215.

~e kammaṃ karoti (cora) A iv 339.

nātidūre bhava rañño nā ~e vicakkhaṇo J vi 294.

accāhita : *excessive*,

~am kamma karosi + luddam J iv 46 v 146 vi 306:
ludran.

accī : *flame*,

hatā nāgassa ~iyo honti Vin i 25.

anekavaṇṇā ~iyo Vin i 25.

sattatālaṃ ~im abhinimminivā D iii 27.

~im paṭicca ābhā paññāyati M i 295.

ābham -a ~i -ati M i 295.

aggīnaṃ kiñci nānākaraṇam ~iyā vā ~im M ii 130.

pacchimāya + bhittiyā ~i utṭhahitvā M iii 183-4.

telappadipassa ~i (aniccā) M iii 273.
 ~i vātena khittā S iv 399 A iv 103.
 ~ī vātavegena khitto Sn 1074 Nd2 24.
 aññā ~i uppajjati aññā ~i nirujjhati A v 9.
 -padipassa jhāyato: yā ~i so vaṇṇo + Ps i 143-4 ii 126 *Et acchi.*
 ~iñ ca vannañ ca :advayaṃ Ps i 144.
 pabbatagge yathā ~i (B-o) Ap 441 J v 213.
 ~ī: jālasikhā Nd2 77.
 yathā tālacchiggaḥena + ~i S iv 290 *Et acchi.*
 ~kkhandho dāhanto: nirayo Nd2 170 Nd1 405.
 ~nānattam paññāyetha (padīpāni) M iii 147-8.
accita : praised,
 sūpacinno selo ~o J vi 180.
accibaddha or -bandha : stripes,
 addasa Bh-vā khettam ~am + Vin i 287.
 passasi no tvaṃ -am ~am Vin i 287.
accimant : shining,
 aggi ~ā vaṇṇimā + : khattiya-, br-a-, caṇḍāla-, +
 sakkā kātum ? M ii 152, 183.
 -i ~ā -ā M ii 203.
 ~antam pabhassaram odhisumkam J vi 279.
 ~antā -ā J vi 448 *Se ~anti,*
 ~anto -ā Thag 1190.
 -am ~antam Vv 36.
 usadā ~antā mahabbhayā J v 266.
 veḷuriyavaṇṇā rucirā ~anto M i 337.
 te ~anto va pabhāsayanti Thag 527.
 te ~anto tiṭṭhanti J v 269.
 patanti aṅgāra-m-iva ~anto J vi 248.
 tapanā ghorā ~anto: niraya Nd2 170 Nd1 405 J v 266.
accimālin : with garlands of flames,
 yathāpi pāvako ~ī J v 63.
accisaṃghapareta : overcome by a mass of flames,
 ~o so dukkham vedeti vedanam J v 267.
accukkaṭṭha : pulled up too high,
 na tassa kāye cīvaram ~am M ii 139.
accugata : raised,
 pabbatarājā mahāsamuddā ~o A iv 100.
 bhesmā ~o saddo J vi 133.
 ~o tāvad-eva girirājā, tāva ~o Neru Ap 21.
 yaso ~o māmam Ap 75 443.
 ~o mahāmuni Bv 20 22 28 30 32 34 36 38 51 59:
accugato.
 ~ā atibalatā ativelam pabhāsītā J i 432.
 ~ā hi Sivayo balatthā negamā J vi 516.
 nabhe va ~am candamaṇḍalam Bv 3 4.
accuggamma : being raised,
 udakā + ~a: paduma + Vin i 6 D ii 38 M i 168 S i
 138 iii 140 A ii 38 v 152 Nd2 138 Nd1 359.
accunha : too hot,
 gahaṇiyā nātisitāya nā~āya: rāja D ii 177 iii 166 M iii
 178; bh-u D iii 237 M ii 95 A iii 65 103 153 v 15.
 sītam ~am adhivāsayeyya Sn 966 Nd1 486.
accuta : not passing from, lasting,
 bh-u ~o saddhammā A iv 295 327.
 ~o jambusākhāya J ii 439.
 patthayam ~am padam S iii 143.
 phusitvā ~am -am Thag p 1.
 -āhi ~am -am Thag 212.

te yanti ~am thānam Dh 225.
 ajjhagā nibbānapadam ~am Sn 204 1086 Vv 47 Nd2
 30.
 addasam -am ~am Thig 97.
 patto'si ~am amataṃ padaṃ Ap 164.
 na kotipativijjhāmi n-am ~am -am Ap 274 385 *Se*
koṭim vl koci.
 amatādhigato -am ~am -am Ap 25.
 dve ~āni amatāni ? na Kvu 226.
 n-am + ~am amataṃ ? Kvu 580.
 abhayato ~ato amatato Nd1 308.
 ~a: nicca Nd 2 77.
 pārām: ~ppatto + Nd2 206.
 pāragato + ~gato ~ppatto + Nd1 20 93 160.
 ~ppattam amatappattam Nd1 84.
 ~dassino amatadassino Nd1 130.
 ~vādo amatavādo Nd1 203.
 ~padaṃ amatapadam Nd1 343.
accutipada : lasting footprint,
 pāsānake padam yañcāpi ~am (B-a-dhātu) Bv 68.
accupati : he flew up above,
 meṇḍantaram ~i kulimko J iv 250.
accussanna : too thick,
 (sāsapakuddam sitthatelakam) ~am hoti Vin ii 151.
accūpasevanta : having too much intercourse with,
 anattā vadḍhanti bālam ~ato J iii 526.
acceka : special,
 ~am maññamānena bh-unā paṭiggahetabbam: cīvaram
 Vin iii 261.
acceka-cīvara : special robe,
 anujānāmi ~am paṭiggahetvā nikkhipitum Vin iii
 260-1.
 te ~āni -etva atikkāmenti Vin iii 261 v 37.
 amhākam ~āni Vin iii 261.
 bh-uno ~am uppajjeyya Vin iii 261.
 ~e ~saññī cīvarakālasamayam atikkāmeti: pācit-
 tiyam Vin iii 262.
 anacceka-cīvare ~saññī: āpatti Vin iii 262.
acceti & -ayati : to pass by,
 vissatṭhakammanto atthā ~enti D iii 185.
 ~enti kālā S i 3 62-3 J iv 487.
 nā~ayanti ahorattā S i 109 Thag 145 Nd1 44.
 eko 'va macco ~eti J iv 127.
 appam nā~eti sa bhūripaṇṇo J iv 165.
 viriyena dukkham ~eti S i 214 Sn 184.
 sakam ditṭhim ~ayeyya Sn 781 Nd1 64.
 purāyam amhe ~eti J v 153.
 velam na ~eti mahāsamuddo J vi 359.
 paññam na ~eti sirī kadāci J vi 359 363.
 iti khaṇā ~enti Thag 231.
accokkaṭṭha : pulled down too much,
 na tassa bhoṭo kāye cīvaram ~am M ii 139.
accogāḷha : too extravagant,
 jīvikam na ~am na atihīnam A iv 282 287 323.
accodara : too large a belly,
 udaram nūna aññesam suva ~am tava J iv 279.
accodāta : too white,
 hīnam līgam atidigham + ~am Vin iv 7.
 ukkaṭṭham -am nā-am nā~am Vin iv 7.
 itthiratanam nātikālī nā~ā D ii 175 M iii 175.

accha : *clear, clean*,
 maṇi veluriyo ~o vippasanno D i 76 173 ii 13 175 M ii 17.
 udakarahado ~o -o M i 279 ii 22 A i 9.
 udapatto ~o -o S v 125 A iii 236.
 ~am udakam āgama M i 38.
 ~am pattam gahevā S ii 281.
 ~am -am dhāreyyāsi S ii 281.
 pagghari ~am vāriṃ anāvilam J iv 351.
 nadikā ~ā vippasannā D ii 129.
 nadī ~ā sandati Ud 83.
 ~ā savanti najjāyo J vi 278.
 ~assa udakassa vippasannassa Ud 78.
 ~ena vāriṇā pasannamānaso Vv 71 VvA so.
 ~āya atibharitāya amataghatikāyam Thag 199.
 ~e udapatte sakam paccavekkhamāno D i 80 M i 100 ii 19 S iii 105 A v 92 94 97-8 103.
 accodakā ~ā phalikasamānā Ap 363.
 rajako ~e udake vikkhāleti S iii 131.
accha : *a bear*,
 luddakā ~am + hantvā Vin i 220.
 ~ānam + āsāyo hoti Vin iii 151.
 samāgaccheyyam ~ena + A iii 101.
 āsādayim ~am J v 197.
 ~o tassa vaṇam akāsi J v 204.
 aññe kaṇhājātino ~ā nāma J vi 507.
 ~ā mayūrā sobhayantā assamaṃ Ap 367.
 ~ehi + parivāretvā vane vasiṃ Cp 101.
 ~ā taracchā + Nd1 371 467 485 cf 12 361.
acchaka : *w. r.*,
 sihavyagghā dipī ~o kataracchayo J v 71 v acchako-kataracchayo.
acchakaññi & **-ikā** : *clarified gruel*,
 ~iyā attho; anujānāmi ~ikam Vin i 206.
acchakokataracchayo : *bears, wolves & hyenas*,
 dipī ~ayo + J v 71 Ap 17 345 363 453.
 sihā ~ayo + J v 406 vi 277.
 rājaputto hato sihena ~ihi + J vi 562.
 vanasaṇḍasmiṃ ~ayo Ap 341.
acchacamma : *bear-skin*,
 saṃghassa ~am : pādapuñchanī Vin ii 174.
acchati : *to be, to sit*,
 bh-ū ukkuṭikam āsanesu ~anti Vin i 160.
 yo ~eyya āpatti (pavārayamānesu) Vin i 160.
 sakataparivaṭṭam karitvā ~anti Vin i 238.
 ticivarena ārāme ~anti Vin i 289.
 manussā + pāsādesu ~anti Vin ii 195 iv 163.
 aggaṃ paricaranto ~ati + D i 101-2.
 ganthe karontā ~anti D iii 94 Ee -enti.
 agāram karitvā ~asi D i 103.
 idam vimānam tatth' ~asi devi Vv 9.
 -am ~asi pivasi Vv 54 64 69 71 83.
 yatth' ~ati devasaṃgho Vv 67.
 -sippāni : sāmāññ'attho ti ~ati Thag 936.
 kāyam kākāññasmi(m) ~ati ? J ii 365.
 yatth' ~ati naccagītehi nāgo J vi 313.
 tath' ~ati kuñjaro; katth' ~ati J v 43-4.
 idam vimānam tatth' ~ati nārī J vi 117.
 saṃghāṭim sibbam ~asi J iv 25.
 saha bhariyāya ~asi J vi 518.

sake muttakarissamim ~āham J vi 17.
 tatth' ~i satthu kumbhilo Cp 97.
 māṇavako nilīno ~i Vin iii 35 iv 203 308.
 āyasmantā ratiyā ~issanti Vin ii 76 iii 159.
 manussā madhupitā ~are S i 212 Thig 54.
 khīrapitā va ~are J vi 557.
 ārāme daharā vuddhā ~are J vi 45.
 katvāna kuṭim ~isam Thag 487.
 yatam care yatam ~e A ii 18 It 120.
 idh'eva tāva ~assu J vi 18 423.
 ~atam saha puttehi J vi 506 Cy : ~atu.
 sace n'icchatī ~atu J vi 506.
 gaccha ñātikule ~a J vi 522.
 na ~āmi na yāmi Nd2 98.
 anasitā ~anti Vin iv 178.
acchandaka & **-ika** : *without desire for*,
 abhabbo niyāmam okkamitum : ~o + A iii 436.
 devā -ā -am -um ~ā + ? Kvu 94.
 p-ā -ā -am -um ~ā Pug 13.
 asuddhe p-e ~e Nd2 269.
acchanna : *clothed*,
 aham tena cīvarena ~o karissāmi Vin iii 215.
 Manojam passa semānam ~am samhi lohite J iii 323.
 yebhuyyena ~e aparicchanne Vin iv 17 20.
acchambhin : *not frightened*,
 ~i akampī + antaghare nisinno M ii 138.
 parissayānam sahitā ~i Sn 42 Ap 9 Nd2 59.
 ~i abhito vyākāsim satthuno Thag 482.
 ~i -o alomahattho J vi 322.
 ~i vigatalomahamso Nd2 77.
 ~i apalāyī Nd1 171 371 373 384 467.
accharā : *celestial nymph*,
 vicarasi Cittarathe ~ā Thig 374.
 ~ā kāmavaṇṇinī idhāgatā Vv 13 Ee -anī Ap 591.
 ~ā -inī'ham asmi Vv 28 J ii 255 vi 238.
 pakkāmi ~ā vaṇṇinī J v 154.
 katamāsi ~ā J v 404.
 tidivokacarā va ~ā J vi 269.
 ~ā viya devesu ahoṣim Ap 610.
 ~āya paricārikāyo M i 253.
 yathā Sakkam va ~ā tā ramessanti J v 260.
 ~ā viya devesu nāriyo J vi 289.
 ~ā tattha naccanti M i 337.
 pavajjamānāsu atīva ~ā Vv 61.
 devarājam upatitthanti ~ā Vv 73 Ap 523.
 devatāyo ~ā kāmavaṇṇiyo J ii 256.
 santi aññāpi ~ā Nandane vane J v 153-4.
 asobhatha tāvatimsā va ~ā J vi 590.
 Samb-am vādesum ~ā Ap 31.
 parivāressanti ~ā Ap 125.
 thiyo ~ā rūpasadisā Ap 609.
 kīdisā ~āyo yāsam hetu br-cariyam carasi ? Vin iii 17 M ii 64.
 kūtāgāre ~āyo M i 253.
 ~āyo naccanti gāyanti + Vv 9 26 75.
 ~āyo ramimsu me Ap 59.
 devānumodimsu ~āyo me Ap 196.
 ramāmi naccagītehi ~āhi Vv 59 71.
 ~āhi purakkhato Ap 53 75 77 96.
 na ~ānam hetu br-cariyam carāmi Vin iii 17 M ii 64.

kirāyasmā ~ānam -u -am -ati Ud 23.
 ~ānam pabodhikā Vv 16 47 -iyā.
 ~ānam sahasāni tiṭṭhanti Vv 19.
 ~ānam va saṅgamam J vi 232.
 ~ānam sahasassa aham pavarā Ap 521.
 parivārito ~ānam gaṇena Vv 74.
 -ā ~āsam gaṇena J iv 450.
 ~am kāmayanto va na so bhuñji J v 468.
accharāgaṇa : *troop of n.*,
 naccantu ~ā Ap 4.
accharāgaṇaghosita : *proclaimed as prec.*
 nānāturīyasamghuṭṭha ~o Vv 40 43.
accharāgaṇasamghuṭṭha : *resounding with prec.*
 ~am piśācagaṇasevitaṃ S i 33.
accharāsaṅgaṇa : *troop of n.*,
 ~am imam virocasi Vv 14.
 parivāritā ~ena Vv 18 26.
accharāsaṅgha : *prec.*
 ~am vappena atirocasi Vv 4.
 Nandane vane ~parivuto paricāreyya M i 505 (gahapati).
 devatā -e -e ~ā -iyamānā S i 5.
 rājā -e -e ~o -eti S v 342.
accharāsaṅghātamaṭṭa : *mere snap of the fingers*,
 ~am bh-u mettacittaṃ āsevati + : bh-u A i 10-1.
 appamattakam bhavam na ~am A i 34-5.
 ~am -jhānam + bhāveti : bh-u A i 38-9.
 yo ~am aniccasaññaṃ bhāveyya A iv 396.
 ~am cetosantiṃ anajjhagam Thag 405.
 n' ~am cittass' upasam'ajjhagam Thig 67 so Se Ee ~am.
accharāsata : *a hundred n.*,
 ~āni Indassa upatṭhānam āgatāni Ud 22.
 passasi no tvaṃ ~āni ? Ud 22.
 abhirūpataṛā ~āni Ud 22-3.
 ~ānam paṭilābhāya Ud 23-4.
accharāsannikāsa : *looking like n.*,
 yā itthiyo te imā ~ā alamkāṭā J vi 240.
accharāsahassa : *a thousand n.*,
 ~assāham pavarā Vv 28 J ii 255.
accharikā : *finger-snapping*,
 balavā puriso appakasirena ~am pahareyya M iii 299.
 devatā ekā ~am vādesi A iv 263 265.
acchariyam : *a wonder*,
 ~am abbhutaṃ ! Vin i 180 217 291 349 ii 237 iii 105
 D i 2 46 60 206 213 ii 8 56 107 129 130 133 155 218
 270 iii 40 115 M i 83 150 250 330 333 339 371 508
 519 ii 47 69 98 114 122 144 265 iii 67 88 118 S i
 58-9 61-2 79 97 156 232 237 ii 36 92 255 262 iv 112
 120 300-1 328 348 379 394 397 v 89 164 216 270
 283 375 A i 172 181 183-4 218 ii 36-7 48-50 80
 179 181 iii 34 201 207 314 346 362-3 369 iv 6 65-7
 164 206 356-7 426 v 273 320 Ud 16 35-6 40 45 48
 52 66 78-9 83 Vv 77 Thig 517 Sn p 94.
 ~am ca vo desissāmi S iv 371.
 ath'eva me ~am J vi 529.
 tañ ca + ~am disvā Ap 147 Cp 80 Bv 39.
 aññaṃ me ~am Ap 270.
 aho ~am mayham Ap 543.
 -o ~am loke Bv 3 5.
 kim etaṃ ~am -e, aññe bahū ~ā Bv 5.

mama ~am disvā Bv 62.
 Bh-vato ~am dhāremi M iii 119.
 paṭibhantu T-assa ~ā M iii 119.
acchariya : *wonderful*,
 ~ā dh-ā : samudde Vin v 137 A iv 189 200 206 Ud
 53-4; Ānande D ii 145 A ii 132; cakkavattimhi
 A ii 133; B-assa pātubhāvā A ii 130-1; gahapati
 A iv 212-3; dh-avinaye Vin v 137 A iv 200-7 Ud
 54-6.
 paṭhamo + ~o dh-o Vin ii 237-8 A ii 131-2 iv 199-204
 209-16 Ud 53-6.
 añño ~o dh-o A iv 65-7.
 ~chi -chi samannāgataṃ : gahapati A iv 208-220.
 ~ānam rasānam samvibhāgena D iii 191.
 ~ā c'eva T-ā M iii 118 S v 283.
 ~ā h'ete p-ā passanti A iii 356.
 Bh-vantaṃ ~ā gāthāyo paṭibhaṃsu S i 136.
 ~am bhojanam laddhā J iv 197.
acchariyagāmin : *going to the w.*,
 acchariyañ ca vo desissāmi ~iñ ca maggaṃ S iv 371.
acchariyadh-asamannāgata : *possessed of, etc.*,
 acchariyā c'eva T-ā ~ā ca M iii 118 S v 283.
acchariyabbhutacittajāta : *filled with wonder, etc.*,
 Sakko + ~ā : acchariyam vata bho ! M i 254 330 ii
 144 S i 156.
acchariyamanussa : *wonderful man*,
 ekap-o loke ~o : T-o A i 22.
 dve -ā -e ~ā : T-o, rājā cakkavatti A i 76-7.
acchariyarūpa : *wonderful*,
 ~am vata yādisañ ca J iv 452 vi 243.
accharūpama : *like a nymph*,
 nāriyo ~ā J iii 408.
 devī viya ~ā J iii 413.
 alamkāṭā mānusiya' ~ā J v 96.
acchavasā : *bear's grease*,
 anujānāmi vasāni : ~am + Vin i 200.
 pañca vasāni : ~am macchavasam + Vin v 129.
acchādana : *a covering*,
 sūdo na lābhī ~assa S v 150.
 ghāsam ~am laddhā A iii 347 Thag 698.
 ~am bhattam adāsim + Vv 19-22 J vi 118.
 dadātha + ~am sayanam A iii 50 Vv 51 Pv 49 J vi
 316 320.
 ~am yena labhetha Pv 49.
 na ~am bhattam + anubhoti J iii 302.
 dānam ~am sayanam Cp 76.
 vatthāni ~āni me + Pv 13 36.
 lābhī ~vatthamokkhaṇapūrapānam D iii 160.
acchādānā : *deceit, v CPD*,
 yā evarūpā māyā ~ā vañcanā Pug 19 23.
acchādāpeti : *to let him put on*,
 kāsāyāni vatthāni ~etvā Vin i 22 69 82 181.
 nemitte br-e ahatehi -ehi ~etvā D ii 19.
acchādita : *clad in*,
 ~o satthā hemavaṇṇo asobhatha D ii 134.
acchādeti : *to clothe*,
 kāsāyāni vatthāni ~etvā Vin i 20 86 194 ii 253 iii 12
 D i 60 63 115 131 250 ii 29 42 241 249 iii 60 M i 163
 179 240 267 344 451 ii 55 66 75 101 166 211 iii 33
 S ii 219 220 A i 107 ii 208 iii 217 225-6 386 399 iv

118 274 v 204 Ud 57 It 75 Pug 57 Nd2 113 Nd1 123
144 156 454.
~emi ticivaram Ap 2.
Bh-vantam uttarasangehi ~esi S i 81 A iii 240.
br-o -am ticivarena ~esi Vin iii 11.
āyasmantam -ena ~esi M i 353.
Bh-vantam ~esi D ii 133.
bh-um dussayugena + ~esi Vin iii 11 M i 353 A v 347.
-ena ~esum S i 177.
br-am uttarasangasatehi ~esum A iii 239.
pupphehi ~ayi Ap 38.
B-athupam ~ayum Ap 71.
ayyam civarena ~essami Vin iii 215 217 258.
bh-ū -ena ~essama Vin iv 72 155.
~ayissam sm-am yugena Pv 50.
abbham rajo ~esi J vi 581.
na sukkarā ayyam civarena ~etum Vin iii 215 218 258.
-ena ~ehi Vin iii 215 217 258.
ekena mam ~ehi D ii 133.
ambe ~ayitvāna Vv 43.
vatthehi ~ayitvāna Pv 8.
dussehi ~ayitvāna Ap 479.
-ehi ~ayeyya tam Ap 380.
tvam civarena **acchādetukāmo** 'si Vin iii 222 215-6.
-ehi ~'atthā Vin iii 218.
bh-um ~o Vin iii 259.
acchādesi: *he was pleased, v CPD*,
tesam rasapathavim anguliyā sāyatam ~esi D iii 85.
acchijjati: *to be robbed*,
~ante phandati Nd1 50.
~ante socanti Nd1 122 129 259.
~ante kalaham karonti Nd1 259.
~ante kodho jāyati Nd1 268.
~ante vedhenti Nd1 316.
acchidda: *unbroken*,
selo pabbato ~o Vin i 184 A iii 378 S ii 181.
silāni akhaṇḍāni ~āni + Vin v 92 D ii 80 iii 245 M i 322
ii 251 A i 209 ii 56 iii 36 132 286 289-90 Ps i 44.
-ehi ~ehi + samannāgato D ii 94 iii 227 S iv 272 ii 70
v 343 A iii 213 iv 407 v 184.
akhaṇḍam ~am br-cariyam A iv 54.
kāyasamācārena + ~ena Vin ii 248 A v 79.
udakamaṇiko ~o S iv 316.
~ā ratanāmayā Ap 4.
rukkho ~o pattiko Bv 40.
~āni nīrantaram Bv 59.
acchiddakārin: *doing it prec.*
āyasmā ~ī + silesu A ii 187.
so tassā sikkhāya ~ī + A ii 243.
acchiddavutti: *a life of prec.*
~im medhāvim Dh 229.
~i -i D iii 192.
acchindati: *to rob*,
corā bh-ū + ~imsu Vin i 88 iv 165.
magge corā ~imsu Vin iv 63 65 182.
civaram ~i Vin iii 254 iv 247 v 58.
-am ~eyya Vin iii 255 iv 247.
-am ~issati Vin iii 254 iv 247.
-am sayam ~ati: *pācittiyam* Vin iii 255 iv 247.
anattamanena ~antassa Vin v 12.

-o ~i Vin v 12.
anto dasāham + ~itvā gaṇhanti Vin iii 197 252.
~itvā aññassa dātukāmā M ii 109 Nd1 418.
~itvā kulagharassa Thig 444.
~anto puram mamam Cp 102.
antepuram mam ~itvāna Cp 102.
acchindāpeti: *to cause to rob*,
acchindati vā ~eti vā: *pācittiyam* Vin iii 255 iv 247.
civaram ~eyya Vin iii 255 iv 247.
katham amhākam uddositam ~essanti Vin iv 224.
acchinna: *a drop*,
civaram na ~e theve pakkamitabbam Vin i 50 53 ii
227 230.
na ca ~e -e -itum Vin i 286.
acchinna: *robbed*,
civaram ~am rājūhi + Vin iii 213.
koṭṭhāgāram ~am Vin i 343 347.
~am paṭilabhitvā harati Vin iii 234.
corehi ~o Vin iv 80.
bh-unīyo ~ā bhavissanti Vin iv 245.
~e socanti + Nd1 122 +, *see under acchijjati*.
~vārā vattanti Nd1 42 118 *vl* ~dhārā.
acchinna: *not cut*,
atthi rukkhassa ~am J ii 78.
~akāni cīvarāni dhārenti Vin i 287 297.
na ~akāni -āni -etabbāni Vin i 287 297.
ekam ~akam nappahoti Vin i 297.
anujānāmi dve chinna-kāni ekam ~akam Vin i 297.
na sabbam ~akam dhāretabbam Vin i 297.
acchinnakesa: *unshaven hair*,
sace ~o āgacchati Vin i 71.
acchinnagga: *unbroken tops*,
~āni tiṇāni khādanti + A iv 435 Ud 42.
acchinnacīvara: *one robbed of his robe*,
anujānāmi ~assa vā naṭṭhacīvarassa vā tam gaṇetvā
Vin iii 212 254.
tatthāyam: ~o bh-u vā -o Vin iii 212.
~o: bh-ussa cīvaram acchinnam rājūhi + Vin iii 213.
~ake bh-ū upasamkamitvā, ~akā -ū āgatā Vin iii 213.
anāpatti ~ikāya + Vin iv 278 303 345.
acchinnadasa: *fringe not cut*,
~āni cīvarāni dhārenti Vin i 306 ii 267.
acchinnarattha: *one with kingdom lost*,
khatyā ~ā vyathitā J vi 397 Cy vyādhitā.
acchiva: *a tree*,
~ā sibalā rukkhā J vi 535.
acchupanta: *not touching*,
~am āṅgātā paveseti Vin v 33 48.
acchupeti: *to insert*,
aggaḥam ~eyyam, ~emi, ~esi, ~entam Vin i 290.
maṇḍalāni na acchupīyanti Vin ii 112.
acchejja: *indestructible*,
satt'ime sassatā kāyā ~ā J vi 226.
~abhejjo jīvo atthamso Pv 59.
acchetvā: *without cutting*,
tacam ~etvā peggum ~etvā M i 434.
acchera: *wonderful*,
passa ~am cittam Vv 44.
tañ ca disvāna ~am Pv 45.
nāyam ajjatana dh-o n' ~o Thag 552.

~am vata B-ānam gocaro sako Thag 1085.
 ~am vata lokasmiṃ J vi 97 513.
 ~am lōke uppannam Ap 124.
 ~am tava lokasmiṃ Cp 80.
 ~am lomahamsanam Bv 3 5.
 ito pi accherataram, kumāra, Vv 78.
 accherarūpaṃ paṭibhāti mam idam S i 181.
 ~am Sugatassa nānam Pv 39.
 B-o accherasanto akuho Ap 461 *Se so*.
 accheraka : *wonder*,
 ~am tam vo supoma Vv 78.
 ~am mam paṭibhāti J vi 24.
 idam ~am disvā J vi 513.
 ~am pāṭihiraṃ Bv 2.
 disvā? ~am nabhe Bv 3.
 acchodaka & -ika : *clear water*,
 so daho ~o sītodako + Vin iii 108.
 pokkharapī ~ā + M i 76 283 S i 90-1 A iii 190 238.
 nadiyam ~am Ud 84.
 ~ā vipprasannā Vv 40 73.
 talākā ~ā sītajalā Ap 17 362.
 ~amhi vicaram Ap 368.
 ~ā puthusilā ramayanti Thag 113 601 1070.
 nadī ~ā sātodikā Ud 83 D ii 128.
 ~ā paduminiyo Vv 38 56.
 acchodisātodikavipprasannam nadiyam D ii 135 *cf.*
 Ud 84.
 aja : *goat*,
 ettakā ~ā haññanti yaññatthāya M i 344 A ii 207 iv
 42 Pug 56.
 assā ~ā migā + tiṇabhakkhā M iii 167.
 haññanti mahisā sūkarā ~ā J iv 364 vi 227.
 hantvā urāṇiṃ ajiyam ~aṇ ca J v 241.
 ~ā nāvabujjhatha; tassa tā vinasum ~ā J iii 401.
 ~ā vibhavam gatā J iii 402.
 ~ā kāṇā 'va sāsape J iii 125.
 ~ānam satam ajabhūtānam lohitaṃ S iii 188.
 ~akāpi uparoṇe vihetṭenti Vin ii 154.
 ~patham gacchati Ndl 155 415.
 hatthiyānam + ~yānam Ndl 145.
 -ena + ~yānena Ndl 4 65.
 hatthiyuddham + ~yuddham Ndl 474 499.
 hatthilakkhaṇam + ~lakkhaṇam Ndl 381.
 hatthivattam + ~vattam Ndl 310.
 ajakāraṇa : *goat-deception*,
 vako va ~ā J ii 451.
 ajagara & -kara : *rock-snake*,
 ajakaram medam acchāsi J iii 484.
 sappā ajagarā nāma J vi 507.
 ~ā vassanti talāke Ap 16.
 ~o mam pīlesi Ap 129 378.
 uggāhakā ~ā Ap 347.
 oguhā ~ā va Ap 363.
 ajacamma : *goat-skin*,
 anujāneyya ~am + Vin i 196 198.
 ajacca : *low birth*,
 dujjacco ca ~o ca J iii 19.
 jātivantaṇ ca ~aṇ ca naram J vi 100.
 ajajjara : *not decaying*,
 ~am vo desissāmi S iv 369.

desissāmi ~gāmiṃ ca maggam S iv 369.
 ajañña : *disgusting*,
 ~am jaññasamkhātāṃ asuciṃ J ii 437.
 ajaddhuka : *not eating*,
 sabbaso ~am paṭijāneyyam M i 245.
 ajaddhumāri & -ikā : *death from prec.*
 ~ikam kulaputto marissati A iv 283 287 324.
 ~i(r) va khudāya miye J vi 63.
 ajanapada : *uninhabited country*,
 magge coro janapadā ~ā katā M ii 98.
 ko nu hetu -ā ~ā ? A i 160.
 ajanayamāna : *not producing*,
 akubbamāno ~o asaṇjanayamāno Ndl 51 55 91.
 ajapada : *cleft stick*,
 ahim ~ena danḍena niggaṇheyya M i 134.
 ajapālīkā : *female goatherd*,
 ~ā passitvā abhinisīdi Vin iii 38.
 ajabhūta : *born of a goat*,
 ajānam satam ~ānam lohitaṃ S ii 188.
 ajayuddha : *goat-fight*,
 ~am + : visūkadassanam D i 65.
 ajayūtha : *herd of goats*,
 br-o ~ena bahutejo vane vassam J iii 401 *Se* :
 bahūtedho.
 asamkito ~am upeti J v 241.
 ajara(s) : *not ageing*,
 kimsu ~asā sādhu ? silam ~asā S i 36-7.
 ~ā abhiññeyyā Ps i 11.
 ~ā : sukhan ti khemaṇ ti nirāmisā ti nibbānaṇ ti Ps
 i 12-4.
 ~am pakkhandati : *gotrabhū* Ps i 67.
 ajara : *not subject to ageing*,
 ~am + yogakkhemam n-am pariyesati A ii 247 M i
 163 167 173.
 ~am amaram -issāmi Bv 7.
 ~am jīramānena Thag 32.
 ~amhi vijjamāne, idam ~am Thig 511-2.
 soṇā vakā + ~ā nūna hessanti J v 302.
 ~o tvaṃ amaro bhava J vi 589.
 ajaratha : *goat-cart*,
 kadāssu maṇ ~ā sannaddhā J vi 50.
 ajarāmara : *not ageing, not dying*,
 bhavēyyam ~o, bhava macco ~o Vv 57.
 na te pi ~ā Vv 57-8 Pv 19.
 ~o 'ham āsim J vi 82.
 dh-osadham ~am Ap 41.
 ~am sītibhāvam phusayissatha + Ap 318 520 (-aṇa).
 ~am puram gamissāmi Ap 584 -āmarāṇa.
 bhavassu ~o Ap 535.
 ajarāmaranapadam asokaṃ Thig 512 CPD āmara, *Se too*.
 ajarāja : *king of goats*,
 aham bālo ~a vijānāhi J iii 279.
 ajarūpa : *goat-form*,
 Sakko ~en'upagāmi J iii 450.
 ajalakkhaṇa : *goat-signs*,
 jivikaṃ kappenti : ~am + D i 9 67.
 ajala : *not stupid*,
 paññavā ~o anelamūgo D iii 265 A iii 137 175-6 262
 437 iv 227.
 -anto ~ā -ā A i 35 ii 252.

devā ~ā -ā Kvu 94.
 ~o carati nibbuta Thag 1015.
 ajalātā : *not being stupid*,
 ~ā aneḷamūgatā A iii 441.
 ajavisāṇabandhikā : *with points like goat's horns*,
 na ~ā upāhanā dhāretabbā Vin i 186 *Se* -baddhikā
v CPD.
 ajasata : *a hundred goats*,
 satta + ~āni yaññatthāya D i 127 A iv 41 S i 76.
 ~āni muñcāpemi + D i 148 A iv 46.
 ajahita : *not forsaken*,
 siriyā ~o hoti yo mittānam na dūbhati J vi 14.
 ajāta : *unborn*,
 jātā pathavi ~ā pathavi Vin iv 33.
 ~ā -ī suddhapāsānā + Vin iv 33.
 ~ā -ā : daḍḍhāpi Vin iv 33.
 ~am anuttaram yogakkhemam M i 163 167 173.
 ~am abhūtam akatam + Ud 80-1 It 37.
 ~am asamuppannam padam It 37.
 yamhi jāte na passati ~e sādhu passati J iv 26.
 jātānam ~ānam isānam dukkham J iv 210.
 ~am nāpeti Ps i 70 *v Cy* jhāpeti (?).
 te ~ā yeva na jāyanti Ps ii 218.
 khandhānam nirodho; ~am n-am Ps ii 241.
 dh-ā ~ā anāgatā Dhs 186-7 Kvu 154.
 vedanā saññā ~ā Vbh 3.
 rūpam + ~am abhūtam + Vbh 1 7 10 Kvu 141.
 anāgatam ~am -am + Kvu 116-7 418 458.
 ekaccam jātām ~am + ? Kvu 153.
 ajātapakkha : *with wings not developed*,
 ~ā taruṇā puttakā J iv 280.
 vaṭṭapotako ~o Cp 98.
 ajātaphala : *with fruit not ripened*,
 rukkhō ~o Ps ii 218.
 ajāti : *no birth*,
 ~im p'icchitabbakam Bv 7.
 ~i abhiññeyyā : sukham, khemam, nirāmisam, n-am
 Ps i 11-4.
 ajātima : *base-born*,
 sujātimanto pi ~assa J vi 356.
 ajānaka : *ignorant*,
 ko akkhāsi ajānantassa ~o Thīg 240 *Se so Ee* ~ato.
 bhajanti ratham ~ā J v 433 *Se ay- v CPD*.
 ajānam : *not knowing*,
 bh-ū ~am āhamsu Vin i 76.
 ~am eva avacam jānāmi Vin iii 90.
 ~am apassam viharanti M i 195.
 so ~am vā āha jānāmi M i 286 332 iii 48 A i 128 v 264
 267 293 295 Nd2 230 Nd1 152 425.
 ~am vadeyya M ii 172 S ii 220.
 ~am apassam : cakkhum + M iii 287 ff.
 sayam ~am avitinnakamkho Sn 320.
 evam silam ~anto Vin i 98.
 ~anto apassanto Vin iii 91 M i 411 509.
 ~anto āpajjati Vin v 125.
 evam aham ~anto M i 476.
 suddhimaggam ~anto Thag 219.
 bh-ū ~antā ajjuposatho ti Vin i 117.
 aññatitthiyā ~antā ārogyam M i 510.
 sm-abr-ā ~antā pubbantam M ii 43.

~antā no pabruvanti M ii 196 Sn 649.
 ~antā tam pucchāma Vv 57.
 ~antā bālā suddhim amaññatha Thīg 143.
 desente saccāni ~antā Thīg 453.
 saccāni bahutarā ~antā Thīg 454.
 anāpatti ~antassa Vin iii 33 62 78 iv 37 185.
 ko akkhāsi ~antassa ajānako Thīg 240.
 ~ato apassato etad eva ujukam M i 427-8.
 ~ato me brūhi Sn 508.
 ~ato sappo pavittō J iii 346.
 jānam akkhās' ~ato J vi 98 108-9.
 āsavānam khayam : no ~ato Kvu 178 184-5.
 ~antena mayā bhaṇitam Vin iii 92.
 ~atam no pabrūhi M ii 196 Sn 599 999 Nd2 3.
 ditthigatam ~atam M ii 196 Sn 649.
 brahmapatham ~anti S i 141.
 ~anti samsarī ham Thīg 159.
 tam aham bālam ~antam S iii 140.
 ~antam imam palāsam pucchasi J iii 24.
 parassa cetopariyāyam ~antehi A iii 393.
 nam bālā avajānanti ~atā Thag 129.
 ajānapaṭicchanna : *hidden without knowing*,
 ekā āpatti ~ā Vin ii 55.
 ajānita : *unknown*,
 evam sabbehi ñānehi yesam dh-ā ~ā J ii 266.
 ajānitabba : *unknowable*,
 ~am sabbam abhiññāsi (T-o) Ps i 133 ii 31.
 kiñci aviññātam ~am (Bh-vā) Nd2 138 268 Nd1 360 454.
 ajāyamāna : *not being born*,
 ~o kim jiyissati M iii 246.
 ajikakkhāyita : *eaten by goats*,
 pañca pamsukūlāni : ~am cīvaram + Vin v 129.
 ajikā : *she-goat*,
 addasamsu chakalakam ~āya vippatipajjantam Vin
 ii 166.
 ajikākhira : *milk of prec.*
 khīram : go- māhisa- ~am Vin iv 88.
 ajikāsappi : *butter from prec.*
 sappi : go- ~i Vin iii 251 iv 88.
 ajita : *unconquered*,
 sakā ditthi : ~am ojināmase J vi 222.
 ajitañjaya : *conquering the prec.*
 jino anejo ~o Ap 463.
 ajina : *deer-skin*,
 acelako ~āni dhāreti D i 167 iii 41 M i 308 343 A i 295
 ii 206 Pug 55 Nd1 417.
 -o ~āni -emi M i 78.
 paribbājakā : ~āni -enti A i 240.
 mānavo + ~am katvā Sn 1027 Ap 92 256 283 364 422
 Nd2 6.
 jāta kesā ~āni vatthā J iv 387.
 ~āni sannaddho J vi 548.
 ~āni dharā ete Ap 363.
 ~āni paridahitvā J vi 563.
 kinnu daṇḍam kim ~am J v 232.
 ~am dantabhaṇḍam dadāmi J v 380 vi 54.
 ~am yam adās'aham Ap 214.
 ~am pattharivāna + Ap 21 340 381.
 ~amhi haññate dipī J vi 61 78.
 nisīdi + Bh-vā ~amhi Ap 340 424.

~ena nivattho Ap 91 268 397.
ajinakakhipa : *dress of prec.*
 bh-u ~am nivāsetvā, ~am appichatāya samvattati,
 ~am anujānātu Vin i 305.
 na ~am dhāretabbam Vin i 306.
 bh-u ~am nivāsetvā + : pārājikam Vin iii 34.
 acelako ~am dhāreti + D i 167 iii 41 M i 78 343 A i 240
 295 ii 206 Pug 55 Nd1 417.
 br-ā dhārentam ~am J vi 569.
 Māro ~nivattho (br-avanna) S i 117-8.
ajinacammaka : *deer-skin*,
 te pothentā ~am Ap 348.
ajinacammaparikkhata : *trimmed with prec.*
 na ~ā upāhanā dhāretabbā Vin i 186.
ajinacammasaḍḍa : *sound of prec.*
 ~ena muditā devatā Ap 19 Ee moditā.
ajinappaveṇi : *a mat of prec.*
 (sayanāni) ~im dhārenti Vin i 192 ii 163.
 akappiyabhaṇḍam : ~i + Vin ii 169.
 sm-abr-ā uccāsayana- anuyuttā ~im D i 7 65.
 -ā : ~i + (dullabhāni) A i 181.
ajinasāṭi : *garment made of prec.*
 kim te ~iyā! abbhantaram gahaṇam! Dh 394 J i
 481 iii 85.
ajinuttaravāsin : *with skin for upper garment*,
 te jaṭā + ~ino Ap 19 363 369.
 kamaṇḍaludharā ~ino Ap 348.
 āsim ajinuttaravāsano Ap 244 Ee & Se so CPD -vāsiko.
 jaṭābharena bharito ~aham Ap 23.
 ~o'ham vāsami pabbatantare Ap 129 Se so Ee -utta-
 mavattho.
ajinūpasevita : *seating of prec.*
 sucim sugandham ~am J v 407.
ajimhatā : *not being crooked*,
 vedanā- + -kkhandhassa ~ā : kāy- + -ujjukatā Dhs
 16 67.
 ajjavatā ~ā avamkatā + Dhs 230.
ajiyamāna : *not ageing*,
 ~o kim miyyissati? M iii 246.
ajivhatā : *being tongueless*,
 nāham ~ā mūgo J vi 16.
ajivhavat : *tongueless*,
 maccho 'v' assa ~ā J vi 295.
aji : *she-goat*,
 ~iyā pādam olubbha J i 241.
 hantvā urānim ~iyam ajañ ca J v 241.
ajeguccha : *without disgust*,
 appagabbho ~o Sn 852 Nd1 228.
 ~am arahaddham jigucchissanti Thag 961.
ajegucchin : *prec.*
 ~i hoti uccāram + nīhātum Vin i 303.
 ~ī -am + nīharitum A iii 144.
ajegucchita : *not disgusted*,
 odanam ~ā saṇṭhaheyya M i 31.
ajeyya : *unconquerable*,
 mahaddhano ~o : saddhāhanam A iv 7.
 br-ā ~ā dh-arakkhitā Sn 288.
 na so rājā yo ~am jināti J v 509.
 Vedehe phite ~e J vi 47.
 pati, māham ~am J vi 155.

nidhi ~o Khp 7.
 ~am esā tava hotu mettī J vi 323 JA : ~ā : v PED &
 CPD 549.
ajelaka : *goats and sheep*,
 yaññe na ~ā haññimsu D i 141.
 ~ā haññati yaññe D ii 352 A ii 42-3.
 ~ā kukkuṭasūkarā soṇasigālā D iii 72 A i 51 It 36 Nd1
 I 28 49 112 248 458.
 ~ā gāvo haññare S i 76 A ii 43.
 ~am jāti- + -dhammam M i 162.
 khettaṁ vatthum ~am sādiyissanti Thag 957.
 mahisaṁ ~am hantvāna J vi 111.
 taṇhālepo : dāsīdāsā ~ā + Nd2 154.
~paṭiggahanā paṭivirato D i 5 64 M i 180 268 345 iii
 34 A ii 209 v 205 Pug 58.
 appakā, bahutarā ~ā (a)ppaṭiviratā S v 472.
ajela or -ī : *a plant*,
 kumbhamattaṁ gahetvā ~am Ap 446 Se ~im.
ajja : *today*,
 ajj'uposatho paṇṇaraso Vin i 102 124 Sn 153.
 uposathāham ~a upavasāmi A i 205.
 ~a pavāraṇā Vin i 159 162.
 māghāto ~a Vin i 217.
 ~a dvārena nikkhamissati Vin i 230 D ii 89 Ud 89.
 ~a sihena bhattam kataṁ Vin i 237.
 ~a bh-ū paribhuñjanti Vin i 238.
 ~a gantum sakkomi Vin ii 33.
 kataṁ me ~a bhattakiccaṁ Vin iii 16 M ii 186.
 ~a negamassa samayo Vin iii 220.
 na ~a ovādo + Vin iv 54 M i 421.
 ~a paṭiggahitaṁ Vin iv 87.
 ~a vā hiyyo vā Vin iv 131.
 ~a payirupāseyyāma + D i 47 ii 287 M ii 196 S iv 374
 A i 277.
 ~a sm-am dassanāya D i 108 S i 211.
 ~a bhesajjamattā + pītā D i 205 J vi 153.
 alam ~a uyyānabhūmiyā D ii 22-3 M ii 65.
 ~a rattiya + pacchimayāme D ii 134, 147-8 J iv 440
 vi 136.
 ~a sattāhaparinibbuto + D ii 162 M iii 127.
 ~a Bh-vā vihāsi + D ii 205 S ii 275 iii 235-6 A i 277 J
 vi 221.
 āditt'assu + ~a pabbato D ii 264.
 no ~a samāgamo D ii 269.
 ~a tuyham kassāma + D ii 288 A ii 114 v 323-4 J vi
 214 288 Ap 506.
 ~a sm-o paṭisevati M i 23.
 ~a -ena kathāsallāpo M i 228.
 ~a te diṭṭhi yā te pure M i 338 S i 145 Thag 1198.
 ~a katham vajjam M i 338 S i 145 Thag 1200.
 ~a Bh-vato vādam M i 393.
 ~āham saccanāmo'mhi M ii 105 Thag 879.
 ~a rājā upsamkamati M ii 125.
 ~a kiccaṁ ātappam M iii 187 190-202 J vi 28.
 ~a niraye paccati S i 92.
 ~a paṇṇarase visuddhiyā S i 191 Thag 1234.
 'dāni ~a passāmi + arahataṁ S i 208 J iv 411 v 329
 vi 559.
 ~āham samuggatā S i 210.
 mayam ~a mucāma + S ii 218 Ee muñc- J v 23 83.

alatta ~a dh-im katham S iii 2.
 ~a āsavānam + khīnam S iii 154-5 A iv 127.
 ~a careyyāma + S iii 241 243 A i 205.
 ~a ruccati S v 150.
 ~a antarākathā + udapādi A i 170 J iii 306 v 23.
 ~a khādim + A i 205 Pv 44 J v 10 30.
 ~a rattim divasam A i 211-2 iv 249-51 255-60.
 ~a dhaññāni jāyantu A i 240.
 ~a cittaṃ vimuccatu A i 240.
 ~a pasuṃ vadhivā A iv 187.
 paccorohaṇī ~a br-akulassa A v 234.
 ~a niggahessāmi cittaṃ Dh 326.
 ~a saṃgham bhindissati Ud 60.
 dullabhā ~a mittā Sn 75 Ap 13 Nd2 72.
 ~a pajānāmi -phalaṃ Sn 190-1.
 brahm' ~a diṭṭho Sn 508.
 kuv ~a sessam Sn 970.
 ~a lokamhi uppanno B-o Sn 998.
 suddiṭṭham vata no ~a Sn 178.
 svāgataṃ me ~a Vv 31.
 ~a B-am + vajāmi Vv 77.
 dukkh- + ' ~a pattā + Pv 10 J ii 65 iii 529 v 137.
 ~a m'anusocasi Pv 19 Ee ajāpi J iv 86.
 ~a suve Pv 45.
 m' ~a kamkham Pv 50 J iii 247 vi 259.
 ~a upehi (B-a) Pv 55.
 te ~a na vijjati (saddhā +) Thag 246 J ii 407.
 na ~a sare bhañjitum Thag 488.
 svā ~a dh-esu ukkaṭṭho Thag 632.
 ~a me sattamī + ratti Thig 41 J v 371.
 sâ ~a abbūhasallāham Thig 53.
 ~a'atṭhamī pabbajitā + Thig 363 J v 258 Ap 101.
 ~a abhinikkhamissam Thig 478.
 ~āpi labhaniyam idam amataṃ Thig 513.
 na ~a vāso mahiyā mahiruhe J i 472.
 saraṇ ~a na bhayam J i 472.
 ~a virocasi J i 493.
 n'atthi ~a maṃsam J i 495.
 ~a guttā viharemu J ii 33 35.
 komāriko nāma tav' ~a dh-o J ii 180.
 vattat' ~a tumulo ghoso J ii 217 Ap 370 405-6.
 duppasaho aham ~a J ii 219 iv 346.
 ~āpi me tam manasi J ii 280 407 iii 199.
 yathāham ~a subito + J ii 446 iii 494.
 rakkhāya me tvaṃ vihito ~a J iii 146.
 bh-um disvāna ~a J iii 306.
 ~a nandāmi J iii 335.
 jīvitam ~a laddham J iii 349.
 ~a setāni disvā J iii 393.
 ~a bhekena yāpema J iii 430.
 nāmenālapas' ~a J iii 452 v 201.
 ~a mātulavādena muñcitabbā J iii 480.
 kāmāduhā tav' ~a J iv 20.
 svājja tuṃhikkhako J iv 25.
 svājja na pāresi J iv 204.
 me appiyatāya ~a J iv 32.
 ~a'ham nikhaṇissāmi sobbhe J iv 46.
 saṅgāmo ~a laddho J iv 99.
 na tuyha vadhāya ~a J iv 337.
 pāṇātipātā virato ~a J iv 337 346.

pajahāmi luddakabhāvaṃ ~a J iv 341 vi 550.
 jīvitam ~a dammi J iv 341.
 ~a na ramāmi + J iv 357 v 90.
 ~a idhāgacchi J iv 373 vi 500 Ap 539.
 ~a assamaṃ gamissam J iv 395.
 ~a rājā ti vuccati J iv 400 450.
 ~a mātāpitāro rudantu J iv 446.
 ~a setu nihato paṭhavyā J iv 446.
 ~a vadhā + pamutto + J iv 451 v 84 vi 312.
 yācamāno na labhāmi ~a J iv 452.
 ~a rajjamhi udassaye J v 26.
 tassa ~a nādhati J v 90.
 ~a pahato, ~a dohāma J v 105.
 svā ~ jhāyāmi J v 160.
 ~a lohitasañchannā J v 304.
 ~a vāresi J v 304.
 demi ~a patthitam J v 477.
 ~a ārame acchare J vi 45.
 ~'etaṃ nāmi no pure J vi 82.
 nāham ~a tayā saha J vi 183.
 ussavo ~a, n' ~a vinaye J vi 222.
 amānusassa ~a vaṇṇo J vi 306.
 pātukaromi ~a J vi 309.
 labhat' ~a dāram J vi 322.
 gataṃ ~a hattham J vi 388.
 ~a bhamum luddam J vi 476.
 icchamāno ~a sahāyam Ap 29.
 ~a nibbāpesi, ~a jāto'mhi Ap 47.
 nimmalo hom'aham ~a Ap 205.
 nimantito ~a Ap 318.
 ~a dassāmi yācake Cp 78 82.
 ~a nāgasahassānam balena Cp 84.
 ~'eva patipajja Cp 94.
 katham me ~a kātave Cp 98.
 tad ~aham niggahissāmi Thag 77.
 yaṃ may ~a paribhuttaṃ Thag 91.
 so ~a bhaddo anutrāsi Thag 864.
 so ~a putto Sugatassa Thag 889.
 sv ~a eko'va jhāyāmi Thag 1036.
ajjaka : *name of a plant,*
 aggabijam : am + Vin iv 35 Ee -uka Se se CPD.
ajjakāla : *this morning,*
 ~am padam gaccham J vi 180.
ajjatagge : *from to-day,*
 ~e pānupete + saraṇam gate + Vin i 4 16 37 181 226
 236 242 ii 157 193 iii 6 iv 19 D i 85 125 147 218 234
 252 ii 133 352 iii 193 M i 24 184 205 290 368 371 396
 413 489 501 ii 44 90 97 145 157 163 184 213 iii 7
 206 S i 70 173-5 179 ii 23 76-7 184 iv 121 124 231
 306 309 314 317 322 325 340 358 v 12 126 174 356
 A i 49 56-7 67-8 157-60 166 168 173 185 193 219 ii
 113 176 195 200 205 iii 236 239 338 357 364-5 iv 45
 56 179 185-6 v 236 251 268 273 303 Sn p 25 55 91
 123 Ud 60.
 tāham ~e paṭikkhipāmi Vin i 56 238.
 ~e uposatham karissāmi Vin ii 198 Ud 60.
 ~e maṃ samudācarati Vin iii 17.
 ~e ovaṭo bh-inam bh-ūsu vacanapatho Vin ii 255 iv
 52 A iv 277.
 ~e na Bh-vā apadisitabbo Vin iv 138.

~e gahapati sm-assa sāvakattaṃ upagato M i 382.
 ~e opunāmi A ii 199.
 ~e akōdhanā bhavissāmi A ii 205.
 ~e nhāyissāma A iii 62.
 ~e paripūrākāriṃ dhāretha + A iii 215.
 ~e brāhmarī -etha + A iii 216.
 ~e ekabhattikaṃ -etha + A iii 216.
 ~e dānaṃ dassāmi A iii 392.
 ~e maṃ dāsisaṃmaṃ A iv 94.
 ~e pātimokkhaṃ uddisissāmi A iv 206.
 ~e uposathaṃ upavasissāma A v 86.
ajjatana : *of to-day*,
 n'etaṃ ~aṃ iva (nindita) Dh 227.
 nāyaṃ ~o dh-o Thag 552.
 anujānāmi ~ā pavāretvā Vin ii 275 *Se so CPD* ajj'at-
 tanā.
 adhivāsetu ~āya bhattaṃ Vin i 17 229 Ud 89 D i 109
 ii 88.
ajjatā (*v.l.* ajj'eva),
 ~aṃ rājā parājito S i 83 *Se so*.
ajjadagge : *ajjatagge*,
 ~e maṃ dassanāyopasaṃkama Thag 485.
ajjadhamma : *dharma of to-day*,
 G-assa ovādo param'~esu M iii 7.
ajjaratti : *this night*,
 ~iṃ pāpuṇissāmi nibbutiṃ Ap 584.
ajjava : *straightness*,
 dve dh-ā : ~aṃ ca lajjavaṃ ca D iii 213.
 dve -ā : ~aṃ ca maddavaṃ ca A i 94.
 rājāraho ~ena A ii 113 iii 248.
 ~aṃ maddavaṃ (br-a) Sn 292 J iii 274 v 378.
 ~o -o Dhs 7.
 katamo ~o ? avamkatā + Dhs 230.
 ~atā ajimhatā + : ~o Dhs 230.
 ~maddave rato : dhīro Sn 250.
ajjasatthim : *six days ago*,
 na sm-assa balivaddā ~iṃ na dissanti S i 170.
ajjassuve : *to-day or to-morrow*,
 ~e ti puriso sadatthaṃ nāvabujjhati J iii 260 v 66 *cf*
 Pv 45.
ajjukanna : *name of a tree*,
 ajjunā ~ā ca J vi 535.
ajjunho : *this day*,
 viharemu ~o aggisālamhi Vin i 25.
 ~o āgamehi + Vin iii 220 iv 80 102 v 10.
ajjuna : *name of a tree*,
 ~ā ajjukannā J vi 535.
 ~aṃ pupphaṃ gahetvā Ap 450.
 ~ā ca piyaṅgukā Ap 328.
 ~ā atimuttā ca Ap 346.
 ~ā asanā ca Ap 368.
 bodhi Bh-vato : ~o Bv 30.
ajjuposatha : *to-day's observance day*,
 kattha ~o kariyissati Vin i 107.
 ajānantā : ~o Vin i 117.
 anujānāmi ārocetum : ~o Vin i 117.
ajjha : *v CPD*,
 kataṃ me ~a bhattakiccaṃ M ii 63.
 nāhaṃ Bh-vato dassanassa tittim ~a A i 279 *Se*
 ajjhagā *v CPD*.

agāraṃ ~a so vasi Bv 18 20 22 24 26.
ajjhatta : *inner*,
 ~ā dh-ā bahiddhā dh-ā Dhs 2.
 katame dh-ā ~ā ? upādiṇṇā rūpā + Dhs 187.
 ~e -e ārabha ye uppajjanti Dhs 188 Vbh 327.
 sabbe dh-ā siyā ~ā Dhs 241.
 tīpi saccā -ā ~ā Vbh 115.
 paññā -ā ~ā Vbh 327.
 katamaṃ + rūpaṃ + ~aṃ ? upādiṇṇaṃ + Vbh 2-10,
 82-4.
 atthi vedanākkhandho + ~o Vbh 26 38 51.
 ~aṃ saṃyojanaṃ : pañcorambhāgiyāni Vbh 347 361.
 ~aṃ : yaṃ ~aṃ paccattaṃ Vbh 255.
 cittaṃ ~aṃ santaṃ : ~aṃ vūpasantacitto Vbh 255.
 ~ā dh-ā dhātūhi saṅgahitā Dhk 21.
 āyatana : ~āni bāhirāni Nd2 104.
ajjhattam : *within*,
 rūpaṃ + ~aṃ bahiddhā : na mama Vin i 14 M i 139
 234 iii 16-7 S ii 125 252-3 iii 49 68 103 224 iv 382 A
 i 284-5 ii 171 202 Ps i 53.
 ~aṃ sampasādanam (jhāna) Vin iii 4 D i 37 74 173 182
 iii 78 131 M i 21 41 90 117 181 208 270 276 294 309
 350 356 436 441 454 521 ii 15 225 iii 4 25 93 111 233
 S ii 211 273 iii 236 iv 226 236 264 A i 53 163 182 iii
 11 iv 66 176 230 410 v 344 Ps i 41 Pug 59 Vbh 105
 245 Nd1 39 148.
 avūpasantā ~aṃ sāmāññattho ti Thag 936.
 adhikaraṇe ~aṃ (a)vūpasantaṃ A i 80.
 ~aṃ vūpasantacitto (nīvaraṇa) D iii 49 M i 180-1 269
 346 504 508 iii 34-5 135 291 A ii 210 iii 92 iv 437 v
 207 Pug 59.
 ~aṃ vūpasamaṃ labhati M i 284.
 ~aṃ upasame ; ~aṃ upasantaṃ Sn 919 Nd1 351 ff.
 ~aṃ santiṃ Nd1 185.
 ~aṃ anavajja-+sukhaṃ paṭisaṃvedeti D i 70 172
 181 A ii 210 v 206 Pug 58-9.
 ~aṃ samayaṃ cittaṃ It 82.
 ~aṃ cetosamathaṃ Nd1 375 500.
 ~aṃ (a)rūpasāññī rūpāni passati D ii 70 110-1 iii 260
 M ii 12-3 iii 222 A i 40-1 iv 305-6 348 v 61-2 Ps ii
 35 39 Dhs 42 Vbh 342.
 ~aṃ kāye + kāy-+ānupassī (satipaṭṭhānā) D ii 216
 292-306 M i 56-7 59 S v 143 294 296 A iii 450 Vbh
 193 195 197.
 ~aṃ samudaya-+dh-ā-ī Nd2 78.
 atthi me n'atthi me ~aṃ kāmaccando + D ii 300-1
 M i 60 S v 110-1 A i 272-3 Vbh 199.
 ~aṃ satisambojjhaṅgo : pajānāti D ii 303 M i 61-2 S
 v 110.
 -o ? ~aṃ dh-esu sati Vbh 228.
 ~aṃ cetosamathaṃ anuyutto + M i 33 213 It 39 Nd2
 95.
 nānuyujjati ~aṃ -aṃ A iii 86-7 116-8 v 131.
 p-o (na) lābhī ~aṃ -assa + A ii 92-4 iii 297-8 iv 360 v
 99-100 Pug 7 8 61.
 dh-esu ~aṃ sati upaṭṭhapetabbā A v 335-7.
 pañca dh-e ~aṃ upaṭṭhapetvā Vin ii 249 v 183 190
 206 (-tṭhā-) D ii 236-7 A iii 184 196 v 79 (-tṭhā-).
 -o ~aṃ paccavekkhitvā Vin ii 248 v 190 A v 79 81.
 ~aṃ kāyaṃ -ati Vbh 193.

dh-e ~am manasikatvā Vin ii 250 v 190.
vivādamūlam ~am (na) samanupasseyyātha D iii
246-7 M ii 246 A iii 334-5.
rūpaṃ + ~am: rūpa-+kkhandho S iii 47 101 Vbh
1 Kvu 140 150.
~am upādinnaṃ: ajjhatarūpe Vin iii 113.
~am itthi + indriyaṃ manasikaroti A iv 57-8.
~am suññataṃ manasikaroti + M iii 111-2.
~am -āya cittaṃ na pakkhandati M iii 112-3.
kāmacchando + ~am na supphāso M i 241.
pariyutthānaṃ ~am appahinaṃ M i 323.
dh-o ~am -o M i 91.
viññānaṃ ~am asaṇṇitaṃ M iii 223 It 94.
~am cittaṃ saṇṇitaṃ + M i 116 119 249 iii 90 111
226 S v 74 A i 245 ii 157 Ps ii 101 Nd2 218 Nd1 241.
~am me -am thitaṃ A iv 299.
dh-ā + ~am uppajjamānā + S i 70 Nd1 16 364 478.
lobho + ~am -o A i 189-90 ii 191-2 Nd2 201.
~am sukhadukkhaṃ -ati + S ii 40-1 iii 180-1 iv 85
171-2 A ii 158-9 Kvu 393.
me chando + (na) ~am saṃkhitto S v 263-5 277
279-80.
~am saṃkhittaṃ cittaṃ A iv 32-3.
me ~am aṅgaṇaṃ M i 24 ff.
~am kopam na pātukaroti M i 125.
siyā ~am asati paritassanā M i 136.
yam ~am paccattaṃ upādinnaṃ M i 185 421.
~am kathamkathā assatha M i 265 S ii 27.
yam ~am paccattaṃ ākāsaṃ M i 423.
~am sukhaṃ anuyūñjeyya M iii 233.
~am jalayāmi jotim S i 169.
~am vimokkhā viharāmi S ii 54 v CPD.
~am rūpesu rāgaṃ: pajānāti + Siv 41-3 139 A iii 358.
~am satimā sukhaṃ: -āti S v 156.
~am na jānati; ~am -āti A ii 71 Thag 470 472.
~am lobhaṃ + -āsi A iii 357.
~am kāya-+sandoṣaṃ -āsi A iii 358.
sukhaṃ + ~am bahiddhā S iv 205 Sn 738.
~am -ā dh-esu paṭighasaññā S v 315.
alam ~am nahānaṃ bhavissati S v 390.
sato, jhāyī, + ~am susamāhito + A ii 29 31 iii 346
Thag 272 431 696 1029 1176 1146 1156.
maraṇasaññā + ~am supatthitā + A ii 150-1 156 244
iii 83-4 143 It 80 Ud 28 77.
vitakkā ~am suvikappitā Ud 71 Sn 7.
indriyāni bhāvitāni ~am Sn 516 Nd2 219 Nd1 244.
sabbapāpakāni ~am bahiddhā Sn 521.
dh-am ~am -ā Sn 527 917 Nd1 58 336 350.
saṅgamūlaṃ ~am -ā Sn 532.
vedanaṃ ~am -ā Sn 1111 Nd2 40.
n'atthi kiñci: ~am -ā Sn 1113 Nd2 41.
tuecho kāyo ~am -ā Thag 172 337 439.
~am -ā chandaṃ virājaye Sn 203 Ap 549.
kāye ~am virajj'ahaṃ Thig 86.
viceyya paṇḍarāni ~am Sn 526.
taṇhā ~am Sn 916.
~am sampadānaṃ Nd2 149 (sampasādanaṃ).
~am: ajjhatavedanāsu + Nd2 77-8.
kuhiñci: kismiñci ~am Nd2 128 Nd1 63 72 78 99 354
370 387.

~am me samuṭṭhāya (salla) Thag 755.
~am ñeva samseyya J v 66.
~am ca payuttassa tathāyatanasevino J v 121.
cakkhum + ~am vavattethi Ps i 76.
~am ramaye mano Nd1 507.
ajjhatakkāma : *inner desires*,
vatthukāmā? ~ā + Nd2 124 Nd1 1.
ajjhatacintin : *inner thinking*,
~ī satimā tarati Sn 174.
~ī saṅgahitattabhāvo Sn 388.
ajjhataṭṭika : *triplet of self*,
~a : ajjhata + Tkp 335.
ajjhatapucchā : *questions on inner things*,
pucchā: ~ā + Nd2 209 Nd1 340.
ajjhatabhiddha : *inner and outer*,
~ā dh-ā Dhs 2.
katame -ā ~ā? tad ubhayaṃ Dhs 188.
~ā -ā: -ārammaṇā Dhs 188.
atthi vedanā-+kkhandho ~o Vbh 26 38 51.
siyā ~ā Vbh 75 127.
tīpi saccā siyā ~ā Vbh 115.
atthindriyā -ā ~ā Vbh 127.
catuttham jhānaṃ ~am Vbh 270.
~ā paññā Vbh 312 328.
~ā kāmā Nd1 1.
~ā dh-ā dhātūhi saṅgahitā + Dhk 21.
~ārammaṇā dh-ā Dhs 2 Dhk 21.
vedanā-+kkhandho ~o Vbh 17 26-7 29 31 38 45 6
58 60.
samudaya + saccam siyā ~am Vbh 115.
dhātuyo, atthindriyā -ā ~ā Vbh 92 127.
~ā paññā Vbh 311.
dvāyatanā ~ā Vbh 75.
jhānaṃ siyā ~am Vbh 270.
~ehi dh-ehi asaṅgahitā + Dhk 45 106.
ajjhatabhiddhā : *inwardly and outwardly*,
~ā kāye + kāy-+ānupassī D ii 292 M i 59 S v 295 A
iii 450 Vbh 193-201.
~ā suññataṃ manasikaroti M iii 112.
~ā citte cittānupassī: kathaṃ? Vbh 198.
~ā paññā Vbh 311.
~rūpe moceti Vin iii 112.
~e: tadubhaye ~e ceteti Vin iii 113.
~vedanānupassī Nd2 78.
~pucchā Nd1 340.
ajjhatabhāhira : *prec.*
āyatanacariyā: chasu ~esu + Nd2 141.
aniccam + tayo ~ā S iv 6 (uddāna).
ajjhatarata : *inward delight*,
~o samāhito D ii 107 S v 263 A iv 312 Dh 362 Ud 64.
~o eko santusito Thag 981.
ajjhatarūpa : *the inner form*,
~e moceti, ceteti Vin iii 112-3.
~e: ajjhataṃ upādinnaṃ Vin iii 113.
ajjhataṇṇavavattāna : *analysis of self*,
~e paññā Ps i 53 76.
ajjhataṇṇavikkhepa : *inner confusion*,
~ā kāmkaṇā Ps i 164.
~gataṃ cittaṃ Ps i 164.
ajjhataṇṇavutthāna : *emerging of self*,

~o + vimokkho + Ps ii 35-6.
ajjhatavedanā : *inner feelings*,
 ~āsu vedanānupassī Nd2 77.
ajjhataṣaṇṇojana : *with inner bonds*,
 ~am p-am desissāmi A i 63-5.
 dve p-ā ~o + Pug 4.
 katamo ~o ? pañcorambhāgiyāni Pug 22.
ajjhataṣanti : *calm within*,
 ~im pacinaṃ adassam Sn 837-8 Nd1 183 185 193.
 na vattamattena ~patto Nd1 189.
ajjhataṣampasāda : *inner serenity*,
 dutiyaajjhāne dh-ā ~o pīti + M iii 26.
ajjhataṣambhava : *arising from within*,
 ~o kataññutāya te Thag 1126.
ajjhataṣuñña : *void within*,
 suññakathā : ~am + Ps ii 178.
 katamaṃ ~am ? ajjhataṣam cakkhum + Ps ii 181.
ajjhataṣarammaṇa : *inner object*,
 ~ā dh-ā Dhs 2.
 katame ~ā -ā? viññānānañcāyatanam + Dhs 241.
 vedanā + -kkhandho ~o Vbh 17 26 29 31 38 45-6 58.
 cattāro khandhā siyā ~ā Vbh 63.
 cattārindriyā -ā ~ā Vbh 127.
 dvāyatanā(ni) -ā ~ā Vbh 75.
 cha dhātuyo -ā ~ā Vbh 92.
 jhānam -ā ~am Vbh 270.
 ~ā paññā Vbh 311 327.
 ~ā dh-ā dhātūhi saṅgahitā + Dhtk 21 58.
 ~ehi -ehi Dhtk 45 78 94 106.
 ~ttika : ~ā + Tkp 335 355.
ajjhattika : *inward*,
 paṭhavī + dhātu siyā ~ā : na m'eso attā M i 185-8
 421-2 iii 240 A ii 164-5 Vbh 82-4.
 ākāśadhātu -ā ~ā : na attā M i 423.
 ~aṇ ce cakkhum + aparibhinnaṃ M i 190-2 Kvu
 620-1.
 vaṇo + ~ānam āyatanānam adhivacanam M ii 260 S
 iv 174 It 114.
 cha ~āni -āni veditabbāni M iii 216 280 Nd1 52 60
 109.
 ~āni -āni aniccā + M iii 272 A iii 400 Nd2 110.
 ~e -e sukham + paṭisaṃvedemi M iii 273.
 ~ānam -ānam ādīnavam S iv 7-11.
 ~am aṅgaṃ ti karitvā S v 101 A i 16-7 It 9.
 bāhirā rakkhā n'esā ~ā S i 73.
 taṇhāvicarītāni ~assa upādāya A ii 212 Vbh 349 392.
 nibbindamāno + : ~esu āyatanesu A v 52.
 cha kim ? ~āni -āni Khp 2.
 ~āni bāhirāni samam tulleyyam Thag 1101.
 ~ā dh-ā Dhs 5 211 255.
 atthi rūpaṃ ~am Dhs 125.
 rūpaṃ ~am tam upādā + Dhs 127 ff 156 Vbh 13.
 -am ~am na mahābhūtam + Dhs 156-8 f.
 -am ~am -dhātu + Dhs 162-3.
 rūpa + -kkhandho ~o siyā Vbh 67.
 cittiddhipādo ~o Vbh 225.
 ~am vuccati cittaṃ Nd1 346.
 ~am cittasamutthānam Nd1 371.
 dvādasa dhātuyo ~ā Vbh 96 Dhtk 29.
 cha indriyā ~ā Vbh 131.

dukkhasaccaṃ siyā ~am Vbh 119.
 ~ehi dh-ehi ye dh-ā Dhtk 48.
 ~duka : ~ā bāhirā dh-ā Tkp 337.
ajjhattikabāhira : *inward and outward*,
 chasu ~esu āyatanesu dh-ānupassī D ii 302-3 M i 61.
 ~esu -esu anupādāya M iii 32.
 ~esu -esu -rāgo pahīno Nd2 128 Nd1 430 f 441.
 āyatanacariyā : ~esu -esu Ps ii 19.
 ~āni -āni : āyatanapaññattisu D iii 102 M iii 63.
ajjhattikavatthuka : *with inner basis*,
 pañca viññānā ~ā Vbh 307 Kvu 424.
ajjhapatta & -pp- : *got to, got at*,
 Vehāsayā vanam ~ā D ii 259 Ee vanamajjha-pattā
 v CPD.
 lāpaṃ sakunaṃ sahasā ~ā S v 146-7 J ii 60.
 mahodadhiṃ haṃsa-r-iv' ~o Sn 1134 Nd2 50.
 uttamesu veṇisu ~o parāmasi J v 158 Ee ajjhā-
 vītatapo ~o J ii 450.
 bhujāṅgamo kakkāṭam ~o J iii 296.
 so maṃ patitvā sahas' ~o J v 198.
 tam ~am rājaputtim udakena abhisīncatha J vi 566.
ajjhapatvā : *hastening*,
 tam ~atvā nisīdi Bv 33.
ajjhabhāsi : *he spoke*,
 gāthāhi, -āya ~i : Mahābrahmā D ii 39 S i 141 A v
 171 ; br-o D ii 240 M ii 143-4 Sn p 13 ; Bh-vā Vin
 i 7 8 36 ii 195 D ii 275 S i 11 104-5 Sn p 80 ; coro
 Bh-vantaṃ M ii 99 ; devaputto + -am + M iii 262
 S i 10 41 51 53 61 63 106-9 198-9 Khp 2 Sn p 18
 32 46 48 ; āyasmā S i 8 145-6 iv 117 Sn p 60 112 ;
 upāsako + Sn p 66 87 93 116 ; ahaṃ ~im M i 171 ;
 Mārādhitaro ~imsu S i 124 ; Māro ~i Vin i 21-2 ;
 Sakko Vin i 38 ; nāgarājā Vin iii 146.
 Gopako Vāsavaṃ ~i D ii 274.
 nāgo + ~i J v 51 vi 22.
 amānuso ~i Vv 77.
 -rukko ~atha J iv 210.
 migo + ~atha J iv 258 v 346.
 putto + ~atha J iv 447 v 340 349 370 vi 579.
 nāgarājā ~atha J vi 313.
 rājā + ~ittha J iv 234 vi 448.
 ~eyya paṇḍito J v 351.
ajjhavodahi : *he put in*,
 te pañjare ~i J v 365.
ajjhāgāre : *at home*,
 sabrahmakāni : mātāpitāro ~e pūjitā A i 132 ii 70
 109-10 It 109.
ajjhācarati : *to practise*,
 kappati me tam ~itum Vin ii 301.
 imaṃ cetāpehi ti ~ati āpatti Vin iii 241.
 p-ā abhabbā vatthum ~itum Vin v 117.
 araham abhabbo ṭhānāni ~itum M i 523 A iv 370-1.
 mātugāmo amanāpasamkhātānaṃ ~ati A iv 270 272.
ajjhācāra : *transgression*,
 (na) ~e ācāravipanno Vin i 63-4 67 ii 4 v 122 181.
 kāyasamsaggaṃ : ~o Vin iii 121.
 obhāseyya : ~o Vin iii 128.
 ~am paṭicchādeti Vin iv 128.
 kin te diṭṭhaṃ ti + ~pucchā Vin v 170.
ajjhācinna : *practised*,

bahum assāmaṇakam ~am, ~ena āpattiya codenti Vin ii 80-1 86 100 M ii 248 ff.

kappati me upajjhāyena + ~am Vin ii 301.

ajjhājiva : *way of life*,
vivādo ~e adhipātimokkhe M ii 245.

ajjhāpajjati : *to commit an offence*,
pārājikam, saṃghādisesam, pācittiyam ~anto Vin i 172 iii 164 170.

-am dh-am ~antam + Vin ii 243 iii 169.

āpattim + ~anto dittho Vin iii 169-70.

saṃghādisesam ~antiyā Vin iv 237.

ajjhāpatti : *committing*,

yehi ākārehi ~i Vin ii 243.

ajjhāpanna : *committed, v ajjho-*,

upajjhāyo, saddhivihāriko, bh-u + garudh-am ~o Vin i 49 52 143-4 ii 226 230.

pārājikam + thullaccayam dubbhāsitaṃ ~o Vin i 172-4 244 ii 83-4 iv 9.

-am + ~o paṭijānāti Vin v 188.

garudh-am ~āya bh-uniyā Vin ii 255 A iv 277.

santi āpatti ~ā Vin i 103.

pārājikam dh-am ~am bh-unim Vin iv 216 v 55.

garudh-am ~pubbo Vin iv 51 A iv 280.

ajjhāpannaka : *one who has committed*,
antimavatthum ~o paṭijānāti Vin i 121 307 ii 173.

na -um ~assa pavāretabbam Vin i 167.

-um ~catuttho Vin i 320.

ajjhāpekkhimsu : *they disregarded*,

kiccena sampattā ~imsu tāvade Ap 181 *Se so*.

ajjhāyaka : *learner by heart*,

~o tiṇṇam vedānam pāragū D i 88 114 120 123 141 A i 163 iii 233 Thag 1171 Ap 24 36-7 88 155 160 272 340 357 419 Bv 7 21 41 62.

mānavako ~o upanīto M ii 154.

br-ā : ~ā + Nd2 214.

~am mantadharam Ap 43.

~o yācayogo : br-o Ap 166.

~o bhavitvāna pāragū Ap 361.

~am sabbasamattavedanam J iv 309.

~am mantagunupapannam J vi 204 213.

~am dānapatim J vi 498.

~kule jātā br-ā mantabandhavā Sn 140.

ajjhāyaka : *not a muser (a repeater)*,

na ime jhāyanti : ~ā D iii 94.

ajjhāyanta : *not musing*,

paññā n'atthi ~ato Dh 372.

ajjhābhava : *v CPD & PED*,

pubbe v'~an tassa rakkhe J ii 357.

ajjhārāma : *temple enclosure*,

na ~e upāhanā dhāretabbā + Vin i 187-8.

anāpatti ~e uggahetvā Vin iii 239 iv 162 164.

~o : parikkhittassa āramassa anto-ārāmo Vin iv 163 183.

aññatra ~ā vā ajjhāvasathā vā Vin iv 162-3.

bhojanīyam ~e sahatthā paṭiggahetvā Vin iv 182-3.

ajjhārūha : *overspreading*,

santi mahārūkhā rukkhānam ~ā S v 96.

~ābhivaḍḍhanti vanaspatim J iii 399.

ajjhārūha : *prec.*

pañca āvaranā + cetaso ~ā + S v 96-7 A iii 63-4.

ajjhārūhati : *to overspread*,

titikkhāya vajjam : ~ati dummedho S i 221 223.

ajjhāvāra : *companion*,

~am katvā J v 318 327.

~am eti assamaṇam J v 322.

~amha Nandassa J v 324.

suṇantu bhātura ~ā mama J v 326.

ajjhāvasati : *to live*,

na sukaram agāram ~atā (br-cariya) Vin i 181 194 iii 12

212 D i 63 250 ii 243 M i 163 179 240 267 344 ii 55

211 iii 33 S ii 219 v 407 A ii 208 v 204 Ud 57 Pug 57.

sace -am ~ati : cakkavatti D i 88 ii 16 19 iii 142 146 M ii 134 Sn p 106 1002.

janapadam + abhivijīya ~ati + Vin i 342 M ii 72.

dh-ena -iya ~ati + D i 89 ii 16 75 iii 177 M ii 134 146

A iv 89 105 Sn p 106.

paṭhavimaṇḍalam -iya ~āmi + D i 134 S i 100-1.

saṅgamasīsam ~ati A i 106 iii 90 93 95 100 It 75 Pug 66-7.

paṭhaviṃ ~e vijinitvā J v 450.

br-o + ~ati + D i 87 111 114 127 130 224 227-8 ii 197

316 M ii 164 S iii 145-6.

devo kāme ~i D ii 272.

yūpam ussāpetvā ~itvā D iii 76.

puttasambādhasayanam ~anto + M i 515 S v 353 A iii 391 iv 281 v 333-4 Ud 65 Kvu 167.

agāram ~asi kāme paribhuñjasi M i 91.

vigatamalamaccherena + -am ~ati S i 228 231 A i 150 226 ii 58-60 66 iii 53 287 iv 266-69 271-3 284 289 324.

maccheramalapariyutthitena + -am ~ati + S iv 240 249 v 351 392 395 397 401 A i 281 ii 58-60.

gihīnam -am ~atam : padhānam A i 49.

-am ~ati : agāriko Vin iv 285.

bhogakkhandham ~ati + A iii 302-3.

(a)visārado ~ati A iii 203-4.

kuṭumbam ~ati A iii 227 *Se so Ee -im*.

phītam ~āmi + M ii 71.

vyamham ~issati Ap 94.

puram ~i Ap 354.

(ajjhāvāsaya D ii 157 v adhivāseti.)

ajjhāvasatha : *a house*,

anāpatti ~e uggahetvā Vin iii 239.

anujānāmi ratanam ~e Vin iv 163.

ratanam aññatra ~ā : pācittiyam Vin iv 163.

~o : parikkhittassa āvasathassa anto-āvasatho Vin iv 163.

ajjhāvuttha : *lived in*,

~am, anajjhāvuttham pucchitabbam Vin ii 208.

nagaram manusschi ~am S i 106.

gharam ~am mayā Ap 401.

ajjhāsa : *a wish*,

kathayanto pañham ~am pūrayissati Ap 85.

~am tesam -emi Ap 85.

ajjhāsayaṃ : *prec., v CPD*,

Bh-vā pariyositasamkappo ~am ādibr-cariyam D ii 224 229.

sāvakaṃ paṭijānanti ~am -am D iii 39 52.

sakam ~am atikkamitum + Nd1 64.

ajjhāsita : *intent on*,

~o mayham ghare Pv 65 PvA ajjhosita *vl* ajjhesita.
ajjhitha : *asked*,
 ~o putttho vyākāsi Sn p 218 Nd2 45-6 78.
 ~o na vikampeyya J vi 292.
 ~o kathayī B-o + Ap 351 504.
 Sakkena indena ~pañhā D ii 289 *Se so Ee* ajjhittā.
 (ajjhupagacchati) : *to accept*,
 ~e ghātām yo viññū Thig 474.
 samyamam ajjhupāgami J ii 91 403 vi 129.
 isīnam ~um J v 323 *v CPD*.
 sissattam ~im Ap 337 *Se so Ee* -attham, 487.
ajjhupagata & -ñ-, -upā- : *accepted*,
 bhikkhācariyam ~o ti bh-u Vin iii 24 iv 214 Vbh 245.
 sā amhākam puttattam ~ā D ii 271.
 hīnam attha vaṇṇam ~ā D iii 81.
 vevanṇiy'amhi ~o ti pabbajitena A v 87 210.
 tuvaṇ 'si ~ā yasassinī Vv 14.
 yaṇ dukkham tad eva so ~o A v 187-8.
 sāmāññam ~assa Thag 587.
 sabbam pahāya idam ~o Thag 1109.
 hīnattam ~o Ap 47.
 seṭṭhattam ~o Ap 322 *Se so Ee* -an tam.
ajjhupagamana : *accepting*,
 upagamanam ~am : apatikkosanā Vin ii 97 100 104.
 (ajjhupaharati) : *to eat*,
 bhojanam ajjhupāhari : amattaññū J ii 293.
ajjhupekkhaṇā : *disregard*,
 upekkhā : ~ā Vbh 230 ff 259.
 jhāne : ~ā cittasamatā Nd1 501.
 ubhavisuddhānam ~attho Ps i 16.
 ~am bujjhanti : bojjaṅgā Ps ii 119.
ajjhupekkhati : *to look on disregarding*,
 amhe vihetthiyamāne + ~asi + Vin ii 78 iii 162 A iii 194.
 migajāte ghaṭṭessāma, ~eyyāma, ~imsu M i 155.
 dukkhanidānassa ~ato : upekkham M ii 223-4.
 suvaṇṇakāro jātārūpam ~eyya + M iii 243 A i 257.
 samāhitacittapaññāya ~eyya Nd1 508.
 ādittam sisam ~itvā S v 440.
 cittam ~ati : sītibhāvam + A iii 435 Ps i 168.
 ukkāsitam ~iya + upetha Ap 320 *Se so Ee* ~āya Bv
 4 (~itvā).
 samkhāre ~ati Ps i 61.
 pavattam ~itvā : nirodham Ps i 91.
 p-o ~itabbo na sevitabbo A i 126 Pug 5 36-7.
 cittam ~itabbam A iii 435.
 tathāsamaṇhitam cittam : ~itā M iii 86-7 S v 69 324
 331 333 337 339 Vbh 227.
 (ajjhupeti) : *to go to*,
 migarājā āsayam ~esi + D iii 23.
 mālinī, rositā ~essam J iv 440.
ajjheti : *to long*,
 kāme accatari na socati nā~eti Sn 948 Nd1 433.
 na ~eti : na upanijjhāyati + Nd1 433.
ajjhetukāma : *wishing to recite*,
 sisso mante ~o Ap 369.
ajjhena : *reciting*,
 ~am br-ā dh-am paññāpentī M ii 199.
 br-ānam dissati : ~e M iii 1.
 ~āni patiggayha kāmesu gathito J v 10.
 ~am ariyā pathaviṇ upāgu J vi 201 207.

~am aggim tappayitvā J vi 207 *v CPD*.
 ~ena kammāyatanena Nd1 68 80 107 217 257 351 384.
 dhanena ~ena mānam jappeti Vbh 353.
 ~kujjam paradārasevanā : eśamagandho Sn 242.
ajjhesati : *to ask*,
 sāmam dh-am bhāsituṇ param ~ituṇ Vin i 113.
 theram + ~imsu : uddisatu pātimokkham Vin i 116.
 Bh-vā + āyasantam + ~i + Vin i 196 200 300 Ud
 59.
 param na ~ati (ākārehi) Vin v 128.
 sannipatitvā tam ~āma (pātimokkha) M iii 10.
 moghapurisā mam ~anti S v 143 A iv 299.
 dh-am param ~ati A iv 153 155.
 paro ~itabbo Vin v 163 183.
 ~ati : yācati pasādeti Nd1 258 261-4 272-5.
 abhiyāce : yācāmi ~āmi Nd2 94.
 pucchāmi : ~āmi ~āmi Nd2 209 Nd1 210 273 279 341.
 apucchi + : ~i, ~imha, ~issam Nd2 210 Nd1 281.
 pucchāma ~āma Nd1 281.
ajjhesanā : *asking*,
 brahmuno ~am viditvā Vin i 6 D ii 38 M i 169 S i 138
 A ii 21.
ajjhesita : *asked*,
 ajjhitho : ~o putttho Nd2 46 78.
 yācito : ~o pasādito Nd1 211 441.
 eko ~o rūpe + pariyesati Nd1 252.
ajjhokāsa : *the open air*,
 ~e camkamati + Vin i 15 187-8 ii 120 156 S i 107
 179 212.
 bh-ū ~e vassam upagacchanti Vin i 152.
 ~e (rattim) vitināmetvā Vin i 196.
 ~e ekacivaro nisīdi + Vin i 288 S i 104 106 109 154 190
 iii 100 v 163.
 pattā ~e nikkhattā Vin ii 113 S i 112.
 bh-ū ~e udakam vāhantā Vin ii 122.
 -ū ~e viharanti Vin ii 146.
 -ū ~e bhattavissaggam + karontā + Vin ii 153 218 iv
 118.
 -ū ~e chamāya cīvaram pattharanti + Vin ii 153 iii 57.
 ~e mañcam + paññāpetvā + Vin ii 212 iv 39 v 15.
 ~e vasitvā senāsanaṇ atiharanti Vin iv 39.
 ~e purisena saddhim Vin v 60 75.
 te upanikkhamanti arañña ~ā + Vin ii 146.
 ~o ek'upacāro nānupacāro Vin iii 200-2.
 ~o : appaṭicchanno Vin iv 270.
ajjhokāsagata : *living in the open*,
 bh-u na ~o ramati lābha- + -ena abhibhūto S ii 230.
ajjhokirati : *to strew*,
 sālā T-assa sarīram ~anti D ii 137.
ajjhogata : *gone into*,
 vanam ~ā ekā purisam gavesasi S i 130.
ajjhogālha : *plunged in*,
 pabbatarājā -samudde ~o A iv 100.
 ~o mahaṇṇave girirājā Ap 21.
 pagālho : ogālho ~o Nd1 26.
 bh-u kule ativelam ~ppatto S i 201.
ajjhogāhati : *to plunge in*,
 -vanam ~etvā + Vin iii 18 208 D i 101 M i 108-9 147
 229 iii 278 S i 129-30 135 iii 91 235 iv 105 A iii 75
 214 iv 438 v 133-4 Ud 35 Ap 20 174 222 363 431

samuddam ~etvā + D i 222 ii 173 iii 62 M iii 173 A iii 368.

nadim ~etvā D ii 134 Ud 84.

vanasandam ~etvā Vin iii 148 M i 359 366 477 501.

araññāyatanam ~itvā M i 79 v p 536 152 Nd2 64 ~etvā.

brahāraññe ~etvā Cp 73.

~etvā Himavantaṃ Ap 20 335 365 411 414 441.

ogāhati: ~ati Nd1 152.

pavanam ~etvā Cp 81.

T-o parisā upasāṃkamati ~ati M i 72.

ogayha, ~etvā Nd1 163 (-a-).

ajjhottharati : *to overspread,*

simāya simam ~anti, na ~itabbā, yo ~eyya : āpatti Vin i 111 v 221.

bh-um mātugāmo ~ati A iii 92 Pug 67-8.

-ena ~iyamāno : methunam dh-am A iii 92 Pug 67-8.

kilesā ~anti Nd1 12 ff.

vattukāme ~itvā Nd2 94.

abhibhavanti ~anti Nd2 199.

parissayā ~anti Nd1 16 361 468.

sahitā : ~itā pariyādītā Nd2 275.

~eyya : pariyādiyeyya Nd1 423 471 492 506.

~itabbāni : adhibhavitabbāni Nd1 485-6.

vādena vādām ~itvā Nd1 167.

ajjhopanna & ajjhā : *enthralled,*

gathitā + mucchitā + ~ā & ~o : kāmaguṇe D i 245

M i 173 ii 203 Ud 75-6; bhojanesu D iii 43:

upadhayo M i 162; bhoge S iv 332 A v 178 181;

lābham; A i 74 S ii 270; itthirūpe A iii 68: pin-

ḍapātām A i 274.

mucchitā ~ā laggā Nd1 35 100 160 249 368.

ajjhopekhati : *to disregard, see ajjhu- above,*

(cittam) ~ati kālena yogi Nd1 508.

ajjhobhavi : *it overcame,*

maṃ paṃko ~i J ii 80.

ajjhomaddati : *to tread on,*

rathisam ~ati A iv 191 193.

ajjhomucchita : *clung,*

rājā deviyā sarire ~o A iii 57-8.

ajjholambati : *to hang down,*

pāpakāni kammāni ~anti M iii 164 171.

pabbatakūṭānaṃ chāyā ~anti M iii 164 171.

tīresu kāsā + jātā ~eyyūṃ S iii 137.

(**ajjhosati & ajjhoseti**) : *to catch at,*

sace paṭhavim + ~issasi opasāyiko me M i 328.

brahme, jānāmi:sace -im ~issāmi M i 328.

yatonidānaṃ ce n'atthi ~itabbam M i 109.

yad aniccaṃ nālaṃ ~itum M ii 263.

nābhivadeyya : na ~eyya Nd1 428.

vedanam na ~eti + Nd2 78.

abhinandāmi : ~emi Nd2 93.

gahessasi : ~issasi Nd2 132.

nābhivadissasi : na ~issasi Nd1 434.

ajjhosāna : *catching at,*

chandarāgaṃ paṭicca ~am, ~am paṭicca pariggaho D ii 58 60 iii 289 A iv 400 Vbh 390.

~e asati ~nirodhā pariggaho paññāyetha ? na D ii 60.

paccayo ~assa : chandarāgo D ii 60.

sm-abr-ā ekanta ~ā ? na D ii 282.

-kkhandhesu ~am:dukkhasamudayo M i 191.

n'atthi bhavanirodho + : ~āya santiko M i 411 498.

samyojanavinibandhā ~ā S v 89.

abhinandanam ~am + Nd2 132.

chanda, taṇhā : ~am Nd2 143 152.

icchā mucchā ~am Nd2 188 Vbh 361 Dhs 189 201 214.

yo rāgo sārāgo ~am Nd1 8 29.

mucchitā ~ā laggā Nd1 146.

~am : gāham parāmāsam Nd1 428 434.

ajjhosāya & ajjhosa : *catching hold of,*

rūpā vedanam + ~āya tiṭṭhati + (na) M i 266 ii 265

iii 267 285 S iii 14-5 iv 36 60 79 92 102 159 Kvu 485

Nd1 24.

sāduṃ rasam nā ~āya bhuñjati S iv 71.

saddam sutvā + ~a tiṭṭhati (na) S iv 73-6 Thag 98

794 806.

ajjhosita : *caught hold of,*

sm-ā br-ā (vi-)bhavaditṭhim ~ā na parimuccanti M i 65.

~am mamāyitam : me attā ti S ii 94.

diṭṭham + ~am saccamutam paresam A ii 25.

disvā ~ā yattha pajā, ~am n'atthi T-ānam A ii 25-6.

~ā asāre kaḷevare Thig 470.

uggahita : ~am + Nd2 109.

asita allina ~a + Nd2 188.

tassa sā diṭṭhi ~ā Nd1 64.

sakāya -iyā ~o Nd1 65.

abhinivittam : ~am adhimuttam Nd1 76 91 100 107

110 183 252 322 436; ~ā 193 289 298 310.

upagatā + : ~ā + Nd1 91 106 162 315 326.

parāmatṭham : ~am Nd1 175.

~am ñeva addasam Nd1 411.

ajjhoharāna : *applying,*

assājāniyo patodassa ~am samanupassati A v 324.

ajjhoharaṇiya : *what may be eaten,*

yam kiñci ~am : eso āhāro Vin iv 90.

ajjhoharati : *to swallow,*

bh-u romanthitvā romanthitvā ~ati Vin ii 132.

na mukhadvārā niharitvā ~itabbam Vin ii 132.

nissatṭham na ~itabbam Vin iii 252.

sakaddamanam samkhādītā ~anti Vin ii 201.

ālope -itvā ~āmi A iii 304-6 iv 318-9.

dibbam ojam lomakūpehi ~issāma + M i 245.

ālopaṃ samparivattetvā ~ati M ii 138.

asitapīṭakhāyitasāyitam ~ati M iii 241 Vbh 84.

nāgā bhisamulālam ~anti S ii 269.

biḷāro (mudumūsi) ~i S ii 270.

taṃ sāgar' ~i ten'apeyyo J vi 205.

ajjhohāra : *swallowing,*

~e ~e:āpatti saṃghādisesassa Vin iv 67 75 83 176

233 v 39 84.

ajjhohita : *laid upon,*

unham 'v' ~am mukhe J ii 7.

añcati : *to drag,*

~āmi nam (pāsa) na muñcāmi Thag 750 Se añch-.

añchati : *to pull,*

bhamakāro digham rassam ~anto : ~āmi D ii 291 M

i 56.

añjati : *to smear,*

bh-ū āṅguliya ~anti : akkhini dukkhāni Vin i 203.

āyasmā akkhini ~itvā:na paṭirūpaṃ ~eyyāsi S ii

281 Ee ~etvā.

añjana : *ointment, collyrium*,
 anujānāmi ~am: kāḷañjanam + Vin i 203.
 sm-abr-ā bhuñjitvā: ~am mālāvilēpanam + Di 7 66.
 -ā -itvā: natthukammañ ~am + Di 12.
 bhisakko bhesajjam kareyya: ~am + M i 511.
 āgāriyassa vibhusā: ~am + Nd1 380.
 gihivyañjanāni: ~am + Nd2 132.
 dhūmanettam madhu- ~am J iv 363.
 osadham ~am datvā Ap 312.
 thūpassa medhiyo ekam ~ena Ap 580.
 ~am madhulattikam Bv 58.
añjanakkhika : *with dyed eyelids*,
 telasaphehi kesehi ~ā Thag 960.
añjanapabbata : *mountain of antimony*,
 nilā ~ā J vi 528 533.
añjanamakkhita : *smeared with collyrium*,
 (atthāpadakātā) kesā nettā ~ā M ii 65 Thag 772.
añjanalomasādisa : *as black as hair*,
 bāhā mudū ~ā J v 204.
añjanavanna : *black in colour*,
 G-o: lomāni nilāni ~āni D ii 18 iii 144 M ii 136.
 vaṇṇam ~ena Kalingasmim nimimhase J ii 369.
añjanasannibha : *like collyrium*,
 mahāmegham nilam ~am Ap 320.
añjanithavikā : *bag for prec.*,
 anujānāmi ~am Vin i 204.
añjanisalākā : *stick for anointing*,
 anujānāmi ~am Vin i 203 ii 135.
 uccāvaca ~āyo sovaṇṇamayaṁ na dhāretabbā Vin i 203.
 ~ā bhūmiyaṁ patitā Vin i 204.
 bh-ū ~am hatthena parihaṇanti Vin i 204.
 -ū ~am bandhanamattam kukkucāyanti Vin ii 135.
 anāpatti ~āya Vin iv 165.
añjanī : *box for prec.*,
 anujānāmi ~im and repeat other Vin passages under
 añjanisalākā with changes.
 ~ī navā cittā pūtikāyo alamkato M ii 65 Thag 773.
 koccham pasādam ~im gaṇhitvā Thig 411 Ee & Se
 ~am v CPD.
añjanī : *a plant*,
 ~ī bahū sobhamānā mam'assamañ Ap 16.
añjanūpapimsana : *scented ointment*,
 ~ehi attho: anujānāmi candanam + Vin i 203 Ee
 -pisan- Se -pimsa-.
 dārupattam ~am detha Vin ii 122.
añjali : *cupping the hands*,
 ~im pañāmetvā:—Brahmā Vin i 5 D ii 37 46 M i 168
 458 S i 137 v 185 233 A ii 21; Sakko S i 238; br-o
 Vin i 343 M ii 140 A i 67 iii 238-9 J v 70; br-
 agahapatikā Vin i 36 D i 118 ii 319 M i 291 iii 291
 A i 181; gahapati M i 386; Devadatta Vin ii 188;
 āyasmā Vin iii 9 D ii 163 M ii 45 74 S i 189 190-2
 195 A iv 204-5 Ud 26-7 51-2 Sn p 60 79; bh-unā
 M ii 250; upāsako S i 81; paribbājako Sn p 100;
 (theri) Thig 431; rājā D i 50 M ii 112 S i 78 Ud 65;
 yakkhā D iii 194; Kesaputtiyā A i 188.
 nesādo ~i'ssa pañāmayi J v 362.
 nisīditvā ~im paggaḥetvā Vin i 45 57 69 120 159 161
 ii 6 9 15 34 80 iii 149 228 M ii 248.

-āpetvā ~im paggaṇhāpetvā Vin i 22 69 82 95 ii 20.
 paggaṇhitvāna ~im Vin v 144 Bv 5.
 parisagato ~im -eyyam D i 125.
 rājaputto + ~im -etvā + J iv 447 v 161 166 Ap 35 56
 103 129 163 244 Cp 94 Bv 5.
 nāgo ~im paggaṇhāmi + J iv 462 vi 82 88.
 s-assa ~im katvā S i 61 204.
 ~im akariñ T-assa Vv 77.
 katvāna + ~im Vv 57 J vi 562 Ap 120 123 127 Cp 78.
 tam ~im kariya J vi 291.
 sirasā + ~im katvā Ap 48 92 128 222 344 378 419 445.
 ~i dinno Ap 104.
 ~issa + phalañ Ap 80 123 281.
 mamañ + ~ismim patitthāpehi + M ii 75.
 ~inā pivitvā, -issāmi A iii 187-8.
 dhaññam āhareyya ~ihi A iv 164.
 ~im nāvabujjhasi J iv 218 v 234 327.
 ~ī pacchimo suppaṇāmito Sn 352 Thag 1272.
añjalika : *with cupped hands*,
 nāgarājā atthāsi ~o Vin i 3 Ee so Se pañjaliko v CPD.
 abhivādayim + ~am akāsim Vv 1 38 46.
 ~o namassati J ii 305-6.
añjalikata : *prec.*,
 allavatthā allasirā ~ā Ap 46 Se pañjali-
 yācāmi ~ā Pv 32 PvA vl p'añj- sic.
añjalikamma : *the action of prec.*
 ~am karissāma + (na) Vin i 339 353 ii 183 255 iv 52 A
 iv 276-7.
 (karonti) ~am sāmīcikkammañ D iii 83 A ii 180-1.
 na ~am sādītabbam Vin ii 22.
 sādīyanti ~am Vin ii 31.
 gahapatimahāsālānam ~am -ati + A iv 130.
 anujānāmi yathāvuḍḍham ~am Vin ii 162.
 ~assa phalañ, vipāko Vv 4 70 73 77.
 ~am silam ? āmantā Kvu 440.
añjalikaraṇīya : *prec. meet to be done to*,
 sāvakasamgho ~o D ii 94 iii 5 227 M i 37 S i 220 ii 70 iv
 272 304 v 343 A i 208 222 ii 34 56 iii 36 212 286 iv
 407 v 183 330 It 88.
 bh-u ~o A i 244 iii 134 158-62 164 248 279 282 387 390
 iv 290 v 198 201 M i 446.
 p-ā ~ā A iv 10-14 145-6 292 373 v 23.
 bh-us-o ~o A ii 183.
 Bh-vā ~o A v 67.
 s-o ~o Kvu 549.
 atthi keci paṭiggāhakā ~ā Kvu 556.
añjalisāmīca : *proper form of prec.*,
 dasa p-ā nābhivādetabbā ~ena Vin v 213.
añjasa : *straight*,
 dukkhanirodho ~o amatogadho Vv 47.
 maggañ akkhāhi ~am -am Thag 168.
 sutvāna paṭipajjissam + ~am -am Thag 179.
 adesayi maggañ akuṭilam ~am Vv 13.
 ariyañ atthāṅgikam ~am bhāveti Thag 35.
 bhāvayitvāna ~am Thag 369 Ap 357.
 -enti maggañ ~am Thig 99.
 na doso ~assa Bv 7.
 (maggo) sodhīyati + ~am Bv 8 9.
 sodhetum ~am Bv 9.
 katañ ca ariyesu ca ~esu ca J iii 12.

magga : pajjo ~am + Nd2 222.

añjasāparaddha : missed the prec.

vipathapakkhanto ~o Ps i 129.

añjasāyana : straight course,

ayam ujumaggo ayam ~o D i 235 239 242-3.

añjitakkha : painted eyes,

~ā manoramā (miga) J iv 421.

añña : other,

~o:—bh-u Vin i 119 299 ii 55 167 244 M i 28-9 A iii 198 iv 355; koci Vin i 278 M ii 51 S i 75 Ud 35 47 Ps i 127; vāsetabbo Vin ii 172; āha D i 34 f 180 Vbh 383-5; muñjo D i 77 M ii 17-8; yañño D i 143; attā D i 185-7 Vbh 384; bahujaṇo D i 240 S i 168 Sn 459 J iii 169; na vijjati D ii 82; ko pahoti D ii 234; vaṇṇo D iii 81 M ii 32-3 40 ff 84 148 J ii 168; maggo M i 43 246; pariyāyo M i 48 S iv 389 A iii 133; adhigato M i 208; karoti + S ii 20 76 Kvu 53; sambādhataro S v 350-1; papāto, pariāho S v 449 451; rathakāro A i 112; vedi-yati + S ii 23 Kvu 62-3; hetu + S iv 111; sm-o S v 159 229; p-o A i 123 Kvu 11 14-20 60; ekabh-u A i 172; ko nikāmalābhī A i 183-4 J iv 18 v 219; ~am paccavekkheyya A iii 27; phāsu-vihāro A iii 134; kāmo + A iii 411 Kvu 499 f; acchariyō A iv 65-7; br-o A iv 394 Sn 979 Nd2 1; no pavisati A v 82; me ākuppo A v 88 210; na dassanassa Dh 274; n'~o ~am visodhaye Dh 165 Nd1 32; n'atthi ekadh-o It 8; na bahūpakāro It 10; muni Vv 73; punabbhavo Thag 493; kāyo Thag 718; kālo na J iii 382; pēssiko J vi 552; labhate J iv 254; puriso J iv 470; na atthi J v 83 87 296; paṭipajjati J v 121; tvaṃ n'~o J v 368; dipo Nd2 86; dh-o + Ps i 88; rukkho + Ps i 144-5; chando + Ps ii 206; tārako Ap 422; etādiso Ap 466; kammūpacayo + Kvu 520-1; devo + Kvu 30; nigaḷo + Kvu 41; kattā + Kvu 46 347 525 Thag 542 J iii 263; vipāko Kvu 48; paṭisaṃvedī Kvu 49 51-2 347 525 528; rājā M ii 82 D ii 166; bhavo S ii 61; T-avihāro S v 327-8; ~o'ham asmi S iv 341.

~ā:—pakati Vin ii 189; vijjāsampadā + D i 100 147 174; saññā D i 186-7 A iii 413 v 9 10; itthikā D ii M iii 122; -vimutti D ii 71; gati M ii 60; samañña + M iii 68; pajā S i 166; miḷhakā S ii 228; kāci A iii 339 v 266 268; acci A v 9 10; paridevanā Khp 6; lābhūpanisā + Dh 75; pabodhikā Vv 16; suveṇī Vv 60 A; nārī Pv 39 J v 169; bhariyā Thig 446 M ii 185; kathā J i 269; vedanā Kvu 14-8 64; koti Kvu 60.

~am:—kalyāṇam Vin i 117; āvāsam Vin i 328-9 ii 23; n'~am bhiyyo Vin i 349 M iii 154 J iii 488; tādisikam Vin ii 23; paṭicarati + Vin ii 85 iv 2 35 v 167 D i 94 M i 96 250 442 ii 31 A i 187 198 iv 168 193 Vbh 387; vihāram Vin ii 172; kātuṃ + Vin ii 182 J iii 269 v 241 vi 293 470; bhaṇḍam + Vin iii 53 234 244-5; pariyāyam Vin iii 70 S v 321; voropesi Vin iii 85; gāhāpeti Vin iii 238; ānāpeti Vin iv 33; parikkhāram Vin iii 207 iv 62; cetā-petvā Vin iii 237 iv 250 252; suttam Vin iii 256; ~am bhavissāmi Vin iv 4; bhaṇati Vin iv 13 J iii

269 Kvu 415-6; B-avacanam Vin iv 54; bhoj-ananam + Vin iv 78 A iii 396; pajāpatim Vin iv 79; bhesajjam Vin iv 103; viññāpetvā Vin v 73; pucchāmi + Vin v 145 158-9 S i 34 Sn 8.5 1052 Pv 15 J v 146 Nd1 281; kāyam D i 77 M ii 17-8 iii 266; vyākāsi D i 57; gāmam D i 81 ii 247 M i 278 ii 20-1 Pv 59; jīvam sarīram D i 157 188 M i 157 426 ff 484 S ii 61 iii 215 258 iv 286 392 v 418 448 A i 76 ii 41 186 193 196-7 v 31 Nd1 75 86 161 183 Ps i 123 153 Dhs 195 198 215 Vbh 340 374 Kvu 27 33 64 624; mogham D i 187 ii 282 iii 135 M i 410 484 498 ii 169 233 iii 211 225 Ud 67 Nd1 64 75 86 113 161 173 183 192 290 300 319 324 331 Dhs 202 Vbh 374; bandhanam + D i 224 227-8 A iii 353; khādaniyam D ii 127 Ud 82; purohitam, ācariyam D ii 243-4 248; bhattāram D ii 249 J vi 495; anuamkamanam D iii 25; sattatālam D iii 27; ekabalam D iii 28; satthāram D iii 126 M i 265 S ii 219 A i 27 iii 439 Kvu 287 625 Nd1 91 163 312-22; bh-um M i 27-9; tittham M i 43; pītisukham M i 91 463-4; nimittam M i 119 121; kiñci ajjhattam M i 185 188 421 A ii 161-2 Vbh 82-3; nissaranam M i 326 328 S i 142-3; ditthim M i 498; purisam M i 506; pettikam + M ii 63; kiñcanam M ii 105; parisam M ii 122; dūtam M ii 126; cittam M iii 117; ahethayāno S i 7 iv 179; rūpam + S i 80 iv 225 A ii 17-8 Thag 118 Dhs 146 210 Vbh 2 163 Kvu 41; dānam S i 98; anusāsati + S i 111 123 206 Dh 158 Pv 19 J i 429 iv 86; na nirujjhati S i 135 Kvu 66; s-am S i 139 A ii 20; jānāsi S i 144 J iii 363; vyākareyyam S ii 54; jarāmaranam S ii 61; ānim S ii 266; bhāram S iii 26; ekanikāyam S iii 152; sabbam Siv 15 Sn 797 J iii 340; dvayam Siv 67; ekadh-am S v 35 A i 3-18 30-1 Kvu 205; ekaṅgam S v 101 A i 16 It 9 10; ariyasaccam S v 428; ekarūpam + A i 1 iii 68; ekap-am A i 23 iii 403; vatthum A i 136 Ps i 144; jātīm A ii 204-5; gharam + A iii 296 J iii 284 vi 299 308; kañci A iii 345 J iv 372; aññavipaccanikā A iv 95; ñānam A v 37; puttam Ud 17; na nissāya Ud 66; ekanivaranam (na) It 8; ekasamyojanam It 8; dosasaññitam It 25-6 54-5 78; tevijjam na It 98 100-1 A i 165 168; vaṇibbakam Sn 100 129; agamum Sn 290; vadanti Sn 875 Nd1 281; vimāneti Sn 888 Nd1 281; na atimaññe Sn 931; hitvā-m-~am Sn 1071-2 Nd2 23-4; na vijjati Vv 53 Thag 81 346; sapatim Pv 6; icchāmāse + Pv 46 J iii 63; janam Pv 30 Thag 157; pāpakam Pv 41 46; bondim Pv 59; kuṭim Thag 57; tānam Thag 412; kiñci nam Thag 876; sepaṇṇim J i 174; gato + J i 211 ii 178 v 178; janapadam J i 454 iii 17 261; jiyam J ii 115; upasevati J ii 133; akkhāti J ii 152; samekkheyya J ii 205 iii 108; girikandaram J ii 383; karissati J ii 386 391; passāmi J iii 19 v 69 347 vi 557 Ap 464 569 588; ahimsayam, vi- J iii 32 A iii 373; sāmikam J iii 265; thānam J iii 338-9; nimineyya J iii 222; piyataram J iii 437 v 95; abhippamodati J iii 530; āvaheyya J iv 48; lenam J iv 162 344; assamam J iv 433; vāretum J v 71; bhaddam J v 90;

upakappati J v 350; varañ + J v 489-9 Ap 304; acārum J vi 114; dhanam J vi 267; uttarim: ~am Nd2 78; viriyam Ps ii 206; acchariyam Ap 270; yojanam Ap 71; gatiñ Ap 443 480 503 602; kammam Ap 591; cakkhu- + Vbh 319; aññin-driyam Kvu 17; āpāyikam Kvu 51; muñcitvā Kvu 206; pasāreti Kvu 417; pariyutthānam Kvu 499 ff; silavantam Pug 26; vikesikam + Vin i 15; dh-am Sn 907; rasam Thag 580; sukham M i 398 S iv 225; br-cariyam M ii 120; vaci- + -dañdam M i 372. (Includes both neuter nom. & acc.)

~assa :—pārisuddhi Vin i 120; chando Vin i 122; bhojjayāgum Vin i 223; dātabbam Vin ii 182; atthāya Vin iii 155 217 iv 23 170; mātugāmassa Vin iv 23; ācikkhi Vin iv 79; anupahārā M i 487 iii 245 S ii 85-6; dātukāmā M ii 109; na sm-assa M iii 186 S i 147 iv 299 v 390 443-4 A i 142 It 58 60 74; pan'idam S i 61; gati A iii 351 v 143-4; na puriso Ud 66 J vi 462; dh-am Sn 904-5; sarāmi Thag 118; desesi Thag 995; kārako J iii 263; vanibbino J iii 312; yānassa J iv 20; atthini J iv 55.

~issā :—kacche vīṇam + Vin i 15; kamsapātiyā M i 30; doniyā D ii 142 161-2 A iii 58.

~ena :—gacchanti + Vin i 74 346 iii 144 S ii 231 Thīg 130; ticivarena Vin i 289 iii 195; maggena Vin ii 193 iii 208; pariyāyena Vin ii 254 A iv 276 v 195 Sn p 141-8; dh-ena Vin iv 52; katam + Vin iv 116 170 M ii 69 Nd2 195; bhesajjena Vin iv 103; aññam Vin v 15 167 D i 57 94 M i 96 250 442 ii 31 A i 198 iv 168 193 Vbh 387; -atthikam D ii 296-7 M i 58 89 iii 92 A iii 324; apalokeyya M i 120; sannāmeyya M i 439; khitto M ii 104; purisena M ii 223; annena upatthahassu S i 167-8 173 Sn 82 481; bh-unā Sn 389; sujhati Sn 789 Nd1 85; icchati Sn 813 Nd1 138; vadanti Sn 908 Nd1 324; na vicikicchitam Thag 756; raṅgena Thag 1155; mayā va ~ena vā J iii 205.

~ato :—na suddhim Sn 790 Nd1 90; na santim Sn 919 Nd1 352; passati S iv 50; na savam J iii 244; sutam te + J iv 394-5.

~ā :—pāyenti + D ii 19; koṭisatāni Sn 677; kammāni Kvu 46.

~e :—bāle Vin i 119; dārake Vin i 207; pariyesanti + Vin i 230 J iv 362 365; bh-ū Vin ii 1 285 S i 187 ii 229 A iii 270 424-5 iv 30 169-71 189; pucchanti + Vin ii 77 iii 161 D iii 28 S i 215 Sn 189; manussā Vin iii 72 Thag 778; ārocenti Vin iv 49 125; samañuddesā Vin iv 139; pāṇino Vin iv 204 Sn 201 J ii 413 iii 29; sattā + D i 17-8 ii 12 M i 506 iii 120 A ii 130 Kvu 352; sm-abr-e D i 51 207 ii 284; dh-ā D i 156 M ii 37 Thag 907 Dhs 9 24 60 80-1 Kvu 205; tumhe ca D i 228-9; nātisalohitā + D ii 26 Dh 43 Sn 296; sm-ehi D ii 151 M i 64; deve D ii 208 221 226 iii 146 S i 232 A ii 238 Ud 50 Ap 59 262 523 Kvu 601 Ee ~ehi; khattiyā D ii 230; rājāno + D ii 258 M ii 101 J vi 251; puthu-kāyā D ii 269 276; paharimsu D iii 92; khipanti D iii 88-9; sm-ā D iii 113; parimajjeyyum M i 78; ghaṭṭissanti M i 155; ahañ ca M i 164; kāyā M i

329; keci M i 343 412 iii 167 A ii 207 iii 383 Ps ii 86; kulaputtā M i 462; paribbājakā M ii 1 A ii 29; paṭipajjissanti M ii 71; paccekab-ā M iii 71; vilumpanti S i 85 J ii 239; vaṇibbake S i 96 Vv 50; sāvake S i 145-6; haranti + S ii 231; gilānā A i 121; bhajeyyum A i 238-9; ovaḍāma A ii 124; vihesenti A iii 195; siluccaye A iii 346; kamma-vādā A iii 383; bhaṇāma A iv 164; yave + A iv 170; asse A iv 189; evam āhaṃsu A iv 430-1; petā A v 270; tiracchānayanikā A v 289 290; hanti attānam Dh 355; macce It 78 Ap 195 262; kāmabhogino It 94 J v 255; gottarakkhitā Sn 315; bahū Sn 321; vādino Sn 382; jane Sn 399; gamine Sn 587; paribhāsati Sn 663; sabba-m-āhu Sn 796, 883, 903 Nd1 291; uggahaṇanta-m-~e Sn 911-2 Nd1 320 ff; ete ca Vv 58 Pv 19; mahiddhikatarā Vv 38; samādapetha Vv 41; parivārenti Pv 16; sasakā Pv 18 J iv 85; kesani-vāsino Pv 34; paribhuñjanti Pv 67; dvāḍasa Pv 36; parihārenti Pv 34; sukhaḥivino Thag 208; garusammate Thag 425; na rakkhanti Thag 600 J i 141; uḍake Thīg 241; poseti J i 135; atilo-bhino J ii 75; vānarā J ii 346; mayam na J ii 384; socanti J iii 169; sakuṇā J iii 255 iv 280; anujī-vino J iii 256 iv 320 Ap 315; vane migā J v 71 92 vi 417; isayo J v 201; maññimsu J v 218; dāthino J v 302; negamā J vi 15; tarāmi J vi 36; bilakatā J vi 111; nagā J vi 204 212; āhu J vi 252; āhu J vi 529; tiṭṭhanti J vi 529; āmā J vi 552; ācariyā Nd2 29; desenti Ap 3; kīlanti + Ap 3; padumā Ap 16 368; gacchanti Ap 18 348; niyyuhā Ap 34; rukkhā Ap 346; samatimaññ'aham Ap 498; sissā Ap 484; bhava Ap 526; karissati Cp 87; samkhārā Kvu 16; paṭilabbhissanti Yam 184 194; vicinissāmi Bv 14-5; t'~e'va dummati Pv 7.

~āni :—dussasatāni Vin ii 292 sippāyatanāni D i 51; kulāni D i 110; nagarāni D ii 146 169; indriyāni S v 230; puttāni Ud 17; nirayāni J v 144.

~esam :—dānam Vin i 236-7 A iv 186; paṭigaṇ-heyyam Vin i 248; dātabbam + Vin ii 270 D i 227 S i 34 A i 145 161 Pv 59; kāyo D ii 22-3 28 Nd1 437; devatāsahassānam D ii 289; sāva-kānam M i 379 A i 161 iv 186; na tumhākam na S ii 64; desetabbo A i 122; bh-ūnam A i 229 iv 169-71; rasānam A iii 237; puthusm-abr-appavādam A iii 237; yavānam A iv 169; asādhāraṇam Khp 7 Kvu 351; vajjam Dh 252 J iii 223; pihayam Dh 365; netāram Sn 213; acco-daram J iv 279; yadi vā mamam J v.296; adhiko Ap 459; lokanāthānam Ap 587; sukham Kvu 527-8.

~āsām :—samatimaññ'ham Thīg 72.

~ehi :—bh-ehi Vin ii 285; nāsita Vin iv 217; piṇḍapāṭehi D ii 136 Ud 85; manussehi D ii 177 M iii 178; vutthāpiyamānam + M i 88 iii 181 A i 139; therehi M iii 79 A v 133; pariyāyehi S ii 54; sokehi J iv 284; saddhim ramamānam J vi 524; paṇḍitehi Nd1 339.

~āhi :—devatāhi S i 9.
 ~esu :—sm-abr-esu D i 207 ii 283 Sn p 94; janapadesu M ii 149; datvā S i 226; bhariyā A iv 92 J ii 347; na dh-esu Sn 824 892 Ndl 161 301; kāyesu Vv 19; phalesu J v 4; māsehi J v 63; adinnapubbañ Ap 302.
 ~āsu :—jātsu M ii 196 Sn 610 Pv 13 Thag 81, 346 Ap 299; veñisu Vv 60 but v VvA.
 ~ad-eva :—kāyadaṇḍam M i 372; kāyakammañ M i 372; kiñci sandhāya bhāsitañ M ii 127; uppajjati S ii 95.
 aññakhantika : *agreeing with other views*, dujjānañ + tayā + aññaditthikena ~ena D i 187 iii 35 40 M i 487 ii 43.
 aññagati : *another course*, ~im na gacchāmi Ap 464.
 aññajana : *other folk (ignorant : a-ñña)*, misso ~ena pajahati pāpakam Ud 91.
 aññajāti : *another birth*, devabhūto manusso jāto ~yā Ap 394.
 kilesā ~ikā Ndl 265.
 aññāñña : *each other*, ~aṃ musale hantvā J v 267.
 aññatama : *another (of them)*, parisuddhakāyakamantā + tesam : ahañ ~o M i 17.
 aññatara : *a certain, one of*, ~o :—br-o Vin i 2 55 S i 118 ii 75 v 174 A i 55 62 156-7 159 iii 364 v 301 Ud 3 21 26 50 It 77; vanasaṇḍo Vin i 23 M i 359 447 501; bh-ūnañ Vin i 39 41; aññatitthiyapubbo Vin i 60; puriso Vin i 72 75 D ii 130 iii 64 M i 448 509 S i 86 231 iv 193 374 v 380 390 446 A iii 57 189 369 Ud 39 68; dāso Vin i 76; nāgo Vin i 86 214 Ud 41; paṇḍako Vin i 85; upāsako Vin ii 11 iv 79 S i 213 Ud 13; ājivako Vin ii 284 D ii 162 A i 217; kammāra-bhaṇḍo Vin i 76; purāṇakulaputto Vin i 86; sattho Vin iv 79; mānavako Vin i 88; sāmaṇero Vin i 304; setthiputto Vin iii 210; phāsuvihāro Vin i 177; bh-u Vin i 177 192 iii 21 M i 109 136 349 ii 184 iii 152 S i 112-3 197 ii 18 75 181 268-8 270 277 iii 35 56 73 95 107 143 162 171 241 iv 30 44 46 52 iv 91 140 191 216 v 14 99 142 187 A i 109 231 ii 72 177 iii 70 86 88 149 217 304-5 317 320-1 400-2 iv 68 299 374 iv 209 212 217 317-8 353 v 221 Sn p 125; ahañ + tesam Vin i 182 M i 514 ii 3 A i 136-7 iii 374-5 Ud 6 65 Vv 57 Thag 234; araha-taṃ Vin i 183 D i 177 203 ii 153 M i 40 392 ii 104 iii 127 S i 140 161 163 ii 22 iii 36-7 iv 38 64 76 181 v 144 166 A i 282 ii 249 iii 376 399 iv 235 302 Ud 23 Sn p 16 102 112 Ap 453; vuddhapabbajito Vin i 249; piṇḍacāriko Vin ii 215 iv 79; mahāmatto Vin iii 250 D iii 19; purāṇavohāriko Vin iii 45; satto D i 17-8 28 iii 85 92; rājāmacco D i 47; tapasabr-cārī D i 175; saddho D i 212-3; mahābrahmā D ii 46; gāmo D ii 337; samkhadhamo D ii 337; sūkaraposako D ii 347; janapado D ii 349; sabr-cārī D iii 128 M ii 4 A iv 374; garutthāniko D iii 241 279; sāvako M ii 122 ii 3; devaputto S i 55; yakkho S i 237 Ud 40 J vi 171; brahma-loko S i 155; br-amahāsālo S i 175; upassayo S ii

215 v 154; kummo S ii 227; ~o vā ~o vā S iv 173; rogātāniko A ii 174-5; garutthāniyo A iii 21-3; paribbājako A v 186; gopālako Ud 38; rājā Ud 68; satañ so J iv 261; garūnañ J v 169; amacco J v 214; sisso Ap 369.
 ~aṃ :—(rāja)kiccañ Vin i 72 141; kulam Vin i 78 iv 178; āvāsañ Vin i 92 303; mahāmattañ Vin i 207 240; tiṇaṇḍupakañ Vin i 208; āsanañ Vin ii 200 D i 109 125 179 227 ii 88 97 iii 2 M i 393 ii 50 S v 384 Ud 38 89 Sn p 111; bhojanañ Vin iv 78; mahāvihārañ Vin ii 166 iv 44; manomayañ kāyañ Vin ii 185 A iii 50 122-3 192-4 v 336; ovarañ Vin ii 215; Vajjigāmañ Vin iii 15; kuḍḍamūlañ Vin iii 15; ~aṃ vā ~aṃ vā Vin iii 109 186 S iv 178; gāmañ Vin iv 17 M i 369 A i 274 208 iii 95-9; dubbañṇakaraṇañ Vin iv 120; ratanañ Vin iv 159 A v 82; haṃsayoniñ Vin iv 259; māṇavakañ D i 204 M ii 141; gatiñ D i 228 M i 388 481-2 514 ii 2 S iv 168-9 307-9 Kv 506; phalañ D ii 314 M i 62-3 481 S v 129 181 236 285 A iii 81-2 143 v 108 289-91 It 39-41 Sn p 140 148; rukkhāmūlañ D ii 128 S ii 221 v 348 Ud 38 83; purisañ D ii 133 190 231 234 iii 17 M ii 112 191 iii 144 258 S v 176 A ii 144 iv 64 187; gāmapaddha-nañ D ii 349; vanasaṇḍañ D iii 23 M i 79 447; sm-aṃ vā br-aṃ vā D iii 46; bhāgañ D iii 92; devanikāyañ D iii 239 M i 102 S iv 180 A i 63-4 ii 185 iii 249 iv 55 226 461 v 18 20 Vbh 378; samādhi (nimittañ) D iii 242 A iii 23 Ud 29 39; araññāya-tanañ M i 79 447; vanapattham M i 104 106-7; p-aṃ M i 104 106-7; bh-um M i 122 131 257 S i 112-3 A iii 142 iv 374 Ud 19 21 28; br-pārisajjañ M i 326 330 S i 144; kumārañ M i 336; tapogunañ M ii 36; kuḍḍam M ii 62 S iii 238; itthiñ M ii 102-3 A v 81; etesañ M ii 233 J iii 263; bijañ S i 134; cetam S i 198 *Se 1948 so Ee* chetañ; kummañ S ii 227; āpattiñ S ii 271 iv 182 A iii 109 259 252 v 169 318; -kkhandhe S iii 46 86; kāyañ S iv 400; santañ A i 64 ii 165-6; na ṭhānañ A i 187 Dh 137; sāmaññaṇaṇañ A ii 200 It 103; br-lokañ A iii 332 iv 75; yoniñ A iii 354; sabr-cāriñ A iii 393-4 iv 374; yakkhayoniñ A ia 66; garutthāniyañ A iv 151-3; vyasanañ A v 169 317-8; tesam Sn 35 210; tiṇṇañ datvā Vv 57; dvinnañ J iv 253; rasānañ J v 467; sammantañ J vi 181; aviheṭṭhayañ Nd2 56 Ap 8.
 ~ā :—āpatti Vin i 103; itthi Vin ii 115 M i 448 ii 109; purāṇarājorodhā Vin iv 261; devatā Vin ii 302 iii 69 M i 143 iii 192 S i 1 2 5-10 199 A iii 309 330-1 423-4 iv 27-30 Khp 2 Ud 23 Sn p 16 46; sikkhamānā Vin iv 333; ditthi M i 8; dussilā S iv 341 A iii 296-8; gati A i 60; bh-unī A ii 144 Thīg 71; pajapati Vv 39; therī Thīg 1 5.
 ~assa :—br-assa Vin i 57 212 D ii 330 M i 384 ii 204 S i 160 170 180; pāpupāsakassa Vin i 192; bh-uno Vin i 187 D i 215 M ii 241 S iii 96; Licchavissa Vin iv 225; āramikassa Vin i 208; pūgassa Vin ii 109 iv 30 155 252; daliddassa Vin ii 159; pāvārikassa Vin iv 250; āpaṇikassa Vin iv 252; ~assa vā ~assa vā Vin iii 120; kulassa Vin iii 187 237;

saddhassa D i 213; (mahā) brahmuno D ii 36 S i 144; sattassa D ii 89; gahapatissa M ii 106 196; purisassa M ii 109; thalatthassa A ii 241-2; paribbājakassa Ud 13; upāsakassa Ud 14; āyūhataṃ J vi 283.

~assā :—itthiyā Vin iv 17.

~issā :—purāṇagaṇakiyā Vin iii 135; vesiyā Vin iii 138; visikhāya Vin iv 59; paribbājikāya Vin iv 91; br-iyā S i 140; upāsikāya S i 208; gaṇikāya Ud 71; itthiyā Nd1 417.

~āya :—mātikāya Vin iii 196.

~ena :—bh-unā Vin i 87 186; kumbhakārena Vin iii 244; upāsakena Vin i 148; mahāmattena Vin i 222; gāmadvārena Vin ii 131; bhojanena Vin iv 74; dasannaṃ Vin ii 244; catunnaṃ Vin iii 163; terasannaṃ Vin iv 148; pārājikena Vin iii 188; dantakārena Vin iv 167; etesaṃ D i 21 31 38 S ii 24 A ii 157 249 iii 191-2 Ps ii 93; samādhinā D ii 270; dukkhadh-ena D ii 306 Nd2 198 Ps i 38. rogātamaṃkena A ii 174-5; purisena Ud 39; vyādhinā J ii 437.

~asmim :—rukkhamūle Vin i 23 191 224 ii 160 193 284 302 iii 208 iv 157 D ii 104 130 162 M i 147 229 333 359 421 447 501 ii 65 113 S i 130-3 167 175 iv 105 v 260 A ii 38 57 iii 75 301 402 iv 128 310 356 438 Ud 5 35 63 Sn p 80; paccantime Vin i 342; vihare iv 41; vanasaṇḍe Vin iii 8 147 S i 170 179 197-201 A iii 387; kule D i 62 250 M i 179 267 344 521 S i 201 A ii 208 v 204 Pug 57; aṅgapaccaṅge M i 133 365-6; sālamūle M i 306; padese M ii 45 74 S ii 254-5 A iii 214 301 340 iv 128; āvasathe M ii 124; ~asmim vā ~asmim vā M iii 114; udakarahade S ii 227; eḷagalāgumbe S iii 6; sāmāññaphale Vv 12 17.

~e :—vanasaṇḍe Vin i 26; āvāse Vin i 148; padese Vin iii 105; kule J iii 411 Ap 406 466 555 564 567.

~e :—sattā D iii 85 *Se aññe.*

(Note.—Nd1 references are not given in full.)

aññataraññatara : *one or another,*

~ena vyasanena D ii 306 Nd2 198 286 Vbh 100 137 Nd1 128 134 256 414; dukkhadh-ena M iii 249-50 Vbh 100 137; vatthunā Nd2 226 Vbh 353-6 Nd1 68 80 107 233 257 351 384 389 424 ff; daṇḍena Vbh 86 369; buddhapāṭikuṭṭhena -ājivena Vbh 246.

~esu adhikusalesu dh-esu D iii 145 169 Nd2 164, Nd1 492; garuṭṭhāniyesu Vbh 351.

~am methunasamyogam A iv 56.

~am ditthigatam Nd1 102, 173, 285, 289, 305.

aññatitthiya : *one who sets another course,*

~ā dh-am bhāsanti Vin i 101.

~ā vassāvāsam alliyissanti Vin i 137.

~ā sāvakam labhivā Vin i 236 A iv 185.

~ā mātugāmassa abhivādanam na Vin ii 258.

~ānaṃ vijjati : ~ā vadeyyūṃ + D i 175 iii 130 M i 64 400 iii 291 S iv 228.

~ā tiracchānakatham kathentā D iii 37.

~ā sussūsanti (Bh-vato) D iii 53.

~ā paṭākam parihareyyūṃ D iii 115 M iii 379 A iv 185.

bh-ū ~ā avocum M i 84.

-ū + ~chi sammodimsu M i 84 S ii 33-5 A iv 35-8 378-9 v 48 185 190.

~ānaṃ ārāmo M i 84 S ii 32-5 v 108-9 A iv 378 v 48-9 129 185.

~ānaṃ bhāsitaṃ na abhinandimha + M i 85 A iv 35-8 v 49-50.

mayam pubbe ~e : ājāniyā ti + M i 367-8.

G-o ~ānaṃ sāvake āvaṭṭeti M i 379 A ii 190.

~ā upārambhissati M i 432.

~ā andhā acakkhukā bālā M i 510 iii 209.

~ā puccheyyūṃ + ~ānaṃ vyākareyyātha + M iii 291-3 S iv 51 138 396 v 6 27 326 A i 115 199 200 iv 338 339 351 v 106-7.

~ā āyasmatā sammodimsu S iii 116 iv 380.

~ā mam + avocum S iii 116-7 A v 48.

acirapakkantesu ~esu S iii 117 iv 381.

~e avocam S iii 117 iv 381.

~ā cakkhum + : mama, attā + samanupassanti S iv 393-7.

~ā pavivekāni paññāpentī A i 240.

~ānaṃ antarākathā : br-asaccāni + A ii 176 iv 35-8 378-9.

~ā dh-apariyāyam nassosum A i 65 AA & Se na assosum.

~ā assu vacaniyā A v 50.

~ā na sampāyissanti A v 50.

~ā upāraddhā jānanti A v 230.

~ā ācariyadhamam pariyesissanti A v 347.

aññatitthiyapubba : *formerly prec.*

~o upajjhāyena vuccamāno Vin i 60 69.

~o + ākamkhati + pabbajjam + Vin i 69 D i 76 ii 152 M i 391 494 512 S ii 21 Sn p 102.

aham ~o -āmi upasampadam Vin i 69.

~ena s-am upasamkamitvā Vin i 69.

~assa + parivāsam + dadeyya + Vin i 69 D i 76 ii 152 M i 391 494 512 S ii 21.

~o ārādhako + Vin i 70-1.

~o gāmaṃ pavisati : atikālena + Vin i 70.

~o (na) dakkho + Vin i 70-1.

aññatitthiyasm-abr-aparibbājaka : *such wanderers,*

~ānaṃ adhigamo S ii 139.

aññattha : *elsewhere,*

~a yathāvuddham na paṭibāhitabham Vin ii 274 *Se so.*

na ~a, Bh-vā, tava sāsanā D ii 206 *Se so.*

kumāram ramehi ~a J v 184.

aññatthika : *heeding another's good,*

~o ca no padutthacitto Pv 47.

aññatra : *except,*

~a :—s-ena Vin i 134; antarāyā Vin i 135 ii 32-4; s-asāmaggiyā Vin i 136; avuṭṭhitāya Vin i 136; parisāya Vin i 168; nimantitā Vin i 223 iv 77; -ena Vin i 224; uttarāsaṅgena Vin i 225; Bh-vatā Vin i 278 ii 198 D ii 222 S i 60 ii 219 Ud 60; vassam vuttho ~a cīvarabhāgam Vin i 301; -am -ena ~a -o Vin i 301; bhuñjissanti + Vin iv 81-2 ii 174 iii 66 M i 473; dh-ā Vin i 317; vinayā Vin i 317; (satthu) sāsanā Vin i 317 S i 60; hatthihi Vin i 353; pakatattena Vin ii 32-4; nisinnena Vin ii 165; supinantā Vin iii 112; bh-us-ā Vin ii 198

Ud 60; piṇḍapātānīhārakena Vin iii 68 230 S v 12 320 325; adhimānā Vin iii 91-2; bh-usammutiya Vin iii 199-200 229 iv 31; pārivattakā Vin iii 209-10 iv 60; samayā Vin iii 213 iv 57 72 99 119 Sn 291; purisaviggahena Vin iv 22; taraṇāya Vin iv 65; gihisamārambhā Vin iv 67; udakadanta-ponā Vin iv 90; (tathārūpa) paccayā Vin iv 105 116 M i 257; pabbajitena Vin iv 159 A v 82; ajjhārāme Vin iv 162; karaṇiyā Vin iv 166; kappā Vin iv 226-7; catūhapañcāhā Vin iv 280; phassā D i 43-4 S ii 34 38-9; avusitattā D i 90; -mattāya + D i 168-9 M ii 24 Vbh 307 321; tapopakkamena D i 168-9; āyogena D i 187 iii 35 40; devehi D ii 50 M i 82 J v 393; upalāpanāya D ii 76 A iv 21; mithubhedā D ii 76 A iv 21; T-assa, T-ena D ii 127 M i 85 S i 169 v 14 77 109 235 A iii 350-1 v 50 140 143 Ud 82 Sn p 15; bhavantehi D ii 233; Govindena D ii 234; bhattā-bhihārena D ii 237; -sāyitā M i 83 S i 62 A ii 48-9 iv 429-30; -kammā M i 83 S i 62; paṭivinodanā M i 83; kāmehi + M i 91 247 504 ii 204 J iv 35; ak-ehi dh-ehi M i 91 247 504 ii 204; upādānakkhandhehi M i 299 S iii 100 111 iv 383; ekena M i 483; mātutthaññā M ii 25; iddhimatā M ii 203; rūpā + M ii 230 S ii 53 55 129 Kvu 20-3; saddhāya + M ii 234 S ii 115 iv 138; adassanā S i 29 iii 48-9 *Ee* -attha Sn 206; bojjaṅgatapasā S i 54; indriyasamvārā S i 54; sabbanissaggā S i 54; jarāmaraṇā S i 71; dh-acariyāya S i 101; dukkhā S i 135 Kvu 66 Nd 439; manussehi S iii 263 v 466 A i 35; bālyā S iii 1 2; catūhi ṭhānehi S iii 116-8 iv 380; ariyehi S iv 128 Sn 765; kāmasukhā S iv 208; purisehi S iv 239; naggeyyā S iv 300; sugatavinayā S v 109 235 A v 237-9; kalyāṇā S v 374; k-ā S v 374; anuddayā A i 125 Pug 35; anukampā A i 125 Pug 35; G-ena A i 172 183-4 187-8; pattakammehi A ii 68; khīṇāsavēhi A ii 143; kiṁ ~ā A iv 166 168; saññāya Sn 886 Nd1 294; paṁsūhi Vv 78; tena Vv 82 v VvA; vedaniyam Pv 53 55-6; aṭṭhanibbhogā J ii 264; kaṇhā J iv 33; tāhi J iv 53; sevālapaṇakā J iv 71; manussalokā J iv 467 v 173; (tayā) mayā J v 218 Ps i 127; etassa J v 343; vessehi J vi 208; appaṭisandhiyā Nd2 281 Nd1 438; dāḥam Bv 16; br-cariyavāso Kvu 97; gacchati + Kvu 417; vijjācaraṇena A ii 163; satipaṭṭhānehi Nd1 85 87 138 322 324.

aññatraparibhoga : *different enjoyment*,
katham ~am aññatra paribhuñjissanti Vin ii 174.
na ~o -a -itabbo Vin iii 66.

aññatrayoga & -trā- : *different (religious) yoke*,
tayā dujjāno ~ena D i 187 iii 35 40 M i 487 ii 43.

aññathatta : *otherness*,
pasannānañ ekaccānañ ~āya Vin i 45 iii 20 22 45 111 iv 138-9 213.

-ānañ -ānañ ~am Vin v 132 A iii 66 179-80 256 It 11.
na T-assa paññāveyyattiyassa ~am M i 83.
(siyā)cittassa ~am M i 334-6 A iv 65-6 210 214 Pv 40 Kvu 60-1.

-ā jivitaṣsa ~am M ii 110 S iv 329.

mayam + ahu-d-eva + ~am M i 448 457 ii 253 S iv 329.
indriyānañ ~am (na) M ii 106-7 S v 216-7.

alam purisassa ~āya M i 366.

ṭhitānañ + ~am S iii 37-9 A i 152 Ps ii 108.

kāyassa ~am S iv 40.

siyā mahābhūtānañ ~am S v 365 A i 222-3.

na B-e + -sāvakassa ~am S v 365-6 A i 222-3.

tatr'idam ~am S v 365-6 A i 222-3.

siyā ~am siyā vipariṇāmo S iii 91-2.

rañño ~am A v 59.

mahābrahmuno ~am A v 60.

devānañ ~am A v 60.

sattānañ ~am A v 60 63-4.

na karomi citte ~am Cp 84-5.

ahu-d-eva + ~am ahu + domanassañ M ii 51.

aññathā : *otherwise*,

tath'eva hoti (no) ~ā Vin ii 186 D iii 103-4 135 M i 520
A i 170-1 ii 24 iii 123 Nd2 156 Ps ii 227.

~ā santam attānañ ~ā pavedaye Vin iii 90.

~ā uggahitena ~ā upadhāritena Vin iv 275.

tathā ti me no, ~ā ti me no D i 25-6 58-9 M i 521.

tathā santam no ~ā D i 107.

~ā tumhākañ adhippāyo ~ā devatānañ D ii 160 163.

katham vattetha ~ā D ii 244.

tath'eva vipākañ ~ā; no ~ā D iii 8 11 27.

~ā aññatitthiyā, ~ā Bh-vā D iii 37-8.

~ā kāyena ~ā vācāya ~ā nesam cittam M i 340.

~ā vadasi ~ā ca hoti M i 360.

~ā pi paccāgaccheyya M ii 127.

saddo abbhuggato no ~ā M ii 136.

~ā jānanti M iii 210 214.

~ā T-assa ñāṇam M iii 213.

~ā deseti ~ā ca vinaye M iii 298.

evam etam na ~ā S ii 84.

rūpañ + pariṇāmati ~ā hoti S iii 3 4 16-9 42-3.

tato tam hoti ~ā S iv 23-4 66-7 Ud 32 It 122 Sn 588 757.

~ā br-am + tevijjam + ~ā ca vinaye A i 163 166 v 234-5 250-1.

~ā br-ā soceyyāni ~ā -e soceyyam A v 264.

~ā ekena voharati ~ā dvīhi + A ii 188.

~ā 'smi ti ~ā san ti ~ā bhavissan ti A ii 212 215.

iminā ~ā san ti iminā ~ā -an ti A ii 212 216.

mā ~ā abhaṇi Vv 53.

~ā tiṭṭhante ~ā dissate Thag 921.

siho eko nadati ~ā J ii 108.

~ā nam viyākare + J iii 457-8 iv 116.

tato me ~ā J iii 522.

mano hessati ~ā J v 91 94.

cittassa ~ā n'atthi Cp 78.

~ā asmi ti ~ā bhavissan ti ~ā siyan ti Vbh 392-3.

aññathācariyaka : *following another teaching*,

dujjānañ tayā + ~ena D i 187 iii 35 40 M i 487 ii 43.

aññathādhamma : *of another dharma*,

~ā bhaṭā ~o'ham asmi S iv 341.

aññathābhāva : *a becoming otherwise*,

piyehi nānābhāvo ~o Vin ii 284 D ii 118 144 158 163 192 S v 162 Nd1 123.

tesaṁ + vipariṇām ~ā uppajjanti + D i 36 M ii 110 iii 111 S ii 274 iii 3 Vbh 379.

itthabbhāvāṃ sattānaṃ M i 328 A ii 10 It 9 94 Thag 917 Sn 729 740.

cakkhurā + aniccaṃ ~i S iii 225-7 iv 67-8.

rūpā + -ā ~ino S iii 225 iv 67-8.

~i bhavasatto loko S iv 23-4 66-7 Ud 32 *Se so Ee* -ppatto.

aññatānāvāda : *talking otherwise*,
vivādo nānāvādo ~o Vin ii 88.

aññathāsāññin : *otherwise opinioned*.

~ino sant'ēke sattā D iii 138 140.

aññadattha : *other profit*,

na h'~atthi pasamsalābhā Sn 828 Nd1 168.

aññadatthika : *profitable for another*,

~ena parikkhārena : aññassa atthāya dinnena Vin iv 250-2 v 58 73.

aññadatthu : "let others be"; *surely*,

~u mamaṃ māññe anojugghantā D i 91.

khattiyā + ~u br-assa paricārakā D i 91.

~u vijjācaranāsampannassa -o D i 101.

~u mamaṃ + sāvakaṃ sampajjanti D ii 284 M i 176 ii 123.

~u Bh-vato bhāsitaṃ sussūsanti D iii 53.

~u bhayapaṭikamikhī viharāmi M i 21.

~u akkosāṃ alattha + M ii 62-3.

~u (Bh-vantaṃ) okāsaṃ yācanti M ii 123 A i 252.

~u dh-iyā kathāya sandasseti M ii 139-40.

~u uyyojaniyapaṭisaṃyuttaṃ kathaṃ M iii 111 A iv 233.

~u mānavakānaṃ sutvā sm-aṃ akkoseyyaṃ S iv 118.

dhīrā ~u jayaṃ jayanti S v 6 v CPD.

~u nibbānaṃ niccaṃ Nd2 99.

aññadatthudasa : *a sure seer*,

ahaṃ brahmā abhibhū ~o vasavattī D i 18 221 iii 29 M i 327 A iii 202 iv 89 105 It 15.

T-o -ū ~o -ī D iii 135 A ii 24 Nd2 94 It 122.

aññadatthuhara : *one who surely takes*,

cattāro amittā : ~o + D iii 185.

~o : appena bahuṃ icchati + D iii 186.

haraṃ annaṃ pānaṃ : ~ā J vi 378 v CPD.

aññadā : *at another time*,

yadā ~ā āgaccheyya, tañ ñev'ettha S iv 285.

aññadiṭṭhika : *of another view*,

dujjānaṃ + tayā + ~ena D i 187 iii 35 40 M i 487 ii 43.

aññabhāgiya : *belonging to another*,

~assa adhikaraṇassa kiñci desaṃ Vin iii 167 v 6 34 50.

kati samathā vivāda-+~adhikaraṇassa ~ā Vin v 103.

aññamañña : *one another*,

~aṃ :—saṇṭhapesuṃ Vin i 8 M i 171 A v 185;
dūsesuṃ Vin i 79; na jānanti + Vin i 117 D ii 12 M iii 120 A ii 130; -uposathaṃ kareyyāma Vin i 124; pavāretuṃ + Vin i 162; na upaṭṭhahis-satha Vin i 302; upadaṃseti Vin i 341; sampas-santā Vin i 351 M i 208 398 ii 121 iii 156 S iv 225 229 A ii 59-62 iii 67 104 J iv 441 Nd1 132; saṅgā-yissanti Vin ii 75 iii 159; vinicchissanti, sākacchis-santi Vin ii 75 iii 159; na vyābādhissanti + Vin ii 75 iii 159 D i 56 M i 517 A i 65; vitudantā Vin ii 84 261 D iii 117 210 M i 320-1 398 ii 243 iii 152 S iv 225 229 A i 70 243 275 v 89 Ud 67; āpattāhi kāreyyāma Vin ii 86; kese oropetuṃ Vin ii 133;

vippaṭipādesuṃ Vin iii 40; jīvitaṃ voropenti + Vin iii 68 v 4 D iii 73 A i 160; sammannitvā Vin iv 51; sañjagghantā + D i 91 A iv 343; samudācaranti D ii 154; upanijjhāyanti + D i 20-1 iii 32 88; paṭilabbhissanti D iii 73; ālingitvā + D iii 73 J iv 441; mante vācetha D ii 238; pāṇihi upakka-manti M i 86 Ud 71 Nd1 208 408; saññattum M ii 196 Sn 597; pucchanti + M i 215 A i 72-3 Ap 3; saññāpenti + M i 320-1 398 A i 75-6; nijjhāpenti M i 320-1 398; nissāya tiṭṭheyyuṃ S ii 114 It 111; passitum A ii 61-2; samāgaccheyyuṃ A ii 186; saṃsumbhimsu Ud 69 *Se so Ee* saṃyujjhimsu; vadhitvāna Pv 10 J vi 441; akarimha sakkhim Pv 53; piyāyanti + Thīg 285 J iii 477; atirocisum J v 311; jahanti J iv 112; aghātayum J iv 211; upakkamum J v 18; na vihetṭhayeyyum + J vi 328 591; modanti J vi 530; pakūjino J vi 538-9; nātivattanti Ps i 28 31 ii 98; vyākaronṭi Ap 3; saṃghaṭṭenti Ap 34; accāvadante + S ii 204-5; sarantā J iv 439; vasāma Cp 81; vajjam Vin iv 240; a-, sagāravā Vin i 45 60 ii 161-2 A iii 247 Thag 953 976 978; (a)paduṭṭhacittā D i 20-1 iii 32; kāya-+samācāram M iii 45-7; cittuppādam M iii 46; saññā-+paṭilabbham M iii 46; vivaresino A i 199; akkosā + A iii 66-7 179-80; pariccajanā A iii 66-7 179-80; vipaccanikavādānaṃ A iv 429; pasamsake J ii 439; vivādena J iv 211; nicca-dubbālā Nd1 43 118; sattā viruddhā Nd1 408; pariyantaṭṭhāniyo Ps ii 195 Nd1 351 f; pagh-aṭṭitā Bv 15; hetū Dhs 192; -paccayena Tkp 3; atikkamitvā Nd1 298.

~assa :—uttarimanussadh-assa Vin iii 87 iv 23 v 4; jīvitam Vin i 347; ujuvipaccanikavādā D i 12 M i 402 405; sukhāya D i 56 M i 517 S iii 211; subh-āsitaṃ M i 32 151 398 S ii 277 iv 225; puṭṭhā M i 215; gocaravisayaṃ M i 295 S v 217-8 Vbh 307 Kvu 425; vacīsaṃkhāro M ii 242; abhinan-danti A i 199; dassanakāmā A iii 67; phalāni A iii 369; vaṇṇaṃ A i 73-4; dukkhaṃ Sn 148 Nd2 8; paribhāsā + It 11 12; bālaṃ + Sn 825 882; lohitam Pv 9; ñātake J iii 214 390; piyaṃvādā J iv 288; khundanti J v 310; samanantarā Vbh 307 Kvu 425 498; tāyitā Nd1 43 118.

~issā :—vajjapaṭicchādikā Vin iv 239-40; kamme kariyamāne Vin iv 239.

~ena :—vyāruddhā Thīg 344.

~amhi :—cittāni padūsentī D i 20-1 iii 32; āghāto D iii 72.

~ā :—jātiyo M ii 196 Sn 600-6.

~e :—gaṇanāmūlakā Tkp 84.

~ehi :—vyāruddhe Sn 936 Nd1 408; bhaṇḍare Thag 933; titthehi J i 185.

aññamaññakhādika : *eating prec.*

na dh-acariyā + : ~ā vattati M ii 169 S v 456.

aññamaññagutta : *guarding*,

evaṃ mayam ~ā S v 169.

aññamaññapaccaya : *depending on*,

cattāro khandhā arūpino ~ā? Kvu 358.

indriyāni ~ā Ps ii 49.

k-o + dh-o uppajjati ~ā Tkp 114.

khandhānam ~ena paccayo Tkp 162.
 sukhāya + uppajjati: ~ā + Tkp 317.
aññamaññapariyantatthāyin: *standing in the limit of*,
 Bh-vato neyyam ñānam ~ino Nd2 136 Nd1 179 451 f.
aññamaññaparivāra: *accompanying*,
 atthindriyāni ~ā + Ps i 116-7 ii 30.
aññamaññabhojana: *food for*,
 vītihāram ~ānam addakkhi J vi 354.
aññamaññamūla: *root in*,
 dh-ā, te k-a- + -mūlena ~ā? Yam 1.
 ~mūlā? Yam 1 5; ~akā? Yam 1 2.
aññamaññarakkhita: *watching over*,
 evam mayam ~ā S v 169.
aññamaññavacana: *talking to*,
 samvaddhā parisā: ~ena Vin iii 178.
aññamaññavipaccanika: *causing enmity*,
 dh-ā ~ā gahitā A iv 95 Se so Ee aññam aññavi-
aññamaññavutthāpana: *arousing*,
 samvaddhā parisā: ~ena Vin iii 178-9.
aññamaññānulomatā: *what is meet for*,
 vo ~ā āpattivutthānatā + Vin i 159.
aññamokkha: *freedom from another*,
 te duppamuñcā na hi ~ā Sn 773 Nd1 29-33.
aññarucika: *delighting in another (view)*,
 dujjānam + tayā + ~ena D i 187 ii 35 40 M i 487 ii 43.
aññavāda: *known talk*,
 pañham puttāho: ~e (na) sañthāti A i 197-8 Se so AA:
 ñātavāde.
aññavādaka: *talker of other things*,
 bh-uno ~am ropeti +, ~assa ropanā ~e pācittiyam
 Vin iv 36 v 15 38.
 ~o: aññen' ~am paṭicarati + Vin iv 37.
aññavādin: *talking of*,
 itobahiddhā puthu ~inam Thag 86.
aññavihiṭṭa & aññā-: *engaged in*,
 arahopekkhā ~ā Vin iv 269.
 -o ~o nisidati Vin iv 69 97.
 ~o avandiyo Vin v 205.
 kilesā ~ā Nd1 265.
 ~akena ñānadassanena ~akam ñānadassanam paññā-
 petabbam D iii 134.
aññasacitta: *with mind on*,
 na ~ānam itthīnam samsaggaṃ J iv 57 v CPD.
aññasāla: *another sāla tree*,
 ~ehi parivuto sālārājā sobhati Ap 28 Se so.
aññasita: *relying on*,
 vadenti ~ā kathojjam Sn 825 Nd1 163.
aññā: *knowledge*,
 āyasmā ~am vyākaroṭi A v 156 162-3.
 aham ~am -eyyam Vin i 183 A iii 376.
 bh-ū + ~am -onti + Vin iii 91 100 M ii 252 iii 29 S v
 222 iv 139 A v 155.
 moghapurisā ~am -onti Vin i 185.
 kulaputtā + ~am -onti + Vin i 185 S ii 51 A iii 359.
 mandattā + ~am -oti Vin v 189 A iii 119 359.
 na dukkaram ~am vyākātum Vin iii 102.
 tayā ~ā vyākātā S ii 51 53.
 bh-ūhi ~ā -ā S ii 120.
 āyasmatā ~ā -ā S v 224.
 atthamiyam ~ā udapādi M iii 127 S ii 221.

ditth'eva dh-e ~ā: anāgāmitā D ii 314 M i 62-3 S v
 129 181 236 285 314 A iii 82 143 v 108 It 39-41 Sn
 p 140 148.
 -e -e ~am ārādheti + S v 69 237 285 314 A iii 192-4.
 maraṇakāle ~am -eti S v 69 237 285 314.
 ~āya nibbutā dhīrā S i 24.
 ~āya aparaddhā Nd1 300 312.
 ñānam tato ~ā anantarā A i 231 It 53.
 -am ~ā anuttarā It 104 Se so vl anantarā.
 ~ā viññāpacariyā, ~ā aññāna-, ~ā ñāna- Ps i 83.
 aññātāvinam dh-ānam ~ā Dhs 117 Vbh 124.
 bh-us-o + ~āya sañthaheyya + Vin iii 70 M i 445 S
 ii 224 v 321.
 sāvakā + na aññā(ya) cittam upatthapenti + D i 230
 M ii 253 iii 117 133 221 v aññācitta.
aññācitta: *mind for knowledge*,
 aññatitthiyā ~am upatthapenti D iii 53.
 bh-ū + ~am -essanti, -essāma S ii 267 A i 72-3 iii 103.
 -ū ~am -esum Vin i 10.
 pajā ~am -eti A ii 131-2.
 puttā dāsā kammakārā + ~am -enti A iii 172 iv 393.
 (na) ~am -eti: chahi dh-ehi A iii 437.
 na ~am -enti: pabbajita dussāṅgaha Nd2 195 Nd1 37.
 ~am upatthapeti Nd1 447 464.
aññāna: *lack of knowledge*,
 dukkhe ~am -samudaye ~am +: avijjā + M i 54 S
 ii 4 iv 256 Nd2 98 233 Dhs 190 195 205 215 Vbh
 362 374 Nd1 413 (aññāna).
 ~am āpādim sammoham M i 487.
 alam ~āya, gambhīro dh-o M i 487.
 avijjā ~ā sammohā M ii 219.
 dh-assa ~ā: samsāram S ii 92.
 rūpe ~ā, -samudaye ~ā +: ditthigatāni S iii 258-60.
 n'atthi paccayo ~āya, apaccayo ~am S v 126.
 -i -o ~āya sapaccayo ~am (Bh-vā) S v 126.
 katamo ~āya? nīvaraṇā S v 127.
 avijjā ~am sānuseti A ii 11.
 na suddhim aditthiyā ~ā Sn 839-40 Nd1 188 192
 (aññāna).
 ñānam ~ā muccati Ps ii 42.
 katamo moho? yam ~am Dhs 79.
 yam ~am: avijjā, asampajaññam Dhs 227 232 Vbh 85
 144 146 158 358 370 Pug 21.
 pubbante aparante + dh-esu ~am Dhs 190 195 205
 215.
 atthi arahato + ~am? Kvu 173-4.
 ~ato satthari dh-e + ~am? na Kvu 174.
 ~e vigate; ñāṇi? Kvu 450-1.
 bh-ū ~akena āpannā Vin iv 144-5.
 na bh-uno ~akena mutti atthi Vin iv 144.
 p-e ~dhammo Nd1 144.
aññāṇakarāṇa: *causing lack of*,
 nīvaraṇā andhakaraṇā ~ā + S v 97.
 kāmaccchanda- + -am ~am + S v 97.
 acakkhukaraṇam ~am Nd1 509 454 479.
 rāgo doso moho andhakaraṇo ~o + A i 216-7.
 ak-avitakkā -ā ~ā + It 82-3.
 ~am + nudi + (Bh-vā) Nd2 158.
 lokuttaro dh-o ~o +? Kvu 223.
 amataṃ ~am +? Kvu 402.

aññācariyā : *faring in lack of*,
 tisso cariyāya : ñā + Ps i 79.
 katamā ñā ? rāgassa + javanā ñā Ps i 80-1.
 ken'atthēna ñā ? sarāgā carati + Ps i 81-2.
aññānatā : *ignorance*,
 pañcahi ākārehi : alajjitā ñā : āpattim Vin v 194.
aññānattham : *for the sake of k.*,
 ñam br-cariyam carāma D iii 57.
 ñam sataṃ mantanā A i 199.
aññānadukkha : *ill from lack of k.*,
 adukkhamasukhā vedanā : ñā + M i 303.
aññānapakata : *done from lack of k.*,
 arahā ño paṇaṃ haneyya ? na Kvu 173.
 puthujjano ño -am -eyya ? āmantā Kvu 174.
aññānapakkha : *factor of prec.*
 ganthā ñā vicikicchathānā + Sn 347 Thag 1267.
aññānamūlappabhava : *rising from the root of*,
 ñā pajappitā vyantikatā S i 181.
aññānamūlabhedā : *the breaking of the root of*,
 ñāya kammayantavighātano Thag 419.
aññānin : *one lacking k.*,
 avidvā : ñī + duppañño Nd2 98.
 avijjagato : ñī Nd1 286 296 (aññānī).
aññāta (ājānāti) : *unknown*,
 dovāriko ñānam nivāretā D ii 83 iii 101 S iv 194 v 160
 A iv 107 110 v 194.
 ñam purisena so kālam kareyya M i 430.
 mayā ñam abhavissa adittham + M i 475-6 Nd1 357
 451.
 ñam assa adittham, saddhāya gaccheyyūm S v 221
 Nd1 236.
 ñam -am + ñāyā br-cariyam vussati A iv 384-5.
 ño mayā sm-ānam dh-o A i 185-6.
 (n'atthi Bh-vato) ñam adittham + Nd2 136 Ps ii 194
 Nd1 178.
 lakkhaṇam ñam -am Nd2 208 Nd1 339.
 ño dukkhattho n'atthi Ps i 134 ii 31.
 ñam dantaṃ khīṇāsavaṃ : br-am Ud 4 Nd2 83 v CPD.
 na ño labhate yasam J vi 292.
 dh-ānam ñānam aditthānam + paññā Vbh 124.
aññāta (ājānāti) : *known*,
 ñam, bhante ! Vin i 209.
 ñam Bh-vā ñam Sugata ! S iii 35-6 74-9 Vin ii 158.
 ñam dantaṃ : br-am Ud 4 UdA abhiññātam.
 ñam vacanam yathātatham Sn 699.
 ño eso purisassa attho Pv 46 55 PvA avagato.
 ñam etaṃ avisayhasāhi J v 8. JA ñātam
aññātar : *a knower*,
 sattā apparajakkhajātikā dh-assa ñāro Vin i 5 21 D ii
 37 39 46 48 M i 168 S i 106 137.
 kulaputtā -ā -assa ñāro M iii 261.
 desetu + dh-am ñāro bhavissanti Vin i 6 D ii 39 M i
 169 S i 137 234 A i 133.
 ñā viharissāmi sveva anto -issati D ii 286.
 ke dh-assa ñāro M i 480 ii 177.
 dh-am deseyyam ñāro dullabhā A i 133 Kvu 561.
aññātaka : *unknown*,
 bh-ū passanti ñam pattaṃ + Vin i 133.
 vasaṃ ño jane J iii 17.
 ñam sāmikehi padinnaṃ J v 219.

aññātaka & -ikā : *not a relation*,
 ñātikā + te ñikā + ? ñikā Vin iii 206 235 iv 59 176.
 -ako ñako ? ñako Vin iii 211.
 ñako + ñikāya + na jānāti paṭirūpaṃ + Vin iii
 206 209 iv 59.
 ñako ñakassa + na -āti -am Vin iii 211 218.
 ñikāya bh-uniyā -civaram dhovāpessasi + Vin iii 206
 235 v 8.
 bh-u ñakam gahapatiṃ + -am viññāpeyya + Vin iii
 211 v 9 35.
 ñikā : mātito pitito + asambaddhā Vin iii 206 235
 259.
 ñako : -ito -ito + -o Vin iii 212.
 ñikāya aññātikasaññī dhovāpeti Vin iii 207.
 bh-u ñikāya bh-uniyā civaram + paṭiganheyya + Vin
 iii 209 iv 176 v 9 35.
 tvaṃ + ñikāya -iyā -am dassasi + Vin iv 59 17.
 bh-u ñako santo Vin v 148.
 ñako gahapati civaram vāyāpeyya Vin iii 259.
aññātakavesa : *in unknown dress*,
 rājā ñena paribbājakacchannena paṭivasati + Vin i
 342 344.
aññātakasaññin & -ika- : *deeming one not a relation*,
 ñī purāṇacivaram dhovāpeti Vin iii 207.
 ñī vikappam āpajjati Vin iii 217.
aññātamānin : *conceited in k.*,
 niyāmaṃ okkamituṃ : (na) anaññāte ñī A iii 175-6.
 ñino dh-e gambhīre Thag 953.
aññātavesa : *in unknown dress*,
 yaṃ taṃ ñena na ñāsimha J v 307.
 kim me ñena dh-am sacchikaten'idha Bv 9.
aññātāvin : *possessing knowledge*,
 aññātāvindriyam ? ñīnam dh-ānam aññā Dhs 117
 Vbh 124.
aññātāvindriya : *the faculty of one so possessed*,
 tīndriyāni : ñam + D iii 219 S v 204 It 53.
 ñānam ? ñam abhiññeyyam Ps i 7 Vbh 427.
 tiṇṇannaṃ indriyānam ? ñassa Ps i 115.
 ñam thānam gacchati : arahattaphalaṃ Ps i 116.
 ñam ? v aññātāvin.
 bāvisatindriyāni : ñam + Vbh 122 125 402.
 ñam asekaṃ Vbh 126.
 ñam upalabbhati saccikatthaparamatthēna ? Kvu 17
 19 20.
 ñam p-o ñasmim p-o p-asimim ñam ? Kvu 22-3.
 ñam na aniccaṃ ? Kvu 627.
 ñam aparinipphannaṃ ? Kvu 626.
 ñam : indriyānam indriyapaññatti Pug 2.
 no indriyā n' ñam Yam ii 67 69-70.
 ñam bhāveti sacchikaroti Yam ii 169 ff.
 ñena ye dh-ā Dhk 36 39 42 84.
 ñam katilhi vippayuttaṃ Dhk 53.
aññāti : *to know*,
 indriyāni jānāti passati ñāti Ps i 122.
aññātukāma : *desiring to know*,
 ño pañham pucchati Vin v 189 A iii 192.
 ño paripucchitā ahu D iii 158.
aññātuñcha : *gleaning among not relations*,
 passeyyam ñena yāpentaṃ S ii 281.
aññādisa : *like another*,

tādiso G-o na ~o D i 107 M ii 136.
 ~ā acalā tiṭṭhaselā J vi 212.
aññāpaṭivedha : *penetration of k.*
 dh-avinaye na āyatakena ~o Vin ii 238 A iv 201 Kvu
 219 Ud 54.
 yāvata saññāsamāpatti tāvatā ~o A iv 426.
aññāpekkha : *seeking k.*
 ~o pucchissati no vihesāpekho D ii 150.
aññāphala : *fruit of k.*
 samādhi ~o vutto Bh-vatā A iv 428.
aññārammaṇa : *basis of k.*
 sammutiññāṇaṁ na ~am Kvu 310.
 rūpārammaṇaṁ na ~am Kvu 495.
aññārādhana : *the winning of k.*
 na ādikenā ~am vadāmi M i 479.
 anupubbapaṭipadā + ~ā M i 480.
 katham ~ā ? paññāya ativijjha + M i 480.
aññāvimutta : *released by k.*
 ~assa ñāṇaṁ tādino A i 231 It 53.
 ~assa vimuttiññāṇaṁ uttamaṁ It 104.
aññāvimokkha : *release by k.*
 ~am avijjāya pabhedanaṁ Sn 1105 1107 A i 134 Nd2
 38-9.
 ~ā : arahattavimokkho Nd2 78.
 ādi ~assa Nd2 176.
aññāvyākaraṇa : *avowal of k.*
 pañca ~ā + : mandattā + Vin v 189 A iii 119.
aññindriya : *the faculty of k.*
 v aññātāvindriya above D iii 219 S v 204 It 53
 Ps i 7 115 Vbh 122 124 125 402 427 Kvu 17 Pug 2 Dhtk
 36 39 84 Yam ii 196 203.
 tasmim samaye ~am hoti Dhs 75 99.
aññuddisika : *intended for another,*
 ~ena saṁghikena aññaṁ cetāpessanti + ? Vin iv
 250-2 v 58.
aññeyya : *to be understood,*
 katham katham Bh-vatā dh-o desito ~o A iii 347-8 v
 138.
aññoñña : *one another,*
 ~am vadanti Nd1 284 291 293.
 ~am abhivādetvā Ap 362.
 ~āni puthūni Nd1 294.
aññoññanissita : *dependent on one another,*
 sāgarā anāgarā ubho ~ā It 111.
 tiṭṭhanti megghasamonā rammā ~ā J v 251 Se -mānā.
añhamāna : *eating,*
 -phalaṁ dh-ena laddham ~ā Sn 239.
 yad ~o parehi dinnam annam Sn 240.
aṭṭa : *a hell,*
 viṣati ababā nirayā : eko ~o S i 152.
 -i ~ā -ā : -o ahaho S i 152.
 -i ahahā -ā : -o ~o A v 173 Sn p 126.
 -i ~ā : -o kumudo A v 173 Sn p 126.
aṭṭanakagāvi : *wild cow,*
 caṇḍā ~ī na duhāmase J v 105.
aṭṭani : *part of a bed,*
 aññatra hetṭhimāya ~iyā + Vin iv 168-9.
aṭṭali : *a shoe,*
 ~iyo upāhanā ārohitvā M ii 155 S i 226.
aṭṭavi : *a forest,*

~iyo samuppannā J vi 55.
 paccante kupite ~isu J vi 139.
 -o ~ihi parantihi Cp 93.
 ~iyo samuṭṭhahum Ap 354.
aṭṭavisamkopa *Se so Ee -khepa : forest-unrest,*
 yam bhayaṁ hoti ~o pariyāyanti A i 178-9 iii 66 104.
 bhaye sati ~e puttam na paṭilabhati A i 178-9.
aṭṭa : *a watch-tower,*
 ~o kārāpito Vin i 140.
 ~o ekupacāro Vin iii 200.
 ekakulassa ~o ; ~e cīvaraṁ Vin iii 201.
 ~ā nikkhamissāmi Nd1 67 476.
 ~e vasati Nd1 226 463.
 ~ato ~am gacchati Nd1 374.
aṭṭa : *a lawsuit,*
 ~am karissāmi + Vin iv 225 v 55.
 ~am karaṇapaccayā tisso Vin v 83.
aṭṭa : *pained,*
 amhi ~o vyanagato Sn 694 Vv 72.
 puttasoken'aham ~ā Thig 133.
 kiminā + ~o akallo Thig 439 449 *Ee & Se as vaṭṭo v*
CPD.
 puttā mam' ~ā J iv 293-5.
 bhayadditā nāgavadhena ~ā J v 53.
 ice ~ā vilapimsu tā Ap 531.
aṭṭaka : *platform,*
 navakammaṁ karontā ~am bandhanti Vin iii 81-2.
aṭṭakārika : *a party in a lawsuit,*
 ussayaṇādikā : ~ā (bh-unī) Vin iv 224.
aṭṭapariyosāna : *result of a lawsuit,*
 ~e āpatti saṁghādisesassa Vin iv 225.
aṭṭassara : *cry of pain,*
 gijjhā + ~am karonti S ii 255-61 Vin iii 105-7.
aṭṭāna : *a post,*
 bh-ū ~e nahāyanti Vin ii 105 *Se aṭṭhāne.*
 na ~e nahāyitabbam Vin ii 106.
aṭṭāla & -aka : *a gate-tower,*
 makasādāthānaṁ ~o sukato J iii 477.
 dāḥam ~koṭṭhakam J iv 106 v 373.
 satipaṭṭhānaṁ ~am paññā Ap 44.
 ~akā oṭṭhagiviyo J vi 269.
 ~ake ca dvāre ca J vi 276.
 ~ake vividhe kāraye Ap 43.
aṭṭita : *pained (see addita),*
 (bhātu) sokena ~o Pv 18 *Ee addhito PvA aṭṭito (vl)*
 Thig 328 J iv 85.
 kāmarāgena ~o + Thag 157 Thig 77 89 *Ee additā J vi*
 524.
 sisirabhayena ~o J ii 269.
 dukkhena ~o, pariḥhena J v 70-1.
 ~ā + puttasokena J vi 91-2.
 ~ā rāgadosena Ap 27.
aṭṭiyati & -ī : *to be pained,*
 nāgo ~ati nāgayoniyā Vin i 86.
 pāpakena kammaṇa ~ati Vin i 88.
 brahmadāṇḍena ~amāno Vin ii 292.
 bh-u anabhirato ~amāno Vin iii 24.
 sakena kāyena ~anti + Vin iii 68.
 iddhipāṭihāriyena ~āmi harāyāmi D i 213.
 itthī + ahikuṇapena kaṇṭhe ~eyya M i 120 A iv 377.

sucim, asucim + : paṭhavī āpo + na ~ati M i 423-4 A iv 374-5.

sāvakā kāyena (jivitenā) ~amānā M iii 269 S iv 62 v 320-1.

manāpāmanāpena ~ati M iii 300-1.

pūṭikāyena (bhindanena) ~āmi S i 131 A iv 377.

na evaṃ putthā ~eyyātha A i 115.

dibbena āyuna + ~atha A i 115.

kāya- + -duccaritena ~itabbam A i 115.

param jinnam + disvā ~ati + A i 145-6.

na rajoharaṇam sucim + ~ati A iv 376.

tiṇaggāni chindanti + : nāgo ~ati A iv 435.

bhatakavādena ~amāno Ud 23.

bhavana eke ~amānā It 43 Ps i 159.

~āmi naggā nikkhamitum bahi Pv 8.

~āmi kāmataṇhā samūhatā Thīg 140.

vijjuccehamāno + : ~amāno + Nd2 244 Nd1 480.

bh-uno -ato : atṭiyato + Nd1 466.

sabbasaṃkhāresu ~ati A v 111.

(ak-a) manokamme ~itabbam ~itvā āyatim samvaram M i 419.

aṭṭha : *meaning, see attha.*

aṭṭha : *eight.*

~a :—pānāni Vin i 246 v 136 Nd1 372; varāni Vin i 292-3 v 136 J vi 572; purisā Vin ii 191-2; māse Vin ii 197 iv 39 M ii 8 A v 85 Kvu 204; acchariyā dh-ā Vin ii 237-8 v 136 A iv 198-207 Ud 53-456; garudh-e + Vin ii 255-6 iv 52 v 136 A iv 276; akaraṇīyāni Vin ii 274; aṇḍāni Vin iii 3 Mi 104 357 S iii 153 A iv 176; mātikā Vin i 255 v 136 173; ānisamse Vin v 136 Ap 307; yāvatatīyakā Vin v 136; lokadh-ā Vin v 136 D iii 260 A ii 188 iv 156-7 Nd2 241 Ps i 122; pāṭidesaniyā Vin v 136; uposathaṅgāni Vin v 137 213; dūteyyaṅgāni Vin v 137 213; tiṭṭhiya-vattāni + Vin v 137 213; atirittā + Vin v 137; pārājikā Vin iv 222 v 137 215; paramāni Vin v 137; adh-ikāni Vin v 137; dh-ikāni Vin v 137; purisabhūmiyo D i 54 M i 517 S iii 211; aṅgāni D i 137; vimokhā + D ii 70-1 110-1 iii 230 261 M ii 12 A ii 87-91 183 iv 306 Thag 1172 Ps i 35 Ap 33 35 37 48 50 Vbh 342 Pug 72; purisap-ā D ii 94 iii 5 227 M i 37 S i 220 ii 69 iv 304 v 343 A i 208 222 ii 34 56 iii 36 212 286 iv 407 v 183 330 It 88 Kvu 59 549 551; paccayā D ii 107 109 S iv 324-5 A iv 151 155 312-3 Ps i 65 Vbh 405; parisā D ii 109 iii 260 M i 72 A iv 307-8; abhibhāyatanāni D ii 110-1 iii 260 M ii 13 A iv 305-6 v 61-2; Mallapāmokkhā D ii 160; (sarīra) thūpā D ii 176 Bv 68; vaṇṇe D ii 222 228; sahāyā D ii 230; p-ā D iii 255; dh-ā D iii 254 284-8 M i 360 S v 11 24 A iv 209 212-6 292-5 325 328 331 348-50 Khp 4 Sn 227 Vv 41 Ps i 22 35 Yam ii 208-9 215; micchattā D iii 254 Vbh 349 387; sammattā D iii 255; kilesavattthūni Vbh 349 385; kusītavattthūni D iii 255 A iv 332-3 Vbh 385 349; ārabbhavattthūni D iii 256 A iv 334-5; dānavattthūni D iii 258 A iv 236-7; dānuppattiyo D iii 258 A iv 239 241; aṭṭhakā M iii 1; disā M iii 222; vassasatāni A i 214 iv 257 261; vassasahassāni A i 214; assa-, purisakhalumke A iv 190 192 195; assa-,

purisadose A iv 190 192 195 Vbh 349 387; mal-āni A iv 195; balāni A iv 223-4; akkhaṇā A iv 225 227; mahāpurisavitakkā + A iv 229-32; dānāni A iv 236; sappurisadānāni A iv 243-4; puññābhisandā A iv 245-7; an-, ariyavohārā A iv 307, Vbh 387; sampadā A iv 322 325; kukkū A iv 404; pañhā, uddesā, veyyākaraṇāni A v 50 53 55; kahāpaṇe A v 84; vassāni A v 84 Kvu 204; rattindive A v 85; manussā Ud 91; piyāni, dukkhāni Ud 92; piṇḍapātāni Vv 31; muttapupphāni Vv 56; p-adh-adasā Vv 51; bh-ū Pv 16 J iii 377; yugāni Pv 50 52; vidatthiyo J iii 318; gāthā J iv 175; kattā J vi 313; nirayā J v 266; cariyāyo Nd2 141-2 Ps ii 19 225; paññā Ps ii 188; dīṭṭhiṭṭhānāni Ps i 138; saṃkhārupekkhā Ps i 64; gocarā Ps i 65; indriyāni Ps i 116; nānāni Ps i 186; maggaṅgā Ps ii 138; padāni Ps ii 205; pupphe Ap 20; sm-e Ap 62; samāpattī + Ap 502 Bv 17 23; paccakanāyake Ap 581; kappe Ap 133; asaṇṇivādā Vbh 349; divase Kvu 204; sotāpattiphalāni Kvu 219; ariyap-ā Pug 13-4 72; campakapupphāni Ap 407; bhāge D ii 166; dhutaṅgāni Nd1 66 188 476.

~annam :—maggaṅgānam Vbh 241; p-ānam Ps ii 3; bh-unīnam Vin ii 274; mātikanam Vin iii 196; āsanam Vin v 137 213; paccuṭṭhātabbam Vin v 213; pārājikanam Vin v 166; abhibhāyatanānam A v 62 Nd1 143 212; dadāmi Sn p 87; vimokkhānam Nd2 215, kilesānam Nd1 258 337 345 480.

~ahi :—aṅgehi Vin ii 5 6 20 24 125 201 iv 51 v 137 D i 137 A iv 188-9 339 344-5; asaddhammehi Vin ii 202 v 136 A iv 160 164; ākārehi Vin v 136 A iv 196-7 Nd2 231 Nd1 152 395 425 Ps i 140; bh-uno-vādako Vin v 213; devatāsatehi S iv 273; dh-ehi A iv 155-6 189 190 196 265-9 279-80 290-2 315-6 345-7 Ps i 130; acchariyehi dh-ehi A iv 208-220; soḷasa J i 414 iii 207 iv 4; micchattehi Ps i 130; purisadosehi Ps i 130; nāṇehi Kvu 218; dhātūhi Dhṭk 17.

~asu :—dh-esu Vin v 137 A iv 347 v 53 Vbh 349 387; hetūsu paccayesu S iv 324-5; lokadh-esu A v 53 Vbh 349 387; cittuppādesu Dhs 242 250.

aṭṭhaṃsa : *eight-edged.*

maṇi veḷuriyo + ~o suparikammakato D i 76 173 ii 13 175 M ii 17 33 41 iii 102 121 174 S i 64.

~ā sukatā thambhā veḷuriyāmayā J vi 127 173 Vv 70. jīvo ~o guḷaparimaṇḍalo Pv 59.

rūpaṃ parimaṇḍalaṃ ~am + Dhs 139.

aṭṭhaka : *group of eights.*

gaṇāpema : ekam ekakam + aṭṭha ~ā + M iii 1.

~ā suppakasitā Vin v 137.

~am niṭṭhitam Vin v 137.

~ā vuttā Vin v 214.

aṭṭhakavaggika : *section of eights.*

sabbāni ~āni abhāsi Vin i 196.

suggahitāni te ~āni Vin i 197.

vuttam Bh-vatā ~e S iii 9 12.

~o Māgandiyapaṇhe Nd1 197.

soḷasa ~āni abhaṇi Ud 59.

-a ~amhi suttaniddesā Nd1 510.

aṭṭhakukku : *eight cubits*,
 silāyūpo ~u hetṭhā S v 445.
aṭṭhakhura : *with eight hoofs*,
 ~am migam J i 160 163.
aṭṭhagūṇa : *eightfold*,
 tato ~am dassam hiraññam Thig 153.
~samūpetam abhiññābalaṃ Bv 8.
aṭṭhaṅgamagga : *way with eight parts*,
 bhāveyya ~am Thag 595.
aṭṭhaṅgavara : *best with 8 parts*,
 uposatham ~ehi upetam Vv 26.
 ~am -am Vv 26 Pv 56.
aṭṭhaṅgavacanasaṃpanna : *endowed with a voice with 8 qualities*,
 ~o nibbuta Bv 59.
aṭṭhaṅgasamannāgata : *with 8 parts endowed*,
 ~o saro : brahmāsaro D ii 211 227.
 ~o G-assa ghoso niccharati M ii 140 Nd1 446.
 ~am G-o āhāraṃ āhāreti M ii 138.
 ~assa uposathassa rajjam n'agghati A i 213 iv 256 261.
 itthi + ~am -am upavasitvā : devānaṃ saṃvāyatanā
 A i 213-4 iv 252-6 261.
 ~o -o mahapphalo A iv 248-60.
 nāṭisālohitā, khattiyā + devako + ~am -am upava-
 seyyum A iv 259.
 upāsakā ~am -am -atha A v 83-6.
 ~e khetto bijam (na) mahapphalam A iv 237-8.
 ~esu sm-abr-esu dānam (na) -am A iv 237-8.
aṭṭhaṅgasusamāgata : *with 8 parts well assembled*,
 Sakko : ~am uposatham upavaseyya A i 144-5.
 ~am -am -im : vimānaṃ + Vv 12 17 19 21 35 J vi 118
 120.
 ~ā upāsikā uppajjati devaḷokaṃ A iv 271 273.
 ~am uposatham upagacchiṃ Thig 31.
aṭṭhaṅgasusamāhita : *with 8 parts well put together*,
 ~am uposatham upavasanti S i 208-9.
 ~am -am -āmi saṃvutā J iv 320.
aṭṭhaṅgika : *eightfold*,
 ratanāni : ~o maggo + Vin ii 240 A iv 203 Ud 56.
 maggabhāvanā + : ~o -o + Vin iii 93 M iii 289 S v
 183 276 288.
 dh-ānam + sacchikiriyāya : ~o -o D i 157 S iv 254-5.
 sukhāya : ~o -o + D ii 120 iii 128.
 ~am -am samāpajjim Vin iii 97.
 dh-avinaye ~o -o upalabbhati : sm-o D ii 151 Kvu 601.
 nibbānāya : ~o -o D ii 251 M i 15 ii 82 iii 231 S v 11 421.
 k-ā dh-ā : ~o -o D iii 102.
 -nirodho + : ~o -o M i 49 iii 251 S ii 42-4 iii 59-61 iv
 220-3 A i 177 iii 411-6 Thig 215 Ps i 40 Vbh 104
 107.
 saṃkhato + : ~o -o M i 300 S iv 361.
 ~ena -ena khandhā saṅgahitā M i 301.
 ~o maggānaṃ khemaṃ M i 508-10.
 sāvakā ~am maggaṃ bhāventi + M i 12 S i 88 v 2 22
 42 46 49 54 A iv 225 v 176 Thig 222 Thag 35 980
 1115 Ap 6 Cp 103 Ps ii 219 Nd2 213 267.
 dukkhassa + pariññāya : ~o -o S v 7 iv 254-5 259-60.
 br-cariyam, amataṃ + : ~o -o + S v 8-10 26 Pv 61
 Nd2 213.
 ~assa -assa : brahmayānaṃ S v 5.

soto : ~o -o S v 347.
 ~assa micchāmaggaṃ M i 118 S v 16 iii 109.
 dakkhiṇamaggo : ~assa -assa S iii 109.
 abhāvitattā ~assa -assa S iii 153-4 A iv 125-6.
 ~am -am na ppajānāti M i 221 A v 349 352.
 sotāpanno ~ena -ena S v 348.
 āsavānaṃ + pahānāya : ~o -o S v 256-8 A i 170 217.
 -paṭipatti + : ~o -o S v 23.
 -khayagāmi : ~o -o S v 23.
 sāmāññaṃ + : ~o -o + S v 25 Ap 314.
 -upasama- : ~am -am A ii 34 It 18 Dh 191 Thag 421.
 aggaṃ : ~o -o A ii 34.
 T-ena ~o -o abhisambujjhivā A iii 242.
 ~am āh'uposatham + A i 215 iv 254 258 262 Vv 19 Sn
 401.
 aṭṭha kim ? ~o -o Khp 2.
 maggān' ~o seṭṭho Dh 273 Ps ii 141 Kvu 600.
 ogayh' ~am sotam Thag 349.
 ekāyanamaggo : ~o -o Nd2 114.
 niyāma : ~o -o Nd2 186.
 paṭiladdhamaggo : ~o -o Nd2 193.
 uttamam : ~o -o Nd2 222.
 ~assa -assa ācikkhanā Ps ii 86.
 avikkhepo : ~o -o Dhs 68.
 jhānaṃ bhāveti : ~o -o Vbh 107 237.
 ~o -o vutto Bh-vatā Kvu 599.
 ~ena -ena ye dh-ā Dhtk 44.
 ~am -am + Nd1 55 78 132 137 138 143 144 176 212
 219 234 292 294 322-4 338 343 345 352 362 365 376
 377 398 421 430 456 469 479-81 486 487 502 510.
 ~o musāvādo Vin v 136 213.
aṭṭhaṅgupeta : *furnished with 8 parts*,
 ~assa uposathassa nānubhavanti candappabhā A i 215
 iv 255 258 262.
 ~am upavass'uposatham : saggaṃ A i 215 iv 255 258
 262.
 ~am susamattarūpaṃ Sn 402.
 ~am anudh-acārinī Vv 26.
aṭṭhaṅgula : *of 8 fingers' breadth*,
 pāsakaphalakam ~am ogāhetvā Vin ii 137.
aṭṭhaṅgulaparama : *prec. at most*,
 ~am dantakapṭham Vin ii 138.
 ~am mañcapaṭipādakam Vin ii 150.
 āyāmena ~am pacchimaṃ cīvaraṃ Vin i 297.
aṭṭhaṅgulapādaka : *legs of prec.*
 ~am kāretabbam : mañcam + Vin iv 168.
aṭṭhacattārisa & -ī : 48,
 ~am vassāni br-cariyam carati A iv 37 39.
 ~am -āni komāra -am-imso + A iii 224-9 Sn 289.
aṭṭhajjhagamā : *reached 8*,
 catubbhi ~ā aṭṭhāhi soḷasa J i 414 iii 207 iv 4.
aṭṭhaṭṭha & -ka : *8 points*,
 itthiyā ~a patino siyā J v 450.
 abbudanirabbudāni ~a Ap 263.
 majjhe ~a kumbhinaṃ Ap 579.
 ~kā sikkhitā kaññā Vv 64 66 72.
aṭṭhatāḷisa : ? -cattāḷisa, *qv.*,
 ~a-m-āsisum Ap 132 Se so vl -nāl.
aṭṭhatimsa : 38,
 ~amhi + kappamhi + Ap 51 133-4.

PĀLI TIPITAKAṀ CONCORDANCE

Being

a Concordance in Pāli

to

The Three Baskets of Buddhist Scriptures

in the Indian order of letters,

listed by

F. L. WOODWARD

& others,

arranged & edited by

E. M. HARE

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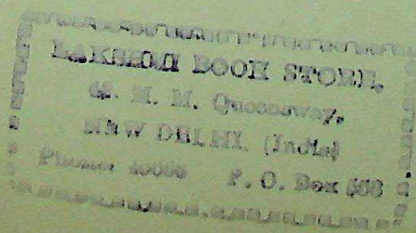
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~sahassānam tatiyo samāgamo Bv 43.
 atthadina : *eighth day*,
 māse ~e Ap 509.
 atthadisā : *8 points*,
 dhāvinsu te ~ā samantato J v 49.
 atthadīpaphala : *result of 8 lamps*,
 dipadānassa ~ena Ap 336.
 atthadona : *8 wooden measures*,
 ~am cakkhumato sarīram D ii 167.
 atthadosasamākinna : *covered with 8 faults*,
 ~am pajahim pañnasālakam Bv 8.
 atthaddhamāsasata : *800 half months*,
 jivati : ~āni hemantānam + A iv 139.
 atthadhammasamodhāna : *the combining of 8 things*,
 ~ā abhinīhāro samijjhati Bv 9.
 atthadhā : *in 8 parts*,
 Bh-vato sarīrāni ~ā samam suvibhattam D ii 166.
 atthanakha : *8 hoofs*,
 meṇḍo ~o adissamāno J vi 354.
 atthanavuti : 98,
 pasūnam samārambhā ~i (rogā) Sn 311.
 ~sahassānam paṭhamo samāgamo Bv 43.
 atthapaññāsā : 58,
 ratanān ~am uggato Ap 572.
 ~ratanam accuggato Bv 28 30 32 36 51.
 ~kappamhi khattiyo cakkavatti Ap 51.
 ~khattum cakkavatti + avand'aham Ap 63 335 388.
 atthapada : *8 squares (chessboard)*,
 ~e + kilanti Vin ii 10 iii 180 Nd2 130 Nd1 379.
 ~am ākāsam D i 6 65.
 atthapadaka : *interwoven eightfold*,
 anujānāmi ~am katum (samghāṭi) Vin i 297.
 ~āmi ~am vetum Vin ii 150.
 atthapanā : *arranging*,
 kuhanā : iriyāpathassa ~ā Vbh 352 Nd2 183 (āṭha-).
 upanāho : ~ā + Vbh 357.
 atthaparivatta : *eightfold series*,
 ~am adhivēvaṇṇadassanam (na) suvisuddham A iv 304.
 atthapāṭidesaniya : *eightfold confessing*,
 ~am nīṭhitam Vin v 79.
 atthapāda : *eight-footed*,
 pittham ~am manoramam J v 377.
 ~ā ca romā ca + J vi 538.
 atthapādakata : *braided eightfold*,
 ~ā kesā : alam bālassa M ii 65 Thag 771 v CPD.
 atthapita : *not fixed*,
 simāya ~āya yaṁ gāmaṁ + Vin i 110.
 evam thapitā pavāraṇā ~ā Vin i 170-1.
 katham ~ā ~ā Vin i 170-1.
 atthama : *eighth*,
 ~o : —accharīyo Vin ii 238 A iv 200 204 207-8 211 216 Ud 54 56; vimokkho D ii 70-1 M ii 13 A iv 306; hetu paccayo D ii 109 iii 286 A iv 153; assa-, purisadoso A iv 192 195; puññābhisando A iv 246; p-o A iv 381; sattāvāso A iv 401; thambho Sn 437 Nd2 253 Nd1 96 333; parābhavo Sn 107.
 ~am : —salākam Vin ii 307; vatthum Vin iv 222 v 137; guṇam Ap 313; sarīram D ii 199; bhavam A iii 439 Khp 4 Sn 230 Vbh 336; mahāpurisavitak-

kaṁ A iv 229; abhibhāyatanam A iv 306 v 62; kusitavatthum A iv 333; ārabbhavatthum A iv 335; bhadram J v 253; adhiṭṭhānapāramim Bv 14.
 ~ena : —dh-ena A iv 218; aṅgena A iv 390.
 ~e : —arunuggamane Vin iii 251 v 137; divase Ap 38.
 atthamaka : *eighth*,
 ~e dine Ap 557; kappe Ap 50.
 ~assa paññā, ~am upādāya Ps ii 193-4.
 ~o p-o ~assa p-assa Kvu 244-5.
 ~o -ānusayam na pajahati Yam i 322 328 337 343.
 ~o cakkhundriyam na pariṇānāti Yam ii 197.
 atthamāsa : *8 months*,
 ~e asampatte Ap 321 556 590.
 ~am padhānacāram acari Bv 55.
 atthamī : *the eighth*,
 ~iyā + pakkhassa uposatham upavasa + Vin i 87 M ii 75 S i 208 A i 144-5 Sn 402 Vv 12 17 21 26 35 51 Thig 31 J iv 320 vi 118 120.
 ~iyā -assa dh-am bhāsanti Vin i 101.
 anujānāmi ~iyā -assa sannipatitum Vin i 102.
 ~ī -assa bhīmsanakāni + M i 20.
 ~iyam -assa amaccā + anuvicaranti A i 142.
 saramā āgamha ito ~i M ii 146 Sn 570 Thag 808.
 ~iyam + aññā udapādi M iii 127 S ii 221.
 -nirodham : ~ī disā M iii 222.
 ~ī pātipuggalikā dakkhiṇā M iii 255.
 bhoge vikirati + aniccata ~ī S iv 325.
 ~iyā pāde pasāresim Thig 44.
 ajj' ~ī pabbajitā Thig 363.
 atthayojana : *8 miles*,
 samantā ~am Ap 16.
 ~vittharam Ap 401.
 attharatana : *8 cubits*,
 hatthināgo sattaratano ~o A v 202 Nd2 64.
 atthavaraka : *8 facets*,
 ~am maniratanam ulāram J vi 388.
 atthavatthuka : *of 8 subjects*,
 Vin v 210.
 atthavassa : *8 years*,
 ~e atikkante assosim Ap 421.
 ~sahassāni agāram vasi Bv 53.
 ~sahassāyukā puttā + bhavissanti D iii 74.
 dārako homi jātiyā ~iko Cp 79 J vi 486.
 atthavācika : *of 8 wordings*,
 ~ā upasampadā Vin v 137 213.
 atthavidha : *eightfold*,
 ~ena rūpasāṅgaho Dhs 132.
 ~ena rūpa- + -kkhandho Vbh 14 28 41 54.
 ~ena māno : lābhena + Nd2 226 Nd1 426.
 atthavimokkhajhāyin : *intent on 8 releases*,
 nanu atthi ~i? āmantā, hañci ~i Kvu 419.
 atthavisati : 28,
 ~i -kappamhi Ap 94.
 ~i -kkhattāham Ap 36 107.
 ~i dh-ā sahaṇāpaccayā Ps ii 75.
 ~i nakkhattāni Nd1 382.
 ~im taṇhā vicaritā Nd2 154.
 atthavise kappasate Ap 106 *Se so*.

F



atthasatthi : 68,
 bh-us-o ~im bh-usatasahassam D ii 45.
 ~ī balāni Ps ii 168.
 ~sitā savitakkā Thag 1217 *Se atha-*.
 ~sahasseehi pāvisi Ap 146.
 ~āni khīnāsavā Ap 177.
 ~ānam paṭhamo samāgamo Bv 52.
atthasata : 108,
 ~am vedanāsataṃ + vuttā mayā M i 398 S iv 225
 228 231-2.
 ~am taṇhāvicaritaṃ Vbh 349 Nd1 112 458.
 ~am āvasissati Ap 32.
 ~pariyāyam dh-apariyāyam desissāmi S iv 231-2.
atthasattati : 78,
 ~i kappamhi Ap 208.
 ~i koṭīnam Bv 29.
 ~vassāham Ap 584.
atthasama : *equal to 8 (cubits)*,
 bāhitikā rañño ~ā vitthārena M ii 116.
atthasamāpattiñāna : *knowledge of the 8 attainments*,
 kusalā ~ena Nd2 26.
 ñāpēna na : na ~ena Nd2 150.
 ñāpūpapaṇno : ~ena upeto Nd2 150.
 paññākappi : ~ena Nd2 190.
 ~ena pañcābhīññānāpēna Nd1 106 328.
atthasahassa : 8000,
 rakkhanti nam ~nāgā J v 43.
 nigrodharājam ~pādam J v 43.
atthahetu : 8 *conditions*,
 ~ū labhām'aham Ap 74.
 kammena sukatenā ~ū Ap 321.
 ~ūhi samphassa Ap 411.
atthā v tiṭṭhati.
atthādasa : 18,
 pubbantakappikā ~ahi vatthūhi D i 13 40.
 ~a-manopavicārā veditabbā + M iii 216-7 A i 175.
 ~a-o puriso : somanassa- + rūpaṃ + upavicarati M iii
 239-40 A i 176.
atthāna : *not the place, time, occasion*,
 ~am etam anavakāso yaṃ Vin i 295 ii 194 199 257 iii
 23 D iii 114 248 M i 197 375 380 ii 203 iii 21 64 129
 A i 26-9 187 ii 139 179 181 iii 192-4 290-2 iv 206
 v 169 270 317-8 Kvu 172 Pug 11 12 Ap 61 Vbh
 335-8.
 ~am -am pavedetvā M iii 129.
 T-o ~am ~ato pajānāti + M i 69 S v 304 A iii 417 v 33
 37 Ps ii 174 Vbh 317.
 pare T-am ~am ~ato pucchanti A iii 419.
 T-o ~am ~ato ñāpēna vyākaroṭi A iii 420.
 T-assa ~am ~ato -am ? Vbh 335.
 na ~e niyojēti A iv 32.
 (na) ~e kuppati A v 150-1.
 thāne upakappati no ~e A v 269.
 ~am dānam na upakappati A v 269-70.
 ~e parikappaṃ vadati + A v 271.
 ~a saṅgaṇikāratassa : vimuttiṃ Sn 54 Nd2 64 Ap 10.
 ~e āghāto jāyati Dhs 197 204 215.
 ~e kodho ~ati Nd1 215.
atthānakusalatā : *skill in prec.*
 dve dh-ā : thānakusalatā ~ā D iii 212 Dhs 7.

katamā ~ā ? dh-ānam na hetu : paññā + Dhs 230.
atthānagata : *gone at the wrong time*,
 bhogā ~ā apattagatā paribhuttā A ii 68 *Se se*.
atthānaso : *improperly*,
 ~o appaṭirūpaṃ attano J iii 441.
atthānāraha : *not worthy to stand*,
 kammaṃ ~am Vin i 111.
 na jānāmi thānārahena ~ena + Vin i 313.
 asi + ukkhitto kuppēna ~ena Vin i 314 337.
 kammena -ena ~ena Vin ii 70-2.
atthānisamsā : 8 *advantages*,
 ~ā pāṭikamkhā : sukham supati + A iv 150.
atthāpadakata : *v atthapāda-*
atthārasa : 18,
 ~ahi vatthūhi Vin i 354-5 v 168.
 ~e uppanne mūlacivare Vin iii 204.
 katamāni ~a bhedakaravattūhi Vin v 93.
 ~a dhātuyo : cakkhūdhātu + M iii 62 Dhs 229 Vbh
 87 90 ff 401 Kvu 138 218 Pug 1 Dhṭk 1 8 Yam 165.
 ~a mayā vedanā vuttā S iv 224 228 231-2.
 ~a taṇhāvicaritaṃ A ii 212-3 Vbh 349 392.
 ~a lokā : ~a dhātuyo Nd2 241.
 ~aṇ ca vasso pabbajim Ap 58.
 ~e kappasate Ap 88 183 194 251 Bv 41 43 45 67.
 ~esu kappesu Ap 132.
 ~am kappasatā Ap 366.
 ~am sissasatā Ap 344.
 ~e khattum Ap 92 342.
 ~annaṃ dhātūnam kati k-ā ? Vbh 90.
 ~annaṃ -ūnam upādāya Kvu 40.
 ~annaṃ koṭīnam Bv 65.
 ~ahi dhātūhi samannāgato Kvu 419.
 ~ahi -ūhi saṅgaṇitā Dhṭk 4 ff.
 ~a samkhārupekkhā, ākāra Ps i 65 68.
 ~a diṭṭhipariyutthānāni Ps i 138.
 ~ahi ākārehi abhiniveso Ps i 139.
 ~a upakkilesā Ps i 164.
 ~mahipati Ap 132.
 ~sahassāni bh-unī Ap 592.
 ~āni kūṭāgārā Ap 63.
atthāsiti : 88,
 ~imhi 'to kappe Ap 159.
 ~ratanāni accugato Bv 22 34 38.
 ~satapācittiyānam vatthum Vin v 166 215.
 ~hatthāni accugato Bv 20.
atthāha : 8 *days*,
 sālim āhāsi sakid eva ~āya D iii 90.
 ~uppanne mūlacivare Vin iii 204.
 ekā āpatti ~paṭicchannā Vin ii 51.
atthi : *bone*,
 ~im atthimiñjam pariādiyeyyam Vin i 25.
 atthi kāye ~i -ā + D ii 293 iii 104-5 M i 57 185 421
 iii 90 240 S iv 111 v 278 A iii 323 v 109 Vbh 193.
 purisaṃ anupahacca ~im -am D ii 336.
 paṭhavīdhātu : ~i -ā M i 185 421 iii 240.
 (puttapemam) ~im chindati + Vin i 83 D iii 339 M i
 185 S ii 238 A iv 129.
 kāpotakāni ~ini bhavanti D i 55 M i 515 S iii 207.
 -āni ~ini disvāna kā rati Dh 149.
 ~im paccavekkhati D iii 105.

~īnam nagaram katarā māmsalohitam lepanam Dh 150.
 ~im paṭicca + ākāso: rūpam M i 190.
 kāmam taco ~ī + avasissatu M i 481 S ii 28 276 A i 50
 iv 190 Nd2 97 Nd1 66 476.
 dvattimsākāram: ~i + Khp 2.
 sara ~īnam sannicayam Thīg 496-7.
 aññassa ~ini J iv 55.
 ~ini yācitvā J v 302.
 ~ī abhiññeyyā Ps i 6.
 mātukucchigatassa ~ī + Kvu 494.
atthika: (little) bones,
 bh-ū calakāni ~āni pattenā niharanti + Vin ii 115.
 susāne ~āni vippakiñṇāni Vin iii 37.
 vighāsam: calakāni ~āni + Vin iv 266.
 sīvathikāya ~āni apagatasambandhāni D ii 296 M i 58
 89 iii 92 A iii 324.
 -āya ~āni setāni puñjakitāni + D ii 297 M i 58 89 iii
 92 A iii 324.
 yakkho bhakkhesi ~āni sesesi D ii 344.
atthikamkālā: chain of bones,
 ekap-assa saṃsarato siyā mahā ~o S ii 185 It 17.
 ~am nimmaṃsam upacchubheyya M i 364.
 ~ūpamā kāmā vuttā Bh-vatā Vin ii 25 iv 135 M i 130
 364 Nd2 91 Nd1 19.
 ~kuṭike! māmsanhāruppasibbite! Thag 1150.
 ~sannibhā: kāmā Thīg 488.
atthikatvā & -vāna: attending,
 ~tvā cetasā + samannāharāma + Vin i 103 D ii 204
 M i 325 445 iii 201 S i 112-4 189 192 210 ii 220 v 95
 A ii 116-7 iii 162-3 Ud 80.
 pātimokkhe uddissamāne na ~tvā Vin iv 144-5.
 āradham me viriyam ~tvā S v 76-7.
 ~tvāna nisamma paṭipajjamāno Sn 317.
 yo koci 'mā ~tvā suṇeyya J v 151.
atthikasamkhalikā: chain of b.,
 addasam ~am vehāsam gacchantam Vin iii 105.
 passeyya sarīram sīvathikāya ~am M i 58 89 iii 92 D ii
 296 S ii 255 A iii 324.
atthikasaññā: thought of b.,
 samādhinimittam anurakkhati ~am D iii 226 A ii 42.
 ~ā bhāvitā mahapphalā + S v 129-31.
 ~āya -āya phalam pāṭikamkham S v 129.
 -ā ~ā: amatogadhā A v 106.
 rāgassa abhiññeyya ~ā A v 310.
 ~am bhāveti A i 42.
 bh-u ~sahagatam sati + sambojjhaṅgam bhāveti S v
 129-31.
 paṭhamam jhānam ~am Dhs 55.
 ~vasena avikkhepo samādhi Ps i 49 95.
atthikāya: mass of b.,
 ~am + aniccato + anupassati Ps ii 232.
atthicchida: breaker of b.,
 ~ā pāṇaharā: tesam saṃgati M iii 154 J iii 488 Vin i
 350 Se so Ee -chinnā.
atthita: not stopped, -ing,
 tthito'mhi mamam brūsi tthitam ~o M ii 99 Thag 866.
 pānesu asaññato: tuvam ~o M ii 99 Thag 866.
 rukkhadh-e tthito? ~āya me -dh-e A iii 370.
 sm-adh-e -o? ~āya me -dh-e A iii 371.

~a vata G-assa padhānam: B-assa M ii 212.
 ~am ovadeyya Sn 1058 Nd2 18 79 v CPD.
 appamatta: ~kārī + Nd2 90 Nd1 59.
 sātaccakārī atthitakārī Nd1 399.
atthitā or -tth-: profitable v PED & CPD,
 idam ~am yeva nissāya ārañṇako + Vin v 131 A iii
 219-20.
atthita: intended,
 ~am me manasmiṃ me J ii 247 Cy: adhitthita.
atthitakiriyatā: the state of doing without stopping,
 yā k-ānam dh-ānam bhāvanāya ~ā Dhs 234.
atthitaca & -ttaca: bones & skin,
 passa rūpam ~ena onaddham M ii 64 Thag 770.
 ~o vārisayo alomo: kakkatāka J ii 343 iii 295.
atthinahārusaññutta: bound by bones & sinews,
 ~o tacamaṃsāvalepano kāyo Sn 194.
atthindriyāni: 8 faculties,
 katamāni ~āni? saddhindriyam + Dhs 19.
 cattāro khandhā + ~āni + Dhs 33.
atthipuñja: heap of bones,
 ekap-assa saṃsarato siyā ~o S ii 185 It 17.
atthimaya: made of b.,
 anujānāmi ~am (añjanim) Vin i 203.
 -āmi ~am kaṇṇamalahaṇam + Vin ii 135-6.
 bh-u ~am + sūciharam kāraṇeyya: pācittiyam Vin
 iv 167 v 26 43.
 ~ena sallena Nd1 5.
atthimiñjā: marrow of b.,
 ~am tejasā tejam pariyādiyeyyam Vin i 25.
 ~am āhacca tittthati + Vin i 83 A iv 129.
 kāye kesā ~ā + D ii 293 iii 104 v atthi.
 gūthaniraye pāṇā ~am khādanti M iii 185.
 purisam anupahacca ~am D ii 336.
 ~am chindatha + na jīvam passāma D ii 339.
 dvattimsākāram: ~ā + Khp 2.
 ~kāyam aniccato + anupassati Ps ii 232.
atthirāsi: heap of bones,
 ekap-assa saṃsarato siyā ~i S ii 185 It 17.
atthilla: a certain bone v PED & CPD,
 bh-uniyo ~ena jaghanam ghaṃsāpentī + Vin ii 266.
atthivedhavidha: pierced to the bone,
 assājāniyo ~o samvijjati A ii 114 116.
atthivedhin: piercing the bone,
 senā tikhiṇaggā ~ino J vi 448.
atthisamkhalikā: chain of b.,
 passeyya sarīram sīvathikāya ~am D ii 296.
 khāyitā āsi ~ā katā Pv 31.
 ~ūpamā kāmā A iii 97-8.
atthisaṃghāṭa: string of b.,
 sarīram ~am Nd1 181
 ~ghaṭito pūṭikāyo Thag 570.
atthisañcaya: pile of b.,
 p-assa ~o siyā pabbatasamo S ii 185 It 17.
atthisaññā: thought of b.,
 kevalam ~āya aphari paṭhaviṃ Thag 18.
atthisesa: bones remaining,
 sesabhāgāni dayhimsu ~āni Ap 542.
atthihadayaabandhana: collection of bones & heart,
 ~am kāyam brāhmaṇassa adās'aham Cp 83.
atthiyakapiṇḍa: lump of bones & liver,

kut'assa ~am eti ? mātukucchigato S i 206 *Se so*.
aṭṭhita : *not stopped, -ing*,
 ~o ṭhito'mhī ti lapasi J v 475.
 coraṃ loke ~am vadanti J v 475.
aḍḍha : *wealthy*,
 rājā ~o mahaddhano mahābhogo Vin i 342 D i 134 iii 163 A iii 151-2.
 me ṇāti ~ā -ā Vin iii 15.
 idaṃ kulam + ~am + -am + Vin iii 17 S iv 324 A ii 86 iii 386-7 iv 90 Pug 52.
 br-o ~o -o D i 113 M ii 165.
 B-o + ~o -o : saddhā-+dhanam D iii 163 Nd2 135 257 Ps ii 194.
 Bh-vā ~o -o Nd1 178 451.
 gahapati ~o -o M i 451 505 S iii 112 A i 117.
 ekacco ~o -o M ii 67 A i 251.
 khattiya-+mahāsālā ~ā -ā S i 71 74 A v 290.
 mātugāmo ~o -o A ii 203.
 sā ~ā -ā A ii 204.
 coro ~o -o A iii 129.
 sāvakō ~o -o : B-e + -pasādena S v 402.
 yattha dānassa vipāko : ~o -o A iii 172-3.
 Migāro ~o -o A iv 6-7.
 ~ānam jīvitam upādāya Vin iii 73.
 ~ā daliddā ca phusanti phassam M ii 73 Thag 783.
 ~e ajāyare kule S i 35.
 ~o puriso (a)saddho + S i 96.
 gharasunhā ~ā A iv 91.
 puriso ~o : aḍḍhavādā A v 45.
 ~assa gharamhi adāsi mara Thīg 420.
 dalidde daliddassa ~ā ~assa kittimā J iii 70 vi 508.
 ~ā -ā maccuparāyanā J iv 127.
 ~am natvā purisaṃ J v 452.
 aham vasumā ~o J vi 192.
 ~am sadhanam sabhogam J vi 358.
 mānam jāneti ~ena Nd2 226.
 ~o santo gamanāsi Ap 580.
 ~e kule nibbattissati Ap 63.
 ~e -e abhijāto Ap 85.
aḍḍha & -ḍḍh- : *half*,
 negamo ~am agghen'aggham Thīg 25 *Ee & Se aggham v CPD*.
 ~am sisassa olikhim Thīg 88.
 ~am idaṃ lābhānam A i 38 *v CPD*.
 detha s-assa kahāpanam ~am Vin ii 294.
aḍḍhaka : *wealthy*,
 gahapati ~o dīno Pv 21.
 na ~ā balavā tejavāpi J iv 495.
 mahāsāle su-v-~e Ap 75 77 439 443.
aḍḍhakamma : *a half deed*,
 satthā evamvādi : kamme ca ~e ca D i 54 M i 517 S iii 211.
aḍḍhakahāpana : *half a coin*,
 kammattṭhānena ~am nibbiseyya A v 83-4.
 ~ena bandhanam nigacchati A i 250-1.
aḍḍhakāya : *half the body*,
 gacchato G-assa ~o iñjati M ii 137 *vl so*.
 bh-ū ~ikāni bimbohanāni dhārenti + Vin ii 150.
aḍḍhakāsika : *worth half a thousand, v CPD*.
 ~am kambalam pāhesi Vin i 281.

aḍḍhakuddaka : *half a wall*,
 anujānāmi ~am Vin ii 152.
 ~ā uparito olokenti Vin ii 152.
aḍḍhakumbhūpama : *like a pot half full*,
 ~o bālo rahado pūro paṇḍito Sn 721.
aḍḍhakula : *wealthy clan*,
 G-o ~ā pabbajito mahaddhanā D i 115 *Se as two words*,
 M ii 167.
 gharasunhā ~ā ānītā A iv 91 *Se as one word*.
aḍḍhakusi : *intermediate cross-seam*,
 ~im karissati (civara) Vin i 287.
 ~i dātābbā Vin ii 177.
aḍḍhakosa : *half a measure*,
 ito gantvā ~am J vi 81.
 gandho ~e pavāyati Ap 268.
 dibbacakkhu ~am passissati Ap 336.
aḍḍhakosakāhāra : *living on half a cupful*,
 sāvakā kosakāhārā ~ā M ii 6 7.
aḍḍhacanda : *a plant*,
 ~am mayā dinnam Ap 231.
aḍḍhatṭhapāda : *fourfooted (half eight)*,
 ~o catuppadassa meṇḍo J vi 354.
aḍḍhatṭharatana : *seven & a half cubits high*,
 sattaratanam nāgam ~am vā S ii 217 222 Ud 40.
aḍḍhateyya : *two and a half*,
 -parisāya ~ehi paribbājakasatchi Vin i 39.
 ~āni -āni amhe nissāya Vin i 42.
 tiriyaṃ ~ā Vin iv 172.
 ~kamsaparamam cetāpetabham Vin iv 256.
 ~māsā unhasamayo Vin iv 117.
 ~vassasahassāyukesu manussesu D iii 70.
 ~sahashehi devarajjam + Ap 268.
aḍḍhatelasa & -l- : *twelve & a half*,
 bh-us-ena + ~ehi + bh-usatchi + Vin i 220 224 226 243 249 D i 47 49 50 M ii 146 S i 192 Sn p 102-5.
 ~annam -ānam ~āni mamsapātisatāni Vin i 222.
 sāvakānam sannipāto ~āni -āni D ii 6.
 ~āni gopālakasatāni ~āni dhenusatāni ādāya Vin i 243.
 gahapati ~āni -āni ānāpesi Vin i 244.
 ~satānam bh-ūnāsi samāgamo Bv 65.
aḍḍhadandaka : *a cudgel*,
 ~ena chejjāya hancyyum Vin iii 47.
 ~ehi tālenti + M i 87 iii 164 181 A i 47 Nd2 253 Nd1 154.
aḍḍhadussa : *half a piece of cloth*,
 khomadussehi chādeyyam ~assa phalam Ap 436.
aḍḍhanavama : *eight & a half*,
 paṭisambhidādhikarane ~āni dh-asatāni Ps ii 158.
 ~āni atthasatāni Ps ii 158.
aḍḍhapallanka : *half-squat position*,
 anujānāmi (bh-uniyā) ~am Vin ii 280.
 ~am abhujja nisīdi Ap 539 *Ee -jya*.
aḍḍhaporisa : *half a man's height*,
 -samudde ~am udakam sañṭhāti M i 187 A iv 102.
aḍḍhabeluva : *half a bilva fruit*,
 gaṇḍū jāyetha ~sādisā J v 72.
 sāvakā beluvāhārā ~āhārā M ii 6 7.
aḍḍhabhāga : *half a portion*,
 pūvam bhāg' ~am datvāna Vv 10.

addhamañḍala : *half-circle*,
 ~am (civarassa) karissati Vin i 287.
 ~am tātābham Vin ii 177.
addhamata : *half dead*,
 yadā ~o tyāham vadāmi D ii 336.
addhamāna : *half a measure*,
 harāmi bhusam ~am J i 468.
addhamāsa : *half a month*,
 āgamehi ~am ~assa accayena pabbajissāma Vin ii 182
 D ii 247.
 nāham sakkomi ~am āgāmetum Vin ii 182 D ii 247.
 icchām'aham ~am paṭisalliyitum Vin iii 68 S v 12 320.
 Bh-vā ~assa paṭisallānā vuṭṭhito Vin iii 69 S v 12 320.
 ~o seso gimhānan ti katvā Vin iii 252-3.
 oren' ~o -o -ānan ti Vin iii 253.
 bh-u oren' ~am nhāyeyya + Vin iv 117-8 v 21.
 aticiram ~o D ii 247.
 bhāveyya + ~am tiṭṭhatu ~o D ii 315 iii 56 M i 63 ii
 96 A v 85.
 ~am pītisukham na vijahi M ii 52.
 ~am anupadadh-avipassanam vipassi M iii 25.
 ~e asampatte Ap 374.
 anūnakam ~am Bv 32 38.
 catuvīsatiṃ ~satāni jīvati + A iv 139.
 iti mayā ~ā samkhātā A iv 139.
addhamāsaka : *half a coin*,
 vicini + ~am Pv 41 65.
addhamāsika : *half-monthly*,
 acelako ~am bhojanānuyogam D i 166 iii 41 M i 78
 238 307 343 A i 295 Pug 55.
 ~o cavati marati Nd1 120.
addhamāsūpasampanna : *ordained a fortnight ago*,
 āyasmā + ~o + upasamkami + M i 494 ii 60.
 ~ena me attha-+paṭisambhidā sacchikatā A ii 160.
addhayoga : *half-walled hut*,
 atirekalābho : vihāro ~o + Vin i 58.
 s-o ākamkhati -am ~am + Vin i 107 239 284.
 anujānāmi pañca lenāni : -am ~am Vin ii 146.
 āgāram : -o ~o + Ps i 176.
 sayanam : ~o Nd1 377 467 481.
 senāsanam : mañco -o ~o + Vbh 251.
 ~ato ~am gacchati Nd1 374.
 ~o + kārāpito Vin i 139.
 ~e kammam oloketvā Vin ii 172.
 ~ā nikkhamissāmi Nd2 97 Nd1 67 476.
 evarūpe ~e vasati Nd2 183 Nd1 493.
addhayojana : *half a mile*,
 agāmake araṇṇe ~e ~e : āpatti Vin iv 65 131 295.
 ~am gacchissāma + Vin iv 119 v 218.
 Dh-o pāsādo + ~am vitthārena D ii 181 184.
 bimbijālakasañchannam ~am J v 155 Ap 346.
 nagaram ~vitthatam Ap 401.
addharatta & -i : *midnight*,
 abhidose ~am bhattachālasamaye A iii 407.
 na vijānāsi ~e anāgate J i 496.
 atthāya kuraro putte ~e -e J iv 293.
 abbūhitam pupphakam ~am J iii 541.
 ~e ratte nadīva avasucchati J vi 80 550.
 ~āyam abhinikkhami Vv 74.
 sampattāya ~āya gacchasi Pv 31.

abhido ~samayam cando M ii 34-5 42.
 migam atthakhuram ~āvapāyim J i 163.
addharuka : *hair on the stomach v PED & CPD -ū-*,
 ~am kārāpenti, na ~am kārāpetabbam Vin ii 134.
addhalābusama : *half a gourd in size*,
 ~ā thanā J v 155.
addhavāda : *prating of wealth*,
 daliddo ~am vadeyya A v 43.
 puriso, āyasmā addho ~am vadeti + A v 45.
addhālhakodana : *half a measure of rice*,
 patto ~am gaṇhāti Vin iii 243 iv 243.
addhuḍḍha : *three and a half*,
 etena nayena ~pāṭihāriyasahassāni Vin i 34.
 uposathesu ~satāni Vin v 144.
addhumatta : *half mad*,
 ~o udiresi J v 367.
apu : *fine, small*,
 dh-a : nipuṇam duddasam ~um Vin i 5 D ii 36 38 M i
 168 S i 136.
 attham : -am -am ~um Thag 4.
 viññāṇassa nirodhena ~um thūlam uparujjhati D i 223.
 saññojanam ~um -am chetvā A iii 347 M i 456 Dh 31
 Thag 699.
 passatha vacanapatham ~um -am M i 129 ii 251.
 ambaphalāni ~ūni -āni J iv 203.
 yam rūpam ~um -am Dhs 139.
 nā ~um khāyati bahudeva A i 249-53.
 disvāna ~uto ~um Sn 299.
 pakappitā ~ū saññā Sn 802 Nd1 110.
 nāddakkhi ~um -am Sn 841 Nd1 193.
 ~u anumatto vanatho me na Thig 208.
 ~um aggiyā santhamam J i 122 (-dh-).
 mahapphalam ~um tādisu J iii 12.
 ~kam mahantam pūritam mayā Ap 532.
 pāṇabhūt'atthi ~thulā + Sn 146 Khp 8.
anudhamma : *a fell thing*,
 adūsikāyo haññanti : eso ~o Sn 313.
anumithūla : *fine and gross*,
 dīgham rassam ~am nādiyati M ii 196 Dh 409 Sn 633.
 sameti pāpāni ~āni Dh 265.
 nādatṭhā parato dosam ~āni J iv 192.
anubija : *with a small seed*,
 mahārukkha ~ā mahākāyā S v 96.
anubheda : *breaking into small bits*,
 cunṇito ~ena koṭisatasahassīyo Ap 21.
anumatta & anu- : *of small size*,
 ~esu vajjesu bhayadassavi + Vin ii 95 iv 51 v 135 191
 D i 63 250 iii 78 266-7 M i 33 36 355 iii 11 134 S v
 187 A i 244 ii 14 22 39 iii 113 135 138 151 262 iv 140
 152 154 189 352 357-8 v 23 25 71-2 89 131 133 198
 338 Ud 36 It 96 118 Vbh 244 247 Nd1 39 270 347
 475.
 vanatho na chijjati ~o narassa Dh 284.
 ~ena puññaena attho mayham Sn 431.
 nābhijānāmi dhirassa ~am dukkatam J vi 477.
anusahagata : *with a small amount*,
 sāvakassa yeva upādānakkhandhesu ~o S iii 130-1.
 vattham : assa ~o ūsa-+gandho S iii 131.
 ~o vyāpādo pahīno Kvu 81 ff.
 ~o -o atthi Kvu 134-5.

~am kāmārāgaṃ + jahati (anāgāmi) Kvu 105-6 215 295.
 arahattamaggena ~am -am + pajahati Kvu 229 564.
 ~ā + kāmārāgasamyojanā + Nd1 27 99 141 342.
anḍa : *egg, testicle*,
 kukkutiya ~āni adhisayitāni Vin iii 3 M i 104 357 S iii 153 A iv 125-6 176.
 bhutvā ~am potaṃ J iii 269.
 gacchanto ~e khandhe āropetvā Vin iii 106 S ii 258.
 nisīdanto ~esu nisīdati Vin iii 106 S ii 258.
 bh-uno ~am kaṇḍuvantassa Vin iii 117.
 anḍahārako ubbhatehi ~chi āgaccheyya M i 383.
anḍaka : *harsh*,
 pharusāvāco : vācā ~ā kakkasā M i 286 iii 48 A v 265 293.
 sākhalayā : -ā ~ā -ā pahāya Dhs 230.
 yā sā vācā ~ā : asākhalayā Vbh 360.
anḍaka : *fruit*,
 ~ā nikkhittā kamsamallake J iii 21.
anḍakavācā : *harsh speech*,
 kodhano + ~o pharusō J iii 260.
anḍakosa : *eggshell*,
 yo kukkuṭacchāpakānaṃ + ~am padāletvā Vin iii 3 M i 104 357 S iii 153-4 A iv 126 176.
 abhinibbidhā -assa ~amhā Vin iii 4-6 M i 357-8 A iv 177-9. (M : -bhidā.)
 sattā ~am abhinibbhijja M i 73.
 dijā : mātukucchimhā ~amhā Nd2 164.
anḍaccheda : *a gelder*,
 bahū te paṭipucchanti ~ā tilaṇḍhakā J iv 364.
anḍaja : *egg-born*,
 catasso yoniyo : ~ā + yoni M i 73 D iii 230.
 sattā anḍakosaṃ jāyanti : ~ā -i M i 73.
 nāgayoniyo : ~ā + nāgā S iii 240-1.
 hetu ~ānaṃ -ānaṃ upapajjati S iii 245.
 supannayoniyo : ~ā + supannā S iii 246.
 hetu ~ānaṃ -ānaṃ S iii 247.
 ~ā supannā ~e nāge haranti S iii 247.
 yakkhattaṃ yena gaccheyyaṃ manussattaṃ ~e A ii 39 *Se so Ee* abbaje.
 sandhīm katvā amittena ~ena J ii 53 v 85.
 hatthattaṃ āyanti mam' ~ā pure J ii 383.
 kaṃ ~am ~ā manussesu jātiṃ pasamsanti J iii 520.
 ~āyaṃ vihaṅgamo J iv 293.
 pokkharāṇi saṇḍhannā ~chi vītikiṇṇā J v 189.
 samantā parikarimsu ~ā J v 353 381.
 paṇḍito ~o iti J v 351.
 yadā moriḥi parikiṇṇaṃ ~am moraṃ dakkhisi J vi 497.
anḍabhārin : *bearing testicles*,
 ~ī ahū gāmakūtaḥ Vin iii 100 S ii 258.
anḍabhūta : *egg-born (as it were)*,
 avijjagatāya pajāya ~āya pariyaṇaddhāya Vin iii 3 A iv 176.
 ~ā bhatā bhariyā J i 293.
 kāyo ~o pariyaṇaddho S iii 1 *vl so Ee* addha-.
 lokasannivāso ~o -o Ps i 127 PsA *so Ee* andha-.
 apaṇḍaro ~sambhavo Thag 599.
anḍahāraka : *a gelder*,
 ~o ubbhatehi anḍehi āgaccheyya M i 383.
anḍava : *the sea*,

taranti ~am saraṃ Vin i 230 D ii 89 Ud 90.
 kathaṃ tarati ~am ? appamādena S i 214 Sn 183-4.
 ko -ati ~am ? silasampanno + Sn 173.
 vicārāma ~e, na ~e phalāni J iii 521-2.
 atarī ~am : vītasokā J iii 453.
 nāvaṃ gaṇhi ~e J v 158.
 -am samārūyaḥ parenti ~e J v 401.
 -ā ~e avasīdati J vi 234.
 dīpaṃ v'oghe-riv' ~e J vi 250.
 ~o duruttaro Ap 104.
 poso ~am taritussahe Ap 438.
 udadhim iva ~ānaṃ : B-am Nd2 51.
atakkāvacara : *no sphere for thought*,
 ayaṃ dh-o + gambhīro + ~o + Vin i 4 D i 12 ii 36-7 M i 167 487 ii 172-3 S i 136.
 atthapadaṃ -am ~am + A ii 189.
 nipuṇā : -ā ~ā + Nd2 185.
 tassa nissaraṇaṃ santaṃ ~am + It 37.
ataccha : *not as it is*,
 atītaṃ + abhūtaṃ ~am anattasamhitāṃ D iii 134 Nd2 156.
 T-o vācam jānāti -am ~am -am M i 395.
 jaṇṇā rahovādaṃ -am ~am M iii 234.
 iti p'etaṃ ~am abhūtaṃ D i 3 A i 202.
 anijjhānakhamāṃ ~am J vi 209.
ataṇḍula : *without rice-grain*,
 kuhakaṃ thusarāsiṃ va ~am Cp 93.
atatha : *not thus*,
 (attā) ~am santaṃ tathattāya upakappessāmi D ii 64.
 asmī ti evaṃmāni assa ~am samānaṃ M ii 256 258 v *CPD Ee* atthaṃ.
atandita : *not relaxing*,
 ~o āradhaviṇṇo D iii 107.
 evaṃvihāriṃ ahorattaṃ ~am M iii 187-202.
 viharāmaṇo -am ~o + A ii 40 Ap 506.
 tarati rattindivaṃ ~o S i 53.
 pūjeti -am ~o A iv 245.
 vihara -am ~o Thag 83 354.
 avekkhanti -am ~ā Thig 84 Ap 609.
 padhānapahitatto -am ~o Thig 212.
 akāsi -am ~o J iii 401.
 upatthāsiṃ + -am ~ā J iv 320 vi 181.
 bharāmi -am ~o J v 320.
 paricarissanti -am ~ā J vi 524.
 parivārenti -am ~ā Ap 442.
 vācemi -am ~o Ap 419.
 vāyameyyātha -am ~ā Ap 427.
 pavattetvā -am ~o Bv 56.
 eko caraṃ + ~o Dh 305 Thag 626.
 suddhājīvaṃ + ~am + Dh 336 375.
 kāluttāyāsiṃ ~am + J v 100 121.
 vicarimha ~ā Ap 554 561 565 568.
 viharimsu ~ā Thag p 1.
atapaniya : *not causing remorse*,
 dve dh-ā ~ā : kāya- + -sucaritaṃ A i 49-50 Dhs 7 226.
 -e -ā ~ā : katakalyāṇo + It 25.
 ~o dh-o : sammāditthi + A v 243.
 ~o -o : pāṇātipāto + A v 276.
atappa : *a deva*,
 D ii 52 iii 237 M i 289 iii 103 Vbh 425 Kvu 207 Pug 17.

atappaneyyarūpa : *not causing remorse*,
 ~ena hāsabhāvasamanvitā Ap 548.
atampaya : *no part in that, no desire for*,
 sabbesu dh-esu ~o muni A i 150.
 sabbaloke ~o bhavissāmi A iii 444.
 paṭhamajjhānasamāpattiyā ~atā M iii 42-3.
 ~atānantaram karitvā M iii 42-3.
 ~atam nissāya ~atam āgamma M iii 220.
 k-esu dh-esu ~atā Nd1 189.
ataramāna : *without hastening*,
 ~o ālindam pavisitvā Vin i 248 M ii 119 A v 65.
 ~ena āramo + pavisitabbo Vin ii 208 213 222.
 pattam paṭicchādetvā ~ena nivattitabbam Vin ii 216-7
 ~o sārathi ratham peschi D ii 178 M iii 176-7.
 ~o deva yāhi M iii 176-7.
 ~o bhāseyya, ~assa bhāsitaṃ M iii 230 234 237.
 ~ānam phalāsā 'va samijjhati J i 136 vi 16-7.
 ~ānam sammadatto vipaccati J vi 16-7.
atāna : *no shelter, v attāna*,
 daliddo ~o kapaṇo Vv 69.
 ~a aleṇa asaraṇa Nd2 79 127 Nd1 410.
 maraṇena abbhāhatā ~ā Nd2 146.
 dukkhe paṭiṭṭhitam : ~am Nd2 167.
 ~o loko anabhissaro, ~o lokasannivāso Ps i 126.
 pañcakkhandhe ~ato passanto Ps ii 238.
 ~ato : dukkhānupassanā Ps ii 242.
 samkhāre ~ato manasikaroto Kvu 400.
 ~ato aleṇato Nd1 53 277.
ati-unha : *too hot*,
 atisītan ti ~an ti kammaṃ na karoti D iii 184-5.
 -am ~am : khaṇā accenti Thag 231.
 n'evā -am na panā ~am sukhā utu Thag 529,
 ~am : aggikappo Nd2 129.
atikaddhati : *to be too cross*,
 vadēyyāma tam sace ~eyyāsi Vin iii 17 Se so.
atikanha : *too dark*,
 hīnam līgam : atidigham ~am + Vin iv 7-8.
 ukkaṭṭham -am : nāti-am nāti~am + Vin iv 7 10.
atikata : *more than repaid*,
 mātāpitunnam katham paṭikataṃ ~am A i 62.
atikara : *doing too much*,
 ~am akarācariya J i 431.
atikassa : *drawing through*,
 bhetvāna nāsam ~a rajjuṃ J v 173.
atikāya : *a very large body*,
 ~o mahissāso J v 267.
 ~ā ayomukhā J v 269.
atikāla : *too early*,
 ~ena gāmaṃ pavisati + Vin i 70 M i 469 S i 200 A iii 117.
atikāla : *too dark*,
 itthiratanam : nātīdighā nā~ī + D ii 175 M iii 175.
 khattiya- + kaññā : -ā ~ī + M i 88.
atikisa : *too thin*,
 repeat as for atikāla.
atikkanta : *surpassed*,
 itthiratanam : ~ā mānusaṃ vaṇṇam D ii 175 M iii 175
 araham māradheyyam ~o S i 125.
 sakaṭasatāni ~āni D ii 128 Ud 83.
 ~āya rattiyā Ud 23 Se abhi-.

sabbamoham ~o B-o Sn 161.
 sabbasokam ~o nibbuto Sn 593.
 ~ā bhayā sabbe Thag 707 Ap 322.
 dassanāya ~e Thag 1037-8 Se abhi-
 -am me ~e Bv 10.
 ~ā gaṇanapathā Bv 25.
 paṃkam ~o J v 260.
 ratyā ~ā J v 308.
 accagā : ~ā Nd2 77.
 ativatto ~o + Nd2 79.
 upātivatta : ~o + Nd2 111.
 tiṇṇa : ~ā + Nd2 160 Nd1 459.
 ~assa nitinṇassa samatikkantassa Nd1 159.
 vibhūte + ~e Nd1 275 278.
 vibhāvītā ~ā vitivattā Nd1 278.
 kāmādhātum ~ā Ap 585 593.
 aṭṭhavassee ~e Ap 421.
 ~e sattāhe Ap 544.
 satasahassee ~e Ap 600.
 ākāsānañcāyatanam + ~o Vbh 262-3.
 kappā abbhātītā ~ā S ii 183.
atikkantakāla : *the passing time*,
 khaṇam vitikkantam ~am Yam ii 3-4 6 8-9.
atikkantacaturōgha : *passing beyond four floods*,
 ~ānam bhijjītanam maccuyā Bv 60.
atikkantamānusaka & ~ikā : *surpassing mankind*,
 dibbena cakkhunā ~ena passati + Vin i 8 228 iii 5 v
 135 D i 162 ii 87 329 iii 52 111 M i 22-3 35 70 74 183
 213 248 278-9 348 357 442 482 495 522 iii 178 210
 S i 144 ii 122-3 126 212 214 iv 240 v 226 A i 164-7
 256 281-2 iii 19 281 299 336 418 426 iv 85 141 178
 291 422 v 13-4 35 38 68-9 200 210 340 Ud 6 40 88
 It 99 100 Nd2 134 Ps ii 175 Vbh 344 Kvu 44 Pug
 60.
 -āya sotadhātuyā ~ikāya suṇāti + Vin ii 299 D i 79 82
 ii 1 iii 38 281 M i 34 69 502 ii 19 iii 12 99 S ii 121 iv
 243 v 265 304 A i 255 iii 17 281 425-6 v 199 Ud 30
 40 Ps i 112 Nd1 355 449.
atikkantarāgavant : *who has passed beyond passion*,
 ~ānam hirisilena Bv 62 Ee -bhagavant v CPD.
atikkantavanatha : *passed beyond the thicket (desire)*,
 ~ā dhīrā mahesinam J vi 46.
atikkantavara : *beyond (granting) boons*,
 varam yācāmi, ~ā T-ā Vin i 82 280 292.
atikkantasaññin : *aware of time passing*,
 dasāhātikkante + ~ī Vin iii 197 205 244.
atikkama : *surpassing*,
 sabbatṭhitinam ~am addā S i 193 Thag 1244.
 dukkham + dukkhassa ~am S ii 185 Dh 191 It 17
 Thag 1259 Thig 186 193 310 321.
 bhūtassa ~am vimuccanti It 44 Ps i 159.
 rūpānam ~am samkhārasamatham It 61.
 yathā dukkhass' ~o J vi 60.
atikkamati : *to pass, surpass, transgress*,
 detha pure kālo ~ati Vin iv 98.
 gāmadvārena ~ati Vin iv 132.
 sakaṭasatāni ~imsu D ii 130.
 Udenam + cetiyam nā~eyyam D iii 9 10.
 vedanā paṭikkamanti no ~anti S iii 120 125 127 iv 46.
 manussā ~eyyum gopasū ~eyyum A iii 394.

Bh-vato avidūre ~anti, ~ante Ud 61 65 Sn p 48.
 mayā ca aññe ca ~amha Pv 47.
 deve Tāvatiñse ~imsu, ~anti D ii 274.
 samyojanam sabbam ~eyya S i 23 25 Dh 221.
 lokam ~anti: lokuttarā Ps ii 166.
 pitu vacanam ~eyyam Vin i 347.
 sikkhāpadam sāvakā nā~anti Vin ii 239 A iv 201 Ud
 55 Kvu 472.
 apavyāmato karitvā ~i S i 226.
 parassa dāram nā~eyya Sn 396.
 -assa -āni ~anti J vi 115.
 amhe bhariyā ~anti J iv 53.
 yo ~itabbam maññeyya S i 29.
 leddupātam ~antassa Vin iv 40.
 parikkhepam ~antassa Vin iv 42.
 mānavake avidūre ~ante Ud 61.
 sakatasatāni ~antāni D ii 130.
 bhariyam nā ~amāna J iv 53.
 sumkatthānam ~itvā Vin iii 62.
 yānam ~itvā Vin iii 63.
 nānam ~itvā Ps ii 195 Nd2 136 Nd1 179 357.
 ~itvā vemajjham āyupamānam Pug 17.
 Nd1: vassasatam jīvati 120; neyyam 178 357 451;
 arūpasamāpattiyo 281; aññamaññam 298; vīti
 vattitvā 324; janantam 471, ~itvā.
 (ja)hitvā: ~itvā Nd2 146 287.
 vibhāviyyati ~iyyati samatikkamiyyati Nd1 279.
atikkamma : *having passed, surpassed,*
 obhāso ~a devānubhāvam Vin i 12 D ii 12 209 M iii 120
 123 S v 424 A ii 130-1.
 santā vimokhā ~a rūpe āruppā M i 33 472 S ii 123 127
 A iv 316 v 11 12.
 ~a mūlam ~a khandham M i 111 iii 195 224 S iv 94 A
 v 226 256.
 saram phegguṃ tacam ~a M i 192 198.
 ~a Vetarāṇim Yamassa S i 21 J iii 472.
 Māradheyyam ~a S i 113 It 51.
 ~a devānam sahayatam A iii 192-4 v 335.
 bh-u palipatham duggam ~a A iv 290 Nd2 63.
 ~a bhavam sammā paribbajeyya Sn 361.
 ~a ramaṇakam J i 363 iii 207.
 ~a kālavāte J iii 256.
 uttariyam disāyam ~a J v 42.
 ubho sandhim ~a J v 374.
 tam (pabbatam) ~a J vi 518.
 B-akhetam ~a Ap 27.
 sabbe ~āmitte Ap 344.
 janakāyam ~a Ap 422.
 aññe deve ~a Ap 523.
 caturoge ~a Ap 550.
 dasasahassī ~a Bv 2.
 ~a purisassa chavimamsalohitam D iii 105.
atikkāmeti : *to make pass, let pass,*
 pādam sumkaghātam ~eti Vin iii 52.
 -am ummāram ~eti Vin iv 160 v 40.
 maṇim sumkatthānam ~esi Vin iii 62.
 dvāram ~eti Vin iv 293.
 pamānam ~eyya Vin iii 151.
 samghāticāram ~eyya Vin iv 281 v 62.
 tijojanam ~eti, ~itāni, ~esi Vin iii 234 v 10.

pādam + ~entiya Vin iv 230 262.
 āvasathassa parikkhepam ~entiya Vin iv 304.
 tam ~ayato Vin i 209 iii 196 243 251.
 cīvarakālasamayam ~eyya + Vin iv 286-7 v 62.
 catūhapañcāham, divasam ~eti Vin iv 281.
 dasāham, māsam ~entassa Vin v 8 35.
atikkhaya : *great destruction,*
 nātinam tam ~am Cp 99.
atikhaṇati : *to dig too deep,*
 tasmā khaṇe nā~e J ii 296.
atikhāta : *dug too deep,*
 ~am pāpakam ~ena nāsitam J ii 296.
atikhippam : *too soon,*
 ~am Bh-vā parinibbayissati + ; ~am cakkhum loke
 antaradhāyissati + Vin ii 284 D ii 140 148 158 162.
atikhuddaka : *too small,*
 ~am uposathāgāram Vin i 107.
 ~am nisīdanam Vin i 295 iv 171.
 ~am sīmam sammannati Vin v 221.
(atigacchati) : *to overcome,*
 accayo no + **accagamā** Vin i 315 ii 126 192 iv 18 D i 85
 iii 55 M i 438-9 iii 246-7 S i 24.
 iti mam accayo ~ā A i 54-5 237 iv 377.
 taggha tvaṃ accayo ~ā A i 238 ii 146 iv 377.
 ~ā imam papañcam Sn 8.
 sibbanim **accagā** A iii 399 401 Sn 1040 1042 Nd2 10 v
 Thag 663 CPD.
 ~ā maccudheyyam Sn 358 Thag 1278.
 saṃsāram ~ā Sn 638 M ii 196 Dh 414 .
 ~ā : upaccagā + Nd2 77.
 asesaṃ dukkham **accagum** It 93.
atigambhira : *very deep,*
 bh-unī ~am udakasuddhikam ādiyi Vin v 59.
 Bh-vantam ~am pañham pucchati A i 219.
atigālayati : *to cause to perish,*
 vedehi vittaṃ ~anti J vi 211.
atigāhita : *oppressed,*
 te bhattu-r-atthā ~ā puna J v 401.
atighamsati : *to erase,*
 devamanussānam pañnam ~itvā Ps ii 196.
aticarati : *to transgress,*
 mayham pajāpati ~ati Vin iv 225.
 itthiratanam manasā no ~ati, ~i M iii 175 D ii 176 Se
 so Ee -cārī v CPD.
 nāham tam ~āmi, tvaṃ ~asi mam Pv 31.
 ~amānāya sāmiko abruvi Pv 31.
 kam itthī nā~e tadanñam J v 444.
 nāriyo rakkhita ~anti sāmikam J v 453.
aticaritar : *transgressor,*
 nābhijānāmi manasā ~ā A ii 61 iv 66 Se so Ee -ittā.
aticāra : *transgression,*
 theyyā ~ā ārakā Vv 12 17 19 35 57 Ap 260.
aticārin : *transgressing,*
 itthi ~inī Vin iii 107 S ii 259.
 Licchavissa pajāpati ~inī Vin iv 225.
 mātugāmo anottāpī ~ī S iv 242 244.
 -o ~inī A iii 261.
 bhariyā dussilā ~inī Pv 31.
 nāriyo ~iniyo J v 269.
 ~inī agāravā J v 435.

aticinna : *transgressed*,
 ~o mayā dh-o J v 265.
aticirāṇ : *too long*,
 ~am sattavassāni, -māsā + Vin ii 182 D ii 246-7.
 ~am tiṭṭhanti, nā ~am thātabbam Vin ii 215-6.
 me ~am anuvitakkayato M i 116.
 ~nivāseṇa sati mutṭhā M i 329.
 ~ena piyo bhavati appiyo J iv 217 v 233.
aticca : *passing beyond*,
aticca : —dukkham S i 53; saṅgam Ud 71 Sn 527 J
 iv 487 Nd2 230; saṁsāram Sn 519 Nd1 87 Nd2
 214; sabbam vedam Sn 529 Nd2 256 Nd1 93 205
 431; nirayadukkham Sn 531 Nd2 255; kappātito
 Sn 373; ce jivati vassasatā Sn 804 Nd1 117 ff; na
 patthaye ~a-m-aññaṁ J iv 107; sabbāni bhūtāni
 J v 396; patī pañca-m-~a nārī J v 424; saṅga-
 jālam Nd 1 58 63 129 133 136 156 159 186 203 221
 251 283 329 336 430 443.
aticchatā : *wishing too much*,
 katamā ~ā?-parikkhārehi kāmagaṇehi Vbh 350.
 ~ā cittassa sārāgo Vbh 351.
aticchātā : *too hungry*,
 ~o 'smi : kammam na karoti D iii 184.
atijāta : *born excelling*,
 mātāpitāro na B-am + saraṇam, ~o gato It 63.
 ~am puttam icchanti paṇḍitā It 64.
atiṇṇa : *not crossed*,
 ~e tāresi ~e tāremi Vin iii 69.
 ko ~o kam tāremi ? Vin iii 69.
 ~am yācassu apāram J iii 230.
 kāmogham ~o + Nd2 88.
 ahañ c'amhi tiṇṇo loka na ~o Ps i 130.
 ogham taranti ~pubbam Sn 273 S i 208 Ud 74.
atitarati : *to cross over*,
 samuddam duttaram accatari S iv 157 It 57.
 ogham -am atitariya Sn 219.
 kāme accatari Sn 948 Nd1 432.
 paññāya nātitaranti sabbe Sn 381.
atitikkha : *too severe*,
 mudu ~o ca veravā J iv 192.
atitittika : *much satisfied*,
 ~am : tittikappo Nd2 129.
atitula : *beyond measure*,
 Samb-o br-bhūto ~o + M ii 146 Sn 561 563 Thag 831
 833.
atitta : *not satisfied*,
 ~ā bh-u-+parisā D ii 145-6 A ii 132.
 ūno loka ~o taṇhādāso M ii 68 Ps i 127.
 ~o appaṭivāno mātuḡāmo A i 78.
 tiṇṇāham dh-ānam ~o -o A i 279.
 Bh-vato dassanāya + ~o A i 279.
 ~am kāmesu Dh 48.
 ~o kālamkato Thīg 486 Se so v CPD.
 ~ā maranti narā Thīg 487.
 anantapāyī sakuno ~o tidisāsuto J ii 442.
 ~o rukkhām āruhiṁ J v 70.
 ~ā kāmehi gacchanti J vi 505.
 ~ā passāmi rūpam Ap 605.
atittatta : *state of prec.*,
 puthujjano + saṁkhārupekkham ~ā vipassati Ps i 63.

atittatṭha : *a place for prec.*,
 cittassa nānattam tittatṭhena ca ~ena ca Ps i 63.
atittarūpa : *unsatisfied*,
 oram samuddassa ~o Thag 777 J iv 172.
atittha : *not a ford*,
 bh-unīyo ~e nahāyanti Vin ii 280.
 na ~e -itabbam Vin ii 280.
 ~ena gāvo patāresi M i 225.
 ~e nappātareyya anattthe na yuto J v 66; -patār-
 CPD.
atitthiye atitthiyasaññi Vin iv 92.
 ~e vematiko : āpatti Vin iv 92.
atitthi : *a guest*,
 gāmakkhettam āgacchanti ~i no D i 117 133 M ii 167.
 ~i + amhehi sakkātabbā + D i 117 133 M ii 167.
 ~amhākam + sm-o G-o D i 117 133 M ii 167.
 mittāmaccā nātisālohitā ~iyo S i 162.
 ~i pāhunā (na) paṭipūjenti A iii 260.
 dānena + nidhī ~isu Khp 7.
 idhāgantvā ~i yuttasevako J ii 420.
 disvāna ~im vāsakāle J iv 31.
 ~ismim nisinnasmim eko bhuñjati J v 388.
 pattakālam ~im viditvā J vi 117.
 ~i no bhavissati J vi 542.
 ~im me gahetvāna Ap 375.
 ~inam ~karaṇiyam kātabbam M ii 186.
atithibali : *offering to prec.*,
 pañcabalim kattā : ~im + A ii 68 iii 45.
atithūla : *too fat*,
 itthiratanam : nātithūla M i 88 iii 175 D ii 175.
atithoka : *too little*,
 pattodakam + paṭigaṇhāti nā ~am M ii 138.
atidayita : *dearly loved*,
 tassā ~ā āsim Ap 581.
atidāruṇa : *very painful*,
 kammajā vātā ~ā Ap 559.
 vicari ~o sadā Pv 42.
atidāna : *giving too much*,
 ~am na pasamsanti paṇḍitā Pv 26.
 ~am daditvāna, kim tam ~am ? J v 132.
 tumhehi pakato ~ena khattiyo J vi 525 527.
atiditṭhi : *extreme view*,
 ~iyā ditṭhivipanno hoti Vin i 63-4 ii 4 v 122 181.
atidivā : *late in the day*,
 ~ā paṭikkamati Vin i 70 M i 469 (Ee divā v MA iii 184)
 S i 200 A iii 117.
atidigha : *too long*,
 hīnam vadeti ~am atirassam + Vin iv 8.
 -am nāma liṅgam ~am -am + Vin iv 7.
 itthiratanam : nā ~am + D ii 175 M i 88 iii 174.
 kesā c'assā ~ā Pv 28 J v 156.
 n'evā ~o na punātirasso J v 202.
 nā ~ā nā-ā J vi 457.
atidina : *miserable*,
 sokena 'vā ~o Ap 540.
atidukkara : *very difficult*,
 kammam katam me ~am Ap 551 Se so Ee -kharām.
atidūra : *too far*,
 nā ~o gantabbam Vin i 46.
 nā ~e thātabbam Vin ii 216.

~e tiṭṭhanti Vin ii 215.
 me Bh-vā n'eva ~e bhavissati D ii 265.
 nā~e pādam uddharati M ii 137-8.
 nā~e nāccāsanne āsanassa parivattati M ii 137.
 pattodakam chaḍḍeti nā~e M ii 138.
 ~e gacchati accāsanne A iii 137.
 senāsanaṃ na ~am nāccāsannaṃ A v 15.
 ~e nisinnō Pv 28.
 nā~e bhava rañño J vi 294.
atideva : *above devas*,
 rogo diṭṭho vacanakarenā~assa Thag 489.
 Bh-vā devo ~o devātidevo Nd2 173.
 nirupadhiko ~patto S i 141.
atidhamati : *to blow too hard*,
 dhame dhame nā~e. **atidhantaṃ** pāpakam atidhantena
 nāsitaṃ J i 283-4.
atidhāta : *oversatiated*,
 ~o 'smī ti kammaṃ na karoti D iii 184.
atidhāvati : *to go too far*,
 samaññaṃ nā~eyya M iii 230 234.
 moghapuriso -sāsanaṃ ~itabbaṃ maññeyya M iii 19
 S iii 103.
 yaṇ ca sāmāṇā nātāṃ + taṇ ca ~anti S iv 230-1.
 oliyanti eke ~anti eke Ud 72 It 43-4.
 diṭṭhigatehi ~anti eke It 43-4 Ps i 159.
 vanantaṃ ~issaṃ Ap 176.
atidhāvanābhiviveso vibhavadiṭṭhi Ps i 157.
atidhonaacārin : *faring without moderation*,
 ~inaṃ sakakammāni nayanti duggatiṃ Dh 240.
atināmeti : *to (let) pass*,
 na vyañjanaṇa ālopaṃ ~eti M ii 138.
 na anumodanassa kālaṃ ~eti M ii 139.
 lobhena divasaṃ ~eti A i 206.
 dh-apariyattiyā + ~am ~eti A iii 86-7.
 kammena -am ~eti A iii 116-7.
 ~enti khaṇaṃ A iv 227.
 Bh-vā abbhokāse ~ayi Thag 366.
 ~ayim sagharaṃ Ap 96.
 ~es'ahaṃ gharaṃ Ap 212.
 Samb-am ~etvā Ap 78 261.
 assamaṃ ~etvā Ap 254.
 āramaṃ ~esiṃ Ap 251.
 vivasemi : ~emi Nd2 251.
atinijjhāyitatta : *state of being too intent on*,
 tathā karissāmi yathā me puna na uppajjissati ~am
 rūpānaṃ M iii 160.
 ~am -ānaṃ cittassa upakkilesō M iii 160-1.
 ~am -ānaṃ -assa pahīno M iii 162.
atinipāta : *debasement*,
 adhimānaṃ thambhaṃ ~am A iii 430.
atinivāsa : *staying too long*,
 pañca ādinavā ~e A iii 258.
atineti : *to lead to*,
 vapāpetvā udakam ~etabbaṃ, ~etvā Vin ii 180.
 ~esiṃ sakaṃ gharaṃ Ap 160 249 360.
 ~etvāna Samb-am Ap 249.
atipakkhittamajja : *mixed with too much spirits*,
 na ~am telaṃ pātābbaṃ; ~āni -āni pacanti; ~am -am
 pakkam; ~e -e paṭipajjitabbaṃ Vin i 205.
atipaggahita : *too strained*,

me chando + na atilino na ~o S v 263-5.
 katamo ~o chando ? S v 277.
 -am ~am viriyam + ? S v 279-80.
 ~am cittaṃ na samādhīyati Ps i 165.
atipaṇḍita : *otherwise*,
 sādhu paṇḍito n'atthi ~o J i 405.
 ~ena puttena mam'amhi upakūlito J i 405.
atipassitvā : *having outflanked v CPD*,
 āraññaṃ nāgaṃ ~itvā M iii 132.
atipāto : *too early*,
 atisītaṃ + ~o kammaṃ na D iii 184.
atipāteti : *to shoot (an arrow)*,
 tiriyaṃ tālacchāyaṃ ~eyya M i 82 S i 62.
 -am tālacchātīṃ ~eyya A ii 48-9 iv 429.
 tālacchiggaḷena ~eyya, ~essanti, ~ente S v 453-4.
atipāteti (or atimāpeti) : *to destroy*,
 yo pāpaṃ ~eti Dh 246 *Se so*.
 tapassīna -am ~eti, ~ayati D iii 48 *Se with vl -māpeti*.
 na -am ~ayato samanūñño D iii 48.
atipāsādika : *very charming*,
 ~o vatāyaṃ dh-apariyāyo D iii 141.
atippago : *too early*,
 ~o kho tāva piṇḍāya caritum D i 178 iii 1 M i 84 481 ii
 1 29 S ii 32 35 v 108-9 115 A iv 35 37 378-9 v 48-9.
atippadāna : *spending too much*,
 ~ena kulā na honti Pv 26.
atippamāṇa : *excessive size*,
 sabbāyasaṃ kūtaṃ ~am J iii 146.
atiphīta : *very rich*,
 kule pasutā nā~amhi Ap 555.
atibandhati : *to tie together*,
 sakaṭasataṃ atibaddhaṃ pavaṭṭessati Vin iv 5.
 -am atibandhitvā Vin iv 5.
atibala : *very strong*,
 cattāro'me loke ~ā bhusā J iii 499.
 maggen'eva ~o J iv 103.
 amanussā ~ā (taṃ)pīlayanti J v 268.
 pākhaṃsā ~ā J vi 539.
 accuggatā ~tā ativelaṃ pabhāsītā J i 432.
atibahu : *too much*,
 so pattodakam, odanaṃ paṭigaṇhāti nā~um M ii 138.
atibālham : *too much*,
 ~am kho ayaṃ māṇavo D i 92-3 96-7.
 mā kho tvaṃ ~am paridevesi D ii 231.
 ~am yakkho pamatto viharati M i 253.
 ~am mayi vyāvaṭā A iv 195.
 ~am nipīlesi Ap 304.
atibrahāt : *too big*,
 daharo yuvā nā~ā J vi 86.
atibharita : *overflowing*,
 accchāya ~āya amataghaṭikāyaṃ Thag 199.
atibhāra : *too heavy a burden*,
 ājañño mathito ~ena Thag 659.
 nāvā ~am samādāya aṇṇave avasīdati J vi 234.
 pāpaṃ ~am -āya niraye J vi 234.
atibhārita : *overloaded*,
 ~o viharo paripati Vin iv 47 v 16.
atimaññati : *to despise*,
 pācchimā janatā sālīmaṃsodanaṃ ~issanti Vin iii 7.
 sattā dubbanne satte ~anti D iii 86.

bhikkhācariyañ ca br-o sandhanam ~amāno M ii 180.
 evarūpe p-e nā~itabbā M ii 242.
 aññe pesāle bh-ū ~ati, ~āmi S i 187 ii 229.
 pesālā ~isam Ap 611.
 sā tena aññā pilhakā ~eyya S ii 228.
 kalyāṇam sakki attānam ~asi A i 149.
 ~e patim bhariyā A iv 92.
 bhattāram nā~ati A iv 266-9.
 nā~etha kañci Khp 8.
 salābham nā~ati, ~eyya Dh 365 366.
 sāmikam ~asim Pv 6 J v 269.
 saṃghikam nā~eyya cīvaram pānabhojanam Thag 228.
 na pare ~anti Thag 660.
 yo sutenā~ati Thag 1026.
 nāññam ~e Sn 931 Nd1 394.
 aññam ~ati Nd1 233 257 395 424 489.
 dāṭhini, mā~ittho J ii 29.
 nanu mam hadaye ~asi J ii 268.
 aññesu rattā ~ate patim J ii 347.
 seyyam so ~ati J iii 260.
 na kiñci ~āmi J iv 134.
 Surucim ~ittha J iv 319.
 ce puriso ~eyya tam pi J v 448.
 iddhimantañ aniddhimā ~asi J vi 164.
 nā~āmi rājānam J vi 164.
 n'eva tam ~āmi sippavādena J vi 193.
 mayam pi nā~āma br-am J vi 194.
 nāgam 'aviso' ~asi J vi 194.
 ~ati rājānam Vedeham J vi 346.
 ~asi nūna mam J vi 422.
 rājā ~ati dārako J vi 474.
 tañ cāham nā~āmi J vi 557.
 na mam kec' ~anti Ap 36.
 nā~ati khattiyo Ap 344 402.
 param ~ati Nd1 233 257 395 424 489.
 na man te accamaññissam J iv 154.
 pitaram accamaññissam J iv 178.
atimaññeti : *prec.*
 sam nātim ~eti Sn 104.
 nā~etha nam kañci Sn 148.
 silavatena n'aññam ~e Sn 931.
 nā~eti khattiyo J vi 14.
 laddhā khaṇam ~eyya tam pi J vi 310.
atimaṭṭhaka : ? *too small v CPD*,
 ~am dantakaṭṭham Vin ii 138.
atimatta : *very conceited*,
 ~'asi sippena J vi 193.
atimadhura : *very sweet*,
 ~am : madhurakappo Nd2 129.
atimahat : *too big*,
 nā~anto kabalo kātabbo Vin ii 214.
 na ~ati sīmā sammannitabbā Vin i 106.
 ~atim -am -ati Vin v 221.
atimāna : *excessive pride*,
 kadariyatā ~o usuyyā D ii 243.
 māno pāpako ~o pāpako M i 16.
 -o ~o cittassa upakkilesa M i 37.
 anatimānam nissayā ~o pahātabbo M i 360.
 ~assa abhiññāya samatho + A i 100.
 ~assa -āya samādhi A i 299.

~assa -āya A ii 256 iii 278 452 iv 148 v 310 361.
 mānam omānam ~am A iii 430.
 māno ~o A iii 445 Vbh 346 383.
 ~e na yuto Sn 853 Nd1 233 f.
 ~e na tiṭṭheyya Sn 942 Nd 424.
 ~o omāno pahīnā Thag 428.
 māno + ~o + mado pamādo + Nd1 13 70 f 115 136
 159 174 185 190 233 260 306 333 344 353 361 459
 461 468 488.
 ~o n'atthi Nd1 196; vuccati 234 424; vadati 170;
 janenti 259; ~assa mūlam 490; ~ā ārato assa
 424.
 sattavidhena māno : ~o + Nd2 226.
 ~am abhibhuyyati Ps ii 197.
 ~am nādhivāseti Ps ii 201.
 upavadeyya + ~paccayā M i 363.
 ~hato bālo Thag 424.
atimānin : *arrogant*,
 pare ~i bhavissanti M i 43.
 ~issa purisap-assa M i 44.
 thaddho hoti ~i M i 96 iii 205 Nd1 231.
 akkodhanā nā~inī Vv 29.
 tadā ~ino B-assa Ap 504.
atimānitā : *state of prec.*
 jātīmado ca ~ā ca J iv 381.
atimāpeti : *to destroy v atipāpeti*,
 pāṇam ~ayato D i 52 M i 404-5 516 S iii 208 iv 349 354
 357.
 yo koci -am ~eti S iv 317 319 343-4.
 yañ vā so -am nā~eti S iv 318.
 mayā -o ~ito S iv 319-20.
atimīlha : *foully born*,
 ~o so hoti māṇavako vā māṇavikā vā A iii 226.
atimutta : *a plant*,
 ~ā sampavanti mama assame Ap 15.
 ~ā sattalikā Ap 362.
 ajjunā ~ā Ap 346.
 ~ā pupphanti Ap 368.
 ahañ ca ocināmi ~akam J iv 440.
 vassikam ~akam Ap 306.
 ~ketake anuvātam pavāyati Ap 356 *Se so Ee keṭa-*.
atimuttakamālā : *garland of prec.*
 itthi ~am labhitvā Vin ii 256 M i 32 A iv 278 *Se so Ee*
 adhi-.
atiyakkha : *v CPD*.
 ~ā vassavarā J vi 502.
atiyācaka : *asking too much*,
 ~o 'si Vin iii 147 J iii 284.
atiyācanaka : *prec.*
 kulupako bh-u ~o A iii 136.
atiyācanā : *the state of prec.*
 videsso hoti ~āya Vin iii 147.
 desso hoti ~āya J ii 285.
atiyāti : *to enter*,
 rañño na phāsu ~um vā niyyātum A i 68-9.
atiracchānakathika : *not talking of worldly things*,
 bhavitabbam ~ena Vin v 163 183.
 saṃhagato anānākathiko ~o A iv 153 155.
atiracchānagāmin : *not going to the animal world*,
 sotasamāpannā ~ino S i 154.

atirassa : *too short*,
 hinam nāma līgam ~am + Vin iv 7 8.
 itthiratanam nātidighā nā ~ā D ii 175 M iii 174.
 nātidighā nā ~ā nālomā + J v 457.
 n'evātidigho na punātirasso J v 202.
atiritta : *left over*,
 bhuñjeyyū bh-ū gilānā ~am Vin iv 82.
 anujānāmi gilānassa + ~am bhuñjitum Vin iv 82.
 evam ~am kātabbam Vin iv 82.
 anāpatti ~am kārāpetvā bhuñjati + Vin iv 83.
 aṭṭha ~ā Vin v 137 pañca ~ā Vin v 188.
 ~bhojanam gaṇabhojanam + Kvu 552.
 ~am nāma ~e ~saññī + Vin iv 83.
ati-r-iva : *exceedingly*,
 ~a obhāsajāto hoti D ii 264.
 ~a thomayante Sn 679.
 devasaṅgho ~a kalyarūpo Sn 680.
 tuṭṭhā ~a -ā Sn 683.
atirucira : *very lovely*,
 ~suvaggudassaneyyam paṭilabhati kumāro D iii 153.
atirūpin : *very beautiful*,
 aho'ayam ~inī Ap 548.
atireka : *(something) more than*,
 cattāro + ~ā bh-ū Vin i 128 165.
 cīvaram kārāpeyya ~am Vin iv 173.
 ~am kālakaṃ Vin v 144.
 sā ~āni pañcasatāni upāsakā, paricārakā D ii 93 200-1.
 sā ~āni catuvisatisatasahassāni D ii 218.
 ~am bhoṭo satthuno naggiyam M i 515.
 cha ~āni pañcasatāni upāsakā kālakatā S v 359.
 n'atthi kiñci ~am A iii 215-7.
 handāham ~āya A iii 215-7.
 puññakiriya vatthum ~am karitvā A iv 242-3.
 laddhā satasahassāni ~āni vīsati J iv 4.
 so tena ~o hoti Ps ii 202 ff.
 ~aḍḍhateyyakamsaparamam Vin iv 256-7 v 58.
 ~aḍḍhamāse sese gimhāne katvā Vin iii 253.
 ~e ūnakasaññī, ~am nhāyati Vin iv 119.
 ~catukkamse ~saññā Vin iv 256 v 58.
 ~catumāsani viṭṭho : gāmo Vin iii 46.
 ~catumāsam ovaṭṭho : pathavi Vin iv 33.
 ~cīvaram dhāressanti + , uppannam, vikappetum Vin i 289 iii 195 v 139.
 ~cīvaram dasāham atikkāmento Vin v 35.
 ~chakkhattum cīvaram ṭhānena Vin iii 223 v 9.
 uttarichappañcavācā : ~chappañcavācā Vin iv 32.
 cīvaram ~chārattam vippavasanti + Vin iii 263 v 12.
 ~chāratte ~saññī Vin iii 264.
 ~chabbassāni karoti Vin iii 229.
 ~tikkhattum cīvaram codanāya Vin iii 223 v 35.
 ~tiyojanam elakalomāni āharasi + Vin iii 233-4.
 ~e ~saññī, vematiko, ūnakasaññī Vin iii 233-4.
 ~tirattam senāya vasanti Vin iv 106 v 20.
 ~e ~saññī Vin iv 106 v 20.
 dasavasso vā ~dasavasso vā Vin i 65 v 134.
 anujānāmi dasavaggena vā ~dasavaggena vā gaṇena upasampādetum Vin i 58.
 ~āmi dasavassena vā ~dasavassena vā Vin i 59.
 ~dvaṅgulapabbe ~saññā, vematikā + Vin iv 262.
 ~paramam udakasuddhikam Vin v 59.

~dvittipariyāye ~saññī Vin iv 48.
 uttaradvirattatirattam : ~dvirattatirattam Vin iv 16.
 ~dvittipattapūre ~saññī Vin iv 81.
 siyā + me + piṇḍapāto ~dh-o M i 12 13.
 na aññatra ~pañcakena atthataṃ kaṭṭhinam Vin i 255.
 coro yo ~pañcamāsakam ādiyati Vin iii 47.
 pañcavasso ~pañcavasso vā Vin i 81 v 131.
 bh-ū + ~pattam dhāressanti + Vin iii 242-3 v 11.
 āyasmato + ~o uppanno Vin ii 243.
 na ~o dhāretabbo Vin iii 243.
 anujānāmi dasāhaparamam ~am -etum Vin iii 243.
 ~o : anadhiṭṭhito avikappito Vin iii 243.
 bh-u pādam vā ~pādam vā adinnam ādiyati Vin i 96.
 kittakena ? -ena vā ~-enā vā Vin iii 45.
 pādārahā vā ~am vā Vin iii 46.
 gopālako usabhā te (na) ~pūjāya pūjetā hoti M i 220 222 A v 347 350.
 bh-u therā te (na) ~āya M i 224 A v 348 351 353.
 bh-u ~bhāgena uttaritukāmo ~bhāgam dātum Vin i 285.
 ~māsam (cīvaram) Vin iii 203.
 ~e sese gimhāne Vin iii 253 v 12 36.
 ~lābho : s-abhattam, khomam, kambalam, vihāro, pāsādo, sappi + Vin i 58 96.
 ~visativaggasaṅgho Vin i 319.
 visativasso vā hoti ~visativasso vā Vin iv 51.
 bh-u -o vā ~-o vā A iv 280.
 ~māse sese gimhāne ~saññī Vin iii 253.
 ~dvittipariyāye ~ī Vin iv 48.
 atthi B-ānam hināṭirekatā ? Kvu 608.
atirocati : *to outshine*,
 aññe deve ~ati + D ii 208 210 221 226 S i 232 Ud 50.
 sovaṇṇaviggaho manussaviggaham ~ati D ii 210 226.
 aññe ~anti vaṇṇena yasasāyunā D ii 211.
 ~asi yasasā sabbalokam S i 196 Thag 1252.
 tyāssudam Bh-vā ~ati S i 195 A iii 239.
 cando tāragāṇe ~ati A iii 34 J v 63 Ap 27 Pv 28.
 purisap-o maccharino ~ati A iii 34.
 andhabhūte puthujjane ~ati Dh 59.
 vaṇṇena ~asi, ~ati Vv 4 24 31 32 44 73 Ap 579 Pv 27.
 sabbe 'va ~ati J ii 152.
 -e paññāya ~ati J ii 264.
 Bh-vā ~ati : paññāya Nd2 137 Ps ii 196 204 Nd1 180 359 453.
 aññamaññam ~isum J v 311.
 Aṅkuram Indako ~ati Pv 27.
 tāpena ~ati Bv 16.
 ~ati sadevake Bv 45.
 B-o ~ati tejena Bv 46.
 bh-uṇamamajjhe Samb-o ~ati Bv 52.
 ~asi vaṇṇena Vv 70.
 sabbe accarucī nāgo A iii 346 Thag 629 v CPD.
 te mam ativirocanti Vv 38 v VA vl.
atilahum : *too quickly*,
 ~um tvaṃ moghapurisa bāhullāya āvatto Vin i 59.
 ~um ime -ā cīvare -āya -ā Vin i 287.
 ~kam nivattanti, nā ~kam -itabbam Vin ii 215-6.
atilina : *too slack*,
 iti me chando, viriyam, cittam, vīmaṃsā, na ~o bhaviṣ-
 sati S v 263-4 267 288.

katamo ~o -o ? chando kosajjasahagato + S v 277.
 ~viriyam kosajjāya samvattati Vin i 183 A iii 375.
 ~am meṇupādi ~viriyādhikaraṇam M iii 159.
 yathā me ~am na uppajjissati ~am pajahim + M
 iii 160.

katamam ~viriyam, ~cittam, ~vimamsā S v 279-80.

atilonā ? too salty,

~am : lonakappo Nd2 129.

atilobha : too much greed,

~ena suvaṇṇā parihinā Vin iv 259.

~o hi pāpako Vin iv 259 J i 476.

atricchā ~ena ~madena hāyati J ii 231.

mayam ye c'aññe ~ino jīyāma J ii 75.

atiloma : too much hair,

nālomā nātilom'assa J vi 457 v CPD.

ativannati : to colour too much,

na te tantissaro ~ati gītassaram D ii 267.

ativatta : passed beyond,

punabbhavam ~o Nd2 50.

~o atikkanto + Nd2 79.

ativattar : one who blames,

iśinam ~āro tapassinam J v 266.

ativattati : to pass beyond,

mahāsamuddo thitadh-o velam nā ~ati Vin ii 237 A iv
 198 201 Ud 53 55.

yo dh-am ~ati, nā ~ati Vin v 168-9 D iii 182 A ii 18-9.

ayam pajā saṃsāram nā ~ati D ii 55 S ii 92 iv 158 A ii

10 212 Ud 70 It 9 109 Sn 740 752 Nd2 113 172.

rūpam sā (upekhā) nā ~ati, ~ati M iii 219.

dh-am -ā -ā nā ~ati, ~ati M iii 219.

itthi itthattam ~ati A iv 58.

puriso purisattam ~ati A iv 59.

pamattam ~ati Ud 18 Pv 67 J i 410.

pisācañ ca pākulañ cā ~ati Ud 5 Ee bakkulañ.

evam jātijarā ~ate tam Thag 412.

saṃyugam nā ~ati Thag 659.

dittham ~ati J i 280 282 ii 206.

kiccam nā ~ati J iii 465.

kena tam nā ~anti nāṭisaṃghā J iv 134.

attānam nā ~eyya J v 66.

tam tādisaṃ ~eyya cakkaṃ J iv 5.

khandhā ~anti sajotibhūtā J vi 113-4.

tam khaṇam nā ~are J vi 226.

niyatim nā ~āma J vi 226.

tiṇāni nā ~anti samantā J vi 534.

samuggapaṭalam nā ~ati Nd2 136.

na velam ~ati Ap 27.

sāsanam nā ~anti Ap 28.

ñāṇam te nā ~are Ap 21.

param ev'accavattatha J iii 484.

ativaddha : full grown,

nā ~añ ca kuṇṇaram J vi 591.

ativasa : wholly dependent on,

mam'evā ~ā assu Dh 74.

ativassati : to rain much,

channam ~ati vivaṭam nā ~ati evam tam nā ~ati Vin

ii 240 v 149 Ud 56 Thag 447.

devo akālen' ~ati J iv 94.

ativassita : crying too much,

vācā hanati dummedham tittiram ~am J i 432.

ativahati : to carry away,

māyāguṇā nā ~anti paññam J vi 206.

ativākya : abuse,

~am titikkhissam Dh 320.

danto yo ~am -ati Dh 321.

ativāha : driving,

silam seṭṭho ~o yena yāti diso disam Thag 616.

~ena hananti puṇḡavam J v 433.

ativikāla : too late,

~o ajja sm-am dassanāya D i 108.

~o -a Bh-vato sariram jhāpetum D ii 159.

ativijjhati : to penetrate,

paññāya (saccaṃ) ~a passati M i 480 ii 112 173 A ii
 115-6.

(dh-e) -āya ~a -āmi S v 226-7.

vipakam -āya ~a -ati A i 265.

attham -āya ~a -ati A ii 178 iv 362 vl.

pajjotakaro ~a S i 193 Thag 1244.

ativimhita : much astonished,

tam viditvā ~o Ap 607.

disvā ~dehinim Ap 574 Se so with vl.

ativiya : exceedingly,

dvīsu kālesu ~a T-assa parisuddho D ii 134.

~a aññehi piṇḍapāṭehi mahapphalatarā D ii 136 Ud 85.

abhirūpo ~a aññehi manussehi D ii 177 M iii 178.

dasa ak-akammāpathā ~a dippissanti D iii 71.

(na) ~a mam lobhadh-ā parisahanti S iv 112-3.

~a sobhamāno Pv 22.

Bh-vato uccārapassavo ~a aññe gandhajāte Kvu 563.

ativisa : very poisonous,

(mūlāni bhesajjāni) haliddam ~am Vin i 201 iv 35.

saha datṭho ~ena Cp 100.

ativetheti : to ensnare,

tam enam so nibbēṭhentaṃ ~eti Vin ii 101 M ii 248.

rattacittam ~ayanti nam J v 452.

ativela : excessive(ly),

~am kulesu saṃsaṭṭhassa viharato Vin v 132 A iii 259.

bh-unihī saddhim ~am -o -ati M i 122.

te ~am viharanti, tesam ~am -atam D i 19 iii 31.

itthi ~am purisam upanijjhāyati D iii 88.

tesam ~am aññamaññam -atam D iii 88.

te (na) ~am -am -antā D i 20.

āyasmā ~am gihisaññattibahulo S i 199.

~am ajjhogālhappatto S i 201.

pubbe ~am sajjhāya bahulo S i 202.

~ā me dh-e piyāyanā S i 210.

~am kulāni upasamkamati, cārittam āpajjati S ii 268-

70.

mahājano ~am pamatto S iv 197.

komārakam ~am hasitam A i 261.

kāmesu ~am sattā Ud 75.

vācam pamuñce k-am nā ~am Sn 973 J ii 177.

nā ~am pabhāseyya s-amajjhamhi paṇḍito Thag 582

iii 103 J vi 295.

~am pabhāsita + J i 432 iii 103.

rattim giram nā ~am pamuñce J v 81 vi 389.

~am pamajjasi J v 100.

~am namasissam J vi 100.

~am pajagghati J vi 472 475.

~am nūna ammāya uñchāladdho J vi 555.

~cāri samsattho gahaṭṭhehi S i 201.
 pappoti maceo ~bhāṇi J iv 248.
 sammūlharitto ~sāyī J v 16.
 na ~ānurakkhi pattasmiṃ M ii 139.
atisakkata : much honoured,
 kulesu ~ā Ap 556 589.
atisaṇikam : too slowly,
 nātisigham nā~am gacchati M ii 137 139.
atisanta : too calm,
 ~e pi nāsmase J iv 56.
 ~o sadā vāti Ap 461 v atiseti.
 (atisarati) : to go too far,
 nāccasāri na paccasāri Sn 8-13.
 accasarāvuso pañham M i 304 S iii 189 Ee assa S v 218
 Ee ajjhaparam v vl.
 yā evarūpā māyā ~ā vañcanā Vbh 358 Nd1 79.
 atisaro ~o Mittavinde suṇohi me J iv 6.
 eko bh-u ~ā S i 239.
 mūlho ~im vane J v 70.
 yaṃ tvaṃ Bh-vantaṃ atisitvā D i 222.
 satthari sammukhībhūte -vantaṃ ~itvā M i 111 iii 195
 224 A v 226 256 S iv 94.
 attānaṃ yeva ~itvā A i 145-6.
 ~itvā aññena vadanti suddhim Sn 908 Nd1 324.
atisahasā : too suddenly,
 ~ā pavisanti, nikkhamanti Vin ii 215 221.
 nā~ā -itabbam, -itabbam Vin ii 216 222.
atisāyam : too late in the evening,
 ~an ti atipāto ti kammaṃ na karoti D iii 184.
 atisitam + ~am idaṃ ahu D iii 185 Thag 231.
 ~am vatāgañchi J v 94.
atisāra : going too far, transgression,
 upajjhāyo sā~o hoti Vin i 55.
 s-o sā~o Vin i 326.
 samaññāya ~o M iii 234.
 ~am na bujjhanti S i 74.
 dh-ā~am n'icchāmi J v 221.
 atthi me taṃ ~am vegena J v 379.
atisithila : too loose,
 yadā te viṇāya tantiyo ~ā Vin i 182 A iii 375.
atisigham : too quickly,
 so nā~am gacchati M ii 137 139.
atisita : too cold,
 nā~āya nāccunhāya (gahaṇiyā) D ii 177 iii 166 237 M
 ii 95 128 iii 176 A iii 65 103 153 v 15.
 ~an ti ati-unhan ti kammaṃ na karoti D iii 184-5.
 ~am ati-unham idaṃ ahu D iii 185 Thag 231.
 n'evā~am na panā-am Thag 529.
atisitalam : himakappo Nd2 129.
atisimacara : going beyond bounds,
 ~o ditto gijjho J iii 256 485.
atiseti : to excel,
 sabbagandhe ~eti Ap 461 Se so Ee -o ti seti v CPD.
 ~ento sadā vāti Ap 461 CPD Ee atisanto Se ādisanto
 with vl.
 sariragandho sattho 'tiseti me Ap 510.
atiharati : to carry over,
 bhummattharaṇaṃ, mañcapaṭipādakā, kavāṭapittham
 + apassenaphalakam ~itvā Vin i 48 ii 209 218-9
 225.

pattena udakam ~ati Vin ii 120.
 senāsanam gāmaṃ ~itabbam, ~iyetha Vin ii 211-2.
 addasa Bh-vā bh-ū senāsanam ~ante Vin iv 39.
 kālass'eva -am ~anti Vin iv 39.
 āmakadhaññam ~anti Vin iv 264.
 tesam ajakaram medam accahāsi J iii 484.
 taṃ ca vātasikhā-tikkhā ~āsi J iii 484.
 tam rājantepuram ~itvā āgacchāmi S i 89 91.
 kassako opunāpetvā atiharāpetabbam, ~eyya, ~etvā
 Vin ii 181 A i 242.
 mā no aputtakam sāpateyyam ~āpesum Vin iii 18.
atihitā vihi Thag 381.
atihina : mean,
 jivikam na accogāḷham na ~am A iv 282 287 323.
atihilayana : despising,
 sakam niketam ~o J iv 331.
atihoti & atibhoti : to surpass,
 sabbe + deve ~homi Ap 34 36 59.
 -e satte ~homi Ap 88 154.
 narānare ~homi Ap 141.
 ~honti na tass'ābhā Ap 72.
 sabbe pañhe ~hoti J iii 341.
 chahi kalāh'~bhoti bhāgineyyo J i 163.
atita : past, passed,
 asambhito bhayaṃ ~o Vin i 25.
 ~āni me dve māsāni Vin i 220.
 ahosi + tvaṃ + ~am addhānam D i 200 S ii 26 Nd1
 212 f.
 ahesum ~am -am arahanto D ii 82 144 255 iii 54 99 S i
 140 v 164 A i 287 ii 21.
 -um ~am -am sm-ā D ii 213 iii 113 M i 8 246 339 S ii
 109 v 98 273 Vbh 329.
 ~am -am ārabba sm-o D iii 134 S iv 327 Nd1 212.
 ~am -am -a katham katheyya A i 197.
 ~am -am -a kamkhati Vbh 367.
 evarūpo + ~am -am M iii 188 190-202 S iii 86.
 ~am -am kulaputtā pabbajimsu S v 415.
 ~am -am parihāyimsu A iii 310.
 me cakkhum + ~am -am M iii 196 ff.
 ~am -am ariyā A v 32.
 ~am -am dhātuso sattā S ii 154-5 158 ff It 70.
 ~am -am avijjā Ps i 50.
 ~am -am nānam Vbh 335.
 ~o attapaṭilābho, mogho ~o D i 200-1.
 ~ā Samb-ā S i 140.
 ~e B-e parinibbute D ii 8 ff 53 S iv 52-3 Kvu 142.
 ~e B-assa nānam Nd1 117.
 samkhārā + ~ā niruddhā D ii 198 S iii 71 146 iv 97.
 ~am (a)bhūtam + D iii 134 Nd2 156.
 tayo addhā ~o anāgato + D iii 216 It 53 Kyu 512-3.
 ~am -ā parādhitaṃ mayā J vi 251.
 dh-ā ~ā samanupassati M iii 28.
 saṅgā jātiarābhayā ~am Thag 413.
 purāṇā ~ā Thag 1036.
 ~am (na) anvāgameti + M iii 187-202 Ap 506.
 ~am pahīnam M iii 187 S ii 283 Ap 506.
 paṭiladdhapubbam ~am M iii 217.
 jātijaram ~ā S i 143 J iii 359.
 ~am nānusocanti + S i 5 J vi 25 Sn 851 Nd1 222.
 ~assānusocanā S i 5 J vi 25.

~asmim cakkhusmim + -sāvako nābhinandati S iv 4 f 151 f.
 ~ā chaḍḍimsavedanā S iv 232.
 ~esu kāmesu kāmaccando pahino S v 315.
 ~e chandarāgaṭṭhāniye dh-e A i 264-5.
 ~e cetaṣā anuvitakketi A i 264.
 ~ānam dh-ānam vipākaṃ A i 265 Kvu 151-3.
 ~āni tanhāvicaritāni A ii 212 Vbh 349.
 ~am eko anto A iii 400 Nd1 52 109.
 ~esu kappātito Sn 373.
 ~am ādisati Sn 1112 Nd2 40 79-80.
 ekam dh-am ~assa Dh 176.
 ~ānam pariyanto Pv 33.
 ekadh-am ~assa purisap-assa It 18.
 ~ena nānuvijjhanti paṇḍitā, kim ~ena vijjhasi J vi 439.
 ~am mānusaṃ kammaṃ dukkaṃ J vi 439.
 ~ā + saṃkhārā Ps ii 178.
 ~e kilēse pajahati Ps ii 217 Kvu 576.
 (pubbe) ~e saṃkhāre Nd2 35 Nd1 331 428.
 ~ā kammābhisamkhāre Nd2 35 Nd1 434.
 ~e cittaṃkhaṇe Nd2 42 117.
 ~am + (dh-ā) Nd2 136.
 sā ~āsu jātisu Cp 78.
 ~o visayaṃ tesam Ap 424.
 ~ā vattamānā B-ā Ap 2.
 ~e bhavē sabbe Ap 135.
 ~ā navutī kappā Ap 298.
 ~am sabbam jānāti Ps i 131.
 lokassa ~ā: lokuttarā Ps ii 167.
 ~ā dh-ā Dhs 2 241.
 dh-ā ~ā vipariṇatā Dhs 187.
 katamaṃ + rūpaṃ + ~am Vbh 1-10.
 vedanā + -kkhandho ~o Vbh 17 25 37 51.
 dh-āyatanaṃ siyā ~am Vbh 74.
 ekādasāyatana(ni) -ā ~ā Vbh 74.
 sattarasa dhātuyo -ā ~ā Vbh 92.
 dh-adhātu -ā ~ā Vbh 92.
 ~ā paññā Vbh 310.
 puthujjanassa ~o vyāpādo, moho Kvu 134 136.
 ~o kāyo āpo + , rājā cakkavattī Kvu 137-8.
 ~ā sakkāyadiṭṭhi, cakkhuhātu Kvu 134 138.
 ~am atthi, niruddhaṃ vigataṃ + Kvu 116-7 138-9 143 458 576.
 ~am rūpaṃ + atthi Kvu 117 137 512 Nd1 331 428.
 ~am -am aniruddhaṃ + Kvu 118.
 nanu ~am aniccaṃ + Kvu 122.
 ~am nv'atthi, atthi ti micchā, atthi nv'~am, atthi ~an ti micchā Kvu 125 ff.
 tam yeva paccuppannam tam ~am Kvu 125-6.
 ~am cakkhuṃ ghānaṃ + Kvu 126 ff.
 ~am ñānaṃ Kvu 130 ff.
 ~am -ena -ī Kvu 451.
 ~am khandhā Kvu 143.
 ~am ~an ti manasikaronto Kvu 529 ff.
 ~ena samannāgato Kvu 418.
 ~ena sotena + ~am saddaṃ + suṇoti + Kvu 126.
 ~āya bodhiyā B-o Kvu 281.
 ~āya cakkhuhātuyā Kvu 418.
 ~asmim kucchismim sati Kvu 136.

~ā hatthā + atthi Kvu 136.
 ~esu -esu + sati Kvu 136.
 ~ā pañcakkhandhā Kvu 137.
 ~ehi -ehi + Kvu 418.
 ~āhi dhātūhi Kvu 419.
 ~āni dvādasāyatanaṃ Kvu 138.
 ~āni bāvisat'indriyāni Kvu 138.
 ~ā dh-ā dhātūhi saṅgahitā Dhtk 21.
 ~ehi -ehi ye dh-ā Dhtk 106.
 ~am cittaṃ Yam ii 14 ff.
 ~am -am na nirujjhissati, na uppajjati Yam ii 16.
 ~e + anāgate paccuppanne Nd1 9 133 178 190 227 451 459; ~e pañca kāmagaṇe 35; ~o phasso + 52 f 222-3; ~am amamāyanto 51; pure vuccati ~am 33; ~ā kāmā anāgatā -ā 1.
atitāṃsa : *the (portion) past*,
 n'eva ~e na pan'etarahi D ii 222.
 tīpi ñānāni : ~e ñānaṃ + D iii 275.
 kā ~e satthari saddhā M ii 218.
 ~e cha satthāro A iii 373 Kvu 114.
 khādītāni ~e (puttā) Thīg 314.
 dh-ā atitā ~ena saṅgahitā Dhs 187.
 rūpaṃ + saṃkhārā ~ena -ā + Vbh 1-7.
atita (*commencing a compound*),
 ~kappe caritaṃ ṭhāpayitvā Cp 73.
 vatthukāmā : ~kāmā + Nd2 124.
 ~gatasatthuno n'atthi mittam Thag 1035.
 ~ttika : atita + Tkp 335.
 vāṇijo ~ttho anutapessati A iv 228.
 ~m-attho kapaṇo rudāmi J v 77 80.
 pucchā : ~pucchā + Nd2 209 Nd1 340.
 ~B-ānam jinānaṃ desitaṃ Bv 6.
 atitāṃ ~bhāvaṃ (na) jahati Kvu 121-3.
 ~mānusakaṃ sabbam disvāna Vv 79.
 ahoṣin nu ~m-addhānaṃ M i 8 265.
 ye hi keci ~m-am M iii 287.
 ~m-am parisam saṅgahesuṃ A iv 219.
 ahu ~m-e sm-o J iii 43.
 ~yobbano poso Sn 110.
 gijjho ~sāsano J iii 256 485.
 ~satthukaṃ pāvacaṇaṃ, n'atthi no satthā D ii 154.
 ~ānagate nayaṃ neti S ii 58-9.
 cakkhuṃ + aniccaṃ + ~ānagataṃ S iv 4 ff.
 ~am cittaṃ na uppajjamānaṃ + Yam ii 13-4.
 rūpaṃ ~ānagataṃ S iii 19 Kvu 150.
 ~ā khandhādhatu-āyatanaṃ n'atthi c'ete Kvu 151.
 ~ehi samannāgato (na vattabbaṃ) Kvu 419.
 cakkhuviññānaṃ ~am ārabba uppajjati Kvu 425.
 yaṃ kiñci rūpaṃ + ~ānāgatapaccuppannam + Vin i 14 M i 138 234 421 iii 16-7 S ii 125 252-3 iii 47 68 101 136 140 169 224 A i 284-5 ii 171 202 Ps i 53 ii 200 Vbh 1-9 Nd1 357 451.
 ~e atthe cintetuṃ D i 137-40 A iii 151 154-5.
 ~esu arahantesu D ii 82 iii 100 S v 160.
 ~esu dh-esu D iii 135 Nd2 156.
 ~esu manoviññeyyesu dh-esu M i 112.
 T-o ~ānaṃ kammamādānānaṃ pajānāti M i 70 S v 304 A iii 417 419-20 v 33 37 Ps ii 174 Vbh 317 338-9 Kvu 229.
 ~ānaṃ dh-ānaṃ (vavatthāne) Ps i 1 53.

dh-ā : ~ā Nd2 177.
na ~cittena abhisameti Ps ii 215.
~ānudhāvanam cittam Ps i 165-6.
~ārammaṇā dh-ā Dhs 2 187 241.
vedanā-+kkhandho ~o Vbh 17 25 38 51.
cattāro khandhā siyā ~ā na vattabbā ~ā Vbh 63.
dvāyatanā(ni) siyā ~ā Vbh 74.
dve dhātuyo -ā ~ā Vbh 92.
maggasaccam na vattabbam ~am Vbh 114.
dve saccā siyā ~ā Vbh 114.
tīṇindriyā na vattabbā ~ā, das-ā siyā Vbh 127.
tīṇi jhānā na vattabbā ~ā, catuttham -am siyā ~am
Vbh 270.
~ā paññā Vbh 311.
~am cittam anārammaṇam Kvu 410.
~ā dh-ā dhātūhi saṅgahitā Dhṭk 20-1.
~ā -ā -ūhi sampayuttā Dhṭk 58.
~chi -chi ye dh-ā Dhṭk 45 78 106.
atitārammaṇattika : atitārammaṇa + Tkp 335.
(atitisata : *Ee so for asīti- v PsA,*
imehi ~am ākārehi Ps ii 13.)
atiraka : *not of this shore,*
sm-o ~am nāṇadassanam paññāpeti D iii 134.
no anāgataṁ addhānam ārabha ~am -am -eti D iii
134.
atirapeyya : *cannot be carried out,*
~am idam kammam J vi 57.
atiradakkhin : *out of sight of shore,*
~iṇiyā nāvāya sakunam muñcanti A iii 368 D i 222.
atiradassin : *not seeing the shore,*
~ī apāradassī S iii 164-5.
~ī puriso mahante udakavaṇṇe J vi 440.
atīva : *very,*
~a phāsu bhavati ekassa vasato vane Thag 537.
~a saṅgatā + Vv 59 60.
~a sobhati Vv 60.
~a gandhā surabhiṁ pavāyanti Vv 79 -o CPD.
pavajjamānāsu ~a accharā Vv 61.
~a nijjhānakhamo Vv 79.
kāram ~a vipulam tayā Ap 484.
~a patthitā c'asim Ap 556.
~a dayitā hitā Ap 562.
~a paritappasi Thig 312.
~a hadayam nibbāti J ii 235.
sabbattha katapuñṇassa ~aṇṇe va paṇino J ii 413.
~acchariyam ahu Ap 542.
atisaramditṭhi : *ultra-view,*
~iyā samatto Sn 889.
~iyo : dvāsatṭhi ditṭhigatāni Nd1 297 (atisāra- *vl*
atipādam-).
atuccam : *too high,*
~am patasi J iii 255.
atuccha : *not empty,*
pañcannam khandhānam nirodho : ~am n-am Ps ii
240.
~ojjhānamañco'mhi Ap 314 *Se so Ee -mañño.*
atutṭha : *not joyful,*
~ā Sivayo assu balatthā J vi 517.
aturita : *not hastening,*
~ena bhavitabbam (nisidanam) Vin v 163.

atula : *cannot be measured,*
tulam ~añ ca sambhavam D ii 107 S v 263 A iv 312 Ud
64.
uttamapuggalassa ~assa Bh-vato M i 386.
~añ ca daditvā Pv 22-3.
pallamkasetṭhe ~o nisinnā Pv 38.
pasannacittā ~āya pītiyā Vv 25 45.
yathā ~am idam mahappabhāsam Vv 51 *Ee tulam v*
VvA.
vimānam ~am laddhā Vv 81.
~am vipullam + Nd2 51.
kasmā samuddo ~o apeyyo J vi 213.
~o appaṭip-o Bv 48.
janasannipāto ~o Bv 41.
~o uttamo jino Bv 25.
~ā pabhā Bv 21.
patvāna bodhim ~am Bv 21.
~am pabham dassayitvā Bv 25.
~am datvāna obhāsam Bv 45.
~o : asamo Ap 305; aggamam gato 319; mahāsa-
muddo 332; ~am : vimānam Ap 279; sucim
309 313; dassetvā rūpam 505; mahānāgā ~ā Ap
427.
katam āsi ~iddhiparakkamā Ap 536.
tassa ~tejassa (dh-acakkappavattane) Bv 31 41 45-7
49.
khīṇāsavā ~ā Bv 34.
~āni dasabalāni Bv 66.
satthā ~yaso Bv 51.
lokassa jinaṁ ~dassanam Thag 288.
~ā iddhi ~silasamādhī Bv 48.
Sahassanetto ~ānubhāvo J iii 426.
sahassathambham ~am J v 169 Vv 79.
handā thānam ~am, patvāna ~am J vi 313.
atulita : *not measured,*
akampiyanam ~am dh-am Thig 201.
atulya & -iya & -la : *unequalled,*
maggajjhāyī katham ~o Sn 85.
bodhisatto ratanavaro ~o Sn 683.
ñānam ~am ~āni ratanāni Bv 25.
~ā iddhi Bv 21.
yugāni ~āni Bv 30; guṇāni ~āni Bv 41.
appamāṇo ~o Bv 40.
mahabbalo amitayaso atullo J iv 102.
anupamam atuliyam pive Ap 315.
ñānam B-ānam ~rūpam J vi 363.
samkhūpamam setam ~dassanam J v 396.
atekiccha : *incurable,*
Devadatto āpāyiko ~o Vin ii 202 205 v 124 136 M i 393.
s-abhedako -o ~o Vin v 202.
pañca āpāyikā ~ā A iii 146.
nerayiko kappatṭho ~o A iii 402-4 iv 160 164-5 It 85.
atejavant : *not vigorous,*
tejassinam hanti ~anto J v 172.
atela : *without oil,*
~añ ca aloṇikam thitam Cp 73.
ato : *hence, from this,*
~o : —kho te M i 498; kumbhiyā M ii 52; kaḷopiya M
ii 52; n'atthi te M ii 101; evam eva avijjākhandh-
ena M iii 131; dullabhataram M iii 169; sarā

nivattanti S i 15; bahutarā kappā S ii 184;
sukhumakā pāṇā S v 441; 'yaṃ āhuto sambhūto
A jv 45; mutā devavarena pesitā J v 398.
attan : *the self*,
rūpaṃ + ā abhaviṣsa, eso me ā, na me so ā Vin
i 13-4 M i 230-5 S ii 124 iii 18-24 ff, 45 ff 66 136 ff
170 ff 181 ff 187 ff 203 ff 223 ff iv 25 ff 382 ff A i 284-5
ii 171 202 Ps i 135 ff Nd2 278.
na m'eso ā ti (ditthi) M i 40 136 Ps i 160 ff.
na . . . ā ti (paṭhavīdhātu) M i 185 421 ff iii 240 ff A ii
164-5.
(na) . . . ā ti (dukkhaṃ, aniccaṃ) M iii 272 S ii 245 ff
iii 67 iv 1-6 34 43 54 58 63 106 153 A v 188.
eso me ā ti (mamāyitaṃ) S ii 94.
eso . . . ā ti (aññatitthiyā) S iv 393.
saññā purisassa ā D i 180.
-ā -assa ā udāhu aññā saññā, añño ā, kim ānaṃ
paccesi ? D i 185.
oḷārikaṃ ahaṃ ānaṃ paccemi rūpiṃ D i 186.
-o te ā abhaviṣsa -i D i 186.
yathā aññā saññā bhaviṣṣati añño ā D i 186.
tiṭṭhat'evāyaṃ oḷāriko ā -i D i 186.
-at'-aṃ manomayo ā D i 186.
arūpiṃ ānaṃ paccemi saññāmayāṃ D i 186.
-i te ā abhaviṣsa -o D i 187.
tiṭṭhat'evāyaṃ arūpi ā -o D i 187.
saññā purisassa ā, aññā saññā añño ā D i 187.
na me vedanā ā appaṭisaṃvedano me ā D ii 66.
no appaṭisaṃvedano me ā, ā me vediyati D ii 66.
vedanādh-o me ā ti D ii 67.
vedanā me ā, imāsaṃ vedanānaṃ katamaṃ āno
samanupassati D ii 67.
eso me ā ti vyāgā me ā D ii 67.
atthi, n'atthi me ā ti M i 8.
yo me ā vado, so me ā nicco M i 8.
na paṭhavī + -dhātumissitaṃ ānaṃ M iii 31.
cakkhum + rūpā + ā ti yo vadeyya ā me uppaj-
jati M iii 282.
(na) ānaṃ eti (or) ā me ti (or) ā m'eti S ii 17.
ā me ti S iii 114-5.
evaṃ ditthi hoti : so ā so loko S iii 98-9.
so ā so loko pecca bhaviṣṣāmi S iii 183 187 204-5
Kvu 67.
kim pana G-o atth'ā ? S iv 400.
ahuvā me pubbe ā so etarahi n'atthi S iv 401.
ko carahi me ā ? S iii 133-4.
n'adhiṭṭhāti ā me S iii 135.
anadhiṭṭhāya ānaṃ Thag 766.
avekkhati rūpaṃ + na ā Nd2 280.
ā saññi hoti arogo parammaraṇā ti Vbh 378.
atthi eso ā yaṃ vadesi na ca ettāvatā nibbānappatto
Vbh 379-80.
ditthiyo : atthi me ā, n'atthi Vbh 382.
ānā ānaṃ sañjānāmi Vbh 382.
ānā anattānaṃ -āmi Vbh 382.
anattānā ānaṃ -āmi Vbh 382.
so me ayaṃ ā vado Vbh 382.
ā rūpi samucchinnō Vbh 383.
atthi eso ā yaṃ vadesi Vbh 383.
-i añño ā dibbo rūpi Vbh 383.

-i -o ā ahinindriyo na parammaraṇā Vbh 384.
(a)rūpi ā parammaraṇā asaññi Vbh 388.
antavā ā arogo + Vbh 389.
anantavā ā -o Vbh 389.
anattani ā ti Kvu 305-6.
ā iminā rūpena Ps i 144 ff.
ānā 'va ānaṃ sammannitabbaṃ Vin i 94 113 ii 272.
ānā vā ānaṃ nānāsaṃvāsakaṃ karoti Vin i 340.
ānā ānaṃ pātukarissati Vin ii 186 A iii 123.
ānā ānaṃ vyākareyya D ii 93 S ii 68 v 356-7 387
A iii 211 213 iv 405-8 v 182 184.
ānā ānaṃ sañjānāmi M i 8.
ānā ānaṃ anuminitabbaṃ M i 97.
ānā ānaṃ paccavekkhitabbaṃ + M i 98 A i 53-5.
ānā abbhācikkhasi ānaṃ ca khaṇasi + Vin ii 26 M i
132 258-9.
ānā ānaṃ nānupassati Sn 477.
hiṃsaṃ ānaṃ ānā Sn 585 J iv 127 (āno).
ānā coday' ānaṃ Dh 379 Thag 637.
n'ev' ānā paṭicodesi Vin iv 216.
ānā ānaṃ jīvitaṃ voropenti Vin iii 68-71.
tādiso codako jhāpeti ānaṃ Vin v 161.
ā āno n'atthi Dh 62.
ā āno nātho Dh 160 380.
ā āno gati Dh 380.
ā ānaṃ upavadati + Vin v 132 M i 361-2 440 A i
57-8 iii 255 267-8 A v 88.
ā silato na -ati S iii 120 125 iv 47 A ii 121.
āniye sati ā me ti assa M i 138.
na no ā vā āniyaṃ M i 141 S iii 34 iv 82 129 Nd2
280 Kvu 67.
suññaṃ ānaṃ vā āniyena M i 297 M ii 263 Ee sa-,
S iv 54 ff 296 Ps ii 36 109 177 Nd2 279 281 Kvu 67
579.
ānaṃ vā āniyaṃ samanupassati S iii 127 iv 168.
n'eva ānaṃ nā āni -ati A ii 165.
paṭimāse ānaṃ ānā Dh 379.
āni vā sati āniyaṃ me ti assa Kvu 67 579.
āni ca āniye ca saccato Kvu 67 579.
taṃ te ānā āno karonti S i 72.
ānā āno anabhiratiṃ vinodetvā S i 185-6.
ānā āno vipparisāraṃ S i 187.
yaṃ ānaṃ gaveseyyātha Vin i 23.
yaṃ mayaṃ ānaṃ -eyyāma Vin i 23.
ānaṃ -assu Ap 559.
āno atthāya Vin i 141 ii 214 iii 149 217 Kvu 347.
sampaṇṇaṃ -aṃ āno Vin ii 147 164 M iii 262 S i 34 55
70 102 238 J ii 60 iv 354.
-aṃ āni veraṃ J iv 71.
attham āno parassa S i 162 222-3.
ānā -aṃ aññāya A iv 221-3.
-aṃ bhañjati āno J iii 141.
āno hoti -āya J vi 240.
āno -āya bhajanti Nd2 81.
āno dhanena Vin iii 248 iv 81 89.
āno papañcasaññāsaṃkhāpahānaṃ paccavekkha-
māno Ud 77.
āno upasamaṃ -amāno Ud 46.
āno dh-e -amāno Ud 66.
aladdhā samam āno A i 281 Ee sammattano.

~ano gattam vodakam katvā Vin i 47 52 ii 224.
 attho ca vutto ~ā ca anupanīto Vin i 185 A i 218 iii 359.
 sm-o + sucibhūtena ~anā viharati + D i 4 63 M i 179
 268 345 A i 211 ii 209 iv 249 388 v 204 Pug 57.
 ~ā vivicce'eva kāmehi -ati D i 37.
 brahmabhūtena ~anā -ati D iii 233 M i 341 344 349
 412 ii 159 A i 197 ii 206 208 211 Nd2 255 Pug 56 61.
 ~anā -āma + akaraṇīyā A iv 433-4.
 sassatam + ~ānam lokam paññāpentī D i 13 14 17 28
 29 39 iii 33 109 137 ff Ud 69 70 Dhs 227 Vbh 358-9.
 ~ā nicco dhuvo + D i 21.
 saññim ~ānam -enti D i 31.
 (a)rūpi ~ā antavā +, sukhī + D i 31 192 194 iii 139 ff
 M ii 36 233 Dhs 227 Vbh 358 S iii 219-23.
 atthi eso ~ā añño ~ā D i 34-7.
 (a)saññi + ~ā, santam + ~ānam -enti M ii 228-31.
 kittāvatā ~ānam -eti, (a)rūpi me paritto ~ā ti D ii 64.
 (a)rūpiṃ anantam ~ānam -eti, (a)-ī me ananto ~ā ti
 D ii 64-5.
 ~ānam saccato thetato -eti Pug 38 Kvu 68.
 ~ani samanupassati + D i 73 172 182 207 214 M i 100
 276 A ii 144 iii 181-3 v 104-5 Vbh 364 368 375.
 na ~ano samasamam -āmi D i 174 iii 140-1 M ii 69.
 kittāvatā ~ānam -māno D ii 66-7.
 tiṭṭhiyā ~ani -eyyum D iii 115.
 eso me ~ā ti, so loko so ~ā -ati M i 135 138 iii 265.
 vimuttam ~ānam -ati M i 283.
 rūpam + ~ato -ati M i 300 iii 17 ff 188 228 S i 3 4 17
 42-3 46 56-7 96 113 150 164-5 iv 287 395 Vbh 364
 368 A ii 214-5 Ps i 143-8 ff Nd2 81 Dhs 182.
 rūpavantaṃ ~ānam -ati M i 300 iii 17 ff 188 228 S i
 3-4 17 + A ii 214-5 Dhs 182-3 213 220-1.
 ~ani rūpam + -ati M i 300 + A ii 214 215.
 rūpe + me ~ā, ~ani + -ati Ps i 145 146 148.
 vohārasamucchedam ~ani -asi M i 367.
 anekavihitam ~ānam -mānā S iii 46.
 baddham ~ānam -ati S iv 202.
 (na) ~ani appahīnam -āmi S v 177 A iv 67 211.
 aveccappasādam + ~ani -ato S v 381-2 386.
 na ~ani khaṇḍam -āmi S v 387.
 visuddham ~ānam -āmi A i 192-3.
 khīṇāsāvo ~ano a-anto A iii 376-7.
 dh-am ~ato -anto A iii 442.
 devatā karaṇīyam ~ano -ati A v 336 336-7.
 ~aṇ ca advayam -ati Ps i 143.
 ~ani sampassamāno + M i 17 ff 64 499 A v 207.
 ~ano sukhavihāram -māno M i 23 S ii 203 iii 49 ff 80-1
 89 94 103 151 165 A i 60.
 apassanto ~ani k-am dh-am Vin iii 90-1.
 yāv' ~ānam na passati D iii 25.
 (dh-e thite) -āmi ~ani J iii 274 v 378 ~ani -ati Sn 666.
 ~ani -ati ānisaṃsam Sn 784 797.
 -āmi ~ānam J i 267-8 iv 268 vi 42.
 jivham -ati ~ani J v 270.
 puriso tāni ~ani -ati J ii 202 iii 158.
 -anti tam paṇḍitā ~anā J vi 208.
 paññam ~ani -ati J iii 357.
 sukham + ~ani -āmi + J iv 195 vi 235.
 dukkham -ati ~ani J vi 235.
 oṭṭhapahatamattena ~ānam na -ati Thag 1074.

na -āmi aññam ~anā silasampannataram + A ii 20.
 disvā kammakiliṭṭham ~ano Dh 15.
 -vā kammavisuddhiṃ ~ano Dh 16.
 ~ano vajjam duddasam Dh 252 J iii 223.
 ~ānam dassaye tathā Thag 582.
 te tena ~ānam sukhenti D i 51.
 sāvako ~ānam -eti A ii 67.
 bhoge ~ānam -eti A iii 259 v 177-82.
 ekacco ~ānam -eti D iii 130-1.
 n'ev' ~ānam -eti S i 90-1 iv 331.
 sarāmi sukham ~ano J vi 228.
 -ato ~ato addakkhum + S ii 109-12.
 ~ano -am esāno Dh 131-2 Ud 12 Sn 592.
 ~ano -am icchati Dh 291 J vi 508.
 ~ano -am anuppadeti Kvu 527.
 -im ~ānam sañjānātha D i 192.
 ekam ~ānam damenti, ~ānam samenti, ~ānam
 parinibbāpentī D iii 61 A i 168 ii 68 iii 46 55-6 61
 iv 45.
 ~ānam -ayanti paṇḍitā + M ii 105 Dh 80 145 Thag 19
 877.
 eko -ayam ~ānam Dh 305.
 ~anā (a)palipapalipanno (a)danto M i 45 Nd2 269.
 ~ā sudanto purisassa S i 169 Nd2 247.
 ~anā -ena Dh 160 323.
 ~ā duddamo Dh 159.
 ~ano pavivekam veditvā Vin i 353 Ud 42.
 sārūppam ~ano -tvā Sn 368.
 thāmabalam ~ani samveditvā J iii 114.
 yadā ~anā vedi Ud 9 Ap 478.
 ~ā ca nam yathā -i Thag 496-7 Ee ~ānam veti.
 ~ānam aññathā yo pavedaye Vin iii 90-1 S i 24.
 ~ānam me -aya J iv 322 v 70.
 ~ā kāmagaṇehi samappito D i 36 Vbh 379.
 yathābhūtam ~ānam āvikattā D iii 237 M ii 95 128 A
 iii 65 153-4 v 15.
 na ~ānam pātukarissati D iii 115.
 vaṇṇe bhaññamāne ~ānam -onti M ii 146.
 arahanto ~ānam -onti Sn p 108.
 -ato'mhi ~anā Vv 82.
 ~ano (a)vaṇṇo puttḥo (na) -oti A ii 77-8.
 ~ānam (a)vacaniyam karissasi + Vin iii 177-8.
 ~ano bhājanagatam -oti Vin iii 48.
 dupposam -tvā ~ānam S i 61 204.
 ~ānam adhipatiṃ -itvā A i 148-9 Ee -pateyyam.
 sotthim ~ānam -oti + M i 353 403 408 A ii 68 iii 45 v
 347 Pv 63.
 cittam ~ano ujukam akāmsu D ii 254 S i 26.
 ~ano avekkheyya katāni Dh 50.
 pajjena kataṃ ~anā Sn 514 Nd2 220.
 -am + me sarānam ~ano D ii 120 S iii 143.
 ~ā ca me -am gatī J vi 283.
 sarāmi kataṃ ~ano J vi 228.
 ~anā -am pāpam Dh 161 165 Nd2 269 Kvu 525.
 ~ānam upamam katvā Sn 705 Dh 129-30.
 -tvā parittam ~ano J vi 185.
 ~ānam saṃkamam -tvā J iii 373.
 lahum -onti ~ānam J ii 451.
 -oti so tathā ~ānam Dh 162.
 ~ānam ce -ā kayirā Dh 159.

-ohi dīpam ~ano Dh 236 238 Thag 412.
 dīpam nākāsim + ~ano Pv 20 41 65.
 ~anāskurute lakkhiṃ + J iii 263.
 kammam akāsi ~anā Pv 62 Vv 25 45 61 72.
 ~ano ticivaram -issati M ii 117.
 ~ano kamma kubbānam Dh 217.
 ~ano bhavanam kattukāmo Vin iv 34.
 ~ano kicchakāri'ssa Thag 727.
 dukkatam ~ano Pv 63 A iii 354 J v 72 269.
 sukataṃ ~ano Ap 133 275.
 vyākāsi ~ano kāraṇam tadā Cp 88.
 dh-avinayam pariyaṇupitvā ~ano harati Vin iii 90.
 upahataṃ ~ānam pariharati Vin v 168.
 sukhī ~ānam -antu M i 288 iii 50 A v 267 296 Ps ii 130.
 -am ~ānam -āmi A i 192-3.
 suddham ~ānam -ati A i 49 52 148-9 ii 121-3 iii 45 iv 109-11.
 (a)kkhataṃ ~ānam -ati A i 89-91 105 154-5 293 ii 2-4 288 230 252 iii 129-30 274-5 v 308.
 ~ā khato upahato A i 161.
 ~ānam upasamhāsi + D ii 212.
 ~ano mamsāni pariccattāni Vin i 217.
 ~ano bhattam pariyesamāno Vin i 292.
 ~ano madhurabhattāni gahetvā Vin ii 175.
 ~ano paribhogatthāya dinnam Vin ii 269.
 ~anā paribhuñji Vin iii 61 66.
 dhanena ~anā upajivāhi D iii 66.
 ~anā bhuñjanti, pivanti Vin iii 88 iv 24.
 n'ev' ~anā bhuñjati S i 91.
 tam ~anā paribhuñjati A iii 264.
 ~ānam ambam dadāmi J v 8.
 khādāmi piṭṭhimamsāni ~ano J v 10 Pv 43-4.
 ~ānam -iyā mato J v 464.
 ~ānam eva -ati J v 464.
 aham pacissam ~ānam Cp 82.
 bh-ū ~anā bhaṇḍanakārakā Vin ii 1.
 ~ano bhaṇḍam + avahari Vin iii 57 59.
 yaṃ ~anā bhaṇitam Vin ii 17.
 na sakkoti ~ano kāyam ugghamsetum Vin ii 106.
 ~anā sare sārājati Vin ii 108.
 ~anā silesu samādāya vattati Vin ii 162.
 bh-unīyo + ~anā pavāretvā Vin ii 275.
 ~ano tam maññamāno Vin iii 60.
 nā ~ano samakam -isam Thag 424.
 aseyyo + bālo -ati ~ānam Thag 1075.
 ~ānam pātetabbam Vin iii 82.
 k-e dh-e ~ani upaneti Vin iii 91.
 ~ānam k-esu dh-esu Vin iii 91.
 ~ano kāmam, hetum, adhippāyam, pāricariyam Vin iii 133.
 ~anā vippakataṃ ~anā pariyoṣāpeti Vin iii 155 229 iv 167 170 279.
 ~anā na yāpeti Vin iii 244 iv 167.
 ~ano pariṇāmeti + Vin iii 266 v 13.
 ~ānam ti: paccattam Vin iv 276.
 ~ānam vadhitvā vadhitvā Vin iv 277 v 75 211.
 ~ano bhāsapariyantam (na) uggaṇhāti Vin v 130 138.
 ~ā parama- + nibbānam patto D i 36 Vbh 379.
 ~anā āpāyiko D i 103.

n'eva ~ānam na param vyābādheti Vin ii 185 A iii 122-3.
 ~ānam vā -am vā abhisapantiyā Vin v 61.
 ~ā -o pariggahetabbo Vin v 164.
 paṭisamkhāya ~anā -am S v 354-5 Ee ~ānam.
 samkhāre -ato passa dukkhato mā ~ato S i 188 Thag 1224.
 anattam carati ~ano, ~ano -esam himsāya J i 445.
 ~ano -ato mahapphalo A iii 337.
 alam ~ano -esam A iv 296-9.
 piyo puthu ~ā -esam S i 75.
 parato no ca ~ato Thig 177.
 n'ev' ~ato no -ato Ud 12.
 nāmam -ass' ~ano brūhi J iii 305.
 ~ano -assa ca J iii 357 vi 462 Thag 443-4.
 -assa vā ~ano vā hetu J vi 360.
 piyo ~ā -esam Ud 47 Ee pi so.
 -am na ~anam J iii 441-2.
 -e nam pasamsanti ~ā asamāhito Thag 159-60.
 na -am nā ~ānam vihimṣati samāhito J iii 101.
 passanti khandhe -ato no ~ato Thag 1160-1.
 tapasā ~ān'ukkamseti D iii 42-3.
 n'ev' ~ān'-eti na param vambheti D iii 224-5 M i 192 ff 200 402 407 ii 243 iii 37 Nd2 106 A ii 27-8.
 n'ev' ~ān'-issāma M i 272.
 ~ānam samukkamse Sn 132 438 Nd2 253.
 ~ā'ssa agutto arakkhito D iii 183.
 rakkhām jivitaṃ ~ano S i 69.
 kesam nu -ito, a-ito ~ā S i 72-3.
 ~ā gutto -ito bhavissati S i 89.
 ~ānam -a, ~ānam -issāmi, ~ānam -anto ~ānam -ati param -ati S v 169.
 bhaginiyo -itabbā ~ā -itabbo S v 351.
 -ati + ~ānam A iii 373.
 -anti ~ano pānam Ap 562.
 na -e ~ano -am J vi 36.
 pāpam puññaṃ ~ano S i 66.
 dibbapuññehi ~ano J vi 174.
 ~ā puññakammena Ap 74.
 jānāmi + ~ano gatiṃ D iii 7.
 -āmi ~ano sattajātiyo Thig 434.
 dukkhassa pajānāti khayam ~ano M ii 196 Dh 402 Sn 626 It 97.
 yaṃ jaññā hitam ~ano S i 57.
 ~ānañ ce piyam -ā S i 72 Dh 157.
 ~ā te purisa -āti saccam A i 149.
 yadā ~anā -eyyātha: dh-ā ak-ā A i 189-91 194-6 ii 191-3.
 samkhāre natvā no ~ato A ii 18.
 -tvā sampakam ~ano It 68 Ee -pāt- J vi 236.
 bh-u ~ānam -āti + A iv 114.
 jaññā nibbānam ~ano Ud 28.
 -eyya pasādam ~ano J iii 441-2.
 ~ano ce vādassa aparādhām vijāniya J v 237-9.
 na -āti + maccho va maraṇam ~ano J vi 416 437.
 siho ti ~ānam samekkhiyānam D iii 25.
 ~ānam vighāse -iya D iii 25.
 ~anā appiccho, santuttho + M i 145 214 A v 130.
 ~anā āraññako + tecivariko M i 214.

~anā sila- + -vimuttiñāṇadassanasampanno M i 214
 A iii 12-4 81 191 v 130 Pug 54.
 ~anā saddhāsampanno + A ii 218 iv 221-3.
 ~anā pisunāvāco + A i 297-8 ii 254 v 304-7.
 ~anā pāṇātipātā + paṭivirato S v 354-5 A i 297-299
 ii 217 219 220 253 f v 304-7 Pug 39-40.
 ~anā anabhijjhālu + A i 298-9 v 305-8.
 ~anā sammāditṭhiko A i 299.
 ~anā rāga- + -vinayāya A ii 96.
 ~anā asaddho + A ii 218.
 ~anā satthu + gāravo A iii 424-5 iv 30.
 ~anā matto pamatto S iv 307.
 ~anā sārājati A iii 251.
 sayam ~anā vadāno Sn 888.
 ~anā sammāpaṭipadam Nd2 269.
 ~anā palipanno Nd2 269 Nd1 32.
 ~anā paṭipajjamānā Nd2 270.
 ~ā ucchijjati vinassati D iii 140 Vbh 384.
 yato ~ā -ati It 44 ItA so *Ee* atth-.
 ~ānaṃ jīvitam vināsesi D ii 331.
 tesam ~ā vihaññati Ap 344.
 hanti ~ānaṃ Thag 139 Dh 355.
 ucchinda sineham ~ano Dh 285.
 sayam dāhissasi ~ānaṃ M i 338.
 ~ānaṃ upahantvā A iii 373.
 asinā hanti ~ānaṃ A iv 97.
 kuthārī chindati ~ānaṃ S i 149 152.
 chindati ~ānaṃ bālo A v 171 174.
 -ati ~ānaṃ Sn 657.
 dhamanīm chetum ~ano Thag 408.
 kodho ~ānaṃ ghāteti Nd2 248.
 ~ānaṃ na -esi J vi 141.
 ~anā jāti-, jarā- + -dh-o M i 161 ff 173 A i 145 ii 247.
 ~ānaṃ yeva atisitvā A i 145-6.
 ~ānaṃ na dade, na pariccaje S i 44.
 ~ānaṃ anupahacca deti A iii 172-3.
 dajjam ~ānaṃ J vi 470.
 sarīram -am ~ano Cp 75.
 -āham sakam ~ānaṃ Cp 82.
 bālā amittena ~anā S i 57 Dh 66.
 kesam nu piyo + ~ā S i 71-2.
 koc'añño ~anā -taro S i 75 Ud 47.
 n'ev'ajjhagā -taram ~anā S i 75 Ud 47.
 ~ā paramam -o A iv 97.
 ~am niramkatvā -āni sevati J iii 280 v 498.
 ~ā -o tumhe ca bhariyāyo J vi 151.
 ~ānaṃ ce -am jaññā Dh 157.
 piyadassī sañjānāpesi ~ānaṃ Ap 352.
 ~ānaṃ uppātesi M ii 110.
 ~ano āpatti M ii 250.
 ~ānaṃ sukhakāmaṃ ātāpeti M ii 159 S iv 337 Tkp
 167.
 na anaddhabhūtam ~ānaṃ dukkhena addhabhāveti
 M ii 223-5.
 dukkhāya ~ānaṃ padaheyyam + M ii 225.
 anattakatāni kammāni kam ~ānaṃ phusissanti M iii
 19 S iii 103.
 dh-am ~ato upagaccheyya M iii 64 A i 27 Vbh 336.
 varam kāyam ~ato -eyya S ii 94 96.
 duggā uddharath' ~ānaṃ Dh 327.

kañci dh-am ~ato upagantum A iii 439.
 ~anā gacchati brahmalokam Sn 508.
 vanamhi kandasi ~ānaṃ adhigaccha Thīg 51.
 sahassakkhattum ~ānaṃ abhinimminivā S i 147 Thag
 563.
 nimminivā ~ānaṃ Cp 88.
 -im mama ~anā Cp 88.
 sabbassa saha ~anā S i 149 152 A ii 3 v 171 174 Sn 659.
 ~ano paṭibhānena aññe atimaññati S i 187.
 kalyāṇam sakkhi ~ānaṃ -asi A i 149 *Se so Ee* -esi.
 vācam bhāseyya yāy' ~ānaṃ na tāpaye S i 189 Thag
 1227 Sn 451.
 ~ānaṃ paritāpeti A iii 54-6 60-1.
 ~ānaṃ upatāpaye J iv 126.
 sikkhema susilyam ~ano S i 209.
 -e n-am ~ano Sn 940 1061-2 Nd2 19 20.
 āsavā nāsavanti ~ānaṃ nāvajānāmi S ii 54.
 ~anā tesu yogam āpajjati S iii 11 iv 180 Vbh 356.
 ayoge yuñjam ~ānaṃ puriso Thag 320 Dh 209.
 ~anā vo yogam āpajjati A iv 24-5.
 diṭṭhi ~ano ayonisomanasikārahetu A v 187.
 upāsikā ādiyati saram ~ano S iv 250 A iii 80.
 pariyodapeyya ~ānaṃ cittakleshi paṇḍito S v 24 A v
 232-3 253-4 Dh 88.
 ~ano roga-m-āvaham Thīg 355.
 ~ano uttarim bhajetha A i 126-7 J iii 324.
 santam ~ani pāpam ~ānaṃ parigūhasi A i 149.
 sāvako ~ano silāni anussarati A i 209-10 iii 286 314 316.
 ~ano -āni -eyyāsi A v 330 334.
 ~ano -ato cittaṃ pasīdati A i 210-1 iii 288.
 ~ano cāgam -ati A iii 287-8 313 316.
 ~ano gamanam -anto Sn 691.
 yato sarāmi ~ānaṃ J iii 437 iv 142 vi 79 Cp 99 Ap 314
 340 423 428 562.
 mā tvam ~ānaṃ kaṭuvīyam akāsi A i 280.
 -katam ~ānaṃ A i 280.
 dhanaparājayo saha ~anā A ii 3.
 ~ano paṭirūpam A ii 21.
 ~ānaṃ -e nivesaye Dh 158.
 anattani ~ā ti na saññāvipallāso + A ii 52.
 ~ano (a)vaṇṇam bhāsītā A ii 77-8.
 ~ānaṃ paribhoti A iii 174-5.
 methunasamyogam ~ani appahīnam A iv 56.
 jhānam upasampajja ~ano ratiyā A iv 111-2.
 ~ani k-e dh-e ñāyamāne A iv 218.
 ~ano kamkhāvitaraṇavisuddhiṃ Ud 60.
 rajam vaḍḍheti ~ano Sn 275.
 abbahe sallam ~ano Sn 334 592 Thag 404.
 hiṃsam ~ānaṃ Sn 583 585 J iv 127.
 ~ānaṃ abhitosayam Sn 709.
 ~ānaṃ tosavitvāna Ap 148.
 ~ano silavatāni pāvā Sn 782.
 ~ānaṃ anūpaneyya Sn 799.
 ~ānaṃ bhavane na dassaye Sn 810.
 ~ano anositam Sn 937.
 pabbājayam ~ano malam Dh 388.
 niddhame malam ~ano Sn 962 Dh 388 Kvu 108 219.
 domanassam ~ano Sn 592.
 rodam (*Ee* rogam) vadati ~ano Ud 32.
 ~ā have jitam seyyo Dh 104.

~ā seyyo paramā seyyo J iii 280 v 498.
 evaṃ gopetha ~ānaṃ Dh 315 Thag 653 1005.
 tath' ~ānaṃ niveseyya Dh 282.
 saṃyam' ~ānaṃ Dh 380.
 seyyaṃ sadisaṃ ~ano Dh 61.
 na-y-icche adh-ena samiddhim ~ano Dh 84.
 ākaṃkhi virāgam ~ano Dh 343.
 ~ano chādeti (vajjaṃ) Dh 252.
 jātiṃ ~ano Vv 31.
 kāyaṃ ~ano Vv 71.
 mūlaṃ khaṇati ~ano Dh 247.
 ~ānaṃ parimocaya Vv 57.
 khippaṃ mocessat' ~ānaṃ J vi 304.
 ~ānaṃ parimocaye J vi 446.
 te mocayanti ~ānaṃ paṇḍitā J vi 458.
 ~ānaṃ parimocayam Cp 98.
 ~ano'haṃ anattāya Pv 44.
 samunnamaṃ ~ānaṃ usukāro va tejanaṃ Thag 29.
 asakkhiṃ ~ānaṃ uddhātum Thag 88.
 nāpadassanaṃ ~ano Thag 171.
 ~anā taṃ na seveyya Thag 496.
 yadā vitakke uparundhiy' ~ano Thag 525.
 mā ~ānaṃ khaṇi br-a Thag 1173.
 sele khambhesiṃ ~ānaṃ Thig 28.
 yadi me ~ā sakkoti Thig 425.
 na me bhavagata vissāso atthi ~ano Thig 492.
 ~ano sisamhi Thig 493.
 samutthāpeti ~ānaṃ J i 122.
 kaṇiṃ pāpeti ~ānaṃ J i 488.
 kālo ghasati bhūtāni sah' ~anā J ii 260.
 ~ānaṃ anusoceyya J iii 95.
 tatth' ~ani vata-ppaddhe J iii 95.
 asakkhiṃ ~ānaṃ utthātum J iii 133.
 tena jahissat' ~ānaṃ J iii 279.
 bhakkhaṃ (anvesaṃ) ~ano J vi 181 Ap 41.
 jātiṃ saṃsarit' ~ano J vi 227 236.
 ~ā sārathi J vi 253.
 n'eva ~ano na nātinaṃ J iii 302.
 tasmā tuleyya-m- ~ānaṃ J iii 357.
 laṅghayitvā ~ānaṃ viṣṭatthadhaṇuno J iii 373.
 ~ānaṃ ramayissāmi J iii 432.
 ṭhapemi ~ānaṃ J iii 442.
 nillobhaṃ vattim ~ano J iv 10.
 ~am mahante ṭhapetum J iv 192.
 ~ānaṃ garahāsi J iv 248.
 ~ānaṃ vānukampāmi J iv 320.
 ye tvaṃ kittesi ~ani J iv 320.
 ~ānaṃ odhāya J v 49.
 dh-am ~ani pālaya J iv 322 v 70 376.
 aparajjhivāna ~anā J v 104.
 ~an'āyaṃ cajitvāna jīvitaṃ J v 346.
 ~ano channaṃ cajati -am J vi 478.
 nivārenti sacittam ~ano J v 410.
 sadhanaṃ sah' ~anā J v 452.
 yassa ~ā nālaṃ J iii 169.
 pāṇehi ~ano J vi 587.
 sā maṃ ~anā mandakkhi J iii 190.
 avadhī ~ānaṃ kacchapo J ii 177.
 ~ano (anamatagge) vadhe Thig 495.
 ~ānaṃ -issati J v 366.

-issāmi ~ānaṃ kāmahetukaṃ J v 220.
 vinayassu ~ani J v 401.
 ~ānaṃ nāti uda puttadāraṃ J v 478.
 na ~ānaṃ anutthunāmi J v 479.
 icchāmi sutavuddhiṃ ~ano J v 485.
 yo n' ~ano maraṇaṃ bujjhasi J v 495.
 saṃsumbhamānā ~ānaṃ J vi 88.
 ~ānaṃ paṭisaṃyamissaṃ J iv 396.
 ~ano pāpakiriyaṃ sare J v 31.
 ~ānaṃ nātivatteyya J v 66.
 yo ~ano dukkhaṃ anānuputtho J iv 226.
 ~ano balaṃ dipento J iii 334.
 atthānaso appatirūpaṃ ~ano J iii 441.
 ākaṃkha vuddhiṃ ~ano J vi 296.
 vasam ānenti ~ano J vi 507.
 uddhare dīnaṃ ~ānaṃ J vi 375.
 khippaṃ ~am jahissasi J vi 416 437.
 sannibbāpemi ~ānaṃ Ap 144.
 viheṭhayanti ~ānaṃ Ap 344.
 sodhesi gatim ~ano Ap 38.
 ~ano pubbacaritaṃ Ap 478.
 ~ano abhisambodhiṃ Ap 614.
 ~ā (na) me na dessiyo Cp 78 v CpA.
Nd1 : niccato sukhato ~ato 325; pajjena katena
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 297; sucibhūtena 488; ~ani passati 73 104 ff;
 ~ano silavatāni 68; ditthiyā + 73 98 104 247 329;
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 478; ~ā : ditthigataṃ 73 104; ti sassataditthi
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 etaṃ 438; me uppanno 267; ucchijjati + 282 406
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 dahati cittaṃ 230; garahati 54 332; pāvada ti
 69; āha 296; cittaṃ abhiññati 298; samuk-
 kaṃse 96 334; kappento 351; ṭhapento 388;
 sadisaṃ karoti 393; ukkaṃseti 497; passati ~ena
 222 f; suññaṃ 439.
 ~ānaṃ ṭhapetvā atthe vuttā Nd2 59.
 ~ano atitāṃ ādisati Nd2 79 80.
 ~ānaṃ nicaṃ uccaṃ ṭhapento Nd2 191.
 ~ano adhidevakaṃ dh-ā Nd2 202.
 parehi seyyaṃ + ~ānaṃ dahati Vbh 354-5.
 kathesi ~ano guṇaṃ Bv 5.
atta (ātta) : *grasped, assumed*,
 ~am nirattaṃ na tassa atthi Sn 787 Nd1 82.
 ~am pahāya anupādiyaṃ Sn 800 Nd1 107.
 ~am nirattaṃ na tasmā upalabbhati Sn 858 Nd1 247.
 n'atthi ~ā kuto nirattaṃ Sn 919 Nd1 352.
atta (āpta) : *complete*,
 api'ssu naṃ amanussā ~āhi paripuṇṇāhi paribhāsāhi
 D iii 203.
attakata : *self-made*,
 na-y-idam ~am bimbaṃ S i 134.
 maññe ~am veraṃ na ciraṃ vedayissasi J vi 183.
attakammaphala : *fruit of one's own deed*,
 svāhaṃ ~upeto Pv 20.
 āpajjate dukkhaṃ ~ūpago J v 268.

attakāma : *self-love*,
 ~am : attano kāmam, hetum + Vin iii 133.
 tasmā na himse param ~o S i 75 Ud 47.
 -ā ~ena saddh-o garukātabbo S i 140 *Ee* attha- A ii 21
 iv 91 *Se so Ee* attha-.
 -ā ~ena āsanam dātabbam Vv 4.
 ~pāricariyāya vaṇṇam bhāsissati + Vin iii 132 v 5 34
 49.
 tayo kulaputtā ~rūpā viharanti Vin i 350 M i 205 iii 155.
attakāra : *self-act*,
 n'atthi ~e n'atthi parakāre D i 53.
 -i ~o -i -o A iii 337-8.
 ayam sattānam ~o A iii 338.
 ye parakāram ~aṇ ca apavadanti J v 242.
 ath' ~āni karonti bhattusu J v 401.
attakilamatha : *tiring oneself*,
 (anto) ~ānuyogo dukkho Vin i 10 M iii 230 231 S iv 330.
 na ~ānuyogam anuyutto D iii 113 M iii 230 Ps ii 147.
attagarahin : *blaming the self*,
 ~ino mayam anāññagarahino Vin iii 23 M ii 5.
 yad ~i tad akubbamāno Sn 778 Nd1 54.
 ~itam kammam Nd1 55.
attagutta : *self-warded*,
 mayam ~ā sippāni dassessāma S v 169.
 ~o idāni kumāro, ~o bh-u A iii 6.
 so ~o satimā Dh 379.
 ~ā viharatha J iii 513.
 anujānāmi ahirājakulāni mettena cittena pharitum
 ~iyā Vin ii 110 A ii 72.
attaghañña : *self-destruction*,
 phalāni katthakassa ~āya phallati Dh 164.
attacattuttha : *self as fourth (of a party)*,
 adhivāsetu + me + ~o bhattam M i 393 iii 145 A iii
 36.
attaja : *born of self*,
 attanā katam pāpam ~am Dh 161.
 ~o putto Nd1 247.
attajana : *one's own folk*,
 na vāyame ~assa guttiyā J iv 295.
attañjaha (ātta-) : *giving up assumption*,
 ~o na pakubbamāno Sn 790 Nd1 90.
 ~o : attadiṭṭhihaho Nd1 90.
attaññū : *knowing the self*,
 bh-u dh-aññū + atthaññū ~ū D iii 252 283 A iv 113-5.
 jānāti : ettako'mhi saddhāya : ~ū A iv 114.
attatthapañña : *wise as to one's own profit*,
 ~ā asuci manussā Sn 75 Nd2 72 Ap 13.
 ~ā dummedhā te honti J iii 495.
 nāsmas' ~amhi J iv 56.
att(an)atthama : *self as eighth (of a party)*,
 Revatam ~am Vv 31.
attattha : *good of self*,
 ~am sampassamānena alam sampādetum S ii 29 A iv
 134.
 na pajānāti ~am parattham + S v 121-2 A i 158 216-7
 iii 230-5 Nd1 178 451.
 dubbalāya + ~am + ṇassati A i 9 iii 63-4.
 ~āya saddahato mama idam J iv 380.
 atthadh-am jānitabbam ~o + Ps ii 194.
 ~a -mantanā Nd2 59 104.

~e ca ñāyatthe ca Nd1 234 477.
 ~ā : attano atthāya Nd2 81.
 ~o + : B-aññe Nd2 136.
 kāraṇatthā : ~kāraṇā Nd2 125.
 na tam Giribbaje ~iyam Thag 1097.
attadaṇḍa (ātta-) : *grasping the stick*,
 ~esu nibbutam + M ii 196 Dh 406 S i 236 Sn 630.
 kodhābhibhūtā puthu- ~ā S iv 117.
 ~ā bhayam Sn 935 Nd1 402.
 ~ato jātam Nd1 403.
attadattha : *good of self*,
 ~am paratthena na hāpaye Dh 166.
 ~am abhiññāya Dh 166.
 ~am acārisum Sn 284.
 (na) passati ~am parattham J ii 100-1.
attadanta : *self-tamed*,
 Samb-am ~am samāhitam A iii 346 Thag 689 Ap 389.
 ~o tato varam Dh 322 Nd2 219.
 ~assa posassa samyatacārino Dh 104.
 isim ~am samāhitam Pv 64.
attadamathattho, -samathattho, -parinibbāpanattho
 yathattho Ps i 173.
attadiṭṭhi : *self-view*,
 ~im pahāya Nd1 107.
attadīpa : *with self as an island*,
 tasmātiha ~ā viharatha + attasaraṇā D ii 100-1 iii
 58 77 S iii 42 v 154 163-5.
 kathaṇ ca bh-u ~o -ati ? D ii 100 iii 58 77 +.
 ~ānam viharatam yoni upaparikkhitabbo S iii 42.
 ye ~ā vicaranti loke pavecche Sn 501.
 ~ā tato hotha Ap 543.
attadukkha : *one's own ill*,
 na piṭṭā ~ena dhīrā J v 219.
 ~ena parassa dukkham dahāti J v 220.
 akarī pāpam ~āvaham J v 9.
attadutiya : *self as second (of a party)*,
 āyasmā paṭissutvā ~o pāvisi D ii 147 158.
 piṇḍapātapatikkanto ~o M iii 271 276.
attaniya : *belonging to the self, see attan*,
 attani sati ~am me ti assa M i 138.
 -ani ca ~e ca anupalabbhamāne M i 138.
 na no etam attā vā ~am vā M i 141 S iii 34 iv 82 129
 Nd2 281 Nd1 438.
 suññam idam -ena ~ena M i 297 ii 263 *Ee* sa- S iv 54
 296-7 Ps i 109 ii 36 Nd2 279 Kvu 67 578 Nd1 222 f
 439 f.
 n'ev'attanam na ~am samanupassati S iii 127 iv 168.
 etad ~am bhūtam brahmayānam anuttaram S v 6.
 avekkhati rūpam + na ~am Nd2 280.
attantapa : *self-mortifying*,
 p-o ~o attaparitāpanānuyogam anuyutto D iii 232 M
 i 341-2 411 ii 159 A ii 205-8 Pug 7 55.
 p-o n'ev' ~o nāttaparitāpana- + M i 348 412.
attapaccakkha : *seen by self*,
 itihītiham : na ~am dh-am Nd2 108 Nd1 235 360 400
 482.
attapaccatthika : *an actual witness*,
 ubho ~ā sammukhībūtā Vin ii 94.
 -o ~e saññāpetum Vin ii 96 v 191.
 -o ~ā āgacchanti Vin v 224.

attapaṭilābha : *obtaining self-hood*,
 tayo 'me ā : olāriko, manomayo, arūpo ~o D i 195.
attapariccāgin : *giving up oneself*,
 sūro ~i J ii 398.
attaparitāpana : *self-mortifying*,
 attantapo ~ānuyogam anuyutto D iii 232 + see
 attāntapa Pug 55 M i 341 411-2 ii 159.
attaparittā : *charm for oneself*,
 anujānāmi ~am kātum Vin ii 110.
 -āmi ahirājakulāni attaguttiyā ~āya A ii 72.
attaparinibbāpana : *complete nirvana of self*,
 ~attho yathattho Ps i 173.
attaparibhava : *self-despising*,
 yo evarūpo attavaññā ~o Vbh 353.
attapariyāya : *v CPD*,
 paṭibāhati yaṁ sūro āpadam ~am J v 368.
attapīratā : *delighted in enjoying oneself*,
 ~o rājā migo kūṭe ohito J vi 437.
attappayoga : *one's own initiative*,
 sace + ~ena ohito J v 364.
attappasamsaka : *praising self*,
 ~o poso nāyam asmāka ruceati J ii 152.
attabhara : *supporting oneself*,
 ~assa devā pihayanti tādino Ud 30-1.
attabhāva : *state of self*,
 santi mahāsamudde ~ā Vin ii 238 A iv 200 204 207 Ud
 54 56.
 evarūpaṁ ~am paṭisaṁvedeti Vin iii 105 107.
 Sanaṁkumāro olārikam ~am abhinimminivā + D ii
 210-1 226 A i 279.
 brahmā tetthiṁse ~e -itvā D ii 211.
 yasmiṁ yasmiṁ ~e abhinivutthapubbam D iii 111.
 yattha yattha ~assa abhinibbatti M ii 181.
 khattiyakule + ~assa -i M ii 181.
 ~am abhinibbatteti A iii 411-4.
 yāvatakaṁ me ~ena paccanubhūtam M ii 32.
 (hetu) sukhumattā ~assa S v 442.
 yatth'assa ~o nibbattati kammaṁ vipaccati A i 134.
 purimena ~ena uddassesi A iv 66.
 ~o gādham vīdati A v 202-3.
 ~am khaṇena nimmine Thag 1183.
 mayham ~o sunimmito Ap 215.
 yaṁ cakkhum pasādo ~o Vbh 70.
 saḷāyataniko ~o rūpadhātuyā Kvu 374 ff.
Nd1 : jīvitam ~o ca 42 116; idhā ti imasmiṁ ~e 40
 156; purā ~assa bheda 211; iminā cakkhunā
 iminā ~ena 445.
 etadaggaṁ ~inam asurindo, Rāhaggaṁ ~inam A ii 17.
~paṭilābho evarūpo hoti +, so tena ~ena Vin ii 185
 iii 105 107.
 cattāro ~ā D iii 231 A ii 159.
 ~am duvidhena vadāmi, aññamaññaṁ ~am M iii 46
 52.
 ~am sevato ak-ā dh-ā parihāyanti + M iii 53.
 ~am abhinibbattayato M iii 53.
 abbhutam evarūpo ~o S ii 255.
 evarūpaṁ ~am S ii 256 272.
 paccuppannesu ~esu -rāgo suppaṭivinito S ii 283.
 ettako ~o n'atthi nicco S iii 144.
 -o ce ~o abhaviṣṣa S iii 144.

~e attasañcetanā A ii 159.
 atthi ~o A ii 159.
 tathābhūto ~o yathābhūte ~e A ii 188.
 evarūpo ~o dve gāmakkhettāni A iii 122-3.
 ~ena no param vyābādheti A iii 122-3.
 ~am āsimsanti Nd2 105.
 saṁsāro yoni ~o Kvu 261 362 ff 367-8.
 iddhiṁmayiko ~o Kvu 456.
 Bh-vā ~pariyāpannena passati Nd2 134 Nd1 449.
 sabbe + sattā + ~ā pariharantu Ps ii 130.
 pasādo ~o anidassano suppaṭigho Dhs 134-5.
 ak-ā dh-ā : ~sannissāya Nd2 200 Nd1 14 362 469.
 itthabhāva : ~ābhiniḍbattim Nd2 107.
 niraye + ~iyā Nd2 231-2 Nd1 109 284.
attamana (ātta- or āpta-) : *with mind transported*,
 ~ā (pañcavaggiyā) bh-ū Vin i 11 14 D i 46 86 160 ii 54
 315 M i 6 12 16 36 63 68 90 100 108 114 118 142
 145 160 191 197 211 219 224 271 309 317 320 325
 349 426 447 456 462 468 481 + S i 157 ii 2 188 iii
 9 68 iv 20 47 107 188 v 423 A i 276 299 iii 279 452
 iv 149 466 v 36 Sn p 149 Ps ii 149.
 Licchavi ~o D i 158.
 manussā ~ā Vin i 209 iii 250.
 br-o ~o Vin iii 119.
 tapassī ~o D iii 42.
 paribbājako ~o D iii 35.
 āyasmā + ~o + D ii 71 iii 141 M i 83 95 256 298 400
 420 426 437 S iii 5 109 115 iv 107 v 157 A ii 241-3
 Vbh 388.
 sabbe sissā ~ā Ap 36.
 parisā ~ā D ii 145.
 paricārakā ~ā D ii 203.
 devatā ~ā Vin v 129 Vv 1 2 3 ff.
 tāvatimsā ~ā D ii 208 221 224.
 devā ~ā S v 394 A i 143 iv 117-8.
 devaputto ~o Vv 54 62-3 84.
 ~ā devī, ~o -a hohi D ii 14 16 M iii 122.
 ~o Sakko D ii 276.
 ājivako ~o M i 32.
 upāsako ~o M i 305.
 ~ā Sakyā M i 359.
 saṁgho ~o M i 442.
 T-o (na) ~o M iii 221.
 Bh-vā ~q Ud 25.
 mayam ~ā M iii 271 S iii 134.
 aham ~o A iii 343-4 iv 344 (B-a).
 bh-uniyo ~ā M iii 277.
 amhā ~ā M i 93 132 177 218.
 ~ā therā S iii 132.
 rājā ~o S iv 344 Ud 69.
 kosiyo ~o J iv 282.
 siho ~o A ii 245.
 mahorago ~o J vi 319.
 amittā ~ā A iii 54-61.
 paccatthikā ~ā A iii 56 62 J iii 204.
 sabbo loko ~o J ii 180.
 ~o me bhavissati Vin i 296.
 na nesam ~o assa Vin i 219.
 ten'eva te ~ā honti Vin ii 302.
 ten'eva ~o hoti M i 100 187.

~o abhiraddho Vin i 236 M i 378 ii 163 A iv 185.
careyya ten' ~o satimā Vin i 350 M iii 154 Sn 45 Dh 328
Ap 9 Nd2 60.

tena c' ~o ahū ti Vin iv 5 J i 193.

vyākate me ~o ahosi D i 176.

te tāvataken'eva ~ā assu + D i 207 ii 284.

kacci uyyānabhūmiyā ~o ahosi D ii 22.

sakena lābhena ~ā ahesum D ii 236 S ii 198.

ten'ass' ~ā honti D ii 287.

idāni ~ā hotha A iv 195.

lābhasakkārasilokena ~o M i 192-4 201.

tāya sila- + sampadāya ~o M i 192-4 195 197 201.

opammena Bh-vato ~o M i 378.

~ā pamoditā + S i 64-5 Ud 16-7 (-u-).

T-o (na) ~o hoti M iii 221.

yo rūpehi ~o S i 80.

dassanena + ~ā A ii 132-3.

~o kaṇḍum saṁhanti (nāga, bh-u) A iv 436-8.

sabr-cārisu ~o A v 20.

~o paripuṇṇasaṁkappo A v 92-103.

~o pītisomanassajāto Sn p 94-5 99.

pītimano ~o Nd1 3.

~o udaggo Sn 995 Nd2 3.

datvā ~o A iii 336-7 iv 244 Pv 26-7 52.

dadam pi ce ~ā bhavāma J iv 53.

te varaṁ ~o dadeyya J iv 395.

te ~ā dajjum tayi gate J vi 15.

pakatim pi te ~o asamsim J iv 206.

icc'abravi ~ā J v 407.

ubho te ~e viditvā J vi 322.

disvā ~o ahum Ap 277 291.

~o bhaveyyam + Pv 51 63.

sahāyena saddhim ~o Nd2 60.

~o: tuṭṭhamano + Nd2 81.

tuṭṭho + ~o + Nd1 169 296 447.

tosita +: ~ā katā + Nd2 162.

santusito: ~o Nd2 266.

pañhe vissajjite ~ā Kvu 94.

br-o ~o ~vācam nicchāresi Vin iii 119.

ājiviko ~o ~am -esi + M i 32 509.

attamanatā : *state of prec.*

labhetha ~am cetaso pasādam M i 114.

-ati ~am A iii 237.

T-o (na) ~am paṭisaṁvedeti M iii 221.

rājānam ~am S i 86 (an-)

no tasmim samaye anappakā no ~ā S v 349-50.

alam ~āya Bh-vā A i 276 Kvu 561.

~ā somanassam upajayati A iv 62 237.

tasmim samaye ~ā cittassa Dhs 10 21 61 77 93.

khanti ~ā -assa Dhs 230.

pīti ~ā Vbh 229 257 Nd2 208 Nd1 3.

attamāna (ātma-) : *thinking of the self*,

anattani ~am passa lokam Sn 756.

attamāraṇiya : *causing death to oneself*,

bhūnahaccāni kammāni ~āni A iv 98.

attarakkhā : *guarding the self*,

mettena cittena pharitum ~āya Vin ii 110 A ii 72.

attarakkhita : *self-guarded*,

evam mayam attaguttā ~ā S v 169.

attarūpa : *v CPD & PED*,

no br-ā paribhāsanti ~āya paribhāsāya D iii 81.
me ~ena appamādo sati cetaso S iv 97 A ii 120.
vo ~chi -o -i -o S iv 98.

att'avaññā : *despising self*,

yo evarūpo attuññā ~ā Vbh 353-4.

attavanna : *self-praise*,

na ~am parisāsu vyāhare Thag 209.

attavadha : *self-destruction*,

~āya lābhasakkārasiloko udapādi Vin ii 188 S ii 241
A ii 73.

kadalī, veḷu, naḷo ~āya phalaṁ deti Vin ii 188 +.

assatarī ~āya gabbhaṁ gaṇhāti Vin ii 188 +.

na gāvo āyācanti ~āya J vi 211.

mantā ime ~āya kattā J vi 213.

attavāda : *ātman doctrine*,

ditṭhiyo loke uppajjanti ~paṭisaṁyuttā M i 40.

~ā ditṭhi Ps i 139.

~āya ditṭhiyā abhiniveso Ps i 156-7.

cattārī upādānāni: kāma- + ~upādānam D iii 230

M i 66 S ii 3 iv 258 v 59.

-am nābhavissa: -a - + ~-am D ii 58.

na ~-assa pariññam paññāpentī M i 66.

na ~-am upādiyati M i 67.

taṁ ~-am upādiyetha + M i 137.

passatha no tumhe taṁ ~-am M i 137.

taṁ ~-am na samanupassāmi M i 137.

katame dh-ā upādānā ? kāma- + ~-am Dhs 212, 256.

~-ena upādānam Dhs 214.

(tanhāpaccayā) ~-am Vbh 136.

(cattāro oghā) ~-am Vbh 375.

attavipatti : *misfortune for self*,

sādhū ~im paccavekkhitā A iv 160-4.

attavetanabhata : *supported by one's earnings*,

~o'ham asmi Sn 24.

attavyābādha : *distress of self*,

(na) tasmim samaye ~āya ceteti M i 89 369 ii 139.

asappuriso ~āya cinteti, manteti M iii 21.

sappuriso n'ev' ~āya ceteti M iii 23.

paṇḍito n'ev' ~āya -eti A ii 179.

ratto rāga- + ādhikaraṇam ~āya -eti S iv 339.

-o rāgena + abhibhūto ~āya -eti A i 157-9, 216.

rāge + pahīne n'ev' ~āya -eti A i 157-9 216.

kāya- + samācāro ~āya saṁvattati M ii 114-5.

kāya- + kammaṁ ~āya -eyya + M i 415-7.

tayo dh-ā: kāya- + duccharitam ~āya -anti A i 114.

kāya- + sucaritam na ~āya A i 114.

kāma- + vitakkaṁ ~āya -ati M i 115.

nekkhamma- + am na ~āya M i 116.

attasañcetanā : *self-intention*,

attabhāvaapaṭilābhe ~ā kamati D iii 231 A ii 159.

~hetu cuti A ii 159.

attasaññata (or -saṁyata) : *self-controlled*,

seyyo muni ~o S i 106.

attasaññā : *idea of self* (ātman),

anattānupassanāya ~am saṁvaratṭhena Ps i 45.

~am pajahati Ps i 58, 78 ii 232-3.

anattānupassanāya ~āya pahānatṭho ijhati Ps ii 211.

attasama : *equal to self*,

n'atthi ~am pemaṁ S i 6.

tatuttarim ~o hoti J i 365.

kareyy' ~am vuttim sabbakiccesu paṇḍito J ii 357.
 nāṭivelaṃ pabbhāseyya api ~amhi ca J iii 103.
attasāmatha: *calming self*,
 dasa yathatthā: ~o + Ps i 173.
attasamuṭṭhāna: *arising from self*,
 sallam ~am Thag 767.
attasāmpatti: *self-attainment*,
 sādhu ~im paccavekkhitā A iv 160-4.
attasampadā: *prec.*,
 etam pubbanimittam yadidam ~ā S v 30 32.
 ekadh-o, -am ~ā S v 33-4.
 aññam -am, -am ~ā S v 36-7.
attasampannassa bh-uno S v 30.
attasambhava: *self-originating*,
 muni abhindi kavacam iv' ~am D ii 107 (*Ee* abhida) S
 v 263 A iv 312 Ud 64.
 tam passutam ruhiram ~am pāyenti J v 269.
 katam pāpam ~am Dh 161.
 tam viditvā-m-aham ~am santim eva satimā samaj-
 jhagam Thag 260.
attasambhūta: *born of self*,
 lobho + himsanti ~ā S i 70 98 It 45 Nd2 201 Nd1 16
 364 471.
 snehajā ~ā S i 207 Sn 272.
attasammāpanidhi: *right aspiration of self*,
 cattāri dh-ā bahukārā: ~i D iii 276.
 cattār'imāni cakkāni: ~i A ii 32.
 ~i etam maṅgalam uttamam Khp 3 Sn 260.
attasaraṇa: *having self for refuge*,
 attadipā viharatha ~ā D ii 100 + *see* attadipa for
 references.
attasārasāra: *essence which is self-essence*,
 niccasārasārena sukkasārasārena ~ena Nd2 278.
 nirayaloko asāro ~ena Nd1 409.
attasitāya: *not to be feared*,
 sāvako ~e ṭhāne na S iii 57 *Ee* ata-.
attasukha: *happiness of self*,
 so'ham katham ~assa hetu J i 365.
 ~am dahāti J v 220.
 na paṇḍitā ~assa hetu J vi 374.
 tass'ajj'aham ~i vidheyyo J vi 291.
attahita: *self-profit*,
 ~āya paṭipanno parahitāya D iii 233 A ii 95-8 iii 12-4
 iv 116 220-3 Pug 7 54 Kvū 13-4 18-9 24 27 65.
 ~am + G-o cintento nisinnō M ii 139.
 paṇḍito ~am + cintamāno cinteti A ii 179.
attahetu: *for self's sake*,
 ~u parahetu + musā bhāsītā + M i 286 iii 48 A i 128
 v 265-7 293-5 Nd2 230 Pug 29 Nd1 425.
 ~u -u dhanahetu musā brūti Sn 122.
 na ~u + na puttam icche Dh 84.
 na ~u alikam bhaṇāti J v 146.
 na ~u dhanena kāraṇā J v 460.
 yo cāhane purisam ~u J v 489.
 na ~u avūpasantacitto Nd2 172.
 bhogāni pariyesati na ~u Vv 82.
attāna: *having no refuge, v atāna*,
 ~o loko anabhissaro M ii 68.
 haññati (loko) niccam ~o Thag 449.
 ~o'si kuhim gamissasi J iii 289.

devesu ~am param n'atthi Thig 476.
attādāna: *taking upon oneself*,
 ~am ādātukāmena bh-unā ādātabbam, ~am na
 atthasamhitam, ~am ādiyamāno Vin ii 247-8 v
 191.
attādhipaka: *master of self*,
 ~o sato care lokādhipo nipako A i 150.
attādhipateyya: *self-mastery*,
 tiṇādhipateyyāni: ~am, lok-, dh-ā-, D iii 220 A i 147.
 katamam ~am? bh-u araṇṇagato na cīvaraheṭu,
 attānam adhipatim so *Se, Ee*: -eyyam A i 147-8.
attādhina: *self-dependent*,
 dāsavyā mucceyya ~o aparādhino D i 72 M i 275.
attānudiṭṭhi: *the ātman-view*,
 rūpam abhinivissa ~i uppajjati S iii 185-6.
 katham passato ~i pahīyati S iv 148.
 ~im ūhacca evam maccutaro siyā Sn 1119 Ap 448
 Nd2 43 Kvū 64.Nd1 438.
 tayo dh-ā: assādadiṭṭhi ~i + A iii 447 Vbh 347 368.
 soḷasa diṭṭhiyo: -i ~i + Ps i 139.
 ~iyā pahānāya anattasānā bhāvetabbā A iii 447.
 ~iyā visatīyā ākārehi abhiniveso Ps i 143.
 visativatthukā ~i Ps i 161 Nd2 81.
attānupekkhin: *watching the self*,
 ~i ca hoti no parānupekkhī A iii 133.
attānuyogin: *exerting self*,
 attham hitvā pihet' ~inam Dh 209.
attānurakkhā: *guarding self*,
 ~āya bhavanti ete J v 486.
 ~i bhava J iv 292.
attānuvādabhaya: *fear of self-reproach*,
 cattāri bhayāni: ~am parānuvādabhayam + A ii 121
 Nd2 217 Nd1 371 Vbh 376.
 ~assa bhito: kāya- + -sucaritam bhāveti A ii 121.
attukkamsaka: *self-exalting*,
 sm-ā ~ā, na panāham ~o M i 19.
 bh-u ~o, p-o ~o M i 95 97.
 ~paravambhakā nigaṇṭhā A v 150.
 ~paravambhanasandosahetu have te sm-abr-ā M i 19.
attukkamsanā paravambhanā M i 402 408.
 māna: **attukkamsanamāno** Nd2 226 Nd1 79 426 f.
attuññā: *despising self*,
 asmimāna: yo evarūpo ~ā attavaññā Vbh 353-4.
attuddesa: *intended for self*,
 kuṭim ~am, ~an ti attano atthāya Vin iii 149 156.
 -iyo kārapenti ~ikāyo Vin iii 144.
attūpanāyika: *concerning self*,
 ~am alamariyāñānadassanam samudācareyya Vin iii
 90-1.
 ~an ti k-e dh-e attani upaneti Vin iii 91.
 ~am vo dh-apariyāyam desissāmi S v 353.
 suṇātha bhāvitattānam gāthā ~ā Thag *Introd. p. 1.*
attūpama: *"self-mirrored,"*
 ~ā hi te sattā, attā hi paramam piyo A iv 97 *Se*
 attūpamāya te.
attūpakkama: *attack of self*,
 ~ena dukkhena Nd1 407, 465.
attūpakkamadukkha: *ill from the attack of self*,
 jāti: ~am Nd2 166.
 attūpakkamadukkham parūpak- Nd1 17 v CPD.

attha: (artha) aim, need, matter.
 etam ~am veditvā Vin i 2 3 197 230 ii 184 240 D ii 89 107 136 S i 75-9 118 v 262 A iv 311 Ud passim.
 ~assa patti veditvā A v 47.
 dh-o veditabbo ~o, dh-am -itvā ~am A v 222-9 254-7 259-61.
 vitthārena ~am ājānissati + Vin i 287 349 M iii 53 S iii 35-7 74-80.
 evam ~am -āmi + D ii 281-2 S ii 49.
 na tvev'assa ~am -anti D iii 86-8.
 bhāsītassa ~am -āmi + M i 84 134 148 286 295 523 ii 24 159 iii 128 203 S i 11 12 123 ii 123 iii 35-7 74-80 iv 75 292 v 108 A i 56 ii 159 248 iii 424 iv 30 35-8 113 163 299 378-9 v 49-50 58 194 302.
 upamāya ~am -anti D ii 324 335 S ii 114.
 pañhānam ~am -eyyasi S iv 299.
 app'eva nāma ~am -eyyam M iii 129 S iv 72.
 ubho ~am na jānanti Vin iv 204.
 luddho + ~am na -āti Nd1 15 363 470.
 bhāsītassa ~am -āti + D i 137 M i 14 46 317 S i 11 iii 3 6 v 143 A i 35 ii 35 197 iv 113-4 122 226-7 v 102 357 Thag 374.
 na paṭibalo ~am aññātuṃ D iii 265 Kvu 94.
 kuddho + ~am na -āti A iv 96 It 84 J iv 385 Nd2 201.
 andhā ~am na -anti Ud 67-8 70.
 -āsi ~āni J iii 99 vi 417.
 aññāya ~āni Sn 58 Nd2 66 Ap 11.
 -āya ~am Sn 323.
 ~am -āya Sn p 218 A i 36 ii 7 97-8 178 iii 176 iv 116 221-3 296-9 328-31 337-8 391-2 v 154-5 Nd2 46.
 na ~am na dh-am -āya Pug 62.
 paññāya ~am -āti Thag 141.
 jaññā ~am dh-am J v 63.
 guyham ~am -anti J v 81 vi 388.
 amacce -āhi ~assa kovide J v 116.
 ~am -anti paṇḍitā J v 255 vi 234.
 (bhāsītassa) vijānāti + ~am J i 407 Ap 563.
 -eyya sakam ~am Thag 587.
 na bhāsītassa ~o viññāyati Vin ii 95 305.
 aneḷagalāya + ~assa viññāpaniyā Vin i 197 D i 114 130 M ii 166 S i 189 190 ii 280 A ii 51 iii 114 195 262-3 iv 279 296-9 329-31 v 155 Ud 59.
 ~ass'ayam viññāpanī A iii 347 Thag 703.
 upamā ~assa -āya M i 117 155 ii 260 iii 275 S iii 108 iv 174 194 v 170 It 114.
 ~o -atthāya Vin v 164.
 -am karissāmi ~assa ñāṇāya S iii 112.
 ~esu -āni Ps i 90 ii 150-1.
 ~e -am: ~paṭisambhidā Vbh 331.
 ~am natvāna tathā karoti Thag 374.
 uttarim ~am pajānāti A iii 88.
 -āmi yo ~o samparāyiko Sn 190.
 ~am na -āti J v 17.
 ariyo anariyena -am ~am J ii 42.
 guyho ~o -atā J v 81.
 ~am me + abhijānāsi + J iv 98.
 pucchāmi tam etassa ~am Vin i 36.

etam ~am -issāma + D i 236 ii 93 M i 426 S i 9 11 ii 54-5 iv 379 394 A v 227-9 255-60 321 Sn 241 p 116 Thag 866 Pv 62 J iii 306 iv 338 466 Ap 426 563.
 diṭṭhadh-ikānam ~ānam -eyyam M ii 144.
 mam -am ~am -anti M ii 144.
 samparāyikam ~am -eyyam M ii 144.
 mā etam ~am -ittha M ii 3.
 ~am -ito Sn 126.
 ~ena atthiko -a Sn 460.
 ~am dh-am -assu J v 57-61 vi 224.
 etam ~am paṭipuccheyyāma + M i 111 iii 195 224 S i 80 v 357 359 iv 93 A v 58.
 ~am -itabbam maññetha M iii 195 S iv 94 A v 222-9 254-7 259-61.
 etam ~am ārocesum + Vin i 43-4 53 193 D ii 8 iii 14 118 M i 131 210 S v 162 A i 119 iii 398 401 iv 439 Ud 24 Ap 419.
 samkhittena ~am vakkhāmi Vin i 40-1.
 ~am -anti J vi 352.
 ~am pavakkhāmi + J vi 266 299 Ap 47.
 ~am me brūhi ~en'eva me ~o Vin i 40-1.
 ~am tuyham kathayissāmi Ap 75.
 dutiyam + ~am vadāmi Vin i 56-7 95 ii 7 8 iii 174 A i 194-5.
 -eyyātha yena ~o Vin iii 132.
 (kan te) ~am abhāsatha D ii 244 Sn 30 409 419 J vi 414 Thag 483.
 idam ~am -ittha + D ii 211 214.
 etam ~am -ayi + Thag 338 630 p 1.
 mantā ~am bhāsati Sn 159.
 ~am -asi Vv 57.
 na -issam vākyam ~asmiṃ J v 373.
 ~am pi ce -āti bhūripaṇṇo J vi 360.
 (paññāyā) ~am (na) upaparikkhati + M i 133 480 ii 173 A i 36 iii 176 iv 116 337-8 391-2 v 154 Thag 1028.
 ~am (a)vibhajeyya + M i 110-13 iii 193 223 S iv 93 95 A i 23 v 225 228 255-6 259.
 ~o vibhatto M i 114 iii 229 S iv 97-100.
 ~assa -assa M iii 53 223 A v 225-9 255-6 259.
 ~e vibhajiyamāne Pug 41.
 ~o suvibhatto A v 260.
 ~am (na) hāpeti Vin i 359 Sn 37 J i 251-2 iii 262 v 434 Ap 8.
 ~am dh-ato na parihāpetabbam Vin v 170.
 tass' ~ā parihāyanti Thag 292, 294.
 ~am hitvā Dh 209.
 thullam ~am jahissasi J iii 328.
 evam hāyati ~amhā J ii 231.
 kiñci ~am anubhoti Vin iii 222-3.
 tañ c'assa ~am -oti + M i 133 iii 192 198 243 A i 254 257 iii 16.
 kam ~am -oti A i 61.
 ~ena ~am saṅgāyitabbam D iii 127.
 ~am micchā gāhāti D iii 128.
 ~am (sammā) -āti + D iii 129 A ii 46 J v 368.
 ~am (me +) acari + D iii 262-3 S i 162 222-3 A iv 408-9 v 150-1 Thag 443 J iii 262 357 iv 293-4 391 vi 312 426 Dhs 190 197 204 Vbh 389 Nd1 215 268.

~assa veyyākaraṇāya S ii 54.
 ~am vyākareyyam S ii 54-5.
 ~am -kāsi It 13-4 A v 321.
 ~am akkhāsi Sn 251 J iii 173.
 akkhāhi me ~am J iii 345 v 15 171.
 ~am lapayissāmi S i 31.
 ayam vuḍḍati ~o A v 223 242 254 275.
 ~o me gahito ~am -etvā A iv 95-6.
 musāvādena ~am bhañji + S iv 347 v 354 A iii 210-1.
 ~am -ati attano J iii 141.
 ajjhataṇṭi ti etam ~am Sn 838.
 vibhavam bhavam : etam ~am Sn 869-70 Nd1 273-4.
 tass' ~ā paripūranti Thag 292 294 J iii 141.
 anāgataṃ appaṭivijjhiy' ~am J iv 165.
 ~am ativijjha A ii 178.
 ~am ācikkhitum A ii 189-90.
 ~am bhaṇissanti + A i 154 iii 129 130.
 -asi ~am me Thig 207.
 paresam ~am -ati J vi 361.
 etam ~am asaṃsi J iv 395.
 ~am yoniso paccavekkhisam Thag 347.
 ~am samekkhitvā Bv 2.
 ~am asallakkhento ~am paṭibāhati Vin ii 96-7.
 ~am anuvīdhiyāntena (nisīditabbam) Vin v 163.
 paṭibalo ~e cintetum D i 137 A iii 151 154-5.
 tam ~am -ayitvā mantayitvā D ii 209 ii 225.
 sakko sahasam ~ānam -eti S i 230.
 ekacintito ayam ~o J ii 226.
 ~am devamānussānam cintayantā J vi 127.
 imam ~am vicintayim Cp 84.
 ~āya cittaṃ paṇḍahim S v 156.
 sammāpaṇḍhi ca narassa ~ā J iv 451.
 ~am riñcati A iii 437 Thag 1052.
 -itvā ~am hīnam ~am asevi Thig 93.
 sukhassa ~āya dukkham udabbahe J ii 223.
 kañci-d- ~am -e J iv 127 Sn 583.
 anupāyena yo ~am icchati J i 256.
 ~am bhogaṃ -eyya A iii 46.
 yassa ~āya -eyyāma D ii 350.
 anāgataṃ ~am vipassati J vi 477.
 mam ~e nivesesi + J ii 192 vi 237.
 na kiñci ~am joteti J ii 208.
 kam ~am abhijotaye J v 339.
 ~am (dh-am) dīpeti + J ii 350 iii 69.
 ~am anattam niccheyya Dh 256.
 ~am nayeyyum k-ā J vi 260.
 ~ā tassa pavaḍḍhanti J iii 387.
 nātinam ~am kātum Ud 44.
 nānatthakāmassa -eyya ~am J ii 205 iii 108.
 ~am -issan ti musā abhānim J iii 394.
 kim kiccaṃ ~am J iii 540.
 karomi te etam ~am J iv 291-4.
 -ohi me ~am J v 44.
 ~e payutto -osi kammāni J v 460.
 mama ~am -ontassa J v 462.
 tass'eva ~am -eyya J vi 310.
 vasehi + bhesajjehi ~o Vin i 200-5.
 amhākam -ena ~o Vin iv 104.
 mam yācasi etam ~am J iv 462 v 502.
 kam ~am abhisandhāya J ii 386.

imassa kv ~o M ii 159 iii 271 A i 73 117 iii 361-2.
 kv ~o jiviteṇa me Vv 46.
 tasmim ~e honti D ii 209 225.
 yen' ~ena sannisinnā D ii 209.
 yen' ~ena sannipatitā D ii 225.
 ~ena samakā bhavanti J vi 214.
 tass'ev ~assa nisantiyā D iii 129.
 ~am ~ena mantam mantena J vi 464.
 ~o bhisiyā + na vijjati Sn 21 25.
 sukhumāni ~āni avecca dakkhati D iii 158.
 ~ā accenti māṇave D iii 185.
 ~am papponti māṇavā J vi 371.
 ~am mahantaṃ gambhīram Thag 4.
 mahatā ~ena saṃyutto agamissa M i 342.
 yan ca ~ena -am Thag 742.
 yesam ~o tahirā gacchatha Thag 58.
 yassa ~āya gacchāma Pv 23.
 ~assa ninnetā M i 111 iii 195 224 S iv 94 A v 226-7
 255-7 Nd2 136 Ps ii 194 Nd1 178 357.
 mam ~ena anukampi S i 82.
 ubho ~e samadhiggayha S i 86-7 A iii 364-5.
 yen' ~e sādhaṇemase J ii 236.
 tam ev' ~am -ento Bv 20.
 ~ā nu te sampacurā na santi S i 110 A ii 59 61.
 nipuṇam ~am J vi 355 Ap 88.
 ~ena ~o saṃsandissati S iv 379 394 A v 320-1.
 ~am saṃsati J v 78.
 ~am vindati paṇḍito J v 121.
 ~am entamhi sāsaṇe Ap 472 475-6 CPD : asta.
 bahussutānam ~am Sn 320.
 nindiyam ~am pasamsiyam J vi 379-80.
 mahato ~āya saṃvattati S v 130 A i 5-7 16-7 43 ii
 118-9.
 ~am tad ānenti dhīrā J iv 272.
 ~am paleti Sn 1075.
 pappuyya ~am Sn 829 Nd1 170.
 ~e adhigaṇhāti A iii 49 It 16 S i 87.
 ~am desissāmi A v 241 275.
 etam ~am avoca It *passim*.
 passati hitam ~am Thag 547.
 kam -ase ~am J v 339.
 yass' ~ā dūram āyanti J ii 320.
 yass' āyasmato ~o āgacchatu Vin i 80.
 yena ~ena -i S i 178.
 yena ~ena āgañchi yam ~am abhipatthayam J iv
 404.
 yena ~ena idhāgato Sn 430.
 ~en'amhi -ā J iv 459.
 ken' ~ena -o J iii 207.
 yattha labhetha ~am A iii 56 62.
 -at' ~e padakkhiṇe A i 294.
 ~am -eyy'aham Ap 274.
 -issāmi ~am Pv 54.
 yattha -etha ~am tattha parakkameyya J iii 205.
 na h'etam ~am -etha J v 142.
 anupāyena ~am na -ate mago J vi 371.
 lābhato no ca ~ato Thag 942.
 ~ā laddhā sukhitā A i 294.
 labbhā piyā ocit' ~ena pacchā J iii 280.
 ~o -o api appako A iii 56 J iii 204.

~āya br-cariyam vussati A iv 382-5.
 ~am dh-am br-cariyam Sn 326.
 ~o me dhanena dehi A v 159.
 ~o bālaṃ upaccagā J i 258.
 ~o te mā -ā J vi 499.
 na socanāya ~o A iii 56 62.
 ~am sameccāham apetasoko S i 110.
 na ten' ~am abandhi su J iii 232.
 tam ~am dasseti J v 339.
 pañc' ~e sandassetum Ps i 88.
 ~am na khippam anubujjhati J iii 133 266 438 iv 58
 Ap 563.
 tam ~am bujjihasi J v 339.
 idam ~an ti 'ssa hoti A v 211.
 ~am khippam nibodhati J iii 134 267 438 iv 58 Ap 563.
 rājā ~e anusāsati D ii 21.
 ye assa pitā ~e -i D ii 231.
 te ~e -i, nānūsāsi D ii 232.
 jānapadam ~am anusāsa J v 117.
 pitā ~ānūsāsati J vi 17.
 na ~am -ati J vi 45.
 ~assa pattim hadayassa santim S i 126 A v 46.
 yen' ~am sahasā naye Dh 256.
 kumāro ~e pañayati nāyena D ii 21.
 thīnam ~esu yuñjasi J v 368.
 no ~e -anti duiyuje J v 368.
 ete ~e nisīdantu J vi 230.
 tam ev' ~am paṭipajja J vi 288.
 ~assa dvārāni avāpuranto J vi 373.
 mantehi ~am paripācayitvā J vi 373.
 tā etam ~am sāyayum Ap 578.
 ~am eti tam Ap 525.
 bhāvanāpāripūrim ayaṃ ~o A v 223-4 227-8 257-
 61.
 ~o vutto attā anupanīto Vin i 185 A i 218 iii 359.
 ayam pi ~o -o It *passim*.
 ~o -o S ii 36 51.
 evam-mānī assa ~am samānam M ii 256-8 *vl*
 atatham *v CPD sv*.
 imassa ~assa ayaṃ ~o eso ~o, ayaṃ ~o opāyikataro,
 tassa ca ~assa D iii 128 ff.
 yo ~esu jātesu sahāyo D iii 184.
 ~esu -esu vinicchayesu Vin i 358.
 ~esu -esu tathāvidhesu J vi 362.
 ayaṃ imassa bhāsītassa ~o (*twice*) D i 137 A ii 35 iv
 113-4.
 -assa ~o datṭhabbo M i 148 295 ii 70 iii 10 S ii 47-50
 114 iii 9 27 35-7 iv 76 A ii 161 iv 31 v 47-8
 197.
 paṭibhātu -assa ~o D i 124 M iii 115 S ii 24 198-9
 iii 3 6 66 iv 221 A i 199 iv 158 338 351 v 103
 106 355 357.
 ~am dh-am paṭibāhanti A i 69.
 ~am -am anulomenti A i 69.
 ~am -am dipeti Dh 363 J ii 350.
 -ā c' ~am samutṭhitam J v 340.
 ~ā -ā avāgat'amhā J v 82 240.
 ~o -o kalyāṇo J v 237.
 ~e -e yutto J vi 299.
 ~am -am kevalam J ii 353.

~am -am akkhāhi J v 57-61.
 jaññā ~am -am J v 63.
 ~am -am anusāsa maṃ J vi 251.
 ~am -am pucchi J vi 224.
 ~e -e thito J vi 227.
 ~e -e kovidam Ap 479.
 ~e -e nerutte Ap 539.
 mahante ~e -e pariggaṇhāti Ps ii 190.
 ~am -ato na parihāpetabbam Vin v 170.
 -ānam ~am upaparikkhati M i 133 480 ii 173.
 -o veditabbo ~o A v 222-9 254-7 259-61.
 ~am -am niraṃkatvā Pv 44 Ec tir-.
 sacce ~e dh-e āhu S i 189 Sn 453 Thag 1229.
 sampassam ~am attano Vin ii 147 164 M iii 262 S i 34
 55, 102 238 J ii 60 iv 134 354.
 diṭṭhadh-ikam ~am (pucchanti) + D ii 240-1 M ii 144
 S i 86-7 A iii 364-5 It 16.
 -o + ~o: B-añāpe Nd2 136 Nd1 357 451.
 k-o -ānam ~ānam D ii 241 M ii 144.
 diṭṭhe dh-e yo ~o S i 87-9 A iii 49.
 samparāyikam ~am puccheyyam D ii 240-1 M ii 144.
 yo ~o -o S i 215 A iii 49 364-5 It 17 Sn 190
 garum + ~am gūyam vedetum arahati J v 77
 na gūyam ~am vivareyya J v 81 vi 388.
 -o ~o pajānatā J v 81.
 sādhu -o ~o J vi 388.
 -am ~am asambuddham J v 81.
 -am ~am jānanti J v 81 vi 388.
 ~esu gūyappākāsiyesu ca J vi 230.
 kass'evāvīkareyya gūyam ~am J vi 379-80.
 no vivaratu etam ~am J v 284.
 ~o atthi sarīrasmiṃ, sujātasmiṃ J ii 138.
 silena anupetassa suten' ~o + na J iii 194 vi 77.
 bahu ~am me tiritam J iii 334.
 vipulam ~am J iv 26.
 ~am ratṭham pamādino J v 99.
 imassa lokassa parassa c' ~am J iv 340.
 so me ~o anupatto A ii 69 iii 46 Thag 112 136 176
 332 380 605 638 688 1186 1260 Ap 25 40 531
 536 557 560.
 ~ena amhi idhānupatto J iv 97.
 tam ev' ~am anupattiyā Bv 27.
 n'atth' ~o jīvitena no J vi 304 553.
 mā no sandiṭṭhiko ~o J vi 182.
 nāgakulassa ~o J vi 312.
 yassa te hadayen' ~o J vi 319.
 yena tava ~o sarīram J vi 322.
 na tassa parikkhāy' ~o Cp 84.
 bhisehi me ~o Vin i 214.
 tato yāvatakena + ~o D ii 245.
 (svāssa) ~o abhinipphanho M ii 225 Sv 156.
 eso c'ev'etassa ~o M i 114 iii 229 S iv 97 101 A v 59
 229 260.
 ayaṃ c'ev'ettha ~o M i 117 S iii 44 108 iv 174 194
 v 170.
 ~o dunnīto, ~o sunīto A i 59 Nd1 166.
 ~o dunnayo, ~o sunayo A i 59 ii 147-8 iii 178-9.
 silavatam ~o J i 144.
 rā me abhisaren' ~o J v 374.
 esa ~o adhivāsāyeyya J iii 205.

adhimokkha-+ttho ~o Ps i 88-90.
 ~o ti anavajj- + Ps i 180 ii 151.
 ~o dh-aairutti + Nd2 82.
 rājavatā sūravatā ~o J iv 296.
 na mayham iminā ~o Nd1 225.
 sace sītena + ~o Vin i 47 51 ii 224.
 sace te piṇḍakena ~o M i 380.
 ambena ~o Vin ii 109.
 cīvarena ~o Vin iii 221 259.
 sappinā + ~o Vin i 271 iv 102 248.
 khomapiṭṭikāya + ~o Vin i 296.
 ekalomēhi ~o Vin iii 227.
 (amhākaṃ) puñṇena ~o Ud 30 Sn 431.
 yesaṃ ~o ānaṃ Sn 431.
 ~o me cammena Vin i 193.
 ~o ayyassa āramikena Vin i 207 iii 248.
 ~o me paṭicchādanīyena Vin i 217.
 maṇinā me ~o Vin iii 146.
 ~o ahaṃ pāttena Vin iii 244.
 ayyānaṃ sūcigharena + ~o Vin iv 167 258.
 ~o te purisena S i 99.
 ~o me hiraññasuvapṇena D ii 176 M iii 175.
 ~o supitena te S i 198 Sn 331.
 ~o supinena Pv 18 J iii 34 iv 84.
 na me ~o kumārīhi Thag 58.
 dantehi ~o J v 51.
 ~o me sambalena J v 240.
 ~o mayā ciṇṇo J v 160.
 sace te ~o rajjena J v 317-8.
 janapadena ~o J v 318.
 so me ~o samijjhatha Cp 96.
 ~o n'atthi janaṃ lapetave Ud 21.
 añño ~o n'atthi Nd1 168.
 tesam ~o paramo It 98.
 ~o ce tādiso siyā Pv 23 J v 240.
 aññāto eso puriso ~o Pv 46.
 ñāto ~o sukhāvaho Thag 141.
 ~o ñāto ~e ñāto ~o paṭibhāti + Nd2 193 Nd1 234.
 bahukiccānaṃ ~o J ii 78.
 evaṃ tava ~o bhavissati J vi 4 Cp 96.
 sace ~o issati J vi 176.
 ko tayā + ~o Vin i 85 133.
 ko nu tava idh' ~o J iii 172.
 ko nu tav' ~o maraṇena J vi 306.
 ko ~o jīvītena me Thag 407.
 ko vāyāmen' ~o J vi 36.
 ko tassa janen' ~o Thag 150.
 ko ~o A ii 197 v 349 352.
 imassa ko ~o A iv 152-4 v 16.
 koci-d-eva ~o Ud 18.
 kaṃ ~am J iii 398 iv 97.
 kena ayyassa ~o Vin i 214.
 kin tav' ~o vane Thag 597.
 kin te piṭṭen' ~o Ap 304 so Se.
 yadi te ~o Ap 304.
 yo me ~o Ap 417.
 yen' ~o vadehi me Ap 574.
 mam'esa ~o J iii 329.
 tav'eso ~o J vi 244.
 ken' ~ena J v 3 Kvu 164 548 Nd2 252 Nd1 13 247.

tena ~ena Pv 51.
 āyasmantānaṃ ~ato M ii 239.
 ~ato pariyādānaṃ A ii 139.
 ~ato apaharanti Nd1 165 f.
 ~amhi jātamhi Dh 331.
 parinibbuto p-o ~amhi n'atth' ~amhi? Kvu 61.
 vipule ~e: vipulapañṇā Ps ii 192.
 mahante ~e: mahāpañṇā Ps ii 190.
 ~e anatthe kovido A ii 46.
 appamatto tav' ~e J v 214.
 ~e samuppanne J v 240 501.
 bhattur ~e parakkanto J v 346.
 ettakaparamā etasmim ~e D i 124.
 imasmim ~e adhippeto + Vin iii 24 46 91 Nd1 74.
 ~e jāte J i 387 v 66.
 ~e ñāye lakkhaṇe Nd2 82.
 ~e kismiñci vyāvaṇṇo J vi 230.
 ~esu mando J v 367.
 kaccinnu te tav' ~esu J v 377.
 sataliṅgassa ~assa Thag 106.
 ~o ~assa nakkhattaṃ J i 258.
 ~assa dvārā pamukhā J i 366.
 dhīro ~assa kovido J vi 234.
 ~assa nipphādā S i 225 v PED Ee & Se nippadā.
 nipphannasobhaṇo ~o + S i 225-6.
 yass' ~ā rukkhropakā J ii 346.
 ~ā sabbe honti J v 353.
 ~ā dummocayā J vi 234.
 yass' ~āya kulaputtā + pabbajanti + Vin i 9 183 ii
 292 D i 177 202 230 ii 153 iii 55 M i 172 392
 477 496 ii 61 94 123 146 iii 127 S i 161 163 171
 ii 22 278 284 iv 38 A i 50 282 ii 249 iii 217-8
 376 399 iv 77-8 235 301 366-7 Sn p 16 112
 Ud 23 76 Thag 136 380 605 793 1186 Ap 557
 560 567 569 572.
 ~āya hitāya devamanussānaṃ Vin ii 289 D ii 45 103
 115 119 212 222 224-5 228 332 iii 211 M i 21
 83 S i 105 ii 274 v 259-60 A i 22 33 76 ii 147
 iii 115-6 355-6 iv 309-10 Ud 62 It 11 78-9 Kvu 65.
 attano ~āya Vin i 141 ii 214 iii 149 iv 87 192 ff v 19 M
 ii 250 J vi 240 Nd2 81.
 hitāya sukhāya ~āya Ap 499 569.
 aññass' ~āya Vin iii 155 217 229.
 bh-uss' ~āya Vin iii 216.
 saṃghass' ~āya Vin i 213 ii 123 169.
 bh-unis-assa ~āya Vin ii 275.
 ekassa ~āya upāsakassa Vv 83.
 āyasmantass' ~āya Vin ii 129 M ii 250.
 mahāmattānaṃ ~āya Vin ii 150.
 ~āya bandhunaṃ Thag 240.
 ~āya vo bhavissāmi D i 93.
 bahunnaṃ ~āya S i 196 A iv 245 Vv 44 47 Thag 1256
 Thig 162.
 janassa + ~āya A i 19-21 69 106 iii 46-7 78 iv 244-5.
 paro parassa ~āya Kvu 524 526.
 migānaṃ ~āya J v 183.
 tassa, te, mama, me, mayā, ~āya Vin i 23 161 213
 S i 31 215 A i 145 156 178 iii 56 62 Sn 191 Pv
 32 Vv 55 59 Thag 207 340 Thig 288-9 J iii 426-7
 471 iv 373 v 477.

na ~āya matassa Thag 554.
 na petānaṃ ~āya Khp 6 Pv 5 6.
 ~e kicce ~āya me Khp 7.
 ~āya kuraro putte J iv 293.
 yassa te ~āya dh-o desito M i 68 72 A ii 9.
 yassa ~āya usukāro svāssa ~o M ii 225.
 yassa ~āya anubhoti + M i 133 iii 243.
 yass' ~āya tapo cīṇo Cp 96.
 etad ~āya Vin iv 211 J v 368 349.
 ~a: attattha para-, ubhaya- Nd2 82.
 muhuttam: khaṇaṃ ~am + Nd2 231.
 attha (artha) in compounds,
 ~antaro ~katham nisāmayi D iii 158.
 (rājā) ~karaṇe nisinno D ii 20 S i 74 *Ee & Se so CPD*:
 attha-
 mayham ~e -assa M ii 122.
 alaṃ dāni me ~ena S i 74.
 ~pamukhe akkhāhatam D ii 174 (*see CPD sv*
 attha).
 ~kāmassa gilānupatthākassa Vin i 302 A iii 143-4.
 ye me ~ā te te jivitā voropeyyum Vin i 348.
 ~o ahosi hitakāmo D iii 164.
 ~āya hitesiniyā A iii 6.
 ~ā hitesino A iii 37 iv 265 267-8.
 ~o hitakāmo yogakkhemakāmo + A iii 403 Vbh
 100.
 ~ena hitesinā Ud 25.
 ~ā + hita- phāsukāmā + Nd1 133 258 474 490.
 ~assa hitānukampino ovajjamāno J i 241 246 iii 243.
 ~o 'si me hitakāmo Vv 77 Pv 61 66.
 ~ā 'si me -ā Cp 96.
 puriso uppajjeyya ~o -o M i 124.
 sabr-cārino anukampakā ~ā S iii 115 135.
 devatā bh-uno ~ā S i 197-9.
 -ā anukampikā ~ā Ud 7.
 gahapatānī -ā ~ā A iii 298.
 kulānī ~ā Vbh 247.
 ~ā kulaputtā sikkhanti A i 231-4
 kim ~o na dade S i 44.
 ~ena mahattam abhikaṃkhatā A iv 91.
 vāyamitum ~ena jantunā A iv 227.
 kalyāṇamittā ~ā A v 336.
 asippajivī lahu ~o Ud 32.
 alaṃ me ~assa Thag 1066.
 ~am pavadantiṃ + anattakāmā + ti J ii 389.
 puriso mama ~o J iii 296.
 mam' ~o J v 20.
 rañño c'amhi ~o J vi 142.
 na me akāsi vacanaṃ ~āya J v 304.
 ~ā pajānaṃ J v 504.
 ~āsi me, amma, J vi 4.
 tesāham ~o Cp 95.
 piya: sattā ~ā Nd2 208.
 ~am mamaṃ etaṃ Ap 24.
 yāssa te honti ~ā mātā pitā + Ps i 39.
 amaccassa ~hitesino J vi 437.
 mitto mittakāmena ~ānukampako A iv 32.
 devatā ~inī upasāṃkamma Sn 986 Nd2 2 82 Cp 96.
 cattāro kavīcintākavi ~kavi + A ii 230.
 na kāmāna kāmā nānatthā n' ~kāraṇā J iii 466.

sevati ~ā D iii 186.
 yath' ~kāri k-o Vin i 98.
 rucipaṇṇo ~kāle mutimā J iv 76.
 (na) ~kusalo dh-ak-o Vin v 197.
 bh-u ~o dh-akusalo A iii 201.
 āyasmā ~o -o A iii 201.
 karaṇiyam ~ena Khp 8 Sn 143.
 ~akkhāyi mitto suhado veditabbo D iii 187.
 ~ī yo mitto D iii 188.
 ~ī yā nāri Ap 589 595.
 mahājanass' ~caro 'dha paṇḍito Vin i 359.
 naruttamaṃ ~am S i 23.
 puriso evarūpena ~carakena nirayam D i 107.
 dānaṃ ca ~cariyatan ca D iii 153.
 -ena peyyavajjena ~cariyāya + D iii 152 190.
 -am -am ~ā yā idha D iii 192 A ii 32.
 cattāri s-avattthūni: -am -am ~ā + D iii 232 A ii 32
 248 iv 364.
 -am peyyavāsam ~ā yā idha J v 320.
 ~āya saṅgahetabbo ~āya saṅgaṇhāmi A iv 219.
 aggaṃ ~ānam saddhāsampadāya A iv 364.
 na anattak-ena ~ā sukhāvahā J i 251-2.
 putto pitu caratī ~am J iv 293.
 ty-amhā nipuṇā ~cintakā J v 374.
 ty-attha -ā ~ā J v 375.
 taṃ ca -am ~am J v 376.
 dhīrā ~ā Vbh 426.
 amukharā ~cintāvasānugā Thag 926.
 ~accaye mā'hu sammūḷho J iii 158.
 kim mittam + ~jātassa S i 37.
 sabbe sattā ~ā S i 226.
 kena ~enā attānaṃ parimocayī J vi 464.
 ~jāpikā jāpatatthā paṇṇā Vbh 309.
 katamā ~ā ? bhūmisu kusale Vbh 324.
 imāni nāṇāni (dh-a) ~jotikāni ti Vbh 295 ff.
 ~jotane paṇṇā ~paṭisambhīde nāṇam Ps i 120.
 thānam ~ñāṇena passayim Ap 309 *Se*: ~am-ena.
 bh-u dh-aññū ~aññū D iii 252 283 A iv 113-4.
 T-o B-o ~ū A iii 148.
 rājā cakkavattī ~ū A iii 148.
 -issa putto ~ū A iii 148.
 Sāriputto ~ū A iii 149.
 (no ce) attham jānāti (na) ~ū A iv 113.
 pubpāparaññū ~ū Thag 1028.
 ~attham evānuvicintayanto J vi 290.
 dh-adharā ~paṭipucchikā Ap 611 *Ee & Se* pari-
 paṇḍitā ~dassā bhavavti J vi 260.
 sabbhi-r-eva samāsetha paṇḍitehi ~dassibhi Thag 4.
 sevetha nam ~ī mutimā Sn 385.
 ~ī narāsabho + Bv 43-4 67 Ap 147-9 etc. as proper
 name.
 hitānaṃ vacanaṃ ~inaṃ J iii 323 v 304.
 (Sakko) ~ī purindado + J v 141 vi 443.
 paṇḍitā ~inī J vi 470 473.
 gatimā dhitimā ~dassimā J vi 286.
 ~dhammassa kovido J iii 339.
 yaṃ kiñci neyyam ~am jānitabbaṃ Ps ii 194.
 dajjā ~ānusatthiyā J v 58.
 ~ānusāsītva samvejesi mamaṃ Ap 195.
 ~niruttisu paṭibhāne ca me matī Ap 480 543.

~-isu -e nāṇaṁ + Ap 552 564 567 586 599.
 ~-padam samācaremase Vv 57.
 ~-vidū iṣṭ J vi 222.
 ~-sahitaṁ pure giram erayaṁ D iii 155.
 ~-nānatte paññā Ps i 88 91 119.
 ~-ntaro atthakathaṁ nisāmayi D iii 158.
 ~-o so hoṭi paṇḍito Thag 374.
 aññā dh- aññā ~-niruttiyo Ps i 89 91.
 ubho ~-paccatthike saññāpetum A v 71 see atta-.
 dh-e -paṭisaṁvedī dh-apaṭisaṁvedī D iii 241 A iii 21-3
 iv 361.
 ~-ino pāmujaṁ jāyati D iii 241 A iii 21-3.
 yo dh-am deseti ~-ī, supāti ~-ī, ubho ~-ino A i 151.
 me ~-paṭisaṁbhīdā sacchikatā A ii 160.
 ~-e nāṇaṁ Ps i 2 3 88 119-20 133.
 ~-ā: atthesu nāṇaṁ Ps i 119.
 ~-ā: -e -am Vbh 331.
 yāvata ~-āya ~-aṭṭhaṁ tam sabbam jānāti Ps i 132-3
 ii 32 157.
 ime pañcatthā ~-āya ārammaṇā Ps ii 150.
 catasso ~-ā Vbh 293 331.
 dukkhe + nāṇaṁ: ~-ā Vbh 293.
 jarāmarañe + -am: ~-ā Vbh 294.
 dh-ānaṁ vipāke -am: ~-ā Vbh 295.
 -esu nāṇaṁ: ~-ā Vbh 298-9 ff.
 ~-ā etesu c'eva upajjati Vbh 303.
 ~-ā siyā vipākā + Vbh 303.
 ~-ā -ā asekhā + Vbh 304.
 ~-ā -ā anāsava + anuttarā + Vbh 305.
 maggo arahato ~-āya upanissayapaccayena Tkp 167.
 (na) ~-patto (na) dh-a- + Vin v 197.
 thero ~-o dh-a- + A iii 113.
 bh-u ~-o + A iii 120.
 ~-padam udāharati A ii 189-90.
 gambhīram ~-am passanti A iii 356.
 ~-am paññāya paṭivijjha A iv 362.
 kovid' ~-ā aham J v 104.
 kālābhataṁ ~-am na riñcati J v 146.
 anuttaram ~-am suciṇṇam J vi 318.
 ekam ~-am seyyo Dh 100.
 ~-pucchanaṁ padakkhiṇakammaṁ Thag 36.
 anāpatti ~-purekkhārassa Vin iii 130 iv 277.
 -i ~-āya Vin iv 309.
 so me ~-o Revato Vv 31 Ee atha-.
 ~-ppakāsane paññā Ps i 120.
 ~-ppabhāvane -ā Ps i 120.
 ~-ppabhede -ā Ps i 120.
 tayi ~-baddhā bhavanti Sn 382.
 bhariyā sabb' ~-majjhā J v 170 v CPD: ? atta-.
 ahāso ~-lābhesu J iii 466.
 appakā ~-rasassa dh-a- + lābhino A i 36.
 Bh-vā: bhāgī ~-assa + Nd2 215 Nd1 143 212 337
 345 480 509.
 yo ~-o + : peyyam Ps ii 89.
 ~-o + na rasadhātu Yam i 167.
 kim + ~-vasam sampassamānā + Vin i 292 ii 184 D ii
 285 f M i 175 464 ii 120 S i 183 ii 202 iv 303 v 233
 A ii 240 iii 237 v 66-9 Ud 19.
 cha + ~-e -amāno D ii 285 287 M i 23 S ii 202-3 A i
 77 ii 239-40.

tayo ~-e -amānena alam dh-am desetum A i 151.
 bh-u ~-am paṭicca Vin ii 202.
 katamaṁ ~-am -a thūpārahā D ii 142-3.
 ~-am -a paccavekkhitabam A iii 72-3.
 ~-am -a vihareyya A iii 169-70 iv 161.
 upenti ~-am -a S iii 93 It 89.
 tikabhojanaṁ paññāpessāmi tayo ~-e -a Vin ii 196.
 sikkhāpadaṁ -essāmi dasa ~-e -a Vin iii 21 iv 182
 213.
 dasa + -am paññattam ~-e -a Vin v 143 223 S ii 218
 A i 98-9 v 70.
 kati ~-e -a Vin v 1 7 54 S ii 218.
 etam ~-am natvā Dh 289 Sn 297 Cp 77.
 kam tvam ~-am -tvā vāyāmasse bhusam J vi 35.
 migā ime ~-ābhatā ime J iv 252.
 eko ~-ī pavisissāmi kānanaṁ Thag 539.
 ~-ikena bhavitabam no parisakappiyena Vin v 163.
 kulaputtā upenti ~-ikā S iii 93, It 89.
 ~-ikena -ena alam upagantum S v 441.
 ~-vavatthāne paññā Ps i 119.
 (hāsapaññā) tassā ~-ato Ps ii 185.
 sm-o, T-o + kālavādī ~-vādī + D i 4 64 165 iii 135
 175 M i 180 268 288 345 iii 34 A i 204 ii 22 209
 v 205 267 296 Pug 58 Nd2 156 Nd1 220 472.
 itthi lahum ~-vicintakā Ap 562 J iii 438.
 paṇḍito ~-vinicchayaññū A iii 56 62.
 ~-ū dukkhitā bhavanti J iii 205.
 ~-virocane paññā Ps i 120.
 (na) labhati ~-vedam M i 37-8 221 325 ii 206 A v
 349 352.
 ariyasāvako -ati ~-am A iii 285-8 v 330-4.
 ~-vyañjanaṁ te dunnītam Nd1 166.
 ~-āpagataṁ bhanitam Nd1 165 ff.
 ~-vyāpatti avyatho J iii 466.
 ~-samhitam T-ā pucchanti Vin i 59 158 210 iii 6 iv 25.
 sabbam tam ~-am -issati D ii 275.
 vācam + pariyantavatim ~-am D i 5 64 M i 180 268
 288 345 iii 34 A ii 22 209 v 205 267 296 Pug 58
 Nd1 220 472.
 sā gāthā ~-ā D i 99 ii 97 M i 358 A v 328.
 atītam ce bhūtam + ~-am D iii 134 Nd2 156.
 (na) ~-am (na) (dh-asamhitam) + D i 188-91 iii 136
 M i 431.
 ~-ena vakkhāmi no anattasamhitena Vin ii 249 D iii
 237 A iii 196 v 81.
 (vacanapathā:) ~-ena an-ena + M i 126 A iii 198.
 (na) ~-am (n)ādibr-cariyakam S ii 223 v 438.
 ~-ā vācā bhāsītā an ~-ā M ii 202.
 ~-ā bhāsītā A iii 244.
 bhāsati ~-am Sn 722.
 ~-am nu idam attādānam Vin ii 247.
 ~-ā 'yam rakkhā D iii 206.
 dhāretha ~-āni dh-acetiyaṇi + M ii 125.
 ~-o uddeso ca vibhaṅgo ca M iii 192.
 rahovādam + ~-am M iii 234.
 ~-āyam dh-apariyāyo S ii 75 iv 91.
 n'ete vitakkā ~-ā S v 417-8.
 (n') esā cintā ~-ā S v 448.
 cudito + no ~-ena A iii 197-8.
 no ~-ena kupitam A iii 196.

~sataṃ dh-asataṃ + Vin v 143.
 ~sandassane ñāṇaṃ Ps i 2 104-5.
 esā te upamā ~i J iii 373 v 255. *Se* suṇohi arindama.
 labhati c' ~sampadaṃ A iv 238 *Se so*.
 ~sallakhane paññā Ps i 120.
 dhuvam ~siddhiṃ labbhāma Bv 3.
 -am ~im papponti Ap 381 *so CPD, Se: dhuvatthasid-*
 dhim.
 katham na hāyeyyūṃ pare ti icchati ~ssamidhi ca D
 iii 165 *Se idam samiddhiṃ with vl as Ee*.
 bahujjano bhajati ~hetu J vi 358.
 na ~u na karaṇahetu Nd1 374.
 nāyaṃ dh-am adh-am vā ~ānatthaṃ ca bujjhati J ii
 264
 ~-e kovidō Ap 43.
 ~-am vinicchayaṃ Ap 43.
 ~ānusiṭṭhisu pariggāhesu na seyyo D iii 158.
 ~āpagataṃ bhaṇitaṃ Nd1 165 f.
 ~āpāye jahantī naṃ J iii 387.
 kasiṇasamāpattiparamā sm-abr-ā ~ābhiniḃbattesuṃ
 A v 47 *Se so vl attho ti*.
 ~ābhisamayā dhiro paṇḍito ti S i 87 89 It 17 A ii 46
 iii 49.
 tādisako kālo yattha ~āvaham sutam J iii 218.
 sā pi nāma saddhā nāhosi ~ūpaparikkhā nāhosi M i
 480.
 dh-anijjhānakhantiyā ~-ā bahukārā M ii 175.
 ~ūpaparikkhāya dh-adhāraṇā M ii 175.
 ānisaṃsā + kālena ~āya A iii 381 383.
 (no) param ~āya samādapeti A iv 221 223.
 ~-ā k-esu dh-esu A v 126-7.
 dhatānaṃ dh-ānaṃ ~i A ii 97 iv 221 223 296-8
 328-31 v 126.
 ~ūpalakkhane paññā Ps i 120.
 ~ūpasamhitam vācam D iii 154 Nd1 504.
 B-abhāsito + ~-o Vin iv 15.
 dh-o nāma ~-o Vin iv 15 22 200.
 kālen' ~-am Vin v 158.
 tādisam evam ~ūpetam vyañjanūpetam D iii 129.
 s-asāmaggi ~-ā, -ī ~āpetā Vin i 358.
 bhaṇi gāthā ~opasamhitā Thag 968.
 atthavat: *profitable*,
 gāthā c'imā ~ati (abhāsi) S i 30 J v 151 494 485.
 supitvāna ~atiṃ suciṃ Vv 47.
 neḷā ~ati vaggū Vv 57.
 subhāsita ~ati gāthāyo Vv 58.
 saṇham giram ~atiṃ pamañce J iv 226.
 vācā ~ati narānaṃ J iv 254.
 bhāsem' ~atiṃ vācam J v 374-5.
 ~atiṃ vācam vyākareyyuṃ J v 375.
 so ~ā so dh-attho Thag 740 746.
 attha (asta): *setting (as of the sun)*,
 saññā ~am gacchati A ii 18.
 ~am -anti āsavā Dh 226 293 Thag 636.
 mantāya sabbaṃ ~am -eyya Nd1 346.
 saṃyogā ~am -anti Dh 384.
 verocano yattha ~am eti A ii 50-1 Kvu 344-5.
 acci ~am paleti Sn 1074 Nd2 24.
 muni vimutto ~am -eti Sn 1074 Nd2 24.
 ~am paleti: nirujjhati +; parinibbāyati Nd2 82.

~am tapetvāna paleti suriyo J iii 154.
 ~am gametvāna -eti -o Nd1 124 436.
 viññāṇam ~am agamā Ud 93.
 ~am entamhi sāsane Ap 472 475-6.
 attha (asta) *in compounds*,
 ~amgate suriyo Vin iv 17 20 55 v 16 218.
 suriyo ~-o yathā Bv 23.
 yathā ~-e -e Ap 92.
 ~-e ~-saññi ovadati Vin iv 55.
 ~-e an ~-i -ati Vin iv 55.
 yaṃ dukkham tam nirodham tam ~-am S iii 112.
 ~-o na pamāṇam eti S iv 158.
 ~-assa na -am atthi Sn 1076 Nd2 25.
 tassānurodhā + ~-ā S iv 210 A iv 157 159.
 ~amgato so n'atthi? Sn 1075 Nd2 25.
 ~-o niruddho + Nd2 82.
 dh-ā ~-ā na santi A ii 6 Sn 475.
 bhavāsavā ~-ā Sn 472.
 ~-o sa na samānam eti It 58.
 ye dh-ā ~-ā atitā Dhs 187.
 yaṃ rūpaṃ + ~-am + Vbh 1-10.
 abhijjhā domanassaṃ ~-ā Vbh 195 197 202.
 thīnam middham ~-ā Vbh 254.
 paccuppannam na ~-am Kvu 117.
 ekaccaṃ ~-am ekaccaṃ na Kvu 151.
 nanu atitāṃ ~-am Kvu 417.
 ~-am atthamgameti? Kvu 576.
 attham paleti: ~amgacchati Nd2 82.
 uparujjhati: ~-ati Nd2 110.
 somanassadomanassānaṃ ~amgamā Vin iii 4 D i 75
 183 ii 186 313 M i 22 41 90 117 159 182 247 277
 304 347 309 ii 226 iii 26 94 S ii 211 iii 237 iv 226-7
 v 307 318 A i 53 163 182 ii 41 127 151 iii 11 iv 67
 112 177 230 410 424 Nd2 149 Nd1 39 348 Dhs 33
 Pug 59 Vbh 105 236 261.
 dukkhadomanassānaṃ ~-āya D ii 290 315 M i 56
 340 S v 167 A i 221 ii 195-6 iii 314 317 326-9 iv
 426 v 194 Kvu 158.
 paṭighasaññānaṃ ~-ā D i 3 4 ii 69 71 112 iii 224 253
 262 265 M i 41 159 455 ii 13 iii 27 222 S ii 211 iii
 237 iv 227 v 119 307 318 A i 41 267 iv 40 306 349
 401 410 412 416 420 424-7 431 434 437 443 450
 452 v 208 345 Nd2 246 Dhs 55 97 123 Vbh 245 384.
 vedanānaṃ samudayaṃ ~-am D i 17 24 39 S iv 208.
 -āya -am ~-am M iii 285.
 ditthīnaṃ -am ~-am M i 65 A ii 10-1.
 rūpānaṃ + -am ~-am M i 504 S iv 127.
 phoṭṭhabbānaṃ -am ~-am M i 504.
 kāmānaṃ + -am ~-am M i 504 A ii 10-1.
 channaṃ phassāyatanānaṃ -am ~-am M ii 238 S iv 43
 83 192 255 A v 64 Nd2 259 Nd1 94 235 271 456
 477.
 dh-ānaṃ -am ~-am S iv 188 233-4 Nd1 325.
 mahābhūtānaṃ -am ~-am S iv 192 Nd2 259.
 upādānakkhandhānaṃ -am ~-am S iv 192 Nd2 259.
 satipatthānaṃ -am ~-am S v 184.
 paṭicannaṃ indriyānaṃ -am ~-am S v 193 203 Ps ii
 14.
 dukkhassa -am ~-am S ii 72-3 iv 86 327.
 lokassa -am ~-am S ii 73 A v 107-8.

dhātūnaṃ -aṃ ~aṃ S ii 176-7 192-3 iii 160.
 lābhasakkārasilokassa -aṃ ~aṃ S ii 237.
 tassā -aṃ tassā ~aṃ pajānāti D ii 69.
 rūpassa + viññāpassa -aṃ ~aṃ S iii 15 82 175.
 iti rūpaṃ + iti rūpassa + -o iti rūpassa + ~-o D ii
 35 301 iii 223 286 M i 486 iii 114-5 S ii 28-9 iii
 13-4 85 131 153 157 iv 188 v 89 A ii 45 90-1 iv
 153 155 Kvu 178.
 kāyassa samudayo kāyassa ~-o S v 184.
 vedanānaṃ -o ~-o S v 184.
 cittassa -o ~-o S v 184.
 dh-ānaṃ -o dh-ānaṃ ~-o S v 184.
 rūpassa + nirodho vūpasamo ~-o S iii 32-3 229-31.
 samudayato ~-ato (an)assādato + Nd2 127 Nd1 53 56
 277.
 dh-ānaṃ paññāyati ~-ato Nd2 167.
 kathaṃ vedanāya ~-o vidito ? Ps i 178-9.
 kathaṃ saññāya, vitakkānaṃ ~-o -o ? Ps i 179.
 suriyo ~aṃgamito Nd2 134 Nd1 355 (JA v 373 476).
 ~aṃ paleti : ~aṃgameti Nd2 82.
 vigataṃ vigameti ~aṃgataṃ ~-eti Ps ii 217 Kvu 576.
 parinibbāyi B-o ulurājā va **atthamī** Bv 25 so CPD Bv
 A ~i Ee -tth-.
 ~itamhi suriyamhi J vi 557.
atthaddha & -atha- : *not stiff*,
 nivātavutti ~o (tādiso labhate yasaṃ) D iii 192 Ap 53.
 -im ~aṃ sorataṃ A iii 43.
 -i ~o surato J iv 286.
 nikkuhā nillapā ~ā A ii 26 It 113 Nd1 125 383.
 mayam ettha ~ā M i 43.
 bh-u ~o anantimānī M i 97 iii 205 D iii 47 (Ee athaddo)
 Nd1 232.
 ~atānatisāko J vi 252.
 nīcanivittā mudū ~mānasā Thag 926.
 thaddhassa p-assa ~iyaṃ parikkamanāya + M i 44-5.
attharapa : *carpet*,
 cammāni ~āni Vin i 196.
 dātā sukhumānaṃ mudukānaṃ ~ānaṃ D iii 159.
 ratthe ~aṃ tadā Bv 68.
 taṇhā (lepo) : ~ā pāpuraṇā Nd2 154 239 Nd1 1 28 49
 112 458.
 mañcaṃ ~ena Ap 303.
attharati : *to spread out*,
 anujānāmi kaṭhinaṃ ~itum Vin i 254.
 bh-uno deti + -aṃ ~itum Vin i 254 v 176.
 saṅghātiyā + -aṃ ~āmi Vin v 176.
 dussena -aṃ ~issāmi Vin v 172.
 s-o, gaṇo, p-o -aṃ ~ati Vin v 177.
 evaṃ -aṃ ~itabbaṃ Vin i 254 v 176.
 taṇ ñeva ~itvā taṇ ñeva pārupanti Vin iv 289.
 ~itvā -itvā tuvaṭṭhissanti Ap 125 Ee so, Se -tṭi-, ? -tṭe-.
 ~assu palāsāni J iii 185.
 na te sunakhassa (cammaṃ) ~anti J vi 353.
 evaṃ, sammā, ahatena, animittakatena, aparikathā- +
atthataṃ hoti kaṭhinaṃ Vin i 254-5.
 kassa, kinti, kaṭhinaṃ ~aṃ Vin v 172.
 dvinnam p-ānaṃ, sattarasahi ākārehi, ahatena ~aṃ
 Vin v 172.
 amhākaṃ kaṭhinaṃ ~aṃ Vin iv 245.
 ~aṃ s-assa -aṃ Vin v 177.

na c'assa kaṭhinaṃ ~aṃ Vin v 218.
 sayanaggaṃ mayā dinnam ~aṃ Ap 98.
atthatakaṭhinaṇaṃ vo Vin i 254.
 bh-u ~-o cīvaraṃ ādāya Vin i 255-265.
 pañca paccayā : gilāno + ~aṃ Vin i 298.
 sace kaṭhinaṃ **attharitikāmo** Vin v 176.
atthāra : *the spreading out*,
 (na aññatā) p-assa ~ā atthataṃ kaṭhinaṃ Vin i 255.
 saha -assa ~ā kati dh-ā jāyanti Vin v 172-3.
 ~o adhiṭṭhānaṃ Vin v 172-3 dh-iko ~o Vin v
 176-7.
 ~akena kathaṃ paṭipajjitabbaṃ Vin v 176-7.
 kaṭhinassa ~māso jānitaḥ Vin v 176.
 -assa ~vipatti-itabbā Vin v 175-6.
 -assa ~sampatti-itabbā Vin v 175-6.
atthi : *to be*,
 (Note : *not listed in full.*)
atthi pr. 3rd sg. (*passim*),
 yass'ussadā n'~i Vin i 3.
 ~i tvam etarahi, ~āham etarahi D i 200.
 ~i āsavā pahātābbā M i 7.
 na monam ~i asamāhitassa S i 4.
 puthujjanassa cittabhāvanā n'~i A i 10.
 ~i imasmim kāye kesā Khp 2.
 n'~i jāgarato bhayaṃ Dh 39.
 yass'ussadā n'~i Ud 3.
 n'~i añño ekadh-o It 8.
 ~i vasā ~i dhenupā Sn 26.
 sukhaṃ idha n'~i Vv 17.
 na hi tattha kasī ~i Pv 5.
 n'~i saṅgo vijānataṃ Thag 14.
 ~i Sakyakule jāto B-o Thig 185.
 na kir'~i rasehi pāpiyo J i 158.
 okkanti me samo n'~i Bv 5.
 cittassa aññathā n'~i Cp 78.
 ye sattā saññino ~i Ap 4.
 ~i silam na lābhapariyantaṃ Ps i 43.
 yassa n'~i saddhābalaṃ Nd1 12.
 n'~i kiñci Nd2 178.
 ye tasmim samaye aññe ~i Dhs 25.
 yaṃ aññaṃ pi ~i Vbh 2.
 ~ekacco p-o Pug 7.
 vuttaṃ Bh-vatā : ~i p-o Kvu 13.
 rūpakkhando dhātūhi ? n'~i Dhk 50.
 yassa rūpakkhando nuppajjittha ? n'~i Yam i 21.
 n'~i ettha arūpapaccayaṃ Tkp 26.
asi 2 sg. nihato tvam asi Vin i 21; Vin i 40 ii 271 D i 8
 66 92-3 ii 240 288 356 iii 210 Ud 52 59 S i 50-1
 104-6 111 149 196 225 ii 202 iii 12 v 419 A v 171
 188 Sn 302 426 511 539-41 546 Vv 13 21 76 79
 Pv 65 61 Thag 47 126 536 629 818 866-7 967 1158
 1179 1265 Thig 59 62 183 188 195 203 286 370 J i
 363 ii 340 395 Cp 78 82.
asmi 1 sg. n'eso'ham asmi Vin i 14; Vin i 36 180
 D i 8 14 16 66 92 119 120 221 ii 15 67 90-1 128
 137 266 iii 25 84 117 184 210 216 349 M i 47-8
 265 ii 3 iii 246 S i 50-1 58-9 112 129 143 ii 27
 245 250 ff iii 1 12 18 ff 45 ff 68 90 ff 128 165 ff 204 ff
 iv 1 ff 25 88 153 202 393 v 56 157 213 447 A i 284 ff
 ii 39 88 164-5 171 176-7 202 212 ff iii 211-3 292

405 ff v 182 ff 188 Ud 83-4 74 It 101 Sn 253 Thag
79 278 759 824 828 830 1076 Vbh 356 390 392 396.
amhi 1 sg. vimutto'mhi Vin i 35; Vin i 125 337 iii 68
D i 29 60 73 82 ii 39 93 143 240 237-9 287 292 iii
8 84 104 S i 50-1 105 145 238 iv 319 f v 356 ff
387 ff A i 138-40 145-7 149 201 278 ii 123-6 iii 96 ff
124 ff 153 ff 211-3 215 ff iv 194 356 366 405 ff v 79
99 ff 182 ff Ud 35 42 46 Pv 48 Vv 13 21 Thag 72
96 122 221 295-6 334 348 365 536 658 718 866-7
879-80 911 916 996 1017 1132 1200 1211 1262
Thig 11 15 23 30 34 76 86 94 101 223 251 290 336
405 407.

santi 3 pl. santi sm-abr-ā D i 12; Vin i 298 D i 28
34 ii 37 S i 55 110 184 189 ii 33 38 41 iii 250 254 ff
iv 36 ff 92 ff 102 108 125 159 A i 155 173 210 ii
53 iii 313 iv 24 207 v 331 Ud 20 54 56 67 69 79 63.

attha 2 pl. tumhe khvattha D iii 81; D i 192 A i 155-6
Pv 65 J ii 289.

asma 1 pl. mayam asma vajjhā J i 177; J ii 384.

amha 1 pl. aviññāpitatthā amha saddh-e D iii 122;
M i 271 281 Ud 7 Thig 66 Thag 836 A iii 331 ff.

amhase 1 pl. naggāmhase mayam Pv 36; Thig 419 J
iii 309 vi 417.

amhā 1 pl. dasavass'amhā ti Vin i 59; Vin i 61 124
162 232 D i 18 ii 22-3 96 254 iii 29 84 A ii 33 iii
355 iv 355 Ud 35 It 89 Thig 121.

atthu imper. 3 sg. dhi-r-atthu jāti D ii 22-3; D ii
250 262 iii 195 S i 188 It 15 122 Sn 340 440 479
Pv 52 60 Thag 47 279 Thig 106 157 225 J i 155
311 ii 34-5 422 437 440 iii 29 32 69 92 516 519 iv
117 217 352 371 462 v 20 35 89 160 vi 82 88 152
193 299 482.

siyā 3 sg. pot. yassa siyā āpatti Vin i 103; D i 71 135
196 ii 67 154 166 196 iii 56 M i 274-5 S i 55 66 124
129 209 ii 36 277 iii 2 55 91 ff 99 140 183 205 iv
71 301 A i 131-2 222 ii 79 iii 133 295 ff iv 70 ff
254 257 261 v 7 ff 63 82 318 ff 353 Ud 66 78 84
It 17 68 Pv 11 Thag 321 1134 1150 Thig 387.

siyam 1 sg. aham tava vasānugo siyam Thig 375; S
iii 11 101.

siyūm 3 pl. āpā ce sabbadā siyūm Ud 79; S i 52.

siyaṃsu 3 pl. siyaṃsu abhidh-e nānāvādā M ii 239.

assa 3 sg. pot. yam amhākam assa Vin i 4; Vin i 5
6 126 157 239 281 ii 188 iii 9 D i 3 17 24-5 27 51
60 71 97 104 134 136 176 230 248 ii 23 28 36-7 55
67 83 100 119 151 202 224 294 324-5 iii 22 56 101
127 128 157 M i 272 S i 225 ii 33-4 103 274 iii 1 ff
34 54-5 94 iv 82 129 174 176 196 201 314 v 374 409
A i 28 105 120 155 201 ff 246 ff ii 25 80 94 241 ff
iii 64 124 166 304 307 ff iv 70 ff 94 ff 244 317 ff
341 374 ff v 7 ff 318 ff Ud 7 25 It 17-8 41 91 118
Pv 25 Thag 370-1 501 583 587 727-9 970 Thig 213
341 J ii 198 220 iii 165 v 305.

assa 2 sg. tvam arahā assa Vin i 32.

assasi 2 sg. yattha nimantito assasi M i 437; S ii 281.

assam 1 sg. yannūnāham gihi + assan ti Vin iii 25;
D ii 172 iii 9 62 S i 228-9 231 iii 94 99 183 205
iv 320 f v 143 274 A i 255 iv 104 314 ff 342 ff 360
421 v 12 ff 63 Pv 11.

assu and assuṃ 3 pl. evam assu vacanīyā Vin i 124;

Vin ii 197 iii 173 D i 175 207 ii 88 iii 61 130-1 S i
178 ii 183 iii 7 ff iv 229 v 380 A iii 60 ff iv 263 ff
285 ff 321 343 It 18 J vi 517 iii 229 (v CPD assu).

assatha 2 pl. ce tumhe assatha kupitā D i 3; M i 265
S iii 6.

assāma 1 pl. balavantatarā assāma Vin ii 299 301;
D ii 307 iii 74 M i 252-4 iii 250 S ii 35 38 Vbh 101.

āsi 3 sg. aor. tadāsi yam bhimsanakam D ii 157; D i
143 ii 259 M i 274-5 S i 36 Ud 26 Pv 6 13 15 29 31
42-3 53 64 65 Vv 35 Thag 408 478 514 557 620
625 921 927 1187-8 Thig 16 109 403 399 448 486
517 J i 306 376 ii 241-2 289 334 iii 7 iv 62 Cp 75
85 92-3 94-6.

āsi 2 sg. kenāsi naggiyā tuvaṃ Pv 15; Pv 53 Thag
287 1261.

āsīm 1 sg. tatrāp'āsīm evannāmo Vin iii 4; D i 13
iii 111 M i 22 35 182 248 278 ii 105 S i 35 60 ii 213
v 266 A i 164 iii 18 iv 177 v 35 68 200 It 99 Pv 1
14 17 20 24 43 59 Vv 31 46 Thag 221 473 749 879-
80 910 889 Thig 15 122 105 251 291 520 J ii 334
Cp 83 88 94 100-1.

āsum 3 pl. yā devatā āsum Vin i 229; D ii 236 Ud
89 Pv 16 63 Thag 924 Thig 224-5 J iv 34 116 vi
156 S i 204.

atthi: being,

gaṇanā mūlakā: hetuyā nava + ~iyā nava, n'atthiyā
tīpi Tkp 84.

atthin: needful, with an aim,

B-am ~i pañhena āgaminī Sn 957.

(Bh-vā) ~i -ena -am Sn 1043 1105 1112 1118 Nd2 11
38 40 43.

atthika: needful, needy,

~ānam ~ānam manussānam abhikkamanīyam Vin i
39 268 ii 158.

~ehi upaṇṇātam maggaṃ Vin i 40-1.

rajjen'amhi deva ~o Vin ii 191 J iv 359 v 258 294 vi 26.

rūpā + na tena ~ā S i 131.

~o rūpe pariyesati paṭilabhati Nd1 262.

puriso udapānapanāliya ~o A iv 171.

~assa ohitasotassa dh-am deseti A iv 364.

na puttana ~o Ud 6.

dh-e desiyamānamhi sotam odhesim ~o Thag 995.

nāham etena ~o sukhito Thag 103.

civaram idam ~am Thag 984.

sigālo parivārena ~o J ii 245.

te dh-am jahum ~ā J iii 19.

~o viya āyāti J vi 542.

dhaññena ~o, nāham puññena ~o Cp 74.

~o cīvara- + parikkhārānam Nd1 224.

~ā pathikā yācakā Ap 358 Se -ddh-.

devā manussā sitā ~ā Sn 333.

pañhena ~o āgato Nd1 464.

atthena ~o pucchā Sn 460.

~vato te idh'āgamanam D i 90.

ye keci ~vadam vadanti D i 55 M i 515 S iii 207-8

(CPD: atthi: being).

silavā sammāditthi ~o M i 404.

atthitā: being (permanent),

dvayanissito loko ~am natthitam S ii 17 iii 135.

paññāya passato loko ~ā na S ii 17 iii 135.

idam ~am nissāya Nd1 238.

atthipaccaya : *cause of being*,

k-o dh-o uppajjati ~ā Tkp 83.

~ā hetuyā nava pañhā Tkp 86.

k-o dh-o + ~ena paccayo Tkp 177.

atthibhāva : *existence*,

~o n' ~o, n' ~o ~o? Kvu 159-62.

atthisukha : *happiness of being (in possession)*,

cattāri adhigamanīyāni : ~am bhogasukham + A ii 69.

anaṇasukham ṇatvāna ~am sare A ii 70 *Ee* katvāna, *el ṇ*, *Se* anavajjasukham ṇatvā.

attheta : *unsteady*,

anariyakammaṃ ~am sabbaghātinam J iv 57.

atraja (attaja) : *born from oneself*,

dhītā Majjhassa ~ā Thīg 151.

kokilāy'eva ~o J iii 103 Nd1 504.

mā ghātayi ~am puttam J iii 181 vi 142.

gato me ~o putto J iv 94.

āgato tyāham ~o J iv 94.

putto hi mama ~o J vi 491.

oraso mama ~o J v 60.

antevāsī dinnako ~o J v 84.

nihantvāna mam' ~am J vi 19.

rājaputtam tav' ~am J vi 20.

~ā piyā J vi 230.

siñca bhogehi ~am J vi 579.

ovadi sakam ~am Bv 31.

-im mama ~am Bv 65.

Bh-vato ~o bhavissati Ap 61.

Samb-assa ~o Ap 228.

Ekarājassa + ~o Cp 77, 91 94 96.

Usabhakkhandho + nāma ~o Bv 18 *passim*.

cattāro puttā : ~o khettajo + Nd2 210.

tassa ~oraso J v 465.

atriccha : *wishing too much*, *v CPD*,

~am, ~o, cakkam āsado J i 414 iii 207 iv 4.

~atā mā puna-r-āgamāsi J iv 331.

atricchakoccha : *a seat spread out*, *v CPD*,

sugandham ajinūpasevitam ~am J v 407.

atricchā : *greed*,

~ā-atilobhena evam hāyati atthamhā J ii 231.

athullavajja : *not a grave fault*,

~ā āpatti jānitabbā Vin v 115.

athusa : *free from husk*,

akaṇo ~o taṇḍulapphalo D iii 88 199.

athena : *no thief*,

~ena sucibhūtena attanā viharati + D i 4 M i 179

268 287 345 A i 211 ii 209 iv 249 388 v 204 Pug 57 Nd1 488.

~ātanditā dāsī Vv 29.

adhutti ~ī avināsikāyo + A iii 38 iv 266 268 270.

atheyya : *no-theft*,

~citto aham, anāpatti ~cittassa Vin iii 58 63.

~satthe ~satthasaññī Vin iv 132.

(adakkhiṇam) dadeyyam J vi 493 *so Ee Se* dakkh-).

adakkhiṇeyya : *unworthy of a gift*,

ko re tuvaṃ hohisi ~o J iv 380.

adatthā : *not having seen*,

nā ~ā parato dosam J iv 192.

adatthukamyatā : *state of not wishing to see*,
yā imesaṃ ariyānaṃ ~ā Vbh 372.

adaḍḍha : *not burnt*,

~e daḍḍhasaññī Vin iii 197 205 252.

~āpi vuccati jātā pathavī Vin iv 33.

adaṇḍa : *without stick*,

averā ~ā asapattā avyāpajjhā D ii 276.

~ena asatthena dh-ena abhivijjā D i 89 ii 17 iii 59
75 142 177 M ii 134 146 A iv 89 105 Sn p 106.

~ena -ena -ena-m-anusāsati + A iv 90 Sn 1002 Thag
914 Nd2 4.

(Bh-vatā) ~ena -ena danto M ii 102 105 Thag 878 Vin
ii 196 (nāgo).

~ena -ena damesi Ap 322.

~ena -ena suvinītā parisā M ii 122.

yo daṇḍena ~esu dussati Dh 137.

~āvacaram maggam J iv 360.

gāthāyo ~ā satthāvacarā S i 224.

~o -o : nibbānāya D ii 285.

adaṇḍiyam daṇḍiyati, daṇḍiyaṃ ca adaṇḍiyam J iv 192.

(adadāti) : *not to give*,

yācam adadam appiyo Vin iii 148 J iii 353.

tad eva adadato bhayam J iv 64.

na adatvā bh-ussa Vin ii 268.

chandam ~tvā Vin iv 152-3.

nā ~tvā bhattam J v 395.

na kappati bhuñjitum pubbe ~tvā J v 397.

~tvā udakam J v 397.

dakkhiṇeyyam ~tvā Cp 77.

na arahāmi dānam adātum A iv 61-2 236.

bhikkham adātukāmā Vin ii 216.

tayā ~ena pavāritena Vin iii 211 iv 102.

paripāceti nāma pubbe ~ānam Vin iv 67.

taṃ ca no asantaṃ no ~kamyatā Vin iii 11.

kim pana imāya aññaṃ kiñci adeyyam Vin i 217.

~o ārāmo koṭisantharena Vin ii 158.

na me kiñci ~am atthi Pv 52 J v 392.

dānam ~am na passati Cp 77.

~o kassaci Ap 304.

adeyyesu dadam dānam J iii 12 *v CPD*.

adātā gathitamano Pv 21.

tassa adāpetvā uyyojesi Vin iv 92 v 19.

~tvā ti na kiñci dāpetvā Vin iv 93 v 19.

-tvā ~tvā Vin v 40.

adana : *eating*,

pahūtam cādanam tattha J v 374.

adanta : *not tamed*,

attanā ~o avinīto aparinibbuto M i 45 Nd2 269 Nd1
32.

assadammā + ~ā -ā M ii 129 iii 130.

rañño nāgo ~o -o M iii 137.

~ā dantakāraṇam gaccheyyum M ii 129 iii 130.

~ā dantabhūmim sampāpuṇeyyum M ii 129 iii 130.

Bh-vā ~ānam dametā M ii 102.

ekadh-am ~am anattāya A i 6, 7.

cittam ~am -āya A i 6 7.

~am ko damessati Pv 59 J vi 225 (-issati).

yathā kuñjaram ~am Thag 357.

disvā ~am damitam Thīg 50.

~ānam dametāram Samb-am Thīg 135 333.

cha phassāyatanā ~ā aguttā + dukkhādhivāham S iv 70.

cakkhum + ~am -am S iv 70.

ahañ c'amhi danto loko ~o Ps i 130.

bhantañ : ~am akāritañ Nd1 145.

~damakam dhīrañ Ap 124; ~o 320, 573.

~damanam tādiñ Ap 80.

~maranam nāgo kālakato M iii 137.

~vaggo A i 6-7.

adandhanatā : *not being slow*,
yā tasmim samaye vedanā- + -kkhandhassa ~ā Dhs 15 66.

yā rūpassa lahutā ~ā Dhs 144.

adayāpanna : *without mercy*,
ekacco + ~o pānabhūtesu M i 286 ii 97 101 iii 46 54 203 A v 264 283 285 289 292.

adara : *without fear*,
jātiarāmaranam asokantañ ~am + S ii 102-4 Se arajam v Kvu 143.

adalidda : *not poor*,
~o ti āhu jivitañ S i 232 v 384 405 A ii 57 iii 54 iv 5 6 Thag 508 Ap 604.

~o ~o ti vuccati kittāvatā ? S v 100.

adalhaditthi : *not dense*, see CPD,
paro p-o akkodhano anupanāhi ~i M ii 241 Ee adandha see vl.

adasaka : *without fringe*,
kappati ~am nisīdanañ Vin ii 294 301 307.

adassana : *the not seeing, & the not being seen*,
bh-u āpattiya ~e ukkhittako + Vin i 97 168 337.
s-o -iya ~e ukkipati Vin i 323 v 116-7.

bh-unim -iya ~e -i Vin iv 309 231 (~ena).

ukkhitto -iya ~ena Vin iv 218.

āpattiñ āpajjati : ~ena assavanena + Vin v 194.
ariyasaccānañ yathābhūtañ ~ā Vin i 231 D ii 91 S v 432.

nāgassa dassanīyassa ~ena Vin iii 147.
nāgo ~am yeva tad ajjhagamā Vin ii 147 J ii 285.
ditthigatāni loke : rūpe + ~ā S iii 260.

katham mayam mātugāme paṭipajjāma ? ~am D ii 141.

bhavantarūpānañ ~ā M ii 158 161.

piyānañ ~am dukkhañ Dh 210.

-am me tav' ~am J iii 315.

~ena bālānañ sukhī Dh 206.

sādhū tassa ~am J iv 241.

~ena amhākañ dukkhañ J v 352.

tumhādisānañ ~ena añño bhuñjati Sn 459.

~ena vibhogā tādīsānañ Ap 549.

~ena'ham tassa Vv 74.

kim aññatra ~ā ? Sn 206 S i 29.

mutto tesam ~ā J iv 433.

dh-assa ~ā J vi 17.

pitu mātu ~ā J vi 584.

~ena morassa sikhino J iii 128.

~ena mayham te paridevato J vi 524.

~ato āyanti bhaṅgā Nd1 43 118.

andho siyā samavisamassa ~ato Thag 321.

evarūpañ + aññānañ ~am Nd2 98 Dhs 79 190 195 Vbh 85 144 146 158 168 358 361 362 Pug 21 Nd1 413.

~am gato pāpimato M i 159 174 A iv 434.

~am maccurājassa gacche Dh 46 J v 151 Ud 61.
na -assa vajant' ~am J iv 496.

~am bhojaputtāna gaccha J v 166.

ariyānañ ~kamyatā abhabbo pahātum A v 145 148-9.

~ānañ ~ā upārambhacittatā Vbh 347.

katamā -ānañ ~ā ? Vbh 372.

~ā adatthukamyatā + Vbh 372.

āpāthagatānañ rūpānañ ~kāmo M i 120.

corā ~pariyosānā A iii 363.

adassāvin : *who does not see*,

assutavā ariyānañ ~ī sappurisañ ~ī M i 17 135 300 433 iii 17 188 S iii 3 113 Nd2 81 Dhs 182 212 Vbh 364 368.

adassin : *not seeing*,

bālā haññanti yathābhūtañ ~ino Thag 662.

idhalokadassī paralokañ ~i J vi 357.

adāna : *not giving*,

~am atidānañ na pasamsanti Pv 26.

yo ~e kurute mano J iv 405.

~am na upapajjati J v 387.

~silā na ca denti kassaci Sn 244.

~ā na ca saddahanti Pv 22.

utthehi Revate ~e Vv 49 Pv 61.

adāyaka : *not liberal*,

dve sāvakā;eko dāyako eko ~o A iii 32.

dāyako ~am adhigāhātī A iii 33-4.

paridevayanti ~ā pecca Pv 10.

adāyāda : *without heir*,

anapaccā ~ā bhavanti te S i 69 J v 267.

~o, gaccha, tam uddharāhi J iii 24.

adāsakuntābhiruda : *with cry of birds at liberty*,

adāsakuntābhirudā sutitthā J iv 466.

adāsī : *not a slave*,

sace je saccam bhaṇasi ~im tam karomi Vin iii 15.

-am vadasi ~i bhavasi M ii 62.

adiṭṭha : *not seen*,

padam asokam ~am Vin i 40 Ap 25.

~am, asutam, amutam, aviññātam na maññati A ii 25.

~e + (a) ~vādi A ii 227-9.

~e (a) ~vādītā Vin v 125 D iii 232 A ii 246 iv 307 Vbh 376.

na ~am + kiñcanañ loke Sn 1122 Nd2 45.

n'atthi Bh-vato ~am aviditañ + Ps ii 194 Nd2 136 Nd1 178 236 357 451.

na tassa ~am idh'atthi kiñci Ps i 133 ii 31 Nd2 138 268 Nd1 360 454.

aññātam abhaviṣsa ~am aviditañ + M 475-6.

idam me ~am, aviditañ M i 410.

n'atthi kiñci ~am, -am, asacchikatañ D i 222.

aññātam ~am appattañ asacchikatañ + A iv 384-5 S v 221.

dh-ānañ -ānañ ~ānañ + Vbh 124.

sekho ~am aviditañ asacchikatañ na upasampajja ? Kvu 304.

sāvakā ~am + dakkhinti + ? Kvu 565.

~am dakkhitabbañ Nd2 116 Nd1 499.

anujānāmi macchamañsam ~am + Vin i 238 ii 197 iii 172.

mamsam paribhogam : ~am asutam + M i 369.

mātā ~ā asutā: mātuyā chando ? S iv 329.
 amūlakam: ~am + Vin iii 163.
 bh-ū ~e ditthasaññino Vin iii 91.
 ~assa pārājikam dh-am Vin iii 164.
 ~am dittham me ti asutam sutam me ti + Vin iv 2 ff.
 bh-ūnam devā ~ā D ii 96 *Se so*.
 kāmesu, vitakkesu, pītiyā, upekhāsukhe +, ākāsānañ-
 cāyatane + me ādīnavo ~o A iv 439-47.
 bahum pi te ~am assutam J iii 233.
 datvā piyam Ummadantiñ ~ā J v 218-9.
 so n'eva ditthe nā ~e (loke) J vi 57.
 dittham ~ena dhanam haranti J vi 212.
 tisso pucchā: ~jotānā + Nd2 208 Nd1 339.
 ~ttā ariyasaccānam S v 439 456 456 474.
 bh-ūhi devā ~pubbā Vin i 232 cf D ii 96.
 bhayam ~am rūpam disvā D ii 240.
 pamūlhacittā disvāna ~am Vv 78.
 ~am disvāna maccubhayaddito J vi 319.
 ~am mama jātacakkhuhi J v 396.
 dakkhemu nāgassa ~am J vi 312.
 ~o vippavāsito J vi 533.
 ~ke pose kāmam vissare J i 309.
 kulaputto amhākam ~sahāyo pabbajito S iv 288.
adiṭṭhi: *no view*,
 na diṭṭhiyā + suddhim, ~iyā assutiya + Sn 839 840
 Nd1 188 192.
adinna: *not given*,
 (bh-ūnā) ~am theyyasamkhātam (na ādātabbam +)
 Vin i 96 iii 45 v 33 M i 286 iii 46 A v 264-6 292-5.
 ~am: ~am anissattham + Vin iii 46.
 ~am: apatiggahitakam Vin iv 90.
 ~am ādiyissati, ādiyi + Vin iii 44-7 54 v 129 D i
 123 M i 404 516 ii 180 196 A i 189-90 194-5 241
 252 ii 191-2 iii 209 211 iv 254 257 262 Sn 119 156-7
 400 633 Tkp 167 169 Nd2 168 Nd1 144 154.
 ~am n'ādātabbam D ii 173 iii 62 M iii 173.
 na arahati ~am dinnam ti vattum Vin iii 43.
 ~am haritum maññasi Vin iii 44.
 ~am mukhadvāram āhāram Vin v 39.
 rañño dārūni ~am ādiyi Vin v 3.
 bhāgam ~am -itvā D iii 92.
 abhabbo khīnāsavo ~am ādātum M i 52 A iv 370.
 arahā ~am -eyya ? na Kvu 173 545 617.
 bhoge ~am paribhuñjati A i 206.
 pāniyam ~am -isam J iv 116.
 na ~am ādiyati na ādiyāpeti na ~am ādiyato sama-
 nuñño D iii 49.
 manussesu ~am upajīvati M ii 196 Sn 616.
 ~am pahāya Nd1 488.
 sabbam ~am parivajjayeyya Sn 395.
 loke ~am -assu Pv 55 61 Vv 77.
 ~e ~am -issam + Vv 10 58 80 83.
 ~e ~am ādiyati A iii 205 Dh 246 409 Sn 633 Nd1 402
 416.
 ~am na parāmase A iii 213.
 mā ādātabbam amaññittha ~am Vv 52 VvA so, *Ec*
 asaññittho.
 puppham ~am upasiñghasi S i 204 J iii 308.
 dānam ~am me na vijjati Cp 77.

gharā nā ~daṇḍassa paresam anikubbato J ii 233.
 ~pubbam dānavaram dassāmi + Cp 78 82 cf J iii 54
 (*prose*), Ap 302.
 ~ādānam pahāya ~ādānā paṭivirato + D i 4 63
 M i 179 267 287 345 ii 35 51 87 150 iii 47 170 209 254
 A i 211 ii 208 iii 209 iv 246 249 251 255 260 388 v
 204 266 290 295 Pug 57.
 ~ādānā paṭivirato + Vin iii 133 M i 42 360-1 iii
 23 S iv 313 v 469 A i 226 269 271-3 297 ii 58 83 99
 208 217 226 254 iii 35 171 203 209 276-7 432 iv
 220 246 266 v 204 266 281 290 295 304-7 Pug 39
 57 Nd1 388 488.
 ~ādānā veramaṇi + D i 146 ii 312 iii 195 235 Vin i
 83 v 194 M i 44 iii 251 S v 9 A i 297 ii 99 217 254
 iv 395 252-4 262 274 304-7 Khp 1 Ps i 41 Vbh
 105 235 285 Kvu 440 Nd1 54 +.
 ~ā virameyyāma D iii 74.
 ~am pavaḍḍhissati D iii 67.
 ~am vepullam ~e vepullagate D iii 68.
 ~am paññāyissati D iii 93.
 ~am kammakilesa + vuccati D iii 181-2.
 viratā ~ā D ii 12 M ii 89 iii 120.
 ~ā veramaṇipaccayā k-ā dh-ā A v 261.
 kismim vatthusmim ? ~e ti Vin ii 286.
 anāpatti ~ā pārājikassa Vin iii 67.
 ~e tisso āpattiyo Vin v 211.
 ~am Rājagahe Vin v 144.
 ~am ak-am M i 47 489 A v 274.
 dinnādānam nissāya ~am pahātabbam M i 360-1.
 idam assa ~asmim vadāmi A i 206.
 param ~e samādapeti A i 297 ii 217 219 253 v 304-6
 Pug 39.
 ~e samanunño (niraya) A i 297 ii 253 v 306-7.
 ~am nappasamsanti A ii 71.
 ~assa vaṇṇam bhāsati A ii 253 v 306-7.
 ~am āsevitam ~assa bhogavyasana-samvattaniko
 A iv 247.
 (bhayāni) verāni: ~am A iii 204-5 Vbh 378.
 sikkhādubbalyāni: ~am A iv 457.
 ~assa pāpako vipāko A v 250.
 ~am pajahati, ~ā paccorohati A v 250 ff.
 ~am orimam tiram A v 252-3.
 ~am adh-o A v 257 260.
 ~am tividham A v 261.
 duccaritāni ~am Vbh 363 376 383.
 dussilyam: ~am Kvu 441.
 ~assa: cakkam bandhitabbam Tkp 168.
 visamam + ~am + Nd1 41 145.
 hīnena ~ena Nd1 48.
 kataṁ me ~am Nd1 54 219 375 502.
 ~kammassa hetu parihāyati Kvu 398.
 ~paṭiviratā ~paṭiviratehi samsandanti S ii 167.
 ~paccayā domanassam paṭisamvedeti M i 313.
 garaheyyum ~ā M i 361.
 ~ā uppajjeyyum āsavā M i 361.
 ~ā ak-ā sambhavanti A v 257.
 ~hetu hananti ? A iii 209.
 ~veramaṇihetu -anti ? A iii 209.
 sāmaṇeram nāsetum: ~ādāyi + Vin i 85.
 khattiyo + ~i + D iii 82 M ii 86 149.

pare ~i + bhavissanti M i 42.
 ~issa veramaṇi parikkamanāya M i 44 A v 262.
 ~i adinnam ādātā M i 286 iii 46 54 A v 264 292.
 ~i dukkham paṭisaṁvedeti M i 313.
 me mittāmaccā ~i + D ii 320.
 uccākulino ~i M ii 179.
 bālo ~i M iii 163.
 asappuriso ~i M iii 22 A ii 217 Pug 38-9.
 silavipatti: ~i A i 268.
 kaṇhaviṇṇaṁ: ~i A ii 234.
 saṁyojanānaṁ hetu ~i M i 361.
 p-o ~i: nirayaṁ + M iii 209 A ii 71 83 226 229 iii
 170 432 v 269 271 283-7 303.
 ~ino bhavissanti pubbe katahetu A i 174.
 amum p-am ~im passati M iii 210.
 attanā ~i A i 297 ii 217-9 253 v 304-6 Pug 38-9,
 sāmiko ~i A ii 58-60, bhariyā ~ini ii 58-9,
 upāsako ~i iii 203, gahapati ~i iii 205, bh-u
 ~i iii 275, bh-unī + ~ini iii 276-7, upāsikā
 ~ini v 288.
 ~i veram pasavati A iv 406 v 183 S v 388.
 verāni vūpasantāni yaṁ ~i + S ii 71.
 ~i p-o na sevitaḥbo A v 281.
 saṁsappaniyapariyāyaṁ: ~i + A v 289.
 ~ino ~ihi saddhim saṁsandanti S ii 167-8.
 atthi devā na ~ino + ? Kvu 94.
adissamāna: *not being seen*,
 ~ena kāyena brahmalokaṁ gacchati, dh-am deseti
 Ps ii 209-10.
 ~o munino sudham adā J v 396.
 meṇḍo atṭhanakho ~o J vi 354.
adisvā: *not having seen*,
 katham hi mūlaṁ ~vā J ii 346.
 ~vā kālaṁ karissāmi J iii 161.
 ~vā posam J v 53.
adina: *not depressed*, v CPD,
 ājaṇṇo ~o vahate dhuraṁ Thag 173.
 uccā kulā pabbajito ~khattiyakulā D i 115 132 Ee
 ādina- Se asambhinna v ādina- M ii 167 Ee ā-.
 ~manaso naro Thag 243 683.
 na maṁku apatitṭhitacitto ~o S v 74 Ee: ādina-
 Nd2 218 Ee: ā- Nd1 242 Ee: ā-.
 pekkhamānaṁ **adinavaṁ** J v 340 Ee & Se so JA
 ādinavaṁ.
adu: *that*, v amu & asu,
 ~uñ c'assa tapassitāya D iii 49.
 ~um hi allaṁ katṭham M i 240-1.
 ~um hi atṭhikamkalam M i 364.
 suññaṁ ~um titthāyatanam M i 483.
 ~um khettaṁ aggaṁ + S iv 315.
 ~um kiṭṭham otareyya S iv 196.
 ~um parittaṁ udakaṁ A i 250.
 na idaṁ dukkham ~um dukkham J i 500.
 evaṁ putta adū putta ! J v 330 JA ~u.
 ~uñ ca nūna sumahā J v 352.
 ~u me parisam patto J v 373.
adukkha: *not ill*,
 ~o eso dh-o sammāpaṭipadā M iii 231.
 sabbe te ~ā anupaghātā M iii 233.
 ~e dukkhan ti saññāvipallāso A ii 52.

yadidaṁ ~masukham tam pi ādittam, nibbindati Vin
 i 34.
 ~am catuttham jhānam Vin iii 4 D ii 186 M i 22
 41 117 159 182 347 399 441 A i 53 164 182 ii 41
 127 151 iii 11 iv 67 112 177 230 410 424 v 31
 Nd2 149 Vbh 105 269 Pug 59.
 (na) ~am vedanam vedeti + D ii 66 298 M i 59 251
 293 476 500 iii 242 244 S ii 82 iii 87 126 iv 207 A iv
 88 Vbh 195 Kvu 62.
 dukkhā vedanā ~ā vedanā D ii 66 iii 216 275 M i 302-3
 396 ff 500 S iv 204 v 21 57 189 210 A iii 400 412
 Vbh 3 167-8 Kvu 67.
 ~āya vedanāya kim paṭibhāgo M i 304.
 ~am -am (pajahatha) upasampajja M i 476 ii 236.
 ~āya -āya nibbindati M i 500.
 ~āya -āya nirodhā M ii 236.
 tassa sā ~ā -ā nirujjhati M ii 236 iii 242.
 ~ā -ā uppajjati M ii 236 Nd1 274.
 ~āya -āya samatikkamā M ii 237.
 ~āya -āya phutṭho M iii 285.
 sāmisa, nirāmisā ~ā -ā A iii 412 Vbh 196.
 ~āya -āya sampayuttā + dh-ā Dhs 1 180 235 Vbh
 29 41 47 55 59 62 73 90 113 125 214 269 432 Kvu
 349 Dhk 17 56 64 Tkp 317-27 320.
 ~an ti vijānāti M i 292 iii 242.
 ~am santam: aniccato It 47.
 sukham dukkham ~am veditam S iv 205 Sn 738.
 ~am so vediyati M iii 209.
 vedayitam ~am parinñeyyam Ps i 22-3.
 -am ~am pahātabbam Ps i 27.
 -am ~am sacchikātabbam Ps i 35.
 yaṁ uppajjati ~am: suññaṁ Ps ii 177 Nd2 281 Nd1
 439.
 ~am paṭisaṁvedeti M i 475 ii 214 217 iii 273 A i 173-5
 Vbh 367.
 paccayā ~āya cetovimuttiyā samāpattiyā M i 296.
 ~e cittaṁ (na) pakkhandati A iv 442-3.
 ~e ānisamsaṁ adhigamma A iv 443.
 cetasaṁ n'eva ~am vedayitam Dhs 28 81-2 87
 Vbh 123 191 261.
 cetosamphassajā ~ā vedanā Vbh 85 123 191 261 382.
 ~am vedanam thapetvā Dhs 180 Vbh 269 432.
 ~ā -ā ti katvā Kvu 266.
 ~āya -āya na vattabham avedanā ti Kvu 266.
 ~ā -ā vedanākkhandhena saṅghātā Kvu 336.
 catasso bhūmiyo: ~bhūmi catutthajjhānam Ps ii
 205.
 kammaṁ katvā ~vedaniyam M iii 209.
 ~am phassaṁ paṭicca M iii 242 S ii 97 iv 114 Nd1 274.
 ~o + samphasso + Nd1 52, 222-3.
 ~ā vedanāya sampayuttā Kvu 349 466.
 kāyena + ~am ~am so vedayati Kvu 394.
 saddo vipāko ? ~o + Kvu 466.
 ~sahagatā saññā Ps i 36.
 ~ā saññāmanasikārā Vbh 330.
 tassa(na) ~ānusārī viññānam(na) ~assādagathitam
 (na) ~vinibaddham(na) ~saṁyojanasammuttam
 M iii 226-7.
 ~i attā arogo + D i 31 S ii 220-3.
 ~i -ā ca loko ca M ii 234.

adutṭha : *without hatred*,
 ~assa yo dubbhe pāpakammaṃ akubbato Vin ii 203
Ēe dubbho Se -e It 86 Ēe & Se -e.
 aratto ~o amūlho Vin v 165.
 kāya-+samācāro yathā taṃ ~assa M ii 172.
 ~o yo titikkhati M ii 196 Dh 399 Sn 623.
 ~o p-o ṇ'eva pāṇaṃ hanti A i 191 195.
 yad api ~o abhisamkharoti kāyena : k-am A i 203.
 ~o dosena anabhibhūto : k-o A i 203.
 ~assa tuvaṃ dūbhi J v 87.
 ~cittā vivadanti Vin ii 89.
 akkuddhasantā ~ā bhariyā A iv 93 J ii 348.
 pāṇaṃ ~o mettāyati A iv 151 It 21.
 adhivāsaye bh-u ~o Ud 45.
 ~o bhāseyya J ii 172 iii 460 v 267.
 ~o luddakaṃ ajjhabhāsi J v 51.
adutṭhulla : *not wicked*,
 dutṭhullaṃ āpattim ~ā āpatti ti Vin i 354-5 ii 88 ff iv
 32 v 168.
 dve āpattiyo : dutṭhulla ~ā A i 88.
 ~am āpattim paṭicchādeti Vin iv 128.
 ~āya -iyā dutṭhullāpattisaññi Vin iv 128.
 ~ā -i jānitaḃbā Vin v 115.
 dutṭhullaṃ ca ~aṇ ca Vin v 145 -am āpattim ~āpatti ti
 dipenti A i 20 v 78.
adutiya : *without a second*,
 (so'mhi) eko ~o Vin i 353 Nd1 455.
 Bh-vā -o ~o pakkāmi S iii 95.
 ekap-o ~o T-o A i 22.
 eko ~o muni Thag 896.
 kadāhaṃ ~o viharissāmi J vi 51.
 tassaṃ -āmi ~o Thag 54.
 ekākiyo ~o Thag 541 1091 Cp 80 Ap 67.
 ~o narāsaḃho Ap 305.
 Bh-vā ~o appamatto Nd2 113 Nd1 455.
 ~o muttabandhano Nd2 129.
 visāṇaṃ ekam ~am Nd2 129.
 ~tṭhena eko : Bh-vā Nd2 112 Nd1 455.
 kathaṃ ~ena ? pabbajito Nd2 113.
adubbala : *not weak (B.D. iii 300 : "sure")*
 dubbala-civare ~civarasaññā ; ~-e dubbala--ā ; ~-e
 vematikā ; ~-e ~-ā Vin iv 287.
adubbha (or adūbha or adrūbha) : *freedom from
 malice*,
 sapathaṇ ca akamsu ~āya Vin i 347.
 sapassu me ~āya S i 225.
 sādhu mittānaṃ ~o J v 222.
 ~pāṇi dahate mittadubbhiṃ Pv 23.
 ~im -e mittadūbho J vi 310.
adurāgata : *not unwelcome*,
 tato te ~am Thig 337.
 atho te ~am Vv 57.
 svāgataṃ te ~am Pv 58 J iv 356 434 v 323 vi 23 93
 127 434 516 532 569.
adussanā : *absence of hatred*,
 ~ā adussitattam avyāpādo : adoso Dhs 13 23 65 189.
adussamāna : *not hating*,
 anānuyāyī : arajjamāno ~o + Nd2 86.
 -o ~o + : evaṃ ākāso Nd2 91.
adussitatta : *state of not hating, as under adussanā*

adūra : *not far*,
 tatth'eva sā pokkharāṇi ~e J v 45.
 m'~tṭham desayāmi tam accayaṃ Ap 549.
adūsaka : *innocent*,
 yo te puttake akhādi ~e J iii 539.
 ~e hiṃsati pāpadh-o J iv 47.
 yo kimpurisaṃ avadhi ~am J iv 285.
 jānaṃ heṭṭety ~am J iv 471.
 dh-am bhaṇante sm-e + ~e + J v 143-4.
 ~ā pitāputtā tayo ekūsunā hatā J vi 84.
 dahar'amhā ~ā J vi 139.
 mā ghātetha kumāre ~e J vi 142.
 mā jettṭhaputtam avadhi ~am J vi 155.
 gahapatayo ~ā saggakāmā J vi 155.
 rājaputtam ~am pabbājeyyaṃ + J vi 491 501 587.
 puttam -enti ~am J vi 552.
 ~ānaṃ puttānaṃ alajji J vi 552.
 yathā mayam ~ā araṇṇe J vi 582.
 paccakabuddham ~am Ap 299.
 ~ikāyo haññanti yājakā Sn 312.
 ~ikaṃ silasampannaṃ Thig 421.
 bhariyaṃ hanti ~ikaṃ J v 243.
adūsiyaṇ ca tvaṃ cajāsi J v 220.
adejja : *not (split) in two*,
 damo samādhi manaso ~o J iii 7.
 dhanuṃ ~am katvāna J iii 274 iv 258 Ap 206 222.
adeti : *to eat*,
 phalaṇ ce ~eyyūṃ J ii 183.
 tvaṃ ~esi maṃsaṃ J v 31.
 maṃ chādamaṇo ~esi ; saccavādim ~eyya J v 33 493.
 tādisaṃ + jīvaṃ ~eyyu dhamkā J v 107.
 etū bhavaṃ ~etu J v 197.
 visaṃ pajānaṃ puriso ~eyya J v 493.
 na tādisa bhūmipatī ~esi, ~emi J v 496.
 gijjhā + ~enti bheravā J vi 106.
 mūlham ~enti bālā J vi 112.
 na te sunakhassa ~enti maṃsaṃ J vi 353.
adevasatta : *not possessed by a demon (CPD)*,
 nādevasatto puriso thīnaṃ saddhātum arahati J v 445.
adesa : *wrong place*,
 so patto na ~e nikkhipitabbo Vin iii 247.
 sace ~e vā -ati Vin iii 247.
 ~e vata no vuttham kuṇṇarānaṃ v'anodake J vi
 442.
(adeseti) : *not to teach*,
 ~ento T-o sāvakānaṃ dh-am M i 331.
 ~itāya āpattiyā kataṃ hoti Vin ii 4.
 kuṭim + karoti ~vatthukam (site not marked out) Vin
 iii 152-3 157.
adesanāgāmin : *not to be expiated by confession only
 (CPD)*,
 ~iniyā āpattiyā kataṃ hoti Vin ii 3 v 187.
 ~inī -i jānitaḃbā Vin v 115.
adosa : *faultless*,
 nemī arā nābhī avamkā ~ā A i 112.
 -iyā -ānaṃ -iyā -attā ~attā A i 112.
adosa : *no hate*,
 kusalamūlāni : alobho ~o amoho D iii 214 275 A i 203
 Dhs 180 Vbh 210.
 arāgo ~o -o kālaṃ karissati M i 25.

alobho ~o + kusalamūlam M i 47 Nd1 488.
 nidānāni kammānaṃ samudayāya: -o ~o + A i
 135 263 iii 339.
 ~o purisassa ajjhataṃ: hitāya A i 191 ii 192.
 ~o avyāpādo ti attham vadāmi A i 195.
 yad api ~o tad api k-am A i 203.
 na dosā ~o A iii 338.
 na ~ā doso A iii 339.
 ~ā ~o samudeti A iii 339.
 ~o hetu ~o paccayo kalyāṇassa kammassa A v 87.
 dh-ā k-ā: ~o + Dhs 9 23 60 65-6.
 ~o hoti? ~o adussanā + Dhs 13 188-9.
 k-ahetu? ~o + Dhs 191.
 dh-ā hetu? ~o k-a, vipāka, kiriyahetu Dhs 242 Vbh
 402 419.
 ~o hetū ti, sahetuko, k-o Kvu 532-3.
 paro parassa ~am janeti Kvu 525.
 pabbājesim ~akam J vi 579 v CPD.
 kammaṃ ~jam dose vigate pahīnaṃ A i 135.
 ~ā k-ā dh-ā A i 203.
 na ~-ena kammena nirayo A iii 339.
 ~-ena devā paññāyanti A iii 339.
 kammaṃ ~nidānaṃ + A i 135.
 ~ā k-ā dh-ā A i 203.
 ~pakataṃ kammaṃ + A i 135-6.
 yaṃ ~am kammaṃ: k-am A i 263.
 ~ppaccayā k-ā dh-ā A i 203.
 kammaṃ ~samudayaṃ + A i 135.
 ~ā k-ā dh-ā A i 203.
 ~hetunā ti? na h'evaṃ Kvu 533.
 adda: *wet*,
 ~aṇ ca pāṇim parivajjayassu J vi 309-10.
 ~āvalepanā upakāriyo pakkhandanti M i 86 Nd2 122.
 seyyathāpi kuṭāgāraṃ ~ā S iv 187.
 ~āritthakasaṃānaṃ Nd1 355 Nd2 134 v CPD.
 addāyate ayaṃ rukkhō J iv 351.
 addittha: *not seen*,
 diṭṭhā ~ā sattā sukhittā Sn 147 Khp 8.
 yadā te mātā ~ā asutā S iv 329.
 addita: *pained*,
 kāmarāgena ~o Thag 406.
 -ena ~ā Thig 77 89.
 puttāsokena ~o Thig 328.
 bhātu sokena ~ā Thig 328 *see atṭita above*.
 (addubandhanena Nd1 268 v andu-)
 adduva: *knee*,
 na ~ena ~am saṅghaṭṭento gacchati M ii 137.
 na ~ena ~am āropetvā nisīdati M ii 138.
 addhan: *stretch (of space or time)*,
 dighassa ~uno accayena D i 17 iii 28 84 M iii 169 177
 S v 456 A iv 100-2.
 (iminā) -ena ~unā D ii 50 M i 82 S i 78-9 ii 179-80
 186-9 A ii 118-9 iii 164 v 270 Ud 65 Nd1 471.
 tayo ~ā: atito anāgato + ~ā D iii 216 It 53 Nd1 33
 + 212.
 ime tayo ~e jānāti Ps i 52.
 digho ~āpi ayaṃ puratthā J vi 302.
 -o c' ~ā suduggamo J vi 523 554.
 ~ā parinipphanno, atito + ~ā Kvu 511-2.
 paccuppannā pañe' ~ā Kvu 513.

-o + ~ā + Nd1 213.
 appakilamathena ~ānaṃ āgatā + Vin i 59 212 254
 313 ii 11 iii 148 181 230 Ud 59.
 kilanto ~ānaṃ gamissati Vin i 292.
 dighaṃ ~ānaṃ saṃsāritaṃ Vin i 230 D ii 90 122 A ii
 1 S v 431.
 saṃsāritaṃ -am ~ānaṃ Vin i 231 S v 432.
 saṃsāraṃ -am ~ānaṃ S i 104 Thag 215.
 taṇhādutiyo -am ~ānaṃ saṃsāraṃ A ii 10 It 9 109
 Sn 740 Nd2 113 172 Nd1 455.
 (br-cariyaṃ) ciraṃ -am ~ānaṃ ṭhapesuṃ + Vin iii
 9 D i 17 ii 225 332 iii 29 84 M i 151 iii 243 S i 86-7
 92 ii 274 A v 60.
 -am caranti ~ānaṃ S iv 110-1.
 bh-ū manussehi saddhiṃ ~ānaṃ gacchanti Vin iv
 73.
 vicārī dighaṃ ~ānaṃ anvesanto T-am D ii 287.
 atītaṃ + ~ānaṃ ariyā āvasimsu A v 32.
 dighaṃ ~ānaṃ gacchatu + J iii 139 vi 514.
 te gantvā -am ~ānaṃ J vi 581.
 ~ānaṃ paṭipannassa + Ap 85 405 417.
 ahosi + tvaṃ atītaṃ + ~ānaṃ bhavissasi + D i 200
 M i 8 265 iii 188-202 S ii 27 Kvu 513 Nd1 418 ff.
 ahesuṃ + atītaṃ + ~ānaṃ arahanto D ii 82-3
 144 255 iii 54 M i 339 S i 140 ii 26 59 109 154 158
 268 iii 11 86-9 327 v 98 100 255 273 415 A i 287 ii
 21.
 atītaṃ + ~ānaṃ sm-ā D ii 213 iii 113 M i 246 420 Vbh
 329.
 -am ~ānaṃ ārabha D iii 134 220 A i 197 Nd2 80 Vbh
 367 Kvu 513.
 atītaṃ + ~ānaṃ satthā D ii 218.
 -am ~ānaṃ jānāmi saṃvaṭṭi + D iii 109.
 evaṃrūpo + siyaṃ anāgataṃ ~ānaṃ M iii 16.
 iti me cakkhuṃ + ahosi + atītaṃ ~ānaṃ M iii 196.
 atītaṃ + ~ānaṃ kāmā dukkhasamphassā M i 507.
 -am + ~ānaṃ dhātuso sattā S ii 155 158 It 70.
 anāgataṃ ~ānaṃ rājā assaṃ S iv 302-3.
 atītaṃ + ~ānaṃ parihāyimsu + A iii 310.
 dighaṃ ~āna socati Dh 207.
 -am ~ānaṃ dukkhaṃ vedissaṃ Pv 9 21 60.
 -am ~ānaṃ dh-am assosum Vv 49.
 tāva ~ānaṃ āpādi J ii 293.
 yen' ~unā anusāsemu putte J vi 288.
 anāgataṃhi ~āne Ap 464 479 481 489 554 Bv 10 20 24
 26 63.
 atītaṃ + ~ānaṃ avijjā Ps i 50 ff.
 -am ~ānaṃ jātipaccayā Vbh 334.
 addha in compounds:
 cirapabbajito + ~gato + D i 47-8 Sn p 92.
 (Bh-vā) ~o vayo anuppatto Vin ii 188 D i 114 130
 ii 100 232-3 iii 123 M i 82 ii 66 133 141 S iii 1 2
 iv 72 v 153 Nd2 148 (Ee: andha- v CPD) Nd1
 120.
 mahallake ~e -o -e Vin iii 2 A i 67 ii 22 iii 223 iv 173.
 -ā ~ā + S i 97 A i 155-6 ii 22 Sn p 50.
 pivanti sappaññā valāhakam ~gū S i 212 Ee panthagū
 Thig 55 Ap 607.
 tasmā na ~-ū siyā Dh 302.
 ~nakha J vi 548 *see andha-.*

dīgham ~āyūṃ pālemī + A ii 66.

addhāna in compounds:

nāhaṃ ~kovidā J v 194.

cāṃkame āṇisaṃsā ~kkhamo + A iii 30.

anujānāmi ~gamanasamaye gaṇabhojanam Vin iv 73 118.

samayo :gilānasamayo ~-o + Vin iv 73.

~--o : aḍḍhayaṇam gacchissāmi ti Vin iv 75.

br-cariyam vussati ~pariññattham S v 28.

~pariññāya samvattanti S v 236.

ānāpānasatisamādhī ~āya -ati S v 340

ek' ~maggaṃ paṭipajjanti + Vin iv 62-3.

bh-ū ~am paṭipannā Vin iv 63.

ten' ~am paṭipajji + M ii 98.

vāṇijā ~paṭipannā Vin i 4.

bh-ū ~-ā Vin i 88 282 303 ii 118 iii 212 iv 83 120.

aham ~-o Vin i 92 ii 284 A iii 344.

maṃ ~-am M i 170.

Belattho ~-o Vin i 224.

Bh-vā ~-o Vin i 287 D i 1 A ii 37 57 iii 214 301 iv 128 Ud 90.

Bh-vantam ~-am Vin i 8.

rājā senāya ~-o A iii 397.

puriso ~-o Vin iii 62 M i 134 iii 158 A ii 185-6 iii 189.

Alāro ~-o D ii 130.

āyasmā ~-o D ii 162.

pabbajito ~-o S ii 220.

br-o ~-o A ii 37.

gahapatī gahapatāniyo ~-ā A ii 57.

na upasampādetabbā ~hino Vin v 117 129.

addha : (aḍḍha) : *wealthy*,

~e kule suṇisā ahoṣiṃ Vv 26.

addhaniya : *fit for a journey*,

yatha-y-idam br-cariyam ~am assa ciraṭṭhitikam Vin iii 9 D iii 127 211 ii 119.

sukhā utu ~ā Thag 529.

addhabhavati : *to be master of*,

kimsu sabbam ~i S i 39.

~anto abhisambhaveyya Sn 968.

āturo te kāyo **addhabhūto** S iii 1 2.

sabbam ~am S iv 20-1 *Ee andha*.

na anaddhabhūtam attānam dukkhena **addhabhāveti** M ii 223-4.

(**addhapāda** J v 143 *Ee, Se* : uddha- *qv.*)

addhā : *surely*,

~ā kho D i 61 194 239 iii 12 27 42 50 M i 240 387-8 ii 33 87 169 iii 152 S iv 295 307 309 v 273 A ii 37.

~ā hi Sn 375 459 J ii 391 iii 472 iv 294 329 399 478 462 v 27 154 166 340 498 vi 204 285 318 363 552.

~ā have J iv 385 453 467 v 176.

~ā vata D i 120.

(*without particle*) Vin iv 159 D i 143 ii 124-5 iii 120 M i 111 164-5 238 ii 121 124 161 222 iii 139 195 224

292 S i 127 144 168 205 iv 95 A i 275 iv 153-5 410-14 v 81 257 Sn 47 504 541 766 1149 Pv 46 Thag

188 1254 (? *cf* S i 196) J ii 264 iii 99 309 363 iv 172 261 v 205 218 221 327 352 380 391 410 468

498 vi 99 251 312 318 Ps ii 19 Ap 9 Nd1 1 489.

~ā ti ekamsa- + avatthāpanavacanam Nd1 490.

addhika : *wanderer*,

aññe ~ā upasankamimsu Vin iv 17-8.

sm-e tuvaṃ br-e ~e ca J iv 34 53.

na br-e ~e tiṭṭhamāne J iv 97.

~ā pathikā yācakā Ap 358 so *Se Ee* atṭhikā *vl* addhitā.

~jane yācake Ap 5.

addhuva : *unstable*,

aniccā ~ā appāyukā D i 19 iii 30.

-ā ~ā kāmā S i 198 Thīg 489.

-ā ~ā mayam A ii 33 S iii 85.

tam pi -am tam pi ~am S iv 302-3.

lokaṃ adhiṭṭhahi -ato ~ato Thag 1131.

~ā saṃkhārā D ii 198 S ii 191-3 A iv 100 103.

~am samānam dhuvan ti vakkhati M i 326.

upaniyati loko ~o M ii 68.

parijiyati ~am sariram J iv 111.

calato pabhaṅgato ~ato Nd2 127.

~ato atāṇato aḷeṇato Nd1 53 277.

pivāmi madhum ~am Vv 47 VvA : pivāmi madhu maddavam.

vajjho ~silo ca te dh-am jahum atthikā J iii 19.

maṃ nimini Sāmā **adhuvaṃ** dhuvena J iii 63.

niminni bhoti ~am -ena J iii 221.

cakkhum ~an ti Ps i 76.

upaniyati loko ~o Ps i 126.

pañcakkhandhe ~ato passanto Ps ii 238.

~ato : aniccānupassanā Ps ii 242.

nanu rūpaṃ + aniccaṃ ~am Kvu 120-1.

saṃsāre ~ato manasikaroto Kvu 400.

niccaṃ ~sīlassa sukhabhāvo na vijjati J iii 73.

advaya : *not two*,

adho tiriyaṃ ~am appamāṇam (sañjānāti) D iii 268 M ii 15 A v 46 60.

kāya- + -kammena sukhena ~ena -ena D ii 144.

attaṇ ca ~am samanupassati Ps i 143-4.

accīṇ ca vaṇṇaṇ ca ~am Ps i 144.

B-am ~bhāṇim + Nd2 51.

advejha : *undivided*,

~mānaso sambodhim pāpuṇissasi Bv 14.

~vacano -im -issasi Bv 14.

~ā B-ā Bv 12.

addhā : ~am + Ps ii 21 Nd2 82 Nd1 2 490.

~vāco alikaṃ vivajjayi D iii 171.

~atā suhad ayaṃ maman ti J iv 76.

advelhakavacana : *prec.*, addhā : nikkaṃkhava- canam ~am + Ps ii 21 Nd2 82 Nd1 2 490.

adhakkhaka : *below the collar-bone*,

~am ubbhajānumaṇḍalam ādisa Vin iii 129 v 34 72.

~am -am āmasanam + Vin iv 213.

~am : heṭṭhakkhakam Vin iv 214 (: ~ānam adho VinA).

saṃkacchikam : ~am ubhanābhi + Vin iv 345.

adhakkhanda : *shoulders downwards*,

te patanti ~ā J v 269.

adhagga : *with point downwards*,

uddhaggā ca ~ā ca dantā J v 156.

adhana : *without wealth*,

~ānam jīvitam pāpakam Vin iii 73.

ye te vijite ~ā assu D iii 61.

no ānaṃ dhanam anuppadāsi D iii 65.
 yo vāruṇi o akiṇcano D iii 185.
 puriso o dhanavādaṃ vadeyya A v 43.
 o 'va āyasmā -aṃ -eti A v 43.
 assa anāgārassa bh-uno J v 252.
 e addhikajane yācake Ap 5.
 duggate e, ā iti Ap 565.
 e āture jinne Cp 79.
adhama: lowest,
 mohena ā sattā baddhā A ii 72.
 o migajātānaṃ sigālo J ii 67.
 jāti narānaṃ ā J iv 397.
 naresu narādhamo J v 367.
 yo uttamo janūpasevī, pass' uttamaṃ itaṃ J iii 323-4.
adhamma: not dharma, not right,
 nenti no ena Vin i 44.
 o nirayaṃ neti J iv 496 v 266 Thag 304.
 ena vaggāṃ, samaggāṃ uṇṇasathakammaṃ Vin i 111.
 ena -aṃ pavāraṇakammaṃ Vin i 160.
 ena vaggā-+kammaṃ karonti Vin i 315.
 ena vaggā, vaggēhi, samaggā Vin i 328-9.
 ena vā -ena vā Vin iv 37 126 153.
 kathāhaṃ jāneyyaṃ dh-aṃ aṃ Vin i 354.
 aṃ dh-o ti, dh-aṃ o ti dīpeti + Vin i 354 ii 204 295-6 v 93 167 202 A i 18 v 73-8.
 aṃ o ti -eti A i 19 v 74-6.
 vivadanti: dh-o ti o ti Vin ii 88 M ii 247.
 ena mānattaṃ deti + Vin ii 68.
 ena vūpasammāti Vin ii 74.
 ena gaṇhanti + Vin ii 85 v 184.
 pure o dīpatti Vin ii 285 298.
 e maṃ tvaṃ niyojesi Vin ii 303.
 dh-ena 'va no ena D iii 95.
 nāyaṃ dh-aṃ aṃ J ii 264.
 -ā vo pahātabbā pag'eva ā M i 135.
 dānaṃ + ena laddhā M iii 257 Nd2 84.
 kāmabhogī ena bhoge pariyesati S iv 331-2 A v 177-9.
 -ati dh-ena no ena A iii 224-9.
 bālā e dh-asaññi A i 85.
 paṇḍitā e i A i 85.
 āsavā (na) vadḍhanti: e (a)dh-saññi A i 86.
 setṭhasammato aṃ carati A ii 75.
 ce aṃ -ati J iii 111 v 8 222 242.
 mā tvaṃ o ācarito Vin iv 204 J iii 29.
 aṃ -i J iii 530.
 aṃ na samācare J v 66.
 o veditabbo anatto ca A v 222-31 254-61.
 katamo o ca anatto ca A v 222-3 254.
 micchādītṭhi + micchāvimutti o A v 223-4 227-8 231.
 desissāmi aṃ A v 242 257 260 275.
 pānātipāto + o A v 257 260.
 piṇḍā + vyāpādo + o A v 258 261.
 mā taṃ lobho o ca randhayuṃ Dh 248.
 na-y-icche ena samiddhiṃ Dh 84.
 o ti pakkanduraṃ yaṃ satthaṃ nipatī Sn 310.
 pakkanduraṃ: o kira bho J vi 90 502.
 eso o daṇḍānaṃ Sn 312.

bhāsati no aṃ Sn p 78.
 bhāne nā aṃ Sn 450.
 aṃ anuvattisaṃ Pv 44.
 aṃ anuvattiya S i 57.
 yo aṃ anuvattati J v 252.
 na dh-o o ca samavipākino Thag 304 J iv 496.
 jīvitaṃ ca ena dh-ena maraṇaṃ Thag 670.
 yo ena jīvati J ii 84.
 yā ena esanā ti J ii 422 iii 32.
 yesaṃ vo ediso dh-o o kīdiso J ii 355 392.
 mā vo dh-aṃ aṃ addasāmā J ii 355 392.
 o me na ruccati J iii 367 v 57.
 ena tvaṃ jamma kujjhasi J v 104.
 na dh-aṃ ena vadhituṃ ussahe J v 220.
 na h'et' aṃ vajjuṃ J v 221.
 na ahaṃ ena patthaye J v 223.
 ena yo pasāsati J v 243.
 na ena jine nātiṃ J vi 59.
 aṃ paṭipannassa J v 265.
 o uppatho J v 266.
 o me niramkato J v 378.
 dh-o o ca kuhiṃ sameti J v 489.
 aṃ kayirā J vi 12-3.
 lokāṃ ena kimatth'akāsi J vi 208.
 dh-e satī yo vidahī aṃ J vi 208.
 aṃ parivajjetvā J vi 251.
 mā esu manāṃ paṇḍahi J vi 299.
 jahassu aṃ J vi 310.
 Dh-o ahaṃ dehi, Adh-a, maggaṃ J iv 101-2.
 pacchā Adh-o udapādi loke, Adh-a tvaṃ kathaṃ vijessasi J iv 101-2.
 sace o hañchati Dh-aṃ, o patito avamsiro J iv 102-3.
 Dh-vādī o ca ubho paccanikā Cp 89.
kammaṃ karonti, na aṃ kātābbaṃ, e kayi-ramāne paṭikkosituṃ Vin i 114-5.
 aṃ (several conditions) Vin i 323-5 ii 3 86.
 e dve navakāni Vin v 137.
 vatthuvipannaṃ aṃ Vin v 220.
 (parisāyaṃ) āni (na) pavattanti, dīpanti A i 74-5.
 e dh-akammasaññi, vematiko, -saññi Vin iii 174 iv 37 53 58 126 155.
 mā te vijite karo pavattittha D iii 61.
 o te mā'hu raṭṭhe J iv 399 v 26.
 asaṇṇatā janā -gāravā A ii 19.
 yā vutti vinipātena caraṇena Vin iv 204 J ii 422 iii 29 32 516.
cariyā mātāpitūsu paṇḍitā garahanti A ii 5.
 dh-ā: aratī vihiṃsā ā A iii 448.
 āya pahānāya dh-cariyā A iii 448.
 yam me āya rajjaṃ labbhetha J vi 15.
 katamā ā? kāyena + ā Vbh 369.
cariyā-visamacariyāhetu satta: nirayaṃ M i 285 291 ii 186 ff A i 55 v 301-2.
 tividhā kāyena, catubbidhā vācāya tividhā manasā ā M i 286 291 A v 302.
 āhi dh-acariyāsamacariyā seyyo M ii 188 ff.
 ā ti (paññāyati) A v 87.
 idh'ekacco cārī visamacārī assa + M ii 186 ff.
 n'ettāvatā rājā i J v 107.

~ī khattiyo saggena virujjhati J v 243.
 ~ino narā visamajvino J v 266.
 ~ī jettḥesu nirayaṃ J v 326.
 ~cuditassa bh-uno avippatisāro A iii 196-7.
 ~akassa -uno -o Vin ii 250.
 ~o p-o jānitabbo Vin v 115.
 ~o -o pariggahetabbo Vin v 164.
 ~codakassa -uno vippatisāro Vin ii 249 A iii 197.
 ~o p-o jānitabbo Vin v 115.
 kīdiso + vuccati ~o Vin v 158-9.
 ~o pariggahetabbo Vin v 164.
 vaggarato ~tṭho Vin ii 205.
 vaggārāmo ~o It 11.
 ~o nirayamhi paccati A v 76.
 khattiyo ~o J iii 194.
 mā tvaṃ ~a kaṭukam phusi J v 71.
 esa maggo ~a gaccha J v 71.
 rājā ~o bhariyaṃ hanti J v 243 267.
 ~ā patanti nirayaṃ adho J vi 224.
 āpāyiko ~o Kv 477 595.
 kammaṃ ~attā atṭhānārahaṃ Vin i 316 v BD 4 452 n.
 ~ā na rūhati Vin ii 58 v PED sv rūhati.
 tasmiṃ ~dittṭhi bhede ~dittṭhi Vin ii 205.
 kate kamme ~i hoti Vin v 128.
 savitakkā puthujjanatāya ~nivittṭhā S i 187 Se 1948
 so Ee ~ā Thag 1217 Se ~ā.
 vesso ~nissito J iii 194.
 janapadā ~balinā hatā J v 102.
 ~rāgo visamalobho micchādh-o D iii 70 Dhs 189
 201 214 Nd1 8 29.
 taṇhā: asādhukammata ~o Nd2 152.
 katamo lobho ? sādukamyatā ~o Vbh 361.
 manussā ~rattā micchādh-aparetā A i 160.
 ~-ā jīvita voropenti A i 160.
 ~rūpo vata br-cārī J v 107.
 ~o vata rājasettṭho J v 285.
 ~vādī bh-u Vin i 341 ii 303 iii 174.
 ~ino bh-ū Vin ii 302.
 ~ī jānitabbo Vin i 354.
 ~ī p-o, sambahulā, saṃgho Vin ii 73-4.
 ~im p-am saññāpeti Vin ii 74.
 (jānāti) ~ī bahutarā Vin ii 85 99.
 ~ī avandiyō Vin ii 162 v 205.
 pure ~ino balavanto Vin ii 285 298.
 akālavādī abhūta- + -vādī ~ī M i 287 iii 48 A i 202 ii
 22 v 265 293.
 ~inī parisā, katamā ? bh-ū adhikaraṇaṃ ādiyanti + A
 i 75-6.
 yo dh-e ~saññī ~e dh-asaññī Vin v 118.
 bālā: dh-e ~ī A i 85.
 paṇḍitā: ~o ~ī A i 85.
 āsavā (na) vaḍḍhanti: (a-) ~ī A i 86.
 ~sammatam tena samayena, etarahi dh-asammataṃ
 D iii 89.
 adhammika: not according to dharma,
 kammaṃ ~am kuppaṃ Vin i 111.
 etaṃ na jānāmi dh-ikena ~ena Vin i 313.
 ~ena 'si + kammena ukkhitto Vin i 314 337.
 ~ā sā saṃghasāmaggī Vin i 358.
 tīṇimāni ~āni dānāni Vin ii 82-3.

~am amūlḥavinayaṃ deti Vin ii 82.
 ~am paṭiññātakaraṇaṃ Vin ii 83.
 satta, pañca ~ā -ā Vin v 134 188.
 dasa ~ā salākagāhā Vin ii 85.
 ekaṃ + ~am + pātimokkhaṭṭhapanam + Vin ii 241
 v 118 138.
 ~o rājā, aham, br-o ~o Vin iv 204.
 cattāri, pañca, atṭha ~āni Vin v 128 133 137.
 nava ~āni + dānāni, paribhogā, saññattiyo Vin v 137.
 pañca ~ā dīṭṭhāvikkammā, paṭiggahā Vin v 187.
 sabb'eva ~ā kati Vin v 213.
 tayo ~ā Vin v 214.
 ~ā parisā uccāsaddā A v 230.
 ~ā parisā ca dh-ikā A i 75.
 ~am -am rañjeti A v 230.
 adhikaraṇaṃ dh-ikaṃ vā ~am A i 75-6.
 asaññatā janā ~ā A ii 19.
 rājāno ~ā rājayuttā ~ā A ii 74. Se so Ee -puttā.
 rājayuttesu + ~esu br-agahapatikā + ~ā A ii 74.
 dukkhaṃ seti rājā ~o A ii 76 J iii 111 v 223.
 manussā ~ā: vassassa antarāyo A iii 243.
 ~ena vādena ~am vādaṃ abhiniggaṇhāti A v 230.
 maraṇaṃ dh-ikaṃ seyyo jive ~am Thag 670.
 idāni bahū ~o jano J i 260 v 102.
 mā rājā ~o ahū J iii 412.
 saddaṃ: aho rājā ~o Ap 355.
 ~am niccavidhaṃsakārīnaṃ J iv 58.
 mā te ~ā yuttā nāsayum J v 117.
 ~o tvaṃ; ~assa luddassa lohita- J v 489.
 kasmā no ~am brūsi maṃ tvaṃ; tasmā ~o tvaṃ J v
 489.
 ~iyo bhūtapatī J vi 208.
 bhinne s-e adhammiyamāne Vin i 341.
 adharakāya: lower limbs,
 gacchato bhoṭo G-assa ~o iñjati M ii 137.
 adhāranatā: not bearing in mind,
 (mutṭhasaccaṃ) yā asati ~ā Dhs 232 Vbh 360-73
 Pug 21 Dhs Ee anussati.
 adhārīta: not held,
 anuddittṭhaṃ + imaṃ varaṃ ~am idaṃ varaṃ Vin iv
 143.
 setacchattaṃ ~am Ap 370.
 adhika: exceeding,
 p-o ~o silena sevitaṭṭho A i 125 Pug 35.
 aññesaṃ ~o hutvā Ap 459.
 āsanaṃ ~am sataṃ agghati Ap 306.
 agghanti macchā ~am sahasaṃ J ii 425.
 so atireko ~o viseso (p-o) Ps ii 202-3.
 aṅgārakāsu sā~porisā puṇṇā aṅgārānaṃ S ii 99.
 candanaphalakaṃ agghati ~satasahasam A iii 50.
 adhikata: placed at the head,
 tassāhaṃ dāne ~o ahuṃ so PvA Pv 25.
 adhikaraṇa: cause, question,
 (te na sakkonti taṃ) ~am vūpasametum + Vin i
 341 ii 261 v 150 ff 166-7 199; i 354 ii 74 87 94 97-8
 263 303 iv 301 v 64 M i 443 A ii 239.
 imasmiṃ ~e vūpasamito Vin v 224.
 satta ~samathā ~ānaṃ vūpasamāya Vin iv 207 D iii
 254 M ii 247 A iv 144.
 ~ānaṃ -o M ii 247.

vūpasantañ ce ~am kārako ukkoṭeti Vin ii 94 97 261
v 150 ff 166-7 199.
anujānāmi evarūpañ ~am Vin ii 84.
(na) oramattakam ~am Vin ii 85.
cattārimāni + ~āni: vivāda-, anuvāda- āpatti-
kiccādhikaraṇam Vin ii 88 ff iii 164 iv 126 238
301 v 93 126 150 M ii 247.
catunnañ ~ānañ katamañ ~am Vin v 1 47.
vivādo + vivādādhikaraṇam no ~am ~aṇc'eva vivādo
ca; siyā + M ii 92-3.
katham ~am ~assa ? vivāda- + Vin iii 168.
catunnañ ~ānañ: mūlāni, samuṭṭhānā Vin v 151.
siyā ~am samvatteyya Vin ii 86.
idañ ~am evañ jātāñ evañ samuppannañ Vin ii
94 98.
~e samuppanne Vin v 224.
na tañ ~am paṭicchitabbañ Vin ii 94 98 v 224.
imañ ~am ārocassāma Vin ii 95.
~am niyyādessāma + Vin ii 95.
~e na vinicchayakusalo Vin v 130 138 185.
tasmim ~e vinicchiyamāne Vin ii 75 261 305.
~am -itukāmo Vin ii 303.
~am jānāti (na) Vin ii 96 v 130 A v 72.
na ~āti ~assa mūlañ Vin v 130-1 138 185.
~assa payogañ + na -āti Vin v 185 199.
-itabbañ ~am Vin v 166.
nihatañ etañ ~am Vin ii 98 307 iv 126.
imañ ~am ādiyissāma Vin ii 298.
~am -itukāmo Vin ii 301.
bh-ū ~am -anti + A i 75-6 iii 171.
idañ ~am kakkhaḷaṇ Vin ii 299 301.
~e balavantatarā assāma Vin ii 301.
mañ ~e sammanneyya Vin ii 302.
aññabhāgiyassa ~assa Vin iii 167-8 v 34.
bhedanasañvattanikañ ~am samādāya Vin iii 172.
kismiñci-d-eva ~e paccākatā Vin iv 237 v 57.
~ā samathehi sammanti Vin v 107.
katham siyā ~ā ~ehi -anti Vin v 111.
kammañ ca ~aṇ ca samathe kovido Vin v 165.
yatvā ~am asaṇvutañ ak-ā dh-ā D i 70 172 181 iii
255 f M i 180 221 268 346 355 S iv 112 176 A ii 16
39 152 210 iii 99 Nd2 116 Dhs 230-1 Vbh 248 260
372 Pug 20 24.
yato ~am + M iii 2 34 134 S iv 104.
~am pi karoti M i 122.
~am tañ na hoti yañ paccayā 'ssa S ii 41 A ii 159.
~e āpanno bh-u, ~e na phāsuñ A i 53-5.
na tañ eva ~am thāmasā + A i 76.
yasmim ~e vacīsaṇsāro A i 79-80.
s-amañjhe ~esu voyuñjati A ii 239 v AA.
~āni uppajjanti sabbāni vūpasametha A ii 239.
kim ~am, yakkha, J iv 4.
tassā ~am deti Ap 43.
aññe bh-ū ~kārakā Vin i 175 iii 1.
bh-u bhaṇḍanakārako + ~o + (s-e) Vin i 328-9
354 ii 4 iv 230 v 121 A iii 252.
bh-unī ~ā Vin iv 309.
~ā: methunakā Nd1 139 142.
mithu: dve ~ā Nd1 163 290 379.
bh-u ~jātānañ bh-ūnañ bahūpakāro Vin v 191.

~samudayañ ~nirodhañ ~nirodhagāminipaṭipadañ
(na) jānāti Vin ii 96 v 130 138 A v 72.
bh-ū asantuttā s-assa ~vūpasamanena Vin ii 98.
nava saṅgahā: vatthu- + ~saṅgaho Vin v 224.
satta ime ~samathā M ii 247 A iv 144 D iii 254 Vin iv
207.
~assa (na) vaṇṇavādī A v 164 167.
~samuṭṭhānañ na jānāti Vin v 185 199.
bh-u ~samuppādavūpasamanakusalo Vin ii 96 A v 71
201.
bhu ~iko A v 164 167.
adhikāra: service,
ko tassa br-assa ~am sarati + Vin i 55-6.
alañ deva ~am me devo -atu Vin i 273 278.
iminā me ~ena katena Bv 9.
pabbajā guṇasampatti ~o ca chandatā Bv 9.
~o n'atthi me Ap 270.
~am kareyyātha + Ap 75 226 317.
dukkarañ ~am Ap 305.
(various) Ap 471 485 552 586-7 589 590 593 599.
~kato bali J vi 251.
saddhāya me ~guṇena Ap 481.
adhikuṭṭanā: chopping block,
kāma khandhā 'nañ (or 'sañ) ~ā S i 128 Thīg 58
141 234 Ap 556.
kāma ~tṭhena Nd1 6.
adhikusala: of high merit,
T-o dāhasamādāno: ~esu dh-esu + D iii 145.
paccakasamb-o-o: ~esu -esu + Nd2 164.
katamā arati? pantesu + ~esu -esu Vbh 352 Nd1
492.
adhikodhita: enraged,
muñca subālhañ ~am J v 117.
(adhikkamati): to go on,
mā nivatti ~a Bv 12.
adhikkamañ (v ati-) upasaṅkamañ Nd2 102.
adhigacchati: to reach, win,
yo paṭhamañ amatañ ~ati Vin i 39.
-am ~anti Pv 43.
-am ~im Thīg 221.
-am ~ehi Ap 25 Se ~āhi.
mahantañ bhogakkhandhañ ~ati Vin i 228 D ii 86
iii 236 A iii 253 Ud 87.
-am -am ~eyya A v 84.
p-o andho na bhogañ ~eyya A i 129 Pug 30-1.
~e somanassañ D i 72 M i 275 A ii 69 70 iii 238.
-am ~i D ii 352.
k-am dh-am (na) ~eyya D i 224-8 233 S iv 337.
dhanam ~eyyāma D ii 349.
aggim ~i, ~eyyam, ~im D ii 341.
vipulaphalañ ~eyya D ii 353.
pītim ~im Ap 409 448.
pītisukhañ (na) ~ati M i 91 463-4.
sukhañ ~ati A ii 69 70 iii 42 v 122.
sukhañ ~eyya M i 94 Thag 85.
-am yatrā ~ati S i 217-8.
-am nā ~āmi J iii 468.
ratim nā ~aye S i 154.
~im nā ~ati Dh 187 J ii 313 Nd2 94.
-im nā ~eyya Thag 142.

bh-um anvesam nā~anti M i 140.
 -am nā~āmi S i 122.
 kadhalino saram -am nā~ati J vi 442.
 (sāvako) visesam ~ati M i 521 Ps i 171 ii 225 J i 435.
 alam ariyāñāpadassanavisesam ~eyyam S iv 337.
 ~asi pāmojjam S i 203 A iii 238 (-u-).
 satta-v-ussade idhā~ati D iii 152.
 pabbajjam tad ~ati D iii 152.
 apabbajjam khippam idhā~ati D iii 157.
 dukkarakārikāya ~āmi M i 246.
 yāya vosānam idhā~ati M ii 73 *Ee ind' ~ Se idh' Thag*
 784.
 pariyañam nā~āmi S i 59.
 anadhiḡatañ (nā)~ati A iii 252 257 v 169 317 Kvu
 565.
 nibbānam ~anti (anupubbena) A i 162 iii 214.
 -am nā~āmi Thīg 113.
 santim ~ati It 82.
 silavā mitte samyamenā~ati Thag 610.
 ~e padañ santam Dh 368 381 Thag 11 Thīg 196.
 B-am appameyyam ~i Nd2 51.
 ariyadh-am ~issāmi Nd2 97 Nd1 67.
 paṭilabhati: ~ati: vindati Nd1 2 306.
 te saram (nā) ~anti Dh 11 12.
 samādhim (nā)~ati Dh 249-50 365.
 carañ ce nā~eyya Dh 61 Thag 320.
 otāram nā~issam Sn 446.
 nibbutim nā~āmi Pv 6 Thag 586 J vi 437 442.
 yadā silam + ~ati J vi 292.
 assādam nā~āmi J v 4.
 nirayā nā~ati dvāram J v 266.
 madhupiñḡikam ~eyya M i 114 iii 159.
 phegguñ nā~eyya kuto saram S iii 141 iv 168.
 kulāni nihitam nā~anti S iv 324.
 candanaghaṭikam ~eyya A iii 237.
 ~ati surabhigandham A iii 238.
 suvañṇanikkham ~eyya A iv 120-1.
 khañam + nā~anti, nā~eyya A iv 227 v 159 160.
 ekādasa nidhimukhāni ~eyya A v 346.
 udayam nā~im A ii 199 *Se so*.
 kattāram nā~ati J i 378.
 ṭhānam ~ati J ii 398.
 sahāyam ~ati J iii 12.
 na koci ~ati J v 121.
 ~asi mayham jīvitam J v 361.
 yathā hamso saram ~ati Nd2 51.
 aṇṇavānam ~i Nd2 51.
 jānāti: ~ati + Nd2 147.
 dakkhati ~ati Nd2 204.
 vijaññam: ~eyyam + Nd2 244.
 bujjhi + ~i Nd1 457.
 kim **adhigamissasi** uttarimanussadh-am + Vin i 9 M i
 172 S iv 301.
 visesam ~issati M ii 96.
 dibbam gatim **ajjhagañchi** J vi 202.
 saḥassakkhapur'~i J vi 203.
 tvam n'ev'**ajjhagā** uttarimanussadh-am Vin i 9.
 pañhassa veyyākaraṇam nā~ā D i 223.
 sakko sakkhattam ~ā S i 228-30.
 gādham nā~ā S iv 206-7.

na ca mānam ~ā S i 12 23 *Ee vimānam see Se* 1948.
 n'ev'~ā piyataram attanā S i 75.
 mārasenāpi nā~ā S i 112.
 amatañ yad ~ā Khp 4 Sn 225.
 ~ā amatañ santim Sn 204 Vv 47.
 muni monam ~ā Sn 723.
 eko ratim ~ā Sn 956 Nd1 457.
 jātimaṇaṇam ~ā It 69 v *CPD*: acca-.
 cetasā n'ev'~ā Ud 47.
 taṇhānam khayam ~ā Dh 154.
 visesam ~amsu te D ii 275.
 ~amsu ayo loham + J ii 296.
 visesam vipulam ~ā Vv 31.
 na puññassa khayam ~ā Vv 75.
 issare-m-idha-m~ā J v 346.
 pasādam ayam ~ā J v 349.
 ko imam mañim ~ā J vi 179.
 ~āham mañim imañ J vi 180.
 kapalle ratim ~ā J vi 59.
 pasādam aham ~am J v 346.
 tam (assabandham) sā nā~a J v 444.
 na cittass'upasañ~am Thīg 67.
 aratim ~am Thīg 339.
 pathamañ phalañ ~am Ap 25 559.
 te paññāya saram ~ū Sn 330.
 sabbe te vvasannam ~ū J i 256.
 na te samatham ~ū J iii 38.
 manasā titti nā~a J iv 172.
 samuddam **ajjhagāhayi** J v 255 *Se -hāsi*.
 dīpañ so na **ajjhagacchi** J v 255 *Se -ñ- v CPD*.
 bhattacoḷassa **nādhigam** Thīg 122.
 nāgo adassanam tad'**ajjhagamā** Vin iii 147 J ii 285.
 veditvā phalañ idh'~ā D iii 170 174.
 tāya dukkarakārikāya nā~am, ~ā M i 81 172.
 nibbānam ~amsu M i 173.
 -am ~um S i 22 J iii 473 (ū).
 ~um subodhim M iii 69 v *CPD*: ~amsu.
 bodhim ~ā S i 196 Thag 1257.
 -im ~am aham Ap 49.
 santam padañ ~'(upanīto) M iii 70 S i 187 Thag 1218.
 ādinavo assādo + tad ~am S ii 171.
 loke assādo tad ~am A i 259.
 yo rūpassa + -o + ~am S iii 29 iv 8 9.
 pariyesamānā nā~um S i 12 23.
 catubbhi + atṭh'~ā J i 414 iii 207 iv 4.
 udayo ~ā mahattapattam J iii 450.
 kath'~āsi vimānasetṭham J v 171.
 tisso vijjā ~im Thag 117.
 na tena suddhim ~ā Thag 893.
 nā~ā bhavesu saram Sn 5.
 so pi tayā mantayitvā~ā Sn 379.
 pañham nā~āmase J vi 442.
 na sukaram sukham + **adhigantum** M i 247 ii 66.
 ~um: phusitum + Nd1 189.
 (a) bhabbo (bhogañ) k-am dh-am ~um A i 115-6
 iii 431.
 bodhim + **adhigantukāmo** Nd1 481.
 dhīro viññū **adhigamma** bhoge S i 91.
 -o bhoge ~a J iii 302.
 yo sāhasena ~a bhoge J iii 523.

nekkhamme + ānisaṃsaṃ ~a A iv 440-7.
 ye te vivicca ~a Pv 10.
 tuṭṭho ~a sāsaṇaṃ mahesino Thag 1106.
 mittam saḥāyaṃ ~a J iv 296.
 k-am dh-am **adhigantvā** D i 224-8 233.
 adhigantvā mahāyasaṃ Ap 342.
 pāpunitvā ~vā Nd1 170 372.
 na sukhena sukhaṃ **adhigantabbam** M i 93-4 ii 93.
 -ena -am ~abbam abhaviṣsa M i 93-4 ii 93.
 nibbānaṃ ~abbam S ii 278 Thag 1165.
 na bālena -am ~abbam It 104.
 bujjhitabbam ~abbam Nd1 457.
 sukhāni **adhigamanīyāni** gihinā A ii 69 70.
adhigato my (me) āyaṃ dh-o gambhīro + kicchena
 me ~am Vin i 4 6 D ii 36-7 M i 167-8 ii 93 S i
 136.
 amataṃ ~am, ~o Vin i 9 41.
 ~am bahūhi -am Thig 513.
 paṭhamā + vijjā ~ā Vin iii 4 M i 22-3 117 248-9 A i
 164-7 iv 177-9 It 99-100.
 -o + assāso ~o A i 192-3.
 -am + nāṇam ~am M i 323.
 ~amha tame nāṇam J v 326.
 phāsuvihāro ~o Vin i 177.
 ditṭhadh-asukhavihāro ~o A iii 212-3 S ii 239.
 satatavihārā ~ā A ii 198-9.
 ariyā paññā ~ā M i 81.
 na paṭibalo ~am bhogaṃ phātikātuṃ Vin i 86 M ii
 66 A i 115-6.
 ~ā me vipulā bhogā D i 134.
 p-o ~am bhogaṃ phātim kareyya A i 129.
 dhantena ~ā bhogā J i 284.
 kin, kattha, kinti, kadā te ~am Vin iii 92.
 alamariyaviseso ~o M i 207 iii 157 S iv 300 A v 88
 (-nānadassana-) asmī ti assa ~am, ~e S iii 46
 128-9.
 ~am k-am dh-am phātikātuṃ A i 115-6 iii 431-2.
 ~e k-e dh-e na sārakkhati A iii 431.
 bhaṇḍanakārako ~am parihāyati A iii 252.
 (ānisaṃsā samavattacāre) ~ā (na) -ati + A iii 257
 v 169 317.
 ~ena (a)visārado A iii 257.
 p-assa kodhamāno ~o A iii 350-1.
 te ~am idaṃ vimānaṃ Vv 33 52.
 katham ~am tayā J iii 335.
 nāti te 'me ~ā mayā J iv 344.
 paṭisambhidā ~ā Ps ii 185 ff.
 ariyamaggehi ~o + Nd2 186.
 ~ā satipaṭṭhānā Nd2 193 Nd1 234.
 paṭiladdho ~o sotāpanno + arahā Kvu 104-7 243.
 catubhāgaṃ sotāpattiphalappatto ~o Kvu 213.
 sakadāgāmi + phalaṃ ~assa Kvu 301.
 arahattaṃ ~assa Kvu 302.
 B-am ~paṭisambhidam adhigacchi Nd2 51.
 Bh-vā ~o catuvesārajappatto Nd2 135 Nd1 177 356
 450.
 patticariyā ~phalānaṃ Ps ii 19.
 āyatanacariyā ~ānaṃ Nd2 141.
 bh-ū anadhigate ~saññino Vin iii 91 A v 162-3.
 -e ~saññitā Vbh 355.

ditṭhisampannassa p-assa **adhigamaṃ** upanidhāya
 paribbājakānaṃ ~o S ii 139.
 ~o n'atthi, kim tassa paṭibhāyissati Nd2 193 Nd1
 235.
 patti: ~o Nd2 194.
 jhānassa + ~āya antarāyiko Vin i 104.
 k-ānaṃ dh-ānaṃ ~āya phāsu Vin i 104.
 anadhigatassa ~āya D iii 255 M iii 79 S i 217-8 ii
 29 A i 71 243 ii 148 iii 101-5 179-80 iv 332-5 362
 Nd2 256 Vbh 385.
 anubuddhā + sukhassā ~āya D ii 214-5.
 maggo nāyassa ~āya D ii 290 M i 56 63 340 iii 136
 S v 141 167 185 A i 221 ii 195-6 iii 314 317 326-9
 iv 426 v 194 Kvu 158.
 yogakkhemassa ~āya M i 104 359 S ii 197 226-31
 239 A iii 68 353 It 27.
 abhabbo phalassa ~āya M iii 138.
 bh-u katthi vikatthi ~esu A v 157-8.
 tayo paṭibhānavanto: ~paṭibhānavā + Nd2 192
 Nd1 234.
 katamo ~-vā ? attho + paṭibhāti Nd2 193.
adhigānāhāti: *to surpass*,
 deve dasahi + ṭhānehi ~āti D iii 146 S iv 275 277-80
 (~anti) A iii 33-4 iv 242-3 (~āti) iv 242 396
 (~anti).
 ubho atthe ~āti paṇḍito S i 87 89 A iii 49 It 16 Kvu
 99.
 sabbāni ~āti -o J v 120.
 macchariṃ ~āti -o A iii 34.
 Bh-vato uccārapassāvo añño gandhajāte ~āti Kvu
 563.
 mettā **adhiggahetvā** (opadhikāni) It 19-21.
 dh-ā akkhātā **adhiggahitā** It 103 A ii 27.
 devānaṃ indena ~ā J iii 427.
 sasi **adhiggayha** Vv 14.
 sabbe deve ~a Pv 27.
 tath'evādhīpateyyena ~a Ap 537.
 ~a manasikaroti Kvu 528 531.
adhicinna: *see avicinna & ā-, method PED*,
 ~am te viparāvattam S iii 12 Nd1 173 194.
adhicitta: *intense thought*,
 na tibbacchando hoti ~e Vin i 70.
 riñcanti + ~am Vin i 190 iii 235.
 na paṭibalo ~e vinetuṃ Vin v 181.
 na sakkhissanti -uṃ ~e A iii 106.
 paṭibalo ~e samādapetuṃ A v 72-3.
 ~e āyogo: B-ānasāsaṇaṃ D ii 50 Ud 43 Dh 185
 Thag 591.
 bh-uṃ passeyya ~e yuttam M i 451-2.
 ~am anuyuttana bh-unā M i 119 A i 256-7.
 ~am -assa -uno A i 254.
 ~am -o -u A i 256-8.
 ~am -o viharati A iii 323.
 āyasmā ~am -o Ud 42-3.
 ~am -ānaṃ Ps i 167 ii 19.
 yato ~am pi sikkhissasi, tuyham ~am pi sikkhato +
 A i 230 240 Nd1 149.
 bh-u ~am pi -i A i 230-1.
 ~am pi -ati: (sekho ti) A i 231 iii 327-8 Nd1 270 348
 421 493-4 506.

adhisīlām ~am + jhāyī care A i 236.
 bhāgi ~assa Nd1 143 212 337 345 509.
 ~am pucchati Nd1 210 478.
 avikkhepapārisuddhi ~am Ps i 46-7.
 ~am nappajānāti Ps i 165.
 ~e paññā Vbh 310.
 katamā ~e -ā ? Vbh 325.
 āyatanacariyā ~manāyatanānam Nd2 141.
 tisso sikkhā: ~sikkhā + Vin iii 24 D iii 219 A i 230-5.
 ~ā katamā ? vivice'eva kāmehi A i 235 Nd2 284.
 assa tibbāpekha ~āya + M i 324.
 tisu sikkhāsu sikkhitum: ~āya + A i 230.
 tisu sikkhitabbam: ~āya + A iii 444.
 yo tattha avikkhepattho: ~ā Ps i 48 184.
 adhisīlasikkhā ~ā Nd1 39 148 158 270 347 399 421 506.
 samāṇakaraṇīyāni: ~samādānam + A i 229.
 tibbo chando bhavissati ~e A i 229-30 240.
 bh-ussa pubbe + karaṇīyāni ~am + A i 230 240.
 adhīcetas: *with intent mind*,
 ~aso appamajjato munino Vin iv 54 Ud 43 Thag 68.
 adhīceta: *by chance*,
 ~am idam yaṁ so kaccapo gīvaṁ paveseyya S v 437.
 ~am labhati, uppajjati, dīpati S v 457.
 aham asmi jīṇṇo ~dassāvī S iii 12 Ee anicca v *CPD*.
 ~laddham pariṇāmajam te Vv 79 80.
 ~samuppannikā ~samuppannam attānam + lokam + D i 28-9 40.
 ~samuppanno attā loko D i 29 iii 33 138 ff Ud 69.
 sm-abr-ā + ~am ācariyakam aggaññam paññāpentī + D iii 33.
 asayamkāram aparamkāram ~am dukkham S ii 20 33-5.
 -am -am ~am sukhadukkham S ii 22-3 Ud 70 Vbh 377 Kvu 53.
 -am -am ~am jarāmaraṇam, jāti, nāmarūpaṁ, viññānam S ii 113 ff.
 abhabbo ditthīsampanno -am -am ~am sukhadukkham paccāgantum A iii 440.
 ~āpattiko p-o jānitabbo Vin v 115.
 bh-u ~o anāpattibahulo M i 443.
 B-o uppanno ~uppattiko Ap 302.
 ~ā B-ā cakkhumanto Ap 419.
 adhījeguccha: *intense loathing*,
 aham bhīyyo yadidam adhisīlam, ~am, adhipaññā + D i 174.
 ~e pañham puttḥo vyākāsim D i 176.
 ~e -am puccha: katham tapojigucchā paripuṇṇā ? D iii 40.
 adhīttāti & adhīttahati: *to attend to*,
 ekena (ditthim) ~ātum na me tam khamati Vin i 115.
 uposatho + ti ~ātabbam, no ce ~aheyya āpatti Vin i 125 164 iv 47.
 viriyasamatam ~aha, ~asi Vin i 183 A iii 375, ~ahi 376.
 ticivaram + ~ātum Vin i 297 299.
 tassa matakacivaram ~āti Vin i 308.
 dve magge, pariyāye ~ahitvā Vin iv 48.

kālacivaram ti ~tvā Vin iv 245 v 57.
 akkodham ~ahi adāsi dānam D iii 159.
 divāsaññam ~āti D iii 223 A ii 45 iii 323 iv 86 ~eyyāsi.
 cittam ~āti D iii 258-9 M iii 99 100 A iv 239-41 Ps ii 171 Nd1 270 349 493.
 -am + ~itvā Ps i 111 ii 209.
 eko camkamaṁ ~āti + S ii 282-3 cf A iii 325 *vl*, iv 87 ~eyyāsi Nd2 131 Nd1 26 157 341 455.
 -am ~ahati Ps i 108-9 111.
 abhinivesānusayam na ~āti S ii 17 iii 135.
 rūpaṁ (na) upeti (na) ~āti S iii 114 115.
 pāpaṇiko, bh-u, (na) kammantam + ~āti, ~issāmi, ~āsi A i 115 116 v 335.
 sato kammaṁ (*vl* camkamaṁ) ~āti A iii 325.
 navakammaṁ ~āmi Nd2 192.
 nimittam (na) ~āti A iv 418-21
 dh-ānuyogaṁ ~ātha Vv 81.
 lokam ~ahi aniccato + Thag 1131.
 (uttarim)vatam ~ahim Bv 34 35 40.
 padasā ~aha J ii 386.
 andho yathā jotim ~aheyya J iv 206.
 tayo aṅge ~ahim Cp 96 97.
 ~ahi mahāvīro Ap 155 275.
 nāṇena ~āti Ps ii 207 209.
 santike dūre ~āti Ps ii 209.
 namatakam ~ātabbam Vin ii 123.
 ekādasa + cīvarāni ~āni Vin v 140 v 137.
 uposatho + ti ~am Vin i 125 163-4.
 ticivaram + ti sabbāni ~āni Vin i 297.
 saṅghātikanno ~o Vin ii 119.
 tadah'eva ~am (cīvaram) Vin iii 204.
 na lāmaṁ patto ~o Vin iii 246.
 appaharite tḥitena ~am Vin iv 47.
 kammassakatā p-e ~ā A iii 186.
 sāmam, adhīttāya + Vin iii 74.
 jīvitasaṁkhāram ~āya vihareyyam D ii 99 S v 153.
 ābhibhuyya lokam ~āya manasā M ii 262.
 caturo aṅge ~āya Cp 85 91 96-7.
 paramam silam ~āya Cp 101.
 mahīsaññam ~āya Ap 350.
 bhūtā ~āya Ap 478.
 tejodhātum ~āya Ap 577.
 dvittipariyāye ~ahantassa Vin v 16.
 sippam vaṇijjam kasim ~aham A iv 92 J ii 347.
 kammantam ~anto bhāveyyāsi A v 333-4.
 etam satim bh-u ~ahāno Ud 61.
 cittam ~anto sikkhati + Ps i 46 ii 94 Nd1 40 149.
 -am ~ato Ps i 187.
 sekhā: -am ~antā Nd2 285.
 ekacariyam adhīttito Sn 820 Nd1 153.
 catubbipallāsavasam ~am Thag 1143.
 yānam ~o Ap 341 350 J vi 125.
 ~am adhīttānam Cp 97.
 bhattapaṭipāṭi ~ā hoti Vin i 57 248 ii 119 iv 75.
 kim gihīnam kammantam ~ena Vin iii 87 iv 23.
 ~am rajanāya rattam Vin v 218.
 kimsu sādhu ~am ? saddhā ~ā S i 36.
 tiṭṭhasi hemarathe ~o Vv 59.
 akkodhanam ~o aham J ii 192.
 na tam dh-am ~o J iii 269.

santiñ ca dh-añ ca ~o 'si J v 8.
 santo samacariyam ~o J vi 228.
 evaṃ suddham adhiṭṭhehi ekamantaṃ ~am Ap 59.
 sabb'eva ~pattam gahetvā Vin iii 246.
 anadhiṭṭhite ~saññi Vin iii 197 251.
 matakacivaram svā ~itam Vin i 308.
 upekkham adhiṭṭhati A iii 354.
 sañjāte ~asi J iv 134.
 Bh-vato adhiṭṭhānena kaṭṭhasatāni na phāliyiṃsu
 Vin i 34.
 dve pattassa + ~ā Vin v 117-8.
 cattāri ~āni: paññā ~am saccā ~am cāgā ~am
 upasamā ~am D iii 229.
 caturā ~o ayaṃ puriso ti: paññā ~o + M iii 240.
 upāyupādānaṃ cetaso ~am na upeti S ii 17.
 khattiyā br-ā gahapatikā itthi corā sm-ā ~ā A iii 363.
 khattiyānaṃ + ~am jānāti A iii 363.
 khanti-saccam ~am Bv 6.
 ~e sabbadā acalo bhava Bv 15.
 ~assa katame dh-ā, ~am paccuddhārassa, atthāro
 ~assa Vin v 173.
 ātappaṃ padhānaṃ ~am Nd1 376 399.
 ~am pūretvā Ap 6.
 adhiṭṭhitam ~am tajjanto, na bhindi ~am, ~ena samo
 n'atthi Cp 97.
 ~am anuyogo Nd2 90 Nd1 60.
 katamā ~ā iddhi Ps ii 207.
 dasa iddhibalāni: ~ā iddhi Ps ii 174 205.
 ~e paññā + Ps i 2 100 108 111.
 cittassa ~āya maggo Ps ii 82-3.
 ekatte ~ttho abhiññeyyo Ps i 18.
 ~ena daṭṭhabbam Ps ii 21.
 cittassa ~ena viriyabalaṃ + Ps ii 168.
 esā me ~pārami Cp 97.
 dakkhiṃ atthamaṃ ~im Bv 14.
 ~im gantvā: sambodhiṃ Bv 15.
 ~vasena paññā Ps i 111.
 -jhānaṃ ~vasi Ps i 100.
 cittaṃ ~sammaṇaṃ Ps i 168 ff.
 suññasuññaṃ: ~suññaṃ + Ps ii 178.
 cetaso ~ābhinivesānusayā M iii 31-2 S iii 10 13 135
 161-2 191 194 A v 111 Nd2 115 Nd1 24 197.
 tayo uposathā: uposatho + ~uposatho Vin v 123
 133.
 navakammaṃ adhiṭṭheti, ~enti Vin ii 159 160.
 gihinam kammantaṃ ~ema Vin iii 87 iv 23.
 anto dasāham + ~eti Vin iii 197 205 iv 245.
 sace lāmakam pattaṃ ~eti Vin iii 247.
 kāyena vā vācāya vā ~eti Vin v 117-8.
 satim ~eyya Khp 8 Sn 151.
 suddham ~ehi Thag 560 Ap 59.
 adhideva: *above the devas, v CPD,*
 ~e mayam Bh-vantaṃ apucchimha, ~e Bh-vā vyākāsi
 M ii 132.
 ~e abhiññāya Sn 1148 Nd2 55 83.
 Bh-vā sammutidevānaṃ + devo ~o Nd2 173.
 ~kare dh-e vedi: attano paresam Nd2 202.
 katame ~ā -ā? sammāpaṭipadā Nd2 202.
 ~ānāpāssanaṃ (na) suvisuddham A iv 304.
 adhipacca: *supreme rule, v ādhi-, CPD,*

paṭipann'asmā ~am J v 57.
 ~parivāro sabbam labbhati J ii 414.
 atthi ~samvattanikaṃ kammam Kvu 352.
 arahā ~am karoti? Kvu 542.
 atthi sukhā vedanā ~sukham + ? Kvu 209.
 adhipajjati: *to fall into,*
 attham gahetvāna anattam ~ati A iv 96.
 antakenādhīpannassa jahato mānusaṃ S i 72.
 -enā ~assa n'atthi tāpatā Dh 288 Ap 559.
 -enā ~assa kā rati J iv 396 vi 27.
 kāmesu ~ānam dissate Thig 345.
 taṇhā ~e manuje Sn 1123 Nd2 45.
 -~e: taṇhānugate + Nd2 83.
 yo ~am jānāti, paresā ~ānam J iii 38.
 ~ā pisācena J v 91.
 asmākam ~ānam khamassu J v 379.
 adhipaññatti: *higher notion, v CPD,*
 paññattiyā n'eva attano samasamaṃ, aham bhiyyo:
 ~i D iii 138-9.
 adhipaññā: *intense wisdom,*
 Repeat as under adhicitta Vin i 70 190 iii 235 v 181
 D iii 219 M i 324 A i 230-1 236 240 iii 106 327-8
 v 72-3.
 aham tattha bhiyyo: ~ā D i 174 del.
 mama sāvakaṃ ~āya sambhāventi M ii 10.
 dassanapārisuddhi: ~ā Ps i 47.
 ~āya paññā Vbh 310 katamā ~āya -ā 325.
 bhāgi + see adhicitta Nd1 143 149 210 212 337 345
 509.
 lābhi ~dh-avipassanāya A ii 92-4 iv 360 v 99-104
 Pug 7 8 61 (na).
 bh-unā ~-āya yogo karaṇiyo A v 99.
 -unā ~-āya paṭiṭṭhāya A v 99.
 ~-ā abhiññeyyā Ps i 20.
 ~-am paṭilābhatthāya, ~-ā paṭiladdhā Ps i 25.
 ~-āya sārāgābhīnivesam (samvaratthēna) Ps i 45.
 ~-āya -assa (pahānam) Ps i 47.
 suññato upaṭṭhānam ~vipassanā Ps i 58.
 ~dh-ānupassanatthāya nāṇacariyā Ps i 82.
 ~sikkhā: *as for adhicitta:* Vin iii 24 A i 230 + Ps i
 48 + Nd1 39 148 158 +.
 katamā ~ā? bh-u paññavā + Nd2 284 Nd1 493 f.
 ~samādāna: *as for adhicitta:* A i 229 +.
 adhipatati: *to fly past,*
 ~ati vayo khaṇo tath'eva J iv 111.
 adhipatatta: *mastery,*
 ~ā paññā Ps i 107.
 adhipati: *ruler, v ādhipati,*
 attānam ~im karitvā ak-am pajahati, lokam ~im,
 dh-am ~im karitvā A i 148-9.
 Surattānaṃ ~i Pv 57.
 tam yevā ~im katvā Cp 92.
 issarānam ~inam J iv 223.
 Māro kaṇho ~i Nd1 489.
 chandam + ce ~im karitvā labhati samādhim Vbh
 216-8.
 nanu vimaṃsā hetu, so ~i Kvu 508.
 ~iyā nava gaṇanāmūlakā + Tkp 84.
 ~iyā tīṇi (dumūlakam) Tkp 84.
 ~paccayena paccayo Kvu 508-9.

rūpānam + ~ena -o Tkp 2.
 k-o + dh-o uppajjati ~ā Tkp 75-6 113.
 sukhāya vedanāya sampayuttam dh-am paṭicca ~ā
 Tkp 317.
 ~ā hetuyā nava pañhā Tkp 85.
 ~paccayatam jānāti Kvu 313.
 adhipateyya: *supreme rule, v ādhi- CPD.*
 adhigaṇhanti dibbena āyuna ~ena S iv 275 A iii
 33.
 mānusakena ~ena A iii 33.
 ariyasāvako ~ena saṃyutto S v 390.
 kammaṃ khetvā ~am A iv 61 63.
 te kiṃ ~ā? satā ~ā A iv 385-6.
 adhipatthitam: *longed for,*
 yaṃ adhippetam yaṃ ~am D i 120 236.
 adhipāta: *flying creature,*
 patanti pajjotam iv' ~ā Ud 72.
 sambahulā + ~kā (~ke) anayam āpajjanti Ud 72.
 ~ikā: sabbā makkhikāyo Nd1 484.
 adhipātimokkha: *higher code,*
 kiṃ tattha pātimokkham kiṃ ~am Vin v 1.
 vivādo yadidaṃ ajjhājīve vā ~e vā M ii 245.
 adhipāteti: *to break,*
 taruṇavacchā ~etvā jivitā voropesi Ud 8 49 CPD
 ~itvā, -patati.
 pāsaṃ ca tyāham ~ayissam J iv 337.
 adhippāya: *choice (c -yāsa -yosa),*
 aññathā tumhākaṃ ~o aññathā devatānam katham
 -ānam ~o? yathā -ānam ~o tathā hotu D ii 160 163.
 uccāvacā purisānam ~ā S i 124.
 mayam evamkāmā evam ~ā, tesam no evam ~ānam
 S v 353.
 sattā -ā -m ~ā tesam ~ānam M i 309.
 ayam ~o (v AA) ariyasāvakassa + A i 267-8.
 khattiyā br-ā + sm-ā kim ~ā? A iii 363.
 -ānam + ~am jānāti A iii 363.
 kiṃ chandā + kim ~ā + Thag 950 J v 3.
 me kattukāmassa ~o samijjhatu Thag 542.
 na yathā ~am tīreti Ud 18.
 tatrayam ~o mahārāja J vi 442.
 diṭṭhi khanti ruci + evam ~o Nd2 165.
 sakam ~am + accayeyya Nd1 64.
 ekā ~o methuno dh-o paṭisevitabbo, ~ena pāno
 hantabbo Kvu 622.
 detha moghapurisassa ekā ~am Vin i 301.
 ko viseso ko ~o M i 64 84 S ii 24 iii 66 iv 208 210 v 108
 116 118 A i 199-200 ii 126-9 iv 158-9 v 48-9.
 atthi ~iddhi B-ānam sāvakānam? Kvu 606-7.
 ~phalam eke payojayanti kammāni J vi 36.
 mahāñāṇi ~vidū mune Ap 464.
 ~ū jāto Ap 465.
 adhippeta: *chosen,*
 ayam imasmim atthe ~o bh-ū ti, ~ā sikkhā Vin iii 24
 73 91 iv 19.
 -e ~am vipariṇatam Vin iii 121.
 -e ~ā bh-unī Vin iv 214.
 -e ~ā santati Nd1 74.
 yaṃ ~am yaṃ adhipatthitam D i 120 ii 236.
 gandhā te ~ā Vv 73.
 adhibrahmā: *above brahmā (but v. CPD),*

~ānam mayam Bh-vantaṃ apucchimha ~ānam;
 Bh-vā vyākāsi M ii 132.
 adhibhavati: *to overcome,*
 bh-um rūpā + ~amsu na rūpe ~osi S iv 185.
 bh-u rūpa- + ~ūto ~ūto ~amsu ak-ā dh-ā S iv 186.
 dasahi dh-ehi p-o mānam ~oti A v 248.
 rūpādidasah'āṅgehi ~otvāna Ap 504.
 ~itabbāni ajjhottharitabbāni + Nd1 485.
 mā vo kodho ajjhabhavi S i 240.
 so vedajāto ~im amitte J ii 336-
 yo tvaṃ dujjayam ~ū It 76 Se so.
 adhimatta: *above measure,*
 saddhivihāriko (na, alam) paṇāmetabbo: ~o (na +)
 pasādo, pemaṃ, hiri, gāraṇa, bhāvanā Vin i 54-5.
 ~am (dukkham) pabbajite Rāhule Vin i 82.
 vātānam ~o saddo M i 243.
 ~ā vātā ūhananti + M i 243-4 ii 193 S iv 56 A iii
 379-80.
 ~ā sise sisavedanā M i 243-4 S iv 56 A iii 380.
 ~o kāyasmim dāho M i 244 S iv 57 A iii 380.
 ~ā vātā vāyanti S iv 28 v 49.
 -ā ~ā Vbh 84.
 parittā rūpā ko vādo ~ānam S iv 160.
 ~ā parittā S iv 28 v 49.
 tassa ~ā rūpā + āpātham āgacchanti S iv 160-2.
 ~o chando vāyāmo S v 440 A ii 93. iii 307-8 iv 320-1 v
 93-9 104-5.
 katamindriyam ~am Ps ii 51 ff.
 saddh' + -indriyam ~am A i 118-9 Ps ii 24 ff 55 ff Pug
 15 72.
 pañcendriyāni ~āni A ii 149-52 156.
 atthi dukkham ~am A iii 416.
 janā ~ā -ā vediyanti J vi 115-6.
 puññakiriyavattum ~am katam A iv 241-3.
 tam ~am samalamkatvā Pv 15.
 vipula: ~a Nd2 249.
 mānena matto ~o Nd1 298.
 kassa ~ā maggabhāvanā + Kvu 74-5.
 ~kasimānam patto kāyo M i 80 152 245.
 ~am pattakāyena balaviriyaṃ parihāyi M i 152.
 na sukaram adhigantum evam ~am M i 247.
 evam ~satimanto, ~gatimanto, ~dhitimanto: pañ-
 ñaveyyattiyena samannāgatā M i 82-3.
 (indriyāni) ~tthēna + (datṭhabbāni) Ps ii 21.
 indriyāni ~ttā: āsavānam khayāya A ii 150-2 156.
 ~ā kāyasakkhī Ps ii 52.
 kodhassa ~parittatā veditabbā Nd2 247 Nd1 216.
 adhimanasa: *of intent mind,*
 ~ā bhavātha Sn 692.
 adhimāna: *overweening opinion,*
 bh-ū ~ena aññam vyākāsi + Vin iii 91 100 v 189 M ii
 252 A iii 119 v 162-3.
 aññatra ~ā ti: ṭhapetvā ~am Vin iii 92 ff.
 anāpatti ~ena ummattakassa Vin iii 100.
 ~am thambham atinipātam A iii 430.
 ~o micchāmāno Nd1 426.
 sattavidhena: māno ~o + Nd2 226 Vbh 346 383 Nd1
 80.
 katamo ~o? appatte pattasaññitā + Vbh 355.
 adhimāniko āyasmā ~sacco A v 162-3.

saddh-esu ~iko A v 169 317.

adhimuccati : *to incline to*,

Bimbisārassa pāsādam suvaṇṇan ti ~i Vin i 209.

suvaṇṇan t'eva -am ~i Kvu 608.

vicikicchati nā~ati na sampasīdati D i 106 109 iii 217

238 M i 101 ii 135 143 146 A iii 249 iv 460 v 17 19

Vbh 367 377.

cittam ~ati -ati M i 102 186 It 43.

p-o cetasā ~amāno A iv 13-4 145-6 Kvu 401.

vinayassu kamkham ~assu br-a M ii 146 Sn 559 Thag 829.

paññāya ~ati M ii 262.

brahmā -lokadhātum pharitvā ~itvā M iii 101-2.

rukhamulān gāmakkhettāni + ~itvā M iii 146 ff.

pharitvā : ~itvā Vbh 278.

ākamkhamāno Bh-vā suvaṇṇan ti ~eyya S i 116.

saddahatha m'etam ~atha nikkamkhā hotha S ii 84.

-ati ~ati (dh-e) S iii 225 ff.

sekhā : saddhāya ~antā Nd2 285 Nd1 40 149 270 349.

-āya ~anto sikkhati + Ps i 46 ii 20 94 225 Nd1 493.

-āya ~ato kāyā paṭividdhā Ps i 183.

-āya ~ati Ps ii 132.

~amāno bh-u chindeyya saṃyojanāni S iii 56-7.

piyarūpe + ~ati, nā~ati S iv 119 120 184 189 198 Nd2 85.

bh-u dārukkhandham + pathavī + ti ~eyya A iii 340.

tejo + (a)subhan ti ~eyya A iii 341.

pasidāmi : ~āmi Nd2 203.

yathābhūte 'ati Ps i 159.

rūpā + loko ~ito S i 113.

gandhesu ~o Thag 732.

abhuñjimsu agiddhā nā~ā Thag 923.

saṃkhāre ~o Thag 1175 *Ee & Se so* (? saṃkāre).

yatthappamattā ~ā pajā J ii 437.

gatito (? gathito) ratto ~o J iii 242.

kāmesu ~ā J v 255.

yā cittassa **adhimuccanā** Vbh 165 167 170 176 178.

p-o khippam **adhimuccitā** hoti A iii 165 Pug 65.

(Note: CPD: adhimuccati & adhimutta ✓ muc; adhimuccita ✓ murch).

cariyāyo : **adhimuccanto** saddhāya Nd2 141.

~assu + okappehi Nd2 196 v CPD for this form.

chatthānāni **adhimutto** : paviveka- + ~o Vin i 183 A iii 376.

nekkhammam + ~assa cittam vimuccati Vin i 184 A iii 378.

(saggakatham) sutvā ~o marissati + Vin iii 78.

(-am) ~o kalam akāsi Vin iii 85.

subhan ti ~o D ii 71 iii 262 M ii 12 iii 22 A i 41 iv 306 349 Vbh 342.

yathā yathā ~ānam dassanam suvisuddham S iv 194.

thito tad~o devānam uppajjati A i 267 ii 126-9 160.

cittam hīne ~am A iv 239-41.

yathā~ā sappanā viharimsu Thag p 1.

n-am ~ānam attham gacchanti āsavā Dh 226.

suddham ~am anāsavam Ap 108.

sā dīṭṭhi tathā ~ā Nd1 64 289 298.

saññāvimokkhe ~o Nd2 23-4.

~a : taccarito + Nd2 83.

uggahita : ~am + Nd2 109.

asita allina ~a + Nd2 188.

upagatā + ajjhositā + ~ā + Nd1 38 65 75-6 91 100 106-7 110 162 175 183 193 252 301 310 315 326 436 +.

~o vimokkho Ps ii 197.

vassikamālam ~kamālam labhitvā A iv 278 CPD: ati. v M i 32 Nd1 503.

maṃ dhārehi ~cittam Sn 1149 Nd2 56.

~o : nibbānaninna + Nd2 83.

cittassa adhimokkho tad~atā Vbh 165 167 170 176 178.

appaṇihite + ~ttā vāyam passati Ps i 91.

aham eva tattha bhīyo : ~i D i 174 v adhivimutti.

T-o sattānam ~im jānāti Ps i 123 ii 195 Vbh 340 Nd1 179 358.

katamā -ānam ~i ? hīnādhimuttikā + Ps i 124 Vbh 340-1.

vimutti ti : cittassa ~i n-añ ca Dhs 234.

dh-ā : tesam ~padānam abhiññā A v 36 *Se & AA* -utti. v CPD.

cittam chando **adhimokkho** viriyam sati M iii 25.

~e paggāhe kampati Ps ii 102.

saddhindriyam ~e patitthāpeti Ps ii 26.

cittassa taṇhā-+paccayā ~o Vbh 165 167-71 178 181-3 188 191

thapetvā ~am vedanā-+kkhandho Vbh 169.

~o Dhtk 1.

~o tihi khandhehi sampayutto Dhtk 55.

~ena dh-ā sampayuttā + Dhtk 37 39 64 70.

saddhindriyassa + ~ttho abhiññeyyo Ps i 16 19.

~ena -am -am Ps i 21.

~ena -am bhāvayato + Ps i 28 74 180.

~o + attho Ps i 88.

~tthāya āvajjanāya atthaṅgamo + Ps ii 5 6.

~vasena chandassa -o Ps ii 6.

~nānattatā Vbh 425.

(katamo) ~paccayā bhavo Vbh 165 167-70 173 176 183.

saddhindriyam ~parivāram Ps i 116 ff.

~bahulam cittam Ps ii 48 ff 58 ff.

aniccato ~o, ~assa Ps ii 58.

~maṇḍo : saddhindriyam Ps ii 86 88.

~am pivati ti : maṇḍapeyyam Ps ii 86.

~maggo : saddhindriyam Ps ii 84.

~virāgo : -am Ps ii 143.

~sisam saddhā Ps ii 231.

~ādhipateyyatthēna saddhindriyam datthabham Ps ii 14 22.

~ābhisamayo : saddhindriyam Ps ii 216.

devesu cittam **adhimocehi**, ~itam S v 409-10.

(cittam) tatth'eva ~eti Ps i 167.

adhivacana : *a name (for)*,

āpattinikāyassa nāma kammam ~am Vin iii 112.

vveyyākaraṇassa Sakkaṇho + ti ~am D ii 289 M i 331.

T-assa h'etam ~am D iii 84 M i 118 144 ii 260 S iii 108-9 A iii 122 iv 340 v 33 It 115.

sampasādanīyan ti ~am D iii 116.

~am : ak-ānam M i 27.

kāmānam M i 118 S iii 109 A iii 310-1 iv 289-90 Nd2 62-3.

sattānaṃ M i 118.
 pāpimato M i 118 155.
 miḍḍhāmagga M i 118 iii 275 S ii 230 iv 175 180.
 nandirāgassa M i 118 144 ii 260 S iii 109.
 avijjāya M i 118 ii 260 S iv 175 195 v 5 6.
 magga M i 118 ii 260 S iv 175 195 v 5 6.
 kāyassa M i 144 S iv 83 194 292 A iv 386.
 bh-uno M i 144-5.
 paññāya M i 144 ii 260 iii 275.
 viriyārambhassa M i 144 S iv 175 It 115.
 kodhupāyāsassa M i 144 460-1 S iii 109 A ii 124 It 114.
 vicikicchāya M i 144 S iii 108.
 nīvaraṇānaṃ M i 144.
 upādānakkhandhānaṃ M i 144 S iv 174.
 kāmagaṇānaṃ M i 144 155 460-1 S iv 180 A ii 125 iii
 312-7 It 114 Nd2 260.
 māraparisāya M i 155.
 sm-abr-ānaṃ M i 155.
 mātugāma M i 460-1 A ii 126 It 114.
 āyatanānaṃ M ii 260 iii 275 S iv 175 180 194 It 114.
 taṇhāya M ii 260 S iv 292 It 114.
 satiyāya M ii 260.
 odarikattassa M i 460-1 A ii 125.
 māra S ii 226.
 lābhasakkārasilokassa S ii 227 230.
 puthujjanassa S iii 108.
 nibbāna S iii 109 iv 175 195.
 oghānaṃ S iv 175.
 sakkāyassa S iv 175.
 arahato S iv 175 292.
 asmimāna S iv 180.
 satiyā S iv 194 200 292 v 170.
 samathavipassanānaṃ S iv 195.
 viññāna S iv 195.
 mahābhūtānaṃ S iv 195.
 vedanānaṃ S iv 206.
 silānaṃ S iv 292.
 nibbānadhātuyā S v 8.
 sukha S iv 89 It 15.
 mātāpitunnaṃ A i 132 ii 70 It 110.
 saṃyojanānaṃ It 114.
 nekkhamma It 115.
 dh-apariyāyassa Sn p 218.
 senāsanānaṃ Vbh 251.
 pārāyana ti Nd2 46.
 rāgassa + : rajo Nd1 505.
 ~a : nāma + Nd2 83.
 ~ā dh-ā Dhs 7.
 katame dh-ā ~ā ? saṃkhā nāma + Dhs 226.
 ettāvatā ~patho niruttipatho + D ii 63.
 yāvatā ~am yāvatā ~o + D ii 68.
 niruttipathā ~ā paññattipathā S iii 71-2 Kvu 141.
 te me tayo ~e + na garahitabbaṃ + S iii 73.
 vādapathā : ~ā Nd2 243.
 ~ā dh-ā Dhs 7.
 sabb'eva dh-ā ~ā Dhs 226.
 ~samphasso paṭighasamphasso paññāyetha ? no
 h'etaṃ D ii 62.
 phasso ti ~o Nd1 52 222.
 ~am vivittaṃ passati Nd1 223.

~jā saññā sukhumā Vbh 6.
 adhivattati : to come on,
 ~ati jarāmarāṇaṃ ~amāne -e kim assa karaṇīyaṃ S
 i 101.
 n'atthi gati ~e -e S i 102.
 jarā maccu ~anti paṇino S i 102.
 dhaññaṃ + sukhaṃ ~ati A ii 32.
 adhivattha : dwelt,
 Kakudhe ~ā devā Vin i 28-9.
 sarīre peto ~o Vin iii 58.
 rukke ~ā devatā Vin iv 34.
 sāle ~ā + -ā + M i 306.
 osadhiṭṭhāvanaspatīsu ~ā -ā M i 306 Ee-isu S iv 302-3.
 devatā vanasaṇḍe ~ā S i 197-8 Ap 327.
 (mūlagandhe) ~ā devā S iii 250-2.
 nigrodharāje ~āya devatāya A iii 369.
 ~ā -ā atthāsi + A iii 370.
 ~am -am avoca A iii 370.
 adhivāseti : to "suffer", i.e. consent, endure,
 ~etu me Bh-vā ajjatanāya bhattaṃ ; ~esi tuṇḍibhā-
 vena Vin i 17 37-8 212 217 226 229 231 237 243 290
 341 ii 127 147 157 164 iii 11 16 iv 74 D i 109 125
 148 225 ii 84 88 180 iii 195 208 Ud 89.
 ~etu me Bh-vā + svātanāya -am, ~esi + Vin i 212
 217 231 237 246 290 ii 127 147 iii 11 D ii 95 97 126
 M ii 50 91 145 192 iii 145 S iv 122 283 285 A iii 37 iv
 186-7 Ud 81 Sn p 103.
 ~etu attacattuttho -am M i 393 A iii 36.
 ~etu vassāvāsaṃ Vin ii 158 iii 6 M ii 50.
 ~etu āvasathāgāraṃ D ii 84 Ud 86.
 ~etu'dāni (yasa) A iii 31 342 iv 341.
 ~etu satta bhattāni Ud 16.
 ~entu me therā + Vin ii 16 iv 162 S iv 289.
 ~ehi svātanāya bhattaṃ M ii 63.
 ~ehi cakkhumā Ap 39 305.
 ~ehi br-a ~ehi br-a M ii 104.
 ~esi dhīro + Ap 35 39 106 305 360.
 ~esi tuṇḍibhāvena Vin ii 157 iii 11 16 M i 161 253 354
 393 ii 63 91 113 iii 145 258 S i 183 iii 92 124 iv 183
 v 177 344 A i 64 185 ii 145 iii 168 379 Ud 86 89 Sn
 p 104.
 ~esum therā -ena Vin ii 16 S iv 289.
 Siddhattho ~etvā Ap 185.
 alaṃ nā~emi, ~ento Vin ii 16.
 sampajānā ~enti Vin ii 284 D ii 140 158 162.
 -o ~esi Ud 82.
 tatiyakam ~eyya D ii 115.
 ākaṃkhamāno bh-u ~eti M i 369 A i 274.
 na sakkā puthujjanena ~etum Vin iii 103.
 bh-ū nā~enti gaṇabhojanaṃ + Vin iv 72 79 101.
 (vedanā) Bh-vā ~esi D ii 99 127 S i 27-8 110 v 152.
 -am ~ento, ~am Ud 21.
 nā~eti -ā dukkhā S iv 206-7.
 pipāsaṃ (n') ~ayantā Vv 78 J iv 329-31 (~anto).
 vedanaṃ ajjhavāsaya S i 159 Thag 906.
 saṃkhāy'ekaṃ ~eti D iii 224 270 M i 464 A iv 354 v 30.
 kāmavitakkaṃ (nā) ~eti M i 11 220 A ii 16 117 153 iii
 163 v 110 351 348 ak-e dh-e (nā) ~eti A v 110 351
 348 Ud 15-6 It 115-7 Ps ii 201.
 ~ato evaṃ sante āsavā na M i 10 A iii 389.

vacanapatham yam nā ~eyyātha M i 129 ii 251.
 te (nā) ~eti (na) ppajahati M i 453 S iv 76-7 A ii 13.
 asocamāno ~ayeyya A iii 56 62.
 accuṇham ~ayeyya Sn 966 Nd1 486.
 vākyam ~aye bh-u Ud 45.
 nāgo saṅgāmasīse sato ~aye Thag 31 244.
 tuṇhī bhavitabban ti ~etabban Vin i 103.
 asallīnena vedanam ajjhavāsaya D ii 157
adhivuttho 'mhi Ambapāliya bhattam Vin i 232.
 ~am me D ii 97.
 ~o me vassāvāso M ii 50.
 ~am sm-ena G-ena M ii 92.
 (bhattam) ~am G-ena Vin ii 128.
 adhvattam Bh-vatā (bhattam) D i 226 Se -vut-
 vedanānam **adhivāsakajātiko** M i 10 iii 97 A ii 118 143
 iii 144 163 389 v 132 Nd1 487; (-vāsika-) in some
 texts).
 Bh-vato **adhivāsanam** viditvā Vin i 38 213 226 229 231
 237 246 290 ii 127 147 157 164 iv 74 D i 109 125 225
 ii 84 88 95 iii 195 208 M i 354 393 ii 50 63 91 145 S
 iii 92 iv 183 A iii 37 iv 187 Ud 38 81 86 89 Sn p 104.
 therānam ~am -tvā Vin ii 16 S iv 284-5 289.
 yā kammassa ~ā Vin ii 102.
 āsavā ~ā pahātābbā M i 7 11-2 A iii 387 389.
 -ā ~āya pahinā A iii 387 389.
 vedanānam ~āya ātappam karaṇiyam A i 153.
 ~am sotthānam tad āhu J iv 76.
 ~am aññāya Ap 39 305.
 ~kālō Bh-vato A iii 31 342 iv 341.
 katamā khanti? ~atā Dhs 230.
adhivimutti: highest release (?), (CPD: as to release),
 vimuttivādā: atha aham bhīyyo: ~i D i 174 Se so Ee
 adhimutti.
adhivuttipada: way of opinion,
 anekavihitāni ~āni abhivadanti D i 13 30 40 M ii 228
 233.
 dh-ā tesam ~ānam abhiññā A v 36 Se so Ee -mutti-.
 (adhisarati): to overpower,
 mā te ~e mucca J v 117 so Se v CPD, Ee avisare mucca.
adhisallikhati: to be over-scrupulous,
 ~at'evāyam samaṇo ti M i 449 451 A i 236-8.
adhisīla: intense morality,
 Repeat as under adhicitta.
 Vin i 70 190 iii 235 v 181 D iii 219 M i 324 A i 230-1 iii
 106 327-8 v 72-3.
 (na) upasampādetabban (na) ~e silavipanno Vin i
 63-4 v 122 181.
 aham bhīyyo: ~am D i 174.
 mama sāvakā ~e sambhāventi M ii 9.
 ~e sikkhamāno saddh-asavane rato A i 279.
 ~e sampavattā A iii 133.
 ~e samādapeti A iii 263.
 ~e sikkhati A iv 25-7.
 ~am -anti Nd2 284.
 ~e visuddho Vv 81.
 Bh-vā: bhāgi ~assa + Nd2 215 Nd1 143 149 210 212
 see adhicitta.
 ~am gacchati Ps i 46.
 adhisilam adhicitam adhipaññā ti Ps ii 248.
 ~e paññā Vbh 310.

~sikkhā: as for adhicitta Vin iii 24 A i 230 + Ps i 48
 +.
 (as for adhipaññā) Nd2 284 Nd1 39 148 158 270 347 399
 421 478 493 506.
 ~samādāna: as for adhicitta: A i 229 +.
adhiseti or -sayati: to sit on,
 aṇḍāni kukkuṭiyā adhisayitāni Vin iii 3 M i 104 357 S
 iii 153 A iv 125-6 176.
 aciram kāyo paṭhavim ~essati Dh 41.
 mago baddho pāsārāsīm ~ayeyya M i 173.
 disatam ~eti Sn 671 SnA:gacchati v CPD.
adhina: dependent on,
 yam khalu dh-am ~am vaso vattati kiñcanam J v 350
 v CPD: 'mamā ~am vase', Ee adh-.
adhiyati (adhiyati, adhiyyati): to study,
 satta me vassāni ~antassa Vin i 270.
 yo adh-en' ~ati Vin iv 204.
 brahme mante ~itvā D i 96 Se brahmamante.
 tyāham -e ~āmi D i 104 Ap 343.
 -e ~itukāmā D i 114 130.
 br-o -e ~amāno, ~itvā A iii 224-9.
 kasmā dh-apadāni nā ~asi S i 202.
 dh-am ~ati J iii 28.
 ~anti dibbamāy'idha paṇḍitā J vi 458.
 sabbam sutam ~etha J iii 218.
 vijjādhara ghoram ~amānā J iv 496.
 br-o ~ānam vedam J v 450.
adhita vedagū sabbe Ap 411.
 kiṃsu naro jappam **adhicca** kāle J iv 75.
 ~a vede sāvittim J iv 184.
 ~a -e pariyesa vittam J iv 477.
 kittim pappoti ~a -e J iv 301.
 attham na jānāti ~a -e J iv 385.
 caṇḍālaputto ~a -e J vi 213.
 (nā) ~a laddham me + J v 171 vi 315 320. JA: ahetunā.
adhutti: not depraved,
 kumāriyo: bhavissāma ~i atheni avināsikāyo, -ā A
 iii 38 iv 266-70.
adhunā: lately,
 upatthāko + ~ā kalamkato Vin ii 185 D iii 15 117 210
 M ii 243 A iii 122-3 332 iv 75.
 aham + navo + acirapabbajito + ~āgato + Vin i
 140-1 M i 457 S i 9 11 iii 91-2 A iii 138-9 299.
 ~vadhukāsamena cetasa viharissāmi A ii 78.
 muddhāvasitto ~ābhisitto rajjena D ii 210 227.
 devā ~ūpapannā D ii 208 221 Ee upp-.
adhurā: not the foremost,
 dummedho ~āyam (na) niyūñjati J iv 241.
adho: below, down,
 rājā yadi ~o khurappam muñcissati D i 96.
 kāyam uddham pādatalā ~o D ii 293 M i 57 iii 90 S iv
 111 v 278 A iii 323 v 109 Thig 33 Vbh 193.
 uddham ~o + samādhi D i 153.
 -am ~o + pharivā D ii 186 242 250 iii 49 78 224 M i
 38 297 335 351 369 ii 76 207 iii 146 S iv 322 352 v
 115-6 A i 183 192 196 ii 129 184 iii 225 v 46 60 iv
 390 v 299-300 344-5 Vbh 272.
 -kasiṇam eko sañjānāti -am ~o + D iii 268.
 ~am ~o + anukampati J ii 61.
 -am ~o vippamutto Ud 74.

-am ~o + averam Khp 8 Sn 150.
 -am ~o + passāmi Ap 520.
 na sakkoti -am kātum ~o Ud 14.
 ~o -am + vitthataṃ Bv 2.
 -am ~o + disā S i 122.
 -am ~o dasadisā Bv 13 44 J v 42 Sn 1122.
 disā catasso vidisā ~o divā Thag 1133 *Se so Ee* disā.
 sampajānāsi -am ~o + Sn 1055 1068 Nd2 17 22 37 109.
 vinayetha -am ~o + Sn 1103.
 dukkhavēpakkaṃ -am ~o + Sn 537.
 G-o na ~o oloketi M ii 137.
 ~o -etabbaṃ A iv 167.
 gacchati uddham ~o + S i 122 iii 124 iv 296.
 uddham ~o disā -ati Nd2 116.
 ~o gaccha bho sappitela S iv 314.
 -am ~o -eyya S iv 314.
 pacchāpuresaṇṇi: yathā ~o tathā uddham + S v 263-4 267 277-8.
 yathā ~o + abhibhuyya disā A i 236.
 kāyaṃ tuechaṃ: yathā ~o + Thag 396.
 (phenuddehakaṃ) ~o + gacchati A i 141 iv 133-4.
 uddham pādāṃ ~o sirāṃ A i 141 Nd2 169.
 dhātu: ~o uddham + Nd2 177.
 nirayaṃ ~o J v 267 vi 100.
 gantā te -am ~o J v 270.
 patanti -am ~o J vi 224.
 kumbho ~kato Bv 13
 ito māsaṃ ~gatam J vi 187
 uddhangamā vātā ~gamā vātā M i 188 422 iii 241 Vbh 84.
 (rukkho) mūlāni ~āni tiriyaṅgamāni S ii 87-8 90 92.
 ~am jimhapatham kumaggam anudhāvati Thag 1174 *Se so Ee* acamkamaṃ v *vl*.
 nāvaṃ abhirūheyya ~gāminim Vin iv 64-5.
 ~in ti ojavani kāya Vin iv 65.
 sakkharā kaṭhalā ~i S iv 313 v 370.
 ~jānumaṇḍalaṃ ādissa Vin iii 130.
 ~am kāyena kāyaṃ āmasati Vin iv 215.
 kaṇḍupaṭicchadī ~nābhi Vin iv 172.
 ~i vivajjiya Vin v 216.
 pupphāni ~pattā Ap 442.
 asita- + sāyitaṃ ~bhāgā nikkhamati M i 423.
 tambaloḥam + ~ā -ati + M iii 186 A iv 132 Vbh 84.
 ak-ā dh-ā ~bhāvaṃ-gamaṇiyā M i 44.
 maṅkubhūtā pattakkhandhā ~mukhā Vin ii 78 iii 162
 D iii 53 57 S i 124 (Māra) M i 132 234 258 ii 154
 (māṇava) iii 298 A i 186-7 v 188 191.
 pattakkhandhā ~ā jhāyanti M i 334.
 rājā ~o pajjhāyanto, ~am viditvā A iii 57.
 kim ~o bhuñjasi + S iii 238-9.
 hayā ~ā aghasi Vv 12.
 sabbe pupphā ~ā Ap 258.
 na ~vāte aṅgaṇe senāsanaṃ pappoṭhetabbaṃ Vin ii 218.
 ~e atthāsi Vin iv 262.
 sm-abr-ā jīvikam kappenti ~virecanaṃ + D i 12.
 bhisakko kareyya ~am M i 511.
 uddhapādaṃ ~siram gahetvā + M iii 167 183 A iv 133-4 Nd2 169 Kv 597-8 Nd1 404.
 dhove pāde ~am J vi 298.

~am dhārayi J vi 306.
 pannagaṃ gahetvāna ~sīsam Ap 41.
 adhota: *unwashed*,
 ~chi pādehi mañcam abhirūhanti Vin i 188.
 ~chi -chi kaṭhinaṃ akkamanti, na -itabbaṃ Vin ii 116 174.
 ~chi -chi senāsanaṃ -anti Vin ii 174.
 anakāmarūpa: *not unwilling*,
 santā paribbajanti aññatra Kaṇhā ~ā J iv 33.
 anakkosa: *not abusing*,
 anusuyyam ~am apakkame J iii 27.
 ~ass'idam phalaṃ Ap 264.
 ajjhāvasati ~kaparibhāsako sm-abr-ānaṃ A ii 58.
 -ati ~ika-ikā -ānaṃ A ii 58 60.
 anakkha: *not a dicer*,
 amacce jānāhi ~e J v 116.
 anakkhāta: *not told*,
 -sukhavihāraṃ viharassu, ~am k-am M i 331.
 Bh-vā + ~assa maggassa akkhātā M iii 8 15 Nd2 135 264 Ps ii 194 Kv 229 316 Nd1 178 356 446 451.
 (satasahassa) nikkhattam ~am mayā Pv 51.
 ~am akkhāsi asaṇjātaṃ sañjanī Ap 499 570.
 chanda jāto ~e siyā Dh 218.
 bhavaṃ G-o anakkhānaṃ akāsi M i 503 *Ee & Se so, Ee vl* anakkhātaṃ.
 anagara: *no city*,
 ko hetu nagarā pi ~ā honti? jīvitā voropenti A i 160.
 anagāra & anā-: *homeless*,
 asaṃsattham gahatṭhehi ~chi M ii 196 Sn 628 Dh 404 Thag 581.
 ~o paribbaje M ii 196 Sn 639-40 Dh 415-6 J ii 422 iii 32 516.
 ~ā mayaṃ, gahapati M ii 62.
 agārā ~am eti Sn 376.
 tesam pihayāmi ~āna(m) S i 236.
 ~e pabbajite apace A iv 245.
 sāgarā ~ā aññoṇṇanissitā It 111.
 -esu ~ā paṭicchanti It 112.
 alenā ~ā Pv 14.
 gāmino gāmā ~ā agārino J v 99.
 bhadrāṃ adhanassa ~assa bh-uno J v 253.
 ~assa te sato J iii 214.
 ~ā tapassino J vi 98-9.
 cha muni: ~muni + Nd2 229 Nd1 58 336.
 ~ino: pabbajitā diṭṭhipadā Nd2 229.
 dve mittā: ~ikamitto + Nd2 227-8.
 agārā abhinikkhamma ~i bhavissati Ap 424.
 agārasmā ~iyam pabbajanti + Vin i 9 + Nd1 123 144 156 454, *see under* agāra.
 dh-am sutvāna + pabbajim ~am S i 196 Thag 1255 Thig 90 98 124 137 150 311 Cp 93 Ap 24 49 104 127 263 321 355.
 pabbajja-upagatā santā agārasmā ~am Pv 33.
 nikkhamim ~am Ap 355.
 kāsāvavattā ~ā te J iv 340.
 kāsāya vattham ~am carantiṃ J v 55.
 yadi ~atam upeti D iii 160.
 ~upetassa tuṭṭhi S i 48.
 ~assa vippamuttassa cetaso J iii 390.
 ~assa bhikkhācariyam jigimsato Sn 700.

etam mama sārūpani anagārūpanissayo Thig 349.

anagga : *not first class, but v CPD,*

~āni bhassāni jāyanti na attho viññāyati Vin ii 95 305.

dve parisā : aggavati ~vati A i 70.

katamā ~i ? na viriyam + A i 71.

anaggahita : *not grasping,*

cattam muttam ~am A iii 50 *Se so Ee anu-*

~citto dānam deti A iii 172 *Ee & Se anu- vl ana-*

anaggin : *no user of fire,*

aggipāki ca ~i pavattaphalabhojanā Ap 18.

anaṅga : *no member,*

~ā va hi te bālā J vi 297 *Ee : anaṅgavā v. CPD.*

anaṅgaṇa : *without dirt,*

āgama maggaṃ virajam ~am Vin i 294.

samāhite citte parisuddhe ~e Vin iii 4 D i 76 ff 173-4

208 215 233 M i 22 182 247-8 278 347 412 441 522 ii

38 A i 164-7 ii 211 iii 93 100 iv 177-8 Pug 60 68

Kvu 481 Nd1 280.

p-o ~o : n'atthi me aṅgaṇam M i 24.

dvinnam p-ānam ~ānam : hinapuriso M i 25-7.

arāgo + ~o kālam karissati M i 26.

atṭha dh-ā parisuddhā ~ā S v 15.

yo dussati posassa ~assa : (bāla) S i 13 164 Dh 125 Sn

662 Pv 24 J iii 203.

~assa -assa sucigavesino S i 205 Thag 652 1000 J iii 309.

desitā parisuddhapadam ~am Thig 368.

sarajo vitarajam ~am (me) Thig 369.

niddhantamalo ~o Dh 236 238.

vigatarajam ~am visuddham Sn 517.

(duggatā) vivajaya samāpattisukham ~am J i 473.

subham sunettam virajam ~am J v 302.

samāgamo ~ānam virajānam Bv 29.

upasantakilesa 'ham ~o Ap 309.

visuddha : ~o + Nd2 253.

anaccantasuddhi : *not wholly cleansed,*

~im saṃsārasuddhim na + Nd1 98.

anaccekacivara : *robe (presented) at no extraordinary time,*

~e accekacivaraṇā, accekacivare ~saññā Vin iii 262.

anacchariya : *not wonderful, v CPD,*

Bh-vantam + imā ~ā gāthāyo paṭibhaṃsu + pubbe
assutapubbā Vin i 5 6 D ii 36 38 M i 79 168.

upamā ~ā pubbe -ā M i 241-2 iii 131 144.

~am te rājakumāro pasideyya M iii 131 144.

~am etam yam ayyo paccāgaccheyya Vin ii 17.

~am manussabhūto kālam kareyya D ii 93 S v 357 359.

~am mam Bh-vā vyākareyya S iv 301 A iv 216 Vv 12 17.

~am Bh-vā udāhareyya A iii 195.

~am mam + devatā ārocenti A iv 211 215.

~am kāme patthayanto Nd1 182.

anajjava : *not straight forward,*

~o amaddavo Vbh 346; katamo ~o ?

~atā jimhatā varikatā + Vbh 359.

anajjhāpatti : *non-transgression,*

ārati ~i + Nd2 213 Vbh 106-7 237 258.

catūhi vacīduccaritehi ~i Dhs 63-4 Vbh 106 237.

anajjhāpanna : *not committed,*

asanti nāma āpatti ~ā Vin i 103; p-o pārājikam dh-am
~o iii 166.

anajjhāyaka : *no student,*

eko (mānavaka) ajjhāyako eko ~o M ii 154.

-o ~o silavā tam br-ā bhojeyyūn M ii 154.

anajjhāvuttha : *unoccupied,*

pāsādo ~o sm-ena Vin ii 127 M ii 91.

navam santhāgaram ~am -ena D iii 207 M i 353 S iv 182.

~am viharām ghaṭikam ugghāṭetvā Vin ii 207.

ajjhāvuttham ~am pucchitabbam Vin ii 208.

sace viharo ~o nilloketabbo Vin ii 208.

anajjhittā : *unasked,*

~ā dh-am bhāsanti Vin i 113.

na s-amajjhe ~ena -o -itabbo Vin i 113.

~ā pātimokkham uddisanti; na ~ena -am -itabbam
Vin i 115.

anāpuccham ~o Nd1 229-30 392.

anajjhopanna : *not addicted to, sometimes Ee : -ā, v CPD,*

kāmaguṇe agathitā ~ā + M i 173; -o ~o : piṇḍapātām

M i 369 A i 275 D iii 225; -parikkharam S ii 194-5

A iii 242; bhoge S iv 333 A v 178 181; cīvaram

+ A ii 27-8 D iii 224; lābham -ā ~ā S ii 269 A i

74.

amucchito ~o + Nd1 54 203 250; agiddho agadhito

~o 387 441 497 Nd2 92.

(anajjhosati) : *not to catch at,*

aniceā ti anajjhositā ti pajānāti M iii 244 S ii 82 iii 126 iv
213 v 319.

~am na addasam Nd1 411.

anupagato + ~o Nd1 133 206 245 431 459.

vedanam, upekkham anajjhosāya M i 270 ii 265.

sm-abr-ā : diṭṭhi anajjhosānāya santike anupādānāya
-e M i 411 498.

anañña : *no other,*

etad paccayam karitvā ~am Vin iv 43 149-51.

~āya gaṇassa chandam Vin iv 231.

dve gatiyo bhavanti ~ā (-lakkhaṇāni yehi) D i 88 ii 16
19 iii 142 M ii 134 Sn p 106.

sattānam ~esam sadisānam n'eva no asadisānam D iii
95.

tad'ev'idam viññānam sandhāvati + ~am M i 256.

~o avigato -ati ? na Kvu 32.

ito cuto lokam ~o Kvu 30.

aham pi ~o hatthacchinno ~o J ii 120.

bhattārañ ñev'udikkheyya ~assa rājino J vi 296, v
CPD ~'assa.

~e aññasaññā ~am viññāpeti, ~e ~saññā + Vin iv
249.

attagarahino mayam ~garahino Vin iii 23 M ii 5.

aññadatthike ~datthikasaññā, ~e --saññā, ~e ~--ā
Vin iv 251.

ekass'eva siyā ~dheyyā (paṭhavī) J iv 111.

yā silavatī ~ā (bhariyā) J vi 379.

padam santam ~neyyam Vin i 36.

uppannañāno 'mhi ~o Sn 55 Ap 10 Nd2 65.

netāram ~am Sn 213.

anissito ~o Sn 364.

~o : na paraneyyo + Nd2 83.

~atāya B-o ti Ps i 174 Nd1 457 (Ee : ~eyyatāya).

akiñcano bh-u ~posī S i 141 Ee -iyo Se -i.

~im aññātam : br-am Ud 4 Nd2 83.
 attabharassa ~ino Ud 30-1.
 ~i sapadānacāri Sn 65 Ap 11 Nd2 69.
 ~i : poseti na param Nd2 83.
 aham patibbatā ~manā Vv 9.
 ~visaye khome supāññatte Vin i 98.
 attasaraṇo ~saraṇo viharati + D ii 100-1 iii 58 77 S iii 42 v 154 163.
 ~ānam yoni upaparikkhitabbo S iii 42.
 katham ~o ? kāye + kāya-+ānupassī viharati S v 154 163.
anaññātha : *not (being) otherwise*,
 dasa dh-ā bhūtā tacchā ~ā D iii 273.
 cattāri tathāni avitathāni ~āni S v 430.
 dukkhan ti + -am -am ~am etam S v 430-1 Ps ii 104.
 tathatā avitathatā ~atā idappaccayatā S ii 26 Kvu 321.
 nanu Bh-vā ~vādī Kvu 65 68.
 tam tam vyākataṃ ~ā Vin v 145.
 viyākāsim ~ā Vv 41.
 tam bhūtam tuccham ~ā M ii 170-1.
 ~ā vacanam paṇḍitānam Vv 80.
 saccavādivacanam ~ā Thīg 252 ff.
 padam santam ~bhāvim Vin i 36.
anaññāta : *unknown*,
 ~e aññātamāni A iii 175-6.
 ~am maccānam jīvitam Sn 574.
 ~am mayā n'atthi Ap 43.
 cattār' ~pācittiyāni Vin v 127.
 kati ~āni ? cattāri + Vin v 146.
 indriyāni : ~ññassāmīndriyam D iii 219 S v 204 It 53 Pug 2.
 sotāpattimaggaḥkhaṇe ~assa Ps i 115-6.
 ~am ekam thānam gacchati Ps ii 30.
 katame dh-ā k-ā ? ~am hoti + Dhs 60.
 -o samkhārakkhandho ? ~am + Dhs 69.
 bāvisatindriyāni : ~am Vbh 122 124-5 402 Yam ii 61.
 ~am abhiññeyyam Vbh 427.
 ~ena ye dh-ā Dhkt 36 39 84 87.
 ~am katīhi vippayuttam Dhkt 53.
 ~am bhāveti Yam ii 196.
anaññāya : *not having known*,
 kārakasamgham ~āya Vin iv 231.
 ~āya pasamsatha J ii 73 234 iii 269.
 evam eva tuvaṃ ~āya vinindasi J ii 346.
 bhāvadosaṃ ~āya J v 378.
 dh-am + maggaṃ ~āya anāvikatvā Nd2 88.
anaṭa : 'free from sham' CPD,
 nāpisuṇo nā~o + labhate lābham J ii 421.
anaṭṭha : *not destroyed*,
 ~e natthasaññi : pācittiyam Vin iii 197 251.
 yo've ~am natthan ti āha J iv 312.
anaṭṭhitakiriyatā : *no persistence*,
 katamo pamādo ? cittassa vossaggo ~ā + Vbh 350 Nd2 196.
 pamādo : ~ā olinavuttitā + Nd1 423.
anaṇa : *without debt*,
 utthehi vira ~a vicara loke Vin i 6 D ii 39 M i 169 S i 137 233.
 pucchitabbo : manusso'si + ~o'si Vin i 93 ii 271 (~ā).

(phuttho kammavipākena) ~o bhuñjāmi bhojanam M ii 105 Thag 789 882.
 ~o tvaṃ mahāmune Ap 532.
 vadham kāma ~ā dāni te mayam Thag 138.
 ~ā bhuñjāhi piṇḍakam Thīg 2.
 ~ā paññāsavassāni abhuñji'ham Thīg 110.
 sāyam bhujiṣṣā ~ā bh-unī Thīg 364.
 ~o ehi sārathi, ~assa pabbajjā J vi 18.
 ~o nātinam devānam pituno J vi 36.
 atthisukham bhoga- ~sukham + A ii 69.
 katamam ~am ? na kassa kiñci dhāreti A ii 69.
 ~am nātvāna vipassati A ii 70 Se anavajjasukham nātvā Ee ~am katvāna.
anata : *not inclined*,
 nibbanatho ~o sa hi bh-u S i 186 Se arato; ~o ti pāliyam.
 duddasam ~am nāma Ud 80 Se so vl anantam Ee anattam.
(anatikkamati) : *not to pass, not to transgress*,
 piṭṭhivamsam ~itvā nisīdati Vin iv 95.
 vaṇṇato ~antā T-ā Ap 427.
 anoghatiṇṇa : kāmogham atinno ~anto Nd2 88.
 avitavatto ~anto Nd1 103.
 dasāhātikkante + ~saññi Vin iii 197 251 iv 245 282.
 anajjhāpatti velā **anatikkamō** setughāto Nd2 213.
 vaciduccaritehi -ā ~o + Dhs 63-4 Vbh 106-7 237 285.
 talākassa ālim udakassa **anatikkanāya** Vin ii 256 A iv 279.
 dh-o yāvajivam ~aniyo Vin ii 52 255 A iv 276-8.
 aṭṭha garudh-e + ~aniye Vin ii 256 A iv 278-9.
 ~aniyā Bodhisattamātā kenaci purisena rattacittena D ii 13 M iii 121.
anaticariyā : *no transgression*,
 sāmikena bhariyā : sammānanāya + ~āya D iii 190.
 bhariyā **anaticārinī** D iii 190.
 mātugāmo ~cāri S iv 244.
anatiṃāññamāna : *not despising*,
 bhikkhācariyāya kapālam ~o A iii 225-9.
anatiṃāna : *no excessive pride*,
 atimānissa -p-assa ~o parikkamanāya M i 44.
 ~am nissāya atimāno pahātabbo M i 360-3.
 nivātavuttiyottako ~yugo lahu J vi 252.
 mayam ettha ~i bhavissāma M i 43.
 atthaddho hoti ~i M i 97 iii 205 Nd1 232.
 ~issa āsavā na M i 363.
 dh-e : avyāpajjho ~i + A v 210.
 tapassī athaddho ~i D iii 48.
 suvaco assa mudu ~i Khp 8 Sn 143.
anativatta : *not left over*,
 anujānāmi ~am paribhuñjitum Vin i 213-5.
 kappati ~am -itum Vin ii 300.
 na ~am -itabham Vin i 238.
 kappati khīram ~am pātum Vin ii 301 306.
 ~am + khādaniyam +, ~e ~saññi Vin iv 82-3 v 18 39.
 aṭṭha ~ā Vin v 137 pañca ~ā 188.
 vuttam Bh-vatā atiritta- ~bhojanam + Kvu 552.
anativattanāṭṭha : *basis of not overcoming*,
 ~o abhiññeyyo, yuganandhassa ~o -o Ps i 16.
 ~ena -am -am Ps i 21.

~ena -am samudāgataṃ Ps i 74.
 ~ena -am dh-o Ps ii 161.
 ~ena -am virāgo Ps ii 143.
 ~ena sampahāṇanā Ps i 168.
 ~am bujjhantī ti bojjaṅgā Ps ii 119.
 yuganandhassa ~am -anti ti -ā Ps ii 119.
 katham ~ena bhāvanā ? Ps i 31.
 catasso bhāvanā : ~ena -ā Ps i 172 ii 95 232.
anatisāra : *not trespassing*,
 upajjhāyo apanāmento ~o Vin i 55.
 s-o ~o Vin i 326.
 janapadaniruttiyā anabhiniveso samaññāya ca ~o M
 iii 235.
anātita : *not passed beyond*,
 aham + jarādh-o + jaram ~o, ~ā D ii 22-3 (vyādhī,
 maraṇa) 26-7 M iii 180-3 A i 138-40 145-6 iii 71-4.
 jātīdh-o jātim ~o M iii 179.
 kāyo evamdh-o evambhāvī etam ~o D ii 295 M i 58-9
 iii 91 A iii 324-5.
 sattā maraṇam ~ā S i 97.
 bhājanāni bhedanam ~āni S i 97.
anatta : *not the self*,
 rūpaṃ ~ā, vedanā + viññānam ~ā Vin i 13 M iii 19
 S iii 20-1 66-7 78 82-3 103 179 Nd2 278 Kvu 434.
 (-am ~ā +) sabbe dh-ā ~ā M i 228 S iii 133 iv 401 A i
 286 Nd2 259 Ps i 37 53 Kvu 65 531 Thag 678 (ti)
 Dh 279 Vbh 70 Nd1 94 +, 271 +.
 attanā ~ānam, ~anā -ānam sañjānāmi M i 8 Vbh 382.
 dh-e aniccato ~ato samanupassati M i 435 500 A ii 128
 iv 422-4.
 sabbadh-am ~ato -anto A iii 442.
 paṭhavīdhātum + ~ato upagacchīm M iii 31.
 itī cakkhum rūpaṃ sotam + kāyo phoṭṭhabbā mano
 dh-ā ~ā M iii 282 ff A v 109 S iv 1 ff 130 ff 146 ff.
 yaṃ dukkham tad ~ā, yad ~ā tam n'etam mama + S
 iii 45 82-3.
 ~ā rūpaṃ ti na pajānāti S iii 56-7.
 yo ~ā te chando pahātabbo S iii 77 178-9 iv 49 146
 150 ff.
 -upādānakkhandhā ~ato yoniso manasikattabbā S iii
 167-8.
 khandhe disvā ~ato + Ap 577.
 ~ā ~ā ti rūpaṃ + S iii 196.
 sabbam ~ā + S iv 28.
 cakkhum + ~ato jānato passato S iv 31 148.
 kāyo ~ā ti viññānam ~ā ti S iv 166-7.
 anattani attā ti Vbh 373 376.
 ~ani attā ti dīṭṭhi- + vipallāso, + ~ani ~ā ti na A
 ii 52 Ps ii 80 Kvu 305-6.
 ~ani attamānam passa lokam Sn 756.
 suññato ~ato + Nd2 127 279 Nd1 277.
 -am ~ā ti Thag 1117.
 ~ā asāra-katṭhena Ps i 37 53.
 jarāmarāṇam + ~ato viditam Ps i 106.
 ~ato vavattheti Ps i 53 76 78.
 ~ato anupassati + Ps i 57-8 ii 232.
 ~ato vipassati + Ps i 62 Tkp 154-5.
 ~ato manasikaroto Ps i 85 ii 48 ff Kvu 400.
 ~ato upatṭhānakusalo Ps ii 28.
 ~ato samviditassa dh-ā Kvu 339.

arahā maggā vutṭhahitvā k-am ~ato vipassati Tkp
 155.
 -ā cakkhum ~ato -ati Tkp 156.
 -ā samkhāre ~ato -ati Tkp 170.
 yaṃ **anattaniyam** te chando pahātabbo S iii 78-9.
 rūpaṃ + ~am S iii 78-9.
 ~katāni kammāni kam attānam phusissanti ? M iii 19.
 ~āni -āni katam -ānam -issanti S iii 103.
 na lippati loka ~garahi Sn 913 Nd1 331 (Ee: limp-).
 ~ttho abhiññeyyo Ps i 20.
 tathatṭhena ~ena + : ekasaṅgahatā Ps i 105.
 ~ena cattāri saccāni ekapaṭivedhāni Ps ii 105.
 dukkhassa + ~o Ps ii 105.
 yāvata ~am tam sabbam jānāti Ps i 131 ff.
 p-o ~antapo aparantapo nibbuto + D iii 232 M i 341
 349 412 M ii 159 A ii 206 208 211 Pug 7 61.
 ~dh-o ~dh-o ti katamo ? S iii 196-7.
 so ~ā ~sambhūtam rūpaṃ + kuto attā S iii 24.
 ~ā ~o mano + , ~ā rūpā + S iv 130-1.
 yāvakiṇṇa ca ~saññam bhāvēssanti : vuddhi D ii 79
 A iv 24.
 dukkhe ~ā bhāvitā : ānisaṃsā S v 133.
 -e ~am bhāveti A i 41.
 -e ~ā -ā amatogadhā A iii 85 iv 53 387 v 105.
 (abhāvitā) me -e ~ā A iv 53 v 106.
 ~ā -etabbā A iii 447.
 -eyya ~am Thag 594.
 aniccasaññā ~ā + : ānisaṃsā A iii 79.
 saññā : dukkhe ~ā D iii 243 251 290.
 satta -ā : anicca- ~ā + D iii 253 283.
 dasa -ā : -ā ~ā + A v 109.
 rāgassa abhiññāya : dukkhe ~ā A iii 277 452 iv 148.
 -assa -āya ~ā A iii 277 iv 148 v 309-10.
 vijjābhāgiyā : ~ā A iii 334.
 sabbadh-esu ~am upatṭhāpetum A iii 444.
 aniccasaññino ~ā sañṭhāti A iv 353 358 Ud 37.
 cakkhum ~ā rūpaṃ ~ā + : ~ā A v 109.
 ~ā (ābādho paṭipassambheyya) A v 109.
 anattam vā ~saññānulomam Nd1 193.
 dukkhe ~saññāparicitenā cetasā suvimuttam A iv 53.
 ~-am (no) cittam bhavissati + A v 108.
 dukkhe ~saññī viharāhi S v 345.
 ~ī pāpunāti nibbānam A iv 353 358 Ud 37.
 ācikkhati anicca- + ~ākāram Nd2 138 Nd1 360 453.
 puriso dāso assa ~ādhino D i 72.
 pubbe -o ahosiṃ ~o M i 275.
 sabbesu dh-esu ~ānupassī A iv 14.
 cakkhusim ~ī A iv 146 v 359-60.
 viññānakkhandhe ~ī A iv 147.
 chasu āyatanesu ~ī A v 109.
 rūpe ~ī vihareyya S iii 41 180.
 ~ānupassanā abhiññeyyā Ps i 10 20.
 ~am paṭilābhatṭhāya ~ā paṭiladdhā Ps i 24.
 ~āya attasaññam samvaratṭhena Ps i 45.
 ~āya attasaññāya (pahānam) Ps i 47 Ee anattasañ-
 ñāya.
 ~āya --āya na kampati Ps i 98 ii 172-3.
 ~ā : dassanādhipeyyam Ps i 96-7.
 ~ā : vipassanābalaṃ Ps i 98.
 ~ā : ñāṇacariyā Ps i 99.

~āya ko ādi + Ps i 169.
 yā ~ā nānatthā Ps ii 63.
 ~ā bhāvitā paññam paripūreti Ps ii 185.
 ~ānupassanattāyā nāpacariyā Ps i 82.
 ye vo ariyā anattukkamsakā M i 19.
 bh-u ~o hoti M i 96.
 ~o bhavissāmi M i 97.
 saddh-asaññatti ~ā M i 404 409.
 ~ā sabbe na te vambhenti Ap 19.
 ~ā B-ā Ap 426.
 etam aham ~ukkamsakatam sampassamāno M i 19.
 ~ukkamsanā aparavambhanā M i 404 407.
 anattamana : dissatisfied,
 kupito ~o Vin i 70 222-3 ii 189 iii 254-5 iv 45 146 236
 D i 90 96 107 iii 238 S i 160 ff iv 118 M i 101 122
 393 ii 205 A i 247 ii 124 181 Vbh 377.
 kupitā ~ā Vin ii 166 iv 44 146 235-6 M i 125-6 D i 3.
 na -ena ~ena bh-u Vin ii 166 v 12 24.
 -o ~o tuṇhī aho M i 359.
 amhehi -chi ~ehi Vin ii 79 iii 163.
 āyasmā ~o Vin i 247 iii 43; bh-u ~o A i 54-5; gaha-
 pati, pitā ~o Vin ii 77 iii 17 161; aham ~o A i
 54-5; devā ~ā A i 143; siho ~o A ii 245; sabra-
 cārisu ~o A iii 249 iv 460 v 18; T-o na ~o M iii
 221; rājā ~o S i 86; br-o ~o S i 160; mānavakā
 ~ā S iv 118.
 tāya ~atāya appatīto Vin iii 163.
 ~o ~atañ ca paṭisaṃvedesi D iii 60.
 T-o na ~atañ -eti M iii 221.
 na devatāya ~atā A iii 370.
 (doso) (cittassa āghāto) ~atā cittassa Dhs 190 ff 204
 Pug 18.
 ~atā cittassa Vbh 86 167 357 360 362 375 380 Nd1 215
 239 265 385 489.
 ~o ~vācam aniechāretvā D i 53.
 ~ā ~am niechāresi M i 125 S ii 215.
 ~vacanam avaca + A i 54-5.
 ~āyam bh-u mayā vutto A i 55.
 anattha : no profit,
 bh-ūnam ~āya parisakkati Vin i 84 ii 18 125 v 195.
 amhākam ~assa kārako + Vin i 343 345 347 353.
 ~am te karissāma Vin iv 225.
 ~am maṃ kareyya A i 127 Pug 37.
 -issāmi te ~am J iii 176.
 bahuno janassa ~āya Vin ii 89 v 168 D ii 246 M ii 245
 A i 18-20 33 68-9 106 iii 334-5; devamanussānam
 A iii 114-6; bh-ūnam A iv 345; gihīnam A iv
 345-6; ~āya saṃvatteyyum + S i 196-7 A ii
 118-8; abhāvitam + ~āya cittam A i 5-7; ~āya
 pamādo + A i 16-7; ~āya nāttam bālassa
 jāyati Dh 72; attano'ham ~āya Pv 44; bahun-
 nam te ~āya majjapānam akappayum J iv 116;
 mā ~āya patārayi J v 117.
 ~am me acari ti + Vin v 168 D iii 262-3 A iv 408-9 v
 150-1 Nd2 247 Dhs 190 197 201-4 215 Vbh 362 374
 389 Nd1 215 268 413.
 yasam laddhāna ~am carati attano J i 445.
 attham carantam athavā ~am J iii 262.
 ~am tassa -ati J v 434.
 atthe ~e ca kovido A ii 46.

-am gahetvāna ~am adhipajjati A iv 96.
 ~am parivajjeti A ii 46.
 ~am gaṇhāti + A iii 437 iv 95.
 ~o me gahito A iv 95.
 ~am rināti A iii 437.
 me manāpassa ~am A iv 408-9 v 150-1.
 ~am viditvā A v 223-31 254-60.
 adh-o ~o veditabbo A v 222-3.
 ak-ā dh-ā : ~o A v 223-4 223-31 257-61.
 desissāmi ~am A v 241 275.
 ~am anusāsati Sn 126.
 nā ~ena kammunā manusse uparundhanti Thag 143.
 mā ~e maṃ niyojayi Thag 214.
 nā ~ā n'atthakāraṇā J iii 466.
 ~ā vadḍhanti bālam J iii 526.
 ~e na yuto siyā J v 66.
 aho me anattthako Vin i 345 v CPD.
 puriso uppajjeyya anattthakāmo M i 117 S iii 112.
 nā ~assa kareyya attham J ii 205.
 ~ā ti maññati, ~am satapattam J ii 389.
 (rūpā +) ~ā ahitakāmā + Ps i 39 Vbh 100 Nd1 134
 490.
 agocarō ? kulāni ~āni -āni + Vbh 247 Nd1 473.
 na ~kusalena atthacariyā sukhāvahā J i 251-2.
 ~janano kodho A iv 96.
 ~o lobho + It 83-4 Nd1 15 363 470 Nd2 201.
 paradārasevanā verappasaṅgo ~atā D iii 184.
 sahāyam parivajjayetha ~dassim Sn 57 Ap 10 Nd2 66
 84.
 attakilamathānuyogo ~dukkham M iii 231.
 parivajjeyya ~neyyam etam Thag 1073.
 dubbhāsitam te jammi ~padakovide J v 103.
 saḥassam api ce vācā ~padasamhitā Dh 100-2.
 gāthā ~-ā Ap 478.
 na vedetuṃ arahati Samb-am ~avā J v 77.
 khiddāratissamāpannam ~vasam āgataṃ maṃ J vi 473.
 samphappalāpī akāla-, + ~vādī M i 287 iii 48.
 -vādī ~ī bālo thero ti A ii 22; ~ī + bhāsita v 265
 293; p-o vuccati ~ī + i 202.
 gāthā na ~samhitā D i 99 iii 97 A v 238.
 pañham no ~am D ii 275.
 hīnam + anariyam ~am D iii 113.
 kathā -ā ~ā M iii 113.
 abhūtam ataceham ~am D iii 134 M i 395 iii 234 Nd2
 156.
 attha- ~ena vadeyyum M i 127.
 vācam bhāsita ~am + M i 287 iii 48 A ii 22 v 265 293;
 -ā -ā ~ā M ii 202.
 vakkhāmi no ~ena A iii 196 v 81.
 ~ena codiyamānam + A iii 196-7; no ~ena kupi-
 tam 197; cudito no ~ena 197-8.
 dassanam + pāricariyā ~ā A iii 325-8.
 kāmasukham ~am M iii 230.
 anto ~o S iv 330 v 421 Ps ii 147.
 mutto ~āya S i 103; ~am nātvā 103.
 dukkham na sevetha ~am S i 12 31.
 iccham na -eyya ~am J iv 5.
 anussati ~ā A iii 328.
 dhovanam hīnam ~am A v 216.
 na tvevā ~am vase vāsam vicakkhaṇo Thag 105.

atthaṅgate *~ngatasaññi* ovaḍati, *~ngate* --saññi -ati
Vin iv 55 (asta).

anattatha & -ata : *not spread*,
katham + *~am* kaṭhinam Vin i 254-5 v 172.
~e -e Vin iv 74 204 246 261 286.

p-ānam *~am*, kinti -am *~am* Vin v 172.

anattāra : *not a spreader*,
p-ānam anattatam kaṭhinam *~assa* ca ananumoda-
kassa Vin v 172.

anattika : *not needing*,
kiñcāpi ayyo *~o* tena dh-ena Vin i 188 191.

na *~o* pattenā M ii 139.

bhav'amhi *~o* Thag 122 718.

sabbaloke *~o* Thag 712.

hirimanā *~ā* Thag 956.

~ā vigatamohā Thig 485.

ālārike bhate *~e* J v 298.

caranti pamadāh' *~ā* J v 454.

gaccheyyam + anapekkho + *~o* + Bv 7.

anaddā : *lack of respect*,
anādariyam *~ā* anaddāyanā anaddāyittam asilyam
acittikāro Vbh 371.

anaddhagū : *not going along (a road)*,
(iddhī) *~ūnam* api devatānam J v 14.

anaddhaniya : *not lasting*,
manussānam *~am* jivitam Nd1 44 f 119.

anaddhaneyya : *not lasting long*,
thale yathā *~am* acirattṭhitikam J v 507.

~o udakam thale va J v 508.

anaddhabhūta : *not mastered*,
na h'eva *~am* attānam dukkhena addhabhāveti M iii
224.

anadhika : *not exceeding*,
pañca + bh-usatāni anūnāni *~āni* Vin ii 292 307.
(br-cariyam) anūnam *~am* svākkhātā D iii 126-7.

(**anadhigacchati**) : *not to win*,
mamattam avindanto *~anto* Nd1 440.

na patibalo *~gata* bhogam phātikātum Vin i 86.

~ā -ā adhigantum M ii 66 A i 115-6.

bh-u (a) bhabbo *~am* k-adh-am -um A i 115-6 iii 431-2.

p-o andho *~am* bhogam -ccheyya A i 229 Pug 30.

bh-ū + *~e* adhigatasaññino + Vin iii 91 A v 162-3.

~e adhigatasaññitā Vbh 355.
viriyam ārabhatha *~assa* adhigamāya M iii 79 A i 71
243 ii 148 iii 101-5 179-80 iv 331-5 362 Nd2 256
Vbh 385 Nd1 337.

~ānam k-ānam dh-ānam -āya A iii 431.

ādinavā : *~am* nādhigacchati A iii 252 257 v 169 317.

nekkhamme + ānisaṃso *~o* A iv 439-42.

ākāsānañcāyatane + -o *~o* A iv 442-7.

sāvaka *~am* adhigacchanti Kvu 565.

cetosantim **anajjhagam** Thag 405.

ariyāya paññāya **anadhigamā** M i 81.

(**anadhiṭṭhāti**) : *not to attend to*,
pañca kappanti : **anadhiṭṭhānam** + Vin v 128.

sabbaso kāmasañyojanānam *~ā* M ii 235.

pamādo : *~am* Nd2 196 Vbh 350 370.

abahulikkamam : *~am* Nd1 423.

anadhiṭṭhāya attānam Thag 766.

kenaci karaṇiyena **anadhiṭṭhitena** Vin i 263.

bh-uno cīvaram *~ena* Vin i 299.

atirekacīvaram : *~am* avikappitam Vin iii 196.

atirekapatto : *~o* -o Vin iii 243.

~e adhiṭṭhitasaññi Vin iii 197 iv 244.

anadhibhū : *not a master of*,

bh-u rūpādhibhūto + *~ū* S iv 186.

-u rūpādhibhū + **anadhibhūto** S iv 187.

anadhimana : *with mind unattached*,

yasmā me *~o* si sāmi na me manasā appiyo J v 29.

anadhimucchita : *disinclined*,

bh-u sukhe *~o* M ii 223-4 Ee *~e* v CPD.

anadhimutta : *prec.*,

~o anajjhosito Nd1 133 206 245 431 459.

anadhivara : *having no superior*,

kasmā kāyā *~am* upāgami Vv 12.

vanditum *~am* -im Vv 13.

~am namassitum Vv 13.

iddhī to *~ā* Vv 13.

T-assa *~assa* sāsanam + Vv 13.

-ena *~ena* desitam Vv 13.

Brahmā *~am* ayācatha Bv 1.

sattuttamo *~o* vināyako Bv 2.

~ā B-ā virocanti J iv 233.

(**anadhivāseti**) : *not to "suffer"*,

kim me karissati ayyo adhivāsento *~ento* Vin ii 16.

tam vacanam *~ento* S i 147 J iv 235.

yam hi'ssa *~ayato* uppajjeyyum āsavā M i 10 A iii
389.

vedanānam **anadhivāsakajātiko** + Vin i 78 302 iv 130
321 A ii 153 iii 143-4.

katamā akkhanti ? **anadhivāsanatā** + Vbh 360.

ananugatantara : *unobstructed*,

jhāyissa *~assa* Bh-vato sāvako M i 386.

ananugiddha : *free from greed*, v CPD : anānu- *Se*
ananu- Khp kulesv -ana.

appagabbho kulesu *~o* Khp 8 Sn 144.

anitturi *~o* Sn 952 Nd1 440.

phassam pariññāya *~o* Sn 778 Ee & Se anā-

ananucchaviya (& -ika) : *improper*,

~am (moghapurisānam) akaraṇiyam + Vin i 45 59

211 216 250 305 314 ii 2 7 18 73 105 118 iii 20 22 42

44 71 73 111 120 128 133 iv 110 213.

ananuññāta : *not allowed*,

na *~o* mātāpitūhi putto pabbājetabbo Vin i 83.

na T-ā *~am* -ūhi -am -enti Vin iii 12 M ii 56.

bālā *~ā* ācariyupajjhāyehi gaccheyyum Vin i 119.

~o ito gato Thig 129 J ii 165.

kin nu kho anuññātam *~am* Vin i 250 281 ii 142.

chadanam *~am* Vin ii 154.

pāsādaparibhogō *~o* Vin ii 169.

~am sikkhamānam Vin iv 334.

~ā : anāpucchā Vin iv 335.

ananutappa : *not to be mourned*,

sattā kālakato *~o* D iii 122.

kālakiriya *~ā* A iii 294-5.

attho anupatto katam **ananutāpiyam** A ii 69 iii 46.

ananupakhajja : *without pushing forward*,

miga-jātā *~ā* amucchitā bhuñjissāma M i 153-7.

ananuppatta : *not attained*,

sāmaññattham *~o* D i 230.

am̐ yogakkhemam̐ nānupāpuṇāti M i 104 A iii 21-4 v 343-6.

sāmaññattham̐ **ananupāpuṇitvā** D i 230.

ananupadiyamāna : *not being given*,
adhanānam̐ dhane ~e D iii 68.

ananubodha : *not awakening to*,
ariyasaccānam̐ ~ā Vin i 230 D ii 90 122 S v 431.

dh-assa ~ā appativedhā D ii 55 S ii 92.

dh-ānam̐ ~ā D ii 90 122 A ii 1 iv 105 Kvu 115.

silassa + vimuttiyā ~ā A ii 1 iv 105.

dukkhe ~o Nd1 413 Nd2 98.

aññānam̐ ~o Pug 21 Dhs 190 195 205 Vbh 85.

moho : -am̐ + ~o asambodho Dhs 79.

puthujjano ~o'ham̐ asmi Vv 75 v CPD, *Ee* anubodho v VvA.

ananubhūta : *not attained*,

am̐ tad abhiññāya M i 329.

paṭhavattena āpattena + ābhassarattena + am̐ M i 329-30.

ananumodaka : *not thanking*,

see under anattāraaka.

ananuyutta : *not devoted to*,

p-ā jāgariyam̐ ~ā M i 32 iii 6 A iii 199.

(āraññako) -am̐ ~o M i 471 S iv 104 Nd1 55 332 376 502.

-am̐ ~assa : anabhirato A iii 70.

sm-o br-o -am̐ ~o A iii 300-1.

-am̐ ~ehi carasi S ii 218.

rūpadassanam̐ saddam̐ + dh-am̐ ~assa : rāgo na M ii 258-9.

attakilamathānuyogam̐ ~ā M iii 232.

vātātape cārittam̐ ~assa M ii 259.

bhāvanānuyogam̐ ~assa : icchā S iii 153 A iv 125-6.

-am̐ ~assa : anabhirato A iii 70.

-am̐ ~o anāsavam̐ ? na A iii 300.

-e ~o ti kukkucam̐ Nd2 126.

kāmapaṭṭisandhisukkhino somanassānuyogam̐ **ananu-**
yogo M iii 231.

~o adukkho eso dh-o M iii 232.

ālasse kosajje pamāde ~e A iv 52.

~o apaccavekkhanā A v 136.

(pamādo) ~o Vbh 350 370 372 Nd1 423.

gilāno ~kkhamo vutto Bh-vatā Vin i 176.

ananuruddha : *not compliant*,

niṭṭhā anuruddha-paṭiviruddhassa udāhu ~a-appaṭi-
viruddhassa ? ~assa niṭṭhā M i 65 *Ee & Se so v*
CPD : anānu- v sv.

sm-ā br-ā ~-ā parimuccanti M i 65.

ananulomika : *not fitting*,

am̐ appaṭirūpam̐ + Vin i 45 + *see under ananuc-*
chaviya above.

viharati ~ehi gihisamsaggehi Vin i 322 332 ii 4 7 v 122.

~ena -ena A iii 116-7 258 Vbh 247.

am̐ kāyakammam̐ Vin i 341.

samsaṭṭhā : ~ena kāyikavācasikena Vin iv 239 294.

~ena samsaggena bh-unihī Vin v 196.

~ena gihisamsaggena Nd1 473 f.

~āya khantiyā samannāgato A iii 437.

~e kāya- + kamme, ~esu dh-esu samādapeti A i 106.

ananuvajja : *not blameable*,

~o (anā-) paṭhamena silato Vin i 359.

vācā anavajjā ~ā viññūnam̐ S i 188-9 A iii 243-4 Sn
p 78.

paṇḍito -o ~o -ūnam̐ A i 89-91 105 293-4 ii 3 4 228-
30 253.

ananuvāda : *blameless*,

~o cudito bh-ū ti alam̐ vacanāya Vin i 173.

ananuvicca : *without finding out*,

bālā ~a paresam̐ vaṇṇam̐ + bhāsanti M ii 114.

~a apariyogāhetvā -ati A i 89 ii 3 84 iii 139-41 264-5
Pug 6 48-9.

~a -tvā pasādam̐ upadamseti A i 89 ii 3 84 iii 139 264
Pug 6 +.

ananuvejja : *not to be found*,

T-am̐ ~o ti vadāmi M i 140.

ananusaya : *without obsession*,

kāma-, vyāpāda- + -nandiyā ~ā A iii 246.

(**ananusāsati**) : *not to teach*,

bh-ū ~iyamānā piṇḍāya caranti Vin i 44-5 60.

bh-ū **ananusiṭṭhe** upasampadāpekkhe dh-e pucchanti
Vin i 93.

~ā -āyo -anti Vin ii 271.

na sammannitabbo : **ananusāsani** Vin v 198.

ananusocita : *not grieved for*,

vītam̐ am̐ J iii 95 v CPD : ~iyam̐ with *vl & Se*.

ananussati : *lack of memory*,

mutṭhasaccam̐ : a(nus)ati ~i appaṭissati + Dhs 232.

am̐ : asati ~i -i Vbh 360 373 Pug 21.

ananussuta : *not heard before*,

pubbe ~esu dh-esu cakkhum̐ udapādi Vin i 11 D ii 33
S ii 7-11 105 iv 233 v 179 Ps ii 148 159 Kvu 290 602.

-e ~esu -esu sāmam̐ dh-am̐ abhiññāya M ii 211.

-e ~esu -esu -am̐ saccāni abhisambujjhi + Nd2 216
Pug 9 14 70 Nd1 457

pubbāham̐ ~esu -esu paṭijānāmi A iii 9.

~esu -esu pubbe dukkhādikesu Ap 614 *Ee* ~dh-esu, *Se*
so, v CPD.

anaṅgutṭha : *tailless*,

am̐ sigālo harati rohitam̐ J iii 335.

ananta : *without an end*,

(a)rūpim̐ am̐ attānam̐ paññāpento, (a)rūpī me ~o
attā ti D ii 64.

~o ākāso ti am̐ viññānam̐ ti ākāsa- + ānañcāyata-
nam̐ upasampajja + D i 34-5 183-4 ii 69 71 103

112 iii 224 253 262 265 M i 41 159 208 293 352 399
455 ii 13 27 222 S ii 211 iii 237 iv 227 (*Ee* anatta-)

v 119 120 318-9 A i 41 267 ii 184 iv 40 306 349 401
410-52 v 208 345 Nd2 149 246 Vbh 245 262 384.

viññānam̐ anidassanam̐ am̐ D i 223 M i 329.

~ena ñāṇena antavantam̐ lokam̐ passam̐ A iv 428-9.

ñāṇavar'uppajji am̐ vajirūpamam̐ Bv 33.

ākāso ~o sālārājā phullito Bv 29.

-e cittam̐ am̐ pharati Vbh 262.

-am̐ viññāṇena phutṭham̐ am̐ -ati Vbh 262.

anantako ākāso Ap 46, cakkavālā ~ā Bv 5, samādhi 31.

am̐ no santakam̐, -am̐ no am̐ S v 272-3 *Ee &*
Se asa- v KS v 244 n.

B-am̐ ~gocaram̐ apadam̐ Dh 179-80.

icchā ~-ā J ii 258.

B-am̐ ~guṇasāgaram̐ Ap 127; ~-e nimuggo 446.

deseti dh-am ~**guṇasaṅcayo** Ap 500.
tapassī ~**ggāhikāya** dīṭṭhiyā D iii 48.
mahāvīro ~**janasamsadi** Ap 500 *so Se Ee* ~janatam-sari.

arahasi ~**jino** Vin i 8 M i 171.
yam desitā ~-ena Vin v 214.
~**nāṇam** Samb-am Ap 168, ~-o mahāvīro 319.
Bh-vā ~-o + Nd1 178 356 451 Nd2 135.
T-o + ~-o ~**tejo** ~**vaso** Ps ii 194 Nd1 178 356 451.
(khattiyo) ~tejo amitayaso Ap 45 Bv 19.
rūpim ~**ttānudiṭṭhi** anuseti D ii 64-5.
kāyikā + ~**dassinā** akkhātā Vin v 97.
~i Bh-vāham asmi S i 143 J iii 360.
~i-vā G-o Ap 95.

T-o ~**pañño** anūpalitto Sn 468.
Bh-vā ~**paṭibhānavā** Ap 496.
~**pāyī** sakuno atitto J ii 442.
dhajam aparimitam ~**pāram** J ii 219.
khetto ~**phaladāyake** saṅghe Ap 250.
khattiyo pahūtayoggo ~**balaporiso** J vi 221.
niyyāma yuddhāya ~-ā J vi 222.
sampanno ~**balavāhano** Bv 60.
asitikappe cakkavatti ~**vaso** Ap 112.
T-o ~-o Ps ii 194.

paṭhaviṃ sasamuddam ~**ratānociṭam** J v 450.
~**vanṇo** mahāvīro Ap 319.
anantavā loko iti D i 189 M i 157 426 ff 485 Ud 67 S iii
215 iv 286 391 Ps i 123 151 ff Vbh 340 359 Kvu
625 Nd1 64 75 86 161.

~vā attā loko, antavā ~vā M ii 233 Vbh 389 Dhs 195
198.

puṭhupaccekasaccāni ~vā loko A ii 41 v 31.
paribbājako: ~vā -o A v 186-7.
kin nu bho: ~vā -o A v 193 196-7.
~**vādiṭṭhi** Dhs 7 Vbh 359.

katamā ~i? Dhs 215 227 Vbh 359.
senāya ~**vāhanam** dātṭhum J vi 433.
anantavā loko ti ~**saññi** Ps i 153.
~i lokasmiṃ viharati D i 23.

~**sīlo** amitayaso Bv 48.
~**ādinavā** kāmā Thīg 358.
~o kāyo visarukkhasamūpamo Ap 467.

anantaka : a rag, v CPD,
khipim ~am Vv 72 VvA: nantakam.
anantara : without interval, immediate,
anujānāmi tad ~ā nisiditum Vin i 160 *so Se Ee* tadant-
v VinA.

~ā āsavānam khayō S iii 57-8 96-9 A iii 319 322.
~ā yakkho + pātur ahosi D ii 206.
cittassa ~ā, vitakkam vitakkessati D iii 104 A i 171-2
(*Se so Ee* antarā) Ps ii 228.

sekhasa tato aññā ~ā A i 231 It 53 104.
yathā passato + bhūtassa ~ā A iii 202.
dhataratṭhass' ~ā J v 377.
tato pucchi ~ā J vi 224.
maggassa ~ā adhigacchati phalam Nd2 267.
datvā ~ā na labhanti Nd2 267.
~ā ye bhaṅgā Nd1 42 118.
kāma-+saññāya ~ā uppajjati nekkhammasaññā Kvu
491-2.

cakkhu-+viññāṇassa ~ā -ati sota-+viññāṇam
Kvu 495 ff.

cittassa ~ā aggamaggam paṭilabhissanti Yam 183-193.
-assa ~ā pacchimacittam + uppajjati Yam 236-7.
~ā vimokkhāsim Thīg 105.

cakkavatti bhavissati ~ā Ap 61.

~ā ito kappo Ap 160.

G-o ~ā Sakyakulā pabbajito D iii 83 *so CPD Ee & Se*
anuttaro; *Se continues*: Pasenadino Kosalassa
~ā *Ee omits*.

tena ~am phuse Vin v 217.

desito dh-o ~am abāhiram karitvā D ii 100 S v 153.

~am jātassa jīvītā Thag 553.

vācā parāmaso ~ā J iv 11.

mamam ~am tam ghāteyya J vi 140.

upadhāviṃsu ~ā J vi 189.

~e tiṇi gaṇanāmūlakā Tkp 84.

~ā ye ye dh-ā uppajjanti Tkp 3.

(katame dh-ā) ~**paccayena** paccayo Vin v 173-4 Kvu
509 Tkp 159.

dh-ānam ~-ena -o Tkp 2.

k-o dh-o uppajjati ~-ā Tkp 76 113.

~ā hetuyā tiṇi pañhā Tkp 85.

vedanāya sampayuttam dh-am ~-ā Tkp 317.

~**paccayatam** jānāti Kvu 313.

~**payutto** p-o Kvu 478-9.

(a)k-o dh-o: ~**ūpanissayo** Tkp 165 ff 169.

pañca kammāni ~**akāni** Dhs 186 Vbh 348.

~ikam bhikkhum vutṭhāpesi + Vin ii 165 *Ee so Se*
ānant- *see CPD*.

~ikā bh-unī Vin iv 234.

akarim **anantariyam** Ap 430 *Se ā-*.

abhabbo p-o ~**kammam** katum A iii 439 *Se ā-*.

anantarāyika : unpreventable,

~ā āpatti jānitabbā Vin v 115.

sā pacchā ~**inī** n'eva sibbeyya Vin iv 280.

-ā ~**inī** n'eva vūpasameyya Vin iv 301.

-ā ~**inī** n'eva vutṭhāpeyya Vin iv 332-3.

(**anantaradhāyati**) : not to disappear,

anānuyāyī: avigacchamāno ~amāno Nd2 86.

(na) **anantarahitāya** bhūmiyā patto nikkhipitabbo Vin
i 47-8 51 ii 209 219 224.

~āya -iyā nipajji + Vin iii 13-4 M ii 57-9.

~āya -iyā seyyam kappeti M i 343 A ii 207 Pug 56.

saddh-assa **anantaradhānāya** samvattanti S ii 225 A i
59 ii 148-9 iii 177-80.

anantevāsika : without a mate,

~am br-cariyam vussati S iv 136-8.

~o bh-u sukham viharati S iv 136.

katham ~o + ? assa na antovasanti + S iv 137.

anandin : not delighting,

~i anigho bh-u jānāhi S i 54.

~im -am -um tiṇnam loka S i 54 Nd1 437.

anandha : not blind,

aham āsanā ~o vutṭhaheyyam M i 512.

~assa ayam nivāpo J vi 86.

kusalavitakkā ~**karaṇā** : nekkhamma-+vitakko ~-o
It 82-3.

* **anavaya** : not in accordance,

~am piyam vācam pakubbati Sn 254.

ananvāhatacetas : *with mind not perplexed*,
 ~aso n'atthi bhayaṃ Dh 39.
anapagāta : *not strayed*,
 ~ā bh-ū imasmā dh-avinayā A ii 26 Nd1 125.
anapacita : *not honoured*,
 amānito: apūjito: ~o Nd1 167.
anapacca : *without a son*,
 ~ā adāyādā tālāvattthu bhavanti S i 69 J v 267.
anapaṇata : *not bent away (CPD -n-)*,
 ~am cittaṃ vyāpāde na ijjhati Ps ii 206.
anapadāna : *without advice (v CPD)*,
 bh-u bālo āpattibahulo ~o gihisamsattho viharati Vin
 i 321 ii 47 v 121.
anapadesa : *without reason*,
 vācam bhāsita ~am + M i 287 iii 48 A ii 22 v 265 293.
(anapaloketi) : *not to look towards*,
 yaṃ nūnāhaṃ ~etvā nigaṇṭhe Vin i 234 A iv 181.
 āyasmantaṃ, me, saṅghaṃ + ~etvā Vin ii 15-6 iv
 226 232 v 56 D ii 99 S iii 95 v 152 Ud 41.
 na te ~etvā pakkamanti Vin iii 10.
 kiṃ me karissanti nigaṇṭhā apalokitā vā ~itā vā Vin
 i 234 A iv 181.
anapaviddha : *not discarded*,
 ~am dānaṃ datvā + D ii 356-7 A iii 172 iv 393, cf M
 iii 24: parisuddhaṃ.
anapāya : *without going away*,
 dh-esu anupāyo ~o viharati M iii 25.
 diṭṭhe sute mute viññāte -o ~o -āmi M iii 30.
 Bh-vantaṃ anubandhi chāyā va **anapāyini** M ii 135.
 sukhaṃ anveti -ā ~i Dh 2.
 mettena kāya-+kammena -ā ~i Thag 1041-3.
 anuggatā silavatī -ā ~i J v 473.
 parivārenti Samb-am -ā ~i Ap 52.
 taṃ anugaṃ -ā ~i S i 72 93.
(anapekkhati) : *to have no regard for (& -kh-)*,
 kāmasukhaṃ loke ~amāno Sn 59 Ap 11 Nd2 66.
 -am **anapekkho** hutvā Nd2 67.
 ~amānā gacchanti, vakkaṅgā J iv 424 426 v 359.
 āvāsā cattenā anapekkhena na paccassaṃ Vin i 265.
 gahapati ~o mayi ti Vin ii 16.
 ~o datvā Vin iii 252.
 ~ā tassaṃ disāyaṃ viharanti S v 164.
 kadāhaṃ ~o -issāmi J vi 51.
 ~ā dhātī kumāre A iii 6.
 ~o ahaṃ bh-usmiṃ A iii 6.
 ~o pakkamati A iii 258.
 yena yena gacchati ~o -ati A iii 347.
 ~o gacchati + Thag 699 Thīg ~ā 282.
 ~o gamissāmi J v 182-3.
 yaṃ yaṃ disaṃ ~o gacchati J v 253.
 n'atthi cetasaṃ dukkhaṃ ~assa Thag 707.
 ~ā ñātayo Sn 200.
 ~o pabbajasi deva J v 179.
 ~o -im Cp 92.
 ~ā kule gaṇe Cp 86.
 saṅgāmaṃvacare ~o Ap 355.
 kāmaḡedhe ~ā vasanti Ap 369.
 ~ā vajanti S i 236.
 kāmesu ~o vihareyyasi + S ii 281.
 rūpasmiṃ + ~o S iii 19-20 87.

~ānaṃ -jīvitānaṃ Ps i 42.
 ~ā, ~o anattikā + Bv 7.
 appossukka : ~o Nd2 91.
 sāmaññe **anapekkhavanto** M i 32 iii 6 A iii 199.
 bh-u kāmesu ~vā Thag 600 J i 141.
anapekkhino kāmasukhaṃ pahāya S i 77 J ii 140 iii 396.
 kāmesu ~ino It 40 Sn 823 Nd1 159.
 -esu ~inaṃ Sn 166 857 S i 16 ii 281 Nd1 246.
 paribbajanti ~ino dhīrā Dh 346-7 Ap 549.
anapeta : *not strayed*,
 dāne ānisaṃsā: gihidh-ā ~o A iii 41.
anappaka : *not small*,
 ~am dukkhaṃ (ahosi) Vin i 82 J v 267 vi 508.
 mate -am ~am me J iii 296.
 pahassatha -am idaṃ ~am Dh 144.
 lābhā no ~ā Sn 31.
 ~am kukkucceṃ ~o vipparisāro S iii 120 125 iv 46.
 (~ā attamanatā) ~am somanassaṃ S v 350 J iii 274
 iv 410 v 378.
 ratiṃ ~am Vv 13 27.
 puñña (phalaṃ) ~am Vv 25 45 71 Pv 61 J vi 526.
 puññaṃ pasutaṃ ~am Pv 5 Khp 6.
 kahāmi + puññaṃ ~āni Pv 66 J iii 242 306 iv 281 467
 v 176.
 pahūtabhogesu ~esu Pv 10.
 pahāy'~e bhoge Thag 155 Ap 460.
 ~am -am Ap 95.
 bhojjaṃ + ~am Thīg 146 340.
 ratanaṃ ~am Ap 4 252.
 koṭisatam + ~am Ap 102 114 134 Bv 54.
 janetvā ~am pītiṃ Ap 565.
 apassenaṃ ~am Ap 302 *Ee app- v CPD*.
 khidḡaṃ anubhūtvā ~am Pv 63.
 dānaṃ datvā ~am Bv 58.
 bhakkho ~o J iv 344 v 255 vi 557.
 koso ~o J iv 409.
 ucchu ~o J vi 539.
 kumbhassa vajjāni ~āni J v 15.
 dibbehi kāmehi ~ehi J v 170.
 ājāniyā vātajavā ~ā J vi 274.
 veyyāvaccam ~am J v 317.
 sampahāro ~o J vi 517.
 rūpaṃ dassent' ~am Cp 102.
 -ā esā ~ikā J iv 470.
 balaṃ vaṇṇo **anapparūpo** J iii 521.
 bhayaṃ maṃ vindati ~am J iv 260.
 maññe dhanam lacchasi ~am J iv 337.
 kāmā me santi ~ā J iv 399.
 lābhā vata me ~ā J vi 355.
anappameyya : *immeasurable*,
 G-o ~o Thag 1089.
anabbhakkhātukāma : *not wishing to speak falsely*,
 ~ā mayam G-am D i 161 A i 161; ii 190 iv 182 Vin i
 234 S iv 340 Bh-vantaṃ.
anabbhita : *not admitted*,
 bh-u ~o Vin iii 186.
 bh-unī ~ā Vin iv 242.
 ~o tato agā Pv 11.
anabhāva : *(a state of) not becoming*,
 (ak-e dh-e) ~am gameti + D iii 226 S iv 76 ff 190 Nd1

19 53 56 80 83 107 129 159 168 171 224 246 278
 293 303 + 331 367 419 430 +.
 kāma- + vitakkam̃ ~am̃ -eti M i 11 220 A ii 13-4 16
 117 153 iii 163 390 v 110 348 351 It 115-7.
 (upadhi) ~am̃ -eti M i 453.
 saññam̃ ~am̃ -eti S ii 152-3.
 upakkilesā ~am̃ -eti A i 254.
 vedanānupassī: ~am̃ -eti Nd2 78.
 jahassu + : ~am̃ -eti Nd2 146.
 dh-ā ~am̃ katā Vin i 235.
 rāgo me ~am̃ -o A v 32.
 (rasā) ~am̃ gatā Vin iii 2.
 (rāgo + me) ~am̃ gato D iii 270-1 Nd 53 197 206 ff 224.
 tālavatthukatā + ~kato + :—avijjā M i 139 A iii
 84-5; jātisamsāro M i 139 A iii 84; saṃyojanāni
 M i 139 A iii 84; tanhā M i 139 S iv 84 A ii 249 iii
 85-6; asmimāno M i 139 A ii 41 216 iii 85-6;
 upadhī M iii 245; gabbhaseyyā A iv 175-6 184;
 -nissitāni S ii 62-3; -nīvarapā S v 327; ak-ā dh-ā
 A i 204-5 iv 175 184; kammaṃ A i 135-6; rāgo +
 (T-assa) M i 370 298 S iv 292 A i 137 184 218 ii 214
 Kvu 85 168 175 182 189; āsavā T-assa M i 250 331
 464 A ii 38; rūpaṃ + (T-assa) M i 487 S ii 161 iii
 10 27 193-4 iv 85 376 A iv 173-4; -saṃyojane M ii
 256; pemaṃ A ii 214; -ānusaṃyo A iv 9; (taruṇo)
 rukkho S ii 88-9 90; bījāni A i 136; māluvālātā
 A i 205; chāyā A ii 199.
 (various) ~gatā Nd1 56 90 100 189.
 anabhijjhā : non-covetousness,
 k-akammāpathā: ~ā avyāpādo + D iii 269.
 -p-assa ~ā parikkamanāya + M i 44 A v 262.
 ~ā k-am̃ avyāpādo k-am̃ + M i 490.
 alobho: ~ā (ti vadāmi) A i 195 Dhs 13-4 Vbh 169.
 param̃ ~āya samādapeti ~āya samanūñño: sagga A
 i 298 ii 255 v 305-8.
 ~ā dh-apadam̃ D iii 229 A ii 29 30.
 ~am̃ dh-apadam̃ paccakkhāya A ii 30.
 ~am̃ ce dh-apadam̃ garahati A ii 31.
 akatā me ~ā: attānam̃ -ati Nd1 54 219.
 ~āya pārimam̃ tiram̃ A v 252-3.
 ~ā dh-o A v 258 261.
 pānātipātā veramaṇi + ~ā A v 254 274.
 dh-ā k-ā? ~ā + Dhs 9.
 eko saṃkhārakkhandho: ~ā Dhs 24 69.
 ~paccayā k-ā dh-ā bhāvanāpāripūriṃ A v 258.
 ~paccayā dukkham̃ paṭisaṃvedeti M i 314-5.
 ~sahagatena cetasā viharati, ~āya saññāya M iii
 51.
 anabhijjhālu 'ham asmi, ariyā ~ū M i 17-8; mayam̃
 ~ū bhavissāma M i 42; ekacco ~u M i 288 314-5
 iii 50-1 210 A i 269 271; khattiyo vesso + ~ū D
 iii 82 M ii 87 150.
 yaññam̃ āgamiṣṣanti ~uno D i 139.
 ~ū kāmesu It 91.
 ~uno ~ūhi saddhiṃ saṃsandanti S ii 168.
 abhijjham̃ pahāya ~u S iv 321 351.
 attanā ~u A i 298 ii 220 255 v 305 306 308.
 ~u vihareyya + A ii 29 v 93-8 104.
 ~u avyāpajjho + A v 210 S iv 314.
 ~u paravittūpakaraṇam̃ A v 267 296.

pānātipātā paṭivirato + ~u A v 270 272 282 291 D ii
 325 (~ū).
 p-o kalyāṇo: ~u Pug 40.
 ~tam̃ attani sampassamāno M i 18.
 chinnakam̃ (cīvaram̃) bhavissati anabhijjhitam̃ Vin i
 287.
 ~am̃ seritam̃ pekkhamāno Sn 40 Ap 8 Nd2 58 (qv).
 ~am̃ vatthu paṇḍitānam̃ Nd2 84.
 kosātakī nāma ~ā Vv 44.
 paravittūpakaraṇam̃ tam̃ ~ā A v 267 296 v vl to M i
 288.
 (anabhijjānāti) : not to know wholly,
 bh-u ~am̃ uttarimanussadh-am̃ Vin iii 90.
 sabbam̃ + ~am̃ aparijānam̃ + S iv 17 It 3-7 Kvu 178.
 rūpaṃ + ~am̃ S iii 27 iv 89.
 abhiññāya dh-am̃ deseti no anabhiññāya M ii 9 Nd1 271.
 abhiññāham̃ -am̃ -em̃ no ~āya A i 276 Kvu 561.
 mayham̃ desayato no ~āya A i 276.
 ubho ante ~āya oliyanti Ud 72.
 cakkhum̃ + ~āya S iv 17 89.
 mamsassa ~āya J iii 210.
 amataṃ ~ātām̃, kāyagatā sati ~ātā A i 46.
 anabhinata (d-ñ-) : not bent on,
 ~assa no apanatassa Bh-vato M i 386 cf A iv 428.
 ~am̃ cittam̃ rāge na ijjhati Ps ii 206.
 (anabhinandati) : not to be pleased,
 ~itvā pakkamiṃsu + D ii 53-6 M i 84 ii 24 106.
 ~itvā appaṭikositvā D ii 124-5 iii 128-9 M iii 29 ff 207
 S v 108 117 A ii 168-70 iv 35-8 378-9 v 49 50.
 devatāya anabhinandi karaṇiyyā A iii 370 so Ee, Se with
 vl -raddhi v CPD.
 (vedanā) ~itā ti pajānāti M iii 244-5 S ii 82 iii 126 iv
 213 v 319.
 sabbavedayitāni ~āni -āti A ii 198 It 38 S v 319.
 tassa vedanam̃ ~ato M i 270.
 tassa upekkham̃ ~ato M ii 265.
 tesam̃ diṭṭhi ~anāya santike M i 411 498.
 anabhinibbatta : not produced,
 dh-ā ajātā ~ā: anuppannā Dhs 186-7 Ee -nippattā v
 CPD.
 vedanā + ajātā ~ā Vbh 1-10.
 anāgataṃ -am̃ ~am̃ Kvu 117 418.
 ~i sukhā A v 120.
 ~iyā sati: sukhā A v 121.
 tisso sāmaggīyo + ~isāmaggī Nd1 131 f.
 akubbamāno + : ~ayamāno Nd1 51 55 91.
 anabhinivesa : non-adherence,
 katham̃ janapadaniruttiyā ~o? M iii 235 237.
 aparāmasamāno: ~visamāno Nd1 108 314 (~anto).
 anabhineyya : not having convoked,
 bh-ū ~eyya vatthudesanāya Vin iii 149 156.
 anabhippasāda : no faith,
 katamam̃ assaddhiyam̃: ~o Vbh 371.
 anabhibhūta : unconquered,
 brahmā abhibhū ~o D i 19 iii 29 M i 327 A iii 202 iv 89
 105 It 16.
 T-o ~ū ~o A ii 24 D iii 135 It 122 Nd2 94.
 -ū hi so ~o (Bh-vā) Sn 934 Nd1 400.
 p-o lobhena + ~o na pāṇam̃ hanti A i 190-1 ii 192.
 yad api lobhena + ~o tad api k-am̃ A i 201.

lābham + **anabhibhuyya** viharato: āsavā Vin ii 202
A iv 161 165.

anabhiṣaddha: *not satisfied*,
kupito anattamano ~o Vin i 70 iii 163 iv 45 236 292.
tāya ~iyā appatīto Vin iii 163.
na cetaso ~i (karaṇīyā) D i 3 M i 140.
cetaso āgāto ~i M ii 242.
devatāya ~i karaṇīyā A iii 370 *Se so, v sv* anabhinan-
dati.

adhikaraṇe ubhato ~i A i 79 80.

(anabhiramati): *not to delight in*,

paviveke ~anto A iii 422.

adhikusalesu dh-esu **anabhiramanā**: arati Vbh 352
369.

~ā: ukkaṇṭhiyā Nd1 412.

anabhirato br-cariyam carasi + Vin iii 19 110 v 132 S
iii 106 A iii 69-70.

āyasmanto ~ā -am -anti M ii 121 Ud 18-9 21-2.

bh-ū ~ā -am -issantī A iii 109 146 259 v 169 317.

isi ~o carim aham Cp 99.

bh-u ukkaṇṭhito ~o Vin iii 24.

itthatte ~ā arattā, purisatte ~o aratto + A iv 58.

sabbaloke ~saññā amatogadhā A iii 79 iv 50-1 387 v
105-6.

e ~ā: ābādho paṭipassambheyya A v 111.

-e ~am bhāveti A i 41.

-o ~ino, ~i M i 336 A ii 150-1 155 iii 83-4 142-3.

(a)bhāvitā ~ā A iv 50-1.

rāgassa abhiññāya ~ā A iii 277 iv 148 465 v 309-10.

~paricītena bh-uno cetasā upekkhā A iv 50-1.

upajjhāyassa + **anabhirati** uppannā Vin i 49 52 142 ii
226.

uppannam ~im vūpakāsetum Vin i 64.

paṭibalo ~im vūpakāsetum A v 72-3.

~i me uppannā, (vūpakāsessāmi) Vin i 142 144 S i
185-6.

bh-uniyā ~i uppannā Vin i 144.

yadā te ~i upajjati Vin iii 110.

~i paritassanā -ati D i 17 iii 29.

itthiyo disvā ~i S i 185.

me paro, attanā attano, ~im vinodetvā S i 185-6.

~i dh-avinaye dukkhā A v 122.

~iyā sati -am pāṭikamkham A v 122.

bhāveyya lokamhi ~im Thag 594.

~iyā pīḷito Vin iii 35 67 82 iv 260.

~im uppādessati Vin iv 94.

adhik-esu dh-esu arati ~i Vbh 352 369 Nd1 412 492.

sabbasamkhāresu ~bahulo Ps ii 201.

na koci etam jānāti ~manam mama Cp 99.

(nava saññā) sabbaloke ~saññā + D iii 289 S v 132.

(anabhiṣadati): *not to declare*,

tassa vedanam ~ato M i 270; upekkham ~ato M ii 265.

(anabhiṣitarati): *not to heed*, v BD iv n,

~itvā pāṭekkam uposatham karonti Vin i 134.

acceca ~itvā vitikkamo Vin ii 91.

(anabhisamkharoti): *not to build*,

so ~onto bhavāya vā vibhavāya vā M iii 244.

~onto anabhiṣācetayanto na upādiyati S ii 82.

viññānam avirūḷham **anabhisamkhacca** S iii 53 55 v.

CPD.

(anabhiṣāñceteti): *not to devise*,

-onto ~anto -āya -āya parinibbāyati M iii 244.

-onto ~anto na upādiyati S ii 82.

(anabhiṣaddahati): *not to have faith in*,

~am kammaphalam ulāram M iii 257 *Ee* -saddh-.

(anabhiṣameti): *not to understand*,

aññātam ~etam tassa ñāṇāya A iv 384-5.

~etānam -saccānam abhiṣamayāya, ~etāni -āni
abhiṣameṣṣasi S v 440-1.

dukkham + -am yathābhūtam **anabhiṣamecca** S v
438-9 452.

dukkhe **anabhiṣamayo** Nd2 98.

aññānam adassanam ~o Dhs 79 190 195 Vbh 85 Pug
21 Nd1 413.

anabhiṣametāvīnam tesam dukkhasaccam Yam 181-2.

~īnam asaññasattānam -am Yam 182.

~īnam uppajjantānam Yam 187-8 204 ff; cavan-
tānam 189; samudayasaccam + 187 ff.

anabhiṣambuddha: *not awakened*,

~assa bodhisattassa sato M i 17 92 114 240 ii 93 211 S ii
5 10 104 170 iii 27 iv 97 233 v 263 281 A iii 241-2.

pubbe me sambodhā ~assa -assa A i 258 iv 439 Ps ii
109.

pubbāham -ā ~o A iii 82 iv 302 M i 163 iii 157 S v 317.

dh-ā ~ā M i 71 A i 186 ii 9.

anabhiṣambhava: *not attaining*,

cetovimuttiṃ + ~am: antarāparinibbāyī A i 234-5.

brahmuno -vaṇṇo ~bhavanīyo D ii 210 226.

~o so aññehi Ps ii 193.

(anabhiṣambhūṇāti): *not to reach*,

vijjācaraṇasampadam ~amāno D i 101.

sattā jhānam ~amānā D iii 94 *Ee* -bhū-.

~anto nidassati Nd1 76.

katham ~anto cavati Nd1 312.

anabhiṣara: *without guard*,

attāno loko ~o M ii 68 Ps i 126.

anabhiṣitta: *not anointed*,

rañño jetttho ~o-m-acalapatto A i 108 ii 87.

p-o vigatāso: assa pubbe ~o A i 108.

anabhiṣamsamāna: *not disturbing*,

so dutiyam + jhānam ~o A iv 419-21.

anamataṭṭha: *without beginning or end*,

~āyam saṃsāro S ii 178-93 ff iii 149-51 v 226 441 Nd2
273 Kvu 29.

-am ~ato saratha Thīg 496; ~e saṃsarato 498.

sattā bhavē ~e -e Nd2 245.

-o rodataṃ ~e pitu maraṇe Thīg 495.

anambila: *not sour*,

rasa: ~am pariyesanti ~am labhitvā Nd1 368 Nd2
236.

anamhakāla: *time of distress*, v CPD,

~e sussesu kinu jagghasi sobhaṇe J iii 223.

anaya: *misfortune*,

~am āpannā vyasanam -ā pāpimato M i 173 S ii 226-7.

gilitaḷiso ~am -o + S iv 159.

pitāro pitāmahā ~am -ā + S ii 227.

sālo ~am āpajjati vyasanam -ati A i 202.

bh-u ~am -ati + A v 156-62.

T-o no ~am -ati D iii 28 32.

adhipātakā ~am -anti Ud 72.

Bh-vā kulānaṃ paṭipanno ~āya S iv 324.
 khipaṃ macchānaṃ ~āya A i 33 287.
 moghapuriso sattānaṃ ~āya A i 33 287.
 parājayo ~o Assakānaṃ J iii 6.
 yūthassa ~o kato J iii 357.
 manussānaṃ ~o hutvā J iv 183.
 ~am nayati dummedho J iv 241 v CPD.
 na idaṃ ~ena jīvitaṃ Thag 123 v CPD.
 te bh-ū ~vyasanaṃ āpajjanti + Vin ii 199 Nd1 387.
 Vajjī ~am āpādessāmi D ii 72 A iv 17-8.
 bālo avyatto ~am āpajjissasi D ii 331.
 (satthavāsa) sabbe ~am -imsu D ii 344.
 migasaṃgho ~am -eyya M i 117.
 gāvo ~am -imsu M i 225.
 paṇā ~am -eyyū S ii 152-3.
 (cākā), bh-u ~am -eyya + S ii 228 A v 156-62.
 sālo ~am -ati A i 202.
 puriso ~am -ati A ii 201 iii 189.
 adhipātākā ~am -ante Ud 72.
anarahā : *not a man-of-worth*,
 mayam amhā ~anto Vin iii 103.
 ~anto arahant'amhā ti paṭijānimha M i 177 ii 123.
 ~ā -am -ati Sn 135.
anariya : *ignoble*,
 dve antā : ~o anattasamhito Vin i 10 S iv 330 v 421
 Ps ii 147.
 hīnaṃ gammaṃ ~am -am D iii 113.
 dukkhaṃ ~am -am D iii 113 M iii 230.
 kathā hīnā ~ā -ā M iii 113.
 haneyya ~am mando Vin v 217.
 dve pariyesanā : ariyā ~ā M i 161.
 ~ā parisā A i 71.
 dassanaṃ + anussati ~ā A iii 326-8.
 dhovanaṃ hīnaṃ ~am + A v 216.
 katamo ~o dh-o A v 241 274.
 -o ~o maggo A v 244 278.
 parabharīyāyo agamā ~am etaṃ Vv 52.
 pāpo ~o lahu Cp 87.
 -ena ~ena maṃ (makkhesi) Cp 87.
 mittadubbhiṃ ~am Cp 88.
 nābhijānāmi saṃkappam ~am dosasamhitaṃ Thag 48
 603 645.
 vibhūta-m- ~a nerayiko'si Sn 664.
 micchā paṭipajjati ~am (-ā-) Sn 815 Nd1 142 (-ā-).
 nā ~am karissāmi J i 233.
 ariyo ~am kubbānaṃ J ii 280.
 kataṃ ~am sākkena J iv 41.
 sudukkaraṃ ~chi J v 346.
 na ~am kattum ussahe J v 360.
 kiñ ca tuyhaṃ asaccassa ~assa karissati J v 374.
 dhi-r-atthu kammaṃ ak-am ~a J vi 299.
 yo dukkulino ~o, pānadūpamo : ~o J ii 223 v PED.
 ariyo ~ena pajānaṃ atthaṃ J ii 42.
 ~am ~ena J iii 131.
 ~am parivajjemu sabbaṃ J iv 53.
 ko ~o devo akālen'ativassati J iv 94.
 luddo cāsīm ~o J iv 178.
 ~o cāsi J v 87.
 ~ā samatikkantadh-ā J v 445.
 na tveva piṇḍaṃ luṭitaṃ ~am J vi 63.

aṭṭha -p-ā ariyā avasesā ~ā Pug 14.
 p-apaññatti ? ~o Pug 2.
 kim anariyataraṃ tato J v 375.
 ~kammaṃ okkantaṃ J iv 57.
 dosantaraṃ maccaṃ ~am J vi 206.
 ~guṇaṃ āsajja vivaresino A i 199.
 ~caritāni-m-ācari J v 453.
 desissāmi ~dh-am A v 241 274.
 ~am k-ā tam āhu Sn 782 Nd1 69.
 ~-esu saṭhesu nassati J iii 12.
 ~-o : bāladh-o : mūlhadh-o Nd1 144.
 ~-avassito J v 375.
 tayo ~paṇḍake Vin v 218.
 catasso ~pariyesanā A ii 247.
 ~parisaṃbhāse pāpakammaṃ jigimsasi J v 7.
 dh-am desissāmi ~maggaṃ A v 244 278.
 bhariyā ~rūpā J iv 48.
 opātaṃ āgañchi ~-o J v 48.
 'si ~-o J v 87 vi 306.
 dh-ā ~-ā J vi 208.
 ~-o puriso J vi 414 437.
 viññatti ~vohārā Vin iv 2.
 cattāro ~-ā Vin v 125 D iii 232 A ii 246 Vbh 348 376.
 aṭṭh'ime ~-ā A iv 307 Vbh 387.
 na maṃ ~saṃyutte kamme yojetuṃ arahasi J v 360.
 kāmasukhaṃ : ~sukhaṃ M i 454 iii 233.
 dve sukhāni : ariyasukhaṃ ~am A i 81.
 ~am na sevitaḥḥam + Nd2 121.
anala : *not enough*, v CPD,
 jhānā + : ~an ti vadāmi M i 455.
 ~am me + antarāyāya M ii 257 (Ee alaṅca Se an- te)
 259.
 ~ā mudusambhāsā J ii 326 iv 471 v 451.
 ~o kaṇhavattani J v 63.
(analamkaroti) : *not to make enough of, i.e. much of*,
 tam dh-am ~itvā M i 165-6.
 kāmasukhaṃ ~itvā Sn 59 Nd2 66-7 Ap 11.
 kāmesu ~katā S i 15.
 pathaviṃ na passāmi' ~kataṃ Ap 600 Se so Ee n'alam-
 v CPD.
analasa : *not lazy*,
 (na) dakkho (na) ~o Vin i 70-1 Nd2 107.
 bhariyā -ā ~ā sabbakiccesu D iii 190.
 -o ~o sampajāno patissato D iii 224-5 Nd1 497.
 -o + ~o + D iii 267 A iii 37 113 iv 265-9 281 286 323
 v 24 27 90 338.
 dāsī -ā ~ā M i 125.
 -o ~o ariyavamse tṭhito A ii 27-8.
 mahāpurisaṃ paññāpema -o ~o A ii 35.
 kumārīkā ~ā Vin iii 135.
 bh-unī ~ā Vin iv 211.
 utṭhānako ~o D iii 192.
 utṭhāhikā ~ā A iii 38 iv 267-9.
 utṭhāyikā ~ā Thīg 415.
 kammakāmā ~ā Thīg 275.
 ~am silavatiṃ Thīg 413.
 kiṃsu alasaṃ ~aṇ ca ? vutṭhi S i 44.
analitta : *not stained*,
 na limpati alitto ~o Nd2 96.
(analla) : *not wet*,

PĀLI TIPITAKAṂ CONCORDANCE

*Being
a Concordance in Pāli
to
The Three Baskets of Buddhist Scriptures
in the Indian order of letters,
listed by*

F. L. WOODWARD

*& others,
arranged & edited by*

E. M. HARE

PART III

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~vatthā bhavēyyāsi ~kesā Ud 91.
 ~gattā taranti pāram S i 169 183 *Ee at* 169: anallina-
 anallina: *not sticking*,
 ~o: anupagato: anajjhosito Nd1 133 245 431 459.
 anavakārin: *without discarding*,
 kañci dh-am ~im karitvā Vbh 393-5.
 anavakāsa: *no occasion*,
 atthānam ~o yam, -am etam ~o yo Vin i 295 ii 194 iii
 23 D iii 114 248-9 M i 197 375 380-1 ii 203 iii 21 64
 129 A i 26-9 187 ii 139 179-81 iii 192-4 290-2 iv
 206 v 169 270 Ud 53 Pug 11-2 Kvu 172 Vbh 335 ff.
 -aṇ ca ~aṇ ca pavedetvā M iii 129.
 anavakkanta: *not overcome by*,
 dh-ā ariyā lokuttarā ~ā pāpimatā M iii 115.
 ~ā dukkhena + S ii 173 iii 69-70.
 anavajja: *blameless*,
 yaṇ ca kappeti yaṇ ca ~am Vin i 32 280.
 yāni kappiyāni yāni ~āni Vin i 292.
 dh-ā ~ā ~samkhātā D i 163 ff A iv 363.
 codanā bhūtā dh-ikā ~ā D i 230.
 ~am āhāram āhāreti M i 369.
 kāya-+samācāro ~o M ii 115-6.
 kim k-am + kim ~am? M iii 205.
 (vācā) ~ā + ananuvajjā viññūnam S i 188-9 A i 89-91
 105 293-4 ii 3 4 228 230 253 iii 243-4 Sn p 78.
 (dve) dh-ā ~ā: (akkodho +) A i 97 ii 192.
 veditabbo ~ena kāya-+kammena A i 104 292 (sagge)
 293 (puññam).
 ~am bhāveti A i 148 iv 109-11.
 dh-am ~am A i 149.
 (dh-ā) sāvajjā vā ~ā + A i 190-6 ii 191-2 Pug 6 Nd1
 398.
 dh-ā ~ā vihareyyātha A i 190 195.
 ~āni: paṇsukūlam + A ii 26-7 It 102-3.
 ~ena tuṭṭhassa A ii 27 It 103.
 sāvako + ~ena samannāgato A ii 69 70 iv 364.
 -o p-o ~ehi dh-ehi A iii 409.
 kalyāṇam ~am sevittabham Nd1 398.
 appam (bahulam) ~ena A ii 136 Pug 41.
 p-o ~o A ii 136 Pug 41.
 ~ena kāya-+kammena A ii 136 237 253 Pug 41.
 ~āya dīṭṭhiyā A ii 237 253.
 bhuñjati ~āni A iii 347 Thag 698.
 dh-am desissāmi ~am A v 242 276.
 ~āni kammāni: maṅgalam Khp 3 Sn 263.
 ~am -am pahāya Nd1 313.
 ~o attho: B-añāne Nd2 136 Nd1 178.
 thomenti: ~am dinnam Nd2 163.
 ~o piṇḍo bhottabbo J v 252.
 sabbo bhakkho ~o ti vutto J vi 64.
 āsanam kappiyam ~am Ap 306.
 ~o vā attho Ps ii 195 Nd1 357.
 ~ehi kammehi vippayuttā Ps i 80.
 jātā ~ā k-ā Ps i 173 ii 69.
 yātrā me bhavissati ~atā M i 273 355 ii 139 iii 2 134 S
 iv 104 134 176 A i 114 ii 40 145 iii 388 iv 167 Nd1
 240 ff Nd2 236 Dhs 232 Vbh 249 Pug 25.
 ~atā phāsuviḥāro Nd1 369 484 496.
 ~kamman: sukkaṁ sukkavipākam Nd1 313.
 ~cariyaṭṭham bujjhantī ti: bojjaṅgā Ps ii 118.

~ttham -ī ti: -ā Ps ii 117.
 tisso pucchā: ~tthapucchā + Nd1 340 Nd2 209.
 ~paññatti āpatti jānitabbā Vin v 115.
 ~padāni sevamāno: maggaṭṭhiṇi Sn 88.
 ~paṭisambhidena bojjaṅgā Ps ii 116.
 ~paripākattthena ~pariggahattthena, ~paripūrattthena,
 ~parivārattthena: bojjaṅgā Ps ii 116.
 ~balaṁ saṅgāhabalaṁ A ii 142 iv 363 365.
 atthasatthī balāni: ~am + Ps ii 168.
 ~bhoji eko care Sn 47.
 vippamuttā ~ino J iv 453.
 ete (sahāyā) aladdhā ~ī Ap i Nd2 61.
 ~ī: p-o na kuhanāya + Nd2 84.
 dh-ā ~ā ~samkhātā D i 163 ff A iv 363.
 ajjhataṁ ~sukkaṁ paṭisamvedeti + D i 70 181 M i
 180 269 346 iii 34 A ii 210 v 206 Pug 58.
 gihinā: ~am A ii 69.
 ~assa (bhoga) n'agghati soḷasim A ii 70.
 (~esu titthesu Pv 41 65 PvA anāvaṭesu.)
 anavaññatti: *the not being despised*,
 ~im paṭicca (gottamado) Vbh 350.
 lābhakāmo + ~kāmo A ii 240 iv 1 2 156.
 (bh-uno) ~paṭisamyutto vitakko A i 254 Vbh 346 357
 It 72 Nd1 386.
 ~o ārā samyojanakkhayā It 73.
 takkavaḍḍhana: ~paṭisaññutavaddhanam Nd2 151.
 icchaṁ anavaññapaṭilābhāya A ii 143.
 vāyamati ~āya A ii 143.
 rūpaṁ paṇitaṁ? rūpaṁ sattānam anavaññātā Vbh
 2.
 ~mado Vbh 345 *Ee* ~atti, v CPD.
 anavaṭṭhita: *unsettled*,
 sabbasamkhārā me ~ato khāyissanti A iii 443 *Se so*.
 ittarāṁ ~am kāyam Ap 534. *See* Nd1 43, 119.
 ~cittassa saddh-am avijānato Dh 38.
 ~assa lahucittassa J iii 73.
 anavattha: *prec.*,
 dīghacārikam ~cārikam anuyutto A iii 171 257 Nd1
 366 374.
 anavatthāya: *without due consideration*,
 kammaṁ ~āya cintitaṁ J iv 451.
 anavamata: *not despised*,
 ~ena guṇena yāti saggaṁ D iii 153.
 anavaya: *experienced*, v CPD,
 aham susikkhito ~o Vin iii 41.
 ~o anuññātaṭṭhiññāto D i 88.
 mahāpurisalakkhaṇesu ~o D i 123 141 M ii 133 141 147
 165 168 210 A i 163 166 iii 223 Sn p 105.
 br-ā: -esu ~ā Nd2 214.
 sippatthānāni sikkhito ~o A iii 152-3.
 anavasesa: *without remainder, (complete)*,
 sāvasesam āpattiṁ ~ā āpatti ti Vin i 354-5 ii 88 204.
 ~ā -ī jānitabbā Vin v 115.
 sāvasesānavasesam -im na jānāti Vin v 194.
 dve -iyo: sāvasesā ~ā A i 88.
 sāvasesam ~am ca Vin v 145.
 atth'ettha ~ā Vin v 146.
 bh-ū ~am sāvasesāpatti + ti dīpenti A i 21 v 78.
 ko dh-e ~am pahāya, samādāya vattati, sm-o ~am +
 D i 163 165.

K

(cora) ~am ādiyati A iv 339.
 sukhittattā: pāṇabhūtā ~ā Khp 8 Sn 146.
 -pathe vattāmi ~ato Cp 101.
 ~o kāmāsavo + khyati Ps 94 ff 117 ff ii 31.
 -vyāpādā ~ā pahinā Pug 18.
 sabbam ~am jānāti Ps i 131.
 ~am jahati + Kvu 109-10.
 jīvitindriyam citte bhijjamāne ~am bhijjati? Kvu 397.
 samatittikam ~akam telapattam yathā parihareyya J
 i 400 but v CPD: anavaseka; Nd1 471 (~avase-
 sam).
 gopālako, bh-u ~dohi M i 220 222 A v 347-8.
 katham ~i? mattam na jānāti A v 350.
 kāmārāgavyāpādānam ~ppahānāya Dhs 117.
 -ānam ~am anāgāmiphalam Kvu 299 565.
 avijjāya ~āya Dhs 75.
 sāvasesam āpattim ~āpatti ti dipenti A v 78.
 anavassava: not being overwhelmed by,
 vivādamūlassa āyatim ~āya paṭipajjeyyātha Vin ii 89
 D iii 246-7 M ii 246 A iii 334-5.
 -assa -im ~o Vin ii 89 +.
 akaraṇā -im ~o -im ~ā kammakkhayo M i 93 ii 214
 217.
 anāpatti anavassutā, ~o ti jānanti Vin iv 234.
 avassuto vā ~o vā yato tvaṃ ~ā Vin iv 234.
 T-o ~o viharati M iii 221, -etha ~o A iv 228.
 saddhādutiya ~ā S iv 70, katham ~o S iv 186 Nd2 86.
 rakkhita kāya-+kammantassa kāya-+kammam ~am
 A i 262.
 rakkhita mānasāno ~o Sn 63 Nd2 68 Ap 11.
 kūṭam ~am bhitti ~ā A i 262.
 appalābho ~o sato paribbaje Thag 154.
 ~ā erakavātayuttā J iv 20.
 ~cittassa n'atthi bhayam Dh 39.
 ~kāya-+kammantassa kāya-+kammam apūtikam
 A i 262.
 ~pariyāyam desissāmi S iv 184 186-7 Nd2 85.
 anavositatta: not being certain,
 hitvā gihitvaṃ ~o Thag 101.
 anavhātā: not called,
 ~o tato āgā J iii 165. ~ā tato āgum Ap 331.
 anasana: not eating,
 tayo rogā: icchā ~āñ jarā Sn 311.
 -o ābādhā: -ā ~am -ā D iii 75.
 (anasnāti): not to eat,
 appekadā anasitā acchanti Vin iv 178.
 attanā anasitvāna J iv 371.
 anasuropa: not being rude,
 katamā khanti? ~o attamanatā cittassa Dhs 230.
 (nisīdanam) bhavitabbam anasuruttana Vin v 164.
 anassaka: without horses,
 ~o arathako āgato J vi 515.
 anassattha: not comforted,
 ahañ c'amhi assattho loko ca ~o Ps i 131.
 anassava: inattentive, v assava,
 daṇḍo me seyyo yañ ce puttā ~ā S i 176.
 ~ā avacanakarā paṭilomavuttino Nd2 195 Nd1 37.
 anassāda: no sweetness,
 ~ato ādinavato anissaraṇato Nd2 127.
 anassāvin: not inflamed,

sātiyesu ~i Sn 853 Nd1 233.

vaṇo ~i M ii 257 v CPD.

anassāsaka: without recovering breath,

bh-u uttanta ~o kālam akāsi Vin iii 84 iv 110.

~am māretvā D ii 334.

anassāsika: comfortless,

~ā saṃkhārā D ii 198 A iv 100 103 S ii 191-3 iii 146.

cattāri ~āni br-cariyāni akkhātāni M i 514 519.

~am -an ti M i 520.

rūpaṃ + abalam ~am viditvā M iii 30 31.

sabbam etam ~am ittarām Ap 539.

anākappasampanna: not suitably dressed (cf A iii 261),

bh-ū ~ā piṇḍāya caranti Vin i 44-5 60 ii 215

~ā bhattaggaṃ gacchanti Vin ii 213.

dunnivatthā duppārutā ~ā Vin iv 102.

anākinna: not crowded,

(Bh-vā, -nāgo) so'mhi etarahi ~o, ~o phāsu viharāmi
 Ud 42.

~ā gahatthehi selā ramayanti Thag 1069.

(senāsanaṃ) ~am -ehi Vbh 251.

(suññaṃ): kenaci ~am Ps i 176.

appasaddam ~am Ap 547.

anākula: not disturbed,

~ā kammantā: maṅgalam Khp 3 Sn 262.

~e nage ramissasi Thag 1144 Ee so Se ramissam.

(anāgacchati): not to come,

anāgantvā puriso maccudheyyā S i 22.

jetvāna maccuno senam ~tvā punabbhavam S i 122.

~tvā itthattam (anāgāmi) Pug 9.

bh-u gilāno anāgato Vin i 120 123 160.

sattāham ~āya pavāraṇāya + Vin i 155.

āvasikā bh-ū ~ā Vin i 164.

~ā bh-ū āgaccheyyum Vin i 312.

ekam piṇḍam ~e tasmim -e āgate: āpatti Vin iii 151.

~am bhāram na vahati Vin v 118 A i 84.

kammappattā te ~ā honti Vin v 221.

~ā arahanto vijitam āgaccheyyum D ii 75 A iv 17 20.

~ā pesalā sabr-cārī -um D ii 77 A iv 22.

~āñ ce (a)bhūtam + (an)atthasamhitam D iii 134
 Nd2 156.

~am vādapatham na dakkhati M ii 10.

nappatikkamkhe ~am appattam ~am M iii 187 190-202
 Ap 506.

katham ~am -ati, na-ati, M iii 188 196 ff.

B-ā ~ā (sokaṇāsano) S i 140 Ap 48.

atītam pahīnam ~am paṭinissattham S ii 283.

-am eko anto ~am dutiyo A iii 400.

~esu me kamesu kāmaccando vigato S v 315.

~e chandarāgaṭṭhāniye dh-e ārabba A i 264-5.

~ānam -ānam vipākam pajānāti A i 265.

B-ā ~ā saddh-agaruno A ii 21.

~āni + chattimsa (taṇhāvicaritāni) A ii 212 S iv 232
 Vbh 349.

atītesu ~esu kappātito Sn 373.

~e paramavisuddhadassinā Sn 697.

nirāsatti ~e atītam nānusocati Sn 851 Nd1 221.

~am yo paṭikacca passati Thag 547.

~amhi kālamhi akkhāhi me Thag 950.

~eikkhissamy ~am, kodhanā bhavissanti ~ā Thag
 951-2.

ādinavā uppajjissanti ~e Thag 954.
 sādīyissanti ~e Thag 957.
 niggaṇṇhiṣṣanti ~e Thag 974.
 ~am mahabbhayaṃ Thag 978.
 dāyādo bhavissāmi ~e Ap 72.
 phusissanti ~e Ap 598.
 ~e G-o hessati Ap 476.
 aḍḍharatte ~e J i 496 iv 293.
 jānāsi atthāni ~āni J iii 99.
 ~am appatīvijjhiy'attham + J iv 165-6.
 ~am n'etaṃ atthi J iv 481.
 kacci + nā~am dīgham samavekkhasi + J v 378.
 nappajappāṃ ~am J vi 25.
 purime yāme ~e J vi 221.
 ~e tamhi kāle J vi 226.
 n'eva sujjhant' ~e J vi 226.
 mā turittho ~e J vi 229.
 ~āpi satt'eva (sare) J vi 236-8.
 ~am attham vipassati J vi 477.
 ~am ādisati Nd2 80.
 uddham: ~am Nd2 109.
 ~ā saṃkhārā Ps ii 178.
 pacchā: ~e saṃkhāre Nd2 189.
 bhavissasi + tvaṃ + ~am addhānam D i 200 M i 8
 265 339 iii 16 S iii 26-7.
 (-issanti) ~am -am arahanto D ii 82-3 255 S i 140 v 434
 A ii 21.
 -issanti ~am -am sukhumālā S ii 268.
 -issanti ~am -am gotrabbhuno M iii 256.
 ~am -am sm-ā br-ā D ii 213 M i 420 iii 109 297 S ii
 109-12.
 ~am -am (na) parihāyissanti A iii 310.
 ~am -am kāmā M i 507.
 evarūpo + siyaṃ ~am -am M iii 188 196 ff S iii 11.
 ~am rūpaṃ + nābhinandati S iii 19 88.
 me cakkhum + (siyā) ~am -am M iii 196 ff S iv 151 ff.
 ~am -am dhātuso S ii 154-5 It 70.
 paṇidhehi gahapati: ~am -am rājā assaṃ S iv 302-3.
 bh-ū ~am -am abhāvitakāyā, kalyāṇakāmā, sam-
 satthā A iii 106-9.
 ~amhi -e hessāma Bv 10 20 24 26 63.
 ~am -am ārabba katham katheyya A i 197.
 ~am -am avijjāpaccayā saṃkhārā Vbh 334.
 tayo addhā: ~o + It 53.
 ~amhi -e Ap 464 479 481 489 554.
 ~'addhānam paṭipatti Thag 977.
 ~e G-assa Ap 466.
 ~am sabbam jānāti Ps i 131.
 ~e kilese pajahati Ps ii 217.
 ~ā dh-ā Dhs 2 241 katame -ā ~ā 187.
 atthi vedanā- + kkhandho ~o, katamā? Vbh 3-5 7 17
 37 51.
 ~ā pañcakkhandhā Kvu 137.
 rūpaṃ + ajātam ~am Vbh 1.
 ekādasāyatanā(ni) siyā ~ā Vbh 74.
 saccā siyā ~ā Vbh 114.
 nirodhasaccaṃ na vattabbam ~am Vbh 114.
 ~am atthi, nanu ~am ajātam + Kvu 116-7 418 576.
 ~am ~an ti manasikaronto Kvu 529.
 ~am rūpaṃ + atthi Kvu 117-8 ff 148 512 576.

~am nv'atthi, ~am atthi ti micchā, ~am paccuppan-
 nam Kvu 125.
 ~am cakkhum + Kvu 127 ff.
 ~am cakkhāyatanam Kvu 137.
 ~am nāpaṃ atthi Kvu 130 ff.
 ~e -am -i Kvu 313.
 ~am hetupaccayatam jānāti Kvu 313.
 ~am kappam tiṭṭheyya Kvu 476.
 ~ena cakkhunā + ~am rūpaṃ + passati Kvu 127 ff.
 ~ena samannāgato Kvu 418.
 ~āya bodhiyā buddho Kvu 281.
 ~āya cakkhudhātuyā Kvu 418.
 ~ā (an)uppādino dh-ā Kvu 154.
 ~ehi khandhehi, āyatanehi, ~āhi dhātūhi, indriyehi
 Kvu 418-9.
 ~ā dh-ā dhātūhi saṅgahitā Dhtk 21.
 ~ehi dh-ehi dh-ā Dhtk 45 106.
 ~am cittaṃ nirujjhissati + Yam ii 16 21.
 ~am -am na uppajjati + Yam ii 16 18.
 ~ā kāmā Nd1 1 28.
 atite ~e paccuppanne + Nd1 9 51 54 133 178 203 227
 357 451 369.
 pacchā vuccati ~am Nd1 33 434.
 ~e cittakkhaṇe Nd1 42 116; bhaṅgā ~ā Nd1 42 116;
 puñño n'atthi ~e Nd1 43; ~o dutiyo anto Nd1
 52 109; ~o + phasso + Nd1 52 222-3; ~am
 upādāya Nd1 33; ~am addhānam Nd1 38 198
 214 221 418 +; uddham: ~am Nd1 303; ~e
 saṃkhāre Nd1 434.
 nāpāni: atitāṃse ~amse + D iii 275.
 vedanā + ~ena saṅgahitā Vbh 1 3-5 7 10.
 avyākataṃ khandhā ~nāpassa paccayo Tkp 157 166.
 vatthukāmā? atitā- ~kāmā + Nd2 124.
 ~cittena abhisameti Ps ii 215.
 bālam ~attham usūyakam Sn 318.
 vāṇijā ~am paṭivijjhiyānam J iv 165.
 cittaṃ ~paṭikamkhanam linam Ps i 165.
 -am ~am vikkhambhitam Ps i 166-7.
 ~ppajappāya atitānusocanā S i 5 J vi 25.
 tisso pucchā: ~pucchā + Nd1 340.
 kāmesu ~bhayaṃ sampassamānā M i 305-7.
 mālūvābije ~am -amānā M i 306.
 pañca ~āni -amānena A iii 100-5.
 ~āni asamuppannāni A iii 105-10.
 ~ā dhīro ubho loke avekkhati J iii 35 399.
 ~am ~bhāvam (na) jahati Kvu 121.
 patī honti ~samāgame Ap 591.
 soko nā~sukhāvaho J iii 169.
 ~ārammaṇā dh-ā Dhs 2.
 katame ~ā? cittacetāsikā Dhs 187.
 niyogā ~ā n'atthi Dhs 241.
 vedanākkhandho ~o Vbh 17 25.
 cattāro khandhā ~ā Vbh 63.
 dvāyatanā(ni) siyā ~ā Vbh 74-5.
 dve dhātuyo siyā ~ā Vbh 92.
 tiṇi jhānā na vattabbā ~ā Vbh 270.
 catuttham -am siyā ~am Vbh 270.
 ~ā paññā Vbh 312 327.
 ~am cittaṃ anārammaṇam Kvu 411.
 ~ā dh-ā sampayuttā Dhtk 58.

devā āgantāro itthattam yadi vā **anāgantāro** M ii 130.
 devā avyāpajjhā ~āro itthattam M ii 130.
 brahmā -o ~ā -am M ii 132.
 anāgāmī ~ā ~am A i 64 ii 160 iv 63.
 -ino ~āro -am A ii 160.
 vivādādhikaraṇam ekaṁ samatham **anāgama** Vin ii 93.
 anuvādādhikaraṇam dve -e ~a Vin ii 99.
 tam maggaṁ paṭipadam ~a M i 434.
 bahussutam ~a J v 121.
 diṭṭhisampanno **anāgamanīyam** vatthum paccāgantum (abhabbo) A iii 439 *Ee* -iyam *Se* -i.
 icchasi nāgassa + **anāgamanam** Vin iii 146.
 -āmi tassa sakunasaṅghassa ~am Vin iii 148.
 asappuriso ~**diṭṭhiko** dānam deti M iii 22 A iii 171 iv 392.
 arahati aggāsanaṁ ? **anāgāmī** + Vin ii 161.
 ~ī paṭipanno Vin ii 240 A iv 204 292-3 372-3 Ud 56 Pug 73.
 asuko bh-u ~ī Vin iii 87 iv 24.
 upāsikāyo ~iniyo Ud 79.
 pañca ~ino: antarāparinibbāyī + D iii 237.
 ~issa dānam deti M iii 154.
 nanu tvaṁ ~ī vyākato S i 149. Bh-vatā ~ī-o A v 171.
 ~ī bh-u yoniso manasikaronto S iii 168.
 ~inā -unā -o -tabbā S iii 168.
 mudutarehi ~ī S v 200.
 ~ī anāgantā itthattam A i 64 ii 160 iv 63 It 95 Pug 9 71.
 kāyasakkhī + : ~ī A i 120.
 ~ī ~issa samānatto A iv 364.
 yo ekaṁ ~im bhojeyya, satam ~īnam A iv 394-5.
 mama sāvako ātāpi + ~ī A v 85.
 ~ī parivārenti tam Ap 26.
 ~ī ti vuccare (saññuttā) It 96.
 p-apaññatti: ~ī Pug 3.
 katamo p-o ~ī ? Pug 16.
 ~issa cittaṁ vivittaṁ Nd1 27 141 342 508.
 nanu ~ī atthi Kvu 58.
 parihāyati ~ī ~phālā ? Kvu 71 398.
 ~ī p-o katakaraṇīyo Kvu 102-3.
 ~ī -o sacchikaroti Kvu 100.
 saha uppattiyā ~ī Kvu 269.
 ~ī phalehi Kvu 269.
 ~issa kilesā + pahinā + Kvu 73 75 80 100 132 ff 134.
 ~inā dukkham + diṭṭham + Kvu 77-8 279.
 ~issa kāmādhātu Yam i 281 ff.
 ~issa dukkhāya vedanāya Yam i 293.
 ~issa mānānusayo + uppajjati Yam i 374.
 ~**phalam** sacchikātam + Vin ii 254 D i 229 S iii 168 A iii 441-2 Ps ii 237-8 Kvu 213 110 v Ud 56.
 ~assa -kiriya Vin iii 93 iv 26.
 cattāri sāmāññaphalāni: ~am + D iii 227 277.
 ~am + : brahmaññaphalāni S v 26.
 ~am tayā gahapati vyākataṁ S v 177-8.
 (a)bhabbo ~am sacchikātam A iii 272-3 421.
 mātugāmo bhabbo ~am A iv 276.
 ~e paññā Vbh 335.
 parihāyati + ~ī ~ā Kvu 71-4 398.
 n'atthi ~am Kvu 355.
 ~am asamkhataṁ Kvu 580.

~ī adhimattā ~ā Kvu 75.
 puthujjano + ~e saṅghāti Kvu 112 114.
 ~**kkhane** dassanam visuddham Ps i 106.
 ekadesam ~**ppatto** Kvu 105.
 catubhāgam ~-o Kvu 215.
 ~ī ~**sacchikiriya** paṭipanno D iii 255 S v 202 411 A iv 204 292-3 372 Pug 3 18 73 Kvu 105 110 215 291.
 ~-āya -e dānam deti M iii 255.
 ~-āya samvattati: kāyagatā sati A i 44.
 ~**samāpatti** abhiññeyyā Ps i 21.
 ~-i nāpacariyā Ps i 82 99.
 ~**maggo** abhiññeyyo Ps i 20.
 ~am paṭilābhatthāya ~-o paṭiladdho Ps i 26.
 ~ena anusahagata + kilese + Ps i 46-7 73.
 ~ena kilesā pahinā Nd1 114 202.
 ~ena anavaseso kāmāsavo khīyati Ps i 96.
 ~-o nāpacariyā Ps i 82 99.
 ~assa ko ādi + Ps i 169.
 ~e paññā Vbh 335.
 jahati ~-ena kāmāragavyāpādam + Kvu 112-3.
 (anupubbena) ~am bhāveti + Kvu 213 Nd1 7.
 ~**kkhane** dassanatthena Ps i 70 ii 83 141.
 ~-e dassanam visujjhati Ps i 106.
 ~**samaṅgi** kāmāragānusayam + pajahati Yam i 325 ff.
 ~-ī cakkhundriyam + na pajahati + Ps ii 197.
 aññā sati vā upādisesā ~**itā** D ii 314-5 M i 62 ff 481 S v 128-33 236 A iii 82 143 v 108 It 39-41 Sn p 140 148.
 mettā + -cetovimutti ~āya samvattati A v 300-1.
 aham vo pātibhogo ~āya It 1-3.
anāgu : *guiltless*,
 ~u jhāyāmi asocamāno S i 123.
anāghāta : *freedom from ill-will*,
 sabh-cārīsu ~am Vin ii 249 A v 80.
 (**anācariya**) : *without a teacher*,
 bh-ū ~**kā** piṇḍāya caranti Vin i 60.
 Bh-vā: ~ko Nd2 216 Nd1 457.
 br-cariyam vussati ~kam S iv 136.
 bh-u ~ko phāsum viharati S iv 136.
 ~**kule** vasam J i 436.
 ~**upajjhāyo** vane vāsam upemi Ap 437.
anācāra : (*of*) *wrong behaviour*,
 appassuto (āyasmā) ~o A v 158 161 Ap 30.
 vesikā va ~ā Ap 613.
 ~am ācarati + Vin i 56 79 85 ii 9-12 118 142 iii 177 179 ff iv 35 83 113 141 144 151.
 kāyikena + ~ena samannāgato Vin ii 13 v 122 182 196.
 ~am ācaritukāmo Vin iv 93 271.
 niyojito ~e Ap 430.
 parivajjento ~am Bv 63 (BvA) *Ee* -anto.
 katamo ~o ? kāyiko + vītikkamo Vbh 246.
 sabbam dussilyam ~o Vbh 246.
 (~ī paṭivirato methunā gāmadh-ā Pug 57 v A i 211 *Ee* so but *Se* & AA āracārī v CPD.)
 bh-u + **anāciṇṇam** T-ena āciṇṇan ti dīpeti + Vin i 354 ii 88 204 A i 18 v 74-8.
 ~am ~an ti āciṇṇam ~an ti + Vin i 354 + A i 19 +.
anājāniya : *not of high breeding*,
 aññatitthiye ~e samāne, ājāniyā ti amaññimha + M i 367-8.
 -e -e ~**thāne** thapimha + M i 367-8.

~bhojanam bhojima + M i 367-8.
anātāpin : *without ardour*,
 ~ī abhābbo sambodhāya + adhigamāya S ii 195-6 It 27.
 ~ī hinaviriyo ti A ii 13 It 115.
anātura : *free from sickness*,
 āturakāyassa cittaṃ ~am S iii 1.
 jīvāma āturesu ~ā Dh 198.
 vijānanti dh-am -esu ~ā Thag 276.
anātha : *without a protector*,
 yathā taṃ ~āya, kissa tvam ~ā, maṃ bh-unīyo ayaṃ ~ā Vin iv 231 310.
 apaviddhā ~ā te yathā petā S i 61 204.
 sanāthā viharatha mā ~ā A v 23 25 29.
 dukkhaṃ ~o -ati A v 23 +.
 ~ānaṃ bhavaṃ nātho Ap 496.
 ~āyo vihāya no Ap 531.
 ~ā kapaṇā ahaṃ Ap 559.
 ~ā dinamānasā Ap 559.
 ~o lokasannivāso -kāruṇṇappatto Ps i 129.
anāthamāno upagāti naccati J v 16, *Se* : upagāyati naccati ca.
anādara : *without respect*,
 pāpaṃ dutthacittaṃ ~am Vin ii 203 Thag 974 It 86.
 ~am anuvatteyya Vin iv 218.
 ~o : saṃghaṃ nādiyati Vin iv 218.
 ahiriko kaṇhakamma ~o Vin v 165.
 pāpasamkappo micchādītthi ~o S i 96.
 samphaṃ bhāsati ~o A ii 23.
 bhariyā pharusā ~ā A iv 93, J ii 349.
 samaṇo pāpādītthi ~o A iv 172.
 pharusā ~ā esāmagandho Sn 247.
 mānatthaddho ~o Thag 425.
 jātittthaddhā ~ā Ap 504.
 appassuto ~o Thag 987.
 ahirikaṃ ~am sahāyaṃ J vi 475.
 -o ~o : apāyaṃ It 27 34.
anādariye pācittiyam Vin i 176 iv 113 v 21 30 ff.
 ~am paṭicca (karoti) + Vin ii 220 iv 113 185 v 29 ff 40 44-8 208 219.
 dve ~āni Vin v 118.
 ~am sahadh-o ca Vin v 145.
 ~am (a)ppahāya (a)bbabho pahātuṃ A v 146-8.
 tayo dh-e ~am A v 146-8.
 (a)ppamatto samāno (a)bbabho ~am A v 146-8.
 (dovacassatā) sahadh-ike vuccamāne ~am **anādaratā** Dhs 228 Pug 20.
 (asabhāgavutti) ~am anādaratā Vbh 352 359 369 371.
anādiyati : *not to grasp, heed*,
 bh-u (sāṭaka) ~anto agamāsi Vin iii 58.
 bh-u ~anto chindi Vin iv 34.
 sayhāni kammāni ~antaṃ Sn 253.
 seyyāni -āni ~antaṃ J iii 196, *so too Se*.
 br-am dītthim ~ānaṃ Sn 802 Nd1 111.
 tuvaṃ ~āno Māraṃ niddhunāhi Thag 416.
 ~itvā tulaṃ odātānaṃ, nisīdanasanthataṃ Vin iii 227 v 10 36, anādā : ~itvā Vin iii 232.
 yakkho -am ~itvā pahāraṃ adāsi Ud 40.
 te tassa ~itvā ekassa vacanaṃ J iv 352.
 ~itvā sārathim ~itvā patodaṃ A iv 191 194.

~itvā saṃghaṃ ~itvā codakaṃ A iv 194 Vbh 388.
anādāya pāpāni paresaṃ bhāsate piyaṃ Sn 452 Thag 1228 S i 189.
anādā ce bh-u cīvaraṃ paribhuñjeyya Vin iv 120.
 kukkukataṃ nāma **anādiyadānaṃ** vuccati Vin v 172.
 ~am jānitabbaṃ Vin v 176.
 akiñcanaṃ **anādānaṃ** (: br-am) M ii 196 Sn 620 1094 Dh 396 421.
 sādānesu ~am (: br-am) M ii 196 S i 236 Dh 406 Sn 630 Nd2 33.
 ~o bh-u paribbaje A ii 10 It 9 109 Sn 741 Dh 352 Nd1 455.
 vītaṭaṇhā ~ā B-ā Thag 490. -o ~o Thag 890 J iv 354.
 -o ~o kiccaṃ yassa na vijjati Kvu 90.
 ~assa sādāno dātuṃ arahāmi J iv 372.
 ~am : ādānapahānaṃ Nd2 86. ~o sato paribbajati Nd2 113.
 sabbaṃ sakassa ādānaṃ ~am tiṇassa J iii 118.
 aññaṃ bhāraṃ **anādiya** S iii 26 *Se so Ee* anādiya.
 samphappalāpassa vipāko **anādeyyavācāsamvattaniko** A iv 248 Kvu 619.
anādikara : *not making a beginning*,
 ādikaro p-o jānitabbo ~o -o -o Vin v 115.
anādinna : *not taken*,
 ~e ~saññi, vematiko Vin iv 121.
anādīnava : *no peril*,
 khandhānaṃ nirodho : ~am n-am Ps ii 240.
 sikkhāpade ~dasso Vin iii 18.
 kāmaguṇe ~dassāvino D i 245 M i 173.
 -ehi ~-i M ii 203.
 lābhaṃ labhitvā ~-ino A i 74.
 piṇḍapātāṃ ~-i A i 274.
 bhoge ~-i A v 178 181 S iv 332.
 bhojanesu ~-i D iii 43.
 upekhā (puthujjanassa) ~-ino M iii 219.
 ~-i dukkhā na muccati Thag 730-1.
anādhānaggāhin : *not holding to settled (views)*,
 sammannitabbo : asandītthiparāmāsī ~ī suppaṭṭinī-
 saggī Vin v 197.
 tapassī -ī ~-i -i D iii 48.
 ajeguccho : -ī ~-i -i Nd1 232.
 mayam -i ~-i bhavissāma M i 43.
 p-assa -i ~-i-itā parikkamanāya M i 44.
 bh-u ~-i + : dh-o sovacassakaraṇo M i 97-100.
anādhāra : *no support*,
 pattā ajjhokāse ~ā nikkhattā Vin ii 113.
 kumbho ~o suppvattiyo, cittaṃ ~am -am S v 20.
anānākathika : *no talker of diverse matters*,
 ~ena (bh-unā) atiracchānakathikena Vin v 163 183.
 saṃghagato ~o -o A iv 153 155.
anānugiddha : *free from greed, v ananugiddha*,
 nibbānābhīrato ~o Sn 86.
 phassaṃ pariññāya ~o Sn 778 Nd1 53.
anānujānaṃ : *not agreeing with*,
 parassa dh-am ~am Sn 880 Nd1 287.
 ~anto : anānupassanto Nd1 287.
 (anānutappati) : *not to be mourned, v ananu-*.
 ~am paralokaṃ gamissaṃ J v 492.
 ~ā te bhavanti pacchā J iv 451.
 ~āni hi ye karonti J iv 451.

anānupassin : *without contemplating*,
 aham asmī ti ~i Ud 74.
~anto : anānujananto Nd1 287.
anānupuṭṭha : *not asked*,
 ~o paresa pāvā Sn 782 Nd1 68.
 yo attano dukkham ~o J iv 226.
anānumaññaṇṇanta : *not deeming*,
 anānupassanto ~o anānumodanto Nd1 287.
anānuyāyin : *untrammelled*,
 vitarāgo tiṭṭhe + ~i Sn 1071-3 Nd2 23-4.
 ~i : avedhamāno, arajjamāno + Nd2 86.
anānuruddha : *v ananu-*.
 ~o aviruddha kenaci S iv 71 *Se so*.
anānuloma : *improper, v ananu-ka*,
 hinakāyaṃ upapannā ~ā D ii 273.
anāpajja : *not having met*,
 puriso ~a ak-am divasaṃ A v 83-4.
anāpatti : *no offence*,
 ~im na jānāti + Vin i 65 313 iii 78 iv 37 v 115 A iv 140.
 ~i sambhoge samvāse Vin i 97-8.
 vāyamantassa (katham) ~i Vin i 115.
 uddesakānaṃ ~i Vin i 130.
 ~i vassachedassa Vin i 148 ff.
 ubhinnaṃ ~i Vin iii 40 75.
 ~i iddhimantassa Vin iii 67.
 ~i na piyakamyassa Vin iv 14.
 tañ ce paribhuñjeyya ~i Vin i 200.
 sace na sādiyati ~i Vin iii 30.
 ~i esā n'esā āpatti Vin i 337.
 ~i adhimānena Vin iii 100.
 ~i supinantena Vin iii 116.
 ~im āpatti ti + (dīpeti +) Vin i 354 ii 88 ff 204 A i 20
 v 79.
 ~iyā āpatti ti ropeti Vin v 161.
 ~im pi pucchi Vin ii 286.
 me ~i bhavissati Vin iii 34.
 tāhi āpattihi ~i Vin iii 35.
 ~i adinnādāne pārājikassa Vin iii 67.
 ~i yo koci viññū dutiyo Vin iv 69.
 ~iyā dīṭṭhim āvikaroti Vin v 187.
 katinam, pañcannam, ~i Vin v 212.
 bālā : ~iyā āpattisaññī, paṇḍitā : ~iyā an- A i 84.
 āsavā (na) vaḍḍhanti : ~iyā + A i 86.
 suddhānam bh-ūnam ~kānam Vin i 114 170 ii 241.
 mayam -am -um ~am ukkhipimha Vin i 314.
 bh-u -o ~o Vin i 321 ii 80.
 kārako saṃgho ~o siyā Vin v 218.
 ~karā dh-ā jānitabbā Vin v 115.
 bh-ū + tassa āpattiyā ~dīṭṭhino + Vin i 337.
 bh-u adhicāpattiko ~bahulo M i 443.
 āpattiyā ~saññī + A i 84 86.
 paro āpanno vā anāpanno vā Vin i 128.
 na jānāmi -o ~o Vin i 312.
 ~o eso bh-u Vin i 337.
 -o'mhi n'amhi ~o Vin i 356 Vbh 388.
 cuditako āha ~o ti Vin v 158.
 ~o pārājikaṃ dh-am na āpajjissati A ii 241-3.
anāpara : *no yonder*,
 dīpaṃ ~am nibbānam Sn 1094 Nd2 33.
 ~a : tena añño dīpo n'atthi Nd2 86.

anāparādhakamma : *a guiltless act, v CPD*,
 ~am tam na dajjam J vi 477.
anāpāthagata : *not in the range of*,
 ārañṇako mago ~o luddassa M i 174 Nd2 148.
anāpāda : *unmarried, CPD*,
 bahūsu santāsu ~āsu itthiṃ J iv 178.
 (anāpucchati) : *not to ask*,
 ~am gaccheyya Vin iv 39-41.
 ~ite ~itasaññā Vin iv 272 343.
anāpucchā : upajjhāyaṃ Vin i 50 ii 227; upajjhāye,
 amhe Vin i 85; Bh-vā gahapatiṃ Vin i 243;
 rājakumāraṃ Vin i 269; bh-uniyo Vin iv 229;
 pakkamanti + Vin ii 211 iv 39 41 271 v 15 M i 106
 (-itabbo) A iv 366; pavisati + Vin iv 101 306;
 (abhi-)nisīdati Vin iv 273 343 v 61.
 ~am katṭham pakkhipati + Nd1 229-30 391-2.
anābhatodaka : *no bringer of water*,
 ~o 'si J v 201.
anābhoga : *no inclination*,
 cetaso ~o sati M iii 26.
 pañca viññāṇā ~ā Vbh 307 Kvu 425.
 ~ā : n'atthi āvajjanā ābhogo + Vbh 321.
 dānam ~assa hoti Kvu 343.
 ~assa kāyakammaṃ Kvu 416.
anāmata : *no immortal (place)*,
 n'atthi loke ~am J ii 56.
 (anāmanteti) : *not to announce*,
 appaṭisaṃvidito ti ~etvā Vin iv 160.
 tato utṭhāya pakkāmiṃ ~etvā Thag 34.
anāmanta kataṃ kammaṃ J vi 266.
 ~ā pavisati J vi 475.
 ~cāro asamādānacāro Vin i 254 v 205.
 bh-uno kappanti ~o Vin v 128.
 ādinavā kulūpake : ~e āpajjati Vin v 132 A iii 259.
anāmaya : *not afflicted*,
 puñṇakāmā sukhino ~ā Vin i 294.
 sukhitā amhi ~ā Vv 12.
 sambodhidh-e niyatā + ~ā + Vv 14.
 sampamodam' ~ā Vv 34 36.
 tasmim homi ~ā J iii 260.
 kacci bhonto + (kusalaṃ) ~am J iii 528 iv 427-8 v
 323 348 377 vi 532 542 569.
 atho haṃsa ~am J iv 428.
 (kacci tāta ~am) atho putta ~am J vi 23 584.
 -i vesse ~am -o samma ~am J vi 418 515.
 deva ~am, Sivinaṃ ~am J vi 515.
 k-am me brahme atho me br-e ~am J vi 532.
 k-o katavijjo ~o Bv 62 *Ee* anāvayo v BvA.
 pamudito bhavissati ~o Ap 340.
 (anāmasati) : *not to touch*,
 ~anto pi karoti tittakam J iii 319.
 ahaṃ kapi anāmāsāni āmasim J ii 360.
anāyaka : *no guide*,
 vippanatṭhe ~e Ap 390.
anāyatana : *not the (right) sphere*,
 bhogā atṭhānagatā ~aso paribhuttā A ii 68 *Se so Ee*
 āyatanaso.
 uppajjanti bahū bhogā app' ~esu J ii 413.
 nā ~silassa nā ~sevino J v 121.
 (anāyāti) : *not to come*,

sāyaṃ puttāṃ anāyantaṃ itī J v 330.
mamaṃ disvā **anāyatiṃ** J vi 557.

anāyasa : "unlucky" v CPD,

~aṃ paralokena tulyaṃ Vv 78.

anāyāsa : without grief,

vītakodhā ~ā vītalobhā A iv 98.

appakodho ~o ahaṃ Ap 312.

upasanto ~o vippasannamanāvilo Thag 1008.

anāyussa : not vitality-giving,

dh-ā ~ā : asappāyakārī + A iii 145.

(**anāyūhati**) : not to strive,

anāyūhaṃ ogham atariṃ S i 1.

anāyūhanā abhiññeyyā Ps i 11 Ee -u-.

~ā sukhaṃ ti, khemaṃ ti, nirāmisā ti, nibbānaṃ ti Ps i 11-14.

~e cittaṃ pakkhandati Ps ii 218.

anārakkha : not watchful,

mutṭhasatīnaṃ ~ānaṃ viharataṃ : na sm-avādo A i 174-5.

channaṃ indriyānaṃ ~o Dhs 231 Pug 21 Vbh 248 260.

anārambha : not damaging,

vatthum desetabbaṃ ~aṃ, ~aṃ jānitum Vin iii 149-50.

~aṃ : na kipillikānaṃ āsayaṃ Vin iii 151 157.

pamāṇikaṃ ~aṃ saparikkamanaṃ Vin v 216.

anārambha : zestless state, but v CPD & PED,

sabbārambhaṃ paṭinissajja ~e vimuttino bh-uno Sn 745.

anārammaṇa : without 'basis',

~aṃ : anto dukkhassa Ud 80.

~ā-m-ekacittassa Ps i 170-1.

~ā dh-ā Dhs 5. rūpaṃ ~aṃ Dhs 125 133 Vbh 12.

-aṇ ca nibbānaṇ ca ~ā Dhs 239-40.

katame dh-ā ~ā Dhs 209 253.

rūpakkhandho + dasa dhātuyo + ~ā Vbh 62-3 67 92 95 428-9.

nirodhasaccaṃ ~aṃ Vbh 114-5 118.

dasāyatanā(ni) ~ā Vbh 74 79.

dh-āyatanam siyā ~aṃ 79.

dh-adhātu siyā ~ā Vbh 95.

sattindriyā + ~ā Vbh 126-7 131.

khandhānaṃ kati ~ā Vbh 428.

na cittaṇa sampayuttā ~ā, paṭhavī ~ā Kvu 350 Dhṭk 60.

jarāmarāṇaṃ ~aṃ Kvu 353.

~aṃ atītārammaṇaṃ Kvu 411.

nanu ~aṃ Kvu 380 433-3 (~ā).

anusayā + ~ā Kvu 405 406-7 (~o).

avijjā + ~ā + Kvu 408-10 466-7 586.

~ā dh-ā dhātūhi saṅgahitā Dhṭk 27.

~ehi dh-ehi ye dh-ā Dhṭk 48 95.

anārādhaka : not pleasing,

~o na upasampādetabbo Vin i 70.

saṅghātanikaṃ aññatitṭhiyapubbassa **anārādhaniyas-**
mim Vin i 70.

anārocana : omission of announcement,

tayo ratticchedā : saḥavāso vippavāso ~ā Vin ii 34.

cattāro : ~ā + Vin v 126.

anāropita : not established,

~e mohe moheti : āpatti Vin iv 145 v 42.

~e aññavāde Vin v 38.

(**anālapati**) : not to address,

~anto manujena Vin v 216.

Mārassa **anālapanatāya** brahmuno abhinimantanatāya M i 331.

dassane sati, kathaṃ paṭipajjitabbaṃ ? **anālāpo** D ii 141.

anālamba : no support,

appatitṭhe ~e ko na sīdati ? S i 53 Sn 173.

-aṃ ~aṃ (nadiṃ) Ap 469.

-e ~e giriduggasmi J v 70.

Vetaraññe ~e ko yāceyya J vi 250.

anālāya : no adhering,

taṇhāya cāgo mutti ~o Vin i 10 M i 49 299 iii 251 S v 421 Ps i 40 Vvh 103.

~aṃ vo desissāmi S iv 372.

T-ena ~e dh-e -yamāne A ii 131.

jino apagabbho ~o Ap 460.

~o appadhano daliddo J vi 360, so Ee, Se anālhiyo.

vo desissāmi ~gāmiṃ maggaṃ S iv 372.

anālāssa : without sloth,

~aṃ bhogānaṃ āhāro A v 136.

anālindaka : without verandah,

vihārā ~ā apaṭisaraṇā Vin ii 153.

anālōka : no light,

appadīpe ti ~e Vin iv 268.

anālhiya : without wealth,

appabhogaṃ ~aṃ bhuñje Vin v 149.

puriso daliddo assako ~o M i 450 ii 178 A iii 352-3 384 (Ee anālīko Se so v CPD).

daliddā kapaṇā ~ā J v 96.

anāvākula : with no steep banks,

~ā veluriyūpanilā J v 168 CPD : -kūla.

anāvajjitatta : state of not being attentive,

uppādaṃ + ~ā sati + sambojjhaṅgo tiṭṭhati Ps ii 127-8.

-aṃ + ~ā -o cavati Ps ii 127-8.

anāvāṭa : not shut,

uppalāṃ padumaṃ sabbajanassa ~aṃ D ii 179 Se so Ee anācāraṃ v CPD.

~aṃ dvāraṃ Bh-vato bh-ūnaṃ + M i 380-1.

assa uttarim ~aṃ nāṇadassanaṃ bhavati M ii 137.

~aṃ Bh-vato -aṃ S i 52.

~esu titthesu vicini Pv 41 65 Ee anavajjesu v PvA.

itthiṃ āvaṭaṃ ~aṃ D i 97.

dāyako dānapati ~dvāro D i 137.

~atāya āmisānuppadānena D iii 191.

(**anāvattati**) : not to advert to, but cf MA ii 63, CPD,

dānaṃ ~antassa anābhogassa + Kvu 343.

~assa vācā + -assa vācā + Kvu 415-6.

k-aṃ, ak-aṃ ~assa Kvu 491-2.

kāyaviññānaṃ + ~assa uppajjati Kvu 496 566.

anāvattin : not enticed by,

so + na ~ī kāmesu (paccāññasiṃ) M i 91-2.

anāvattidhamma : not liable to return,

saṃyojanānaṃ parikkhayā ~o + tasmā lokā D i 156

ii 92-3 200-1 iii 107 M i 34 141 226 350 437 465

490-1 ii 52 146 iii 80 247 S v 346 358 376 406 A i

232 245 290 ii 89 238 iv 12 399 423-5 v 343-6 Pug

16 63 72.

~am me cittaṃ kāma-, rūpa-, arūpabhavāya A iv 402 404.

anāvayha : *not taken in marriage*,
naṃ amanussā ~aṃ naṃ kareyyuṃ avivayhaṃ D iii 203.

anāvāra : *not obstructing, but v CPD*,
jetvāna maccuno senaṃ vimokkhena ~aṃ It 76.
paripācento + ~aṃ Ap 552 586 593.

anāvaraṇa : *without obstruction*,
bojjhaṅgā ~ā anīvaraṇa cetasa + S v 93 97 125-6.
~nāṇaṃ Ps i 3.

āvaraṇaṃ n'atthi ti ~aṃ Ps i 131 133.

~aṃ T-assa T-abalaṃ Nd2 80.

~dassāvi B-o Sn 1005 Nd2 4.

pajānāti vipassati ~i Thag 472.

ñāṇena ~dassinā Ap 21.

mahāvīro ~dassano Ap 466.

anāvasūra : *having no sunset*,

~aṃ cirarattasamsitaṃ J v 56.

anāvāsa : *no dwelling place*,

sabh-uko abhikkhuko āvāso ~o Vin i 135 ii 32-3.

na ~e vatthabbaṃ Vin ii 22 33.

bh-ūnaṃ ~āya parisakkati A iv 345 cf Vin ii 18.

(**anāvikaroti**) : *not to make clear*,

dubbalyaṃ ~atvā Vin iii 23 34 A iii 67-8 92 95.

sikkhādubbalyaṃ ~atvā A iii 96-9.

maggam + ~atvā + Nd2 88.

anuttānikammaṃ **anāvikammaṃ** + : māyā Vbh 358
Pug 19 Nd1 79 378.

anāvila : *not turbid*,

maṇi accho vippasanno ~o D i 76.

(odātaṃ manasā) suddhā vippasannā ~ā D ii 255 Dh
413 Sn 637.

(udaka) rahado (accho) ~o M i 279 ii 22 A i 9 Dh 82.

udapatto -o ~o S v 125 A iii 236.

candaṃ vimalaṃ ~aṃ M ii 196 Ap 175.

cittaṃ (vippasannaṃ) ~aṃ S iv 118 Sn 160-1 483 Ap
379.

~o sabbhi sataṃ pasattho S i 169 183.

~ena cittaṃ A i 9.

cittaṃ ~o alulito Nd2 223.

~āni pāṇiyāni pivati + A iv 436.

acchassa udakassa ~assa Ud 78.

bh-um vippasannaṃ ~aṃ V v 3 10 55 66.

B-aṃ -aṃ ~aṃ V v 8 22-3.

vīraṃ ~aṃ Ap 491.

suddhacittaṃ ~aṃ Thag 438.

(upasanto) vippasanna-m ~o Thag 1008 Ap 240.

āvilacitto ~aṃ sarajo vītarajaṃ Thīg 369.

manasā ~o siyā Sn 1039.

tiṇṇo samaṇo ~o Sn 515 SnA samitapāpattā.

sm-aṃ disvā ~aṃ Ap 126 205.

vītasoko ~o J iii 157 215 391 iv 62 87.

acchaṃ vāriṃ ~aṃ J iv 351.

~ttho abhiññeyyo Ps i 15.

~ena samādhi Ps i 49.

~aṃ bujjhanti ti bojjhaṅgā Ps ii 118.

~ttā udakassa, ~ttā cittassa A i 9.

~pasannakkho homi Ap 312.

ariyavāsā : bh-u ~saṃkappo D iii 269-70 A v 29-31.

Bh-vā ~o Nd1 460.

tiṇṇa : ~o + Nd2 161.

visuddhicittā ~ā Ps ii 228.

~o passaddhakāyasaṃkhāro Nd1 21.

anāvutthapubba : *not previously dwelt in*,
yo mayā ~o dighena addhunā D ii 50 M i 82.

anāsaka : *not eating*,

~ā thaṇḍilasāyikā ca S iv 118.

nā~ā -ā sodhenti maccaṃ Dh 141.

~ā thaṇḍiladukkhaseyyā J v 17 241.

nā~attaṃ sodhenti maccaṃ Sn 249.

anāsana : *wrong sitting (place)*,

yathārūpe ~e nisinnaṃ M i 11 A iii 389.

~aṃ agocaraṃ parivajjeti M i 11 A iii 389.

anāsanna : *not near*,

rūpaṃ ~e dūre Vbh 2.

~varā niccaṃ vijānatā Thag 34.

anāsava : *cankerless*,

parinibbāti + ~o + Vin ii 148 S iv 128 A iii 41 43 347
iv 98 Dh 126 Sn 765 Thag 100 364 369 576 672 704
Vbh 426.

nibbāyissaṃ + ~o Thag 162 919 Ap 32 37 51-2 57 110.

~aṃ cetovimuttiṃ sacchikatvā Vin v 135 D i 156 ii 92

iii 281 M i 35 71 74 289 357 482 490 ii 22 iii 12 99 103

275 S ii 214 222 A i 107-8 123-4 232-4 236 246 256

273 291 ii 6 23 36 87 146 214 238 iii 19 83 114 119

131 134-5 142 262 281-2 300-1 iv 13 83 119 140-1

145-6 314-5 400 v 10-5 36 38 69 132 200-1 340 It

75 97 Ps ii 176 Pug 27 30 35 72 Nd2 160.

kippaṃ hohisi ~o D ii 144.

~ā sukhā vedanā M ii 227.

~o jhāyāmi S i 123.

br-bhūtā ~ā S iii 83.

ditṭhe dh-e ~o S iv 206 218.

ariyā ~ā lokuttarā (maggaṅgā) M iii 72 Nd1 223.

jetvāna viharāmi ~o S i 130.

katakicco + ~o + A ii 37 iii 214 Dh 386 Sn 1105 Thag
541 711 1061 Ap 243 Thīg 334 336 357 364 Pv 19
Nd2 38.

dh-aṃ desissāmi ~aṃ A v 242 275-6.

pahīnamānassa ~assa Dh 94 Thag 205-6.

oghatiṇṇaṃ + ~aṃ + Sn 178 1145 1082-3.

akhilam ~aṃ Sn 212; asitaṃ ~aṃ 219; vidhuro ~o
996 Nd2 3.

~o sabbadukkhappahīno Sn 1133 Nd2 50.

viharāmi + ~o Thag 47 336 437-8 Thīg 205 Ap 25 29
40 88.

sāsavaṃ sukhaṃ ~aṃ -aṃ A i 81 Kvu 272-3.

vītamohā ~ā A iii 43 337 347 Thag 704.

tevijjo (maccuhāyī) ~o Thag 129 Thīg 121 126 181.

puttaṃ disvā ~aṃ Thag 178; mahānāgaṃ ~aṃ 289;

muni ~o 896-7; vimutto ~o 365 996.

adhimuttaṃ ~aṃ Ap 108.

cara loka ~ā Thīg 4; paraloka ~ā 329; uddhaṭṭasallā
~ā 389.

arahanto bhāvitattā ~ā Vv 58.

Samb-o ~o + Ap 20 Nd2 54.

(sabbe) hontu + ~ā Thag 900 Ap 5 Ps i 116.

saṃghaṃ ~aṃ Ap 51; dh-ameghaṃ ~aṃ 537; ~aṃ

padam santaṃ 592; te āsuraṃ ~ā 470.

addasañ *~e* J iii 411.
~ā vitarāgā Bv 53 63 65; *~ā* santacittā 53 63; *~ā* vītamālā 17.
 kāya-+sucim *~am* It 55 A i 273.
 kāya-+munim *~am* It 56 A i 273 Nd1 58 335.
~o vimokkho Ps ii 35 40.
 tañham paññāya *~āse* + Sn 1082-3 Nd2 28-9; *~ā*: āsavā pahinā 87.
 dh-ā sāsavā *~ā* Dhs 3; katame dh-ā *~ā*? 196-7 246.
~ā + vedanā + Vbh 7-12; vedanā-+kkhandho atthi *~o* 18 22 29 34 49 55; cattāro khandhā siyā *~ā* 64; dve saccā *~ā* 116; navindriyā siyā *~ā* 128; tiṇindriyā *~ā* 128; *~ā* paññā 308 322.
 dh-ā *~ā* (arahato) Kvu 155 271; anottappañ *~am* 156; arahato cakkhuñ + *~am* + 271; *~o* dh-o, maggo *~o* ariyarūpañ 272-3 498; atthi *~esu* āsavā 380; cattāro āsavā *~ā* 514-5.
~ehi dh-ehi ye dh-ā Dhtk 47 79.
~gāmim maggañ desissāmi S iv 369.
~cariyaṭṭhena bojjaṅgā Ps ii 117.
~am bujjhantī ti Ps ii 118.
~cittassa ariyamaggassa maggaṅgā M iii 72.
~ttho abhiññeyyo Ps i 15.
~ena bojjaṅgā Ps ii 117.
~am bujjhantī ti Ps ii 118.
 āsavā vippayuttā *~dh-ā* Dhtk 25.
 āsavavippayuttā *~ā* dh-ā Dhtk 59.
 (sukhā vedanā) *~sukham* Kvu 209.
anāsā: *no hope*,
~āya labhati (civarañ) Vin i 260.
 āsā ca *~ā* ca Vin v 174.
 n'ev'āsañ nā *~āñ* ce karitvā M iii 138 (br-cariyañ carati).
 nirāsayo *anāsasāno* Sn 369.
anāsitaka: *one not to be ejected*,
~o *~saññi* Vin iv 140.
~o p-o jānitabbo Vin v 115.
(anāsevati): *not to practise*,
 amatañ *~itañ* kāyagatā sati *~itā* A i 46.
 nekkhamme ānisañso *~ito* A iv 440.
 avitakke + -nirodhe -o *~ito* A iv 441-7.
 pañcendriyāni *~itāni* Vbh 341.
 pamādo *anāsevanā* Vbh 350 370 Nd2 196 Nd1 423.
anāhata: *not brought to*,
~ā pārisuddhi Vin i 121.
 chando *~o* Vin i 318 v 221.
 na *~e* kabale mukhadvārañ Vin ii 214 iv 194-5 v 30 45.
(anāhata): *not afflicted*,
 attamano *~citto* akhilaajāto M i 102.
 dh-adesake *~o* -o A iii 176.
anāhāra: *without sustenance*,
 (tejodhātu) *~ā* nibbāyati M i 188 iii 245.
 aggi *~o* nibbuto M i 487.
 (telapadipo) *~o* nibbāyeyya S iii 126.
 papaṭikā *~ā* -eyya A iv 72-4.
 kāyo *~o* no tiṭṭhati S v 64 ff.
 ko *~o* anuppannassa kāmaccchandassa + S v 105 ff.
 avijjañ no *~am* A v 113 116.
 nīvaraṇe +, vijjāvimuttim + saddh-asavañ no *~am* A v 113-8.

ussussati *~o* Sn 985 Nd2 2.
 mahāgini pajjalito *~o* pasammatti Thag 702.
 asaññasattā devā *~ā* Vbh 419.
 mahāgini *~ūpasammatti* A iii 347.
(anikaṭṭha): *far from (the goal), v CPD*,
 araññe kāma-+vitakkañ vitakketi: p-o nikaṭṭha-kāyo *~citto* A ii 137 na -e nekkhamma-+vitakkañ -eti: p-o *~kāyo* nikaṭṭhacitto A ii 137.
(anikāmeti): *not to long for*,
 nivesanāni *~ayañ*: vitagedho Sn 210.
anikīlitaṇ: *one not finished playing*,
 daharo tvañ *~i* kamesu S i 9 10.
~ā bhavanto *~ino* -esu S i 117-8.
~ā bh-ū *~ino* -esu S iv 110 ff.
(anikubbati): *not to cheat*,
 gharā nādinnaḍḍassa paresañ *~ato* J ii 233.
aniketa: *houseless*,
~am asanthavañ: munidassanañ Sn 207.
 hanti *~am* -am J vi 61.
~ā viharanti bh-avo S i 199 Nd1 494.
 sādhu sadā *~vihāro* Thag 36 Nd1 494.
 okam pahāya *~sāri* Sn 844 Nd1 198 S iii 9, 12.
 vinayetha sekho *~i* Sn 970 Nd1 494.
 kathañ *~i*? kulapalibodhena + Nd1 494.
anikkasāva: *not free from impurity*,
~o kāsavañ yo vatthañ paridahessati Dh 9 Thag 969 J ii 198 v 50.
anikkhanta: *not gone out*,
 sayanigharā *~ā* (mahesi) Vin iv 160.
 ubho vā *~ā* honti Vin iv 160.
 mānussikam *~ā* jāyimsu khattiye Ap 597 Ee & Se anikkantā, v CPD.
 rañño *~rājake*; *~e*: rājā sayanigharā *~o* Vin iv 160.
(anikkhitta): *not cast off*,
 rājarūpañ dhantañ *~kasavañ* A i 254 so Se, Ee aninnita- v CPD.
 appamatta: *~chando* + Nd2 90 Nd1 59 376 399 477.
 viriyindriyañ: *~atā* Dhs 11-2 16 62 64 78 121 Vbh 123 211 217 Nd1 378 487.
~atā āsevanā Dhs 234.
~dhuro k-esu dh-esu D iii 237 268 M i 213 356 ii 95 128 S v 197 225 A i 117 245-6 ii 250-1 iii 2 11 65 135 152-5 432 iv 3 110 153-5 234 291 352 357-8 v 15 24 27-8 90-1 339 Ud 36 Nd2 104 Nd1 59 477.
 appamatta: *~o* + Nd2 90 Nd1 376 399.
~atā repeat as for *~chandatā*.
anikhātakula: *a bank not dug out*,
~ā nadī suppatitthā J vi 109.
anigama: *not a town*,
 ko hetu nigamā pi *~ā* honti A i 160.
 tena -ā pi *~ā* katā M ii 98 100.
anigūḥhamanta: *not concealing schemes*,
 vikiṇṇavācam *~am* anyeti J v 77.
aniggataratanaka: *from which royal ladies have not gone out*,
~e ti mahesi anikkhantā Vin iv 160.
aniggaha: *ungovernable*,
 nārīsu anekacittāsu *~āsu* J v 435.
aniggahita: *not reproved*,
 mayā dh-o desito *~o* viññūhi A i 175-7.

anigha (& anigha) : *without stir, v CPD,*
 sattā averā ~ā M i 288 iii 50.
 ~assa susamacittassa Bh-vato M i 386.
 sattasārā ~ā nirāsā M iii 69.
 vidhūmo ~o -o A i 133 ii 46 S i 141 Pv 49 Sn 460
 (~am) 1048 Nd2 13.
 dantā vimuttā ~ā -ā Sn 491-2.
 vitatanho ~o -o Sn 1060 Nd2 19.
 chinnagantham ~am -am S i 12 (*Ee -ndha-*) 23.
 visenikatvā ~ā -ā Sn 1078.
 arahanto : ~ā -ā caranti Nd2 26-7.
 anandī ~o bh-u S i 54.
 B-o ~o chinnaśamsayo A ii 24 It 123.
 dh-ehi sampannam ~am -am It 97.
 ~o tiṇṇakathamkatho Sn 17.
 akathamkatham vimuttam ~am Sn 534.
 ~ā khīnapunabbhavā S i 191 Thag 1234.
 ~am passa āyantaṃ S iv 291-2 Ud 76.
 ~o yāti br-o Dh 294-5 Thag 745.
 ~am sukham attānam pariharāmi A i 192-3.
 sattā ~ā -am -antu M i 288 iii 50 A v 267 296 Ps ii 130.
 ~o tvaṃ vassasatāni pālaya J iii 443.
 mā ~āya hāpesi J iv 424 v 359.
 jīva tvaṃ ~o ciraṇ ti J v 343.
 ~a : rāgo + etc nighā : ~o Nd2 87.
 anandim ~am bh-um Nd1 437.
anicca : *impermanent,*
 rūpaṃ + niccam vā ~am vā ? ~am Vin i 14 M i 136
 iii 19-20 272 S ii 124 224-5 iii 88 94 111 114 138
 148-9.
 cakkhum + -am vā ~am ? ~am M iii 271 278 S ii
 244-9 iii 202-3 iv 24.
 ~ā saṃkhārā taṃ kut'ettha labbhā Vin ii 284 D ii 140
 158 A iv 100.
 ~ā -ā uppādayadhammino D ii 157 199.
 evam ~ā -ā D ii 162 198 S i 191-3 iii 146.
 ~ā sabbasaṃkhārā S i 6 200.
 sabbe -ā ~ā A i 286 Dh 277 Thag 676 Nd2 114 127 259
 Ps i 37 Nd1 94 235 245 + 271 + ~ā vata -ā S i 158
 ii 193 Thag 1159 J i 392 Ap 64 274 385 540.
 so -o ~o saṃkhato S iii 96-9.
 sukhā vedanā ~ā -ā D ii 66 M i 500.
 vedanā ~ā dukkhā M i 90.
 sā (vedanā) ~ā ti pajānāti M iii 244 S ii 82 iii 126 v 39.
 tisso -ā ~ā S iv 214.
 mayam ~ā (addhuvā) D i 19 iii 30 S iii 85-6 A ii 33-4.
 kāmā ~ā D i 36 M ii 261 S i 198 A ii 177 v 84 Thag
 187-8 Thig 489 Vbh 379.
 ~am samānam niccan ti vakkhati M i 326 S i 142.
 yaṃ abhisamkhatam tad ~am M i 350 iii 108 A v
 343-6.
 yaṃ kiñci bhūtam tad ~am A v 187.
 yad ~am taṃ nālaṃ abhinanditum M ii 263.
 yad ~am taṃ dukkham A v 187-8.
 cha viññāṇakāyā ~ā M iii 272.
 pañca viññāṇā ~ā Vbh 307.
 kāyo ~o S iv 211-2.
 sabbe upadhī ~ā It 69.
 bhavā ~ā A ii 177 Ud 33.
 sabbe ~ā tibhavā Thag 1133.

~ato sabbabhavaṃ vipassam Thag 1091.
 bhavagato ~amhi Thig 455.
 bhavo ~o Kvu 61.
 ~ato sabbe saṃkhārā yathābhūtaṃ sammappaññāya
 D iii 283.
 vedanā + ~ā ti passati M i 186 S iii 51 56-7 iv 142.
 pavattati : rūpaṃ + ~am M i 228.
 rūpaṃ + ~am : (passam nibbindati) S iii 21 44-5 76
 84 114 132-3 iv 382.
 -am + ~am dukkham (vipariṇāmadh-am) S iii 43 139
 112 122-3 178 195 iv 68 Kvu 34 455.
 paṭisañcikkhati : -am + ~am A v 109.
 paññā : -am + ~an ti Vbh 324-5 328.
 sabbasaṃkhārā ~ato samanupassanto + A iii 442 iv
 224 v 174-5.
 ditthe'va dh-e ~am attānam D ii 67.
 dh-e ~ato samanupassati + M i 435 500 A ii 128 iv
 422-4 Nd2 42.
 sabbe dh-ā ~ā M iii 218.
 ~ā manujesu dh-ā A iv 157-9 J iii 98 Nd1 411.
 uppanno me ~o A iv 158.
 ~am dukkham A iv 158 Thag 1117.
 dhātuyā ~ā -ā S i 170.
 loke ~o dukkho A i 258.
 kiñci pariṇiyati sabbam ~am S i 186 Thag 1215.
 jarāmarāṇam ~am S ii 26.
 -am ~ato veditam Ps i 106.
 jāti ~ā bhavo ~o avijjā ~ā S ii 26.
 jāte + ~ato pekkhamāno Nd2 101.
 ~ato saṃkhāya jānitvā Nd2 259.
 sabbam rūpaṃ ~am jarābhūtaṃ Vbh 12 Dhs 125.
 telappadipassa jhāyato telam, vattī, accī, ābhā, ~ā M
 iii 273.
 rukkhassa mūlaṃ, chāyā, khandho, sākāpalāsaṃ ~am
 M iii 274.
 ~ena rūpena, ~āya vedanāya ~ehi saṃkhārehi
 samanupassanti S iii 48.
 yaṃ ~am tatra chando pahātabbo S iii 76 177 iv 145
 149.
 cakkhum + mano ~o S iii 225 iv 1 45-8 80 106 129 133
 177 Vbh 70.
 sabbam ~am S iv 28.
 cakkhuvīññāṇam +, rūpasāññā + ~ā S iii 226.
 cakkhu-+samphasso ~o, cakkhu-+samphassajā
 ~ā S iii 226.
 rūpa-+sañcetanā, rūpa-+tanhā ~ā S iii 227.
 paṭhavī-+dhātū ~ā S iii 227.
 yaṃ cakkhum + ~am dukkham S iv 7 48.
 sātārūpaṃ ~ato addakkhum + S ii 110-1.
 vedanā ~ato datṭhabbā + S iv 207 It 47.
 ~am ~ato dakkhum A ii 52 Ps ii 81.
 cakkhum + ~ato jānato passato S iv 50 147.
 -um + ~an ti okkhāyati S iv 144 *Ee & Se vl pak-*
 -kkhandhā ~ato yoniso manasikātabbā S iii 167-8.
 -e ~ato disvā Ap 577.
 -e ~ato ditthe + Kvu 218.
 ñāṇam ~ato -am Kvu 315.
 ~ato dukkhato rogato J v 148 Nd1 53 56 277 427.
 ~ato + aghato Nd2 127.
 lokam adhiṭṭhahi ~ato Thag 1131.

taṇhaṃ tīreti ~ato Nd2 197.
 ~ato vavattheti Ps i 53 76.
 rūpa- + ~ato anupassati + Ps i 57-8 62 78 85-6 ii 48 ff 232.
 ~ato upatthānakusalo Ps ii 28.
 sekha (a) kusalam ~ato vipassanti Tkp 154.
 arahā maggā vutthahitā k-am ~ato -anti Tkp 155.
 -ā cakkhum ~ato -anti Tkp 156.
 ~e niccam saññāvipallāso A ii 52.
 ~e niccasaññino A ii 52.
 ~e niccan ti Kvu 305-6.
 ~āni gahakāni Thag 183.
 ~ā calā saddhā Thag 247.
 ~amhi -e niyuñjasi Thag 1121.
 bhāveyya ~an ti Thag 594.
 maṃ paṭibhāti ~ā J v 410.
 khandhe passa ~e Thig 501.
 paridipento ~am Ap 385.
 ~am saṃkhatam (sabbam) + Ap 540 Nd1 73 75 184 186.
 ~am khayatthēna Ps i 53.
 rūpā ~ā Ps i 78.
 kiṃ ~am ? khandhā ~ā Ps i 191.
 ken'atthēna ? uppādavayatthēna ~ā Ps i 191.
 p-o ~o ? Kvu 34 61.
 avyākato -o ~o ? Kvu 36.
 -o vedanā + ~ā Kvu 36-7.
 (an)indriyabaddham ~am ? Kvu 546-7.
 saṃkhārakkhandho (na) ~o ? Kvu 578.
 saṃkhāre ~ato manasikaroto + Kvu 400.
 ~e dukkhasaññā D iii 243 251 289 S v 132 345 A i 41 iii 85 iv 52 387 v 105.
 rāgassa abhiññāya ~e --ā A iii 277 452 iv 148 465 v 309.
 vijjābhāgiyā : ~e --ā A iii 334.
 (a)bhāvitā ~e --ā A iv 52.
 tassā aniccata paññāyissati M i 185 ff.
 ~atā sākāpalāsam palujeyya M i 488.
 rūpānam + ~atam viditvā M iii 217-8 S iii 43.
 -ānam + khayā ~atā Nd1 266 273.
 rūpam ~atā na ~atā Dhs 127.
 katamam -am rūpassa ~atā Dhs 144 147.
 -am -am na ~atā Dhs 154.
 ~ā (dh-ānam) Vbh 145 160 191.
 loke ~atam natvā S i 61 204.
 yuttam cintetum satatam ~atam Thag 111.
 mayā saṃkhārānam ~atam sandhāya bhāsitam S iv 216.
 ~atā atthamī (hetu) S iv 325 Nd1 5.
 ~atā parinipphannā Kvu 460.
 ~atāya ~atā -ā Kvu 460-1.
 eso dh-o yadidam ~atā Ap 566.
 ~atam kathentassa Ap 274 384.
 calitā ghaṭṭitā ~atāya Nd1 410.
 yāvatā ~ttham tam sabbam jānāti Ps i 131.
 ~dh-o ~dh-o ti : rūpam + ~o S iii 195.
 (~dassāvī S iii 1 20 read : adhicca-).
 aniccānupassī aniccasaññī ~paṭisaṃvedī A iv 13 145-6.
 ~saññam bhāvanam bhāvehi + M i 424-5.
 ~ā bhāvitā mahānisamsā S v 132 A iii 79 85 iv 51.
 ~ā -ā bahulikātā S iii 155-7.

yāvakiṇa ca bh-ū ~am bhāvevanti D ii 79 A iv 24.
 ~am bhāveti A i 41.
 ~ā bhāvitā (amatogadhā) A iv 51-2 387 v 105-6.
 abhāvitā me ~ā A iv 51.
 ~ā bhāvetabbā A iii 447 iv 353 358 Ud 37.
 ~ā subhāveti Thig 481.
 rāgassa abhiññāya ~ā A iii 277 452 iv 148 465 v 309-10.
 vijjābhāgiyā : ~ā A iii 334.
 -saṃkhāresu ~am upatthāpetum A iii 443.
 ~ā (ābādho paṭipassambheyya) A v 109.
 katamā -saṃkhāresu ~ā A v 111.
 ~am ugghaya Ap 274 385.
 ~ā ~e dukkhasaññā + D iii 243 251 289.
 satta saññā : ~ā + D iii 253 283.
 ~am ~ānulomam Nd1 193.
 ~paricitenā bh-uno cetasā upekhā A iv 51-2.
 ~-am no cittaṃ bhavissati A v 107-8.
 santi bh-ū ~bhāvanānuyogam anuyuttā M iii 82.
 ~saññino bh-uno nibbānam A iv 353 358 Ud 37.
 sabbasaṃkhāresu ~ī A iv 13.
 cakkhusmim ~ī A iv 145-6.
 ~o ~sambhūtam rūpam + kuto niccam S iii 23.
 ~o ~am cakkhum S iv 129.
 ~silam dussilam J iii 118.
 ācikkhati ~ākāram + Nd2 138 Nd1 360 453.
 tāsu vedanāsu ~ānupassī M i 251 254 A iv 88.
 sabbasaṃkhāresu + ~ino + M i 336 A ii 150-1 155 iii 83-4 143 iv 13 It 80-1.
 ~ī assasissāmi + M i 425 iii 83 A v 112 S v 312 323 ff Ps i 176-92.
 phassāyatanesu ~-ino A iii 32.
 cakkhusmim ~ī A iv 145-6 v 359-60.
 viññānakkhandhe ~ī A iv 147.
 upādānakkhandhesu ~ī A v 109.
 dh-avicāre ~ī A v 360.
 ~ī viharāhi S v 345.
 rūpe ~ī -eyya S iii 41.
 ~ānupassanā abhiññeyyā Ps i 10 20.
 ~am paṭilābhatthāya ~ā paṭiladdhā Ps i 24.
 ~āya niccasaññam samvaratthēna Ps i 45.
 ~āya --āya (pahānam) Ps i 47.
 ~āya --āya na kampati Ps i 98 ii 172.
 rūpe ~ā Ps i 96 ii 43 67 ff.
 ~ā nāpacariyā Ps i 99.
 aniccato : ~ā Ps ii 241.
 ~ā : vipassanābalaṃ Ps i 98 ii 172.
 ~āya ko ādi Ps i 169.
 ~ā muccati Ps ii 43.
 ~ā bhāvitā Ps ii 185.
 ~atthāya nāpacariyā Ps i 82.
 ~nānam niccato saññāya muccati Ps ii 41.
 kāyo + ~ucchādanaparimaddanabhedanaviddhamsa-nadhammo + D i 76 173 209 M i 144 500 ii 17 S iv 83 194 292 A iv 386.
 (anicchatī) : not to wish,
 yā ~antam icchatī Vin iv 212 J v 295 (yo).
 icchāya nicchāto aniccho nibbuta Sn 707.
 sāvakā ~ā piṇḍam esanā ~ā sayanāsanam S i 61 204.
 (ratha) ~ā parivāraṇam S v 6.

itthā dh-ā **anittā** ca Vin i 185 A iii 379 Thag 644 Kvu 90.

aho vata dh-ā ~ā M i 309.

thānam yañ kāya-+duccaritassa ~o vipāko nibbatteyya M iii 66 A i 28 29 Vbh 337.

etañ tañ ~an ti nirayañ M iii 165.

dh-ā ~āya dukkhāya samvattanti A i 32 v 212-3 Ps i 140 Kvu 506.

~ena samudācaranti, p-o ~o A ii 213-4.

~ato no paṭghātam eti A iv 157-9.

dh-o ~o amanāpo A iii 103-5.

itthe ~e saṅkapp'assa vasikatā Sn 154-5.

yassa te ~ā rūpā Ps i 39 Vbh 100.

yam rūpañ ~am Vbh 2.

~asmim itthasmim mettāya + pharati Ps ii 212.

asātañ : ~am vatthum Ndl 265 268.

~am akantañ amanāpañ Ndl 397.

~gandho pakkamati dibbagandho pavāyati Bv 12.

ak-ā vedanā ~phalā Kvu 35-6.

dānañ ~am Kvu 211 340.

~rūpañ passati + S iv 126 v 450 Kvu 210.

anijjhātibala : *unable to be persuaded,*

asaññātibalā ~ā A i 75.

anijjhāna : *no understanding,*

hassañ ~khamam ataccam J vi 207.

aniñjati : *not to move,*

~amāno kāyena M i 94 Kvu 458.

~amānena thitena jhāyasi S i 181.

idañ ~itasmim vadāmi M i 445.

~o viharanto Thag 386.

kāyo ~o cittañ ~am Ps i 166.

yā kāyassa **aniñjana** Ps i 185.

aniñjanattho abhiññeyyo Ps i 15.

~ena samādhi Ps i 49.

~am bujjhanti ti bojjaṅgā Ps ii 118.

anittāngata : *not gone to the end,*

kamkhī ~o saddh-e S iii 99 A ii 174.

~āya vicikicchāya Ps i 81.

~o + -am + pajahati Ps ii 217 Ndl 24 46.

vikkhepagato ~o Ndl 81 97 111 249 317.

~assa vicikicchācariyā Ndl 427.

~atā vicikicchitā + S iii 99 so *Se v CPD.*

~vicikicchāya phandamānañ disvā Ndl 407.

anittā mam'okāse mahāmuni Bv 9.

(pamādo) : ~kiriyaṭā Vbh 350 370, *but v CPD.*

anittāhurin : *not harsh, v PED,*

~i ananugiddho anejo Sn 952 Ndl 440.

anittara : *not mean,*

~ā ittarasampayuttā yaññā J vi 200.

anittinpa : *not crossed,*

kantārāvaseso ~o S ii 98.

anittā : *not a woman,*

~i itthipandakā Vin iii 143.

kaham ~i bhante ti Vin iii 144.

anidassana : *with no attribute,*

viññānañ ~am anantañ D i 223 M i 329.

ākāso arūpī ~o M i 127.

~am vo desissāmi ~gāmim maggañ S iv 370.

~ā dh-ā Dhs 3.

(atthi) rūpañ ~am Dhs 125 146 245 Vbh 13 72 89.

-am ajjhāttikam, bāhirañ ~am Dhs 127 155.

cakkhum + pasādo ~o, sappatigham ~am, -umhi ~amhi Dhs 134 ff.

~ena sappatighena Dhs 139.

saddo + ~o -o Dhs 140 Vbh 88.

photthabbo ~o, -amhi ~amhi Dhs 145.

dh-ā ~ā ? cakkhāyatanam + Dhs 193 244, 5.

rūpakkhandho siyā ~o Vbh 64.

dukkhasaccañ ~ā ~am Vbh 116.

cattāro khandhā ~ā Vbh 64.

ekādasāyatanā(ni) ~ā Vbh 75.

sattarasa dhātuyo ~ā Vbh 93.

tīṇi saccā ~ā Vbh 116.

~am rūpañ upādāya Kvu 35.

~ā dh-ā dhātūhi saṅgahitā Dhtk 23.

~sappatigham rūpañ ~appatigham -am D iii 217.

~app-ā dh-ā Dhs 2.

katame dh-ā ~ā Dhs 188 242.

cattāro khandhā ~ā Vbh 63.

rūpakkhandho siyā ~o Vbh 63.

dvāyatanā(ni), attha dhātuyo, sattarasindriyā, tīṇi saccā ~ā Vbh 75 92 115 127.

dukkhasaccañ siyā ~am Vbh 115.

~ā dh-ā dhātūhi saṅgahitā Dhtk 22.

~sappatighā dh-ā Dhs 2, katame dh-ā ? Dhs 188 242.

yañ cakkhum pasādo attabhāvo ~o Vbh 71.

rūpakkhandho siyā ~o Vbh 63.

navāyatanā(ni) ~ā, nava dhātuyo pañcendriyā Vbh 75 92 127.

cakkhunā ~ena Vbh 71.

~ehi dh-ehi ye dh-ā Dhtk 35 45 78.

anidāna : *without causal basis,*

sanidānañ dh-am deseti no ~am M ii 9 A i 276 (-emi) Kvu 561.

-am upajjanti kāmavitakko + no ~am S ii 151 A i 82.

animittañ ~am asaṅkhārañ + S v 213.

aniddhanta : *not blown away,*

jātarūpañ dhantañ ~am anihitañ A i 253.

aniddhin : *one without potency,*

~inañ damet'assañ sārathi J vi 584.

ty-amhā ~ikā dantā J vi 584.

iddhimantañ **aniddhimantā** atimaññasi J vi 164.

iddhassa posassa ~anto J vi 361.

manussā ~anto paṭhaviyā gacchanti Ps ii 208 (*without magic power, v PED sv iddhi*).

anidhānagata : *not treasured,*

~ā bhaṅgā Ndl 43 118.

anidhānavat : *not worth treasuring,*

~tim vācam bhāsita M i 287 iii 48 (*Ee -ddh-*) A ii 22

(*Ee -dā-*) v 265 293 (*Se -dh-*).

(**anindati**) : *not to blame,*

aninditā saggañ upenti + S i 32 A i 215 ii 63 iv 255 258

262 Vv 32 42 Pv 16 J iv 274 412 v 20 Kvu 554 Ndl 5.

n'atthi loke ~o Dh 227.

gāme vasam ~ā J iii 419.

~o brahmam upeti J iv 452 v 148.

idha evā ~ā pecca ~ā J v 57.

dhitā āsim ~ā Ap 573.

varadh-am ~e Ap 574.

pāsādam āruyha ~aṅgī J iv 106.
 ~iyo khattiyakaṇṇā J v 96.
anindārosam nissāya nindāroso pahātabbo M i 360-2.
 ~issa āsavā na M i 363.
anindiyo dhammatanu Ap 532.
 bhattā (heṣṣāmi) **anindilocane** J vi 265.
anindriyabaddha : not bound up with sentience,
 ~am aniccam dukkham Kvu 547-8.
 ~assa dukkhassa pariññāya Kvu 547.
aninnitakasāva : from which dirt has not been removed,
 jātārūpaṃ dhantaṃ anihitaṃ ~am A i 254.
anippādā : v CPD : anippāda so Se, non-accomplishment,
 ~āya saheyya dhīro J vi 381 388 JA : icchitaṃ na nippajjissati.
anippphala : not without fruit,
 dāyako ~o A v 271 273 Pv 4 (~ā).
 alam dānāni dātum yatra ~o A v 273.
 katā pūjā dāyakā ~ā Khp 6.
 upāsikāyo ~āni kalamkatāni Ud 79.
anibandhaniya : not able to adhere,
 setavaṇṇo, gerukā, kālavaṇṇo ~o Vin ii 151.
anibbattati : not to produce,
 ajātaṃ ajaneti anibbattaṃ ~ati Kvu 576.
~ayamāno : anabhinibbattayamāno Nd1 51 55 91 331 333.
 dh-ā jātā **anibbattā** (Ee anippattā) Dhs 186.
 yaṃ rūpaṃ -am ~am Vbh 1 Kvu 118.
 yā vedanā + -ā ~ā Vbh 3-10.
 anāgataṃ -am ~am Kvu 11 1 418 576.
 ~ā na nibbattanti Ps ii 218.
 ~ena na jāto Nd1 42 118.
anibbattī tato assaṃ J vi 573.
 anibbatti abhiññeyyā Ps i 11.
 ~i sukhan ti + nibbānan ti Ps i 11-4.
 ~im pakkhandati (gotrabhū) Ps i 67.
anibbāna : no nibbāna,
 ~am voharantassa ~am hoti? Kvu 225.
 paññānirodhiko ~samvattaniko M i 115 S v 97 A i 216-7 It 82 Nd2 158 Nd1 454 479 509.
 (anibiddha) : not pierced,
 ~pubbaṃ lobha- + -kkhandhaṃ nibbijjhati S v 88 Ps ii 201 ff.
anibbindiyakārin : acting unweariedly,
 ~issa sammadattho vipaccati J v 121.
 (anibbisati) : not to find,
 anekajātisamsāraṃ sandhāvissaṃ ~am Dh 153 Thag 78.
anibbuta : not cooled, not emancipated,
 nibbutassa ~o giddho vitagedhassa It 91.
 avūpasantesu : ~esu Nd1 330.
 ~ā nibbutavaṇṇena dissanti Nd1 448.
animantita : not invited,
 ~o agilāro Vin iv 180.
 bh-u Bh-vatā paṭikkhitaṃ ~ena Vin iv 180.
 ~o : ajjatanāya + ~o Vin iv 180.
 kathaṃ pubbe ~o āsane nisīditabbaṃ M ii 158.
animitta : without attribute,

upasampannāyo dissanti ~ā nimittamattā; na 'si ~ā ?
 Vin ii 271.
 akkosati nāma ~āsi Vin iii 129.
 sammatenā bh-unā ~am katvā Vin iii 238.
 ~am sīmaṃ sammannati Vin v 221.
 vimokkho ti ~o vimokkho Vin iii 92-3 iv 25.
 suññato ~o vimokkho yassa gocaro Thag 92 Dh 92-3.
 suññataṃ ~am ca Ap 42.
 ~o vimokkho Ps ii 35.
 samādhī ti : ~o -i Vin iii 92-3 iv 25.
 tayo -i : suññato ~o + D iii 219.
 ~am -im bhāvayato; alam ~o -i bhāvetum; ~o -i bhāvito S iii 93.
 ~o -i : asaṃkhatagāmaggo S iv 363.
 ~o -i rāgassa + abhiññāya A i 299.
 ~o -i Ps i 49.
 samāpattī ti ~ā -i Vin iii 92-3 iv 25.
 ~am vimokkhaṃ ~am samāpattiṃ Vin iii 94-5.
 ~am cetosamādhim upasampajja D ii 100 S iv 268-9 297 v 154 A iii 397-8 iv 78.
 ~am cetosamādhim paṭicca; tassa ~e -imhi; ~o -i M iii 107-9.
 ~o -i, ~o -i ti katamo ? S iv 268-9 297 v 154.
 ~ā me cetovimutti bhāvitā D iii 249 A iii 292.
 yaṃ ~āya -iyā -āya D iii 249 A iii 292.
 nissaraṇaṃ : ~ā -i D iii 249 A iii 292.
 paccayā ~āya -iyā samāpattiya tṭhiyā vuṭṭhānāya M i 296-7.
 suññatā -i ~ā -i M i 297-8 S iv 296-7.
 ~āya dhātuyā manasikāro M i 296 Ps ii 48.
 ~o phasso M i 302 S iv 295 Nd1 222.
 ~am bhāvehi S i 188 Thīg 20 105 (-emi) Ap 549 Sn 342.
 sanimittā pāpakā dh-ā no ~ā A i 82.
 lābhi'mhi ~assa A iii 397-8.
 ~am jīvaṃ Sn 574.
 jhāyī : ~ena jhānena Nd2 150.
 ~am abhiññeyyaṃ Ps i 11.
 ~am khemaṃ ti + sukhan ti Ps i 12-4 60.
 ~am pakkhandati gotrabhū Ps i 66.
 ~e adhimuttattā Ps i 91.
 ~am āvajjitvā Ps i 91.
 ~am āvajjitattā Ps ii 127-8.
 dukkhāpaṭipadaṃ dandhābhiññāṃ ~am Dhs 99.
 sukhā- khippā- ~am Dhs 101.
 paṭhamam jhānaṃ viharati ~am Dhs 101-3.
 p-o ~o ? na Kvu 24.
 ~am saṃkhārakkhandhapariyāpanno ? na Kvu 578.
 ~katena atthataṃ kaṭhinaṃ Vin i 255 v BD 4 357.
 ~ttho abhiññeyyo Ps i 15.
 ~am bujjhanti ti bojjaṅgā Ps ii 119.
 ~rato vasi Ap 390.
 nimittam bhayato sampassamāno ~vihāro Ps i 91.
 ~ena viharati Ps i 62 64.
 ~samāpattatthāya gotrabhū Ps i 68.
 ~vihārim p-am desesi + A iv 78.
 ~ānupassanā abhiññeyyā Ps i 20.
 ~am paṭilābhatthāya ~ā paṭiladdhā Ps i 25, Ps A -tth-.
 ~āya nimittassa (pahānaṃ) Ps i 47.

~āya ko ādi + Ps i 169.
 nānacariyā ? ~-atthāya Ps i 82.
 ~-vasena jāta dh-ā Ps i 32.
 satipatthānā + ariyā ~ārammaṇā Kvu 233 f.
 ~ūpatthānakusalo Ps ii 28.
 (animisati) : *not to wink*,
 kumāro ~anto pekkhati D ii 20.
 animmāta : *not made*,
 satta kāyā akatā animmitā ~ā D i 56 M i 517 S iii 211.
 animmita : *prec.*
 as for animmāta.
 ~o nimmitam vandit' assa J vi 207.
 aniyata : *undetermined*,
 dve ~e uddisitvā Vin i 112.
 dve ~e thapetvā Vin ii 288.
 ayaṃ dh-o ~o Vin iii 188 191, 192.
 paṭhamo ~o kattha paññatto Vin v 7.
 ~ā supaññattā buddhaseṭṭhena Vin v 8.
 ~ā āpatti jānitabbā; ~o p-o -o Vin v 115.
 ~ā, ~āni dve honti Vin v 145 147.
 ~o ti vuttam, ~o na niyato, ~o ti pavuccati Vin v 148.
 (tayo rāsī:) ~o rāsī + D iii 217 Kvu 609 611.
 uddhatā ~ā asamyatā J v 452.
 gacchati ~o gaḷāgaḷam J v 453.
 p-apaññatti: ~o Pug 2.
 katamo p-o ? avasesā p-ā ~ā Pug 13.
 ~ā dh-ā Dhs 2 7.
 sabbaṃ rūpaṃ ~am Dhs 125 133.
 katame dh-ā ~ā Dhs 186 240 263.
 dasāyatanā ~ā Vbh 74 81.
 cha + indriyā siyā ~ā Vbh 127 134 126.
 rūpa- + kkhandho ~o Vbh 63 69 17 19 24 37 45.
 nirodhasaccaṃ ~am Vbh 114 121.
 cattāro khandhā siyā ~ā Vbh 63 69.
 dvāyatanā siyā ~ā Vbh 74 81.
 dve saccā (siyā) ~ā Vbh 114 121.
 soḷasa dhātuyo ~ā, dve siyā ~ā Vbh 92 97.
 pañca viññāṇā ~ā Vbh 307.
 ~ā paññā Vbh 309 324.
 ~assa niyāmagamanāya (na) ñāṇam + Kvu 307-8.
 micchattattika : ~a Tkp 335.
 ~ā dh-ā dhātūhi saṅgahitā Dhtk 20.
 ~ā -ā katihi a-ā Dhtk 33.
 ~ehi -ehi ye dh-ā vippayuttā Dhtk 105.
 aniyāmagamana : *going uncertainly*,
 niyatassa + ~āya n'atthi ñāṇam ? Kvu 307-8.
 aniyāna : *not a marching out, not leading*,
 raññaṃ ~am bhavissati D i 9.
 micchāpaṭipadāya ~pathena Nd1 85 87 352.
 aññena + ~ika pathena Nd1 138.
 dh-o durakkhāto ~iko D iii 119 S v 379 Ee aniyā-
 dh-avinaye duppavedite ~e D iii 118-20 210 M i 67 ii
 244.
 ~ā dh-ā Dhs 6.
 sabbaṃ rūpaṃ nā~am Dhs 125.
 katame dh-ā ~ā Dhs 224-5 263.
 vedanā- + kkhandho ~o 19 31 45 56.
 rūpakkhando ~o Vbh 69.
 cattāro khandhā siyā ~ā Vbh 69.
 (References in Vbh & Dhtk for aniyata (above) are

generally for aniyānāka.)
 rūpāvacaro maggo ~o Kvu 111.
 ak-o -o ~o Kvu 587.
 upapatt'esiyaṃ cittaṃ ~am Kvu 270 (Ee upp-).
 anirākatājjhāna : *undisturbed in jhāna*,
 cetosamatham anuyutto ~o M i 33 35 213 216 A v 131
 133 It 39 (~ā) Nd2 95 Nd1 375 500.
 aniruddha : *not checked*,
 vitakkavicārā ~ā, pīti-, upekkhāsukhaṃ ~am M i
 454-5.
 -ā ~ā, pīti ~ā, --am ~am A iv 450.
 rūpasāññā ~ā A iv 450.
 ākāśānācāyatana- + -saññā ~ā A iv 450-1.
 paccuppannaṃ ~am Kvu 117.
 pañca khandhe ~e Kvu 421.
 anila : *wind*,
 samuddo paṭhavī pabbato ~o Thag 1013.
 giri-m-iva ~ena duppasaho J ii 219.
 ~en'eritaṃ disvā Ap 253.
 valāhako va ~ena Bv 50.
 asaṅgo ~o yathā Ap 460 508.
 ~o viya nāyako Ap 508.
 ambare ~ñjase Bv 3 Ap 253.
 B-am gacchantam + ~e Ap 113 121 142 191 299.
 devadevaṃ -antaṃ ~e Ap 223.
 sm-am -antaṃ ~e Ap 121.
 gacchāmi + ~e Ap 350 413.
 pakkāmi ~e Ap 435.
 Samb-o āgacchi ~e Ap 381.
 ~-saṃkhubbho yathākāso Ap 113.
 ~pamuñcitā pavāyanti Vv 52.
 ambare ~āyane Ap 157.
 sindhavā ~ūpamasamuppādā J vi 223 Se -ātā.
 lohitaṭṭhamālini ~eritā J v 404.
 (anivattati) : *not to turn back*,
 aggī va daḍḍhaṃ ~māno Sn 62 Nd2 68 Ap 11.
 ~māna : anivattanto Nd2 87.
 gacchati ~antaṃ Sn 79.
 ~anto paccakasamb-assa -maggena Nd2 68.
 ~mānasam ñatvā Samb-o Bv 56 v CPD : ~i-BvA.
 anivattī bhavissāmi br-cariyaparāyano A i 147 iii 75.
 ~gamanam maggaṃ desesi Bv 29.
 anivattha : *undressed*,
 naggā nhāyeyyā ti : ~ā apārutā Vin iv 278.
 anivāta : *not gentle*,
 ~ā Vedehikā gahapatāni M i 126.
 (anivāreti) : *not to restrain*,
 ~etvā tahiṃ bhuñje Vin v 148.
 cakkhu- + -(i)ndriyaṃ ce rūpesu + gacchantam ~ayaṃ
 Thag 730-1.
 anivesana : *homeless*,
 yodhetha Māraṃ ~o siyā Dh 40.
 (anisāmeti) : *not to heed*,
 bahussutānaṃ anisāmay'attham Sn 320.
 nānisamma disampati J iii 106 154 iv 451 vi 376.
 ~a kataṃ kammaṃ J iv 451.
 rājā na sādhu anisammakārī J iii 105 154 iv 451 vi 375.
 khattiyāse ~ino J iii 441.
 (anissajjati) : *not to give up*,
 nissaggiyaṃ cīvaraṃ ~itvā Vin iii 202 262.

-am pattam ~itvā Vin iv 245.
 āvasathacivaram ~itvā Vin iv 303 v 77.
 anissajjite anissajjitasāññā paribhuñjati Vin iv 303.
 adinnaṃ : yaṃ adinnaṃ anissatṭhaṃ Vin iii 46.
 anissaggiyena atthataṃ hoti kaṭhinaṃ Vin i 255.
 (anissayati) : *not to lean on*,
 nissajja anuggahāya anissāya Sn 839.
 āsam ~āya Sn 474.
 bh-unā (na) anissitena vatthabbaṃ Vin i 80-1 92 v 131
 180.
 bh-uniyā ~āya -abbaṃ Vin v 132.
 yāvajivam nā~ena -abbaṃ Vin v 180 ff.
 ~o viharati na upādiyati D ii 292 ff iii 301 ff M i 56 ff
 59.
 ~o anupādāno sato Sn 753.
 dh-esu + ~o appaṭibaddho viharati M iii 25 Nd2 188
 Nd1 245.
 diṭṭhe sute + ahaṃ ~o M iii 30 Nd2 219.
 ~assa calitaṃ n'atthi M iii 266.
 ~o na calati Sn p 146 v 752.
 ~o aññaṃ aheṭṭhāyāno S i 7.
 vācāya pariāpānāya ~āya S ii 280 A ii 51.
 pakāsita ~ena tādinā It 38.
 āhāre ~o Thag 92 Dh 93.
 sabbāhāraṃ ~o Sn 748.
 suguttaṃ ~am sabbabhavesu Thag 1141.
 ~o chetvā sinehadosaṃ Sn 66 Nd2 69 Ap 11.
 ~o kuhiñci Sn 363.
 ~o anaññaneyyo Sn 364.
 sabbattha muni ~o Sn 811 Nd1 133.
 pubbaṃ antaṃ ~o Sn 849 Nd1 212.
 natvā dh-am ~o Sn 856 947 Nd1 245 431.
 ~o no visahāmi tārituṃ Sn 1069 Nd2 22.
 ~a : p-am ~o ~vā dh-am vā ~o Nd2 22 87.
 (~a : dve nissayā ;) cakkhum ~o Nd2 87 187 Nd1 245
 431 458 f.
 anūpayo : ~o Nd1 242 v M iii 25.
 ~o brahmā Nd2 214 (cf Sn 519 vl) Nd1 87 100 111
 114 195 321 430.
 ~am cittaṃ diṭṭhiyā na ijjhati Ps ii 206.
 (anissarati) : *not to escape*,
 ayam pi anissaṭo lokamhā A iv 430-1.
 sabb'ete ~ā bhavasmā Ud 33.
 assādato ādinavato anissaraṇato Nd2 127.
 ~dassāvi gandhe ce paṭisevati Thag 732.
 paṭighānusayo + ~dassino S iv 205.
 br-ā ~paññā paribhuñjati D i 245 M i 173 ii 203 (~o).
 bh-ū ~ā -anti A i 74 274 (~o).
 kāmabhogī ~o -ati A v 178 181 S iv 332.
 tapassī ~o -ati D iii 43.
 anissara : *no ruler*,
 ~ā tumhe amhākaṃ pavāraṇāya Vin i 176.
 ~o me tvaṃ ~āya Vin i 178.
 ~o tattha bh-u-+ -saṅgho Vin ii 268.
 sabbam ~am etaṃ Thag 713.
 asmim sarīre ~ā jahanti jīvitaṃ J iii 57.
 ~o muñcaṃ amhe J v 364.
 kulupako bh-u ~vikappī A iii 136.
 rūpaṃ + anissariyato Nd2 279.
 anissā : *freedom from envy*,

issukissa ~ā parikkamanāya M i 44.
 -issa ~ā parinibbānāya M i 45.
 dve dh-ā ~ā amacchariyaṃ A i 95.
 sukhaṃ viharati : ~āya A i 96.
 nikkhitto sagge : ~āya A i 97.
 parihānāya : ~ā A i 96.
 itthi puriso ~manako M iii 205.
 mātugāmo, dātā ~manikā A ii 203. *Se so Ee anissa-*
mānikā.
 vītalobhā anissukā A iv 98 *Ee & Se so but see CPD.*
 mayam anissukī bhavissāma M i 43.
 bh-u ~ī amacchari D iii 47 M i 97 A iv 2 Pug 4 Nd1
 232.
 ~ī (nikkhitto) sagge + A i 105 iii 140 S iv 244.
 katamo ~ī ? issā pahinā Pug 23.
 anihata : *not settled*,
 kammaṃ ~am dunnihataṃ Vin iv 126 v 150.
 anihita : *not laid (cleansed)*,
 jātārūpaṃ dhantaṃ ~am A i 253.
 anika : *an array*,
 sattahatthikaṃ ~am Vin i 185.
 yassa pubbe ~āni J vi 499.
 sobhayante ~aggaṃ Sn 421.
 khattiyo amacce ~tṭhe D i 65.
 amaccā ~ā dovārikā D iii 64 148 153 168 172.
 dovārikā ~ā Ap 360.
 hatthārūhā ~ā rathikā J iv 134 v 100 310 vi 15 21 61
 275 328 448 465 490.
 hatthārūhā ~ā Ap 316 354.
 dovārike ~e ativelaṃ pajagghati J vi 472.
 ~dassanaṃ gacchanti Vin iv 107.
 senāvyūham ~am D i 6 65 Nd2 117 Nd1 367 474 499.
 aniti : *free from disease*,
 ~i anupaddavo Ap 125.
 ~sampadā hoti (khetta) A iv 238.
 yāyam disā abhayā ~kā Vin ii 79 124 iii 162.
 ~kañ ca ~kadh-am vo desissāmi ~kagāmiñ ca mag-
 gaṃ S iv 371.
 dh-am adesesi ~kaṃ Sn 1137 1139 1141 Nd2 52.
 ~ka : itipahānaṃ Nd2 87.
 sabbattha ~kaṃ passati Nd1 443.
 anitiha : *not based on hearsay*,
 br-cariyaṃ ~am adesayī A ii 26 It 28-9.
 dh-am ~am (adassī) Sn 934 Nd2 16 21 Nd1 400.
 diṭṭhe dh-e ~am Sn 1052 1066.
 sacchikato sayam dh-o ~o Thag 331.
 ~am : na itihitiham, na itikiriyāya Nd2 87.
 bhuttā ambā ~am (phalaṃ) J i 450.
 anilaka : *without blackness*,
 khuddamadhum ~am assādaṃ Vin iii 7 A iii 369 ;
 v anelaka.
 anivaraṇa : *free from hindrance*,
 bojjhaṅgā anāvaraṇā ~ā cetaso S v 93.
 anivaraṇiyā dh-ā Dhs 4 Kvu 155.
 nīvaraṇiyā pi ~ā pi Dhs 4.
 katame dh-ā ~ā Dhs 206 251.
 -e -ā nīvaraṇavippayuttā ~ā Dhs 207 252.
 ~ā dh-ā na vattabbā nīvaraṇā Dhs 251.
 ~o vedanā-+ -kkhandho Vbh 18 38 43.
 cattāro khandhā siyā ~ā Vbh 66.

dvāyatanā(ni) na vattabbā nīvaraṇavippayuttā Vbh 78.

dve saccā ā Vbh 117.

tīṇi-+indriyā siyā ā Vbh 130.

ā paññā Vbh 308 323.

cakkhāyatanam ām Kvu 155.

anottappam ām Kvu 156.

amataṁ ām Kvu 401 ff.

ariyarūpam ām Kvu 498.

ēhi dh-ēhi ye dh-ā Dhṭk 95.

anīhamāna : *not endeavouring*,

gharā nā āssa J ii 233.

anu-otthaṭa : *covered all over*,

so padeso udakena ā Vin i 32.

anukantati : *to cut*,

kuso duggahito hattham āti Dh 311 S i 49 50.

anukampati : *to pity*,

nam ānti mātā va Vin i 230 D ii 89 Ud 89.

pacchimam janatam T-o āti Vin ii 128.

aham ām ām āmāno M i 23 S ii 203 A i 61 J v 83.

janatam ānto Ap 166.

pañcahi thānehi puttam + ānti D iii 189-91.

kalyāṇamanasā ānti D iii 191 A iii 77.

nam Bh-vā atthena āi S i 82.

man āsi S i 205 J iii 309.

ye ēyyātha mittā + S v 189 364-6 434 A i 222-3.

saddham āntā ānti A iii 42.

bh-u gihīnam āti A iii 263-4.

arahanto āntā ēyyum + A iv 79 81.

so nam ānto Pv 42.

ambakam ānto Ap 325.

mitte āmāno Sn 37 Ap 8 Nd2 57; sa te Sn 378;

bhāgineyyam Sn 695; satthānusāsi Vv 52; mam Ap 200.

āmāna : *anupekkhamāno* + Nd2 87.

karuṇāyamāno : *āmāno* + Nd2 120.

āssu suñemu dh-am Vv 53 so VvA Ee-omi.

āssu kārūṇiko Pv 36.

ā mam Pv 12 55.

mayham āa Ap 79.

ā imam pajam Bv 1 Ee āi v CPD BvA ā'imam.

ātu me B-o Ap 360 398.

ā mahāvīro Ap 35 so Se.

sabbapāṇā āti Thag 238.

sabbe paṇe manasā ām It 21.

mettena cittena sabbalokā āti J ii 61.

tato mam nā āti J iv 197.

attānam vā āmi J iv 320.

āsī nāgakulam J iv 463.

devatā āito poso Vin i 230 D ii 89 Ud 89.

aho satthā āito Thag 888 Ap 478.

āit'amha bhattacha Pv 37.

tayā āito bhusam Vv 72.

G-enā āitā Ap 473.

Sumittenā āito Ap 507.

Sugatenā āitā Ap 538.

āitarūpā G-ena pacchimā janatā M i 23.

manasā āitum S i 206.

y'assa me āiyo Vv 38.

yo mamam + **anukampako** D ii 143 Thag 1045.

āo mitto suhado veditabbo D iii 187.

satthārā karaṇīyam āena M i 46 118 iii 302 S iv 359 361 373 v 157 (Ee āpena) A iii 87 89 iv 139.

satthā deseti āo M iii 117 221.

āo Bh-vā hitesī M ii 238.

Bh-vatā mayam āena Ud 25.

tādisā sabr-cārino ā S iii 115 135.

mātāpitaro ā A i 132 ii 70 iv 265-8 It 110 J v 331.

kalyāṇamittā ā A v 336.

dadanti nātinam ā Khp 6.

ye nātakā ā Pv 45.

ānam nātinam vacanam J iv 4.

ekavācam + bhāṇeyya āo J v 257.

ānam kareyya vākyam J iv 5.

ā ye kusalā vadeyyum Pv 4 44.

bahukāro-m-āo Vv 53.

tuvañ ca upecca vandim ām Vv 25 45.

Sāriputto + āo Pv 12 14.

āo kumāro J iv 452.

sappaññā ye ā Pv 7 19 J iii 157 iv 87.

ā mayham nāhesum Pv 12.

yam kiccam āena J iv 292.

nāssa tatiyo ātthi J v 80.

yathā mam āo J v 159.

yassāsi āo J v 264.

ā patitthā J v 329.

ām pānasamam santam J v 445.

ā atthakāmā pajānam J v 504.

āo : lokavidū Ap 148; Vipassī 233; B-o 265; Sikhi

282; Kārūṇiko 398 405 471 572; lokajettho 511.

āo kārūṇiko Bv 36 āo mahāvīro Bv 48.

lokā āya atthāya D ii 212 332.

caratha cārikam - āya S i 105.

B-ā - ā S i 50-1.

sabba-āo satthā Thag 625.

Samb-am - ām Ap 412.

Dhammo - āo Cp 89.

sabbamitto sabbabhūtā āo Thag 648.

puriso - āo It 66.

vandāmi paramahitā ām + Vv 14 19.

añño n'atthi tayā āo Vv 73.

seyyo amitto yañ ce bālā āo J i 249.

yo mittā āo D iii 188.

devatā bh-uno **anukampikā** S i 197-9.

-ā ā atthakāmā S i 197 Ud 7.

karaṇīyam dhātiyā āya A iii 6.

gahapatānī ā A iii 298.

gāthā yathā ā Thīg 210.

ā no padutthacittā J iv 19.

anukampam upādāya Vin i 51 95 159 341 ii 273 D i 204

ii 133 M i 46 161 237 360 ii 113 161 192 238 265 iii

117 153 221 253 258 302 S i 183 ii 199-200 iii 119

124 iv 133 359 361 373 v 157 176 344 380 A i 64-5

185 ii 144 iii 6 37 49 87 89 168 379 iv 139 265 267-8

v 108 Ud 25 Ap 128 157 386.

pānesu ā Vin iii 42.

me kumāre ā M i 395.

T-assa sattesu ā M i 395.

me tumhesu ā M i 12.

sā ā anuddayā S i 206.

dve 'mā ~ā : amisā ~ā + A i 92.
 ~ā upatthāpetabbā A iii 189.
 ~am upatthāpeyya A iii 189.
 na payirupāsitaṭṭabbo aññatra ~ā A i 125 Pug 35.
 yo adoso mettam ~ā Dhs 189.
 Bh-vā kulānam ~am vaṇṇeti S iv 323.
 nibbāpanam brūhi ~āya S i 188 Thag 1223.
 sikkhāpadaṃ gihīnam ~āya A i 98-100.
 pāṇānam (na) ~āya A i 206 ii 176.
 tam + eva ~āya Vv 18 J iv 471.
 me + ~āya Vv 31 59 71 72 Ap 59 452 Thag 560 623
 Thig 125 Pv 42.
 paṇemi daṇḍam ~a yoniso J iii 442. *Add to ~ati, imp?*
v CPD.
 rañño ~āya J vi 84. ~āya dārake J vi 514.
 pacchime ~āya Ap 201.
 seṭṭhino ~āya Ap 578.
 ~āya devaṃ yadā vidū cavantaṃ It 78 Ap 195 262.
 paṭiggahesi + ~āya Ap 93 420 Nd2 182.
 no ~āya pabbājyā Thag 176.
 ~āya coditā nātayo Thag 241.
 ~āya pāṇinam Thag 492 1258.
 dhammam adesesi ~āya Thig 136 148.
 petānam ~āya Pv 34.
 nātīnam ~āya Pv 36.
 anusāsa : anugaṇha ~a Nd2 88.
 ~ā avyāpādo avyāpajho Nd1 488.
 caratha cārikam lokā ~āya Vin i 21 D ii 45.
 tiṭṭhatu + ~āya D ii 103 115 S ii 274 v 259-60 Ud 62.
 paṭipanno ~āya D ii 222 S ii 203.
 br-cariyam ~āya D iii 127 211.
 asammohadh-o ~āya M i 21.
 eka + p-o ~āya A i 22 It 78-9.
 sādhu bhūtā ~ā D ii 28.
 mittā ~āya patitthanti + J iv 293 296.
 yoggā ~am samekkhamānā Vv 78.
 br-ā ~jātikam dānam denti M ii 205.
 codetabbo anukampatā Vin ii 250 v 190.
 anukampī (upajjhāyo) anuggahi Thag 334 *Se so.*
 sabbe paṇe manasā ~i A iv 151 *Se so It 21 Ee & Se ~am.*
 ~i mahāvīra Ap 35 *Se anukampa v CPD.*
 sabbapānabhūtahitā ~i D i 4 63 71 171 181 iii 4 9 149 S
 iv 314 Pug 57 59 Vbh 244.
 hitā ~i (tesam ahitā ~i) D i 227 M i 123 129 179 345 iii
 33 47 S v 168 186 A i 78-9 It 33 102 J i 241 246 iv
 47 v 20 221 Ap 8.
 sabbalokā ~i Ap 105.
 sabbabhūtā ~ino D iii 195 S i 25 110-1. Ap 108 235
 579.
 na nūṇayam paramahitā ~ino Thag 109.
 anukampitattā devade vena Ap 421.
 anukaroti : *to imitate,*
 iminā aṅgena arahataṃ anukaromi A i 211-2 iv 388-90
 249-60.
 tassā ~am mato J ii 150.
 gihī nā ~oti bh-uno Sn 221.
 mamānukubbam kapaṇo marissati Vin ii 201.
 asanto nā ~anti S i 19 J ii 86 vi 571.
 passamānā ~anti vicakkhaṇā A i 153.
 kiccā ~assa kareyya kiccā J ii 205 iii 108.

anukassāmi : *I will recite,*
 silokam ~assāmi D ii 255.
 anukāma : *loving,*
 mayā ~ayā ~ena piyena patinā J ii 157 CPD ~āyā.
 (anukirati) : *to strew,*
 coro asim āvudhaṃ ca sobbhe anvakārī M ii 100 *Se*
 -kāri Thag 869 *Ee -kāsi Se so.*
 lokam adh-ena kim anvakārī J vi 208 v CPD *Ee & Se*
 kimatth'akāsi v JA.
 pattaṃ pattaḃbam rajānukinnaṃ Ud 71.
 pokkharāṇi + bhamaragaṇā ~ā + Pv 66-7.
 anukulam : *according to family custom, v CPD,*
 ye yajanti ~am sadā S i 76 *Se so Ee -kūl- A ii 43 Se so*
Ee -kūl-.
 niccadānāni ~yaññāni, niccadānena ~-ena appaṭ-
 ṭhatāre D i 144 *Se so Ee -kūl-.*
 yaññam vaṇṇemi ~-am A ii 42-3 *Ee -ū-.*
 anukūla : *along the shore, favourable,*
 vicaranto ~amhi Cp 88.
 jātassarass' ~ā Ap 347, ~ā ketakā 368, Samb-am
 ~e samāhitam 257.
 anukkaṭṭhita : *not boiling,*
 udapatto agginā ~o A iii 234.
 anukkaṇṭhitā : *not coveting,*
 rati : ~ādhivacanam Nd2 235.
 anukkamati : *to go along,*
 patham ~amāno na passeyya pakārasandhim D ii 83
 iii 101 S v 160 A v 195.
 ~itave sakkā S i 24 *Se : anokkamitave SA okkamitum*
na Ee ~itum ve.
 satam dh-am ~am A iii 41.
 sudesitam maggaṃ ~anti It 80.
 disam yathā ~am Vv 58.
 uyyānabhūmim ~am Vv 59.
 hatthikkhandhāvapatitam kuñjaro ~e Thag 194.
 khuradhāram anukkamma tikkham J v 269.
 asuropan anukkamanatā cittassa Dhs 215 (*but for*
anatt- ? cf 190 197).
 uttarim kāraṇam kāreti (assadamako) anukkame
 maṇḍale M i 446.
 anukkipati : *not to suspend,*
 codako āha āpanno ti + ubho ~anto Vin v 158.
 anukkhitto 'si, ~o'mhi Vin i 314 337.
 ukkhitto 'mhi n'amhi ~o Vin i 356.
 anāpatti ~o ti jānāti Vin iv 138.
 (an)ukkhittake (an)ukkhittakasaññi Vin iv 138.
 ~o p-o jānitabbo Vin v 115.
 ~o Vin v 219.
 anukkipati : *to throw along,*
 dārako vaṭṭam ~am āsivisaṃ Cp 100.
 anukkhepe dinne atirekabhāgaṃ dātum Vin i 285
 (compensation).
 anukhaṇati : *to dig,*
 sace nam ~e vāri kaddamagandhikam J v 233.
 anuga : *following,*
 assa ~am chāyā va anapāyini S i 72 93.
 na tam ~am bhavissati (vedanīyam) A v 300-1.
 sissā sabbe mamā ~ā Ap 483.
 hotu rājā tavā ~o J iv 426 v 343.
 anugacchati : *to follow,*

paduṭṭhacitto bh-um + gacchantam ~eyya D iii 208.
tam ~ati tam ~anto passati hatthipadam M i 178.
tam (maggaṃ) ~eyya ~anto S ii 105.
tam ~im ~anto S ii 106.
Bh-vato padāni ~anto addasā A ii 38.
tam maggaṃ ~āmi Thig 361.
tam ~āmi pattam, putte ādāya J v 259 vi 496.
~ati anvāyiko Nd2 89.
~ati: anveti Nd1 18.
satiyā ~ato Ps i 164.
papātam ~anto Ap 126.
vithiyā ~antam Ap 525.
nikkhepaṃ disvāna **anugamāsi** Vin i 16.
puriso te piṭṭhito **anugañchi** Pv 62.
kāmaṇaṃ vasam **annagā** J v 258.
tam br-ā **anvagamuṃ** J vi 512.
sabb'eva vasam anvagū S i 39.
jarāya -am ~ū J iv 121.
ye ca ghosena ~ū na jānanti A ii 2 Thag 469.
sokassa vasam ~ū Sn 586.
tejo nu te nānvagaṃ dantamūlaṃ J v 172.
anugacchanā assāsaṃ passāsaṃ ~anā sati Ps i 164.
parisā 'ssa **anugatā** acalā D iii 173.
(~ā manaso ubbilāpā Ud 37 *Se -gg- see CPD*).
jātiyā ~ā jarāya anusaṭṭā Nd2 146 Nd1 410.
dukkhaṃ: -iyā ~am Nd2 167.
-iyā ~o lokasannivāso ti Ps i 128.
raso ~o Kvu 330.
nidhi **anugāmiko** Khp 7.
anugāyati: *recite*,
br-ā gītaṃ tad ~anti Vin i 245 D i 104 238-9 243 M ii
169 200 A iii 224 229.
pārāyanaṃ anugāyissaṃ Sn 1131 Nd2 49.
~issaṃ: niṭṭhitaṃ katthitaṃ Nd2 49.
tattha **sikkhānugiyanti** Sn 940.
anugijjhati: *to covet more*,
kāme ~ati Sn 769 Nd1 10f; rase ~ati Sn 854.
rase ~eyya Sn 922 Nd1 369.
icchāvisaṭṭagāminiṃ ~anti J iii 207 iv 4.
rasesu **anugiddhassa** jhāne na ramati Thag 580.
anugutta: *guarded*,
tayā ~o J v 399.
tumh'eva mayā ~ā Vv 81.
anuggaṇhāti & ~ati: *to favour, help*,
no ce saṅgaṇheyyuṃ ~eyyuṃ Vin i 119.
paññāya ~eyyaṃ Nd1 59 f 376.
dve vassāni n'eva ~āti na **anuggaṇhāpeti** n'eva ~eyya
na ~peyya Vin iv 324-5 v 67 78.
bhāsapariyantaṃ na ~āti, anuggahati Vin v 130.
evamevaṃ Bh-vā ~ātu bh-usaṅghaṃ M i 457 S iii
91-2.
silakkhandhaṃ ~eyyaṃ Nd2 90.
karuṇāyamāno: ~amāno Nd2 120.
sila-+kkhandhaṃ paññāya **anuggahissāmi** A i 125
Pug 36.
diṭṭhipārisuddhiṃ -āya ~issāmi A ii 195-6.
sikkhaṃ -āya ~essāmi A ii 244 *Se so*.
upajjhāyo **anuggahi** Thag 330; anukampī ~i Thag 334.
anusāsa: anugaha Nd2 88.
anugayhamāno: anukampamāno Nd2 87.

(katīhi) aṅgehi **anuggahitā** sammādiṭṭhi M i 294 A iii
20-1 *Ee -i- Se -i-*.
pubbe bh-usaṅgho ~o M i 457 S iii 91-2.
satthārā ~o sāvako S ii 274 iv 263.
upajjhāyena saddhivihāriko **anuggahetabbo** Vin i 50 61.
bh-u ~abbo Vin i 119.
sambhavesīnaṃ **anuggahāya** M i 48 S ii 11 13 98 101.
aham ovādena aham ~ena S iii 109 *Se: dh-ā ~ with vl
as Ee v SA*.
dve ~ā āmisā ~o dh-ā ~o A i 92 It 98 102.
samaggānaṃ ca ~o It 12 A v 77.
sā sā ~ā vācā M ii 161.
karohi okāsaṃ ~āya J iv 396 v 150.
rājā mam ~buddhiyā Ap 546 *Se mamā ~*.
(sevatha) **anuggāhakā** br-cārīnaṃ M iii 248 S iii 5 v 162
(~o).
anuggaha: *not accepting*,
~o uggahaṇanta-m-aññe Sn 912 Nd1 330.
passaṃ diṭṭhiṃ ~āya Sn 837 Nd1 183.
vinicchayā brūsi ~āya Sn 838 Nd1 186.
ete nissajja ~āya Sn 839 Nd1 189.
care santim ~āya Sn 900 Nd1 313.
anuggahitaṃ idaṃ varaṃ Vin iv 143.
(anuggacchati): *not to rise*,
anuggatamhi ādicce Ap 245.
~ā manaso ubbilāpā Ud 37 *Se so. See udakā ~*.
~ā silavatī J vi 473.
anuggahātin: *not hurting*,
ṭhitaṃ vaggum ~i Vv 4.
anugharakamanugharakaṃ: *from house to house*,
~am āhiṇḍatha Vin i 249.
anucarikamati: *to walk along*,
(māṇavo) Bh-vantaṃ carikamantaṃ ~amāno D i 105
S i 179.
-vantaṃ -am ~imsu D iii 80.
B-assa -assa piṭṭhito ~im Thag 1044.
jaṅghāvihāraṃ ~antānaṃ D i 235 M ii 158 Sn p 115.
-am ~amāno M i 108-9 227 237 502 ii 118 196 iii 128
207 Sn p 105 Ud 34 A i 136 A iii 76 iv 354-5.
antevāsikā ~anti anuvicaranti S iv 117.
sambahulā ~amānā -amānā A iii 75.
uyyānena uyyānaṃ ~āmi M ii 121 S v 73.
ekamantaṃ ~amāno M ii 158.
aññaṃ ~anaṃ attānaṃ vighāse samekkhiya D iii 25.
~issaṃ virajaṃ Thag 481.
pāsāde **anucarikamāpentī** M i 253.
anucarati: *to pursue*,
kin nu muṇḍo kapālam ~asi S iv 191 v 53 (anusaṃ-
carasi *Ee & Se so*).
(dalidda) ~anti naṃ A iii 352-4.
sindhurū ~anto jinam addasaṃ Ap 257.
pothayaṃ **ānucāri** J i 188 JA anvacāri pāṭho.
dāsī dāsā **anucarā** Ap 458.
Sunandassā ~ā janatā Bv 21.
ratṭhaṃ sā ~am hantvā Dh 294.
patto sā ~o J iv 172.
daliddo **anucariyamāno** na deti A iii 352.
anucariyā dukkhā kāmabhogino A iii 352.
idaṃ assa ~āya vadāmi A iii 353.
devānaṃ indassa ~am upāgami D ii 264.

na cirass'eva parihito sâ~o vicaranto D iii 11 *Se*
-dahito.

pamādam **anucinno** Vin ii 203 It 86.

teh'~am isibhi maggañ Thīg 206.

mahesihi ~am mahāpatha Bv 13.

pavanañ isinañ ~am Ap 111.

te vālamigēhi ~ā J iv 286.

ayañ dvedhāpatho ~o pathāvihi J vi 65.

anucinteti : *to consider*,

ayoniñ paṇissajja yoniso ~aya S i 203 *vl so, Ee & Se*
anuvī-.

inghā~esi sayam J vi 240.

dhammatam ~ayam Ap 534.

anuccāritakata : 'made not delivered' (*v BD ii 329*).

anātirittam : ~am hoti Vin iv 82.

anuccāvacasila : *of changeless virtue*,

~assa nipakassa jhāyino A i 165.

anucchava : *fitting*,

na yācakañ paṭikkhepo ~o Cp 75 79.

tav'~o gajo Cp 84.

chatte tad~e Ap 302.

āsanam tav'~am Ap 69.

avocam mañ ~im Ap 497.

~im ovadiyam Vv 81.

tadanucchavikam dh-ikatham Vin i 45 ii 2 iv 213.

~assa yadānulomikam D iii 157 *Ee & Se so but see*
CPD.

tadā~ā sagāravā Ap 19 *Ee so, Se sadā*.

paṭirūpañ ~am Nd1 132.

anujavati : *to run after*,

dhamko ~am patissasi J vi 452 *Se anujj- papat-*.

anujāta : *born after*,

~o T-am M ii 146 Sn 557 Thag 827.

puttā : atijāto ~o + It 63.

~am puttam icchanti It 64.

te mahāvira ~a mahāyasa Ap 25 *Se so*.

~am mahāvirañ nāgañ Thag 1279.

~o pitarañ anomapañño J vi 380.

sace va t' **anujo** poso J ii 99.

tassā~am dhītarañ kāmayāmi + J vi 307 325.

anujānāti : *to allow*,

yannūnāhañ bh-ūnañ + ~eyyam Vin i 21-2 102 D
ii 45.

~āhi agyāgārañ Vin i 24-5.

~āmi upajjhāyañ Vin i 45.

~āmi : Vin : asammāvattantañ paṇāmetum, kha-
māpetum, khamitum i 54; kammena upasam-
pādetum i 56; yācitenā -um i 57; cattāro nissaye
ācikkhitum i 58; pātimokkhañ uddisitum i 102;
nisadapotam i 201; bhesajjāni i 202; āmaka-
mañsam i 203; añjanithavikam i 204; sāsapa-
kuṭṭhena phositum i 205; tāvakālikam haritum iii
66; pattañ viññāpetum iii 245; āramikam i 207
iii 249; bh-unovādakam sammannitum Vin iv 50.
(*Not fully listed.*)

~ātha mañ pabbajjāya Vin i 77 iii 13 iv 129.

~āhi mañ -āya Vin ii 181 M ii 56.

kiñ ~issāmi -āya Vin ii 181.

na Bh-vā ~āti mātugāmassa -am Vin ii 253 A iv 274-6.

~āma -āya M ii 60.

~ātha pabbajissāmi Thīg 458.

pabbajjañ anujāni no Ap 534.

sabbe ~imsu Vin i 78.

pātimokkhuḍḍesañ ~eyyam Vin i 102.

~eyyuñ ce Vin i 119.

sace Bh-vā ~issati Vin i 185.

na Bh-vā vatthūni ~āti Vin iii 171.

~ātu Bh-vā bh-ū D ii 46.

sace mañ Bh-vā ~āti + M ii 61 A iv 355-6 Ud 34-5.

sace mañ upajjhāyo ~eyya Vin i 195 Ud 58.

sm-o G-o nā~issati + Vin ii 197-9 iii 171-2.

~āhi me brahme Sn 982 Nd2 1.

Bh-vā bh-ūnañ naggiyam + ~ātu Vin i 305-6 ii 119.

mañ mātapitaro ~issanti Vin iii 12 M ii 56.

na mañ -o ~anti Vin iii 13.

na tañ -o ~anti M ii 58.

~āhi me ayye Thīg 332.

yathā matim ~ātu + sañgho Pv 54.

~āhi mañ amma J vi 505.

gaṇena upasampadañ ~eyya Vin i 195.

gaṇaṅgaṇūpāhanañ + ~eyya Vin i 196.

bhesajjañ ~eyyam Vin i 199.

gahapati-civarañ ~ātu, ~āmi Vin i 280.

ti-civarañ ~āmi + Vin i 288-9.

kiñ jīvañam ~issāma Vin iii 13 M ii 57-9.

ekañ me itthim ~ātha Vin iv 225.

~antu me bhonto D i 136.

anuññeyyam ~āti D iii 47 A ii 197.

viññū nā~anti D iii 83.

tañ tesam nā~āmi D iii 138.

sandhāya bhāsitañ ~āmi M i 370-1.

assa nā~āmi M i 398 iii 213.

sace tumhe nā~issatha M ii 60.

idañ nā~āmi S iv 225.

~āmi ahirājakulāni pharituñ A ii 72.

~ātha mañ ubhaya Thīg 457.

~āmi te bhadda Ap 550.

~āhi me vīra Ap 532.

~āhi sabbāyo nibbānāya Ap 539 *Se -bāsam*.

anujāni na no tāto agāre Ap 546 554 561 565 568.

~imha nāyaka Ap 598 *Se ~ātha*.

hadayañ nā~āti J iii 136.

~a mañ J iv 449.

subhāsitañ n'~āsi mayhañ J vi 285.

handā mañ + ~āhi + J vi 425.

na **anujaññā** hanatañ + Sn 394.

tañ **anuññāsīm** + sukhena J v 346 349.

~āsi hañsānañ pavaruttamañ J v 380.

na ācariyupajjhāyehi anujānitabbā Vin i 119.

tadāhañ **anujānetvā** Ap 569.

āgate bh-ū ~essāma Vin ii 301.

tīhi saraṇagamañehi upasampadā **anuññātā** Vin i 56.

Bh-vatā : ~am : sannipatitum Vin i 102; nisīdanañ
iv 170; kinu kho i 250 281; gahapati-civarañ i
281; ti-civarañ i 289 iii 195; lohabhaṇḍañ + ii
142; chadanañ ii 154; rukkhamañsenañsanañ
ii 197 iii 172; akālacivarañ iii 203; pattañ
viññāpetum iii 245; vassāvāsikañ iii 260;
mātugāmassa dh-am desetum iv 22; udakasudd-
hikañ iv 262; mayā civarañ + D iii 130;

uposathakamma Vin i 111-2; gilānabhaddam, -bhesajjam A i 121 Pug 28; Bh-vatā pātimokkhuddeso ~o Vin i 104 112; na āramiko i 207; guḷo i 226; pāsādaparibhogo ii 169; gilānupaṭṭhāko A i 121 Pug 28; yāni tāni mayā ~āni Vin i 238; ~ā : simāsammuti i 106; yāgu i 222 293; na viharā ii 146; ye te bh-ū iii 231-2; vassikasāṭikā iii 253 iv 172; udakasāṭikā iv 278-9; kaṇḍupaṭicchādī iv 171-2; tayo v 120; dh-adesanā A i 122 Pug 28.

~o'si mātāpitūhi Vin i 93 iii 12 M ii 56 60; na T-ā an~am -ūhi puttam pabbājenti Vin iii 12; ~ā 'si Vin ii 271; ~o 'mhi Vin iii 14; ~o aham M ii 56 60; ~am raññā Vin i 75 ii 108; nā~o ito gato Pv 11 Ap 331; lokanāthena ~ā Ap 530; yaṁ rūpaṁ ~am Vbh 2; nātihi ~o J ii 353; bhaṇa samma ~o J ii 353; ~o sotthi paccehi J v 28-9; ~o -i sukhi arogo J v 35; tayā ~ā J v 328; ~o aham matyā J vi 16; ~o maṇi laddho J vi 326.

anavayo ~paṭiññāto D i 88.
~ā tevijjā Sn 594 M ii 196.
tavānuññāya sāsita Ap 533.
santam pariyaṇam anuññeyyam anujānāti D iii 47.
sace me ~am -eyyāsi + M ii 158 (Ee anumaññeyyam), A ii 197.
anujivin : dependent,
ye c'assa ~ino S i 93 A i 152 iii 44 78.
aññe ~ino J iii 256 485 iv 320.
dāsā dasso ~ino J iv 53.
puttā dārā ~ino J v 173 vi 302.
anujotana : "after-illustrating," CPD,
ekatte ~ttho abhiññeyyo Ps i 18 ~am bujjhanti ii 122.
anujāṅgin : with rounded limbs,
kinnu socasi, ~i J v 40 Se ~i.
sā kath'ajja ~i patham gacchati J vi 500 Ee anuc-caṅgi v CPD.
(anujaleti) : to kindle,
dīpān' ujjalayim tahir Ap 579, v CPD & Ap 373.
anujjuka & -uju- : not straight,
~o gahapati saṭho māyāvī S iv 299 Ee-tth-
timsati saramayā ~ā J iii 318.
anujjagāmi uragaddujjiva J iv 330.
anujjubhūtena haram mahantam (kācam) J v 293.
(anuttahati) : not to rise, not to rouse oneself,
kāyamaccheragaruno anuttahahe Thag 1033.
tassa anuttahato avāyamato lābhāya A iv 294-5 326-7.
~am -am S i 217-8.
utthānakālamhi anuttahāno Dh 280.
anuttahātā yo naro alaso Sn 96.
yatthālaso ~ā S i 217-8.
ye dh-ā ajātā anuttahitā Dhs 106-7.
yā vedanā + samkhārā -ā ~ā Vbh 1 3-5 7.
ālassam anuttahanam asamyamo S i 43 Se so Ee al-
-am ~am bhogānam paripantho A v 136.
yo ratti'nutthānadassinā D iii 185 Se vl so, v DA.
~malā gharā Dh 241 A iv 195.
anuppata : unrelated,
santo ~o care Sn 702.

anutapati & -pp- : to regret,
yam katvā (nā) ~ati S i 49-50 57 Dh 67-8 314 Thig 13 118 176.
na (te) pacchā ~are Vv 50.
svāham ~āmi Pv 20.
-ā ~ati Thag 225.
varanakaṭṭhabhañjo va -ā ~ati J i 319.
(iti) -ā ~ati + J iii 133 266 iv 58 177 ff, (na) iv 358 v 117 vi 36 128.
datvā nā ~eyyāham Pv 26 J iv 241 vi 572.
-va nā ~e J iii 340; ~ati vi 552; nā ~āma iv 53.
kimo tvam sutasomā ~e J v 479.
tam saṅgaram br-assā ~e J v 479.
bhayasā ~āmi J vi 250.
rattindivā nānutapanti 'mā mam S i 111 Ee mamam
Se -imā mam v CPD.
vāṇijo cirattam ~essati A iv 228 Ee & Se so v CPD.
ciram tvam ~essasi 'va vāṇijo J i 113.
satthā sāvakānam kālakato anutappo D iii 122-3.
kālakiriya ~ā T-assa A i 22.
dvinnam p-ānam -ā janassa ~ā A i 77.
assa -ā ~ā A iii 294.
hoti me anutāpo Vv 38.
māhu pacchānutāpini S i 128 Thig 57 190.
samhi -~i Vv 21.
(anutāleti) : to beat continuously,
bāhāya mam gahetvāna laṭṭhiyā + ~ayi J ii 280.
anutitthati & -tthahati : to carry out,
appamajjato ~anti devatā J v 113.
tathā tam ~atha Ap 531.
anutthahati kālena kammaphalam tassa J v 121.
mettāya cetovimuttiyā anutthitāya Vin v 140 D iii 249
A iii 290-2 iv 150 v 342 Ps ii 130.
-ā no -i ~ā S ii 264 A iii 290-2 iv 300.
cattāro iddhipādā ~ā D ii 103 115 iii 248 S i 116 v 259-60 A iv 309 Ud 62 Kvu 457.
kāyagatāya satiyā ~āya M iii 97.
-ā -i ~ā S iv 200 v 170.
bhāvanatthā ~ā Ps i 172.
~ā honti Ps ii 133.
~ā divārattim jaṭinī br-cārinī J vi 563.
ekatte ~ttho abhiññeyyo Ps i 18 ~am bujjhanti ii 122.
anutira : along the bank,
~e samānavāso (gopo) Sn 18.
~e ekarattivāso (Bh-vā) Sn 19.
~cāri bhaddan te J iii 333 (a name).
~i naṅguttham J iii 334 (do.).
anutunī : not menstruating,
utunim gacchanti no ~im A iii 221.
~im -anti A iii 222.
anuttama : incomparably the best, PED & CPD omit,
v M-WSk Dict.
saccakiriyaṁ ~am J i 214.
anuttara : with none higher,
aham satthā ~o Vin i 8 M i 171 Kvu 289 Bv 50.
-ā loke ~o A iv 235 Thag 638 901.
no -ā ~o Sn 179 Ap 49 69.
-ā tvam ~o'si Thag 1265.
~am br-cariyapariyosānam Vin i 9 D i 177 203 iii 55
77 M i 40 172 ii 95 103 123 iii 127 S i 140 161 164 ii

22 278 284 iv 284 v 144 A i 50 282 ii 249 iii 70
217-8 376 399 iv 77-8 235 301 Ud 23 76 Sn p 16
112. ①
~e (sāsane) br-cariyaṃ caritvā D ii 273.
~am br-cariyogadham A i 168.
loke br-cariyaṃ ~am A iv 228.
br-yānaṃ ~am S v 6.
~am sammāsambodhiṃ Vin i 11 iii 4 D ii 83 108 134
136 140 iii 101 135 M i 6 S i 68 19 21 ii 170 iii 59 iv
7 v 161 423 A i 259 ii 120 131 iii 241 (~ā) iv 56 313
176 304-5 448 It 121 Nd2 113-4 Ps ii 110 149.
~am pappoti bodhiṃ D iii 159 165.
bodhimāṇaṃ ~am Bv 10 53.
sambodhiṃ ~am sivaṃ S i 181 Ap 458.
T-o ~am -im Ud 85.
patto -im ~am Sn 478.
~am sammāsambodhiṃ abhisambuddho Nd1 454
456 f.
~āya sambodhāya M i 241 A ii 200-2.
pabbajitaṃ ~am B-am D iii 171.
B-ā + loke ~ā + S iii 84 Ap 2 Bv 8.
B-o sallakatto ~o Thag 830.
B-o siho ~o A ii 24.
B-e dakkhiṇeṃ ~e A ii 35 iii 36.
B-abalaṃ ~am Bv 1.
Samb-o sallakatto ~o Sn 560 M ii 146.
T-ena ~am abhisambuddham M ii 237.
~am dh-acakkaṃ pavattitaṃ + Vin i 12 D ii 108 134
136 140 iii 135 M iii 29 248 S i 191 v 423 A i 23 110
ii 120 131 iii 148 151 iv 313 Thag 827 Sn 557.
~ā + vimutti + anuppattā + Vin i 22 S i 105 A iii 218
242.
silam + vimutti ~ā D ii 123 A ii 2 iv 106 Ap 315.
~assa vimuttisukhassa A iii 218.
pattabbam vimuttēna ~am A iv 340.
~o purisadammasārathi Vin i 35 242 iii 1 D i 49 62 87
111 116 127 150 232 236 250 ii 93 iii 5 227 M i 37 69
179 267 285 290 344 356 401 446 502 521 ii 38 55
95 128 133 167 iii 116 222 238 S i 219 ii 69 iii 85 iv
271 278 304 320 v 197 343 352 A i 168 180 207 222
ii 33 55 66 112 147 208 iii 10 30 65 153 212 285 iv 3
109 225 227 270 406 v 15 183 204 329 336 It 79 Sn
p 103 Pug 57.
~e upadhisamkhaye vimutte + Vin i 42 S i 124-5 A
iii 382-3.
~am cittaṃ ti pajānāti + D i 80 ii 299 M i 34 59 ii 19
iii 12 98 S ii 122 213 v 265 A i 255 iii 18 280 v 199
Ps i 113 ii 234 Vbh 198 329.
~am puññakkhettaṃ lokassa D ii 94 iii 5 227 M i 37 iii
80 S i 220 ii 70 iv 272 304 v 343 382 A i 208-9 222
244-6 284-5 ii 34 56 113-8 171 183 250-2 iii 36 134
158-63 212 248 279-82 286 312-5 387 390 iv 10
11-5 113 117 145-6 189 290-3 373 407 v 23 67 183
198 201 330 It 88 Thig 287 Ap 95 185 316 358 Kvu
549 551 556 Thag 1177.
saṃghe -e ~e A ii 35 iii 36 It 88 Ap 38 75 95 251 321 520.
~assa yogakkhemassa adhigamāya M i 104 349 357
S ii 197 226 239 A iii 68 353 It 27.
~am -am (nā)nupāpunāti M i 349 A iii 21-4 v 343-6.
~am -am pariyesati M i 163 173 A ii 247.

~am -am patthayamānā + M ii 237 S iv 125 v 145
326-7 A ii 86-7 90 iv 362 It 9 10.
~am -am sampassamāno S v 234.
tassa mayhaṃ ~o -o A i 50.
nibbānaṃ -am ~am A iii 294-5 Thag 990 Thig 6.
-am ~am phusanti Dh 23.
santiṃ -am ~am Thag 32.
bhāvehi -am ~am Thig 9.
saddh-am -am ~am It 111.
~o saṅgāmaṃ vijayo D i 46 M iii 67 S v 5.
~āya vijjācaraṇasampadāya D i 99 116 132.
~āya -sampadāya D i 101.
~am -am D i 101.
maggo ~o D ii 246.
sm-o G-o ~o pabbajito D iii 83.
~am devamanussapūjitaṃ D iii 149.
labhati ~am uttamaṃ dhanaggaṃ D iii 164.
~am santivarapadaṃ M i 163 173.
santipadaṃ ~am It 53 Ap 42 208.
~am atthapadaṃ suciṇṇaṃ J vi 318.
~o dh-avaraṃ adesayi Sn 234 Khp 5 Ap 41.
varam ~am Ap 305.
~esu vimokhesu pihaṃ M i 303-4 iii 219.
~am upekkhāsati parissuddhiṃ M i 357 367.
~assa viraṣa Bh-vato M i 386.
dh-arājā ~o M ii 146 Thag 824 Sn 554-5.
vinaye ~ā + indriyabhāvanā M iii 298-9.
rūpā ~ā S i 80-1.
te namassa ~e S i 178.
ākāṃkhamāno tidivam ~am S i 181.
satthavāhaṃ ~am S i 192 Thag 1236.
-ena ~ena It 80; -o ~o Ap 81.
~am sītibhāvaṃ A iii 435 Ap 318 Ps ii 43.
savanaṃ ~am A iii 329.
saccanāmo ~o A iii 346 Thag 692.
sukhaṃ ~am A iii 354.
yaṃ bhisakkena ~am A iv 340.
~o -o It 101.
~an ti ṇassati A v 36.
silagandho ~o Dh 55 Thag 615.
papuyya ~am visuddhiṃ Thag 415.
dh-o khayagāmi ~o Thag 723.
~ā te vacasā Sn 330 J iii 442.
~āyaṃ dipadānaṃ Sn 690.
tvam ~o 'si Sn 345 J v 222 vi 261.
arahā ~o Sn 1003 Nd2 4.
lokanātham ~am Thig 307-8.
lokajettham ~am Thig 154.
lokavidū ~o Bv 67.
paññācakkhu ~am It 52 Ap 312 Kvu 254.
labha saddham ~am It 77 Ap 194 262.
dānaṃ paramaṃ ~am It 98.
(kuto p' ~o Vv 74 VvA: uttari.)
kāmaggaṃ pattānaṃ yaṃ āhu ~ā Vv 12 v VvA.
dh-añ cāpi ~am Vv 58 77 Bv 60.
maṃ bhattikataṃ ~am Thig 413.
silam loke ~am J i 371 ii 429 iii 100.
~e kāmaguṇe samiddhe J iii 14.
vanibbako mayha vaṇiṃ ~am J iv 404.
dadāhi me cakkhupathaṃ ~am J iv 404.

~am vatam katvā J vi 100.
 visavijjam ~am J vi 181.
 ~am ratanavaram J vi 273.
 bhāvanānam ~am Ap 69.
 saṅgham pi ~am Ap 96.
 ~am nibbānam Ap 298.
 ~am bhesajjam patthayantā Ap 7.
 dakkhiṇeyye ~e Ap 237.
 bh-us-e ~e Ap 437.
 pabhāmālā ~ā Bv 26.
 āyu āsi ~o Bv 49.
 saṅgharatano ~o Bv 75.
 vedanākkhandho ~o Vbh 19.
 saññā- ~o Vbh 31.
 cattāro khandhā siyā ~ā Vbh 69.
 dvāyatanāni siyā ~ā Vbh 81.
 dve dhātuyo -ā ~ā Vbh 97.
 tīp-+indriyā -ā ~ā Vbh 134.
 ~ā paññā Vbh 309 324.
 katame dh-ā ~ā ? Dhs 225 264.
 ~ā dh-ā dvīhi dhātūhi saṅgahitā Dhk 32.
 ~ehi dh-ehi ye dh-ā Dhk 49 96.
 cha **anuttariyāni** : dassanā ~am + D iii 250 281 A iii 284 325 Ps i 5; *CPD w.r. for ānu- qv.*
 channam ~ānam pātubhāvo T-assa A i 22.
anuttānikata : *not made clear,*
 ~a ca (na) uttānikaroti + M i 221 A i 73 117 iii 361-2 iv 152 154 v 16 349 352 M -tāni-.
 (māyā) : yam **anuttānikamman** Vbh 358 Pug 19 23 Nd1 79 378.
anuttinpa : *not crossed,*
 ~o ~am dūsesi Vin iv 228.
 disvā padam ~am J i 171.
anuttunāti : (& -unāti), *to lament,*
 te sannipatitvā ~imsu D iii 86 88 90.
 purāṇāni ~am Dh 156.
 ~anto kālakatam Sn 586.
 upaccagā man ti ~āti Sn 827 Nd1 167.
 seti bhūyā ~am J iii 114. na attānam ~āmi v 479.
anuttunā : vācāpalāpo Nd1 167.
anuttunāti (& -nāti) : *to praise,*
 uddhamsarā suddhim ~anti Sn 901 Nd1 315.
 ~anto āsino bhattu J v 346.
 nānam ~i, *Ee ~i Ap 22.*
anutrasta : *not frightened,*
 abhito ~o viharāmi Vin ii 184 Ud 19.
 sace atthi ~am tam me akkhāhi S i 54 *Ee & Se so.*
 asantasam : **anutrāsi** Nd2 100.
 abhirū acchambhī ~ī S i 99 Nd2 77 Nd1 371 373 384 467 483 485.
 sūro ti + achambhī **anutrāsi** Nd1 171.
 so'jja bhaddo ~ī Thag 864.
 asambhītam **anuttāsim** Ap 323 (*Ee so Se anutrāsim*) Nd1 217.
anudaka : *without water (& ano- qv),*
 kim sinānam ~am; tam -am ~am S i 38 43 (ano-).
 pallalasmim ~e J vi 189 499 501 (-ū-).
anudasseti : *to instruct,*
 p-am ~eti Vin ii 73.
anudahati (& -d-) : *to burn,*

kim te kāsāvā ~anti ? S iv 190-1 v 53 301.
 ukkopamā ~anti (kāmā) Thig 488.
 khippam ~anti nam J ii 326 iv 471 v 451.
 tiṇukkūpamā kāmā **anudahanatthēna** Nd1 6 19.
anuditthi : *view,*
 ~inam appahānam Thag 754.
anudisam : *every quarter,*
 gacchati ~am D i 222 S i 122 iii 124 A iii 368.
 ~am anuviloketi A iv 167.
 ~ā -etabbā A iv 167.
 puratthimāya + ~āya Ps i 112 Nd2 142 Nd1 410.
 sabbe sattā ~āya Ps ii 131.
 disā ~āsvaham S i 122, *Se* : ~āsu hi.
anudūta : *messenger,*
 saṅgho ~am detu + Vin ii 19-20.
 ~assa dānam, bh-uno ~o, ~ena bh-unā vattabbo Vin ii 20.
 ~o dātabbo, adamisu ~am bh-un, ~ena bh-unā saddhim Vin ii 295 298.
anu-d-eva : *afterwards, v anva-d-eva,*
 avijjā pubbaṅgamā ~a ahirikaṁ S v 1, *v anva- Se too.*
anuddayati : *to be compassionate, (& -d-),*
 karuṇāyamāno : ~amāno Nd2 120.
 pānesu **anuddayā** Vin iii 42.
 sānukampā ~ā ti S i 206.
 ~am paṭicca dh-am deseti S ii 199-200.
 Bh-vā kulānam ~am vaṇṇeti S iv 323.
 na sevtabbo aññatra ~ā A i 125 Pug 35.
 pāṇanam (na) ~āya A i 206 ii 176.
 ~am upatthāpeyya A iii 189.
 ~ā -etabbā A iii 189.
 saccam soceyy' ~ā Cp 98 J i 214.
 na tassa **anuddayatāya** na gahetabbo Vin iii 247.
 attānam rakkhati khantiyā ~atā S v 169.
 ~atam paṭicca katham A iii 184.
 yo adoso **anuddā anuddāyanā** Dhs 189 Nd 1 458.
 yo -o -ā **anuddāyitattam** Dhs 189 Nd1 488.
anuddisati : *to point out,*
 dānam datvā evam ~ati D ii 354.
 saccam kira -am -tvā ~asi D ii 355.
anuddiṭṭham pātimokkham Vin iii 8.
 saṅghassa + ~am -am Vin v 177.
 ~am imam varam Vin iv 143.
 samanantarā ~e Pv 8 12 14 36 60 *Ee & PvA -tarā-*
nudiṭṭh-, v CPD.
anuddiṭṭha : *not appointed,*
 sace ~am tayā pupphaṁ J v 393.
anuddhamseti : *to corrupt,*
 (yadā) rāgo cittam ~eti + Vin iii 110 M i 26 (na) 462 ii 256 S i 185-8 ii 231 271 A ii 126 iii 95-8 393-4 397-8.
 rajosukam vaṇamukham ~esi + M ii 257.
anuddhamseti : *to charge,*
 na sila-+vipattiyā ~etabbo Vin ii 22.
 bh-un -iyā ~eti Vin ii 24.
 amūlikāya -iyā ~enti Vin ii 99 125.
 br-cārim amūlakena abr-cariyena ~eti Vin iii 90.
 -akena pārājikena dh-ena ~ento Vin v 34.
 yo -akena -ena ~eti : āpāyikā A i 266 It 42.
 -akena saṅghādisesena ~entassa Vin v 24 42.

tumhe + āyasmantaṃ ~etha + Vin ii 79 iii 163 v 6.
 bh-ū bh-un ~enti + Vin iv 147.
 ~eyyā ti: codeti, codāpeti Vin iii 163 iv 148.
 anuddhamsitaṃ paṭijānāti Vin i 172.
 vatthunā + ~o hoti Vin iii 164.
 dve anuddhamsanā Vin v 144.
 ~paccayā saṃghādiseso Vin v 50.
 (anuddhamsati): *not to fly up*,
 rajo n'uddhamsati uddham Bv 12 *Ee so*, BvA: ~ati
 ti anuddham gacchati na bhavati.
 anuddharati: *not to lift up*,
 sensāsanaṃ + ajjhokāse ~itvā Vin v 15 38.
 uddhatassa anuddhaccaṃ parikkamanāya + M i 44-5.
 kulaputtā anuddhatā M i 32 iii 6 A iii 199.
 ~ā bhavissāma M i 42.
 ~o + viharati + M i 181 269 275 347 iii 3 35 135 A ii
 211 iii 92 iv 437 v 93 95 97 104 207 Pug 59 Vbh 244.
 bh-ū + ~ā anunnaḷā A i 70 iii 391-2.
 āraññakena bh-unā ~ena M i 470.
 p-o duppameyyo ~o A i 266 Pug 35.
 mantabhānī ~o Dh 363 Sn 850 Thag 2 1006 Thīg 281
 J ii 350 Nd1 219 f.
 ~o sammitabhānī subbato Thag 209.
 mudukā ~ā Vv 60.
 ~o acapalo Thag 682 1081 J v 203.
 ~am ~am assa bhāsitaṃ J v 203.
 akusitā ~ā Thīg 113.
 ~o ti: uddhaccakukkucassa cattattā + Vbh 255.
 anudhamma: *conforming with dhamma*,
 dh-assa ~am vyākaronṭi + Vin i 234 ii 297 D i 161 iii
 115 M i 482 ii 243 iii 139 S ii 33 38-9 iii 6 117 iv 51
 326 382 v 7 A i 161 ii 190 iv 182.
 ayam ~o: satthā Bh-vā, + M i 480-1 iii 30 ff S iii
 40-1 179-80 It 81.
 paccapādi dh-assā ~am M ii 146 iii 247 270 S iv 63 v
 346 Ud 8 50.
 anupubbaṃ ~am vyākaroḥi + Sn 510-1.
 ~ā: sammā paṭipadā Nd2 87.
 ~ā: silesu pāripūrikarītā Nd2 87.
 tad ~am anuvitakketi + M ii 253 iii 243.
 katame bodhiyā ~ā? Nd1 481.
 ayam tattha ~atā Vin iii 223 247 iv 142 164.
 tattha tattha jānāti ~ataṃ A ii 46.
 tad ~atā sati Vbh 330.
 dh-ā ~paṭipannā + ~cārino + D ii 104-5 112 138 iii
 119 (na) M iii 37-8 S v 261 380 A iv 310-1 Ud 63-4.
 tathā paṭipanno ~-ī S ii 81-2 108.
 dh-ādhipo ~-ī na hiyati A i 150.
 dh-assa ~-ī (saṃghasobhaṇo) A ii 8 Dh 20 Thag 373.
 dh-esu niccaṃ ~-ī Sn 69 Ap 12 Nd2 70.
 ahaṃ atṭhaṅgupetaṃ ~-inī Vv 26.
 ~paṭipattiyā vipākaṃ Vv 53.
 (anudhāreti): *to hold up behind*,
 setamhi chatte ~iyamāne Kvu 285.
 anudhāvati: *to run after*,
 sandiṭṭhikaṃ hitvā kālikaṃ ~issāma M i 474-5.
 mā kālikaṃ ~i + S i 9 10 117-8 J iii 394.
 sandiṭṭhikaṃ ~āmi + S i 10 117.
 itarā pajā tiram ~ati S v 24 A v 232-3 253-4 Dh 85.
 kumaggam ~ati Thag 1174 J vi 234 (-mm-).

parikappe 'nudhāvitā Thag 941.
 atitānudhāvanam cittaṃ Ps i 165.
 anunaditira: *along the river bank*,
 kummo, singālo ~e gocarapasuto S iv 177.
 anuneti: *to lead along*,
 sakko deve ~ayamāno S i 238-40 A i 143-4 (*Se so vl*
 anusaññāya- with AA, v CPD).
 ~enti Anikadattaṃ Thīg 514.
 chando ālayo anunayo ajjhosānaṃ M i 191.
 rāgo ~o anurodho Nd2 152 Dhs 189 214 Vbh 145 361
 365 Nd1 8 29 413.
 itṭhānīṭṭham ~paṭigham Nd1 168 266 269 307.
 ~-vippahino ugghātinigghātiṃ vitivatto Nd1 114 459.
 samyojanāni: ~samyojanaṃ + D iii 254 A iv 7.
 ~assa pahānāya br-cariyaṃ A iv 8.
 ~am macchariyasaññojanaṃ A iv 8.
 netā vinetā anunetā labhate yasaṃ D iii 192 Nd1 178
 356 446 451.
 T-o ~ā Ps ii 194.
 anunnata: *not lifted up*, v -ṇṇ-,
 gabbham me ~am; kucchi ~o J vi 482.
 ~am cittaṃ uddhacce na ijjhati Ps ii 206.
 anunnala: *not 'proud'*, v PED s.v. unnala,
 kulaputtā ~ā acapalā M i 32 iii 6 A iii 199.
 bh-ū ~ā -ā A i 70.
 p-o ~o duppameyyo A i 266 Pug 35.
 anunnāmininnāmin: *not undulating*,
 (khettaṃ) ~i A iv 237.
 anupakaṭṭha: *not near*,
 ~e dūre asantike Vbh 2 (anupp-).
 anupakampati: *to shake*,
 selūpamaṃ cittaṃ nā ~ati Thag 191 Ud 41.
 anupakkantadehavat: *with a body not attacked (by*
sickness),
 rūpavā guṇasampanno ~ā Ap 380.
 anupakkamena T-ā parinibbāyanti Vin ii 194.
 anupakkuṭṭha: *without reproach*,
 akkhitto ~o jātivādena D i 113 115 123 130 M ii 165 A
 i 163 166 iii 223-4 Sn p 115 (br-ā).
 khattiyo -o ~o -ena Vin iv 160 A iii 152-4.
 anupakkhandati: *to enter, intrude*,
 G-assa vādaṃ ~ati D i 122.
 (na) there bh-ū anupakhajja nisīditabbaṃ + Vin i 47
 52 ii 213 220 224 M i 469 (nā ~) Nd1 228 391.
 -e -ū ~a seyyaṃ kappenti + Vin iv 42-3 v 15.
 bh-unīnaṃ ~a Vin ii 88.
 kule ~a Vin iv 95 v 40.
 migajātā nevāpikassa ~a M i 151.
 yannūnāhaṃ ~a jīvītā voropeyyaṃ S iii 113.
 there bh-ū anupakhajjantena Vin v 163 183 v CPD.
 (anupakkipati): *to place in*,
 siho antarā satthīnaṃ naṅguṭṭhaṃ ~itvā A ii 245.
 anupagacchati: *to go over to*,
 paṭhavi āpo + paṭhavi + kāyaṃ anupeti ~ati D i
 55 M i 515 S iii 207.
 rūpaṃ sambhoti tatth'eva ~ati J v 239.
 yathābhirantaṃ viharitvā anupagamma Soreyyaṃ
 + Vin iii 11.
 (anupagacchati): *not to approach, to avoid*,
 ete ubho ante anupagamma Vin i 10 M iii 230-1 S ii 17

20 23 63 v 421 *Ee* -kamma, Ps i 123 ii 147 Vbh 340.
 diṭṭhiñca ~a Sn 152 Khp 9.
 kulam anupagantvā (n)ālam upagantum A iv 10 387-8.
 vassam anupagantukāmā + Vin i 138.
 anupagato: anajjhosito: anadhimutto + Nd1 133 206 245 431 459.
anupaghāta : *not hurting*, (& -ū-),
 parassa p-assa ~o M ii 241.
 adukkho dh-o ~o; sabbe te ~ā M iii 231.
 anūpavādo ~o Dh 185 D ii 49 Ud 43.
 vyākaraṇapañham ~ikam Vin i 359.
anupacāra : *non-vicinity*,
 manussānam ~e senāsane Nd1 471.
anupacita : *not heaped up*,
 navañ ca puñnam ~am S i 92.
anupacinanta : *not heeding*, but see CPD,
 ~ā pakkamanti vihaṅgamā J v 339.
anupacchinna : *not cut off*,
 cīvarāsā ~ā Vin i 265.
anupajagghati : *to laugh at*,
 pañham puttḥo (na) ~ati A i 198.
anupajjati : *to accompany*,
 so rāgo ~atha J iv 304.
 sā vijjumaḥamegga-rivā ~atha J v 407.
anupajjhāyaka : *without a teacher*,
 bh-ū ~ā piṇḍāya caranti Vin i 44-5.
 na ~o upasampādetabbo Vin i 89.
anupaññatti : *additional rule* v CPD: anupp-
 paññattim pi pucchi ~im pi Vin ii 286.
 -i ~i anupannapaññatti Vin v 1 ekā ~i 50; ~i
 jānitabbā 115; ~im na jānāti 130; cha nhāne
 ~iyo 134; gaṇabhojane satta ~iyo 135.
anupaṭṭhita : *not set up*,
 ~ā c'eva sati (na) upaṭṭhāti M i 104-6.
 ~āya satiyā M i 461-2 A ii 125-6 iii 95-8 S ii 231 iv 112
 Nd1 387.
 kāye kāyagatā sati ~ā A iv 374-7.
 ~kāyasati viharati M i 266 S iv 184 Nd2 85.
anupaṭṭhānatā ti kāmaccando + na upaṭṭhāti Ps ii
 230.
 (katham) ~ā + ? Ps i 101-2 ii 230.
anupaṭṭhānatāpaññā Ps i 2.
 attato + **anupaṭṭhānakusalo** hoti Ps ii 28.
anupatati : *to follow after*,
 manussā ~itvā gahetvā muñcimsu Vin ii 131.
 kākā ~itvā ~itvā Vin iii 105-7.
 giṇṇhā ~itvā M i 364 S ii 255-6.
 makkhikā nā ~issanti: na A i 280-1.
 hatthim + ~itvā gaṇhāmi M ii 99.
 godham ~āmi J v 61.
 sadhanam ~anti nāriyo J v 449.
 kāyānam antarena satthavivaram ~ati D i 56 M i 517
 S iii 211 *vl so*.
 tam nā ~anti saṅgā S i 25.
 tam akiñcanam nā ~anti dukkhā Dh 221 S i 23.
 porānam aggaññam akkharā ~anti D iii 86-8.
 vivaram ~anti vijjutā Thag 41 1167.
 rāgarattā ~anti sotam Dh 347 Ap 549.
 sace **anupatitukāmāsi** khippam anupatīyāsi no J vi 555.

imesu dh-esu avijjā **anupatitā** A ii 158.

dvīsu dh-esu -ā ~ā Ps i 124 Vbh 340.

anupada : *the next (word or quarter-verse), step*,
 padam ~am; ~am: pāṭekkam patṭhapetvā; yañ ca
 ~am Vin iv 15.

padam ~am cāpi kovido Ap 43.

tad ~am avacāsi Vv 33 52 v VvA.

padenā ~am yanto Ap 140 206.

aḍḍhamāsam ~dhammavipassanam vipassi; Sāriput-
 tassa ~-āya hoti M iii 25.

tyāssa dh-ā ~vavatthitā honti M iii 25.

anupaddava : *without distress*,
 yāyam disā abhayā anitika ~ā Vin ii 79 124 iii 162.
 anīti ~o Ap 125 308 311.

~o paṇḍito M iii 61 A i 101.

mūle ~e dalhe Dh 338.

khandhānam nirodho: ~am nibbānam Ps ii 239.
 sabbattha ~am passati Nd1 443.

idam **anupaddutam** idam anupassattham Vin i 15.

anupadhika & -ūpadhi- : *without a substratum*,
 disvā padam santam ~am Vin i 36.

anāsavā ~ā ariyā ti (iddhi) D iii 112-3.

sukittitam ~am Sn 1057 1083 Nd2 18 29 88.

anupanāha : *non-malevolence*,

dve dh-ā: akkodho ~o: sukham viharati ~ena;
 aparihānāya: ~o; saggaṃ ~ena A i 95-7.

tapassī akkodhano ~i D iii 47 Nd1 232.

p-o-o ~i M ii 241 A v 124-5 S ii 207.

-o ~i (na socati) Thag 502-6 Ps i 160 Pug 4.

~i bhavissāma M i 42.

katamo ~i? upanāho pahīno Pug 22.

saddho + ~i: saggaṃ S iv 244.

anupanisa : *without certainty*,

ñānam + sa-upanisam no ~am S ii 30-1.

anohitasoto ~o, ohitasoto sa-o A i 198.

(**anupaneti**) : *not to lead into*,

upanento T-o sāvake ~ento M i 331.

samo ti attānam ~eyya Sn 799 (-ū-) Nd1 107 (-ū-).

attho vutto attā **anupanito** Vin i 185 A i 218 iii 359.

~o nivesanesu Sn 846 (-ū-) Nd1 204 (-ū-).

eko anajjhāyako ~o dussilo M ii 154.

anupanthe : *along the road*,

~e dahātha nam J v 302 *Ee* anupathe v CPD.

(**anupapajjati**) : *not to rise*,

anupapatti abhiññeyyā Ps i 11.

~i sukhan ti + nibbānan ti Ps i 11-4.

~im pakkhandati (gotrabhū) Ps i 67.

aññataram kāyam **anupapanno** S iv 400 *Se so, see CPD*,

Ee anuppanno.

peto ñāṭisālohitto ~o A v 270.

appassuto sutena ~o Pug 8 62-3 A ii 6 anuppanno *qv*.

~pubbā aññatra devehi M i 82.

anupabbajati : *to go forth following another*,

-kumārā Bh-vantam pabbajitam ~anti Vin ii 180.

itthikāyo br-am -am ~imsu D ii 249.

mahājanakāyo bodhisattam -am ~imsu D ii 30.

-sahassāni Samb-am ~um Bv 52.

vīram sah'eva ~im Ap 430 583.

anupabbajam (bh-ū sila- + sampannā) bahukāram
 vadāmi S v 67 It 107.

nikkhantenā ~am mayā Ap 49.

anupama : *incomparable*,
sobhasi vāsanehi ~e Thīg 374 (-ū-).
~o asadiso (atulo) Bv 25 49 Ap 482.

appamāṇo atulyo ~o Bv 40 (-ū-).
appameyyo ~o Ap 305 461 78 (-o-).
~o asamaṣamo Bv 50.

vimutti ~ā Bv 31.

silam ~am Ap 319.

~am atuliyam pive Ap 315.

~assa virajassa Bh-vato M i 386 (-o-).

anuparigacchati : *to go round*,

gabbham ~gantvā Vin iii 119.

na sakkā ~gantum Vin iii 151.

sabbā disā ~gamma cetasā S i 75 Ud 47.

vāyaso **anupariyagā** S i 124 Sn 447.

rājāsyo yajamānā ~yagā A iv 151 (*Ee* : ~yayā) It 21.

anuparicita : *augmented further*,

purimā paricita, pacchimā -ā ~ā Ps i 173 v PsA 484.

aññamaññam paricita ca ~ā ca Ps i 173.

anuparidhāvatī : *to run round*,

sakkāyam ~anti M ii 232.

sā thambam ~ati M ii 233 S iii 150.

tayo dh-ā sammāsamkappam + ~anti M iii 72-3.

puthujjano rūpam ~ati -am ~am parimuccati S iii 150.

anupariyāti : *to go round*,

tikkhattum ~āsi Vin ii 111.

yāne abhirūhitvā sabbā disā ~anti D iii 200.

selā samantā ~eyyum S i 102.

āyu ~āti maccānam S i 109 v CPD.

cando suriyo ~anti A i 195 iv 254 258 262 J vi 278
(~ante).

tam āpagā ~anti Vv 5 6 VvA so.

samantā ~āsi + Vv 16 34 73 J v 322 vi 118.

vanam ~āsi Vv 56.

hamsā udakasmiṃ ~anti Pv 38.

najjo ~āti J vi 121.

sabbaparisam ~āsi J vi 154.

nagarassa samantā **anupariyāyapatham** D ii 83 iii 101 S
v 160 A v 195.

-e ~āyapatho A iv 107-9.

rājā Samantā ~eti S i 192 Thag 1235.

te (sāvake) cetasā ~eti S i 195 Thag 1250.

makkato dvārena ~eti Thag 125.

anuparivattati : *to turn after*,
(candimasuriyā) āyācanti ~anti D i 240.

sakkāyam ~anti + M ii 232-3 iii 73 S iii 150 (*as for*
anuparidhāvatī above).

lokadh-ā lokam ~anti, loko lokadh-e ~ati A ii 188 iv
156-7.

anuṭṭhitā : sati ~ati Ps i 172.

kammam B-assa nāṇā ~ati Ps ii 195.

kālā bhāviyamānā ~iyamānā A ii 140.

anuparivāreti : *to surround*,

ukkhittakam bh-um ~etha + Vin i 338.

mayam nivāpam ~eyyāma M i 153.

anupariveniyam : *cell by cell*,

~am bh-ūnam ārocehi Vin i 80.

bh-ū ~am pātimokkham uddisanti Vin i 107.

anuparisakkati : *to escort*,

mahājanakāyo āyāceyya ~eyya S iv 312-3.

anuparisakkanahetu saggaṃ ? no S iv 312.

anupariharati : *to surround*,

(māluvā) sālam ~eyya, ~itvā M i 306.

anupalakkhaṇa : *not discriminating*,

rūpe + ~ā : dīṭṭhigatāni loka S iii 261.

(**anupalabbhati**) : *not to be found*,

attani attaniye + ~amāne M i 138 (v 542) S iv 384.

karaṇiyākaraṇiye saccato + ~iyamāne A i 174-5 *Se so*.

asante + : ~iyamāne Nd1 253 273 277 436.

anupalitta : *undefiled* (& -ū-),

sabbesu dh-esu ~o + Vin i 8 M i 171 Thag 10 Sn 211

392 Kvu 289 S ii 284 Dh 353.

uppalāni ~āni udakena Vin i 6 M i 169 Nd2 138 Nd1

359 453.

-am ~am -ena A ii 39 v 152 S iii 140.

~o padumam va toyamhi Bv 54.

~o idha vā huram Sn 468.

loke ~ā te S iii 83.

Bh-vā ~o lokena Kvu 560.

loke -ena ~ā ti : lokuttarā Ps ii 166.

lokenā ~o, ~o lokena Ap 465 508.

idh'ekacce āmisena ~ā M i 319.

~o mama assamamhi J iv 332.

B-assa ~assa sāvako M i 386.

jalena ~am, kāme ~o Sn 845 Nd1 202-3.

puññe pāpe ~o Sn 790 Nd1 90.

pāpāni ~o S i 141.

taṇhā-+lepassa pahinattā ~o Nd1 332.

alitto ~o Nd2 96 188 Nd1 55 59 135 203 206 332.

anupavajja : *not blamable*,

~am bh-u sattham āharissati M iii 264 S iv 57.

~o bh-u -am -esi M iii 266 v CPD.

~am bh-unā -am āharitam S iv 60.

mayā dh-o desito ~o A i 175-7.

T-assa tīhi (svākkhātadh-o +) ~o A iv 82 84.

sammukhā ~atā vyākatā M iii 266 S iv 59.

anupavatteti : *to keep moving on*,

kalyāṇam vaṭṭam nihitam ~eyyāsi M ii 75 ff.

pacchimā janatā ~esi M ii 82.

Sāriputto dh-acakkaṃ ~eti + M iii 29 S i 191 A i 23
iii 148-9.

(**anupavadati**) : *not to tell against*,

devatāhi + anupavadito M i 441.

ariyānam **anupavādakā** Vin iii 5 M i 23 71 348 ii 21 iii

178-9 A i 164 256 iii 19 281 iv 178 v 35 69 Vbh 344

Pug 60 Kvu 256 Ps i 115.

anupavādo anupaghāto Dh 185 (-ū-) D ii 49 Ud 43.

anovādī **anupavādi** viharāmi M i 260.

anupavisati : *to enter* (& -pp-),

(kāyānam antarena sattham vivaram ~ati S iii 211.)

na sm-am sakkatvā **anupāvisim** J vi 60, v CPD.

ahiṃsako Renu-m-anuppavissa J iv 447.

Māro kucchigato koṭṭham **anupavittṭho** + M i 332.

~ā sahasā samecca Vv 78.

puthū narā lenam ~ā J v 497.

na dissate aggi-m-~o J vi 206.

te dh-ā tehi dh-ehi anugatā ~ā Kvu 338.

anupaveccati : *to supply* (& -pp-),

(das'assa) ṭhānāni ~ati Vin i 221 (*Ee* -vac-) A ii 64

devo (na) (kālena kālam) dhāram ~eyya + D i 74 ii 353-4 M i 277 ii 16 iii 93 S v 379-80 A i 135 ii 75 166 iii 26 iv 283-4 287-8.
 (na) ~ante sassāni bhavanti A ii 75.
 yaṃ assa ito ~anti (āhāra) A v 270.
 assadamako vāṇṇiyaṃ valiyaṃ ~ati M i 446.
 hatthidamako tiṇaghāsodakam ~ati M iii 133.
 jāyantam assa nā ~e Sn 208.
 sineham assa nā ~e Sn 209.
 yass'icchasi tassam ~asu J v 394.
 (anupasaṃkamati) : *not to approach*,
 yadāham parisam ~anto homi M ii 30-1.
 anupasagga : *free from trouble*,
 ~o paṇḍito M iii 61 A i 101.
 khandhānam nirodho : ~am n-am Ps ii 239.
 sabbattha ~am passati Nd1 443.
 (anupasaṇṭhapanā : *see CPD*,
 yā āthapanā, ṭhapanā ~ā Pug 18 v Vbh 357.)
 anupasanta : *not calmed*,
 ~ā Vedhikā gahapatāni M i 126.
 asantesu ti ~esu Nd1 330.
 ~ā upasantavaṇṇena dissanti Nd1 448.
 dh-avinaye anupasamasamvattanike D iii 118 M i 67 ii 244.
 dh-o ~o S v 379.
 pajā anupasamaratā, ~ārāmā, ~sammuditā A ii 132.
 anupasampanna : *not ordained*,
 paṇḍako, theyyasaṃvāsako, titthiyapakkantako Vin i 86; tiracchānagato, mātughātako i 88; arahantaghatāko, bh-unidūsako, saṃghabhedako, lohituppādako, ubhatovyañjako i 89.
 ayyā ~ā Vin ii 257.
 ~assa cattena Vin iii 252.
 bh-u ~am padaso dh-am vāceyya + Vin iv 14 v 13.
 bh-ū ~ena sahasseyyam kappenti + Vin iv 16 v 14.
 anujānāmi ~ena -am -etum Vin iv 16.
 ~o : bh-um bh-unim ṭhapetvā avaseso Vin iv 25.
 ~am uyyojeti Vin iv 93.
 ~am kāyena āmasati Vin iv 111.
 ~assa upatitṭhati Vin iv 264.
 ekādasa p-ā ~ā Vin v 144.
 ~o parisāyam nisinno A v 70.
 ~ānam -sikkhāpadānam Ps i 42.
 ~kathā vippakatā A v 71.
 ~e ~saññi Vin iii 255 iv 15 93 111.
 anupassatṭha : *not afflicted*,
 idaṃ anupaddutam ~am Vin i 15.
 anupassati : *to contemplate*,
 vayaṃ c'assā ~ati Vin i 184-5 A iii 377-9 404-5 Thag 644 Kvu 90.
 yo attanā attānam nā ~ati Sn 477.
 phullāni-m-~ati J iv 429.
 katham ~ati ? anattato + Ps i 57-8 178 ii 232.
 kāyam ~ati Ps i 177.
 aniccato + ~anto Ps i 57-8.
 bhavam aṅgarakāsum anupassako Thag 420.
 kusalo tisu anupassanāsu Ps i 58.
 sati ~ā nānam Ps i 186.
 atṭha ~e -āni Ps i 186.

katamā ~ā ? yā paññā, imāya ~āya upeto +, Vbh 194 201-2.
 ~tṭhena vipassanā Ps i 74 ii 143 161.
 aniccato + ~ena -ā Ps ii 93.
 vipassanāya ~am bujjhanti : bojjaṅgā Ps ii 119.
 vayo ~ñānam Ps i 54.
 bhedāsamkī randham evānupassī Sn 255 J ii 192.
 ~i ti : tattha katamā anupassanā ? Vbh 194.
 anupahacca : *without striking, destroying*,
 nāgassa ~a Vin i 24-5.
 purisam ~a D ii 337.
 goghātako ~a maṇsakāyam + M iii 274.
 attānam, param ~a deti + A iii 172.
 ~a katham kathessāmi A iii 184.
 ayokapāle haññamāne ~talam nibbāyeyya A iv 71-2.
 paṇḍito akkhataṃ anupahataṃ attānam pariharati A i 89-91 105 293-4 ii 3 4 230 253 iii 274-5 v 308.
 akkhato kho'mhi ~o S ii 227.
 anupahāra : *non-supply*, (& -pā-),
 aggi, telappadīpo, ~ā anāhāro nibbuto + M i 487 iii 245 S ii 85.
 (anupādiyati) : *not to take hold of*,
 (na kiñci loke upādiyati) anupādiyam na paritassati D ii 68 M i 67 251 254 iii 244 A iv 88.
 anupādiyāno idha vā huram vā Dh 20 Sn 470.
 attam pahāya ~o Sn 800 Nd1 107.
 ~o lokasmiṃ Sn 915 Nd1 344.
 (na) anupādāya āsavehi cittāni + vimuccimsu + Vin i 14 17 20 35 182 ii 286 iii 8 D ii 35 42 M i 219 iii 20 80 ff 280 287 S ii 187 189 iii 68 115 132 153-4 iv 20 107 v 158 317 A i 240 282 ii 154-5 iii 374-5 iv 125-7 135 Sn p 149 Ud 8 24 74 Ap 475 564 Nd2 97 Nd1 67.
 ~āya nibbuto M ii 196 S ii 279 A iii 214 Sn 638 Dh 414.
 ~āya na paritasseyya + M iii 223 227 It 94.
 upādāya asmī ti no ~āya S iii 105.
 ~āya etaṃ mama + S iii 182-7 206.
 api nu tam ~āya uppajjeyya sukham + S iv 85.
 ādānapaṭinissagge ~āya ye ratā S v 24 A v 233 253-4 Dh 89.
 sabbaso ~āya (vimuccati) A iii 354 Thag 673.
 ~āya anissito kuhiñci Sn 363.
 anupādā cittassa vimokkho Vin v 164 A i 199 Ps ii 36 45 ff.
 ~ā vimokkho M ii 237 265 A v 64.
 ~ā vimutto T-o D i 17 24 M i 235 486 S ii 18 48-50 iii 65 80-1 161-4 iv 83 141 255 v 194 205.
 vidityā ~ā -o D ii 70.
 ~ā -ā suvimuttā S iii 59.
 ~ā vimuccanti M iii 187 A i 142 iii 311.
 ~ā paritassanā (katham ?) M iii 227.
 nibbutassa bh-uno ~ā ud 33.
 vimuttiñānadassanam ~parinibbānatthāya Vin v 164.
 ~am br-cariyam vussati M i 150 S iv 48 v 29.
 ~parinibbānam paññāpessa M i 148 A v 65.
 paṭipadā ~āya S v 29.
 ~āya samvattati A i 44.
 desissāmi ~am A iv 70 74.
 n'atthi ~am ? Kvu 47 357 459.
 ~vimuttānam mahesinam Bv 43 so BvA, Ee ~ānam

-ānam, ~ānam paṭisandhinam 50.
anupādānāya dh-o desito na sa-upādānāya Vin iii 19
 20 111.
 sā niṭṭhā sa-assa udāhu ~assa ? M i 65.
 tesam ayaṃ diṭṭhi ~āya M i 411 498.
 te vitatanha te ~ā M i 65.
 siho'si ~ā M ii 146 Sn 546 572 Thag 840.
 ~o 'ham asmi M ii 237.
 ~o bh-u parinibbāyati M ii 265 S iv 102 109.
 anejo + ~o sato Sn 751 753.
 pārāgu ~o anāsavo Thag 711.
 jhāyati ~o Thag 1959-61 J v 251.
 nibbāyi ~o dīpo Ap 101 Bv 26.
 sikhī va ~o Ap 463 488.
 ~ā nibbutā Ap 540.
 aggi sa-upādāno no ~o S iv 399.
 katame dh-ā **anupādāniyā** ? apariyāpannā maggā Dhs
 213.
 -e dh-ā upādānavippayuttā ~ā ? Dhs 214 257.
 ~ā dh-ā na vattabbā upādānā Dhs 257.
 ~ā paññā Vbh 309 323.
 nanu amataṃ ~am Kvu 401 ff.
 ariyarūpaṃ ~am Kvu 498.
 dh-ā ~ā ? cakkhāyatanam ~am ?
 anottappaṃ ~am ? Kvu 155-6.
 bahiddhā upādīṇe vā **anupādīṇe** vā Vin iii 113.
 dhīro ~ena manasā bhāsati A i 199.
 ~ā dh-ā Dhs 5.
 rūpaṃ ~am Dhs 125 Vbh 13.
 -am ajjhattikam + : ~am Dhs 127 130 ff.
 katamaṃ -am ~am Dhs 146 167 ff.
 -am -am bāhiraṃ ~am Dhs 155.
 -am -am ~am dūre, santike Dhs 171 ff.
 -e dh-ā ~ā Dhs 211 255.
 vedanā-+kkhandho ~o Vbh 18 30 44 56.
 rūpakkhando siyā ~o Vbh 67.
 chāyatanāni siyā ~ā Vbh 79.
 saddāyatanam ~am Vbh 79.
 bahiddhā ~am Vbh 82-3.
 saddadhātu ~ā Vbh 96.
 tīṇi saccā ~ā Vbh 119.
 cattārindriyā ~ā Vbh 132.
 ~ā paññā Vbh 309 323.
 satta dhātuyo siyā ~ā Vbh 96.
 dukkhasaccam siyā ~am Vbh 119.
 upādīṇam hutvā ~am hoti Kvu 252.
 ~ā anupādāniyā dh-ā saṅgahitā Dhtk 18.
 katame dh-e ~e anupādāniyā Dhs 236 256.
 ~ā -ehi -ehi Dhtk 44 76 80 96 103.
 ~ā dh-ā sampayuttā Dhtk 60.
 katame dh-ā **~ānupādāniyā** ? Dhs 181.
 vedanā-+kkhandho ~o Vbh 16 22 34 44 47 59.
 rūpakkhando siyā ~o Vbh 62, khandhā; āyatanāni;
 dhātuyo; Vbh 62; 73; 91.
 tīṇindriyā ~ā; siyā; paññā; kati; Vbh 125; 269;
 310 326; 433.
 rūpaṃ **~ūpādāniyam** Dhs 125 131 Vbh 13.
 -am ajjhattikam, bāhiraṃ ~am Dhs 127.
 katamaṃ -am ~am; bāhiraṃ; no upādā; anidas-
 sanam +; Dhs 131; 155; 168 ff; 172 ff.

-e dh-ā ~ā Dhs 181 235.
 vedanā-+kkhandho ~o Vbh 16 22 34 44 59.
 saddāyatanam; saddadhātu; domanassindriyam; at-
 thapaṭisambhidā; paññā; kati; samudaya-
 saccam; Vbh 73; 91; 125; 303; 310 326; 433
 113 434.
 siyā; navindriyā ~ā Vbh 269 125.
 cattārāyatanāni ~ā Vbh 73.
 ~ā dh-ā dhātūhi saṅgahitā Dhtk 17.
 bh-ū **anupādisesāya** nibbānadhātuyā parinibbāyanti
 Vin ii 239 A iv 202 Ud 55.
 T-o ~āya -uyā -ati + D ii 109 134 136 140 iii 135 A
 ii 120 iv 313 Ud 85 It 121 Nd2 156 Nd1 132.
 sa-upādisesam ~o ti maññamāno M ii 257.
 ~am ~o ti jānamāno M ii 259.
 apanito visadoso ~o M ii 257 259.
 bh-unīyo ~ā suvimuttā A iv 75.
 devatānam nānam: ~e ~o A iv 75-7.
 paribbājakā ~am ~o ti jānissanti A iv 379 381.
 sītibhavissanti: ~ā nibbānadhātu It 38.
 ~ā samparāyikā It 39.
 ~e kusalā vadānā Sn 876 Nd1 282.
 nibbāye so ~o Thag 1274 *Se so, Ee*: ādusa-upādiseso.
 na upeti saṃkham ~āya Nd2 25.
 atthamgato: ~āya nibbuto Nd2 82.
 attham paleti: ~āya n-adhātuyā Nd2 82.
 sampajānassa ~āya -uyā Ps i 101 ii 184.
anupāpunaṭi: *to reach*,
 anuttaram vimuttiṃ ~ātha Vin i 22 S i 105.
 gāmantam ~eyya khemaṃ D i 73.
 yogakkhemaṃ (nā)~āti + M i 104-5 349 A iii 21-4 v
 343-6.
 ~eyya antepuradvāram M i 149.
 saccam ~āti + M ii 173.
 kim asanivicakkam + sekham -siloko ~āti S ii 229-30
 236
 mā tvaṃ sekham -o ~ātū ti S ii 235.
 loke samaññaṃ ~āti J ii 65.
 paccekabodhim ~anti Ap 7.
 yathā bodhim ~imsu Ap 7.
 aggattam ~im Ap 490.
anuppatvānā Dvārakam Pv 25.
 vimutti **anuppattā** Vin i 22 42 (-e).
 uttamadamathasamatham ~am Vin i 195 A ii 38 Ud
 7 58.
 sāmāññattho nā~o D i 230 M i 271 ~o no -o.
 tisso vijjā ~ā M ii 105 S i 196 A iv 235 Pv 49 (~o)
 Thag 24 55 66 107-8 220 224 270 286 479 515 562
 639 886 903 Thig 30 150 194 202 209 311 331 Ap 48
 54 164 213 291-2 337 349 513.
 uttamattam ~am M ii 196 Sn 627 Dh 386 403.
 amatogadham ~am M ii 196 Sn 635 Dh 411.
 yāvatakam takkāya pattabbam ~am tayā M iii 263 S
 i 56.
 anejan te ~ā S iii 83 *Ee* anejanto.
 dantabhūmiṃ ~ā S iii 84 Nd2 219 Nd1 243 -im ~ānam
 Bv 58.
 ṭhāne ~e tappaccayā vedayitam S v 13-4 Ps i 107.
 so me attho ~o A ii 69 Thag 136 176 380 605 Ap 25 40
 42 531 557 560.

mohakkhayam ~o Ud 24.
 dukkhakkhayo ~o Thag 120 440.
 taṇhakkhayo ~o Thig 38 41 187.
 paṭisambhidā ~am Ap 86 +.
 Pāṭaligāmaṃ + ~o + Vin i 226 231 242 245 356 iii 15
 iv 226 D i 87 117 127 224 ii 84 95 126 317 M i 146
 149 285 401 456 ii 49 55 118 125 141 157 210 iii 291
 S i 210 iv 281 298 300 v 405 A i 180 188 276 iii 30
 341 iv 173 340 v 342 Ud 13 24-5 78 81 Sn p 103
 105 J v 507.
 satthā no Bh-vā ~o Vin i 351 M i 205 iii 155.
 atha Bh-vā ~o D i 2 179 ii 2 iii 40 A ii 197 Ud 11 31-2
 85.
 āyasmā tasmiṃ ~o Vin ii 304.
 pucchā ayam aham ~o S i ii Se so Ee yam.
 sabbam tena ~am Vin ii 74 iii 158.
 vayo ~o + Vin ii 188 iii 2 D i 47-8 114 130 ii 100 233
 iii 123 M i 82 ii 66 133 141 S i 97 iii 1 2 iv 72 v 153
 A i 67 iv 173 It 38 79 Sn p 50 92.
 Bh-vā ~o D ii 40 iii 53; ~am tam Bh-vatā D iii 113;
 ~am tam mayā M i 494; ayyaputto ~o M ii 62;
 atha tvaṃ ~o M iii 9; satthā + kira me ~o M iii 246.
 sabb'assa tam ~am appamattassa S i 194 Thag 1247.
 ~o sacchikato Thag 331.
 B-o ~o Ap 49, tāhaṃ bhūmiṃ ~o Ap 32 53, B-abhū-
 miṃ ~am Ap 48, sāmāññaṃ me ~am Ap 335,
 vithantare ~am Ap 24; dibbacakkhuṃ ~o +,
 sakam atthaṃ, etadaggam, pātarāse, mahānadiṃ,
 vyasanam, varadh-am, rūpasiriṃ, pabbhāram Ap
 36 536 544 228 225 242 250 340 556 584 (respec-
 tively).
 khettam ~am Cp 74.
 na me yācakam ~e Cp 75 79.
 sādhu kho'si ~o Cp 82 J iv 356 vi 127.
 etassa kiccena idhā ~o J ii 317.
 akkhena dev'asmi ~o J vi 274.
 atthena amhi ~o J iv 97.
 kacci samiddhena ~o J vi 314.
 issaro 'si ~o J iv 214 434 v 323 vi 85.
 ko vāsi tvaṃ ~o J iv 322.
 Samkiccāyaṃ ~o J v 264.
 te aroge ~e J v 353 381.
 ~am isin avandatha J vi 242.
 tam ~am asipattapādapaṃ J vi 250.
 paṇḍitamhi ~e J vi 329 465.
 kaccāmittehi pakato ~o J vi 515.
 ~o brahāraññaṃ J vi 543 569.
 sīti: sītibhāvaṃ ~o Nd2 276.
 paṇitadanda ~rūpo Pv 54.
 araham + ~sadattho + Vin i 183 D iii 83 97 M i 4 141
 226 235 339 477 490 522 ii 43 iii 4 80 S i 71 iii 161 iv
 125 v 207-8 302 A i 144 iii 359 376 iv 362 370-2.
 khināsavassa ~-assa M iii 30 ff.
 no tāva ~ā viharanti A v 207-9.
 nanu arahā ~o Kvu 86 107 169 216.
 sadattho me anupatto Thag 112 1260.
 ākamkhe hadayassanupattim S i 46 52.
 tam ev'attham ~iyā Bv 27.
 ārogyam anupāpayim Cp 100.
 yāva Sāmā ~a J vi 88.

anupāya : without coming near, see anūpaya,
 tesu dh-esu ~o viharati M iii 25 ff MA anupagamano.
 ditthe + viññāte ~o anapāyo -āmi M iii 30 Nd2 219.
 upāya avimutto ~o vimutto S iii 53.
 anupāya : bad means,
 ~ena yo attham icchati so vihaññati J i 256.
 ~ena -am na labhate mago J vi 371.
 anupāyāsa : without trouble,
 adukkho dh-o anupaghāto ~o M iii 231-2.
 sabbe te (pahīna) -ā ~ā M iii 232.
 n'atthi jāti- adaram ~am S ii 102.
 viharati avighātam ~am A i 204-5 iii 3 429 S ii 153.
 vihāro -o ~o S iii 8.
 asokā virajā (n'atthi piyaṃ) ~ā Ud 92.
 arajam ~an ti vadāmi Kvu 143.
 -o ~o anāsavo Ap 301.
 ~o abhiññeyyo Ps i 11.
 ~o sukham + ti Ps i 12-5 59.
 ~am pakkhandati (gotrabhū) Ps i 67.
 akkodhano ~bahulo D iii 159 M iii 204 A ii 204 Nd1
 232.
 -ā bhavissāmi ~ā A ii 205.
 anupārambha : without enmity,
 yo upārambho ~o upārambhanā anupārambhanā
 anupārambhitattam Vbh 373 Ee anū-.
 ~citto dh-am suṇāti A iii 176 iv 25-6.
 ~o saddh-am sotum A iv 26-7.
 ~o samāno bhabbo pahātuṃ A v 149.
 anupāleti : to continue, to guard,
 yāva so ~eti so sukham edhati J ii 432.
 yo dh-am ~eti dhitimā saccanikamo J iii 19.
 bhājanam + ~ayim Ap 218 243 (silam).
 asampadosam ~aya J vi 317 (v CPD) Ee ~ayā.
 anupāsikā : not a lay-sister,
 ayam me mātā gilānā sā ca ~ā Vin i 147.
 anupāsita : not honoured,
 satthā vā ~o siyā Thig 387 Se so, Ee anusāsito.
 anupāhana : without sandals,
 Bh-vā ~o caṃkamati Vin i 187.
 therā ~ā -anti Vin i 187.
 satthari ~e, bh-ūsu + ~esu -amāne + Vin i 187.
 bh-ūnam ~ānam caṃkamantānam Nd1 228, 391.
 kaṇṭakatthānamhi careyya ~o Thag 946.
 gacchanti pattikā ~ā J vi 552.
 rājaputtā pattiya ~ā J vi 586.
 anupucchati : to ask,
 yam etaṃ ~ase mamaṃ Vv 14.
 kim jivam ~asi Sn 432.
 ditthim nissāya ~amāno Sn 841.
 -isu -āya ~amāno Nd1 193.
 nānam ~āmi Sn 1113 Nd2 41.
 kim jānam ~asi J vi 56.
 āturo tyā ~āmi J vi 78.
 tam ~i Vedeho J vi 227.
 kim Tuṇḍilam ~eyyam J iv 249 Ee ān- v CPD, Se
 anupuccham.
 anupubba : gradual,
 ~ena cārikam caramāno Vin i 8 24 82 115 139 189
 210 214 220 226 242 245 289-90 353 ii 172 184 253
 iii 11 15 iv 16 108 M i 146 171 473 ii 49 60 100 135

140 210 iii 201 269 S iii 95 iv 63 A i 236 Ud 25 41
58 Sū p 93 Ap 370.
(paṭṭhāmi) ~ena avasari + A i 236-7 368 iv 274 Ap
422.
tato amutra ~ena saññaggaṃ phusati D i 184.
sā (gāthā) ~ena puthujjanagatā M i 510.
bhogā + ~ena parikkhayaṃ gatā M ii 67.
~ena rājantepuraṃ pāvisi M ii 107.
rājā ~ena nālikodanaparamatāya sañthāsi S i 82.
~ena nibbānaṃ adhigacchanti A i 162 iii 214.
āsavānaṃ khayāṃ ~ena pāpenti + A ii 140 iii 167.
pāpūne ~ena -saṃyojanakkhayaṃ It 10 Thag 865 J i
275 278 ii 32.
k-āni silāni ~ena aggāya parenti A v 2 312.
~ena niddhame malam attano Dh 239 Kvu 108 219.
sabbesaṃ ~ena mahesittāṃ akārayi Pv 33.
~ena jhāpento aggi Cp 98.
~ena bandhi naṃ J iv 470.
~ena no suddhi J vi 226.
~ena dh-ābhisamayo Pug 41.
~ena sotāpatti-+maggāṃ bhāveti, -phalaṃ sacchi-
karoti Kvu 213.
vaṭṭā sujātā ~am uggaṭā D iii 157.
(br-ā) vyākāsi ~am yathātathāṃ M i 338 M ii 196 Sn
600.
vayogunā ~am jahanti S i 3 62 J iv 487.
mayā ~am saṃkhārānaṃ nirodho + S iv 217 220.
~am anudhammaṃ vyākārohi + Sn 510-1.
~am paricitā (ānāpānasati) Thag 548 Ps i 172.
mettaṃ ~am paricitaṃ Thag 647.
~am suvaṭṭitaṃ J iii 282.
~am kathaṃ datvā J vi 469.
~ā te ūrū nāganāsasamūpamā J v 155.
uddānaṃ anupubbāso pavakkhāmi Vin i 99.
niyyanti ~aso Ap 541.
kittayissāmi girāhi ~aso D ii 256.
-lakkhaṇā samattā ~aso Sn 1000 Nd2 3.
anupubbātā tā tava mānase ratā Vv 60 v CPD.
padasandhi + ~ā-m-etaṃ Nd1 191 +.
abhiññakāraṇā anupubbakāraṇā parinibbāyati + M i
446.
dh-avinaye ~kiriyaṃ Vin ii 238 A iv 201 207 Ud 54 M
iii 1 Kvu 219.
api ca anupubbasiṃkhaṃ ~ā ~paṭipadā M i 479.
pāsādassa + ~ā + M iii 1.
samuddo ~ninno ~poṇo ~pabbhāro Vin ii 237 A iv
198 200 206 Ud 53-4 Kvu 219.
dh-avinaye ~sikkhā ~kiriyaṃ ~paṭipadā Vin ii 238 A
Ud Kvu as above.
nava ~nirodhā D iii 266 290 A iv 409.
~o ~o ti vuccati kittāvatā vutto? A iv 456.
~passaddhi ~i ti vuccati A iv 456.
nava ~vihārā D iii 265 A iv 410 Ps i 5.
nava ~-samāpattiyo desissāmi A iv 410 414 Vbh 343.
nava ~-iyo samāpajjim A iv 448.
navannaṃ ~-īnaṃ S ii 216 222 Nd1 212 337 345 480
509.
~-isu paññā Vbh 317 335.
catunnaṃ ~-īnaṃ lābhī Kvu 419.
~vihārī tare visattikaṃ Ud 78.

~-issa vasībhūto Ap 30.
Bh-vā : bhāgī ~samāpattinaṃ Nd2 215.
nagā ~samuggatā J vi 125.
evaṃ ~ābhisaññānirodhasampajānasamāpatti hoti D i
184.
~ābhisamayo ti Kvu 212 220; na vattabbaṃ Kvu
219-220.
~ūpasantassa na nāyati gati Ud 93 Ap 543.
Bh-vā anupubbikathaṃ kathesi Vin i 15-6 20 23 37
180 225 237 242-3 248 ii 156 192 D i 148 ii 41 44
M i 379 ii 45 A iv 186 209 213; CPD : ānu- q.v.
~am ~essāmi ti A iii 184.
anupekkhati : to regard,
cetasā anuvitakketi + manasā ~ati D iii 242 A iii 23
87 361 382.
cetasā + -ā ~eyyāsi A iv 86.
macche pāpakena -ā ~ati A iii 302.
dh-ā -ā ~itā Vin ii 95 v 135 D iii 267 M i 213 356 iii 115
A ii 23 185.
~amāno anugayhamāno Nd2 87.
p-o p-am pekkheti ~eti Vin ii 73.
yā cittassa anupekkhaṇatā Dhs 10 20 61 77 91 Vbh 257.
anupeti : to go over to,
paṭhavī + paṭhavikāyam + ~eti D i 55 M i 515 S iii
207.
silena anupetassa suten'attho na vijjati J iii 194.
anuposatha : not a fast-day,
nā ~am kātum Vin ii 300.
~e uposathaṃ karoti Vin v 220.
anvaddhamāsan ti anuposathikaṃ Vin iv 145 315.
anuppaññatta : additionally appointed, (see above
anupa-.)
paññatte ~am A i 99 Vin v 223.
anuppadeti : to give (& -ppād- see CPD),
rājā bījabhattaṃ ~etu, ~esi D i 135.
dhanam ~āsi, ~āmi, vl ~assāmi D iii 65-8.
sālinaṃ bhāgaṃ ~assāma, ~amsu D iii 92-3.
petānaṃ dakkhiṇaṃ ~assāmi + D iii 189 A iii 43
Kvu 348-9.
diguṇaṃ bhogaṃ ~eti D iii 187.
mūlaṃ ~ātabbaṃ M ii 178 181 A iii 384.
me yācamānassa nā ~assati Sn 983 Nd2 1 (anupad-).
vijjaṃ ~etvā M iii 285.
~esi khādanīyaṃ S i 162.
pāpaṇiko paṭibalo amhākaṃ ~ātum + A i 117.
sukhaṃ, dukkhaṃ ~eti? Kvu 527-8.
tesaṃ dhanam anuppadajjeyyāsi D iii 61.
~eyyāsi evarūpaṃ kāyakammaṃ M i 416.
~eyyāmi ti kiñcimattaṃ ~eyyāma ~eyya Vin iii 259.
tam enaṃ sāmikā rajakassa anuppadajjumaṃ S iii 131.
balaṃ bh-ūnaṃ anuppadinnaṃ Khp 6 Pv 5.
~ā B-ena bijasampadā Ap 153.
sahitānaṃ anuppadātā D i 4 64 iii 172 M i 179 268 288
345 iii 33 49 A ii 209 v 205 276 296 Pug 57 Nd1 472.
bhinnānaṃ ~ā M i 286 iii 48 A v 265 293 Nd1 232 257
261 385.
mūlabhesajjānaṃ anuppadānaṃ D i 12 69.
subhāsitaṃ ~ena paveniyā A iii 56 62 J iii 205.
puriso saddho ~rato A iv 79-81.
anuppanna : not arisen,

~e cīvare pakkamanti + Vin i 307-8.
 tena ~āni bhaṇḍanāni Vin ii 1 iv 12.
 T-o loke ~o D iii 265.
 mātito ~o D i 97 *See so Se* anupapa- v CPD.
 ~assa kāmacchandassa + uppādo D ii 300 M i 60-1
 A i 272-3 Ps i 104 Vbh 200-1.
 ~ānaṃ pāpakānaṃ ak-ānaṃ dh-ānaṃ D ii 312 iii 221
 M ii 11 26ff iii 251 S iv 364 v 9 198 244 268 A i 39
 153 296 ii 15 74 256 iv 462-3 Nd2 96 Ps i 41 103 ii
 15 17 Dhs 234 Vbh 105 208ff 214 235.
 dh-e manasikaroto ~o kāma-+ -āsavo M i 7-9.
 (a)yoniso -oto ~o rāgo + A i 200-1.
 Bh-vā ~assa maggassa uppādetā M iii 8 S i 191 Nd2
 134 264 Ap 499 570 Ps ii 194 Kvu 228 316 Nd1 178
 356 446 451.
 ~ā bhogā n'uppajjanti D iii 184 Nd1 266f.
 ~esu kiccesu S i 54.
 (atṭh'ime) dh-ā ~ā uppajjanti S v 14 A v 237-8.
 ekadh-am yena ~o maggo uppajjati S v 35.
 ~o kāmacchando + A i 3-5.
 ~ā (a)k-ā dh-ā A i 11-4 30-1 44.
 ~ā bojjhāṅgā, -diṭṭhi A i 14-5 31.
 appassuto bahussuto sutena ~o A ii 67 *See so too, v CPD.*
 ~assa jhānassa ariṇcati Nd2 96 Nd1 500.
 evaṃ B-e ~e tamogato Ap 92.
 ~ā (phalā) na uppajjanti Ps ii 218.
 ~ā dh-ā; dh-ā ajātā ~ā; dh-ā na vattabbā ~ā;
 uppānnaṃ ti ~an ti; Dhs 2; 187; 241.
 vedanākkhandho ~o; vedanā + ~ā; nirodhasaccam,
 dukkha- ~am; Vbh 17; 3-5; 114.
 rūpaṃ; saṃkhārā; -kkhandho ~o; Vbh 1; 7; 50.
 saddā- dh-āyatanam pañcā- ~ā + Vbh 74.
 das', dvindriyā ~ā Vbh 127.
 pañc'imāni indriyāni ~āni S v 235.
 cha dhātuyo, dh-adhātu ~ā Vbh 92.
 ~ā k-ā dh-ā; ~ānaṃ k-ānaṃ; Vbh 325; 208 212.
 ~ā paññā (na uppajjati) Vbh 256 310 327.
 ~ā dh-ā dhātūhi saṅgahitā; katihi vippayuttā; Dhtk
 21; 58.
 ~ehi dh-ehi ye dh-ā Dhtk 78.
 ~am samāpattim uppādeti Tkp 166.
 ~am kiriyasamāpattim -enti Tkp 167.
 dh-ā ajātā ~amsena saṅgahitā Dhs 187.
 paññatti anupaññatti ~paññatti Vin v 1.
 ~i jānitabbā Vin v 115.
 na uppādeti anuppādetto gārayho A ii 181-2.
 dh-ānaṃ anuppādāya chandaṃ janeti D ii 312 +
 (repeat as above for anuppannānaṃ ak-ānaṃ +).
 khaye ñāṇam ~e ñāṇam D iii 274 Dhs 8.
 āyatim ~o hoti M i 60-1.
 kāmacchandassa + ~o A i 272-3 Ps i 104 Vbh 199.
 T-ānaṃ ~ā saṃkhārā aniccā + A i 286 Kvu 321.
 ~o abhiññeyyo Ps i 11.
 ~o sukhan ti + Ps i 11 59 60 12-3 59 14.
 ~am pakkhandati gotrabhū Ps i 66.
 ~o ñāṇam samodhāneti Ps i 182.
 ~am āvajjitattā Ps ii 127-8.
 ~e cittassa kilēse Ps ii 218.
 a nāgata anuppādino dh-ā Kvu 153-4.
 a k-ā dh-ā, āsavā, rāgo, asmimāno, pemam, avijjā,

jātisamsāro, saṃyojanāni + pahīnā + āyatim
 anuppādadh-ā Vin i 235 iii 2 3 D iii 270-1 M i 139
 250 331 370 487 ii 256 iii 245 S ii 62-3 88-9 90-1
 iii 10 161-2 193-4 iv 292 v 327 A i 135-6 184 204-5
 218-9 ii 38 41 214 216 219 ii 84-6 iv 9 173-6 184 v
 32 Kvu 85 168 189 Nd1 56 90 100 189 198 206 +
 224 278 334 430 441 +.
 bijāni ~āni A i 136; māluvālātā ~ā A i 205.
 anuppabandhanā : continuing,
 yo upanāho ~ā Pug 18 Vbh 357.
 anuppādeti : to be attached to,
 abhinandati + ~eti anubandhati Nd2 93.
 anuppiya : pleasant,
 mitto ~am yo āha D ii 186.
 ~am bhāsati khattiyassa J v 107.
 ~bhāni amitto mittapaṭirūpako D iii 185-6.
 katamā lapanā? ~bhānitā + Vbh 352 Nd1 388.
 anuppiḷa : free from annoyance,
 kacci raṭṭham ~am J v 378.
 janapadā akaṇṭakā ~ā D i 135 so *See Ee* anupapilā v
 CPD.
 sukhī ~pasāsamedinim J iii 443.
 anuphusiyati : to be poured down,
 devo himaṇ cā ~ati J v 242.
 anubandhati : to follow,
 piṭṭhito -o ~eyyam + Vin i 40-1 82 ii 111 iii 58 M i
 147 337 421 ii 99 S ii 227 iv 105 289 v 170 348 Ud
 62 Sn 412.
 yāvajivam satthāram ~itum Vin ii 261.
 sāvako -āram ~itum M iii 115.
 sattham ~ati Nd1 312.
 bh-u khañjamāno Bh-vantam ~i Vin i 186.
 satta māsāni -antam ~i M ii 135 Sn 446.
 yannūnāham G-am ~eyyam M ii 135.
 sāmikā core ~imsu Vin iii 60.
 dve vassāni nā ~anti + Vin iv 325-6 333 v 78.
 gāvī pāpabh-um ~i Vin i 193.
 satta vassāni mam ~i J iv 337.
 mamaṇ ca maññaṃ ~ati J iv 440.
 cariyā tam ~ittho J vi 475.
 sāmikam ~issam sadā J vi 508.
 lolo macche ~amāno J ii 228.
 p-o nā ~itabbo M i 106.
 mamaṇ ñeva ~itabham maññaṇti A iv 299 S v 143.
 p-o anāpucchā nā ~itabbo A iv 366.
 p-o saṃkhā; p-o yāvajivam ~itabbo A iv 367.
 na Bh-vā kenaci ~itabbo S iii 95.
 piṭṭhito anubandho It 91 *See ItA so, CPD* : -ddh-.
 ~o pi ce assa mahiccho It 91.
 uttarim pi ~am nigaccheyya M iii 170 MA : bandham.
 labbhā arahato kāyo anubandhanena bandhitum Kvu
 137 272 (*See addu*).
 gāvī piṭṭhito -o anubaddhā Vin i 193.
 manussā + -o -o ~ā + Vin i 220 230 ii 111 D i 1 2 226
 ii 89 S iv 173 Ud 89 A i 229.
 Māro ~o S i 122.
 gadrabho ~o A i 229.
 aham ~ā Vin ii 261.
 cāro ca vihāro ca ~o S iv 188 *See -buddho v infra.*
 me bh-us-am ~assa Vin ii 111.

~o jarāmarāṇe Thīg 493 *Ee* -bandhe.

~ā ime guṇā Ap 308 310.

anubalappadāna : *support*,

anuvādo ~am anuvādādhikaraṇam Vin ii 88 91.

anubujjhati : *to wake*,

ettāvataṭṭha saccam ~ati M ii 173.

attham na khippam ~ati Ap 563 J iii 133 438 iv 58.

katattho-m- ~ati J iii 387.

bodhiñāṇena ~i Nd1 457.

~anti ti bojjaṅgā Ps ii 115.

bodhim ~itukāmassa Nd1 481.

eko'ham sukham **anubodhim** S i 126 (*Ee* anubodham)

A v 46-7.

suṇantu dh-am vimalenā**anubuddham** Vin i 5 M i 168

S i 137 Sn 384.

ariyasaccam ~am Vin i 231 D ii 90 S v 432.

silam + vimutti ~ā + D ii 123 A ii 1 iv 105 Kv 115.

~ā ime dh-ā G-ena D ii 123 A ii 2 iv 106.

okāsādhigamā ~ā, -o ~o D ii 214-5 A iii 314 iv 426.

dh-o sudesito cakkhumatā ~o D ii D ii 273 S i 30.

sace jānāsi sace ~o M i 330.

sace maggam ~am S i 123.

~o hoti paṭividdho Ps ii 19 20 *cf* S iv 188.

ekatte **anubujjhanattho** abhiññeyyo Ps i 18.

~ena : bojjaṅgā Ps ii 115.

anubodhanattho + Ps i 18 ii 115.

anubodhipakkhiyo + Ps i 18 ii 115.

anubodhentī ti : bojjaṅgā Ps ii 115.

anubbajati & anuvajati : *to follow*,

pattikā anuvajanti J v 145.

sāham katham nā ~e pajānam J iv 484.

na bh-uno maggam anubbajāmi J iv 399.

anubbata : *devoted*,

ariyasāvikā patim ~ā Vv 28.

amhe ~e cakkavāke vadanti J iii 521.

bhāriyā ~ā dh-akāmā J iv 76.

Sītā v' ~ā J vi 557.

anubbigga : *not agitated*,

abhiṭo ~o viharāmi Vin ii 184 Ud 19.

asantasam : ~o Nd2 100 (*Ee* -bbhi-).

anubrūheti : *to make increase*,

sāvako tassa satthu vivekam ~ayamāno M iii 116.

asamhiraṇam asamkuppam (tam vidvā-m-) ~aye M iii

187 190-202 Ap 506.

cāgam ~eyya M iii 239-40 246.

yena atthena āgacchi tam ~aye S i 178.

vivekam ~aye + Dh 75 Thag 23 27 233 925 Bv 31 (*v*

BvA) J i 288 Ap 174 *Ee & Se* ~anto 505.

yadattham tam eva ~ehi Thīg 163.

dukkhass'antakiriya ~aya Thīg 206.

pītim ~anto Bv 22 BvA ~ento.

B-adh-am saritvā ~ayim Bv 26.

tam samvegam ~ayim Cp 92.

anubhaṇanā : *talking to, but v CPD*,

anuvādo ~ā anuvādādhikaraṇam Vin ii 88 91.

anubhavati & -bhoti : *to come to, share*,

asokam devā nā ~anti Vin ii 184.

devā nā ~anti dassanāya Ud 20.

kiñci attham ~oti + Vin iii 222-3 M i 133 192 197-8

iii 243 A i 61 254 257 iii 16 Ap 58 208 (uttama-).

mahāyaññaṇam ~issāma D i 129 M ii 204.

candimasuriyā ābhāya nā ~onti D ii 12 M iii 120.

~ānam -ā nā ~onti M ii 35 A ii 130.

sukataphalavipākam ~osi + D iii 150 160 176.

sugatīsu phalavipākam ~ati D iii 168 173.

purimakataphalam ~ati D iii 160.

mālāvipākam ~ontiyo Pv 45.

vācā suciṇṇaphalam ā ~i D iii 174 *Ee so, Se anu-*

puññaphalam ~omi Vv 64.

~omi phalam Ap 141.

caturō -e ~omi Ap 316.

vipākam ~onti + It 19 Ap 73 273 388 Vv 37-8 50

Pv 9.

cirattam dukkham ~anti S i 30.

mahādukkham ~vim + Ap 487 549.

dukkhāni ~onti Thīg 507.

kittim sukham ~oti S i 187 Thag 1221.

narā -ī ~onti sukham Thag 1145.

sukhañ ca khiḍḍaratiyo ānubhi D iii 147 149 151 *Se*

annubhi with *vl CPD*: anvabhī.

khiḍḍam ~utvā Pv 63.

~oma + mahāsukham Ap 504 606.

~vim dibbam -am Ap 75 77 79.

sukhadukkhe ~otvāna Ap 555 587 595.

kalam nā ~anti solasim A i 215 iv 151 255 257 262 It 21.

~omi + (sakam) puññaṇam Vv 12 Ap 102 385 410.

kammam ~omi attanā Vv 25 45 73 75.

sakam -am ~omi Ap 133 245 264 275 405 J v 72 269.

dassanam ~omi + Ap 108 J iv 411-2.

vyasanāni ~onti Thīg 217.

~ohisi kāmesu yutto Thīg 510.

~otvā mahāyasam Bv 49 Ap 375.

~ohi -am Ap 413.

~om'aham + Ap : guham 137; sabbam + 56 69 75

214 317; attha-, das- + ānisaṃse 307-9 376;

sampattim + 53 57 62 64 94 96 99 102 109 111 151

173 279 423 476 497 503 513 544 580; sampadā 125

166 271 275 391 395; susampattam 70; bhogam

95; puḷḷam 99; devasobhāgyam 109; bahuso

503; Tusite 461 490; mahantatam 469; issaram

591; yonim asamkhiyam 589 595.

mahārajjam ~vim Ap 503.

~omi rajjam phitam J iii 411.

puppharattena kattikam nā ~ossati J i 500.

na vilepanam ~oti J iii 302.

dibbarasā ~utvā J v 171.

bhavābhavē ~vitvā Cp 102.

~omi rattim amānusiṃ Pv 42.

divasam ~osi Pv 42.

tam avoca rājā : tavam ~viyāna tam Pv 22.

anubhūtam te dukkham Thīg 220.

~ā mayam phalam Ap 482.

sattavassasatāni ~am Pv 31.

anubhāga : *supplementary share*,

anujānāmi ~am pi dātum Vin ii 167.

gahite ~e Vin ii 167.

anubhāsati : *to speak after*,

tad anugāyanti tad ~ati D i 104 238.

bhāsitam ~anti D i 241 M ii 169 200 A iii 224 229 Vin

i 245.

anumagga : *along the road*,
 rājīsayo ~e vasanti J v 201.
 enti ~e paṭipathe J vi 513.
 yanti ~e paṭipathe Cp 80.
 ~ena Samb-o abhinīharī Ap 587 594.
anumajjati : *to stroke*,
 pāṇinā gattāni ~anto S i 82.
 -inā -āni ~eyyāsi A iv 86.
 udakena akkhīni ~itvā A iv 86 *Se so with Ee*, AA
 apanijitvā v CPD.
 latāya hatthe bandhitvā latāya ~atha J vi 548.
anumajjha : *mediocre*,
 ~am samācare J iv 192.
 ~ato majjhakam (dajjā) J v 387.
anumaññati : *to consent*,
 ~a mañ Thag 72.
 tam devo ~atu J iv 120.
 rājā ~antu me vaco J v 324.
 api no ~asi J v 343.
 sace me tvañ ~eyyam anujāneyyāsi M ii 158 *Ee so*, *Se*
 anuññeyyam v CPD.
 ~atha puttakā Ap 534.
 saṅghena **anumatena** p-ena pucchitabbo Vin v 163.
 -ena ~ā p-ā paccakathāyino Vin v 164.
 na anattasamhitā ~ā mayā D i 99 iii 97.
 gāthā ~ā Bh-vatā M i 358.
 -ā ~ā mayam A v 328.
 yakkhiddhiyā ~o Vv 83.
 sīlam samādisam loke ~am sivañ J ii 430.
 gacch'evā ~o mayā J v 340.
 ubho ~ā mayā J v 347.
 tayā ~ā mayam J v 352 380.
 sā Kosiyenā ~ā J v 407.
 kappati **anumatikappo** Vin ii 294 301 306.
 cattāro ~**pakkhā** : khattiyā + D i 137 143.
 (**anumasati**) : *to touch*,
 Bh-vā kaṇṇasotāni + ~i D i 106 109 M ii 135 143 146
 Sn p 108.
 satthu sammukhā **anumāssa** ~a vaṇṇam bhāsanti M i
 146
 gambhīrā pañhā ~a ~a vyākata + M i 150.
anuminitabba : *ought to be measured*,
 attanā va attānam evam ~am M i 97.
anumitta : *acquaintance*,
 nā ~o attham vedetum arahati J v 77.
anumiyati : *to be measured by*,
 yañ anuseti tam ~ati + S iii 36-7.
anumodati : *to thank*,
 seṭṭhim + gāthāhi ~itvā + Vin i 222 230 233 246 294
 ii 148 165 296 D ii 88 208 211 221 227 S v 384 A iii
 346 Ud 89 Sn p 111.
 gāthāya ~imsu S i 223-4.
 bh-ū bhattage na ~anti + Vin ii 212 M i 28.
 tañ ce nissimattṭho + ~ati Vin i 255.
 saṅghassa kaṭhinañ ~āma + Vin v 177.
 bhāsitañ ~itvā + D i 85 ii 76 97 252 iii 128 ff M i 54
 113 146 251-2 292 299 342 380 496 ii 48 110 iii
 30-1 36 269 S i 114 146 iii 2 6 74 iv 377 v 218 A ii
 173 177 181-2 iii 333 iv 21 78 411-4 v 58 228 259
 319 Ud 16 49 58 87 Sn p 95 99.

attamano ~i D ii 276.
 pasannacitto ~amāno Sn 403 J iv 76 vi 202.
 pasannā ~im Vv 40.
 bhuttāvī ~ati M ii 139.
 addasāma bhavantam ~antam M ii 140.
 Bh-vā pañham ~i S ii 54.
 pañhesu ~i T-o Thag 483.
 paripūram bhavissati, ~issāmi A i 186.
 subhāsitañ ~eyya A i 199 *Se so*.
 me ~itabbam ~atu me A ii 35.
 ~anti veyyāvaccam karonti A iii 41.
 anumodaniyena ~i + A iii 50.
 na me bh-u ~ati A iii 193.
 tihi vācāhi ~anti It 76.
 devānam ~atam It 77 Ap 194 262.
 -ā ~anti Sn 543 J vi 571.
 cavantam ~anti It 78 Ap 263.
 nātipetā sakkaccam ~are Khp 6 Pv 4.
 (dhiro) dānam ~amāno Dh 177 Pv 24.
 dh-ato ~asi Sn 163.
 pakkāmi satthe ~amāno Vv 83 VvA -o.
 subhāsitan te ~iyānam J v 143 146.
 te vedajātā ~amānā J v 151.
 evam te ~āma J v 223 379.
 ye cāpi ~anti J vi 139.
 ~ittha Vāsavo J vi 484.
 ~āhi me, ~āmi te J vi 567.
 Vessantarassa ~i J vi 568.
 pitā mañ ~eyya J vi 572.
 Ap : Bh-vam ~anti 195; nātho ~i mañ 78; mahā-
 viro ~i 32 62 115 389 561; Sumedho ~ittha 59;
 ~issati cakkhumā 58; ~issare devā 94; me B-o
 ~i 253; devā ~imsu 196; ~im supīṇitā 580;
 ~imsu māṇavā 299; ~imsu me vākyam 427;
 ~a mahāpuññañ 580; ~itvā sabbaññū 160;
 vācam ~anti 588.
 chaḍḍanam ~imsuñ Cp 96.
 modāmi + ~āmi + icchāmi Nd2 93 Nd1 503.
 dānam dentañ ~enti Kvu 347.
 seṭṭhim tato ~etva Ap 612, v CPD.
 samaggiñ katvā **anumoditā** ahu D iii 161.
 saṅghassa + **anumodanāya** Vin v 177.
 na **anumodanassa** kalam atināmeti M ii 139.
 tāya suddh'~āya Vv 40-1.
 karonto ~am Bv 37.
 satthā + akā me ~am Ap 272 420 *Se so*.
 devānam ~am J vi 127.
anumodaniyena anumodi + A iii 50.
 (B-o) ~am akā Ap 394, kāsī 553.
 ~am jaṭilassa mahāmuni Ap 600.
 kaṭhinañ attharakassa **anumodakassa** Vin v 172.
 tena ~ena bh-unā, tehi ~ehi Vin v 177.
anummatta : *not mad*,
 nā ~o nāpisuṇo J ii 421.
 te pacchā ~akā hutvā Vin ii 68.
 ~o ummattakālayam karoti Vin ii 82.
anuyāgin : *offering after the example of another*,
 yajati, mayam ~ino homa D i 142.
anuyācati : *to ask*,
 pabbajjam anuyāc'aham Cp 92.

anuyāti : *to follow*,
 anuyanti d'so disam D iii 200.
 manussā devatā ~anti T-am Bv 9.
 maggam ~anti J vi 144.
 sabbā ~ātha mañ J vi 22.
 yantañ mañ nā ~issati J vi 49.
 mayhañ khattiyasahassāni **anuyantāni** S iii 145.
 rañño cakkavattissa ~ā bhavanti S iii 156 v 44, *v note below*.

kuḍḍarājāno -issa ~ā A v 22.
 khattiyā bhogarājāno ~ā Thag 823.
 -esu ~esu (dh-ika) A iii 149.
 Pañcālam **anuyāyanti** J vi 397, yāyantañ ~anti 499.
 tam **annuyāyumu** bahavo balī J vi 223 *so Ee & Se, CPD* :
 anuyāsum.

(*Note* : anuyanta is sometimes *vl* for anuyutta, *v CPD* ;
Ee is followed here.)

purāṇaṃ maggam manussehi **anuyātāṃ** S ii 105-6.
 -o -Samb-chi ~o S ii 106.
 -o mahatthehi ~o A ii 26 It 29.
 dh-ā ete sappurisā ~ā Kvu 341.
 kathan nu yātāṃ **anuyāyi** hoti ? J vi 310.

anuyūñjati : *to be devoted to*,
 pabbajitañ ~āhi Vin i 86.
 māṇavakañ ~āhi Vin i 88.
 B-ānañ sāsaṇaṃ ~a Vin i 194 Ud 57.
 ime ca bh-ū ~atha Vin ii 79 iii 163 167.
 hitesī ~assu Vin v 158.
 tumhe sadatthañ ~atha D ii 141.
 padhānañ ~a D ii 144.
 pamādañ ~anti bālā M ii 105 S i 25 Thag 883-4.
 mā -am ~etha M ii 105 S i 25 Thag 883-4.
 tāni (asappāyāni) ~eyya M ii 256.
 mā vātātape cārittañ ~i + M ii 257.
 na kāmasukhañ + ~eyya M iii 230.
 ajjhattañ sukhañ ~eyya M iii 233.
 ~etha medhāvī S i 232 v 394 405 A ii 57 iii 54 iv 5 6
 Thag 204 509 Ap 604.

bh-u jāgariyañ ~ati A ii 40.
 ~ati cetosamathañ A iii 86-7 116-8.
 samathañ ~eyya Thag 584.
 surāmerayapānañ ~ati A iii 205-6 Dh 247.
 sassu ~ate mamañ Vv 45.
 ayoniso manasikārā mañḍanañ ~isañ Thag 157.
 ~assu dalhañ karohi yogañ Thag 413.
 ~ittha jhāya Thag 414 *Ee jhiyāya Se omits both*.
 nekkhammañ anuyuttā, evaṃ ~amānā Thīg 404.
 ahorattañ ~am S i 122.

-kulaputto + ~iyamāno Vin i 86 88 (*being examined*).
 (na) paṭibalo ~o Vin i 171 v 190-1.
 āpattiyā ~o Vin ii 85 iv 35 v 15.
 te bh-ūhi ~ā Vin iii 167.

mañḍanānuyogam **anuyuttā** Vin i 190 M ii 139.
 dussamañḍanañ ~ā J v 433.

ditṭhadh-asukhavihārañ ~o + Vin i 341 349 ii 188 M i
 331 459 iii 153 A iv 363.

bhāvanānuyogam ~ā + Vin iii 23 M i 237-8 iii 81 S
 iii 153 A iii 70-1 301 It 75 96 Vbh 244 249.

bhāvanañ ~assa bh-uno A iv 126-7.

asubhabhāvanānuyogam ~ā Vin iii 68 S v 320-1.

asubhanimittānuyogam ~assa A iii 32.
 jāgariyānuyogam ~o + D iii 107 M i 32 274 iii 6 Vbh
 244 249.

jāgariyañ ~o + M i 354 358 471 iii 3 135 S ii 218-9 iv
 104 175 177 A i 113-4 ii 39 40 iii 71 120-1 199 301
 iv 166 168 Ap 13.

na attakilamathānuyogam ~o D iii 113.
 atta-, para-paritāpanānuyogam ~o D iii 232 M i 341-3
 411-2 ii 159 A ii 205-8 211 Pug 55 ff.
 cetosamathañ ~o + M i 33 35 213 A v 131-2 It 30 39
 Thag 988-9 Thīg 118-9 Nd2 95 Nd1 375.
 adhiccittam ~assa + bh-uno + A i 254 256 iii 323 Ud
 42-3 Ps i 167 ii 19.

vivekam ~o M iii 116-7 Ap 80 91 96 361.
 pavivekam ~o Ap 32 82 107.
 nekkhammañ ~ā Thīg 403.
 jhānarato ekattañ ~o Nd2 150 Nd1 373 375 (-aggam
Ee).

Bh-vā ekārāmatañ ~o + D ii 223.
 sammappadhānañ ~ā Ap 26 30 518.
 samārambham, + ~ā D i 5-6 64 Nd2 116-7.
 mahāsayaṇañ + ~ā D i 7.
 viggāhikakathañ + ~ā D i 8.
 -bhojanānuyogam + ~o + D i 166 iii 41 M i 78 238
 307 343 S i 182-3 A i 295 ii 206 Pug 55 ff Nd1 416
 +.

kesamassulocanānuyogam + ~o D i 167 iii 42.
 surā- + visūka- +, ~assa + Nd1 266 473 f 499.
 na kamma- + saṅgaṇikārāmatañ ~ā D ii 78 M iii 110
 A iii 293-5 422-3 iv 22 342-3 v 163-4 It 71-2
 Nd2 64.

tiracchānakathañ ~ā D iii 54 A v 128-9.
 sukhallikānuyogam ~ā D iii 130 ff.
 middhasukhañ ~o D iii 238 A iii 300-1 iv 343.
 seyyasukhañ + ~o M i 102 A iii 249 iv 87 461 v 18 20
 Vbh 378.

somanassānuyogam ~ā M iii 231.
 asappāyañ ~assa M ii 256.
 tassa vātātape cārittañ ~assa M ii 257.
 anodarikattañ ~o A iii 120-1.
 anavatthacārikañ ~o A iii 171 257 Nd2 116 Nd1 367
 374 499.

surā- + ~o A iii 211.
 papañcārāmatañ ~o A iii 293-5.
 papañcañ ~o A iii 294-5 Thag 988-9.
 bhassañ ~assa A iii 393-4 397-8.
 lobhagūṇe ~o Sn 663.
 pesuṇiyasmim ~o Sn 663.
 methunañ ~assa Sn 814-5 Nd1 139 142.
 nā ~ā tathā eke Thag 944.
 niccañ ~ā bahujjanā Ap 90.
 ~ā honti sabbe Ap 458.
 rañño (cakkavattissa) ~ā D ii 173 iii 62 83 M iii 231
 A iii 365.

-khattiya(sahassāni) ~āni D ii 188 191.
 tassā ~ā bhavanti khattiyā D iii 149.
 khattiyā bhojarājāno ~ā M ii 146 Sn 553.
 mañ khattiyā ~ā + S i 58-9.
 -esu ~esu balakāyasmiñ A i 109.
 khatte ~e J v 317; khatyā ~ā J v 322 vi 397.

M

anuyogam dātum Vin i 171 v 190.
 ~o na dātabbo Vin v 123 127 194.
 ~ena viññūnam sabh-carīnam Vin i 173.
 ātappam ~am anvāya D i 13-5 23 28 iii 30 104 108 M iii 210.
 cittaṃ na namati -āya ~āya D iii 238 M i 101 A iii 249-50 iv 460-1 v 17-20.
 ~o sadukkho dh-o M iii 232.
 ~o k-ānam dh-ānam A i 14 16-8.
 ~o dh-ānam āhāro A v 136.
 adhiṭṭhānam ~o Nd2 90 Nd1 376 f 399.
 ~o: appamādo Nd1 59.
 bālānam vādo no ~kkhamo M i 385.
 iti so ~bhayā ~parijegucchā D i 26.
 ~vattam nisāmayā Vin v 158 164.
anuyyuta : *not purposeless (CPD)*,
 attham na hāpeti ~am bhaṇam Vin i 359.
anuyyutta : *not striving*,
 (saṇā) ~e uyyuttasaññi +, ~e ~saññi Vin iv 105.
anurakkhati : *to guard*,
 (susamāhitasamkappā) sacittam ~atha + D ii 120 Dh 327 Nd1 471.
 evam -am ~e J i 400.
 (pasādo) sādhuṇam ~a; ~issāmi D iii 35.
 samādhinimittam ~ati D iii 226 A ii 17.
 samāhitaṃ + cittaṃ ~issati A iii 343 iv 344.
 saccam ~ati + M ii 171 iii 239 246.
 -am ~atā viññūnā M ii 171.
 saccā~amāno J v 487.
 saccavācā~anto + Cp 101-2.
 silā~issam Cp 86 91.
 ~im mama silam Cp 88.
 bhaṇḍasamuggam ~anti, k-adh-ānam ~issate Ap 588 so *Se Ee* iyate.
 bhariyā sambhatam ~ati D iii 190 A iii 38 iv 266-73 285-9 322-5.
 ~ate patim bhariyā A iv 93 J ii 348.
 ~itabbo me bh-u A iii 6.
 mātā puttam ~e Khp 8 Sn 149.
 -ā -am ~amānā Vv 9 Thīg 519.
 posam ~amānā J iv 251.
 paṇḍitam ~anto J vi 476.
 karuṇāyamāno: ~amāno + Nd 2 120.
 sace ~anti na parihāyati Pug 12.
 phusitam vā~itum Thag 945.
 Bh-vā kulānam ~am vaṇṇeti S iv 323.
 samvaro + **anurakkhaṇā** A ii 17 74.
 yo lābho laddhassa ~ā J v 116.
 sambhatassā~am J v 121.
 kittāvatā saccā~am M ii 171.
 saccā~am apucchimha; vyākāsi M ii 176.
 cattāri padhānāni: ~padhānam + D iii 225 ff A ii 16 74.
 p-apaññatti: ~bhabbo Pug 2.
 katamo ~o? lābhī samāpattinam Pug 12.
anurañjati : *to glow (with fondness)*,
 mam upagantvā ~atha Ap 505.
 pabhāhi ~ento Ap 495 *Se so Ee* ~anto.
 sugatābhā~itam Ap 547.
anuratto rāgino J vi 297.

~ā bhattāram Thīg 446.
 guṇavā ~parijano sadā Cp 90 *Ee* anuttara, CpA ~o.
anuraho : *in secret*,
 ~o mam bh-ū codeyyum; s-amajjhe no ~o M i 27.
anurujjhati : *to be pleased with*,
 lābham yasam + ~ati A iv 158-9.
 niṭṭhā **anuruddhapativiruddhassa** M i 65.
 tassānurodhā athavā virodhā vidhūpitā S iv 210 A iv 157 159.
 rāgo + ~o Nd2 152.
 taṇhā: yo -o ~o Vbh 145 361 365.
 lobho: -o ~o nandī Dhs 189 214.
 anunayo ~o -i Nd1 8 29 413.
 ~virodham samāpanno M i 266 Kvu 485.
 ~am vippahīno M i 270.
 ~ehi vippamutto S i 111.
 ugghātinigghāti + ~o Nd1 168 307.
 ~vippahīno parimuccati A iv 159.
 ~-o sammā paribbajeyya Sn 362.
 ~samāpanno na parimuccati A iv 158.
 Bh-vā ~samatikkanto Nd1 459.
 anuṇayapaṭighavippahīno ~-o Nd1 114.
anurūpa : *suitable*,
 tad~āya gāthāya abhithavi S i 81.
 tadā~am avahasi Vv 52 *but v* VvA.
anurodati : *to cry for*,
 dārako candam gacchantam ~ati Pv 11 J iii 166.
anulimpati : *to smear, anoint*,
 ~im T-am Ap 323.
 varacandanenā~im + Ap 123 357.
 candanam ~itvā Ap 424.
 nhāpetvā ~itvā Cp 96.
anulittā candanena J v 323.
 tam candanagandharasā~am J vi 290.
 mamānulittagandhassa Ap 343.
anulepam adās'aham Ap 251.
anuloma : *in natural order*,
 sutte vinaye ~e paññatte Vin v 158.
 sutta-, vinayā~am na jānāti Vin v 186 199.
 methunadh-assa ~am jānitabbam Vin v 167.
 atṭha vimokhe ~am samāpajjati D ii 71.
 me ~am abhaviṣṣa ñāṇassa upādāya S iv 401.
 atṭha vimokkhāni aphaṣṣayi ~am Thag 1172 *Ee* apa-
 sāmaggī: etam paṭirūpam ~am Nd1 132.
 ~ā cattāro vimokkhā Ps ii 35 ff.
 cha ~amhi; yathā ~e Tkp 71.
 ~am gotrabhussa + Tkp 160 165 172 325.
 arahato ~am phalasamāpattiyā Tkp 159-60.
 sammāpaṭipadāya ~paṭipadāya + Nd1 13 32 480 f.
 ~āya + parihānāya samvattanti Nd1 361 468.
 ~am vadehi ācikkha Nd1 365.
 ~am dh-am aññāya Nd1 398.
 ~am esantena Nd1 486.
 paṭiccasamuppādam ~paṭilomam manas'ākāsi Vin i 1 2 Ud 2.
 atṭha vimokhe ~am samāpajjati D ii 71.
 nava anupubbavīhārasamāpattiyo ~am -im A iv 448.
 ~paccanīyam Tkp 72 97.
 ~pañcakam Kvu 1.
 tadānulomikam dhammikatham Vin i 45 ii 2 iv 213.

paññatte ~o Vin v 158.

anucchavikkassa yadā ~am tam vindati D iii 157.

~āni senāsanāni paṭisevamānā + M i 447-9 A iv 77-8.

~e kāyakamme A i 106.

dh-ā akkhātā sāmāññassā ~ā A ii 27 It 103.

(viharati ~ena gihisaṃsaggena A iii 258 *Ee so Se* ananā-; Add *sv*; v CPD.)

~āya khantiyā samannāgato A iii 437 441-2 Ps ii 236.

~ā khanti paṭiladdhā Ps i 123.

~am -im paṭilabhati Ps ii 238.

evarūpiṃ ~am -im + Vbh 325 328 340.

yāgu vātam anulometi Vin i 221 A iii 250.

tañ ce akappiyā ~eti Vin i 250-1.

atthañ ca dh-añ ca ~enti A i 69.

anullapanā : *censure*,

yo tattha anuvādo + ~ā Vin ii 88 91.

anullapanādhippāya : *not intending to show off*, v CPD,

anāpatti adhimānena ~assa Vin iii 100.

anuvajati v anubhajati.

anuvattati : *to follow*,

anujānāmi rājūnam ~itum Vin i 138.

ukkhittakam bh-um ~ittha + Vin i 338 iv 218-9.

(-am -um) tam ~eyya tamkhantikā hoti Vin iv 219.

mā -um ~i Vin iv 219.

āgantukehi āvāsikānam ~itabban Vin i 132.

te tam ~issāma satthā no bhava D ii 244.

adh-am ~iya + S i 57 J v 252 378.

-am ~iyam (~isaṃ) Pv 44 (CPD).

tassa te ~eyyūm anuvidhiyeyyūm S iv 199.

nivātam ~aye + Pv 64 J vi 222 v CPD.

tassa cittā ~anto Cp 85.

tassā ~ati jano Ap 419; mama ~anti 59; ~anti sāsanam 439; sabbe maṃ ~are 5; -e -am ~anti 518; ~imsu ekato 317.

kullavattam ~amāno + J iv 34-5 47.

bhāvāya-m- ~anti J v 237.

piṭṭhito ~ati J v 322.

dh-e ~āmi J v 378.

Devadattassa **anuvattakā** bh-ū Vin iii 175 v 6.

~ā: tamkhantikā Vin iii 175.

ubho ~ā Ap 304; loko tassā ~o Ap 503.

tad ~kilesehi Ps i 69 ii 36 140.

ukkhittam bh-um gaddhabādhipubbam **anuvatti** Vin v 55.

ko ~eti dh-acakkam; ~eti anujāto T-am M ii 146 Sn 556-7 Thag 826-7 (v anupavatteti).

pavattitam dh-acakkam ~em'aham Ap 30 ~essati sammā vassanto 23 *Se* : -ento.

anuvadati : *to speak to* (v CPD),

~anti nam Vin ii 80.

bh-ū bh-um ~anti Vin ii 88 90.

yo ca ~ati yañ ca ~ati Vin ii 100.

yo tattha **anuvadanā** : anuvādādhikaraṇam Vin ii 88 91.

anuvāsati : *to dwell*,

tam pi juṇham ~eyyūm Vin i 176.

(āramam) tattha ~itvā ~itvā Vin iv 69 v 18.

sm-e + sakkaccam ~eyya J vi 296 (-ā-).

cirānūvuttho karoti pāpam J ii 42.

~am piyam manāpam J v 445.

anuvassam : *every rainy season*,

~am santhataṃ kārāpenti + Vin iii 227 v 10.

amhākam s-assa ~am sacivarabhikkhā paññattā Vin iv 155.

~am vuṭṭhāpenti + Vin iv 336.

~an ti anusaṃvaccharam Vin iv 336.

anuvassiko pabbajito vijjā anuppattā Thag 24.

anuvāceti : *to make say after*,

br-ā vācitam ~enti Vin i 245 D i 104 238-9 M ii 170 200 A iii 224 229.

anuvāta : ? *collar*, v CPD,

anujānāmi ~am paribhaṇḍam āropetum Vin i 297 ii 116.

tena ~o dātabbo Vin ii 177.

na ~karaṇamattena atthataṃ kaṭṭhinam Vin i 254.

anuvātam : *with the wind*,

~am pañjaliko atṭhāsi S i 226.

tīṇi gandhajātāni ~am A i 225-6.

~am gandho gacchati A iv 118.

campake + ~am pavāyati Ap 350.

atthi nu gandhajātam **anuvātapavivātam** gacchati ? + A i 226.

anuvāda : *censure*,

na ~o paṭṭhapetabbo + Vin ii 5 6 23-4 32.

sā ~o hoti; yo tattha ~o Vin ii 86-8.

~am akkhāya Nd1 169.

~o ~ādhikaraṇam; adhikaraṇam no ~o Vin ii 92 iii 164.

tattha katamam ~am Vin ii 88 v 93.

~assa kiṃ mūlam ?; cha ~mūlāni + Vin ii 90.

~am catūhi samathehi sammati Vin ii 99.

cattāri adhikaraṇāni : ~am + Vin iv 238 M ii 247.

cha ~mūlāni Vin ii 90 v 134.

kati ~āni Vin v 91.

anuvikkhitta : *dispersed over*,

chando pañcakāmaguṇe ārabba ~o + S v 277-80.

anuvigaṇeti : *to count over*,

rahogato ~eti sāsanam Thag 109.

anuvicarati : *to explore*,

ārāmena -am + ~āmi M ii 121 S v 73.

passeyya manusse geham ~ante M i 279 ii 21 iii 178.

jaṅghāvihāram ~amāno M i 108-9 228 237 502-3 ii 118

158 196 iii 128 207 A i 136 iii 75 iv 354-5 Ud 34

Sn p 105 115.

~anti mahāvīrā pahīnabhayabheravā S iii 83.

mānavakā kuṭikāyam ~anti S iv 117.

amaccā imam lokam ~anti A i 142.

mahārājāno sāmam ~anti A i 143.

sayampabbhā ~anti Nandanam A iii 40.

-ā ~āmi Vv 19.

sītodiyā ~āma najjo J iv 438.

yamhi-m-~i rājā J v 188.

~anti rakkhasā J v 268.

dh-am cetasā ~ati A iii 23.

ditṭham + ~itam manasā D iii 135 M i 135 iii 261 S

iii 203 A ii 24-5 v 318-20 322-6 353-8 It 121

Nd2 156.

yāvatā ~itam -ā sabbam jānāti Ps i 133.

Sakko + Moggallānam pāsāde **anuvicarāpenti** M i 253.

dh-am cetasā **anuvicāreti** + D iii 242 A iii 87-8 177-8 361-2 383-3 iv 86.

dh-e ārabha -asā ~eti A i 264.

vihimsāvitakkam + ~eti + M i 115-6.

kammante ārabha ~eti + M i 144.

tad anudh-am ~eti M ii 253-4.

me aticiram ~ayato M i 116.

katamo vicāro? cāro **anuvicāro** + Dhs 10 20 61 76 91 93.

(**anuvicināti**) : *to examine*,
yoniso ~anti Thīg 472 so Se; Ee : arucim bhaṇanti.

anuvicinteti & **-ayati**; *to think over*,
eko raho ~etvā D ii 203.

ayonim paṭinissajja yoniso ~aya S i 203.

dh-am ~ayam It 82 Dh 364 Thag 747 1032.

dh-am ~ayanto J v 223.

(rūpassa ādinavam) ~ayanto J iii 396.

atthattam ~ayanto J vi 290.

tvaṁ me manasā ~ito J iv 227.

anuvicca : *having known*,
~a viññū garahanti + Vin v 132 (Se so, Ee -vijja) M i 361ff A i 57 iii 255 267-8.

~a -ū sabr-cārī upavadanti M i 440-1.

maṁ ~a na -anti A v 39.

~a pariyoḡāhetvā vaṇṇam bhāsanti M ii 114 A i 89 ii 3 84.

p-o ~a pariyoḡāhetvā Pug 6 49 50.

~a viññū āhamsu A v 39.

-ū pasamsanti ~a suve suve Dh 229.

~a tam gaṇheyyum J i 459.

~a karohi kiccaṁ J iii 426.

~a papañcanāmarūpaṁ Sn 530.

~kāram karohi ~o sādhu Vin i 236 (Se so, Ee -vijja) M i 379 A iv 185.

anuvijj(h)ati : *to penetrate* (v CPD. & PED),
kālena bhūtena anuvijjitabbaṁ Vin v 163 Ee & Se so.
p-ena **anuvijjitukāmena** na upajjhāyo pucchitabbo Vin v 163.

sace **anuvijjako** tuvaṁ Vin v 158.

~ena codako Vin v 160 170.

~ena etaṁ paṭipajjitabbaṁ Vin v 163.

p-ena ~ena; ~o anuvijjamāno; Vin v 163; 164.

sallena vijjheyyum na tam **anuvijjheyyum** S iv 209 Ee & Se.

atītena nā~anti paṇḍitā J vi 439.

anuvitakketi : *to reflect*,

br-o bahulam ~ento nisinnō D i 119.

cetasā ~eti +, Repeat refs. as for anuvicāreti, for D, M & A.

dh-am anussarati ~eti S v 67.

anuvidita : 'visioned',

~am kena vyākaroḥi Sn 528.

anuvicca papañcanāmarūpaṁ : ~o Sn 530.

anuvidhiyati : *to act in conformity with*,
attham ~antena sake āsane nisīditabbaṁ Vin v 163.

suṇantu dh-am kālena ~antu M ii 105 Thag 875.

tassa te anuvatteyyum ~eyyum S iv 199.

(porāṇam pakatim hitvā) tass'eva ~ati J ii 98-9.

diso ve lahucitt'assa posassa anuvidhiyyato J iii 357.

ko vādo kāyena vācāya **anuvidhiyanāsu** M i 43.

anuvirodha : *continuous hostility*,
cittassa āghāto ~o kopo + Nd1 239.

anuviloketi : *to look around*,

samantā Sāvattthim ~esi Vin ii 158.

Bh-vā bh-usaṁgham ~etvā D i 50 iii 209 M i 339 iii 21 79 80 S i 190 v 163 A ii 183 v 122 125 Sn p 140.

br-o ~etvā parisam D i 120.

siho samantā catuddisā ~esi + D iii 23 S iii 84 A ii 33 iii 121 v 33.

br-o -ā -ā ~esi S i 167 Sn p 79.

disā ~eyyāsi + A iv 86 Ap 191 327.

anudisā + ~etabbā + A iv 167.

siho kāyam ~eti A ii 245.

vivekā ~ento Ap 330.

disāvidisam **anuvilokano** Nd1 216.

disāvidisam **anuvilokanamatto** Nd2 247 Nd1 216.

anuvivaṭṭa : *part of monk's dress*,

~am nāma (cīvaram) karissati Vin i 287.

anuvisaṭa : *dispersed*,

chando pañcakāmaguṇe anuvikkhitto ~o S v 277.

sabbā disā ~o 'ham asmi J iv 102.

anuvyañjana : *detail*,

~am nāma : rūpaṁ + aniccāṁ + Vin iv 15.

(pāṭimokkhāni) suttaso ~aso Vin i 65 68 ii 95 249 iv 51 v 131 191 A iv 140-2 279 v 71-3 80-1 201 Vin

Ee : suttato but Se : -aso.

mātugāmassa ~aso nimittam gahetā M iii 126.

~aso nimittam gaṇhāti Nd2 272.

rūpesu ~aso nimittaggāho S iv 168-9.

na nimittaggāhī nā~ggāhī D i 70 181 iii 225-6 M i 180

220 269 346 355 S iv 104 176 A i 113 ii 16 39 210

iii 99 163 v 206 348-51 Pug 20 58 Kvu 426 Vbh

248 360 372 Dhs 230-1 Nd1 366 f 473 499 Nd2 116.

mā -ino mā ~-ino M iii 2 134 S iv 112 178.

~dharam B-am Ap 215.

~samppannam -lakkhaṇam + Bv 55 Ap 459 508 571.
nimittassādagadhitam ~'assādagadhitam S iv 168-9.

anusaṁyāyati & **-saññāyati** : *to visit*,

br-o kammante ~amāno Vin iii 43 M iii 8.

paṭhavim ~itvā D ii 174 Se so Ee -samsāy- M iii 174.

āyasmā Bh-vantam ~itvā M i 209.

janapade anusaññātum A i 68-9.

Sakko Tāvatiṁse ~amāno A i 143-4 so AA Ee
anunayamāno.

~i dhiro mātuccham Ap 539.

anusaṁvaccharam : *year after year*,

anuvassan ti ~am Vin iv 336.

anusaṁsandana : *running along with*,

upanāho ~ā anuppabandhanā Vbh 357 v Pug 18.

(**anusaṁsāveti**) : *to bid farewell on leaving* (?),

āyasmā Bh-vantam ~itvā M i 209 so Se, v Ee p 548.

(satthuno pāde) ~ayim pure Ap 212 247.

nābhijānāmi **anusaṁsāvanā** phalam Ap 247.

anusañcarati : *to walk about*,

passeyya manusse geham ~ante M i 279 ii 21 iii 178.

kim muṇḍo kapālam ~asi S v 53 301.

jaṭābhārabharitā ~antā pavane Ap 363.

anusañceteti : *to set the mind on*,

sace ~eti na parihāyati samāpattihi Pug 12.

anusāṭa : covered with,
sattahi arisayehi ~o lokasannivāso Ps i 130.
jarāmaccuparetā : jarāya ~ā Nd2 146 Nd1 410.
anusatthar : teacher,
ācariyam ~āraṃ pitaraṃ J iv 178.
anusandati : to flow,
gangā ~āti tāvade Ap 343.
anusandahati : to direct,
methunadh-asamāpattiyā cittam ~ati A iv 47-51 Ee
anusandati v PED.
vicāro + cittassa **anusandhanatā** Dhs 10 20 61 77 91
Vbh 257 v CPD.
anusandhi : connection,
vaco : vacanaṃ ~iṃ + Nd2 242.
~**vacanapathaṃ** (na) jānāti Vin v 130 138 159 189 199.
~**assa** akovido Vin v 159.
anusampavanikātā : intimacy, so CPD; v PED,
yo anuvādo anullapanā ~ā + : anuvādādhikaraṇaṃ
Vin ii 88 91 Ee & Se so.
anusaya : leaning, v anuseti.
satta ~ā : kāmārāgā ~o D iii 254 282 S v 6ff A iv 9
Vbh 349 383.
kim ~o anuseti M i 303.
(tassa sā sakkāyaditthi +) sā ~ā pahīyati + M i 434
Kvu 109-10.
tuvam ~e chetvā M ii 146 Sn 545 571 Thag 839.
sabbe ~e -tvā A iv 228.
asmī ti ~o asamūhato S iii 130-1 Vbh 356 Nd1 346.
passato ~ā pahīyanti S iv 32.
~ā samugghātāṃ gacchanti A i 44 iii 443.
samucchinnā ~ā Ap 598.
~ā vyantihonti A ii 157 iii 74-5 Ps i 171 ii 92 94.
~ānaṃ pahānāya br-cariyam A iv 9.
yassā ~ā na santi keci Sn 14 369.
B-o + ~am jānāti Nd2 137 Ps ii 195 Vbh 340 Nd1 179
358 453.
taṇhā : ~o Nd2 153.
kehi ~ehi vedheyya Nd1 317.
nā ~ā carati Ps i 80.
~assa javanā Ps i 81.
sattahi ~ehi lokasannivāso Ps i 130.
thāmagato ~am pajahati Ps ii 217.
lobho : upakkilesa ~o Dhs 189 201 215 Vbh 356 Nd1 30.
año ~o aññaṃ pariyutthānaṃ Kvu 500.
atthi arahato ~ā? Kvu 91.
~am paticca uppajjati Kvu 92.
~ānaṃ ārammaṇaṃ Kvu 408.
~ā anārammaṇā Kvu 405.
~ā avyākātā Kvu 444-5.
~ā ahetukā Kvu 447; ~ā cittavippayuttā 450.
~ehi phandamānaṃ Nd1 46; kappeyya 97; vadey-
yū 249.
satta + ~ā, kattha anuseti? Yam 268ff.
thāmagatassa ~**cariyā** Nd1 427.
kāyo ~**jālam** otthato Thag 572.
~ā **bhaṅgā** Yam 374ff v CPD; ~**yamakam** 268ff.
thāmagato ~**vasena** titthati Nd1 24; na ~**ena**
gacchati 108 202 253 330ff.
~**vāro** Yam 268.
~**vippayuttā** carati (viññāṇacariya) Ps i 80.

~**saṃyojanaṃ** na ditthiyo Ps i 143.
dh-am ~**samugghātāya** M i 213.
indriyāni bhāvitāni ~āya S v 236.
ānāpānasatisamādhī ~āya S v 340.
br-cariyam : ~**samugghāṇattham** S v 28-9 Se -t.
atthi te koci **anusayiko** ābādho M ii 70 so Se, Ee -sāy-
digharattam **anusayitam** ditthigataṃ Sn 649 M ii 196.
anusahagata : followed by, (v CPD for reading : anu-),
(~e kilese pajahato Ps i 33.) Add to anu-.
(anāgāmimaggena ~e -e (saṃvaratthēna) Ps i 46.) (do)
(~ā kāmārāgānusayā vutthāti Ps i 70.) (do)
taṇhānusayena ~o lokasannivāso Ps i 127.
jarāya ~o -o Ps i 128.
(~assa kāmārāgasamyojanassa Ps i 196 ii 94.) (do)
(upādānakkhandhesu ~o S iii 130 Ee so).
anusāsati : to teach,
amataṃ ahaṃ ~āmi Vin i 9 M i 172.
dh-iyā kathāya ~i + Vin i 12 20 ii 200.
kulānaṃ puttā Bh-vā ~atu Vin i 20.
aññaṃ ~itum maññissasi (mogha-purisa) Vin i 59.
yāvatake ussahati ~itum Vin i 83.
anujānāmi paṭhamam ~itvā Vin i 93 ii 272.
~āmi ekamantaṃ ~itvā Vin i 94 ii 272.
s-amajjhe ~anti; bālā ~anti; yo ~eyya āpatti;
anujānāmi paṭibaleṇa ~itum; sammatenā ~itum;
itthanāmaṃ ~eyyam + Vin i 94 ii 272.
ditthadh-e atthe ~itvā samparāyike -e ~issati Vin i
179.
sm-ānaṃ denti te ime ~anti Vin ii 160.
ehi te ~issāmi Vin ii 180.
bh-ūhi bh-u nā ~itabbo Vin ii 290 D ii 154.
(rājāno) chejjabhejjaṃ ~anti Vin iii 47.
ācikkhati ~ati akkosati + Vin iii 127.
yattha rājā + ~ati Vin iv 226.
~atu maṃ + bhavaṃ + D i 136 ii 232 236 352 M iii
270 S iii 1 2 134 v 407 A i 155 iii 37 iv 42 Sn 461 J
iv 399.
~a mahārāja D ii 173 M iii 173 J v 260 vi 439.
~a bh-unīyo Nandaka M iii 270.
~a sabr-cārī Sāriputta A iii 200.
~a vivekadh-am Sn 1065.
~a maṃ (yakkha) J iv 111 Pv 55.
~a rajjam J iv 487 v 289.
~a yad icchasi J v 317.
~a attham J v 117 vi 251.
~a br-e karuṇāyamāno Nd2 21.
bh-u ~ati : vitakketha D i 214 A i 171-2.
dh-am ~ati S i 32 J iii 268 v 265.
dh-ena-m-~ati + Sn 1002 J iv 232 427 v 348 377
A iv 90 Thag 914 Nd2 4 (J v ~issati pass.).
te va sammā ~anti S i 67.
pitā atthe ~i D ii 231.
kim vo pitā ~e puratthā J vi 291.
taṃ ~i pitā mamaṃ Cp 93.
pitā atthā ~ati + J vi 17 58.
rajjam ~issati D ii 243-4.
khattiye -e ~i D ii 236.
puttabhātaro -e ~āma D ii 248.
putto -am ~ati S i 86.
~āmi rājino J iv 371.

rajjassa-m-~itum J vi 517.
 rañño mahati-mahim ~ato D iii 178.
 appossukko ~issāmi D ii 177.
 ~issāmi dh-am desemi D iii 55-6 M ii 44.
 miccham mahati-mahim ~ati D iii 160.
 therā nave ~anti M iii 79.
 sabr-cārī ~anti M i 460 A ii 123-4 iii 96 98.
 ye gaṇam ~anti M i 319.
 satthā -am ~itum arahati M iii 221.
 gaṇam ~ati ti gaṇi Nd1 447.
 aññe ~āma; (amhe) ~itabham maññanti + M i 460
 A ii 113 124 v 26-9.
 padakkhiṇaggāhino ~im A ii 148 v 338.
 aññam ~asi + S i 111 206 Dh 158-9 J iv 86 Pv 19.
 kim aññam ~asi S i 123.
 lokassa ~i T-o Vv 47.
 satthā~i anukampamāno Vv 52.
 na attham ~ati J vi 45.
 anattham ~ati Sn 126.
 sabbattha-m- ~āmi J iii 229.
 ~asi mam yakkha J iv 111.
 sm-ā ~anti J iv 134; sudittṭham ~eyya J iv 192;
 ~are kinti sukhī J iv 399; samena-m-~issati J v
 378; ~itvāna khattiye J v 321; vohāram ~anto
 J vi 229; ~tvā sakam janam J vi 301; tam Cetā
 ~imsu J vi 518.
 ~i mahāvīro Thag 66; saṅgham Bh-vā~ati satthā
 Thag 86; ~i mam ariyavatā Thag 334;
 ovadeyyā~eyya Thag 994.
 yathā mam ~i sā Thīg 44.
 ~a anugaṇha anukampa Nd2 88.
 ovadeyya: ~eyya Nd2 118.
 aham te ~āmi Cp 82.
 icc'eva mā~atha Ap 509; sādhuṇam ~'aham Ap 163;
 ~i vināyako + Ap 470 494; atthadh-ā~itvā Ap
 195; mam evam ~itvā Ap 250 261 531.
 ekacco evam ~ati Ps ii 228.
 kena vā anusāsītā Vv 31.
 ~ā puttadārā mayā J vi 301; sace katte ~ā te J vi 302.
 B-ena ~ā Ap 583.
 yathānusitṭham tathā paṭipajjamānā + Vin i 9 D iii
 55 107 M i 172 ii 44.
 mayā~am -amāno A v 84.
 ~ā upasampadāpekkhā vitthāyanti Vin i 94 ii 272.
 ~o so mayā Vin i 95.
 sāyam ~o pāto M ii 96.
 ~o hitamanasena tādīnā Sn 697.
 ~o janettiyā Thag 335.
 vandāmi yathā'mhi ~ā Thīg 407.
 tayā~am atulam daditvā Pv 23.
 ~ā tayā kārunikena Ap 28.
 tenā~o nāyakena Ap 467.
 ~o jinenāham apāpuṇim Ap 470.
 kenā~o idha-m-āgato J iv 403-4.
 niccā~ā upatitṭhate tam J v 173.
 akāsiyā rājuhi vā~ā J vi 212.
 katham tvaṁ aññehi ovadiyo anusāsiyo Vin i 59.
 -rajjāni sataso anusāsiya Ap 469 *Se so Ee* sutaso v *CPD*.
 cetasā ceto paricca ~ati: ~iyamānam vimuccimsu
 Vin iii 8.

bh-ū mayā + ~iyamānā M i 173 335 ii 94.
 sāvakā G-ena ~iyamānā M iii 4 5 Nd2 269 Nd1 33.
 navā bh-ū therehi ~iyamānā M iii 79.
 sabr-cārīhi ~iyamāno A iii 97 99.
 p-ā ~iyamānā (pāpuṇanti) A iii 167 Pug 64.
 yen'addhunā ~emu putte J vi 288 (*CPD pot*).
 sesake ~etvā Bv 32.
 ~etvā negamaṁ balaṁ J v 487.
anusāsakena paṭhamataram āgantvā Vin i 94.
 sabr-cārino ovādakā ~ā S iii 115 135.
 kalyāṇamittā anukampakā ~ā A v 336.
 gahapatāni ovādikā ~ikā A iii 298.
anusāsītā me na bhaveyya J iii 382.
 sutvā **anusitṭhim** janettiyā Thīg 211.
 ovādam ~im ca datvā Bv 28.
 ~im na ādiyanti Nd1 37.
 suddhā carissāma Govindassānusāsane D ii 244.
 ~am: anusitṭhim Nd1 140 150.
 catasso ~vidhā; ānuttariyam ~-ā D iii 107.
 ovādena **anusāsaniyā** saddhivihāriko anuggahetabbo
 Vin i 50 iv 325.
 ācikkhanā ~ī + Vin iii 74.
 ~ī: bhaṇati marassu Vin iii 78.
 tāya ~iyā marissāmi ti Vin iii 78.
 appadakkhiṇaggāhī + ~im Vin iii 178 v 198 D iii 267
 M i 95-6 S ii 204 208 A ii 147 iii 178 180 v 24 26 90.
 ayam vo amhākam ~ī D ii 94 M i 46 118 ii 266 iii 302
 S iv 133 211 359 361 373 v 142 157 180 186 A iii
 87 89 iv 139.
 te mānavassa ~iyā; mā ~iyā paccavyākāsi D ii 231
 236 *Ee* -vyāhāsi.
 tassā~ī guṇābhirato D iii 170.
 ~iyā ~im M i 84-5 S v 108 117-8 A v 49.
 na me bh-usu ~ī karaṇiyā M i 124.
 G-assa sāvakesu ~ī M i 228.
 na -esu ~im paccāsimāmi M ii 10.
 pakāsesi no bh-uno ~in ti S i 46 v *CPD*, both *Se* & *Ee*
 anusāsan ti.
 aham ovādena anuggahena ~iyā S iii 109.
 karaṇiyā ~ī A i 276.
 karaṇiyo ~ī Kvu 561.
 esā me ~ī Thag 658 1017.
 katā + te ~ī Thīg 121 126 172 180.
 sutvā Paṭācārā~im Thīg 178.
 esā B-ā~ī Cp 103.
 esā te ~ī ti + J ii 421 v 113 117 124.
 sabbam karissāma tavā~im J v 150.
 yāy'eva ~iyā + J iii 231.
 mamā~kārā dhītā Ap 553.
 ~pāṭihāriyam; katamam? evam vitakketha + D i
 212 214 iii 220 A i 170-1 Ps ii 227-8.
 ~-ena bh-u accantaniṭṭho A i 292 v 327.
 anāpatti ~purekkhārassa Vin iii 130.
anusikkhati: to imitate,
 mahānāgānam ~amānā taruṇakā + Vin ii 201 S ii 269.
 therānam ~amānā navā bh-ū S ii 269.
 satthu sāvakā vivekam (nā)~anti M i 14.
 te ariyasāvakassa ~ato M ii 262.
 āturassā~ato Ud 71 *Se so, Ee* ~ino.
 appamattā~are S i 52 235.

sāsane -o ~e S i 193 Sn 934 Thag 1245 Nd1 400.
 ~anti jhāyino S i 52.
 saddha- + sampannānam ~ati A iv 282 286 323.
 tassa' vattam ~antā Sn 294.
 te te ~antā bhajissanti Thag 963.
 tesāham ~āmi J iii 315.
 chi tam ~āmi J v 345-6 vi 62 84 JA: anusāsāmi.
 so mam ~anto Cp 95.
 mantañ ca ~āmi Ap 211.
anusuyyaka : *not jealous*,
 vaddhāpacāyī ~o Sn 325.
 ~o aham deva J ii 192.
 yuttam sussūsam ~am J iv 134.
 ramāham ~e J v 112.
 ~ikā upatthāsīm Vv 29.
anusuyyam anakkosam apakkame J iii 27.
 apaḷāso asāhaso anusuyyamāno A i 199 *so Ee; Se & AA: -suyyāya.*
anuseti : *to obsess, to have leanings for, v anusaya*,
 parittattānuditthi + ~eti ti D ii 64-5.
 yattha (diṭṭhiyo) ~enti M i 40.
 br-am saññā nā ~enti M i 108.
 (kimanusayo ~eti?) rāga- + ānusayo M i 303 iii 285
 S iv 208 Ps 123-4 Kvu 485 Yam 268ff.
 ~eti tvev'assa sakkāyaditthānusayo + M i 433.
 kāmaccchando nā ~eti S iv 188-9.
 āsavā nā ~ayanti S ii 54 *Ee & Se: nānus(s)avanti,*
but v CPD & PED.
 kodho (na) ~eti A i 283 ii 111 Pug 32.
 kāmataṇhā + sā ~eti A ii 10-2.
 avijjā + sā ~eti A ii 11.
 kāmā- + nandi nā ~eti A ii 246.
 (a)rūpa- + rāgo + ~eti Kvu 502-3.
 yañ ca pakappeti yañ ca ~eti S ii 65-7.
 yañ ~eti tena saṃkham gacchati S iii 35-6.
 yañ ~eti tam anumiyati S iii 36-7.
anusocati : *to mourn*,
 jīno vittaṃ ~ati D iii 183 CPD, *Ee jīno cittaṃ.*
 atitā nā ~anti S i 5 Sn 851.
 yo petam ~ati Pv 11 J iii 166.
 yañ -am ~asi J iii 214 390.
 mataṃ puttā ~asi Pv 19 J iv 86.
 kasmā pacchimam ~asi Pv 33.
 tesam + kañ ~asi Pv 32 Thīg 51.
 ~āmi bhattāram Pv 32.
 patim evā ~ati J v 91.
 gataṃ nā ~ati J v 434.
 tam tañ ce ~eyya attānam ~eyya J iii 95.
 ekitthim ~eyya J v 366.
 atitassānusocanā etena bālā sussanti S i 5 J vi 25.
anusota : *with the stream*,
 so tattha ~am vuyhati M iii 185.
 ~am vajām'aham Ap 126 184 237 288.
 lokasim ~gāmip-o, kāme paṭisevati A ii 5 Pug 8 62.
 janā tañhāhipannā ~ino A ii 6.
 so vuyhamāno ~i Sn 319.
 ~paṭisotam ~ati M iii 185.
anussarikkā : *without anxiety*,
 abhito ~i viharāmi Vin ii 184 Ud 19.
anussada : *without a swelling*,

silavantaṃ ~am brūmi br-am Sn 624 M ii 196 cf Dh 400.
 āhu bh-urū ~am It 97.
 pañcendriyāni + abahulikātāni ~gatāni Vbh 341.
 udapatto agginā ~kajāto A iii 234.
anussarati : *to remember*,
 (anekavihitam) pubbenivāsam ~ati + Vin iii 4 v 135
 D i 13-4ff 81 iii 51 108 110 281 M i 22 35 70 182
 278 347 367 412 441 495 522 ii 20 iii 12 98-9 S ii
 122 213 iii 86 v 265-6 305 A i 25 165 167 255-6 iii
 18 29 323 418 425-6 iv 141 143 177 291 421 v 13-4
 34-5 199-200 211 339 It 98-9 Ps i 114 ii 175 (*Ee*
viditam) Pug 60 Vbh 343 Nd2 79.
 tam -am ~ati tato param nā ~ati D i 18-9 iii 30.
 pubbjātim ~im Thag 627 Thīg 100 120 172 179.
 pañca kappasatāni ~āmi Vin iii 109 Thag 166.
 kappasatasahassam ~eyyurū + S i 183.
 ekanavutikappo yañ ~āmi S iv 324.
 kappasahassam ~āmi S v 303.
 pubbe kataṃ ~am A iii 43 iv 245 Khp 6 Kvu 349 Pv
 5 J v 320.
 kataṃ ananutāpiyam ~am A ii 69 iii 46.
 pubbasāññam ~im Ap 274 549.
 kammam ~im Ap 372.
 tad ~antiyā pāmujañ jāyissati Vin i 294.
 B-am ~antassa pīti Ap 352.
 nāmagottam + ~ato + D i 92-3 ii 8ff 53ff.
 kulavaṃsam ~ato M ii 181.
 ~am pettipitāmahānam J ii 48-9.
 B-am + s-am ~ato + M i 186 S i 220 Thag 382-4 Ap
 150 161 181 195 200 246 430.
 ~etha + Samb-am S i 220 A iii 213 Thag 354 Ap
 152.
 rajjasukham ~amāno Ud 18 22.
 Bh-vantaṃ ~amāno S i 51.
 Bh-vā ~i Ap 352.
 T-am + s-am ~ati + A i 207-9 iii 285 312 314-5 v
 329 333-5.
 T-am T-asāvakaṃ ~ati A iii 329.
 T-am + ~ato pasīdati A i 207-9 210-1.
 sm-am br-am ~ati A iii 328.
 devatā ~ati + A i 210-1 iii 287 313 316 v 332-6.
 ~am G-asāsanāni D ii 274.
 dh-ikam phalam ~issati S iv 303.
 attham dh-am + ~e Sn 326.
 dh-am ~ati + S v 67 It 82 Dh 364 Thag 1032 J ii 191
 v 340 501 Cp 99 101.
 dh-ānuggaham ~āma S v 162.
 ~itabbam dh-am desissāmi A v 247 280.
 saññ(uppādam) ~ati D i 28 Ap 274 385.
 paññam ~anto + M i 465-8 Vv 32 42.
 pañcupādānakhandhe ~anti S iii 86.
 vedanam viññānam S iii 86ff.
 silāni + ~ati A i 209-10 iii 287 313 316 v 330 334 Ap
 76.
 silabbatam ~im Cp 86.
 cāgam ~ati A iii 287 v 331-6.
 ~āmi k-am Vv 53.
 vattam ~am Thag 947.
 saraṇam ~im Ap 74.

yāvatakaṃ ākaṃkhati tāvatakaṃ ~ati D iii 134 Nd2 80.

mayhaṃ tad~ato evaṃ hoti M i 449.

pasannacittam + ~eyya + M i 210-1.

petā pasannacittā ~anti A v 132.

ye me petā ~anti M i 33.

suttappabuddho 'va ~āmi S i 143-4 J iii 360.

mamaṃ vo ~atam + S i 219-20.

putta-+lābham ~ati A iii 328.

hasitalapitakīlāni ~ati A iv 55.

māssu ratikīlāni hasitāni ~ittha *Se so Ee ~ittho J v 191.*

kalyāṇamitte ~eyyāsi A v 336.

attano gamanaṃ ~anto Sn 691.

nāhaṃ kumāre ahitam ~āmi Sn 692. ("foresee"), no *Cy.*

tittakaggam + ~am Thag 733-4.

yāva ~am kāme J iv 172 v *CPD.*

uddham sussaṃ ~anti J v 44.

etādisaṃ yaññaṃ ~antā A ii 63 Kvu 554.

citakapūjam ~im Ap 151; lokajettham 261; vijjam 335; mama dānam 421; mama kammaṃ 425; putte ~im 555; ~am guṇaggāni 331.

cirabhāsitaṃ saritā anussaritā D iii 268 286 M i 356 S v 197-8 225 A ii 35 iii 234 iv 4 v 25 28 91 Nd2 263 Vbh 227.

anussaraṇam tesam bahūpakāram It 107 *Ee & Se so.*

(bh-ūnam) anussatiṃ bahukāram S v 67.

atth'esā ~i? ~i hīnā gammā A iii 328.

ānuttariyam ~īnam visuddhiyā A iii 329.

bhāvayanti ~im A iii 329.

~im tam bhāvetvā Ap 605.

sati: ~i + Nd2 262.

sammāsati? sati ~i paṭissati Dhs 21 (*at 232 read: asati*) Vbh 107 124 203 229 250 Nd1 506ff.

cha ~tthānāni: B-ā- + devatā ~i D iii 250 280 A iii 284 312-7.

pañca ~āni; chaṭṭham ~am dhārehi; ~am bhāvitam A iii 325.

cha ānuttariyāni: ~ānuttariyam A iii 284 325-9 D iii 250 281 *Ee: -sut.*

rāgassa abhiññāya ~am A iii 452.

anu(s)sarati: *to follow,*

te takkam ~anti Sn 885 Nd1 294.

yaṃ tvam ~ī pure J iv 271.

anussava: *hearsay, tradition,*

~ena dh-am deseti M i 520.

pubbe saddham ~am idāni M ii 170 218.

pañca dh-ā: saddhā ruci ~o + M ii 170 218.

~o ce pi purisassa M ii 171.

sassato attā + aññatra ~ā M ii 234 S ii 115 iv 138.

mā ~ena + attanā jāneyyātha A i 189-6 ii 191-3.

~ā vaddhato āgamā vā J iv 441.

aggam upāsikānam ~ppasannānam A i 26.

sattā anussaviko ~sacco M i 520.

sāmaṃ diṭṭho + vā ~suto + vā M i 465-6.

anussavikassa satthuno sussataṃ M i 520.

eke sm-abr-ā ~ā M ii 211.

sāvako ~iyo? na Kvu 286-7.

anus(s)avati: *to flow in,*

yathā viharantaṃ āsavā nā ~anti S ii 54.

pāpakā ak-ā dh-ā nā ~anti S iv 188-9.

anussāveti: *to cause to be heard, to pronounce,*
devā (devatā, yakkho +) saddam ~esum + Vin i 11-2
ii 156 iii 18 D ii 48 205-6 M i 210 S i 211 v 423 A
iv 119 Ps ii 149.

bh-u tikkhattam saddam ~esi + Vin iii 148.

T-o saddam ~eyya A i 228.

sā ~etvā bh-usaṃghamhi Ap 534.

āgacchatu imam ~essati Vin i 92.

anujānāmi gottena ~etum Vin i 93.

ussukam karissāmi vā ~essāmi vā Vin i 143.

na kammavācam ~eti Vin i 317-8.

dve + catuttho + ~eti Vin ii 203-4.

yāvataṭṭhiyam + ~itam Vin i 103.

-am ~iyamāne Vin i 103.

anussāvakassa jivhā uddharitabbā Vin i 74.

(kammavācā): anujānāmi dve ekānussāvane kātum
Vin i 93.

ñatti ca ~ā ca paññattā Vin i 340.

~ena (s-o bhijjati) Vin v 201.

~ena atekiccho Vin v 202.

~ato kammāni vipajjanti Vin v 220-1.

ñattivipannaṃ kammaṃ karoti ~sammaṇam;

~vipannaṃ + Vin i 316 v 170 186.

anussāha: *inability,*

(āyasmā) ~am pavedesi + M i 438-9.

anussita: *not elevated,*

dhīro aviruddho ~o bhāsati A i 199.

anussuk(k)a: *not eager,*

ke lokasmiṃ ~ā? arahanto ~ā S i 15.

jīvāma + ussukesu ~ā Dh 199.

pitvā sayeyyātha ~o J ii 232.

viharāhi ~o J v 8.

lokamhi viharanti ~ā J vi 46.

vītalobhā ~ā A iv 98 v *CPD.*

asantaṃ: ~ī anutrāso + Nd2 100 no *Cy.*

anussuta: 'not overflown' (: anavassuta v *CPD.*),
silavantaṃ ~am Dh 400 cf Sn 624 & anussada.

anuhirati: *to be held over,*

setamhi chatte ~amāne D ii 15 M iii 123 *Ee* anubh-.

anūna: *not less, not lacking,*

pañca + bh-usatāni ~āni anadhikāni Vin ii 292 307.

(br-cariyam) sabbākāraparipūram ~am -am D iii
126-7.

tattha sesim nirānando ~ā dasa rattiyo J v 70.

saddh-o ~o yāva tiṭṭhati Ap 531.

satāni pañc~āni Ap 500 583.

suddhe ~e mama bh-us-e Ap 533.

~dasa-+~māsāni padahi Bv 18 20 24 26 30 40 44 47 53

~tiṃsa-+~sahassāni nāriyo Bv 57 61.

rājaputtānam ~satapañcakam Ap 555.

~bhogo hutvā + Ap 40 361 458.

~vā-m-aham Ap 321 *Se ~aṅgo v CPD.*

~manasamkappo vasavatti bhavissati Ap 423-4.

~akam aṭṭhamasam + padahi Bv 22 32 38 49 59.

~am dānavaram Ap 306.

homi sampunṇaṅgo ~o Ap 457.

~atam me passitvā Cp 96.

anūpa: *watery,*

~khette phalam āsasānā J iv 381.

~amhi vasate Ap 190 *Ee & Se* anupa-
 ~titthe iṇyanti padumuppalakā Ap 345.
 anūpaya : without going near, v anupāya,
 sabbaloke ~o dhīro A ii 24 It 122 vl.
 dhono kena gaccheyya? ~o Sn 786 Nd1 81.
 ~am kena vadeyya? Sn 787 Nd1 82.
 ~o upayam kim -eyya? Sn 897 Nd1 308.
 ditthe + ~o : anissito Nd1 242.
 anūsara : not salty,
 khettam ~am : bījam mahapphalam A iv 237.
 anūhata : not rooted out,
 taphānusa + ~e Dh 338 Thag 223 313 514 Nd2 97
 Nd1 67 476.
 aneka : not one,
 anussarāmi + ~e samvatta- + -kappe Vin iii 4 D i 81
 iii 51 110 M i 22 35 182 248 278 347 495 ii 20 S i
 122 213 v 266 A i 164 255 iii 18 281 iv 177 v 35 68
 200 339 It 99 Nd2 79 Ps i 114 Pug 60 Vbh 343.
 ~āni, ~e + : jātisatāni + D i 13 iii 50 108 110 281 +
 as under samvatta-; devatāsahassāni D i 116 132
 ii 50 (nekāni) M ii 167 iii 278 S i 195 iv 105;
 br-asatāni + D i 129 ii 249: itthikāyo D ii 249;
 setthiputtehi Ap 556; ak-ā dh-ā D ii 59 iii 289 M i
 402 iii 76 A i 201-4 iv 401 v 215-28 257-61 Ud 66
 Vbh 390; nikkha- + -gaṇānam cayo M i 452
 (nekānam +); bhītā janatā S i 42 J iv 110; janā
 S i 143 J iii 359; rūpa- + -sambhavā S iv 73 75
 Thag 795; santāpehi, pariāhehi Ud 22; yakkha- +
 kotīnam Bv 29 52 (neka-); nirayam pattā J v 154;
 sambhārehi S iv 197; satāni sahasāni + A i 169;
 sāvakā + A iii 371-3 iv 104 135-6; iddhi Ap
 535; pallamkāni 353; sandhī 2 *Ee* ~sandhisu.
 ~kappesu saṁsariṁ Ap 561.
 dh-arājūnam ~koṭīnam Bv 67.
 aham ~koṭisatam dhanam datvā Bv 8.
 br-o ~koṭisannicayo Bv 6.
 ~guṇasampannam pavattaphalam Bv 8.
 vimānam ~cittam Vv 9 18 74 Pv 29 38 (~citra).
 sandan' ~am Vv 59.
 ~ā satatam sunimmitā J v 169.
 vikkhittamānā ~ā J vi 352.
 ~āvatato ratho ayam Vv 59 so VvA *Ee* ~āvitato.
 ~cittāsu na h'atthi rakkhanā J iii 530 (*mind*).
 nārisu ~āsu J v 435.
 ~jātisamsāram sandhāvissam + Dh 153 Thag 78 Thig
 164 Ap 591.
 ~jātisate bahu aham Ap 551.
 ~tāle narake pātito J iv 195.
 ~e papatim giridugge Ap 176 so *Se, Ee* ~tālisa patim.
 ingha ekapadam tāta ~atthapadanissitam J ii 236.
 dassayitvā ~dhā Ap 505.
 ~dhātu nānādhātu inda loko D ii 282.
 ~um lokam pajānāmi + M i 70 S v 304 A v 33-4 37
 Vbh 317 Kvu 229 Ps ii 175.
 ~ūsu puthū sadā sitā S i 181.
 dve dh-ā ~paṭivedhāya samvattissanti M i 494.
 ekap-assa pātubhāvā ~-o A i 22.
 ekadh-e bhāvite ~-o A i 44.
 anussatitthānam -am ~-āya A iii 325.
 ekadh-e bhāvite ~paṭisambhidā A i 44.

~pariyāyena dh-o desito + Vin i 16 37 181 226 242 ii
 157 192 iii 6 20ff D i 85 110 125 202 ii 41 132 352
 iii 193 M i 24 39 184 368 378 413 489 493 501 ii 90
 145 iii 7 206 S i 70 161 171 184 ii 21 iv 121 124 306
 A i 56 67 172 184 219 ii 101 iii 239 iv 179 Ud 49
 Sn p 15 24 54 86.
 ~ena B-assa + vaṇṇam bhāsati Vin i 233 D i 2 174
 iii 5 A iv 179-81.
 ~ena viriyārambhassa vaṇṇavādī Vin i 205 ii 197 iii
 171.
 ~ena maraṇavaṇṇam samvaṇṇeyya Vin iii 73.
 ~ena thomito vaṇṇito S ii 277.
 ~ena kulānam anudayam vaṇṇeti S iv 323.
 ~ena dubbharatāya + Vin i 45 iii 45 90 iv 51.
 ~ena musāvādo + garahito + Vin i 153 193 S iv 320.
 ~ena dh-im katham + katvā + Vin ii 2 Ud 74-5.
 ~ena vinaya- + -katham katheti + Vin ii 168 iii 68
 M iii 13 167 S v 320.
 ~ena dh-ā + vuttā + Vin ii 25 M i 130 256.
 ~ena kāyo Bh-vatā akkhāto S iv 166.
 ~ena ācikkhāmi desemi + A ii 160.
 appako me kāmo; ~bhāgo sampādi D ii 266 so *Ee, Se*
 ~bhāvo v CPD.
 ~ena guṇena seyyo Pv 46.
 migam tipallattham ~māyam J i 163.
 mahāsamuddo, dh-avinayo ~ratano Vin ii 238-40 A iv
 199-203 Ud 54-6.
 bhuñjāmi ~rasavyañjanam Pv 13.
 (bhojanam) ~-am Pv 36.
 dukkhā lokasmim ~rūpā Ud 92 Sn 728 1049-50 Nd2
 14.
 phuttho ~ehi na titthe Sn 918 *Ee* puttho Nd1 351.
 ~ena vadanti suddhim Sn 1079-81 Nd2 27-8.
 ~am pahāya sabbam Sn 1082-3 Nd2 28-9.
 (devi) iddhim vikubbanti ~ā Vv 9 *Ee* iddhi v VvA.
 ~am ruciram nānācitram J vi 125.
 ~ā : ~vidhā; ~vatakutūhalamaṅgalena Nd2 88.
 ~vaṇṇā acciyo honti Vin i 25.
 Bh-vā ~-o M i 387.
 ~am vimānam Vv 74; bahuk'ettha ~ā Vv 52.
 tindukākhānu ~vassaganiko M i 78.
 jambālī ~-ā A ii 166.
 gaṇḍo ~-o A iv 386.
 cittam + bahu ~vidham + nānappakārakam + M ii
 26-8.
 idam ~am -am dukkhe S ii 81.
 ~am + -am loke uppajjati S ii 107-8.
 ~ehi ākārehi phuttho Nd1 351 487.
 ~ehi dhanaratanehi Nd2 257.
 ~vidhānavatakutūhalamaṅgalena suddhim Nd2 27.
 ~vividha-atiparamadukkarakārikalūkhajivitanuyogena
 Nd2 26 148 ~vata- 29.
 ~vihitam pubbenivāsam anussarati, see above under
 anussarati for ref.
 ~am tiracchānakatham kathentā + Vin i 188 iv 164
 D i 178 iii 36 54 M i 513 ii 1 23 30 S v 419 A v 128-9
 185 189.
 ~am uttarimanussadh-am Vin i 180.
 ~ānam pāpakānam, k-ānam dh-ānam Vin i 235 iii
 2 A iv 174-5 183-4.

~am iddhiividham paccanubhoti + D i 78 212 ii 213
iii 281 M i 34 69 494 ii 18 iii 11 98 S i 126 ii 121 212
(*Ee* -vidham) v 264 271 274 283-90 A i 170 172
255 258 iii 17 28 280 425 v 199 Ps i 111 ii 207 227.
~am pādukaṃ maṇḍanānuyogaṃ Vin i 190.
~āni adhiyuttapadāni D i 13 30 38 M ii 228 233.
~e upakkilese vadāmi D iii 42.
sukhallikānuyogā bahū ~ā D iii 130.
~ā dīṭṭhiyo M i 40 S iv 286-7.
~ani dīṭṭhigatāni S iii 258-9.
~am kola- + -vikatim M i 80-1.
~esu kamkhāthānīyesu dh-esi M i 221 A i 73 117
iii 361-2 iv 152-4 v 16 349-52.
~am kāyassa ātāpāna- + -ānuyogaṃ M i 78 308 A i
296 ii 207 Nd1 417 Pug 55.
~am maggaṃ akkhāsi S i 193 Thag 1243.
~am attānaṃ sampassamānā S iii 46.
~am anesanaṃ A iii 108-9.
~am sannidhikāraparibhogāṃ A iii 109.
~ehi ākārehi phutṭho Nd1 487.
~vyañjanaṃ paribhuñjanti D i 105.
~sūpaṃ ~am (racayitvā) M i 31 38 ii 8 50 Ud 29 A
iii 49 iv 231.
~sūpaṃ vividham upanāmayi J v 170.
~vyādhihi dukhena phutṭho J iv 46.
~sataṃ khattiya- + -parisaṃ D ii 109 M i 72 A iv
307-8.
parisā ~ā ~sahassā D iii 17.
~āya parisāya dh-am desetā M i 249 ii 3 122.
~ā sāvakaparisaṃ sacchikatvā A iv 83.
~ā phalakā Ap 2; ~a so aham 507 *Se* ~so (*adv.*).
bh-ū ~ā Bv 65.
pākaṭikā ramsi ~koṭiyo Bv 44.
~kkhattuṃ rājā It 15 A iv 89 (*Ee* -satta-) Ap 413
422 428.
~tthānesu paṭiyattam Cp 75.
satthāre ~parivāre saṃghe A iii 372 iv 136.
pakkhandim ~porise Ap 467.
Bh-vā ~vanṇo M i 387.
aññe ~sahassīyo Ap 3, ~ā paṇḍitā 53.
ramsī ~-iyo Bv 22.
ayaṃ viṇā ~sambhārā S iv 197.
~sākhāṃ chattaṃ dhārayuṃ Sn 688.
~sārīrikāṃ puññapaṭipadaṃ + A i 168-9.
~sāhassadhaṇāni loke J v 16.
~ākāravokāraṃ asubhabhāvanānuyogaṃ + viharanti
Vin iii 68 S v 320-1.
~ākārasampannaṃ G-am S i 195 Thag 1251.
~e nibbute Thag 1158.
maggo ~āyatanāṃ pavutto S i 42.
anekamsa : *uncertainty*,
(kamkhā : samsayo ~ā + Nd2 75.).
vicikicchā : kamkhā ~gāho Dhs 85 Nd1 414.
evarūpo ~o vicikicchā Dhs 183 198 205 216 Vbh 168
255 365.
dvelhakapucchā ~pucchā Nd1 186.
samsayapucchā ~ā + Nd2 118.
mayā anekamsikā dh-ā desitā? D i 191.
anekamsikatam padam Vin v 148.
anekaggacitta : *not with intent thought*,

~o ayoniso manasikaroti A iii 174.
aneja : *unmoved*,
~o santim ārabha yaṃ kalam akari D ii 157 S i 159
Thag 905.
indakhilam ūhacca-m-~ā D ii 254 S i 27.
~assa vasippattassa Bh-vato M i 386.
~o akathamkathā M ii 196 Sn 638.
~am nahātakaṃ B-am M ii 196 Dh 422 Sn 646.
nāgo danto carati ~o S i 141.
vinodaya chandam ~o S i 186 (*Ee* -iya) Thag 1216.
T-o ~o viharati + S iv 64-6.
~ā namūcibalaṃ upātivattā A ii 15.
ṭhito ~o Ud 27 Sn 920 Nd1 353.
ejānugo ~assa ; ~o ~assa ; ~o vupasammatti It 91-2.
ejāya pahinattā ~o Nd1 353 Nd2 88.
munim ~am bh-unam āhu Sn 87.
pāragū ~o Sn 372.
~o akhilo akamkho Sn 477.
~o anupādāno sato Sn 751.
~o samo Sn 952 Nd1 441.
~assa nisaṃkhiṭi Sn 953 Nd1 442.
~am mūladassāvim Sn 1043 Nd2 11.
~am nandimjaham abhiyāce Sn 1101.
~o chinnaśamsayi Sn 1112 Nd2 40.
jānanti tam ~am Pv 49.
Gavampati asito ~o Thag 38.
samuddo ṭhito ~o Thag 372.
munayo ~ā Thig 205.
Ap : ~o +, B-o 461 jino 463, rakkhittindriyā 18,
Siddhattham 261, kārītam viya 272.
khīṇāsavaṃ ~am Vv 18.
rāgavirāgaṃ ~am asokaṃ Vv 51.
taṇhacchidam ~am Nd2 36.
~an te anuppattā S iii 83 v CPD.
~am upasampajja Thig 362.
anedha : *without fuel*,
~o dhūmaketu va J iv 26.
anerita : *not moved*,
~o aghaṭṭito acalito Nd1 353.
anela : *faultless, (& -l-)*.
khudda(m) madhu(m) ~akaṃ evaṃ assādo + D iii
85 87.
-am -um ~am A iii 369 *Ee* anīlakaṃ.
puriso madhum ~am pīleyya M ii 5.
-um ~am sakam ādāya J vi 529.
madhukhuddam ~am Ap 87.
vācāya ~galāya atthassa viññāpaniyā Vin i 197 D i
114-5 130 M ii 166-7 S i 189-90 ii 280 A ii 51 97-8
iii 114 195 262-3 iv 279 296-9 328-31 v 155 Ud 59
(*Ee* anelāya).
kulaputtā paññavanto ~mūgā M i 32 iii 6 A iii 199.
-vā ~o, -vā ~o ti kittāvatā? S v 100.
(paññavanto) ajalā ~ā + (paṭibalā aññātum) A i 35
ii 252 iii 137 175-6 262 437 iv 227.
devā -ā ~ā Kvu 94.
~o sutavā Sn 70 Ap 12 Nd2 70 88.
ajalātā ~atā A iii 441.
anesanā : *wrong means*,
na cīvarahetu + ~am āpajjati D iii 224 S ii 194-5A
ii 27-8 iii 108 Nd2 106 Nd1 496f.

anesamāna : *not being master of (CPD)*,
cittasmi १० J v 15.
anoka : *no home*,
okā ~am āgama S v 24 A v 232-3 253-4 Dh 87.
asamkharāno satimā ~o S i 126 *Se so Ee* -khār-.
bahum janatam ~o nessati S i 127.
phuttho ~o dāham kareyya Sn 966 Nd1 487.
~sārim appicchaṃ : br-am M ii 196 Dh 404 Sn 628.
T-o ~i ti vuccati S iii 10.
katham ~i? chando + pahīnā Nd1 197.
anokappanā : *putting no (trust) in*,
assaddhiyam? ~ā anabhippasādo + Vbh 371.
anokāsa : *no place*,
~am kārāpetvā Vin iii 166 v 34.
pallamkassa ~e āpatti Vin iv 272.
~am pavisati ~e tiṭṭhati + Nd1 229 392.
~katam bh-um āpattiya codenti Vin i 114.
~am -um pañham pucchanti + Vin iv 344 v 70 79.
~kamman kārāpetvā Vin v 184 198.
(**anokkamati**) : *not to enter*,
gharūpacāram ~ante nimanteti Vin iv 181.
sammattaniyāmaṃ ~amāno A iii 441-2 Ps ii 236.
br-yānaṃ anokkamma J vi 571.
anoggata : *not having set*,
~asmiṃ suriyasmiṃ Thag 477.
anoghatinṇa : *not having crossed the flood*,
sm-abr-āse brūsi ~e Sn 1081 Nd2 28.
~a : kāmogham atinno Nd2 88.
anoghaniya : *not to be (caught) in the flood*,
oghaniyā ~ā dh-ā Dhs 4 Kvu 155.
vedanā-+kkhandho -o ~o Vbh 25 36 43.
~ā pañnā Vbh 308 322.
cakkhāyatanaṃ + ~am Kvu 155.
anottappaṃ ~am Kvu 156; amataṃ 401ff;
ariyarūpaṃ 498.
~ehi dh-ehi ye dh-ā + Dhtk 95.
anoja : *name of tree*,
caṇḍake thapetvāna ~am pupphaṃ Ap 118.
~ā pupphitā J vi 536.
anojagghati : *to ridicule*,
mamaṃ maññe ~antā D i 91.
anojavat : *not giving strength*,
asamayena bhuttaṃ ~antaṃ A iii 260.
~anti sā kathā Nd1 163 168.
anoññāta : *not disregarded*,
janapadesu ~am Vin iv 6.
(**anopamati**) : *not to bend*,
kumāro + thitako ~anto D ii 17 iii 143 162-3 M ii 136.
anopatam cittaṃ kosajje na ijjhati Ps ii 206 *Ee* : -ona-.
anotinṇa : *not put down (?)*,
~am bhāraṃ na otāretabbaṃ Vin v 170.
anottappa : *lack of fear of blame*,
ahirikaṇ ca ~aṇ ca D iii 212 A i 83 95 Dhs 7 226 Vbh
341 346-7.
avijjā pubbaṅgamā anudeva -am ~am S v 1 A v 214
It 34.
~am dh-ā kaṇhā A i 50; parihānāya i 96; pariyutthāya
iii 5; assadhiyaṃ iii 421; (a)ppahāya v 146 148.
~ena : dukkhaṃ, nirayaṃ A i 95-7.
katamaṃ ~am Dhs 79 227 Vbh 370 Pug 20.

katamo samkhārakkhandho? ~am + Dhs 85.
kilesā? ~am Dhs 214.
moho ~ena, ~am mohana Dhs 218-9.
arahato ~am pahīnaṃ Kvu 80ff 133ff 156 171.
~am cetasaṃ + Kvu 338.
~am taṇhāpapañcassa mūlaṃ + Nd1 345 490.
takkānaṃ ~am āsāyo Nd1 501.
~ppahānāya maggo + bhāvito Kvu 86 169 170-1 176
182.
dh-ā ak-ā? ~balaṃ Dhs 76 78 86.
~sahagataṃ cittaṃ Kvu 206.
~ā cittasantaṭṭhi samādhi? Kvu 459.
~cittasamaṅgī samāpanno? Kvu 459.
~ena saha-jātā ti katvā ~āsikā Kvu 339 *vl* ~am siyā.
assaddho ~I + Vin i 63 (& anottāpin) D iii 252 S iv
240 A ii 227-9 iii 354 433 iv 2 145 155 Vbh 383.
pare ~ī bhavissanti; ~issa -p-assa M i 43-4.
asappuriso ~ī; sm-abr-ā ~ino M iii 21 A ii 218.
anātāpī ~ī abhabbo sambodhāya S ii 195 197 A ii 13
It 115.
katham ~i? S ii 196.
~ī purisap-o S ii 206 A v 123 125.
~ino ~īhi saddhiṃ S ii 159-61.
attanā ~ī A ii 218; bh-u iii 3 7 8; thero iii 112;
pamatto v 146; Nigaṇṭhā ~ino v 150.
ahiriko ~ī: vasalo iti Sn 133.
katamo p-o ~i? Pug 20.
arahā ~ena ~i? Kvu 133ff.
paraṃ ~itāya samādapeti A ii 218.
anodaka : *without water, v anu-*.
theviki lambante ~ā Thīg 265, *Se so, Ee te rindī*.
udapānaṃ ~am J v 233.
kuñjarānaṃ ~e J vi 442.
naggā nadi ~ā J vi 508.
anodarikatta : *freedom from gluttony*,
bh-u appāhāro ~am anuyutto A iii 120-1.
anodissa : *without reference (to a person)*,
~a ācikkhati Vin iv 225.
~a okāsaṃ kārāpetvā Vin iv 344.
~a opātaṃ khanati Vin iii 76.
anodhi : *without limit*,
sabbasamkhāresu ~im karitvā A iii 443-4.
sabbe samkhārā ~katvā kukkulā? Kvu 208ff.
mūlhassa puthujjanassa ~jinassa (upekhā) M iii 219.
atthi ~iso pharaṇā Ps ii 130.
~iso kilesānaṃ pahānā: bh-u Vbh 246.
anopama : *v anupama*.
anopānabhūta : *not a well-spring*,
kulāni appasannāni ~āni Nd1 473 Vbh 247.
anopārambha : *without reproach*,
katamo kāya-+samācāro ~o? M ii 115.
anoma : *not inferior*,
samattaṃ karoti ~am -oti Nd1 65.
samatto paripuṇṇo ~o Nd1 298 318.
kiṃ bhojanaṃ bhuñjatha vo ~ā J iii 521 *v CPD*.
tadā ~o amito vināyako Ap 604.
pucchāmi taṃ ~dassane Vv 12 14.
bhattu ~dassikā Vv 18 39.
na kir'atthi ~dassisu B-esu J iii 408.
~nāmaṃ taṃ passatha S i 33.

~am satthāraṃ S i 235 Sn 153.
 ~am nipuṇatthadassim Sn 177.
 pabbajam pi ~nikkamo D iii 156-7.
 aparo muni Sayho ~o M iii 70 *Ee* nikkh- v MA.
 B-am ~am Vv 62.
 pucchāma ~paññaṃ Sn 343 Thag 1263 J vi 356.
 mā mohayi ~a Sn 353 Thag 1272.
 addakkhiṃ sugataṃ ~am Vv 76 VvA -i.
 saddahanti vacanaṃ ~assa Thīg 522.
 rajjaṃ kārehi ~a J iv 468.
 pucchāma + kattāraṃ ~am J vi 259 309 313 323.
 hatthe gahetvā ~am J vi 319.
 anujāto pitaraṃ ~o J vi 380.
 paripuṇṇamānī ~mānī Nd1 298.
 disvāna tappāma ~vaṇṇaṃ Vv 79.
 daddallamānaṃ siriyaṃ ~am Sn 686.
 paggayha pāyenti ~ā J iv 465.
 pāsādam + āruyaṃ ~o J v 169 vi 272 325.
 vijāyassu puttāṃ ~am J v 182.
 mahāsanaṃ ~am J vi 202.
 mā mohayi ~viriya Sn 353 Thag 1272.
 anomajjati : *to rub*,
 pāṇinā gattānī ~āmi M i 80 246 509.
 āyasmā Bh-vato -inā -āni ~anto S v 216.
 (anomasanto) : *not touching*,
 ~o cariyaṃ vasāmi Ap 421 *so Ee*; *Se* : anvesanto
 ācariyaṃ.
 anolagga : *without hesitation*,
 akampito ~o adās'aham Cp 73.
 anolīna : *without clinging*,
 akampito ~o dadeyyaṃ dānaṃ Cp 73.
 ~vuttiko asāthaliko M i 201.
 appamatto : ~o + Nd2 90 Nd1 59 376 399.
 ~vuttitā anikkhittachandatā + Dhs 234.
 anovaṭa : *not closed*,
 ~o bh-ūnaṃ bh-unīsu vacanapatho Vin ii 255 iv 52 A
 iv 277-8.
 anovaṭṭha : *where no rain fell*,
 ~ena udakaṃ ubbhijji Bv 11 *Ee* -ṭṭ-.
 (anovadati) : *not to give advice*,
 bh-ū ~iyamānā piṇḍāya caranti Vin i 44 60.
 tatthāhaṃ anovādī anupavādī viharāmi M i 360.
 sabbe vyasanaṃ āpāduṃ anovāḍakare dije J iii 256 485.
 anovassika : *rain-shelter*,
 parittaṃ ~am Vin i 169.
 deso ~ako Vin ii 211.
 ~akaṃ atikkāmentiyā Vin iv 272.
 anosārīta : *not readmitted*,
 ukkhitto ~o Vin iv 137 218.
 anosita : *not inhabited*,
 icchaṃ bhavanaṃ nāddasāsīm ~am Sn 937 Nd1 411.
 (anohita-) : *not put down*,
 anāgāmī ~bhāro tattha uppajjati + ? Kvu 103.
 ~soto anupāniso ohitasoto sa-upāniso A i 198.
 p-o ~o dh-am suṇāti : gārayho A iv 115 v 154 *Ee* :
 ahita-.
 anta : *end*,
 kāyabandhanassa ~o jīratī Vin ii 136.
 gaṇṭhikaphalakaṃ ~e appetuṃ Vin ii 137.
 na kammānaṃ + ~o paññāyati + Vin i 270 ii 181.

(santhataṃ) odātāṃ ~e ādiyitvā Vin iii 226 v 10.
 pārato ~am orato bhogaṃ (cīvaraṃ) Vin i 48 ii 209
 219 224.
 sattāhaṃ ~o sannivaṭṭaṃ Vin i 155.
 ~o komudiyā cātumāsiniyā Vin i 178.
 pañhassa ~am karomi D ii 275 Sn 512.
 saṃgho ~e nisīdāpeti A iii 270.
 (katamo) eko + ~o A iii 399-402 S ii 17ff Ud 71.
 ~o mahāsamudde Nd2 137.
 migānaṃ kotthuko ~o + tayo ~ā J ii 440.
 kacci ~ā te phitā J vi 23.
 kadā + ~o bhavissati + Pv 67 J iii 47.
 lokassa ~o nātun S i 61 A ii 48-9.
 na gamanena -assa ~am -ayyaṃ S i 61 iv 93 96 A ii
 48-9 iv 430 S i 61 *Ee* -cyyaṃ.
 -assa ~am dukkhassa ~kiriyaṃ S i 62 iv 93 96 iii
 149-50 A ii 48.
 na pattaṭṭaṃ -ass' ~o S i 62.
 -assa ~am pāpuṇissāmi A ii 48 iv 429.
 -assa ~am samitāvī natvā S i 62 A ii 49.
 -assa ~am antarā kālakato A ii 48.
 -assa ~am antarā kālaṃ A iv 429-30.
 na appatvā -assa ~am A iv 430.
 -assa ~am āgamaṃ ~e viharati A iv 430-2.
 lokantaḡū : ~am gato ~am patto Nd2 241.
 tumhākaṃ ubho ~ā pariggahitā Vin i 293 iv 278.
 dve ~ā pabbajitena na sevitaḡḡā Vin i 10 S iv 330 v
 421 Ps ii 147.
 ete ubho ~e anupagamma Vin i 10 M iii 230-1 S ii 17
 23 61 75-6 iii 135 v 421 Ps i 123 Vbh 340.
 ubh' ~e viditvā A iii 399-401.
 -o ~ā + kaṭasivaḡḡhanā + Ud 71-2.
 -o ~e asampassaṃ Sn 582.
 -osu ~esu vineyya chandaṃ Sn 778. Nd1 52.
 -~a-m-abhiññāya Sn 1040-2 Nd2 112.
 dukkhass' ~am karissanti + D i 54 156 ii 92 121 200-1
 252 iii 107 M i 34 141 465 518 S i 61 157 203 204
 iv 205 399 v 356-7 A i 134 232-5 ii 26 89 165 238
 249 iii 246 444-5 iv 9 12 172 380 It 29 34 80 Sn
 383 Dh 275 376 Thag 84 257 1116 Thīg 167 Ap 75
 364 543 Pug 16 63 Kvu 203 267.
 ~am dukkhassa pappuyya S i 7.
 -assa ~am pajānanti Thīg 281.
 ~am (akāsi) dukkhassa M i 12 122 S ii 84 iv 43ff 59 73
 Ud 8 75 80-1 It 47.
 sukhen' ~am gamissati Ap 467.
 sveva ~o bhavissati D ii 286.
 tayo ~ā : sakkāyo + ~o D iii 216 Nd2 158.
 cattāro ~ā : -o + ~o S iii 158-9.
 es'ev' ~o rāga- + -ānusaṃyānaṃ M i 109-10 113.
 ~am idaṃ jīvikānaṃ : piṇḍolyaṃ S iii 93 It 89.
 atha ~ena jahati sarīraṃ S i 32.
 pappuyya jātīmaraṇassa ~am S i 48.
 vedi -assa ~am Sn 467.
 kāhāmi -assa ~am J iv 467 v 173.
 vitivatto : ~o te jāti- Nd2 88.
 ev' ~am nitthareyyāma S ii 98.
 bh-u ~am akāsi Māraṃ A iv 434 *Ee & Se so*, M i 159
 andhaṃ v CPD.
 pubbam ~am anissito Sn 849 Nd1 211.

tassa ~o kato mayā Thīg 447.
 ~o pi yo lōti pasanna-+citto J iv 217.
 ~ā ti-phasso eko anto Nd1 52 109.
 ~o B-añāne Nd2 136-7; sañsārapathe 159; bhavānañ
 ~am: Bh-vā Nd2 215.
 ~am desissāmi S iv 368, CPD: anatañ.
 nihato tvañ asi **antaka** Vin i 21-2 S i 104-6 111 Thīg
 59 62 188 195 203 Ap 557.
 karoto cīyati pāpañ ~a M i 338 Thag 1207.
 ~enādhīpanassa kiñ? S i 72.
 ~enā-assa kā rati J iv 396 vi 27.
 ~enā-assa n'atthi tānatā Dh 288 Ap 559.
 ~assa vasañ eyya S i 201.
 ~o kurute vasañ Dh 48.
 upanenti maccañ vasañ ~assa J iv 478.
 pasayha Mārañ abhibhuyya ~am A i 150.
 āturānañ iv' ~o J v 340.
 yāyato n'atthi ~am Ap 5.
 dukkhass' ~karo (satthā) D ii 123 M i 48 483 (antan-),
 iii 285 S ii 186 A i 131 ii 2 iii 400-2 iv 106 v 50-8 It
 18 Thag 195 682 1008 Pug 9 70 Ap 20 331 340 424
 428 Kvu 29.
 -ass' ~ā Sn 32; -ass' ~a 539.
 vijjāy' ~o samitāvī S i 188 A ii 163 Thag 1222.
 caraṇen' + ~o A ii 163-4.
 ~o bhava + Sn 337 510-1.
 pañhān' ~o satthā Sn 1148 Nd2 55.
 pārāyanika-+pañhānañ ~o Nd2 191.
 bhavānañ ~o Nd1 142 211 337 345 480.
 ratanañ' ~itthiyo J v 425.
 (sammā) dukkhassa ~kiriyañ Vin i 12-3 17 20 24 33
 43 75 iv 226 D iii 272 S i 189 A i 153 249 253 It
 111 Sn 454 Thag 1230 Thīg 206 Kvu 45 47 357
 459.
 dukkhakkhandhassa ~ā M i 192 200 460 S iii 93 A i
 147-9 ii 123 It 89.
 dukkhassa ~am vadāmi S i 62 iii 149-50f iv 93 96 A
 ii 48 50 iv 430 v 292 297-9.
 (a) bhabbā te ~āya S v 433 It 106 Sn 725 727.
 (na) pahāsi sakkāyañ ~āya A iii 293-5.
 pārāgū: ~gato + Nd2 206; maraṇassa + ~o 256.
 ~o: antappatto Nd1 20 93 114 160 205.
 vedānañ + ~gato Nd1 93.
 ~gū vedagū labhe Sn 458.
 ~ū si pārāgū dukkhassa Sn 539.
 Māro + ~ū namuci Nd1 489.
 micchādittthi ~ggāhikā Vin i 172.
 dasa ~ā ditthi Vin v 138.
 pāpabh-u micchādittthiko ~āya -iyā A i 154 ii 240 iii
 130.
 tapassī na -o ~āya D iii 48.
 (ditthilepo:) dasavatthukā ~ditthi Nd2 154 Nd1 113
 414 458 Ps i 130 139 151 158 Vbh 349 (Ee anata-)
 392.
 pārañ: ~ppatto + Nd2 206; -maraṇassa ~o 256
 Nd1 see ~gata, above.
 gokāṇā pariyañcārīnī ~m ~āni sevati D iii 38 53.
 samuddam ~m ~ena Bv 19.
 ~saññī lokasmiñ viharāmi D i 22-3.
 antavā loko ti ~ī Ps i 152.

sm-abr-ā ~ānantikā, ~ānantañ lokañ paññāpentī
 D i 22 40 42.
anta: intestines,
 ~āni paṭipavesetvā Vin i 276.
 imasmiñ kāye ~am ~guṇañ D ii 293 iii 104 M i 57
 185 421 iii 90 240 S iv 111 v 278 A iii 323 v 109
 Vbh 193.
 dvattiñsākārañ: ~am ~guṇañ Khp 2.
 ~am ~am abhiññeyyañ Ps i 6 7.
 lohaguṇañ ~am ~am ādāya M iii 186 A iv 132.
 tassa mudumūsi ~am ~am khādi S ii 270.
 ~gañṭhiñ nīharitvā + Vin i 275-6.
 kāyassa ~pūro udarapūro Sn 195.
antanaso: even,
 methuno dh-o na paṭisevitabbo ~o tiracchānagatāya
 Vin i 96 iii 22 28.
 ~o tiṇasalākāñ + upādāya Vin i 96-7.
 Vin: kesaggamattañ iii 48 151 iv 262: tadahujātāpi
 dārikā iii 121 181 iv 19 96; tañkhañikāya iii 139;
 cuñṇapiṇḍo iii 241 iv 154; piṇḍapātāmatattañ iii
 259; dh-am pi bhaṇati iii 260; gāmantarañ iv 62
 131; pādāpi phālita iv 74; kusaggena iv 82 120;
 pariveṇañ sammatṭhañ iv 119; hāsāpekkho iv
 123; uppapattena pahārañ deti iv 146 260-1;
 sāñipākāraparikkhitañ iv 160; sm-āparibbāja-
 kena iv 224; chappañcayojanāni iv 297;
 D: kumbhadāsiyā i 168; biḷārañissakkañamattañ
 ii 83 iii 101;
 M: mālāguṇaparikkhita i 286 iii 46 54; pattapariyā-
 pannañamattañ i 322 ii 251; saggañpayena i 483;
 catuppadañ gāthañ, gaddūhañamattañ, harī-
 takikhañḍañ iii 126-7;
 S: usirañālīmattāni ii 88; gaddūhañamattañ ii
 264; gobhattañ, bhañḍadhovanañ iv 315-6;
 biḷārañissakkañamattañ v 160;
 A: accharāsañghātañamattañ i 34-5; usirañālīmattāni
 i 204 ii 199; porisesu ii 78; samañuddesesu ii 78;
 sasaviḷārānañ iii 122; annabhārañesādānañ iii
 122; pattapariyāpannañamattañ iii 289; uccāra-
 passāvakkammāya iii 344 iv 344; gaddūhañamat-
 tañ iv 395: biḷārañissakkañamattañ v 195;
 mālāguṇaparikkhita v 264-7 292-5;
 Nd2: macchakacchapā + 137; savacañiyañ 168;
 Ps: timitiñṅalañ, garuḷañ ii 196.
 Nd1: -am -am upādāya 179 358 452; dh-a-desana-
 vācañ -āya 390; savacañiyañ 403.
antara: inner; interval; between, v CPD & PED,
 ~e paribhinnā Vin ii 78.
 etasmiñ ~e cittañ vimucci Vin ii 286.
 yañ etasmiñ ~e bhāsati D iii 135 A ii 24 It 121 Vbh
 421 Nd2 156.
 yā tasmiñ ~e vālikā S ii 184.
 etasmiñ yañ vijjati ~e dhañā A i 215 iv 255 258 262.
 na idha na hurañ na ubhayañ ~e Ud 81.
 kāma-+bhavassa ~e Kvu 361.
 jhānañ + ~e Kvu 569ff 571.
 jhānañ ~e Ap 201; bh-us-assa ~e 334 ~e Vāsabha-
 vanañ ~e Pv 33; na vivarañ ~e 59.
 (imasmiñ) dighañ ~e Thag 646 J iv 494 ~am Pv
 9 27.

ettakena vā ~ena Vin ii 95.
 sālavanē ~ena yamakasālānaṃ D ii 134 137 169 S i 157 A ii 79.
 yāvatakena ~ena Campaṃ gatāgataṃ M i 340.
 bh-u sināto ~ena sinānena M i 39.
 kāyānaṃ ~ena satthaṃ vivaraṃ D i 56 M i 517 S iii 211 J vi 226.
 na idha + na ubhayam ~ena S iv 59 73 M iii 266 Ud 8 cf 81.
 ~ena mahāsamajjaṃ ~ena janapadakalyāṇiṃ S v 170.
 cittaṃ eva ~aṃ pasādetu D i 138-9.
 na eḷakam + ~aṃ (dānaṃ) paṭigaṇhāti D i 166 iii 41 M i 77 238 307 342 ii 161 A i 295 Pug 55.
 anupahacca ~aṃ maṃsakāyaṃ M iii 274.
 vyāpādaṃ + ~aṃ karitvā M iii 14.
 paṭipadaṃ ~aṃ -itvā M iii 38-44.
 kāmarāgaṃ + ~aṃ -itvā A v 323.
 isiṇaṃ ~aṃ katvā J ii 172 CPD: *schism*.
 sammāsatha nu tumhe ~aṃ sammāsanaṃ ti + S ii 107-8 Se ~ā Ee -san ti.
 mañ ca tañ ca kim ~aṃ S i 201.
 tass'eva leḍḍussa ~aṃ paccupādi S v 147.
 tayo giriṃ ~aṃ kāmayāmi J ii 214.
 mama corassa ~aṃ J iii 34.
 nāgarājā-r-iv ~aṃ paṭivattum J v 351.
 nātisaṃghassa-m-~aṃ J v 352.
 vanam ~aṃ Thīg 80.
 nanu passati dvinnāṃ nikkhānaṃ + ~aṃ Kvu 331.
 ~o maṃsakāyo ti M iii 275.
 abhabbo ~ā dh-aṃ abhisametum Kvu 469.
 yass'~ato na santi kopā Vin ii 184 Sn 6 Ud 20.
 bhayaṃ ~ato jātaṃ A iv 96 It 83-4 Nd2 201 Nd1 15 363 470.
 sace hi aggi ~ato vaseyya J vi 206.
 ūrunam + ~asmiṃ J v 197 vi 306.
 ~gharaṃ pavitṭho + Vin i 40-1 iv 176 v 27 43 205 M ii 7 137-8 S ii 19 Ud 7 Nd2 116 Nd1 228 366 390 474 499.
 ~aṃ: rathiyā vyūhaṃ siṅghāṭakaṃ gharaṃ Vin iv 176.
 ~e cīvarāni nikkhipanti + Vin i 109 iii 262 v 12.
 bhattagge ~e Vin i 341.
 ~e uccāsayanamahāsayanāni + Vin ii 163 iii 79.
 ~e nisīdanti + Vin ii 213 215 v 29 M ii 137-8 iii 126 A v 201.
 ~e gantabbaṃ + Vin ii 216-7 iv 187ff v 29.
 na (udakaṃ) ~e chaḍḍetabbaṃ Vin ii 214 iv 199 v 31.
 addasāma bhavantaṃ ~e M ii 140.
 ~e kālaṃ kattabbaṃ maññeyya S iii 121.
 ayaṃ te chaṭṭho ~caro vadhako + S iv 173-4.
 rattisu ~aṭṭhakāsu Vin i 31 288.
 -iyo + ~e + himapātasamaye + M i 79 A i 136 Ud 6.
 na ~antarākathā + opātetabbā + Vin i 46 ii 223 Sn p 107 M ii 10 146 168 A iii 137 392.
 me vilapanto ~purasmiṃ J vi 143.
 kiṃ agghati Bārāṇasī ~bāhirānaṃ J i *Corrections & Additions*; Se 1920 reads Bārāṇasīṃ santarabāhiraṃ taṃ, ayaṃ agghati taṇḍulanāḷikā.
 rājāno nāma ~bhogikā + Vin iii 47.

~vassena tisso vijjā sacchākāsi + Vin ii 183 M iii 269 S iv 63 Ud 25.
 kiñci ~ena Bh-vato sutam S v 406.
 dvinnāṃ ~ānaṃ ekā vācā me bhāsītā, tatiye ~amhi tamokhandho Thag 128.
 saṃghāti uttarāsaṅgo ~vāsako Vin i 94 ii 272 iii 208.
 na aññatra ~ena atthataṃ kaṭhinaṃ Vin i 255.
 anujānāmi chinnakaṃ + ~aṃ Vin i 287 289 290.
 ~o chiddo Vin i 289.
 pañca paccayā ~assa nikkhepāya Vin i 298.
 rathiyāya ~o pabhassittha Vin ii 135.
 ~aṃ nivāsesi Vin iii 58; dhovissāmi 205; dadeyyāsi 208; temiyati iv 230.
 dve bhedā ~aṃ Vin v 144.
 nivattho ~ena Vin v 217.
 tassa ~vithiyam ṭhatvā J v 65.
 siho ~satthinaṃ naṅgutthaṃ A ii 245 Ee antarā-, Se ~ā -inaṃ.
 antarā Gayam + Vin i 8 287 ii 287 D i 1 M i 149 170 S i 220 iv 374 Ud 11 51 A ii 37 57.
 ~ā magge Vin i 88 96 109 121 191 210 212 244 253 263 270 277 308 ii 94 138 158 iii 39 212 233 iv 228 D ii 347 Ud 90-1.
 ~ā vassaṃ caranti Vin i 138 153.
 ~ā ekaṃ āpattiṃ āpajji Vin ii 43-4.
 ~ā sambahulā -iyā Vin ii 65.
 nigrodhaṃ ~ā satthinaṃ karitvā Vin ii 161.
 saṃghena ~ā ubbhataṃ Vin iii 196 199.
 ~ā vosānaṃ āpajjissanti + D ii 78 A iv 22 It 85, see below as compound.
 na sakkā ~ā jīvītā voropetum D iii 150.
 ~āpi parivasanti Vin i 106: dhāyati iv 54 v ~dhāyati.
 ~ā kālaṃkato + S i 62 A iv 429-30 Sn 694.
 ~ā velaṃ ~ā agyāgāraṃ A v 234 250.
 ~ā malā sapattā + It 83 Nd2 201 Nd1 15 363 470.
 ~ā visīdanti Ud 70.
 ~ā yeva sīdati J iv 429.
 ~ā methunaṃ dh-aṃ gacchanti Sn 291.
 vāso te n'atthi ~ā Dh 237.
 ~ā dvinnāṃ ayujjhapurānaṃ J i 204.
 na ~ā pāpako atthi rogo J iv 441.
 rathino tad~ā J vi 229.
 na tesam ~ā gacche J vi 295.
 ~ā na nivatteti Bv 5.
 etesaṃ + ~ā kappā Bv 66-7.
 ~kathā udapādi Vin ii 296 D ii 8 M i 514 ii 2 79 196 iii 88 118 S i 79 80 iv 281-2 325 398 v 436 A i 170 ii 176 iii 167 320 399 iv 35-8 378-9 Sn p 115 Ud 30-1.
 ~ā vipakatā Vin ii 304 D i 2 179 ii 1 iii 40 M i 161 503 514 ii 2 30 iii 8 88 119 A ii 176 197 iii 168 v 89 128 Ud 11 32.
 anujānāmi ~kājaṃ Vin ii 137.
 paññā ~kilesaṃ sañchindati M iii 275.
 ~cīlīmaṃ ~nahārū ~bandhanaṃ sañchindeyya M iii 274-5.
 ~āpaṇaṃ paṭipajjeyyum M i 30 366.
 bh-u ~aṃ olokento Nd2 116 Nd1 366f 473.
 agamiṃ ~aṃ Ap 360; āgamaṃ 374; gacchantam + ~e 78 97 124 193 230 287.
 ~āpatti jānitabbā Vin v 115.

saṃyojanānaṃ parikkhayā ~parinibbāyī S v 69 285
314 378 A i 233-4 iv 14 70-1 146 380.

anāgāmino: ~ī + D iii 237.

mudutarehi ~ī S v 201-4.

~issa appahināni A ii 134.

vihāya nīṭhā: ~issa A v 120 Ps i 161.

katamo p-o ~ī? Pug 16.

ekadesaṃ (anāgāmi) ~ī Kvu 105.

catubhāgaṃ ~ī Kvu 215.

~ī p-o atthi ti katvā Kvu 366.

saddena dh-akathā ~ahosi Vin ii 140.

(n)atthi ~bhavo Kvu 361; ~e sattā jāyanti 363;

sabbesaṃ sattānaṃ ~o, na: ānantarikassa +
p-assa ~o 365.

atthi ~ūpagaṃ kammaṃ Kvu 362; ~-ā sattā 362.

rājā ~maggaṭo (senāṃ) nivattāpeti Vin iv 160 A v 82.

~e vūpasantaṃ Vin v 150.

~e kālaṃ karoti A iii 94 96.

~e sikkhādubbalyaṃ āvikatvā A iii 96.

~maraṇaṃ n'atthi tesāṃ Ap 310.

senāsanagāhā purimako paccimako ~muttako, ~o

gāhetabbo Vin ii 167 v 121.

deti ~ārame + Vin iv 176.

visesādhigamena ~vosānaṃ āpādi Vin ii 203 v 124, see
above, as two words.

āyasmā ~aṃ āpanno A v 157 164.

~gamaṇaṃ dh-avinaye parihānaṃ A v 157 164.

(mā koci) antarāyaṃ akāsi + Vin i 15 iv 283-4 v 62

M ii 39 J v 221 Ap 58 ~ + √ i: obstacle.

(a)sati ~e Vin i 112-3 iv 280 291.

tatr'ime ~ā: rāj- + brahmacariyantarāyo Vin i 112-3.

~esu pātimokkhaṃ uddesitaṃ Vin i 113.

na uposathassa ~o kātabbo Vin i 126.

aññatra ~ā Vin i 134-5 ii 32-3 35.

es'eva ~o ti pakkamitabbāṃ Vin i 148.

br-cariyassa ~o Vin i 150.

te paṭisevato (dh-ā) nālaṃ + ~āya Vin ii 25 iv 134

M i 72 130 ii 257 A ii 9.

dasannaṃ ~ānaṃ aññatarena Vin ii 244.

sā kenacideva ~ena nāgacchati Vin ii 277.

tumhaṃ + assa ~o D i 3 25 A iii 101-2 306-7 iv 320-1.

Paṭaliputtassa tayo ~ā D ii 88 Ud 88 Kvu 314.

ariyasāvakassa ~āya sambhavanti M ii 262.

n'ev'assa + taṃ ~āya M i 38 S ii 236.

lābhasakkārasilokam ~āya vadāmi S ii 239.

parissayā + ~āya samvattanti Ndl 361 468.

taṃ mahāvāto ~eva antaradhāpeti S v 50.

vassassa ~ā A iii 243.

dh-ā ye me ~āya A iii 307-8 iv 320-1.

~aṃ na bujjhati Dh 286.

kumāre + bhavissati ~o Sn 691-2.

~o na hessati J iv 218 v 234.

bahukāpi ~ā J v 185.

me ~āya bhāsati J vi 417 438.

paṭivedhassa ~o Ps i 62.

mā te bhavanti ~o Bv 16.

dh-ānaṃ ~āya parihānāya Nd2 200.

māhaṃ nassaṃ antarāya Sn 1120 Nd2 44.

~a kālaṃ kareyya Nd2 88.

upajivanti tesāṃ ~karo D i 227.

dadamānānaṃ ~-ā + narā + S i 34 Pv 59.

dānaṃ dadantaṃ vāreti ~o A i 161.

~aṃ yogakkhemassa A iii 68.

ābādhā na uppajjeyyūṃ ~-ā bhusā J iv 13.

mā me mātā tarantassa ~-ā ahū ti J iv 122.

puttakali ~o mamaṃ J v 259.

~ike dh-e pucchitūṃ + Vin i 93-5 ii 271 273.

parisuddho ~ehi dh-ehi Vin i 95 ii 273.

~o -o + vutto (Bh-vatā) Vin i 103 ii 25 iv 134 138-9

M i 72 130 A ii 9.

jhānassa adhigamāya ~o Vin i 104.

k-ānaṃ dh-ānaṃ -āya ~o Vin i 104.

~ā āpatti jānitaṃ Vin v 115.

ekādasa ~ā dh-ā Vin v 140.

akkhaṇā p-assa ~ā A iv 227.

lābhasakkārasiloko ~o S ii 226.

kāmā ~ā Thīg 492.

dvinnāṃ mahānirayānaṃ antarikāya gacchati Vin iii

108.

pabbatānaṃ ~āsu Ndl 353.

dve tāṇāni + ~ā Kvu 580.

antarubbhāro sahubbhāro Vin v 179.

antaradhāyati: to disappear,

brahmā ~i Vin i 7 D ii 40 47 M i 169 S i 151 iii 92 A ii 21

v 172 Sn p 125.

paccakabr-ā ~imsu S i 148.

Māro ~i Vin i 21-2 S i 103-14 129-33.

devaputto ~i + Vin ii 185 M iii 200 262 S i 46 49-56

A iii 123 Vv 74.

cattāro mahārājā ~imsu D iii 205.

devatā ~i + M i 143 S i 1 A iii 309 330-1 423-4 iv

28-30 75 264-5.

devānaṃ indo ~i M i 252 S i 238.

yakkho ~atha M i 338 S i 122 Sn 449 Thag 1208.

B-o ~atha Ap 246.

caṇḍālī ~ati Vv 19.

esā ~āmi Thīg 232 Ap 556 S i 132.

sattāhassa accayena ~issati + Vin i 43-4 Ud 45.

ākāse ~ati Vin i 180.

andhakāro ~i + Vin ii 156 S i 211-2 A iii 408.

vinayo ~atu Vin iv 143.

dh-iyā kathāya sandassetvā ~āmi D ii 109 A iv 307-8.

atikippaṃ cakkhūṃ ~issati D ii 140 148.

dibbaṃ cakkaratanaṃ ~i D iii 60.

rasāni ~issanti D iii 71.

sattānaṃ sayampabhā + ~i D iii 86 90.

sussutaṃ no khippaṃ ~i M i 253.

brahmā: handa ~issāmi; ~issāmi sm-assa; na

sakkoti ~itum M i 330.

obhāso na cirassa ~ati M iii 157-8.

samādhimhi cute -o ~ati M iii 158.

sā oṇā ~issati A iii 396.

āloko ~issati A iii 407.

ākāso ~ati Kvu 329.

asaṃkhataṃ ~ati Kvu 330.

yaṃ pokkharaphalakam ~i S ii 267.

tato ~atha Ap 155; puna-r~atha 505.

kāmā ~anti Ndl 5; cavati ~i 5 120; pahiyat + ~i

124 126; kitti + 148.

saddh-e ~arāne M i 445 S ii 224.

hiyamāne + amāne Nd1 428.
 cakkhusmiñ + amāne Nd2 238.
 deveṣu **antarāhitā** S i 26 Vin ii 302 D ii 254.
 ~o + : brahmaloke Vin i 5 D i 222 ii 37 46 240 M i 168 458 ii 79 S i 137 139 141 144 157 iii 91 v 167 185 232 A ii 21 iii 334 iv 78; pabbate Vin i 105 182 A iii 374 iv 75; pamukhe Vin i 105 182; sammukhe Vin i 183; Migadāye A iv 85 229 232; Jetavane Vin i 214 219 S i 142 145 iv 269 v 366-7 A i 64 A iii 332 Ud 22-3; orimatīre Vin i 230 D ii 89; sālarājamūle D ii 50 M i 326; bodhirukkhamūle D ii 40; cakkhusm lōke D ii 158 162; pāsāde M i 252; Mahāvane Ud 26; nadiyā tire Ud 26; Tāvatisesū D ii 181 227 264; paṇṇakutīsū S i 227; devatā Vin i 7; yakkho Vin ii 156 D ii 205 S i 211; cakkaratanañ D iii 60 64; brahmā + S i 147; rājadhaniyā S i 155; samaññā S ii 191 M ii 88; satthā S ii 274; subhā M i 88; bāhirā paṭhavīdhātu M i 185; saddhā + paññā A iii 5; (a-)kusalā dh-ā A iii 404-8; āloko A ii 407; andhakāro A iii 408; Vessavaṇo + A iv 162-3 J vi 84 92; saddo Ud 45; nāmagottañ Nd2 192; suvaṇṇanibhā 255; ko nu ayam D ii 109 A iv 307-8; cakkhusmiñ + Nd1 267; nāmadheyyaṃ + 388; gāthañ abhāsim M i 330; mañ na jānanti D ii 109.
 sayampabhāya ~āya D iii 86.
 B-ānañ + **antaradhānena** Vin iii 8.
 bhedo ~aṃ (maccu) maraṇaṃ D ii 305 S ii 3 42 57 Dhs 144 Vbh 99 137 160 191.
 satthuno ~aṃ D iii 122; sattānañ M i 49 iii 249 Ps i 38; (na) saddh-assa S ii 224-5; jātarūpassa S ii 224-5; suttantānañ S ii 267; rūpānañ khayō + Nd1 266; sattaniḱāyā + Nd1 124; dh-ānañ Vbh 145; rūpassa Kvu 461.
 dh-ā saddh-assa ~āya saṃvattanti S ii 224 A i 58-9 ii 147-8 iii 176-9.
 saddh-assa ~āya pamādo + A i 17-8.
 br-cariyañ khippaṃ **antaradhāpesuṃ** Vin iii 8.
 ak-e dh-e ṭhānaso ~eti Vin iii 70 S v 321-2.
 ak-e dh-e + antarāya ~eti S v 50.
 na paṭhavīdhātu + saddh-aṃ ~eti S ii 224.
 bh-ū -aṃ ~enti A i 18-21 69.
 vassanto rajaṃ ~eyya A iii 394.
 hatthisaddena cīrīḱāsaddo ~eyya A iii 397.
 vuṭṭho sakkarakāṭhalaṃ ~eyya A iii 395.
 punar ~etvā ekikā Ap 536.
 viññānañ sambhāveti ~eti Nd2 179 Vbh 262.
 hāpeti paridhamseti ~eti Nd2 286.
antalikkha : *the air*,
 suriyo va obhāsayam ~aṃ Vin i 2 Ud 3 Kvu 186.
 ākāse ~e caṃkamati Vin i 180 iv 54 Ps ii 208.
 -e ~e pallamaṃkena nisīdi + D ii 211 230 Ud 92-3.
 ~amhi -e yamaṃ katvā Bv 58.
 ~ā dhaññiassa dhārā opatitvā Vin i 240.
 yā ~ā -ā papatanti Vin ii 238-9 Ud 53-4 A iv 199 202.
 dve udakassa -ā ~ā pātubhavanti D ii 15 M iii 123.
 ~ā udakadhārā -itvā nibbāpesi D ii 164.
 udakāni ~āni Vbh 83.
 dibbāni mandāravapupphāni + ~ā papatanti D ii 137.

-āni turiyāni + ~e vajjenti + D ii 138 *Se sci*.
 ~āsmiñ vajjanti Bv 3.
 nagarā ahu ~e sumāpitā D iii 200.
 mā Rāhu gili caraṃ ~e S i 51.
 ~e caro dijo J iv 425.
 ~amhi caraṇo Bv 17.
 manomayā ~e carā A v 60 Ap 332.
 ye ~asmi pabhāsavaṇṇā S i 67.
 passa tapantaṃ ādiccam iv' ~e S i 81 A iii 239.
 bhūtāni samāgatāni ~e Khp 3 5-6 Sn 222 236-8.
 na ~e muñceyya pāpakammā Dh 127 Pv 21.
 ~e udānañ udānesi Ud 30.
 chattañ dhārayum ~e Sn 688.
 vehāsayaṃ ~e Vv 38 55.
 -aṃ tiṭṭhasi ~e Pv 1.
 pakkāmi -aṃ ~e J vi 268 272 302 325.
 vehāse ~asmiñ J v 321.
 tiṭṭhati + ~e Vv 63 Pv 44 J iii 146 v 137 Ap 21 87 116 143 161 341.
 nigghoso ~e mahiyati Vv 56.
 disvāna āyantiñ ~asmiñ J iii 481.
 gacchanti (obhāsayaṃ) ~e J iv 338-9 Nd2 34.
 ~asmiñ pakkāmi J iv 382.
 vijju-r-iv' ~e J v 14 169 203-4 vi 272 313.
 na sakkomi mocetuṃ ~ena J vi 439.
 ~e padesagā Ap 92; ~amhi devatā 124; ~e pavāyati 341; ~ā orohanto 274 384 padumā 350; bhaṇḍāni ~ā pavassanti Ap 400.
 cando ca suriyo ca -gā A i 215 iv 254 258 262.
 ~caro pāso Vin i 21 S i 111 sayampabhā ~-ā + D i 17 iii 28 84 90.
 rājā isinā satto ~-o pure J iii 460 v 267 (-likkhe-).
 yāma ~-ā mayaṃ J v 374 (-e-).
 ~-o āsim Bv 33 39 Ap 230.
 ~-ā dhīrā parivārenti maṃ Ap 18; ~-ā isī 19; ~-ā sabbe 19; ~-ā te 369.
nā~bhavanena n'āṅaputtasirena J iii 218.
antavat : *having an end*,
 ~ā ayam loko parivaṭumo D i 22.
 ~ā -o ananto D i 23.
 ~ā -o anantavā D i 187 M i 157 426ff 484ff S iii 214-5 258-9 iv 286 392 v 418 448 A ii 41 v 31 186-7 193-7 Ud 67 Nd1 64 75 87 161 Dhs 195 198 Vbh 340 358 Kvu 624 Ps i 123 151ff.
 ~ā attā anantavā D i 32-3 M ii 233 Dhs 215 237.
 ñāpēna ~antañ -aṃ passaṃ A iv 429.
 ~ā attā arogo Vbh 388-9.
 rūpe ~antato vavattheti Ps i 77.
 ~diṭṭhi Dhs 7 Vbh 346.
 ~ā attā + : ~-i Dhs 227 Vbh 358.
antānanta : *limited or endless*,
 sm-abr-ā **antānantikā** ~aṃ lokassa paññāpentī D i 22ff.
anti : *near*,
 tav' ~im āgatā J v 399 400.
 āgato'smi tam ~kaṃ J iv 107.
 vyākaroṃ tav' ~e Thag 331.
 āgato'smi tav' ~e J iv 322 409 v 173 vi 572.
 ~asmā -' ~e J v 374 vi 98; maṃ vi 175 266.
 pabbajissāmi + tav' ~e J vi 18 Ap 25 27.

nāgacchaṣi + mam' ~e J vi 425 Ap 19.
vassāni vusitāni tav' ~e J v 232.
upagañchi + mam' ~e Cp 73 82 88.
osarāntu tav' ~e Bv 16.
purisā etad ~ā S i 130, *Se so*.

antima : *final*,

ayam ~ājāti Vin i 11 D ii 15 iii 134 M i 167 173 iii
123 162 S ii 171 iii 28-9 iv 8 v 423 A i 259 iv 56
305 448 Kvu 285 Nd2 80 Ps ii 149.
~e vattamānamhi so nivāso D ii 286.

ayam ~ā brahmupatti S i 143.

-am ~ā n'atthi punabbhavo Sn 502.

dhāreti + ~am deham S ii 278-9 285 A ii 18 It 50 53
Thag 486 1022 1166 Thīg 10 56 Ap 52 62 80 82
104 108 122 141 187 + 584.

sarīram ~am dhāreti Sn 478.

~o 'yam samussayo S iii 83 Dh 351 Thag 339 Thīg 22
160.

ayam ~ā br-patti J iii 359.

me ~ā gabbhaseyyā J iii 434.

māham kule ~gandhino ahum J iv 34.

(khināsavo) ~dehadhārī M iii 70 S i 14 53 Sn 471.

munim ~-im It 32 40.

~ino T-assa Bv 1.

br-o ~-dharo It 101.

~-am isim ulāram Vv 34.

~o arahā Nd2 161 Nd1 22; Bh-vā 460.

mā me tvaṁ ~puriso M ii 75-6ff 81 83.

~bhavē tthito Nd1 22 460 Nd2 161.

~vatthum ajjhāpannako (paṭijānāti) Vin i 121 307 321
ii 173.

na ~um pātimokkham uddesitabbam + Vin i 135
167.

~bhavē + ~samussayē tthito Nd1 460 Nd2 161.

Bh-vato ~sārīrassa sāvakō'ham M i 386.

dantam ~am br-am M ii 196 Sn 624 Dh 400.

B-o ~o dh-am deseti S i 210.

B-am ~am namassanti A i 165.

B-o ~o mahāpaṇṇo vuccati A ii 37 Dh 352.

antepura : *palace- (harem)*,

rañño ~e likhito Vin i 75.

-o ~e suvaṇṇamālā Vin i 208 iii 250.

-o ~e jane Cp 74; vuttam -o ~e Ap 589 595.

~assa samantā Vin i 345.

~e abbhantarā Vin iv 159.

anto pi ~e Vin ii 184.

~e upacārakā Vin ii 190.

(sahasā) ~am pāvisi + Vin ii 190 iv 159 v 25 S i 59 iv
112 Cp 86.

ito ~am paccaniyyāhi + D ii 22-3 29.

~am upasobhayamānam D ii 174.

~e ratanam nassati A v 82.

~e guyhamantā bahiddhā gacchanti A v 82.

~e pitā puttam pattheti A v 82.

~am hatthisammaddam A v 83.

anto, bhi ~e rakkhā Ud 19.

~am dadḍham Ud 79.

~amhā niragama Sn 695.

kāsāviyā yantu ~am J iv 447.

~e bhūmiyam santharantu J iv 468-9.

~am gantvā J iv 470; khippam netvā v 345; pāto
pāpūnitvā v 461; rammam pahāya vi 47;
suramaṇiyam vi 146.

taṁ (haññantu) sutvā ~e J vi 133.

sabbā ~e bahu J vi 502.

passa suññam ~am J vi 455.

phitam ~am mama Ap 302; ~e devānam viya 597.

kumāro ~gato dukkhī D ii 22.

cakkaratanam ~dvāre atthāsi + D ii 174 iii 63 M iii
173.

-am ~am upasobhayamānam M iii 173.

rājā ~ā nikkhamitvā M i 149.

~am anupāpūneyya M i 149.

~e mahājanakāyo sannipatitvā M ii 100.

taṁ ~gatam samānam M i 149.

antevāsin : *pupil*,

paṭibalo ~im upatthātum Vin v 181.

-o ~im sikkhāpetum Vin i 64.

~i'mhi sikkhito Thag 334.

~im āṇāpesi Vin i 217.

~i āṇatto Vin iv 162.

hatthācariyassa ~i Vin i 346.

~inā dakkhiṇā disā ācariyā paccupatthātabbā D iii
189.

ācariyā ~im anukampanti D iii 189.

~im anupasampannam Vin iv 291.

~im vīmaṁsāpeti Vin iii 143.

saddhim ~inā mānavena D i 12.

-o ~i D i 88 108 M ii 134.

br-assa ~i D i 89.

br-iyā ~i S iv 121.

yam yadeva ~issa bhāsati M ii 107.

mayam ~i labhitvā M iii 1.

vuccati upadduto ~i M iii 116.

~im āmantesi S v 168; ~i avoca v 169.

~i dinnako atrajo J v 84.

~kamyatā no sm-o evam āha D iii 56.

satthārā ~ābhisekena abhisittā D ii 152.

ācariyo **antevāsikamhi** puttacittam upatthāpessati, ~o
-amhi pitu- Vin i 60-1; ~ena -amhi sammāvāt-
titabbam, -ena ~amhi; -ena ~o saṅghetabbo;
sace ~o gilāno; sace ~assa patto na, -ena ~assa
patto dātabbo; kin ti nu ~assa uppajjiyetha;
~ā -esu na sammāvattanti; dissanti ~ā paṇḍitā
+ Vin i 60-1.

chabbaggiyānam ~ā Vin ii 160.

~am ajjhesissati Vin ii 300; paccakkheyyam iii 25;

~ā sabbe mahiddhikā iii 101; ~o diṭṭho iii 169;
na pucchitabbo v 163.

sambahulā ~ā katthahārakā S i 180 iv 117 119.

~o na phāsu viharati Nd2 200.

cattāro puttā + ~o putto Nd1 248 Nd2 210.

antevāsibh-unī Bh-vantam anubaddhā Vin ii 261.

~i upatthākakulam gantvā Vin iii 66.

~iyo samsatthā viharanti Vin iv 239.

~im āṇāpesi Vin iv 212; ~i avoca + 212.

mā ācariyo hutvā ~vāsam vasi M ii 39.

evam sante ~ūpaddavo M iii 115-6.

~ena avadhimsu nam pāpakā dh-ā M iii 116.

anto : *within*,

N

~o vāsetvā ~o sāmāṃ pacitvā Vin i 210.
 ~o vuttham ~o pakkaṃ Vin i 211 238.
 anujānāmi ~o -am + Vin i 212.
 na ~o -am + paribhuñjitabbam Vin i 238.
 ~o sīmāya Vin i 340.
 ~o vā bahi vā Vin ii 22.
 ~o āpajjati no bahi + Vin v 121.
 bahiddhā ~o avisuddhā A ii 201.
 ~o nidhi bahi nidhi + J vi 37.
 ukkā ~o jhāyati no bahim J vi 437.
 ~o antepure, nagare, janapade Vin ii 184 Ud 19;
 gāme pāsāde hammiye nāvāya vihare chāyāya Vin
 iii 200-2.
 ~o mahāsamudde Nd1 358.
 ~o das- + āham Vin iii 197 252.
 anāpatti ~o aruṇaṃ adhiṭṭheti Vin iv 245.
 ~o nisinnena (vaccakutiyā) ukkāsitabbam Vin ii 222.
 ~o asuddhā caranti S i 79.
 ~o kasambhusamkiliṭṭho S i 166.
 ak-ā dh-ā ~assa vāsanti S iv 136-7 Nd1 14.
 ~o janasmim A i 109-10.
 ~o visodheyya + A ii 201 iv 171.
 ~o suddham Ap 108 136.
 hadayaṃ mayhaṃ ~o jhāyati J vi 437.
 ~o pavisa J vi 569.
 ~o B-añāne parivattati Nd1 178f.
 nānamhi ~o Ap 92; nānavare 323; vyamhavare
 125; kadā bhavissati 355.
 dumaṃ ~o susiraṃ kadalim Cp 93.
 (middham) yā kāyassa onāho ~o Dhs 205 Nd1 423.
 uparito deve ~o karitvā Ps i 83 Dhs 224 Vbh 86 421.
 ~ārāmo : ajjhārāmo Vin iv 163 183; ~e paribhu-
 jati iv 184.
 ~āvasatho : ajjhāvasatho Vin iv 163.
 ~kotthāgarikā sm-ā Vin i 209 iii 251.
 ~gatehi indriyehi abahigatena mānasena A iv 87.
 ~gadhā tassa k-ā dh-ā vijjābhāgiyā M iii 94 A i 43.
 ~ā tassa kunnadiyo (samudda) M iii 94 A i 43.
 aggo 'si tava ~ā te Ap 364.
 ~ghare nisiditvā Ap 360.
 ~esu vipulo āloko Ap 360.
 ~jaṭā bahijaṭā pajā S i 13 165.
 kulapatim nissāya ~jano vadḍhati A i 152 iii 44.
 ~o dāsā ti pessā ti A iii 37.
 ~asmim balakāyasmim D iii 61.
 ~assa atthāya A iii 78.
 rakkhāvaranaguttim ~asmim A iii 149.
 bhattu abbhantaro ~o A iv 265-72.
 dāso : ~jāto Vin iv 224.
 cattāro dāsā ~jātako dāso Nd1 11.
 pāṇā ~jāle bhavanti Ap 87.
 ~gatā ete Ap 21; siyūṃ 21; pāṇā 323.
 sabbe ~jālikatā D i 45 *Se vl -i.*
 ~parisoko ~dāho ~paridāho Nd1 128 256 414 Nd2
 286.
 ~dipe pāṭalim Thig 297 *Ee so Se 2 words.*
 uppālāni + ~nimuggaposi Vin i 6 D i 75 ii 38 S i 138
 M i 169 277 ii 16 A iii 26 Nd1 359 453 Nd2 138.
 katamo soko? ~soko ~parisoko + D ii 306 M iii 249
 Nd1 128 256 414 Nd2 286 Vbh 137 Ps i 38.

pāvekkhi ~puram ariyasetṭho J vi 289.
 p-am ~pūtim Vin ii 236 Ud 52.
 na ~i bhavissati + S iv 179 181.
 ~i + avassuto + S iv 181 A i 108 ii 240 iv 128 205
 Ud 55 Pug 27 36 Nd1 231.
 na sevitabbo ~i A i 126.
 rukkhāni ~īni avassutāni A iv 171.
 ko ~bhāvo ti katamo + S iv 181-2.
 ~am paccavekkhamāno Nd1 483 *Ee two words.*
 ~pakkharanīm pati J vi 232.
 ~mano linamano dummano Vin iii 19.
 bh-unīyo + ~ratṭhe caranti + Vin iv 295 v 63.
 ~e ti yassa vijite viharati ratṭhe Vin iv 295.
 ~e sāsankasammate Vin v 76.
 ~vaṃkagato āsim maccho Thag 749.
 sapupphakañcukā ~vaṇṭā Ap 155.
 na br-o bahivaṇṇo ~vaṇṇo br-o Thag 140.
 ~vanam suvisodhitam visodheyya M 124.
 ak-ā dh-ā tassa (na) ~vasanti S iv 136-7 Nd2 200.
 ~vassam cārikam caranti Vin iv 296-7 v 64 76.
 ~an ti purimaṃ, pacchimaṃ, temāsam avasitvā Vin
 iv 297.
 ~samorodho middham Vbh 254 cf Dhs 205 +.
 ~sāro br-o J iv 9.
 āvāsikā bh-ū ~simaṃ okkamanti + Vin i 132 167.
 āpatti ~āya āpajjati Vin v 127.
 kaṭhinuddhārā ~āya uddhariyyanti Vin v 179.
 ~āya āvenibhāvaṃ karitvā Vin v 201.
 ~suddham bahim suddham Ap 290.
 andu : *fetter,*
 orimatire dalhāya ~uyā gāḥabandhanam baddho D i
 245.
 pañca kāmagaṇā vinaye ~ū ti D i 245.
 bandhāpito rajjūhi ~ūhi + S i 76.
 yathā ~ghare puriso Bv 13.
 sabbabbhave passa ~e Bv 13.
 uttarim pi ~bandham nigaccheyya M iii 170 *Ee anu-*
 bandheyyum vā ti rajju- ~bandhanena Vin iii 47.
 bandhāpeti ~ena Nd1 402 Nd2 168 *Ee andhu-*
 ekacco ~ena bandho Nd1 268 *Ee: addu-*
 andha : *blind,*
 ~am pabbājenti; na ~o pabbājetabbo Vin i 91.
 ~o bh-u appatto osāraṇam Vin i 322.
 sabbe paribbājakā ~ā acakkhukā D i 191 M i 510 Ud
 67 69 70.
 br-o ~o -o M ii 202.
 bālam puthujjanam ~am S iii 140.
 ~am akāsi Māram M i 159 174 Nd2 148.
 ~e jinne mātāpitaro posemi + M ii 48 51.
 evam sante ~o bhāvitindriyo M iii 298.
 ~o cakkhunā rūpaṃ na passati M iii 298.
 p-ā lokasmim : ~o eka- + cakkhu A i 128-30 Pug 4 30.
 ~am tamam tadā It 84 Nd1 363 470.
 ~ena tamasā gataṃ J v 339.
 ~am -am tattha J vi 247.
 ~am -am : lobho Nd2 201.
 ~am timisaṃ āyanti Sn 669.
 ~assa daṇḍam sayam ādiyāsi Pv 51.
 ~o 'ham hatanetto Thag 95.
 ~o savatī ahum Thag 316, v ThagA.

~o siyā Thag 321.
 cakkhum'assa yathā ~o Thag 501.
 ~o padīpadhāro Thag 1026.
 upadhāvasi ~a rittakam Thig 394.
 ~o vaṭṭo akallo Thig 441.
 ~ā aparināyikā J iv 93 415.
 ~o visamāṃ maggaṃ na jānāti J iv 192.
 ~o yathā jotim adhiṭṭhaheyya J iv 206.
 ~o rājā upāvisi J iv 408.
 ~assa me sato J iv 409; ~am karitvā v 268; ~o
 āmisam (ādeti) v 366; ~ā mātāpitā mayham;
 ~e na passāmi; udakassa cālābhena ~ā
 marissare J vi 80.
 ~ā mātāpitā Ap 74.
 dh-en' ~e vane posa J vi 84.
 putto yo ~e abharī vane J vi 87.
 tato ~ānam (hatthe) ādāya J vi 89.
 kālakato ~ānam paricārako J vi 90.
 ~ā anusuyare Ap 152; cakkhum alathamsu 411;
 ~ānam nayanūpamo 465.
 ubho nettā ~ā Cp 78.
 andhakamakassā na vijjare Sn 20.
 pañ'ime nīvaraṇā andhakaraṇā : kāmaccchanda- +
 ~am S v 97.
 rāgo + ~o A i 216-7.
 te ~e kāme J iii 500.
 ~am : acakkhukaraṇam Nd1 454 479.
 tamanudo : ~am + nudi Nd2 158.
 ak-avitakkā ~ā It 82.
 ~kāre telappajjotam dhāreyya Vin i 16 37 181 226 236
 242 ii 187 192 iii 6 D i 85 110 125 176 202 ii 41 132
 152 352 iii 193 M i 22 24 39 41 174 184 205 247
 277 294 309 347 391 396 488 493 512 ii 44 90 97
 145 157 163 184 208 213 S i 70 161 171 184 ii 21 iv
 121 124 A i 56 67 173 184 219 iii 239 iv 179 Ud 49
 Sn p 15 24 54 86.
 disā ~ā Vin i 79 iv 297.
 ~e kāyam +, khānam akkamanti Vin i 118 188.
 ~o pāturahosi + Vin ii 155 A iii 407 S i 211-2.
 ~o antaradhāyi + Vin ii 156 A iii 408 S i 211-2.
 ~ena onaddhā Vin ii 296 A ii 54 Dh 146.
 lokantarikā aghā ~ā ~timisā D ii 12 M iii 120 S v
 454 A ii 130.
 ekodakibhūtam ~o ~ā D iii 85.
 pāṇā ~e jāyanti jiyanti + M iii 168.
 sattā ~e + M iii 168.
 ~e tamasi pabhamkaro S i 51.
 ~ā vā ~am gaccheyya S i 94.
 daṇḍo ~e pure S i 176.
 ābhādhātu ~am paṭicca paññāyati S ii 150.
 udapatto ~e nikkhitto S v 123.
 mahā ~ā, atthi nu etamhā ~ā añño ~o mahanta-
 taro S v 454.
 tam ~amhi Pv 8; ~e pabhamkaram 18.
 nivutānam tamo ~o apassatam S iv 127 Sn 763.
 ~e tamo vyagā Thag 170.
 ~e tamonudo Thag 1048.
 ~am khāyati Thag 1034.
 ~o ca vasseyya J ii 324.
 tatth' ~amhi timisikāyam J iv 98.

~e pajjoto tvaṃ J vi 250.
 tassa ~amhi rattiyā Cp 88.
 tam ~am vidhametvā Bv 45, (BvA: -i-) -itvā 48
 Nd2 34.
 ~o dipena Bv 50.
 loko ~ena otthaṭo Ap 87; ~am vidhamitvā + 44
 353 363 392; nāsetvā + 369 379 410 419; ~ā
 padhamsitā 87; vidhamsitā 92; ~o na vijjati
 374; ~am pakāsam dassayitvā 505; dassenti
 ~am tathāparam 598.
 rūpam ~o abbhā + Dhs 139.
 caturaṅgasamannāgato ~o Nd1 355 449 Nd2 134.
 ~guhāyam āloko udapādi D ii 269.
 B-o ayam ~tamonudo Ap 49.
 tadā ~timisā S v 442-3 454.
 ~āya rattiyā S i 154.
 aghā asamvutā ~ā M iii 120 A ii 130 (see above).
 ~timissāya tuṅge upari pabbate J iii 433.
 imam lokam ~samākulam Ap 89.
 corā ~ābhivivesā A iii 363.
 (na) ~a(n)tamam tadā hoti S v 442-3.
 ~am -ā yam kodho sahati naram A iv 96.
 balaṃkapādo ~nakho J vi 548 Ee addha-, v CPD.
 telappadīpo, bh-u ~ndham viya jhāyati M iii 151.
 ~badhiram pabbājenti; na ~o pabbājetabbo Vin i
 91.
 ~o appatto osāraṇam Vin i 322.
 ~bālā puthujjanā Thag 575.
 ~bhūtasmi lokasmiṃ Vin i 8 M i 171 Kvu 289.
 ~o ayam loko Dh 174.
 am disvāna ~am Cp 95.
 sabbam ~am; kiñ ca ~am? cakkhu +; dh-ā ~ā;
 yam pi'dam tam pi ~am Siv 20-1 (SA: addha-).
 avijjānivutā posā ~ā A ii 72.
 ~e puthujjane atirocati Dh 59.
 ~o + -o + Thag 215 341 Thig 353.
 ~o aviddasu Thag 342.
 lokasannivāso ~o Ps i 127 PsA: aṇḍa.
 vane ~mahiso careyya J iii 368.
 ~mūgabhadhiram pabbājeti + (as above) Vin i 91 322.
 ~vaṇṇo va hutvāna Cp 77.
 ~veni paramparā saṃsattā; ~ūpamam bhāsitaṃ
 D i 239 M ii 170 200 D Se -parasam-.
 Bh-vatā ~ena vuccamāno M ii 200.
 te aparaddhamaggā ~ākulā Vv 78.
 ~ā vippanatṭhā araṇṇe Vv 82.
 manussā andhikatā + viharante + Ud 75-6.
 avijjāya ~ā Nd1 26 36 (-i-).
 anna : food,
 tesam ~am + dadeyya Vin ii 148 164.
 dānam deti ~am pānam + D iii 258-9 A iv 239-40.
 (na) dātā ~am -am + M iii 205 A ii 203-4 v 271-3 It
 64-5.
 ~am -am khādaniyam dadeyya S i 100 Ap 523.
 ~am deti -am -eti S iii 245 255 Kvu 342.
 ~aṇ ca datvā It 19.
 ~aṇ ca -aṇ ca adāsi + J v 172 Vv 10 56 63.
 (na) lābhī ~assa -assa + M iii 169 177 S i 94 A i 107 ii
 85-6 iii 385-7 v 271-2 Pug 51.
 laddhāna ~am -am It 66.

~am laddhā Sn 971 Nd1 495.
 ~am na labhāmi Nd1 372.
 ~am -am bhojanam S i 206 Kvu 494.
 sālinam ~am paribhuñjamāno Sn 240-1.
 bhuñje ~āni loṇiyateliyāni J iii 522.
 ~āni bhutvā J vi 212.
 dānam paṭṭhapeyyam ~am annatthikassa D ii 179.
 ~am evābhinandanti + S i 32 57.
 ~am bhajati S i 32 57-9.
 ~ena pānena samvibhajetha Sn 403.
 ~ena -ena upaṭṭhahati J iv 47.
 ~ena -ena -assu S i 167-8 Sn 82 481 J iv 399.
 ~ena -ena upaṭṭhito Pv 23.
 dhovanam tattha ~am -am + A v 216.
 ~am -am ādāya Thīg 146.
 vipulam ~am -am Thīg 272.
 ~am -am kāsikam candanañ ca J v 78.
 haram ~am -am J vi 378.
 ~am -am khajjam J vi 222.
 parivisayāna ~ena -ena Pv 22.
 ~ena -ena pasannacitto J iv 400.
 ~ena -ena upetarūpañ J iv 34 vi 313.
 sakkareyyātha ~ena -ena A i 132 ii 70 It 111.
 ~ena-m-atho -ena paricariyāya J v 331.
 ko vādo ~assa -assa A iv 394.
 ~ānam -ānam sannidham Sn 924 Nd1 372.
 ~ena -ena yañ sannihitam Thīg 409 429.
 ~am etam; ~am migo khattiyassa J iv 272-3.
 ~am pānam bhisam karitvā J iv 282.
 ~ena -ena santappayī J iv 282.
 ~ena -ena tappaya Thīg 430.
 ~am tava + pakatam J iv 380.
 ~am gandhalepañ Ap 516.
 B-ān āniya tam ~am Ap 581 *Ee so Se ukhā v Child.*
 ~an ti odano kummāso sattū maccho māmsam Nd1
 372 495.
 (tiracchānakathā) ~katham kathentā Vin i 188 D i 7
 66 178 iii 37 M i 513 ii 1 23 30 iii 113 A v 128 Nd1
 367 Nd2 172.
 (mā) ~am (katheyyātha) S v 419.
 sapphappalāpañ lapati ~am Nd1 374.
 ~aggarasaggānam lābhino A i 36.
 annam ~atthikassa D ii 179.
 ~do balado + S i 32.
 ~ā -ā vaṇṇadā (gāvo) Sn 297.
 agārino ~pānavatthadā J iii 234.
 ~---am upayanti A ii 56 iii 53.
 ~pānam dadāti Vin i 294.
 ~am -āhi Pv 56.
 yes' ~āni -emu katte J vi 317 321.
 dadam paresam ~am Sn 478-9 505.
 ujubhūtesu -āti ~am A iii 50.
 dassāmi ~am Pv 25.
 ~am ādisi Pv 14.
 ~am yo dajjā J vi 490.
 tappayati ~ena paṇḍito S i 100.
 -eti + ~ena It 67 Vv 31 Pv 17 56 J iii 226 iv 320 vi
 287 463 502 Bv 24 27 29 33 54 Ap 334.
 ~ena atappayim Ap 39.
 santappesim + ~ena Ap 32 J iii 190.

-ayāsi ~ena bh-um J iv 34.
 ~ena + -ayitvā Vv 62.
 mam' ~am uppajjati Vin iii 147.
 ~amhi upaṭṭhite Khp 6.
 ~e -e + J iv 178 v 173 vi 311.
 yenārakā ṭhassati ~ā J iii 99.
 ~assa lābhī + Thag 130 153 Thīg 124 Pv 23 J iii 98
 Ap 273 308 376.
 -iyo ~ānam Ap 591.
 kicchena te labbhati ~am J v 523.
 yatth' ~am labhetha J vi 310.
 bahu ~am Vv 79 J iv 162 v 167 172 271 289.
 pahūtām + ~am + Pv 4 34.
 mattaññu ~amhi Thag 243.
 yañ ~e vipulasmī ohite J v 96.
 mam' ~am -am ulāram J ii 284.
 sayanam ath' ~am Pv 49 J vi 316.
 idh' ~am sayanāsanam J iv 19.
 ~am cīvaram Pv 62.
 ~ena vatthena pūjayim Bv 56.
 -etha ~ena Sn 485.
 na ~ena mato samutṭhahe Pv 7 J iii 156.
 ~ena bhojayi J vi 202.
 ~am na bhuñjasi J vi 232.
 vatthāni ~am bhojanam J vi 370 Cp 76.
 piyam ~amhi atthe jāte paṇḍitam J i 387.
 ~ena upetarūpañ J iv 34 vi 313.
 dhi-r-atthu tam ~am J vi 217.
 ~am dakkhiṇā J iv 352.
 upetam ~chi J vi 119.
 yañña : ~am + Nd 2 233.
 ~am me vassate Ap 372.
 ~ena ghoṣitam Bv 6.
 naram ~-vatthadadam S v 400-1.
 ~samāyutam (nagaram) Bv 6.
 ~ābhivasso me abhivassati Ap 372.
 ~bhaccā c'abhaccā J ii 370.
 ~bhāro pure āsim Thag 910.
 ce T-o dh-am deseti ~-nesādānam A iii 122.
 sm-abr-ā anuyuttā ~sannidhim + D i 6.
 ~im + na kareyya Nd1 372.
 ~hatthā te vyamhe ghosayantu J vi 251.
 anvakkhara : every syllable,
 ~am : rūpañ aniccan ti + Vin iv 15.
 anvattānā : turning,
 ayoniso manasikāro : cittassa ~ā Vbh 373 vl
 anāvattānā cf MA ii 63.
 anvaḍḍhamāsa ; every half month,
 ~am uddesam āgacchati Vin ii 68 iv 144 A i 230-4.
 ~am dve dh-ā paccāsimsitabbā Vin ii 255 iv 52 315.
 ~am pātimokkhe uddissamāne Vin iv 144-5.
 ~am saṅghamajjhe osaranti M ii 8 9.
 ~am bh-niyā bh-us-ato pariyesitabbam A iv 276.
 ~e paṇṇarase puṇṇamāse Cp 79 *Ee addhaddha-, v*
 CPD.
 anvattha : proper,
 dīghacārikam ~cārikam anuyutto rūpadassanāya
 Nd1 499 (*Ee*-atthita-, vl-atthi-, anatta-) Nd2 116.
 *paṭipattiyā namassamāno Nd1 400 Nd2 179.
 ~paṭipadāya + parihānāya Nd1 14 362.

~am + *Apātipajjamānā* Nd1 32.
apaccanilāpātipadā ~ā Nd1 144 Nd2 271.
anvadeva : *after*,
 ~a rājā cakkavatti (pavattati) D ii 172 iii 62 M iii 172-3.
 ~a (a-)kusalā dh-ā A i 11.
 avijjā ~a ahirikaṃ A v 214 It 34.
 vijjā ~a hirottappaṃ A v 214 It 34.
anvaya : *following, (-er)*,
 sabbāni tāni tad~āni bhavanti D i 46.
 cattāri nāpāni : ~e nāpaṃ + D iii 226 277 Vbh 315 330.
 idam assa ~e -am S ii 58-9.
 ke āyasmato ākāra ke ~ā; ime -ā ime ~ā M i 319 iii 293.
 sāvako satthu-d-~o M ii 146 Sn 556 Thag 826.
 paññāvato ariyasāvakassa tad-~ā + saddhā + saṇṭhāti S v 222 229.
 tass' ~o sāvako It 79.
 kammassa vipākam ~ā Pv 30.
 indriyāni tad-~āni honti Ps ii 50ff.
(anvāgacchati) : *to go along after; to come back again*,
 puriso te piṭṭhito anugañchi Pv 62 PvA -gacchi v CPD & PED.
 tad ass'aham -ito ~i J v 166.
 anvāgantvāna dūseyya J i 454.
 sukhen' anvāgataṃ sukham A ii 2 Thag 63.
 ~ā isayo bh-ū J iv 385.
 ~'itthiyo J v 4.
 na me bhayaṃ ~am mahantaṃ J v 172.
 atitāṃ **nānvāgameyya** ; kathaṃ -am, anāgataṃ ~eti M iii 187-8 190-202.
 -am ~eyya Ap 506.
 na tad abhinandanto -am ~eti M iii 196ff.
anvādisati : *to refer*,
 datvā ~āhi no Pv 36; me 14.
 -vā ~i thero Pv 36.
 dakkhiṇaṃ ~issatu me Pv 41 PvA ādisatu.
anvādhika : *extra supply*,
 anujānāmi ~am pi āropeṭum Vin i 297.
anvānāyati : *to bring on oneself*,
 nindam ~anti Sn 895 Nd1 306; cf M iii 188 sam-.
anvāmaddati : *to wring*,
 galakaṃ ~i J iii 481.
(anvārohati) : *to ascend*,
 anvāruhi Kāsirājā pasanno J iv 465.
anvāvattati : *to crowd*,
 tassa viharato ~anti br-ā; so **anvāvattesu** janapadesu + M iii 116.
anāvattanā Vbh 373 *Ee anv- q v & CPD*.
(anvāvasati) : *to dwell along with*,
 ty assa anto vasanti ~anti Nd1 14 362 469 cf S iv 136 & vl there, but see CPD: 'w. r. for anvāssa-vanti'.
anvāvassa : *no rain*,
 ~am bhavaṃ akā J v 317.
(anvāvisati) : *to enter into*,
 Br-pārisajjam ~itvā M i 326 330.
 yannūnāham br-agahapatike ~eyyam + M i 334-6.
 Māro aññataram kumāram ~itvā M i 336.

-o devaputtaṃ ~itvā S i 67.
 -gahapatikā Mārena **anvāvitṭhā** (bhavanti) S i 114 M i 335.
anvāsatta : *ensnared*,
 ak-ehi vitakkehi ~o A iv 356-7 Ud 35 *Ee* anvāsanno.
anvāssavati : *to flow upon*,
 pāpakā ak-ā dh-a ~eyyum D i 70 172 182 iii 226 (*Ee* anvāya-) M i 180 221 269 346 355 iii 2 34 134 S iv 104 112 176 A i 113 ii 16 39 40 152 210 iii 99 100 163 v 206 348-9 351 Nd1 366f 473 483 499 Dhs 231 Pug 20 58 Vbh 248 260 372.
 -ā -ā -ā ~issanti M iii 113 A iv 167.
 ~anti -ā -ā -ā S iv 137 Nd2 200.
 makkhikā nā~issanti vl ad A i 280, *Ee & AA* nānvāssav-.
anvāhiṇḍati : *to roam*,
 kevalakappaṃ Kapilavatthum + ~anto A i 277 S iv 374 *Se so Ee* āhiṇḍ-.
 vihārena vihāram ~anti A iv 374.
 rathuyāya rathiyam ~anto A iv 376.
anveti : *to go along*,
 na miyamānaṃ dhanam ~eti kiñci M ii 73 Thag 781 (miyya-).
 yo maṃ icchati ~etu M ii 146 Sn 564 Thag 834.
 tato naṃ dukkhaṃ, (sukham) ~eti Dh 1, 2, Sn 770 Thag 735 Nd1 12 17.
 dahantaṃ bālam ~eti Dh 71.
 nābbaṇaṃ visaṃ ~eti Dh 124.
 Māro ~eti jantum Sn 1103 Nd2 37.
 ~enti taṃ hayā Vv 12.
 te + nindam eva ~enti Nd1 306.
 subhāsitenā ~esi jettam Pv 19.
 viśāsā bhayaṃ ~eti J i 389.
 -am taṃ, khippam, ~eti J v 77.
 amittavasam ~eti J iii 133 266 iv 58.
 tassa sā vasam ~etu J iii 138.
 te pi maṃ -am ~enti Ap 452-3.
 nāgam poto ~eti J v 259.
 -am dantim ~eti hatthinī J vi 496.
 negamā maṃ ~entu J vi 21 579.
 iti kammāni ~enti J vi 209.
 mano dantaṃ path' ~eti J vi 252.
 sace icchati ~etu J vi 506.
 ditṭhigatāni ~entā Thag 933.
 ~eti : anugacchati + Nd2 89.
 gabbhassa paripākam **anvāya** Vin i 269 343 iii 19.
 ātappam ~a, anuyogam, sammāmanasikāram ~a D i 13-4 18 28 iii 30 104 108 M iii 210.
 tesam saṃvāsam ~a putto jāyetha D i 97 M ii 153.
 pamādam ~a M i 395 A iii 6.
 tassa vuddhim ~a, indriyānaṃ paripākam ~a M i 266 ii 44 A v 203.
 tesam taṃ cetopanidhim ~a sitam S iii 256.
 saṃvāsam ~a viśāsam ~a A ii 78.
anvāyiko bahujaṇo bhavati D iii 170.
 ~ā paññāvato bhavanti J iii 348 v 148.
 anugacchati : ~am Nd1 18.
 anveti : ~o Nd2 89.
anvesati : *to seek*,
 digham addhānam ~anto T-am D ii 287.

bh-um sa-Indā ~am nādhigacchanti M i 140.
 ~am -āmi S i 122.
 ~am sabbatthānesu nājagā S i 112.
 ayonisuddhim ~am aggim paricaram vane Thag 219.
 vanāni ~am vicarim J iv 344.
 padam etassa ~am J v 371.
 migānam vighāsam ~am J vi 81 87.
 nāgam jigimsam ~esi J vi 181.
 ~am bhakkham attano J vi 181.
 ~amāno maṇiratanam ulāram J vi 272.
 ~amāno hadayam paṇḍitassa J vi 314.
 yathā kadalino saram ~am nādhigacchati evam
 ~amānā J vi 442.
 phalam ~amānā Ap 296.
 maggam ~anto Cp 100.
anuesin v kusalā-.
apakaḍḍhati : *to draw away*,
 tāni (civarāni) udakena temetvā ~anti + Vin i 202
 295-6.
 sīsābādham natthukammena ~i Vin i 272.
 ābādham ālepena ~i Vin i 273.
 anujānāmi malamattam (nakhānam) ~itum Vin ii 133.
 purisassa saññam upakaḍḍhanti ~anti D i 180.
 iti h'etam passati idam ettha ~eyya D iii 127.
apakatatta : *of wrong behaviour*,
 alajji hoti bālo ~o Vin v 122 181 189 193.
(apakantati) : *to cut off*,
 gale ~anti Thig 217, *Se* : api kantanti.)
apakassati : *to draw away*,
 kasambum ~atha A iv 172 Sn 281.
 apakass'eva kāyam ~a cittaṃ S ii 198.
 na kāyasmiṃ (civarā) **apakaṭṭham** M ii 139.
 te imchi atthārasahi vatthūhi (na) **apakāsanti** Vin ii
 204 cf A v 74.
apakāra : *injury*,
 B-assa ~ena duggandhā Ap 582.
(apakirati) : *to throw away*,
 yaṃ maṃ ~itūna gacchanti Thig 447 *Se so, Ee*
 -karitūna.
apakka : *not ripe*,
 na jānanti rajanam pakkam ~am Vin i 286.
 na silavanto ~am paripācenti D ii 332.
apakkamati : *to go away*,
 hatthināgo yūthā ~amma Vin i 353 Ud 41.
 so tamhā padesā ~amma D i 104.
 (te) ekamantaṃ ~amma D ii 180 244 Pv 25.
 evam dh-ā ~amma S i 57.
 tapokammā ~amma S i 103.
 mārādhitaro ekamantaṃ ~amma S i 124-5.
 tato ca so ~amma J vi 418.
 te pañca bh-ū nibbijjā ~imsu M i 247.
 tasmā dh-ā -ā ~im M i 165.
 vāyaso ~i Sn 448.
 kusalo vālapāsānam ~ati bhāsati J ii 162.
 ~atha sūkarā J ii 418 anusuyam ~e J iii 27 v PED.
 alikam bhāsamānassa ~anti devatā J iii 457.
 ariyadh-ā ~anto J iii 468.
 tamhā thānā ~i J v 161 183.
 saggakāyam ~i J vi 573.
 vālā patthā ~um J vi 558.

evāham tasmā dh-avinayā **apakkanto** A i 185-6.
 moghapurisā ~ā dh-avinayā M i 480.
 Kassapassa sāvakā ~ā M ii 3.
apakkha : *no cripple*,
 ~o pakkhasammato J vi 17.
apakkhatā : *the state of being without partisans*,
 dubbalyā ti : ~ā Vin iv 242 *Ee app. v CPD*.
apagacchati : *to go away*,
 (na) apenti : nā ~anti na vijahanti Nd2 89.
 vippavasasi ~asi Nd2 249.
apagatā ime sāmāññā brāhmaññā Vin iii 44 72 120 132
 Ud 44.
 svāgataṃ nā ~am na-y-idam dummantitaṃ mama M
 ii 105 Thag 885-6.
 so evam cuddasa pāpakā ~o D iii 181.
 no c'idhā ~am siyā S i 24.
 kassa + n'atthi ~am S i 24-5.
 -mānā ~am mānasam S ii 253 iii 80-1 170.
 ~ā bh-ū dh-avinayā A ii 26 It 112 Nd1 125 383.
 maggā ~am jalam Ap 470.
 suddham vattham ~kālakaṃ D i 110 148 ii 41 43 A iv
 186 210 213 M i 380 ii 145 Ud 49 Vin i 16 20 23 37
 181 ii 157 192.
 bh-usaṅgho nirādinavo ~o suddho Vin iii 10.
 itthi ~gabbhā Vin ii 129.
 goṭṭhā patthitagāvo ~gopālakā M i 79.
 nemi ~jimbhā suddhassa M i 31.
 (sālarukkho) ~tacapapaṭiko M i 488.
 nemi ~dosā + M i 31.
 (sālarukkho) ~phegguko M i 488.
 passeyya sarīram ~maṃsalohitaṃ D ii 296 M i 58 89
 iii 90 A iii 324.
 nemi ~vaṃkā + M i 31.
 atthikāni ~sambandhāni disvā D ii 296 M i 58-9 iii
 90 A iii 324.
 (sālarukkho) ~sākhāpalāso M i 488.
 vatthum + ~satthusāsanam + Vin ii 306-7.
apagabbha : *abortive, "against rebirth,"*
 ~o bhavam, samaṇo G-o Vin i 236 iii 3 A iv 175.
 tam aham ~o ti vadāmi Vin i 236 + A iv 176.
 jino ~o anālayo Ap 460.
 G-o ~atāya dh-am deseti Vin i 236 iii 3 A iv 182 184.
apaṅga : *outer corner of the eye (avaṅga)*,
 bh-uniyo avaṅgam karonti Vin ii 267 (*a mark at*).
 tayā maṃ h'asitāpaṅgi kisam karissanti J iii 419.
(apacati) : *not to cook*,
 ~antānam dānam adātum A iv 61-2 236.
 ~antāpi dicchanti santo laddhāna bhojanam J iv 64.
 pacante ~antassa amamassa J iv 372.
 anāgāre pabbajite apace br-cārayo A iv 245, *but v CPD*
 apacāyati.
 apace paduse pi ca Ap 581 *Se* : amejjhe padumo
 yathā; v CPD.
apacaya : *diminution*,
 ~assa vaṇṇam bhāsivā Vin i 45 ii 2 iii 21.
 ~assa vaṇṇavādī Vin i 305 ii 197 iii 171.
 vatthūni ~āya samvattanti Vin ii 197.
 dh-ā ~āya -anti Vin ii 258.
 na ~āya -ati Vin iv 142.
 pañcupādānakkhandhā ~am gacchanti M iii 288.

imassa kyaṣṣa ācayo ~o S ii 94-5.
 dh-ā-āya no ~āya + A iv 280 Vbh 315 330.
 dh-am desissāmi ~gāmim A v 243 276-7.
 sabbe 'va ~ino honti Ps i 116.
 ~ino dh-ā Dhs 2.
 jhānam bhāveti ~im Dhs 60 69 70-3 75 99ff.
 lokuttaram cittaṃ -eti niyyānikam ~im Dhs 116.
 -am jhānam -eti -am ~im Dhs 116 Vbh 106-7 172
 189 203ff 236 265.
 sabbam rūpaṃ n'eva ācayagāmim na ~im Dhs 125
 133.
 -am -am na ~i Vbh 12.
 katame dh-ā ~ino; n'eva ācayagāmino na ~ino
 Dhs 184.
 atthi vedanā + -kkhandho (na) ~i Vbh 16 23 35 49.
 rūpakkhando na ~i Vbh 62.
 magga- nirodha-, dukkhasaccam (na) ~i Vbh 113.
 aññindriyam, anaññātāññassāmi-t-indriyam ~i Vbh
 126.
 dasāyatanā(ni) na ~ino Vbh 74.
 dasindriyā na ~ino Vbh 126.
 cattāro khandhā siyā ~ino Vbh 62.
 soḷasa dhātuyo na ~ino Vbh 91.
 dve -uyo siyā ~ino Vbh 91.
 atthapaṭisambhidā siyā ~inī Vbh 303-4.
 tisso paṭisambhidā na ~iyo Vbh 303.
 ~i paññā Vbh 310 326.
 rūpāvacaro maggo na ~i Kvu 111.
 ekāyanamaggo ~i Kvu 155.
 lokuttaram + kusalam ~i Kvu 357.
 ācayagāmittika: ~i + Tkp 334.
 ~ino dh-ā saṅgahitā Dhtk 19.
 ~ino dh-ā sampayuttā? n'atthi Dhtk 57.
 ~i dh-ehi ye dh-ā Dhtk 45 94.
 sekhā ~ārāmā S i 235.
apacāyati: *to honour*,
 ye vaddham ~anti narā Vin ii 162 J i 219 ii 446.
 na br-e ~anti D i 91.
 brahmaṇ ca vaṇṇam ~amāno J ii 14.
 yo br-am ~ati J ii 82.
 (dh-am pūjento) dh-am ~amāno D iii 61 84 M i 126
 A i 109 iii 149-51 Ps ii 160.
 dh-añ ca nāgo ~amāno J iv 460.
 dh-am siviṇam ~amāno J v 223.
 pubbe katañ ca ~amāno J iv 273.
 yo piṇḍam ~asi J v 363.
 uragam na ~asi J vi 181 193.
 sāmikam ~eyya J vi 240.
 sabbe maṃ ~anti Ap 314 387 585.
 sabbā no ~anti Ap 592.
 namassan ti ~amāno Ndl 401.
 atithi amhehi pūjetabbo apacetabbo D i 117 133.
 mānito pūjito **apacito** Vin iii 89 D i 114 116 130 ii 138
 M ii 166 S ii 119 Ud 6 12 30 43 73 Ndl 147.
 mānitā' ~ā tathā Ap 556.
 ~o **apaceyyānam** tassa icchāmi hātave S i 175 Thag
 186 *Ee* apacin-.
 kyassa, tyassa ~ā assu S i 178.
 aññatitthiyā apūjitā na ~ā S ii 119 Ud 12 72.
 mayam pi sakkatā bhavissāma ~ā S ii 120.

ime muṇḍakā samaṇakā ~ā S iv 117.
 ukkādhāro ~o tayā Sn 335.
 niccam ~o mayā Sn 336.
 devānam ~ā aham Vv 4.
 yassa devā mettāya niccam ~āni J iv 75.
 dh-o ~o santo attham dasseti paṇinam J v 339.
 kacci santo, santo ca me ~ā J v 378.
 addhā ~ā ty-amhā J v 380.
 homi ~o sadā Ap 308.
 sāham ~'atthadh-akusalam Vv 33 (*v* VvA) *Ee* apacim
 tattha kammak-am.
 B-esu dh-e s-e **apaciti** Thag 589.
 kataṃ + ~im + tayā J ii 425 vi 88.
 bhattu ~im kummi J ii 435 dh-assa ~im kummi J vi
 499.
 rukkhassa ~im karoṭha J vi 327-8.
 pūjenti: ~im karonti Ndl 104.
apacina(na): *v* CPD & PED, "guarding,"
 apacinanavakam niṭṭhitam Vin i 264.
 cīvarapaṭivisaṃ apacinayamāno Vin i 263.
 gāvī taruṇavacchā vacchakam apacinati M i 324 (*so*
 MA) *Ee* & *Se* -vīṇati *vl* -cinati & -cināti.
apacināti: *to diminish* (*v* apacaya),
 ariyasāvako: ~āti no ācināti S iii 89.
 bh-u n'evācināti na ~āti ~itvā tṭhito S iii 90 Nd2 161
 Ndl 21 460 Kvu 93.
 ~eth'eva kāmāni J iv 172.
 arahā ~āti Kvu 92 542.
 evam apacinato dukkham: santike n-am S iv 74 Thag
 807-9ff.
apacca: *offspring*,
 ~o Okkākarajassa Sakyaputto Sn 991 Nd2 2.
apaccakkhakamma: *non-realizing*,
 viññāṇe + ~ā diṭṭhigatāni S iii 262.
 yaṃ aññāṇam ~am: avijjā Nd2 98 Vbh 85 Dhs 79
 190 195 205.
 yaṃ -am ~am: asampajaññaṃ Pug 21, *Ee* apac-
 cavekkha-.
(apaccakkhāti): *not to disavow*,
 sikkham ~āya Vin iii 23-4 A iii 67-8 92 95 (*Ee* appacc-).
 -ā ~ātā Vin iii 24-5.
 kathaṇ ca -ā ~ātā Vin iii 27.
apaccanika: *not hostile*,
 sammādiṭṭhi + vācā ariyānam ~atā M i 404.
 sammāpaṭipadāya + ~paṭipadāya Ndl 13 361 +.
 anulomapaṭipadam +: ~am + Ndl 32 144 365 398
 480f 486.
(apaccavekkhati): *not to examine*,
 yassā siyā ~itam Thig 387.
 ālasse kosajje **apaccavekkhanāya** A iv 52 *Ee* appac-
 -ṇ-.
 ~ā dh-ānam paripantho A v 136.
 yaṃ aññāṇam ~ā: avijjā Nd2 98 Vbh 85 Dhs 79 190
 195 205.
 yaṃ -am ~ā: asampajaññaṃ Pug 21.
apaccāsa: *who hopes for nothing in return*,
 nirālayo ~o sambodhim anupattiyā Cp 75 *Ee* apaccāyo
 (*v* CpA).
apaccuddhaṭa: *not (formally) given*,
 ~o ~saññi Vin iii 264.

apaccuddhāraṇaṃ paribhuñjati Vin iv 121.
 ~am nāma tassa vā adinnaṃ + Vin iv 122.
 ~e ~saññī, ~e vematiko Vin iv 122.
apaccupalakkhaṇa : *not differentiating*,
 rūpe + ~ā (: diṭṭhi) S iii 261.
apaccupekkhaṇa : *not looking into*,
 rūpe + ~ā + S iii 262.
apaccorohaṇatā : *state of not descending*,
 satiya ~āya sato Nd1 10 347 Nd2 261.
apacchā : *not after*,
 (devatā) mayam paripuṇṇakammantā ~ānutāpiniyo
 A iv 392.
apajaha : 'greedy', *not leaving*,
 kumārakā pharusā ~ā A iii 76 Se -āni AA -ā v PED;
 CPD: apātubhā v vl.
apajāpatika : *having no wife*,
 kumārakam ~am kumārikam apatikam Vin iii 135.
apajita : *loss*,
 na devo jitaṃ ~am kayirā Dh 105.
apajjhāyati : *to ponder*,
 seyyathāpi ulūko bilāro ~ati muṇḍakā samaṇakā
 ~anti M i 334.
 jhāyati pajjhāyati nijjhāyati ~ati M iii 14.
apañjasa : *not in right order*,
 vātā vāyanti ~ā, ~esu devatā parikupitā A ii 75.
apañña : *not wise*,
 n'atthi jhānam ~assa Dh 372.
 kandeyyūn te vassasataṃ ~ā J i 407 410.
 (apaññatta +, apaññāta, apañi-, apañi-, apati-, see
 app-).
apathavi : *not earth*,
 pathaviyā ~saññī ~iyā vematiko Vin iv 33.
 mahāpathaviṃ ~im karissāmi, ~i bhavasi, na sukarā
 ~i kātum M i 127.
 (apanata see apanata.)
apaṇḍara : *not white*,
 ~o (kāko) aṇḍasambhavo uppādayat'eva me Thag 599.
 ~ā lohitantā J v 156.
apaṇṇaka : *sure*,
 ~sutta M i 400ff.
 ~o hi dh-o samādāya vattitabbo + M i 401.
 assāyam ~o -o dussamatto M i 403ff.
 ~o maṇi uddham khitto A i 270 v 294 296.
 ~am sāmāññaṃ eva seyyo M ii 74 Thag 788 J v 176.
 ~an te ito bhavissati M iii 146.
 ~am me tatrupapatti -issati M i 410.
 sakadāgāmi anāgāmi ~am sotāpanno A v 85-6.
 ~am thānam eke dutiyam āhu takkikā taṃ gaṇhe
 yad ~am J i 104.
 bh-u **apaṇṇakatam** paṭipadam paṭipanno A i 113-4 ii
 76-7.
 saccam vacanam ~āya mayham S iv 351-5.
 addhā : ~vacanam advejjha- advejjhaka- + Ps ii 21
 Nd2 82 Nd1 2 490.
apatana : *unable to fly* (CPD),
 santi pakkhā ~ā J i 214 Cp 98.
apatana : *not falling down*,
 upagacchanti vassassāpatanāya te Ap 331.
apatikā : *having no husband*,
 kumārikam ~am Vin iii 135.

apatta : *not a bowl*,
 tato ukkaṭṭho ~o omako ~o Vin iii 243 iv 244.
 ~kam upasampādentī, na ~o -etabbo Vin i 90.
 ~assa (patto) na gāhetabbo Vin iii 247.
 ~cīvarakam upasampādentī, na ~o -etabbo Vin i 90.
apattha : *useless*,
 ~am va niratthakam Ap 503.
apattha : *thrown away*,
 yāni 'māni ~āni alāpūn'eva Dh 149.
apatthaddha : *relying on*,
 sakunagghi sake bale ~ā S v 147.
 (apatthayati) : *not to long for*,
 āvāhavivāhakānam apatthito D iii 183.
 suddhi asuddhī ti apatthayāno Sn 900 Nd1 313 (-im).
 dānam apatthayantassa hoti Kvu 343.
 tasmā nesam apatthave J iv 347 v CPD.
apatthayam patthayasi Pv 18.
 -asi apatthiyam Vv 76.
 yo tvam -ase ~am J iv 61.
 ~am yo -asi J iv 86.
apattharati : *to cover*,
 pādamūle ~im Ap 323.
 rahade -thīnamiddham apatthaṭṭe Thag 759.
apatha : *no way*,
 ~ena payātum icchasi Thīg 384.
 ~ena patham yāma J v 37.
 ~am pi -am katvāna Ap 350.
apada : *no foot, -ing*,
 pāno ~am dvipadam + Vin iii 47.
 sattā ~ā -ā, T-o aggam S v 41 A ii 34 iii 35 v 21 It 87.
 ~am vadhitvā Māraccakkhum M i 159 174 A iv 434
 Nd2 149.
 taṃ B-am ~am kena padena nessatha Dh 179 180.
 ~ena -am yāti J iv 425.
apadāna : *exploit*,
 Sugatā ~esu jīvamāno D iii 24.
 nā ~am paññāyati D iii 88 91.
 lūnam pi nappatāvīrūḷham ~am -ittha D iii 90.
 tuyhā ~e viharāmi viharāmi anāsavo Thag 47.
 cudito codakena ~e na sampāyati M i 96.
 ~e sobhati paññā A i 102.
 ~am Sugatānam Ap 241.
 ~am pakittayim Ap 241.
 ~sobhani paññā A i 102 vl, v CPD.
apadisati : *to refer to*,
 aññe bāle avyatte ~eyyūn Vin i 119.
 te sañcicca dūre ~anti Vin ii 76 iii 159 Se so Ee
 -issanti.
 na c'eva so Bh-vā ~itabbo Vin iv 139.
apanaddha : *tied on*, v CPD,
 sattho addasa purisam lohitakkhim ~kalāpaṃ D ii
 343.
apanamati : *to bend (away)*,
 sutvāna nāgassa ~issanti ito Sn 1101 Nd2 36.
 ~issanti : vajissanti pakkamissanti + Nd2 89.
 anabhinatassa no apanatassa Bh-vato M i 386.
 samādhisubhāvitam na cābhinatam na cā ~am S i
 28.
 samādhi na cā-o na cā ~o A iv 428.
 ~am cittaṃ vyāpādānupatitam Ps i 167 (-ṇ-).

abhiññātam apaññātam cittaṃ *et* abhinatam apanatam
Ps i 165.

(bheṣajjam) sappāyam + **apanāmeti** Vin i 303 A iii 144.
chattam *etvā* Vin ii 208 S i 226.

hattham *eyyam* D i 126.

Bh-vā kāgam *esi* S i 207 Sn p 48.

nāgā *enti* (nidhi) Khp 7.

mā bhattam *ayi* J vi 233.

bahiddhā katham *eti* + M i 96 250-1 442 444 ii 31
A i 187 198 iv 168 193 Vbh 387.

apanidheti : *to hide*,

bh-ū pattam cīvaram *enti* + Vin iv 122 v 22 41.

eyya vā ti sayam *eti*, **apanidhāpeyya** vā ti aññam
āpāpeti Vin iv 123.

apanudati & *-eti* : *to drive away*,

ahitam pi ca *si* hitam pi ca D iii 175 178.

te Bh-vā **apanujja** viharati D ii 223 229 DA : cittena,
cf Dial ii 262.

malakkhilakalikilese *'eti* (?) D iii 179.

yo me pitu- + sokam **apānudi** J iii 157 215 390 iv 62.

ubbegam uttāsam bhayam **apanudita** D iii 148.

ubbeḡa-uttāsabhayāpānūdano D iii 148.

(dh-am adeseṣi) sabbadukkhā *am* Vin ii 148 164 D iii
196 Sn 252 Ap 25.

sabbasokā *am* Vv 47.

apaneti : *to lead away*,

tehi bh-u ekamantam *etvā* Vin i 173.

bh-um + *am* *etvā* D i 221 A i 219.

taṃ *enti* *etvā* nenti A iii 94 96-7 99.

kassako udakam abhineti *eti* A i 230.

sallam abbaheyya *eyya* M ii 257.

samsayam *ehi* me Ap 424.

kilese *im* aham Ap 462.

satapatto dumaggamhā dūre putte **apānaya** J ii 155.

na te **apanayī** rājā J vi 223.

ditthigatan ti **apanitam** etam T-assa M i 486.

o (me) avijjāvisadoso + M ii 256-7.

apaneyyo so p-o A iv 169.

asso khādanā **apaniyati** S i 176.

sayam *are* Ap 270.

apapatita : *not fallen*,

dh-avinayā *o* A ii 2.

apabbajja : *not going forth*,

geham āvasati naro *am* iccham D iii 160 (*Et*
misprints).

apabbhāra : *not steep*,

akakkasā *ā* J v 405 *Et* -arā.

ā nadikā sandati Ap 15.

apabhaṅgu : *not brittle*,

pabhaṅgum desissāmi *um* ca S iii 32.

(rūpaṃ +) tassa nirodho + *u* S iii 33.

khandhānam nirodho : *um* nibbānan ti Ps ii 239 *Et*
am.

apamāra : *epilepsy*,

(pañca ābādhā) : kuttham + *o* Vin i 71 ii 271 A v
110 Ndl 13 17 361 468.

santi te evarūpā *-ā* : *o* Vin i 93.

kilāso ca *o* Ap 270 379.

ena + phandamānam Ndl 47.

ena + phuttho pareto Ndl 252 370.

ena + vijjucchato Ndl 466.

sandhāvati *io* + hoti? Kvu 31.

upasampannā dissanti *ikā* Vin i 93.

hīnam vadeti *ikam* + Vin iv 8 10.

apamuttha & *-mm-* : *not forgotten*,

amatam *am* kāyagatā sati *ā* A i 46.

upaṭṭhitā sati *ā* A iv 176 Ps i 173, CPD : asammu-
cf M i 117 & PsA, v appam-.

(**apayāti**) : *to go away*,

mahāsamuddo *yanto* mahānadiyo **apayāpeti** + S ii
119.

avijjā + *yanti* + samkhāre + *-eti* S ii 119.

parājita devā apāyamsu S i 224.

-ā *-ā* apāyimsu A iv 432-3.

bāhirānam raññam **apayānam** bhavissati D i 9.

paṇḍito paṭibalo rājānam **apayāpetabham** apayāpetum
D ii 177 M iii 176.

apara : *other*,

o : sabr-cārī D iii 129; puriso M ii 129; pāṭipado
sekho It 80; vimokho nā *o* Sn 1089 Nd2 31;
ratho J iii 131; suvo J iv 434; mahāvīci J v 266;
vedanā- + kkhandho Vbh 26-7 40 52-3 60-1;
purato + *o* na vijjati Thag 537.

ā : nisīdati Vin i v 289; devatā D ii 254 S i 17-21 iii
121 A iv 75 391; nārī J v 170; upamā M i 241;
(naḷakalāpi) S ii 114.

am : cātumāsam Vin iv 101; disam Ap 126; balyam
J iii 278; taṇham J iv 172; satthim Thag 151;
bāham Thag 151; guṇam Ap 458; sitalam Bv 7;
sitāse Sn 791 Ndl 91; ce ākaḍḍheyya S ii 114.

nā *am* itthattāya Vin i 14 35 183 D i 84 147 150 177
203 209 ii 68 153 M i 38 67 184 252 254 348 414 442
496 522 ii 43 104 127 252 iii 20 29ff 108 244 280 S i
140 161 163 ii 22 51-2 82 95 120-1 219 iii 21-4 45-6
50 54 68 71 74-80 83-4 90 105 121 138 142 149 152
166 177 195 + A i 165 167 282 ii 211 iii 376 iv 179
235 302 402-3 v 155-6 162-3 Ud 23 Sn p 16 112
Pug 61 68.

na pubbe nā *am* D iii 64.

viññānam nāmarūpamhā nā *am* gacchati D ii 32 S
iii 104.

yatha-y-idaṃ nā *am* Sn 1092 Nd2 32 89.

pubbenā *am* M ii 121 iii S v 154; *am* pi D i 163ff
Bv 54; *am* pana D iii 102; punā *am* Pv 22
J vi 65 Cp + Bv +, athā *am* etad avoca + D ii
120 iii 184 191 M i 227 ii 72 138 iii 187 242 257 S i
69 137 140 189 220 ii 81 108 158 278 280 iii 83 142
iv 127 v 217 Sn p 78 141-8 J iv 31; *-am* sikkhe
Sn 974.

assa : bhāgam dehī ti Vin iii 136; dh-ā A iii 349 v
140 143.

āya : niccabbhikkhāya M ii 163.

ena : samayena Vin i 183 iii 19 89 90-1 D i 60-1
73 250 ii 35 189 214 237 323 M i 20 25 74 88 117
124 163 179 267 344 488 504 ii 93 120 212 225 iii 33
127 269 S i 82 148 202 ii 106 233 273 iv 265 + A ii
208 iii 398 404-9 iv 302-3 423-5 435 440-7 v 99
203-4 Ud 4 Pug 57 Ndl 145 +.

Dīpaṃkarassa + *ena* Bv 19 21 23 + 62.

kālena Ap 607; dāsibhogena Vin iii 136.

~e : pariyaē M iii 214 A i 134-5 iii 415 v 292 297 299 Kvu 466 544; dh-adesane Bv 62.
 ~ato : pubbe samudde ~ato Thīg 500.
 ~ā : dhātuyo D iii 215 Vbh 85-6; taṇhā D iii 216 Vbh 347; paññā D iii 219; paṭipadā D iii 229; bhāvanā Ps i 28 30; bhūmiyo Ps i 84; cariyāyo Ps ii 225.
 ~e : aggī D iii 217; samādhī D iii 219; sm-abr-ā A i 188; dh-e A iii 309; p-ā A iii 407; phunanti J vi 107; santāpe J vi 507; āsamānā Pv 48; athā ~e M i 225 Pv 51; upanenti Cp 102; kasāvā Vbh 347; punā ~e Pv 5 6 39.
 ~āni : nāṇāni D iii 227; abhisambhaveyya Sn 965; ca visatiṃ J ii 16; visamāni Vbh 347; bhayāni Vbh 348 376; duccaritāni Vbh 376.
 ~esam : bhikkhūnam Vin ii 4 87; pakkhikānam M ii 239.
 ~ehi : āgehi Vin i 63 ii 3; dh-ehi A v 327; kāraṇehi Ndl 9.
 pubbakālam kodho ~kalam upanāho Pug 18 Vbh 357 (~e).
 na pubbakusalo na ~kusalo Vin v 130 139.
 aparaṃkāra : not an act of another, asayaṃkāram ~am (sukhadukkha +) D iii 138-9 A iii 440 Vbh 377 S ii 20ff 113 Ud 69 70 Kvu 53.
 aparajju : on the next day, anujānāmi ~u bh-us-am pavāretum Vin ii 275. sāyam + ~u kāle S i 186.
 ~gatāya āsāhiyā Vin i 137 ii 167.
 aparatthama : the last & the eighth, etam me ~am Ap 321.
 aparanna : vegetable, khettaṃ : yatta pubbaṇṇam vā ~am vā jāyati Vin iii 50.
 bījabijam : -am ~am Vin iv 35.
 haritam : -am ~am Vin v 48.
 dhañña : ~am : sūpeyyam Nd2 175.
 ~nissitam (vatthum) Vin iii 151.
 aparanta : future, sm-abr-ā ~kappikā ~ānudiṭṭhino ~am ārabha D i 30 38.
 ~am vata upadhāviṣṣati S ii 26.
 ~am ādhāveyyātha M i 265.
 ~am ārabha pañham puccheyya M ii 31-2.
 ~am -a abhivadanti M ii 281 233.
 tiṭṭhatu ~o M ii 31-2 44.
 sm-br-ā apassantā ~am M ii 43.
 pubbante ~e kaṃkhā Nd2 75 Ndl 413.
 pubbāparante ~e kaṃkhati Dhs 183 198 205 Vbh 364. (amoho) : ~e nāṇam + Dhs 189.
 (moho) : ~e aññānam Dhs 190 195 Vbh 362 Kvu 174.
 ~e vimati Kvu 165-6; kaṃkhā 181; paravitāraṇā Kvu 189.
 ~kappikā D as above M ii 228 233.
 ~ānudiṭṭhino D as above M ii 228 235.
 (solasa diṭṭhiyo) : ~i + Ps i 139.
 catucattālisāya ākārehi ~iyā Ps i 155.
 pubbantānudiṭṭhi ~i Dhs 7; katamā 227; Vbh 346; 359.
 -inam asati ~iyo na honti S iii 46.

~inam asati thāmaso parāmaso na S iii 46.
 ~sahagatā diṭṭhinissayā D iii 137.
 katame ~-ā -ā? D iii 139.
 ~ānam -ānam pahānāya D iii 141.
 aparantapa : not tormenting others, so anattantapo ~o D iii 232 M i 341 349 418 A ii 206 208 211 Pug 61.
 bodhisatto ~am akāsi Kvu 287.
 aparapajā : posterity, ~aṇ ca pi'ssa paṭipūjenti D iii 190.
 apara(p)paccaya : not relying on others, vesārajappatto ~o satthu sāsane (diṭṭhadh-ā ~ā) Vin i 12 16 20 24 37 181 226 242 248 ii 157 192 D i 110 148 ii 41 43 M i 234 380 491 501 ii 145 A iii 297-8 iv 186 210 213 Ud 49.
 khandhānam nirodho : ~am n-am Ps ii 239.
 ~ā nāṇam S ii 17 78-9 iii 135 Kvu 66.
 sāro br-carīyassa tasmiṃ ~ā S iii 83.
 aparapāda : hind legs, tato ~esu dalham baddhalatāgūṇam J iii 373.
 aparabhāge : later, ~e hināyāvattassa ayaso Ndl 148.
 aparajjhati : to offend, na sā kiñci ~ati Vin ii 79.
 kyāham ayyānam ~āmi Vin ii 124 iii 162.
 na bh-ū kiñci ~anti Vin ii 190.
 ariyamaggam ~ati Vin v 148.
 nigrodho kiṃ ~ati J iv 352; ~itvāna attanā v 104.
 na pi'ham ~am Thīg 418 ThīgA ~im v CPD.
 kim pana te Sakyā aparaddhum D i 91.
 aparaddham viraddhaṇ ca Vin v 149.
 passa yāva ~aṇ ca te idaṃ D i 103 iii 3 9 12 28 S i 149 A v 171.
 tesam ~am D i 180; tumh' ev'etam + ~am i 222 ii 115 117.
 ritto tuccho ~o + M i 233 440 ii 35.
 suddhimaggam ~o S i 103.
 ~ā suddhim akevalino Sn 891 Ndl 299.
 ~ā : khalitā galitā Ndl 300; ~am mayā 312; aññāya ~o aham 312.
 ~am dukkhitaṇ ca me Vv 38.
 tassa me dukkhajātassa dukkhakkhandho ~o Thag 78.
 kissa tayā ~am Thīg 147.
 te duppayātā ~maggā Vv 78.
 aparandhamesin : seeking for faults, randhamesi : ~i Ndl 165.
 aparavambhanā : absence of disparagement, saddh-asaññatti ~ā M i 404 409.
 aparavambhi 'ham asmi; ariyā ~i M i 19; bh-u ~i i 96; bhavissāmi ~i i 97.
 ~itam attani sampassamāno M i 19.
 aparajita : unconquered, sabbattha(-m-) ~o + S i 134 Khp 3 Sn 269 Thag 665.
 ubho'ttha-m- ~ā J i 165.
 samimsu ~ā Bv 31.
 bh-u passaddho ~o A ii 42.
 sabbaññu- ~e (satthuno) Thag 131 vihasim ~o 513.
 saṅgāme ~am Thīg 121 181.
 Samb-o + ~o Thīg 192 Ap 168 221 280 Siddhattho 200.

rājaputtān ~am vidū J vi 526.
 sayambhū + ~o + Ap 87 201 255 341 515 Cp 74 *Ee*
 app-.
 ~niyatthāne bodhipallāṃkamuttame Bv 63 v *CPD*.
 āgat'amha dakkhitāye ~saṃgham D ii 254 S i 26.
 aparādhēti : *to fail (v aparajjhati), offend,*
 kiccam ~eti ~ento dhamasati A ii 67.
 kin te aparādhitaṃ mayā Thīg 367.
 atītam addhā ~am mayā J vi 251.
 tassa c'eko'parādh'atthi J ii 207.
 ekā ~am khama J iii 394 iv 313 450.
 ~am tvaṃ no khama J v 307.
 ~am khamassu taṃ, me Ap 551 585.
 ~o ko n'idha mam'ajja atthi J iv 447 v 106.
 ~'ito 'ham tuyhaṃ sarāmi J v 26.
 ~o Brahmā dattassa J v 106.
 attano ce vādassa ~am vijāniya J v 237-9.
 ~āham na passāmi J vi 142.
 na hi ~o atthi mayhaṃ + J vi 384.
 ~am akās'aham Ap 176; ~am pajānanti Ap 592.
 kinu me ~atthi Cp 78.
 aparādhakā + dūsakā heṭhakā J iv 495.
 poso saddh-a-m-~iko A iv 228.
 aparādhina : *not depending on others,*
 attādhino ~o D i 72 M i 275.
 aparāpatti : *later offence (?)*,
 pubbāpatti ~i jānitaṃbā, ~inaṃ antarāpatti-abbā Vin
 v 115.
 aparāpara : *another and another,*
 ratiyo ulārā ~ā + S i 87 89 A iii 48.
 ~am pariyesanti Nd1 240 368 Nd2 236.
 (~am gantukāmā D ii 89 *Ee w.r. Se pārāpāraṃ*).
 khandhā cavanti ~am Thag 121.
 aparāpariyavedaniyaṃ kammaṃ ~tthēna niyataṃ
 Kv 611.
 kappatthiyaṃ kammaṃ aparāpariyavepakkaṃ Kv
 466.
 (aparāmasati) : *not to touch,*
 lokapaññattiyo yāhi T-o voharati ~am D i 202.
 yaṃ ca loke vuttaṃ tena -ati ~am M i 500 Nd1 284
 303.
 tathā tathā -ati ~am M iii 235.
 na parāmasāmi ~ato me D iii 28 -ati ~ato assa i 17.
 amamāyanto ~anto Nd1 51; anādiyaṃ 111;
 abhinivisaṃtaṃ 111; agāṇhanto 314.
 agāṇhamāno + ~amāno Nd1 108 agāṇhitvā : ~itvā
 190.
 agāṇhayamāno + aparāmasayamāno Nd1 344.
 silāni aparāmatthāni Vin v 92 D ii 80 iii 245 M i 322 ii
 251 A i 209 iii 36 132 286 289-90 v 330 Ps i 44.
 -ehi ~ehi D ii 94 iii 227 A ii 57 iii 213 iv 407 v 184.
 ~ā dh-ā Dhs 5; cattāro maggā 252; parāmasavippa-
 yuttā ~ā + 253.
 atthi vedanā-+kkhandho ~o Vbh 18; 30; 44; 56.
 cattāro khandhā siyā ~ā Vbh 66; dve dhātuyo 95;
 navindriyā 130.
 ~ā paññā Vbh 309 323; dve saccā 118; tīṇindriyā
 130.
 dh-ā ~ā Kv 155; cakkhāyatanam 155; anottappaṃ
 156; amataṃ 401ff; ariyarūpaṃ 498.

~ehi dh-ehi ye dh-ā Dhtk 47 80; dh-ā sampayuttā
 Dhtk 60.
 (pañcasilāni) ~pārisuddhisilam Ps i 42.
 aparāyana (& ~ini) : *without refuge,*
 sā abandhu ~ini J iii 386.
 so'ham -u ~o J iii 468.
 aparikathākata : *not got by speaking of its value,*
 ~ena atthataṃ kaṭhinaṃ Vin i 255.
 aparikupita : *not annoyed,*
 devatā ~ā bhavanti; -āsu ~āsu anupaveccati A ii 75.
 aparikkamana : *no walking around,*
 vatthusmiṃ ~e Vin iii 149.
 ~am : na sakkā anuparigantum Vin iii 151.
 sārāmbham ~am Vin iii 152ff v 96 216.
 saparikkamano dh-o na ~o A v 262.
 aparikkhitta : *unenclosed,*
 jantāgharaṃ ~am Vin ii 121; vaccaṇṇi ~ā ii 142;
 vihārā ~ā ii 153-4.
 ~o + gāmo + Vin iii 46 200-1 iv 166 230 345;
 āramassa ~assa iv 42; anāvaṇṇe ~e gacchanti Ps
 ii 208.
 aparikkhina : *not exhausted,*
 āsavā ~ā M i 72 479 A iii 21-4.
 ~ā -ā (na) parikkhayaṃ gacchanti M i 104 349-50 A v
 343-6.
 khināsavassa paṭijānato -ā ~ā ti A i 187.
 aparigamanatā : *the state of not going on,*
 ~āya thito Nd1 21 460 Nd2 161 *Ee -tt-*.
 apariggaha : *without possessions,*
 manussā tattha jāyanti amamā ~ā D iii 199.
 visesagunā : amamā ~ā + A iv 396.
 sapariggaho brahmā ~o? ~o D i 247.
 ~ena br-unā saddhiṃ saṃsandati D i 247.
 ~assa br-uno, saṃvayūpagā bh-uno, + D i 248 252.
 apariggahita : *not owned, not taken up,*
 taṃ ca araṇṇe ~am Vin iii 44.
 āpattiyo ~āyo; kulāni ~āni Vin iv 31; bhesajjāni,
 rattiyo ~āyo iv 103.
 ~ā kāmā mamāyitā -ā Nd1 2 28.
 aparighamsanta : *not scrubbing,*
 mañco nīcam katvā sādhuṇam ~ena nikkhipitabbo
 Vin i 47-8 ii 208 218.
 bhājanam, pattam, ~ena dhovitvā + Vin i 51 ii 213
 223.
 aparicakkhitar : *one who does not look closely,*
 asaṇṇatam ~āram bhayaṃ anveti J v 77.
 (aparicarati) : *not to attend to,*
 mātaram, pitaram ~itvāna J v 330.
 yo (aggi) mayā aparicinnapubbo M i 82.
 poso pitu aparicārako J v 330.
 apariccatta : *not given up,*
 adinnaṃ : anissattham ~am Vin iii 46.
 ~am rañño nāgassa jivitaṃ M i 415.
 aparicchanna : *not covered,*
 sabba-~e yebhuyyena ~e Vin iv 17 20.
 aparijānāti : *not to know thoroughly,*
 tesam kāmā ~atam A iii 69.
 cakkhum + anabhijānam ~am S iv 89.
 sabbam -am ~am It 3-7 Kv 178 185.
 amataṃ apariññatam A i 46.

pathaviṃ -ito + ~am vadāmi M i 1.
 ~ā me pañcupādānakkhandhā M iii 295.
 dukkham me ~am Nd1 55 219 332 376 399 502 Nd2 126.
 ~am -am pariññeyyam Nd2 90.
 anāgāmi ~dukkho tattha upapajjati? Kvu 103.
aparidayhamāna : *not being burned*,
 anavassuto ~o Sn 63 Ap 11 Nd2 68.
 rāgajena paridāhena ~o Nd2 89.
aparīṇata : *not appropriated*,
 ~e pariṇatasaññi, vematiko, ~saññi Vin iii 266 iv 156.
 dh-ā anāyussā ~bhogī A iii 145 (*eating unripe things*).
aparīṇāyaka : *without guide*, (& -n-),
 lokasannivāso ~o ti Ps i 129.
 sā kapaṇiyā andhā ~ikā J iv 93.
 te marissanti ~ā J iv 415.
(aparitassati) : *not to tremble*,
 ~am paccattam parinibbāyati D ii 68 M i 67 251 254 iii 244 S ii 82 iii 55 iv 23-4 A iv 88.
 anupādāya ~ato M iii 223 It 94.
 so ~i nisinnō M ii 138.
 abbhantarānam ratiyā **aparitassāya** A iv 108 111;
 attano 112; ~āya nibbānassa 230-2 v CPD.
 siyā bahiddhā, ajjhataṃ, asati **aparitassanā** M i 136-7.
 katham anupādā ~ā M iii 228.
 desissāmi -ā ~ā S iii 15-9.
 bh-u asantāsi **aparitassā** Nd1 217 v PED pari-.
aparitta : *not limited*,
 ~am me cittam bhavissati M ii 262.
 ~o me samādhi M iii 161.
 bhāvitakāyo ~o A i 249.
 katham aham ~āya gacche J vi 291.
 ~o mahanto appameyyo + Nd2 51 218.
aparideva : *non-lamentation*,
 ~o + abhiññeyyo Ps i 11; sukham 12; khemaṃ 13;
 nirāmisam 14; nibbānam 15; ~am pakkhandati
 (gotrabhū) 67.
apariniṭṭhita : *not completed*,
 ~bhāvāya ak-ā dh-ā abhivaḍḍhanti M iii 53.
aparinipphanna : *not predetermined*,
 rūpaṃ ~am Kvu 626.
aparinibbuta : *not completely cooled, not emancipated*,
 attanā adanto + ~o M i 45 Nd1 32 Nd2 269.
 Bh-vā ~ānam parinibbāpetā M ii 102.
 loko ~o Ps i 131.
aparipakka : *not thoroughly ripened*,
 ~am kammaṃ paripācassāmi M i 518.
 ~āya cetovimuttiyā dh-ā A iv 357 Ud 36.
 kammaṃ ~vedaniyam paripakka-am hotu M ii 220-1
 (-i- Ee).
 -am ~am tam me -am A iv 382-3.
aparipācita : *not caused to ripen*,
 ~e paripācitasaññi ~e vematiko ~e ~saññi + Vin
 iv 68.
aparipucchā : *not questioning*,
 ~ā paññāya paripantho A v 136.
aparipuppha : *not completed*,
 katham tapojjucchā paripupphā katham ~ā D iii 40.
 paribhāsāya paripupphāya no ~ā D iii 81.
 silakkhandho -o no ~o D i 206.

~assa -assa + pāripūriyā S i 139.
 asamatto + so ~o so + Nd1 286 300.
 mahāpurisalakkhaṇehi paripunṇehi no ~chi Sn p 108.
 yassa ānāpānasati ~ā Ps i 166.
 mayam ~kammantā vipatti-sāriniyo A iv 390-1.
 ~kosakotṭhāgāro Vin i 342.
 na T-ā ~pattacivaram upasampādentī M iii 247.
aparipūra : *not complete*,
 pañca p-ā na upasampādetabbā; ~o + Vin v 129.
 br-cariyam ~am ten'aṅgena D iii 123-4.
 -am ~am abhaviṣsa -ena M i 492-3.
 no silavā + -ena ~o A iv 314-5 359-60 v 10-3.
 ~am sila- + -kkhandham + paripūressāmi + A i 125
 ii 195 244 Nd2 90 Pug 35 Nd1 59f 376 398.
 ~assa -assa pāripūriyā vihareyyam A ii 20.
 sace te ~am paripūressāmi A i 186.
 ~am parassa vaṇṇam bhāsītā A ii 77-8.
 satthusāsane sikkhāya ~kāri + M i 438 440.
 silesu ~i + A iii 215 Nd1 376.
 ābhisamācārikam + dh-am **aparipūretvā** A iii 15 422
 Ee abhi-.
 silāni + ~etvā A iii 15 423.
aparibhinna : *not broken*,
 ajjhattikaṃ ce cakkhum + mano ~am + M i 190-1
 Kvu 620-1.
(aparibhūjati) : *not to enjoy*,
 atthi keci pathaviṃ ~itvā parinibbāyanti? Kvu 352.
aparibhuttaṃ (civaram) dhovāpeti Vin iii 207.
 amataṃ ~am, kāyagatā sati ~ā A i 45.
 (sappim +) **aparibhogam** karoti Vin iii 48.
 hetṭhā ~am hoti (kuttī) Vin iv 46.
 māmsam ~an ti vadāmi M i 369.
aparibhūta : *not despised*,
 vattā ~o niddoso Ap 462.
(aparimināti) : *not to measure*,
 mahodadhim **aparimitam** mahāsaram S v 400-1 A ii
 55 iii 52.
 ~am sukhāvaham uposatham Vv 19.
 passānubhāvam ~am Pv 23.
 ~ā diyante ghātā Thīg 475.
 ~ā ca dukkham Thīg 510.
 dhajam ~am J ii 219.
 ~dassinā B-ena desito dh-o Thag 91.
 kulāni ~pānabhojanā A ii 249.
aparimeyyo sāgaro Ap 113; ~e katan kammaṃ 23
 29; ~e ito kappe 32 75 77 330 417 588;
 ~upādāya 40 42.
 ~e ito kappe B-o Bv 10 19 22 24 27 29 31 33.
 ~e + vināyakā Bv 66.
aparimāṇam pi (āpattim) + Vin ii 68 71.
 (dukkha +) tattha ~ā vaṇṇā vyañjanā + S v 430.
 ak-an ti tattha ~ā padā + dh-adesanā A ii 182.
 ~ānam sattānam datvā A iv 246.
 ~ānam -ānam abhayam deti Kvu 341.
 mānasam bhāvaye ~am Sn 149-50 Khp 8.
 te dukkham ~am Thīg 220.
 ~vaṇṇo so bhavam G-o D i 117 133 M ii 168.
aparimutta : *not wholly freed*,
 ~o dukkhamā ti vadāmi S ii 174-5 A i 144 Kvu
 115.

~o nirayā + apāyaduggativinipātā S v 342 A iv 378-4.

Sakko indo ~o jātiyā + A i 144.

evameirattthiko ~o jātiyā A iv 105.

apariyanta : *unbounded*,

ananto loko ~o D i 23-4 Ps i 153.

senā ~ā J v 322; phullā ~ā dissare vi 534.

atthi ~am silam Ps i 43.

(pañca silāni) ~pārisuddhisilam, katamam Ps i 42.

hitvā ~ratham sasenam J vi 203.

vācam bhāsītā **apariyantavati** M i 287 iii 48 A ii 22 v 265 293.

(**apariyādiyati**) : *not to exhaust*,

sakam muttakarissam **apariyādinnam** M i 79 *Ee* -ṇṇ-.

~ā T-assa dh-adesanā, dh-apadavyañjanam, pañha-
paṭibhānam M i 83.

~ā purisassa mātu mātaro assu S ii 178.

lobhena + ~citto n'eva pānam hanti A i 190-1 ii 192.

aluddho lobhena + anabhibhūto ~o A i 203.

cetaso **apariyādānā** āradham Siv 124.

(sattānam) **pariyādānam** vajjetvā ~ena Ps ii 131.

apariyāpanna : 'the uninclosed', (see *Dhs trsl.*),

dh-ā ~ā Dhs 124 180 187 199 217 222.

~ā dh-ā Ps i 104 230 Vbh 421.

~e dh-e vavattethi Ps i 84-5.

~e-e jānāti Ps i 132.

~ā dh-ā dvīhi dhātūhi saṅgahitā Dhtk 62;
sampayuttā 62; ~ehi -ehi ye dh-ā 49; ~ā
maggā + Ps i 84 Dhs 181 185 193 196 199.

cattāro -ā ~ā Dhs 184 236 240.

~ā bhūmi Ps i 84.

sabbam rūpam **pariyāpannam** na ~am Dhs 125 Vbh 12.

vedanā-+kkhandho + ~o + Vbh 15 26-7 28 30 38
40 56 Dhs 191.

~e kati khandhā, cittāni Vbh 407ff.

dvāyatanā(ni) siyā ~ā Vbh 81; dve dhātuyo 97; dve
saccā 121; tīpindriyā 133; navindriyā 133.

~ā paññā Vbh 309 324 329.

sukhabhummiyam ~e, adukkhamasukham ~e Dhs 180.

pariyāpannam hutvā ~am hoti? na Kvu 252; -esu
~ā? na 380; diṭṭhigatam ~am? āmantā 507.

~e kāmaddhātu + Yam 283ff.

katame cha ~hetū Dhs 191.

apariyāpuṭa : *not mastered*,

~am idam varam adhāritam + Vin iv 143 (*Se*:
apariyāpūṇitam).

apariyittha : *not sought for*,

tam me idam ~am satthahārakam laddham M iii 269
S iv 62.

(**apariyogāhati**) : *not to penetrate*,

bālā avyattā ~etvā (a)vaṇṇam bhāsanti M ii 114 A i
89 ii 3 84 iii 139-41 264-5; (ap)pasādam upadam-
seti A i 89 + Pug 48-9.

parisappanā : **apariyogāhanā** Nd1 414 Nd2 75 Dhs
205 216.

dukkhe ~ā Nd1 413 (*Ee* -yogāhatā) Nd2 98 Dhs 190
195 198.

moho? ~ā Dhs 79.

vicikicchā? ~ā Dhs 85 Vbh 255.

asampajaññam? ~ā Pug 21.

avijjādhātu? ~ā Vbh 85.

kaṁkhā? ~ā Vbh 168 255.

apariyodāta : *not purified*,

ābhicetasiko ~assa cittassa **pariyodapanāya** A iii
212-3.

apariyonaddha : *unhindered*,

vivaṭena cetasā ~ena sappabhāsam cittam bhāveti +
D iii 223 S v 263-4 277-80 A ii 45 iii 323 iv 86 Ps
i 115.

apariyosita : *unfinished*,

pavāraṇāya ~āya Vin i 171.

~samkappo vicikicchā vicārī D ii 287.

~o kutitthe sañcārīm Ap 26.

aparilāha : *free from anguish*,

adukkho dh-o ~o; -ā anupaghātā ~ā M iii 231-2.

sukham viharati ~am S ii 153 A i 204-5 iii 3 429.

-o vihāro abhavissa ~o S iii 8.

(**aparivajjeti**) : *not to shun*,

yam hi'ssa ~ayato uppajjeyyūm āsavā M i 11 A iii
389.

tam ~ayato anitthā dh-ā parihāyanti M i 312.

aparivodātamagga : *way not purified*,

tittthiyanam avodātamaggam ~am atikkamitvā Nd1
324.

aparisamkita : *not suspected*,

anujānāmi macchamamsam ~am Vin i 238 ii 197 iii
172.

amūlakam; adiṭṭham asutam ~am Vin iii 163.

maṁsam paribhogam : -am -am ~am M i 369.

~'assa pārājikam dh-am ajjhāpanno Vin iii 164-5.

aparisantāsin : *not trembling*,

asantāsi ~i anubbhiggo Nd2 100.

aparisāvacara : *not living with an assembly*,

~o sm-o G-o D iii 38 53.

aparisuddha : *not cleansed*,

tapojigucchā parisuddhā no ~ā D iii 49.

~ā parisā Vin ii 236 A iv 205.

T-o ~āya parisāya uddiseyya A iv 206.

~am br-cariyam carati A iv 54 56.

telappadipassa jhāyato telam ~am vaṭṭi ~ā M iii 151.

avivadātā ti + ~ā Nd1 73.

sm-ā br-ā ~kāya-, ~vacī-, ~manokamantā ~ājīvā
paṭisevanti M i 17.

sm-abr-ā ~kāyasamācārā A ii 200.

p-o ~-o parisuddhavadicisamācāro, ~-o ~vacisamā-
cāro A iii 186-9.

yāssa ~-atā na manasikātabbā A iii 187-8.

~attā vatthassa M i 36.

telassa ~ā vaṭṭiyā parisuddhattā M iii 151.

ekacco satthā ~ñāpadassano samāno Vin ii 187 A iii
125.

-o -ā ~dh-adesano samāno Vin ii 187 A iii 124.

~maggam : avodātamaggam Nd1 324.

~mano-, ~vacisamācārā, ~-atā, see above.

~vaṇṇam ev'assa (vattham) M i 36.

ekacco satthā ~veyyākaraṇo samāno Vin ii 187 A iii
125.

samvohāramāno jānāti āyasmā ~vohāro A ii 188.

ekacco satthā ~silo Vin ii 186 A iii 124.
 āyasmā ~ājīvo bālo avyatto Vin i 171 v 190 193.
 ekacco satthā ~o samāno Vin ii 186 A iii 124.
 samaṇabrā ~ā A ii 200.
 bālo **aparissuddhidh-o** Nd1 302.
aparisesa : *without remainder*,
 katham cattāro mahābhūtā ~ā nirujjhanti D i 215.
 ak-ā dh-ā ~ā -anti M i 110-1 266 270 A iii 165-7 Pug 8
 64 Nd2 85.
 ak-asilā ~ā -anti, k-asilā kuhiṃ ~ā -anti M ii 25-7.
 ak-avitakkā ~ā -anti S iii 93.
 sabbaso lokāmisupādānā ~ā -anti M i 364.
 rogā ~ā -anti M i 512.
 sabbā saññā yattha ~ā -anti M ii 263.
 dukkhindriyam ~am -ati S v 213.
 dussīlyam, silam, rāgo, kodho, uddhaccam ~o, ~am,
 -ati A v 139-43.
 ~am nānadassanam paṭijānāti + M i 92 482 519 ii 31
 126 218 A i 220.
 sabbāññū ~nānadassanam paṭijānāti A iv 428-9.
aparissāvanaka : *without a strainer*,
 na ~ena addhānamaggo paṭipajjitabbo Vin ii 119.
(aparihāyati) : *not to decline*,
 anānuyāyī: avedhamāno ~amāno + Nd2 86.
 vayo te **aparihīno** Thīg 403.
 amatam tesam ~am yesam kāyagatāsati ~ā A i
 45.
 tabbahulavahārī ~o (jhāna) A i 267 ii 126-9 160.
 dvīhi (maggehi) ~o (sakadāgāmin) Kvu 280 297.
 dh-ā sekhasa **aparihānāya** samvattanti A i 96 It 71;
 bh-uno A iii 116-8 173-4 330-1 423-4 iv 24 331;
 upāsakassa A iv 25.
 vuddhiyā ~āya -anti S v 94.
 k-ehi dh-ehi ~am vuttam S iv 77 A ii 144.
 saddho purisap-o ~am, hirimā + sammāditthiko ~am
 A v 124 S ii 207.
 rājā samāno ~dh-o, B-o + D iii 165.
 ~aṇ ca desissāmi S iv 76-7.
 p-o ~o bhavissati A iii 404-5 408; p-ānam eko ~o
 409.
 ānisaṃsā ~o A iii 441.
 ~o p-o vutto Bh-vatā A v 102-3.
 ~o Pug 2; katamo ? 12.
 satta **aparihāniye** dh-e desesim + Vajjinam D ii 75 A
 iv 16.
 -a ~e dh-e desissāmi bh-ūnam D ii 76-7 79 S v 85 A iv
 16-24.
 cha + D ii 80 A iii 310.
 ekamekena ~ena -ena vuddhi, ko vādo sattahi ~ehi
 -ehi D ii 76 A iv 20.
aparihārin : *not absorbing, not porous*,
 udakamaṇiko acchiddo ahārī ~ī S iv 316.
aparūpaghātīn : *not killing or injuring others*,
 asāhasena ~ī J iii 523.
apalāpa : *free from chaff*,
 ~āyam parisā nippalāpāyam M iii 80 A ii 183.
apalāyin : *not fleeing*,
 kumāro abhirū accambhī apalāyī S i 99.
 (paccekasambuddho) -ū ~ī Nd2 77 Nd1 271 373 384.
 sahāyassā ~ino J iv 296.

parikireyyum sahasam ~inam S i 185 Th/g 1210 v
 CPD.
 yodhānam saṅgāme ~inam J vi 499.
 sūro ti anutrāsī ~ī Nd1 171.
apalāleti : *to allure*,
 bh-ū sāmaṇere ~enti; na aññassa parisā ~etabbā;
 yo ~eyya āpatti Vin i 85.
apalipapalipanna : *not fallen in mud*,
 so attanā ~o param palipapalipannam uddharissati M
 i 45.
(apalibuddhati) : *not to obstruct*,
 kaḷirā asattā alaggā + **apalibuddhā** Nd2 58 99.
 dve'me **apalibodhā** āvāsā ~o cīvarā ~o Vin i 265 v 117.
apalivethita : *not wrapped up*,
 kaḷirā asattā + ~ā Nd2 58 99 Ee -tt-.
apaloketi : *to look, towards, for approval*,
 te pi tāva ~ehi Vin i 32; ~āma 42.
 anujānāmi saṅgham ~etum Vin i 77.
 ~etha Licchaviparisam Vin i 232; Ānandam ~esi Vin
 ii 128; br-am ~essāma Vin iii 10, ~āma tam 11;
 Ānandam ~esi M ii 93; Bh-vā ~etvā āyasmantam
 āmantesi M i 421; janatam T-o ~eti M ii 93;
 ~etha Sāriputtam S iii 5; sakam parisam ~etvā
 S iv 299; janapadakalyāṇī mam ~etvā Ud 22;
 ~enti addasāyasmantam Ud 6; tathā mayham
 ~ayanti J v 214; punnehi nettehi ~ayī mam J
 v 166.
 Bh-vā nāgāpalokitam Vesālim ~etvā D ii 122 M i 337.
 so nimileyya vā aññena vā ~eyya M i 120.
 āpucchitvā ~etvā chaḍḍeti Vin iv 267.
 saṅgho ~etabbo bhaṇḍukammāya Vin i 71.
 rājā, bh-unis-o, pūgo, sepi ~etabbo Vin iv 226.
 kim me karissanti nigaṇṭhā **apalokitā** an ~ā Vin i 234
 A iv 181.
 ~o vo Sāriputto; na no ~o āyasmā S iii 5.
 ~o no satthā S iii 6.
 kiccam jāyati ñattito vā **apalokanato** vā Vin v 102.
 sahā ~āya māro cavi M i 337.
 yā s-assa kiccatatā ~kammam Vin ii 89.
 kammam karoti ~am Vin ii 91.
 dh-am : -am ~am Vin iv 152.
 ~am ñattikammam, ~assa vatthu, doso, sampatti
 Vin v 116.
 (cattāri k-āni) ~am + Vin v 126 167 220 222.
 ~am kati, pañca, thānāni gacchati Vin v 222.
apalokita : *apalokina* : *not liable to decay*,
 ~aṇ ca vo desissāmi ~gāmiṇ ca maggam S iv 370.
 pañcannam khandhānam nirodho **apalokadh-o** nibbā-
 nam Ps ii 239.
apalāsa : *freedom from spite*,
 palāsisā p-assa ~o parikkamanāya M i 44-5.
 dh-ā: amakkho ~o A i 95; sukham viharati ~ena,
 aparihānāya ~o 96; nikkhitto sagge ~ena 97.
 dhīro ~o asāhaso bhāsati A i 199.
 tapassī amakkhī ~ī D iii 47 M i 97 ff (bh-u) A iii 111
 (thero).
 -ī ca ~ī ca Pug 4 katamo p-o 22.
 mayam ettha ~ī bhavissāma M i 43.
 ~ī anissukī Nd1 232.
apavattati : *to turn away*,

ek'ettha ~ati J iv 347.

apavada : *to revile*,
~at'eva, bhavaṃ, vaṇṇaṃ ~ati mante ~ati jātiṃ D
i 122.

br-ānaṃ mante ekasena ~ati S iv 118.
hetuṃ ca ~anti J v 242.

apavahati : *to carry away*,
na G-assa vāto cīvaraṃ ~ati M ii 139.
palāpāni vāto ~ati A iv 170.

(**apavāreti**) : *not to celebrate*, (*v appa-*),
~ito s-o bhavissati Vin i 168.
~e pavāritasaññi, ~e vematiko ~e ~saññi Vin iv 85.
apavāraṇāya pavāreti Vin v 220.

na ~āya ~etabbaṃ aññatra s-asāmaggiyā Vin i 168.

apaviddha : *thrown away*,
~am dānaṃ datvā D ii 356.
asappuriso ~am -am deti M iii 22 A iii 171 iv 392.
~ā anāthā te S i 61 204.

~am vanasmiṃ dārukaṃ S i 202 Thag 62.

(kāya) ~o tadā seti S iii 143.

(kāya) ~o + susānasmim Sn 200 Thag 315 393 Pv 43
Ee -viṭṭhe.

yaṃ kiccaṃ ~am akiccaṃ kayirati Dh 292 Thag 635.

ahaṃ paṇ'amhi ~ā ekikā J iii 426.

disvāna puttakaṃ ~am J vi 90.

~o amaccehi eko vihiyasi J vi 499.

apaviyūhitvā : *having removed*,
hatthehi sevālapaṇakaṃ ~itvā A iii 187.

apaviṇati : *to care for*,
gāvī taruṇavacchā vacchakaṃ ~ati M i 324 MA
apacināti.

anapaviṇantā pakkamanti vihaṅgamā J v 339 CPD so.

apavyāma : *left side towards*, (*disrespect*), cf apasavya
below,

te isayo ~ato karitvā S i 226.

B-athūpe ~ato kareyya Kvu 472 cf 543 arahā cetiyaṃ
abhidakkhiṇaṃ kareyya.

B-athūpe ~ato kareyya Kvu 472 cf 543 arahā cetiyaṃ
abhidakkhiṇaṃ kareyya.

apasakkati : *to go away*,
titthiyā ~anti Vin iv 70.
~a tāva bhagini yāva bhuñjanti Vin iv 177.

vl for avasāta : apasakka M ii 206.

apasammajjati : *to sweep away*,
sāmikā sammajjanim gahetvā ~anti A iv 170.

apasavya : *left side towards*, see above apavyāma.
niṭṭhubhitvā ~ato karitvā Ud 50.

apasādeti : *to refuse*, *to blame*,
te bh-ū ~enti, -ūhi ~iyamānā rodanti Vin i 79.
bh-ū, sāmaṇerā, ~enti, so -ūhi -ehi ~ito Vin i 85.
bh-um, bh-unim ~esi Vin iii 101-2 iv 263.

taṃ bh-unim ~etum, -unī ~etabbā Vin iv 177-8.
maṃ Bh-vā ~eti Vin ii 189.

-vā āyasmantaṃ ~esi D ii 138-9.

-vā māṇavaṃ ~esi M ii 168.

ājivakasāvakehi ~ito Vin iii 137.

kathaṃ sm-am br-am ~etabbaṃ maññeyya D i 53-4

57.

dh-avādiṃ sm-am G-am ~etabbaṃ amaññimha D i 95.

kim Kassapo ayyaṃ ~etabbaṃ maññati S ii 219.

na ussādetabbo na ~etabbo, anussādetvā na ~etvā D
iii 128-9.

n'eva -eyya na ~eyya dh-am deseyya M iii 230 ff.

cutito codakena codakaṃ (na) ~eti M i 95-6.

na taṃ parisāṃ ~eti M ii 140.

iti vadaṃ itth'eke ~eti M iii 231.

ayyo kumārakavādena ~ito S ii 219.

te navavādena bālavādena ~etvā S iii 116-7 iv 380.

dh-ayogā bh-ū jhāyī bh-ū + ~enti A iii 355.

mā āyasmā -antaṃ ~esi A iii 393.

amhi sm-ena G-ena ~ito A i 278.

ussādanaṃ ca jaññā **apasādanaṃ** ca + M iii 230 ff.

kathaṃ ca -ā ~ā; evaṃ na ~ā dh-adesanā M iii 233.

aṅgehi bh-u na ussādetā na **apasādetā** Vin v 184.

tapassī sm-am + na ~etā D iii 46.

(**apassati**) : *not to see*,

mātā Yasam kulaputtaṃ ~anti Vin i 16.

dāsī bh-ū ~anti Vin i 291.

aññā paṭirūpā bh-uniyo ~anti Vin iv 217.

bh-uniyo bh-unim ~antiyo Vin iv 229; attano bhaṇ-
dakaṃ ~antiyo 276.

bh-ū ~am āhaṃsu na passāma Vin i 76 so too Se.

~am āha passāmi M i 286 iii 48 A v 264 267 293 295

Ndl 152 425 Pug 29.

gūṭhabhāṇī : ~am -a -āmi A i 128.

pupphabhāṇī : ~am + na A i 128.

~am āha nikkhama M i 332.

~am vadeyya M ii 172.

ajānaṃ ~am viharanti M i 195.

-anto ~anto vohareyyaṃ M i 411.

-ato ~ato etad eva ujukaṃ M i 427-8.

vadāmi no -ato (no) ~ato It 103 Kvu 178 185.

-am evaṃ avacaṃ ~am passāmi; -anto ~anto attani
k-am dh-am Vin iii 90-1.

aññatitthiyā -antā ārogyaṃ ~antā nibbānaṃ M i 510.

sm-abr-ā -antā pubbantaṃ ~antā aparantaṃ M ii 43.

cakkhaṃ, rūpe + manam, dh-e -am ~am yathā-
bhūtaṃ M iii 287 ff.

vacchassa taruṇassa mātaraṃ ~antassa M i 458 S iii 91.

tesaṃ no samacariyaṃ uttarim ~ataṃ M iii 291.

dh-am ~anto na maṃ passati It 91.

tesaṃ mamaṃ ~antānaṃ aññathattaṃ S iii 91.

dāyādā uddharanti ~ato Khp 7.

~am udayavyayaṃ Dh 113 Ap 566; amatapadaṃ Dh
114; dh-am uttamaṃ 115.

andhakāro ~ataṃ S iv 127 Sn 763.

~antaṃ ca passati ~anto ~antaṃ Thag 61.

~am ariyasaccāni puthujjano Thag 215.

paccanti bālā ~ino Pv 49 PvA : ~antā.

Brahmadattaṃ ~anti Pv 32.

jaññārūpaṃ ~ato J ii 437.

paharati piye putte ~ato J vi 552; piyaputtaṃ ~ati
vi 189; piye -e ~ati vi 501; ty-ajja putte ~antya
vi 559.

vane nāthaṃ ~antiṃ J v 91; -e -am ~anti v 92.

tattha taṃ ~anti J iv 286; vayaṃ ~am iv 309; (dūre
~am thero iv 403); samuddasmim ~am vi 35;
mayhaṃ janataṃ ~ato iv 359; pariyesati ~amāno
iv 481; rājaputtaṃ ~anti v 92; kaphājinaṃ
~anto, ~anti vi 550.

Bhūridattam ~ati J vi 189.

cirass' ~āmi tam J iv 446.

apassayati & apasseti : *to lean on,*

bhittim ~enti, na -i ~etabbā Vin ii 175.

saccam addasa' ~ayam Cp 99 v CpA.

dūre apassan J iv 403 JA : vasanto v CPD.

parāgāram **apassitā** Vv 17 *Ee* ava-.

mānavako tālamūlam ~ito J ii 69.

balamhi va ~ito J iv 25.

sakam balam ~itā Ap 348.

sakakammam ~ito Ap 102 : parabhattam ~ito 257 270.

divāvihāragato rukkhā **apassāya** Vin iii 38.

saccabalam ~āya J i 214 Cp 98 (*Ee* ava-).

kiṃ kumbhim **apassayitvā** J iii 425.

asīti vassāni nābhijānāmi **apassenakam** **apassetā** M iii 127.

opātam **apassenam** upanikkhipanam + Vin iii 74.

~am : ~e sattham thapeti Vin iii 76.

cattāri ~āni : bh-u saṃkhāy'ekam paṭisevati + D iii 224 DA : apassayāni; cf A iv 354 : nissayasam-

panno, v 30 : caturāpasseno.

~aṇ c'anappakam Ap 302 *Ee* appass-.

~phalakam niharitvā Vin i 48 ii 209 218 225.

anujānāmi ~am, ~am bhittim hanti, Vin ii 175.

apaharati : *to remove,*

ye te pañhavimānsakā te ~anti Nd1 165-6.

dhanam **apahātum** icchati A iv 92 J ii 348.

Bh-vā dukkha-, ak-adh-ānam **apahattā** M i 447 Kv 528.

lomantam **apahārayim** J iii 315 (*caus.*).

vādidappāpahārino Ap 533 *Se so Ee* -āpabhārino.

apahāya : *having given up,*

bahum bhaṇḍam ~a J iv 4 v CPD.

apāka : *not cooked,*

pokkharāṇi ca ~a candanam J i 344.

apāgata : *error, (v. apagata),*

kassa n'atthi ~am ? T-assa n'atthi ~am S i 24-5 *Se so Ee* apa- v CPD.

(**apāgamum** : ?,

~um kārāmbiyam acelaṃ J v 86 *Ee so, Se* : upāgamum kādāmbiyam -am.)

apācinam : *below,*

uddham tiriyaṃ ~am nandi na S iii 84.

-am -am ~am yāvātā jagato gati A ii 15 17 It 120.

apātuka : *not open, sly,*

kūṭasakkhī ~ā Thag 940 *Ee* avāṭ- ThagA vāmākā v PED & CPD.

apātubha : *prec.,*

thullabāhū ~ā mithabhedam karissanti J iv 184 JA :

apātubhāvā.

kumārakā caṇḍa pharusā ~ā A iii 76 *vl so, Ee & Se* apajahā.

apānātipāta : *not taking life,*

~am nissāya pānātipāto pahātabbo M i 360.

(**apātubhāvati** : *not to become visible,*

yaṃ rūpaṃ + ajātaṃ + apātubhūtaṃ + S iii 72.

~am anattāya : cittam A i 5.

dh-ā anuppannā? ajātā ~ā Dhs 187.

rūpaṃ + anāgataṃ? -am + ~am + Vbh -7 Kv 141.

anāgataṃ ajātaṃ ~am? āmantā Kv 117 418.

ajātaṃ ajaneti ~am apātubhāveti? na Kv 576.

te lābhasakkāre apātubhonte J vi 207.

apātheyya : *without provisions,*

maggā na sukarā ~ena gantum Vin i 244 270.

apādaka : *footless,*

~chi me mettam; mā maṃ ~o himsi Vin ii 110 A ii 72-3 J iii 146.

apāna : *breathing out,*

~an ti passāso no assāso Ps i 172.

PsA 467 ad i 162 : bahinikkamanavāto, v PED & CPD.

apānaka : *non-drinker (of anything),*

~o hoti ~attam anuyutto D i 167 iii 42 (*Ee & Se* apānaka but v CPD) Nd1 417 *Ee* apānabhataṃ.

pariyāyabhataṃ ca ~am J v 242.

apāpa : *not evil,*

(anāgāre ~e br-cārayo A iv 245 *vl.*)

uppajjanti ~assa katapuññassa jantuno J ii 415.

suddhā ~ā isayo vasanti J iv 313.

bandhanāni mocesuṃ yathā tam ~ānam J vi 155.

~o adhisile Vv 81.

sakehi kammehi ~akehi Vv 80 J v 171 vi 316 320.

~akan te maraṇam bhavissati S iii 122.

daharā ~ikā Vv 26-7 Thig 370.

~ikā kālakiriyaṃ ti S iii 122.

evam samijjhanti ~kammino J v 411.

silavatī ca ~dassanā J iii 413.

G-o kiriya-vādi ~purekkhāro brahmaññāya pajāya D i 115 M ii 167.

~sattūpanisevinī sadā J v 399 402 404; ~ūpanisevit-am -ā 405.

apāpatam : *falling* (JA : patanto),

kīto aggim jalitam ~am J vi 234.

(**apāpunāti**) : *not to attain,*

yan tam purisa(t)thāmena + na tam ~itvā M i 481 A i 50 iv 190 S ii 28 276 Nd1 67 Nd2 97.

See below appatta & appatvā.

apāpurati : *to open,*

~'etam amatassa dvāram Vin i 5 M i 168 ii 93 S i 137 *Ee* avāpur' v *vl.*

~antam + -assa -am Vv 62 It 80 *Se so Ee* apāvūṇanti v *vl.*

na sakkonti kavātaṃ ~itum Vin ii 148.

(kamsapātī) tam ~itvā olokeyya M i 30.

dvāram ~itvāna Thig 494 *Se* avāpuritvā *Ee* apāpunī-tvāna.

mahānirayassa puratthima- + dvāram ~iyati M iii 184.

apāpuraṇam (*key*) ādāya Vin i 79 80 iii 119 M iii 127 A iv 374 S iii 132 *Ee* avāpuraṇam.

apārutā (*pp*) tesam amatassa dvārā Vin i 7 D ii 39 217 (*Ee* -ū-) M i 169 ii 93 S i 138.

añjanī ~ā Vin i 203; dhūmanettāni ~āni 204; udakapāno ~o ii 122; passāvakumbhī ~ā ii 141;

~ā vā nhāyati iv 278.

janapadā ~gharā maññe viharimsu + D i 135-6.

~dvāre adānasile Vv 49 *Ee so VvA* ~am -am -e.

apābhata : *taken away,*

PĀLI TIPITAKAṂ CONCORDANCE

Being
a Concordance in Pāli
to
The Three Baskets of Buddhist Scriptures
in the Indian order of letters,
listed by

F. L. WOODWARD

& others,
arranged & edited by

E. M. HARE

PART IV

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rattibhattam ~am J iii 54.

apāya : loss (CPD spells apāya),

~am, duggatiṃ vinipātāṃ nirayaṃ upapannā + Vin
iii 5 20 89 D i 82 107 162 ii 85 320 iii 52 96 111 M i
22 73 87 183 248 279 291 305 334 403 ii 86 149 iii
67 165 170 203 S i 94-5 ii 122 214 232 iv 240 v 266
362 A i 8 29 31 48 55-8 97 138 146-7 164 256 281
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44 96 130-6 178 342 v 35 69 169 294 301-9 318 Ud
87 It 12 14 58-60 73-4 99 Ap 148 Nd1 356 450
Pug 51 60 Vbh 337 344 Kvu 256.

~am -im -am saṃsāraṃ nātivattati D ii 55 S ii 92 iv
158 A ii 212 Ps i 127.

na te gamissanti ~am D ii 255.

~am tena gacchati It 34.

gacche ~am pi tattonidānaṃ J v 17.

~esu ca yo sakha D iii 186.

evaṃ mahā ~o evaṃ ~asmā parimutto S v 442.

catūh' ~ehi vippamutto Sn 231 Khp 5 Kvu 109 179
186 193.

idaṃ vidū parimuttā ~ā J iii 236 iv 299.

~ā pihitā mama Ap 350.

~e asaṇṇasatte dukkhasaccaṃ uppajjati Yam i 179;
~e samudayasaccaṃ -ati i 182; ~e maggasaccaṃ
na -ati i 180.

bh-u (na) āyakusalo (na) ~kusalo A iii 431 Se & Ee.

kosallāni: āyakosallaṃ ~kosallaṃ + D iii 220.

~am paṇṇā Vbh 310; katamaṃ ~am? Vbh 326.

~gamanīyaṃ + rāgaṃ + A iii 438 (Ee ~gamanīyaṃ)
Kvu 277 294.

~o bhav-, kām- avijjāsavo khīyati Ps i 94 118 ii 31.

~o moho pahīno Kvu 81-3; atthi 136.

p-o aparimutto ~duggativinipātā S v 342 376 A iv
378-81.

na te gamissanti ~bhūmiṃ S i 27 Ee so Se ~am as
D ii 255, see above.

nāgacchi ~im Ap 504.

cattāri ~mukhāni bhavanti D i 101.

katamāni cha bhogānaṃ ~āni D iii 182; cha -ānaṃ
~āni na sevati D iii 181 Nd1 267.

-ānaṃ cattāri ~āni A iv 283 287.

~āni pidaheyya vivareyya A ii 166 iv 283-4 287-8.

taḷakassa ~āni A iv 283-4 287-8.

loke ti ~loke manussaloke + Nd1 9 41 45 72 +.

khettam ~sammannaṃ A iv 237-8.

~sahāyo amitto mittapaṭirūpako D iii 185-6.

yathā taṃ apāyiko nerayiko D iii 6.

dve'me ~ā It 42.

~am nerayikaṃ ito cutaṃ J v 475.

yatthukāmā: ~ā kāmā + Nd2 124.

(See āpāyika.)

apāra : not beyond,

kullaṃ bandhanti + ~ā pāraṃ gantukāmā D ii 89
Se so Ee aparā-, Ud 90.

na cāssa nāvā ~ā -am gamanāya M i 134-5 S iv 174.

aṭṭha dh-ā bhāvitā ~ā -am -āya saṃvattanti S v 24.

satta bojjaṅgā -ā ~ā -am + S v 81 Ee compound.

cattāro satipaṭṭhānā -ā ~ā -am + S v 180.

-āro iddhipādā -ā ~ā -am + S v 254.

dh-ā 'va dh-e paripūrenti ~ā -am -āya A v 4 313.

yassa pāraṃ ~am pārapāraṃ na Dh 385.

gacche pāraṃ ~ato Sn 1129 Nd2 48 89; ~ā -am
-eyya Sn 1130 Nd2 48 89.

me bhayaajātassa ~ā -am esato Thag 763.

~am: kilesā, khandhā, abhisamkhārā Nd2 89.

atiṇṇam ~am tāta nāvika J iii 230.

~peyyaṃ yaṃ kammaṃ aphalaṃ, ~am accantaṃ J
vi 36 v CPD.

assutavā atiradassī ~dassī baddho, pāradassī parimutto
S iii 164.

apālamba : carriage leaning board,

hirī tassa ~o S i 33, CPD spells apāl-.

bāhusacca-m-~o J vi 252.

apāsānasakkharilla : without stone or gravel,

khettam ~am A iv 237.

apāsādika : not pleasing,

pañca ādinavā ~e Vin v 132 A iii 255-6.

apāhata : rejected, (CPD: -ā-),

~asmim mamku Sn 826 Nd1 164.

assa vādaṃ āhu ~am Sn 827 Nd1 166.

apāham : api nāma aham VbhA,

~am siyam + Vbh 393; katham? 395-6 399.

apithiyati : to be covered,

navena sukhadukkhena porāṇam ~ati J ii 157.

(apidahati) : to cover,

Gaṅgaṃ me pidahissanti na naṃ sakkomi apidhetum
J v 60.

anujānāmi apidhānaṃ; ~am nipatati Vin i 203 ii 122
141-2 145.

(apiya) : not dear,

yaṃ loke ~rūpaṃ anuseti Ps i 123.

taṇhaṃ avijjaṃ ca piyā ~aṇ ca Thag 1125.

apilāpanatā : 'not floating' v PED & CPD,

sati anussati + ~ā Nd1 10 347 Nd2 262 Dhs 11-2 16
62 64 232 Vbh 124 250 Pug 25.

(apiḷayhati) & (apiḷandhati) : to tie on as ornament,
see PED & CPD,

kusaggrirattam apiḷayha mañjarim J v 400.

vaggihi apiḷaddhā va sobhasi Vv 34 Ee apiḷandhā,
VvA a-: "not".

rathassa ghoso apiḷandhanānaṃ Vv 60 Ee ~āni v VvA.

bhujesu mālā ~āni Vv 61.

alamkāraṃ dhāreti ~am J vi 472 JA: "not".

apisuṇa : not malicious,

vacisucaritāni: ~ā vācā + Vin v 126.

~am -am nissāya M i 360-2.

janā ~ā mahantā vītasāradā D iii 196.

nānummatto nā ~o J ii 421.

cīvarahetu + ~am bhaṇati Nd1 390.

saccavācā ~vācā +: vacisucaritāni A ii 141 228.

apiha : without desire,

akamkho ~o anupayo S i 181.

~ā vanatho na Thag 338 Se so v CPD, Ee: api hā.

tam adakkhim piṇḍattham ~āgidham Ap 477.

akuhako apihālu amaccarī Sn 852 Nd1 227

-o nipako ~u muni S i 187 Thag 1218.

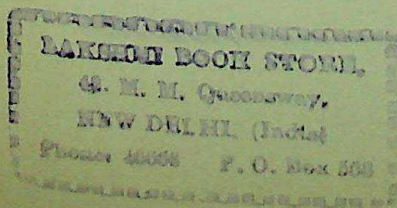
(apidahati) : not to cover, close,

sabbe apihitā dvārā J iv 4.

apitapubba : where not previously drunk,

~āni pānīyāni piveyyaṃ + (gāvi) A iv 418-9.

o



apilana : *non-oppression*,
sattānaṃ piḷanaṃ vajjetvā ~āya Ps ii 131.
apuccandātā : *state of not being like a rotten egg*,
ariyasāvako sekho pātipado ~āya samāpanno M i 357.
(apucchati) : *not to ask*,
~itvā ekato uposathaṃ karonti Vin i 134.
mā nam'daharo' uññāsi ~itvāna J v 63.
aputtho : **apucchito** anāyācīto Nd1 68.
aputtho paṭijānissāmi Vin ii 101.
āpattim āpajjitvā ~o na -issasi M ii 249.
parassa, attano, (a-)vaṇṇo ~o (na) pātukaroti A ii 77-8.
ko vādo ~assa ? A ii 77-8.
anānuputtho ti ~o Nd1 68.
(aputthahi rājaputti J v 301 *Se avutthahi* -i.)
apuñña : *demerit*,
mayā yuddhābhinandino ~aṃ pasavāma Vin i 73.
kiṃ mayā bahum pasūtaṃ puññaṃ ~aṃ Vin i 223.
-um tayā ~aṃ -aṃ Vin ii 193 iii 69.
-um ~aṃ pasavasi + Vin ii 26 iv 34 v 168 D iii 82 119
M i 132-3 258-9 371 A i 18-20 34 69 89-90 105
154-5 293 ii 3 4 228 252 iii 129-30 372 373 iv 136.
pañca dānāni ~āni Vin v 129.
dasahi dh-ehi p-o ~aṃ pasavati A v 249 282.
rūpe + patitthāya puññaṃ ~aṃ -ati M i 230.
~aṃ -i Māro āsajjana T-aṃ M i 338 S i 114 Thag 1206.
-ati ~aṃ tādiso naro A ii 5 iii 373.
puññaṃ karomī ti ~aṃ -oti A iv 42-3.
~aṃ vuccati sabbam ak-aṃ Nd1 90.
puññaṃ ~aṃ ubho vadḍhanti Kvu 441.
dukkho ~ānaṃ hi pāpinaṃ Ap 271.
~aṃ ce saṃkhāraṃ abhisamkharoti S ii 82.
appassuto ~karo It 59.
~tejaṃ pariyādiyati Ps i 103.
attabhāvaṃ abhinibbatteti ~bhāgiyaṃ A iii 411-4.
~lābhaṃ āpajjati (naro) Dh 309; ~o ca gati ca
pāpikā 310.
~aṃ ayasaṃ akittim J v 500.
sm-aṃ br-aṃ puññavantaṃ ~avantam pabbājetum ?
M ii 131.
tayo saṃkhārā : ~ābhisamkhāro + D iii 217 Ps i 124
ii 178 Vbh 340.
avijjā pahīnā na ~aṃ abhisamkharoti S ii 82.
avijjāpaccayā saṃkhārā? ~o + Vbh 135.
kammabhavo ? ~o + Vbh 137 Nd2 217.
~o + pahīnā na limpati Nd1 90 189 +.
~aṃ + akubbamāno (attañjaho) Nd1 91 312.
~ena + na yāyati + Nd1 206.
katamo abhisamkhārābhāro? ~o + Nd1 334.
madā pāpāni karonti ~āyatanaṃ vivajjaye Sn 399.
~ūpagam hoti viññānaṃ S ii 82.
atthi arahato ~ūpacayo? na Kvu 542-3.
aputtaka : *having no sons (heirs)*,
mā no ~aṃ sāpateyyaṃ Licchaviyo atiharāpesum
Vin iii 18.
tam ~aṃ -aṃ atiharitvā S i 89 91-2.
~tāya pātipanno sm-o G-o Vin i 43.
āsim vidhavā ca aputtikā Thig 122.
aputhujanasevita : *not followed by common folk*,
phusāmi nekkhammasukhaṃ ~aṃ Dh 272.

B-o dh-aṃ me desesi ~aṃ Thig 201.
akampitaṃ ~aṃ S i 133 *Ee aputth-*.
apunappunaṃ : *not again & again*,
nāhaṃ punaṃ na ca punaṃ na cāpi ~aṃ hatthibondim
pavekkhāmi J i 503 JA : akāro nipātamatto.
apunabbhava : *not again becoming*,
(taranti) atinṇapubbaṃ ~āya Sn 273 S i 208 Ud 74.
jahassu rūpaṃ ~āya Sn 1121 Nd2 44-5.
-assu taṇhaṃ ~āya Sn 1123.
maggaṃ laddhā ~āya S i 174.
~a : rūpaṃ nirujjheyya Nd2 89; bhavo na nibbat-
teyya 89.
dadanti dānaṃ + ~āya Nd1 424.
bhāventi jhānāni ~āya Nd1 424.
apunāgamana : *the not returning again*,
yesu pamatto ~aṃ anāgantā puriso maccudheyyā S i
22 *Se so Ee -tvā v CPD*.
apubbaṃ : *not before*,
palibodhā : ~aṃ acarimaṃ chijjanti Vin v 178.
kati pācittiyāni ~aṃ -aṃ āpajjeyya Vin v 211 218.
dve Samb-ā ~aṃ -aṃ uppajjeyyūṃ, na D ii 225 iii 114
M iii 65 A i 27-8.
dve rājāno cakkavattino ~aṃ -aṃ + Vbh 336.
~aṃ -aṃ āsavapariyādānaṃ jīvita- A iv 13-4 146
Pug 13.
~aṃ -aṃ ekasmiṃ khaṇe Nd2 275.
~aṃ -aṃ bhāveti? sacchikaroti? Kvu 112.
viññānā na ~aṃ -aṃ uppajjanti Kvu 425.
saḷāyatanaṃ ~aṃ -aṃ mātukucchismiṃ? āmantā Kvu
493.
apurāṇa : *not old*,
~aṃ vata bho rājā J vi 45.
amassujāto ~vaṇṇi J v 202.
(apurekkharoti) *not to place in front*,
yena naṃ vajju taṃ tassa apurekkhataṃ Sn 859 Nd1
249.
jhāyeyya ~o Thag 37; careyya ~o 251 *Ee apura-*.
kāmehi ritto apurekkharāno Sn 844 Nd1 199 S iii 9 12
Ee apura-.
kathaṃ gahapati ~o? S iii 11-2 Nd1 200.
(apūjeti) : *not to honour*,
amānito apūjito anapacito Nd1 167.
yo apūjaṃ namassati J iii 83 v *CPD* apujja.
evaṃ ime (bh-ū) ~iyamānā Vin i 353.
apūti : *not rotten*,
bijāni ~ini (sukhetto) D ii 354 S iii 54 v 380 A i 135
iii 404-5.
balavaṃ + bandhanaṃ ~ikaṃ -aṃ M i 449 451.
kāya- + kammaṃ ~aṃ A i 262.
kūtaṃ ~aṃ + bhitti ~ā A i 262.
~o pannagandho mahā J v 198.
~kāya- + ~manokammantassa bhaddakaṃ mara-
ṇaṃ A i 262.
apūpa & apūva : *a cake*,
khādassu ce tvaṃ madhunā apūpe J v 20 *Se*
madhumāsapūve.
apūvaṃ te adās'ahaṃ Vv 24 (VvA : kapallapūvaṃ).
(ape(k)khati) : *to look for, regard*,
kāmesu nā~ate cittaṃ Sn 435.
pacchā pure ~amānā Sn 773 Nd1 29.

saccaṃ hirattappam ~amāno J iv 226; kimpurisaṃ ~amānāya iv 285.

bhattahāriṃ ~anto J v 105.

so'ham dh-am ~āno J v 340.

~antī khandhānaṃ udayabbayaṃ Thīg 96.

dh-ādāsaṃ ~i'ham Thīg 222 (aor).

sukhadukkhaṃ manujesu ~iya J iii 57.

mā ghātetha + kumāre apekkhite J vi 142 149.

mā jetthaputtaṃ avadhi ~am J vi 153.

jīvite apekhaṃ karohi, mā akāsi D ii 190-3.

sace āyasmā mātāpitusu ~am -issati S v 409.

kāmesu tibbaṃ kurutaṃ ~am J iv 309.

kathaṃ pure + ~am karoti Nd1 33.

puttesu dāresu ca yā ~ā S i 77 Sn 38 Dh 345 J ii 140 Ap 8 Nd2 58.

sārattarattā -esu -esu te ~ā Thag 187.

atthi āyasmato puttadāresu ~ā S v 409.

atth'āyasmato + mātāpitusu ~ā ti S v 409; kāmagaṇesu ~ā 409.

vihari ~am idha vā huram vā Thag 10.

kāye ~am jaha Thag 1113.

na maccurājassa ~a-m-atthi J iv 495.

na āyasmantaṃ vihesā ~ā pucchimha S iii 132.

sneho: ~ā: paṭibandhā Nd1 8 29.

~ā: taṇhā rāgo Nd2 89: paṭibaddhā taṇhā 152.

lobho: rāgo sineho ~ā Dhs 189 214.

-o: ~ā āsā Vbh 361.

otiṇṇo: apekkhavaṃ paṭibaddhacitto Vin iii 121 128.

avassutā: ~vā Vin iv 214.

kulaputtā sāmāñño ~vanto M i 32 iii 6 A iii 199.

sukhaṃ ce jīvitum icche sāmāññasmiṃ ~vā Thag 228-9.

tattha atthāsīm -asmiṃ ~vā Thag 558 Ap 58.

vighātavā ~vā upādāya paritassati S iii 16-8.

assamaṃ gacchīm phalahattho ~vā Ap 250.

apeti: to go away,

evam āha: (saññā) upeti pi ~eti pi; ~eti asaññi D i 180.

yena ca purisassa ~eti saññā Vv 53.

na candimasūriyā uđenti vā ~enti vā S iii 202-3 217.

nibbijjā~ema G-am Sn 448 S i 124 (-ā).

saddhā + nā~enti G-asāsanamhā Sn 1143 Nd2 53.

~eh'ayye Vin iv 175; ~ehi bh-u D ii 138-9, ~ehi vinassa A ii 182; ~ehi etto tvaṃ J iii 261 iv 380 Ee ettho v CPD.

~etha kiṃ tumhe jānatha A ii 78.

siri lakkhi ~eti tamhā J v 221.

~et'ayam cakkhumā ekarājā J ii 35.

nā~enti: nāpagacchanti + Nd2 89; vippavasasi:

~esi apagacchasi Nd2 249.

handā 'dāni apāyāmi J vi 183.

apeto damasaccena Dh 9 Thag 969 J ii 198 v 50.

~ā te brāhmaññā J iv 362ff.

-bandhanamuttā ~ā me upādika Ap 516 both Ee & Se so.

ajja ~ā me manapāpikā Ap 522 529.

rahado va ~kaddamo Dh 95.

~cittena na sambhajeyya J ii 205 iii 108.

sm-ā Sakyaputtiya ~jātarūparajata Vin ii 294 296-7

S iv 325.

kumbhakāro ~-o M ii 51.

so'ham ~daratho vyantibhūto J v 4.

yasassinaṃ vāpi ~paññaṃ J vi 356.

visuddhakammantaṃ ~pāpakam J iii 320.

~bhayasantāso homi Ap 458.

vijitāvi ~bheravo dabbo + Thag 5 7.

-i ~lomahamso Thag 6 8.

~assa rañño kāmānusārino J v 117.

sabhāyam āsino ~vattho J v 16.

kāyo ~viññāṇo kaliṅgaram viya Thīg 468 Dh 41.

~sattu modāmi sampassaṃ atthaṃ attano J ii 60.

~soko avekkhassu jātijarābhībhūtaṃ Vin i 6 D ii 39 M i 168 S i 137 It 33 Nd2 138.

atthaṃ sameccāhaṃ ~-o S i 110.

~ā sukhita Vv 34 36 7.

apetteyya: not honouring father,

ayam puriso ~o danḍam paṇetu (niraya) A i 138.

dasavassāyukesu bhavissanti ~ā D iii 72.

appakā petteyyā bahutarā ~ā S v 467.

aḍḍhateyyavassasatāyukesu vepullaṃ ~atā D iii 70ff.

apeyya: not to be drunk,

udakaṃ loṇaphalena assa ~am A i 250.

nadī -ena ~ā? udakakkhandho na ~o A i 250.

~am karissāmi (añjalina) A iii 188.

~o kira sāgaro J ii 442; ten' ~o vi 205.

kasmā samuddo atulo ~o J vi 213.

amanussatthāne udakaṃ apeyyamānaṃ S i 91.

apesala: not pleasing,

tānidha khettāni ~āni J iv 381.

(apeseti): not to send (to work),

pesitāpesitaṃ jāneyya Vin ii 177.

ārāmikā ~iyamānā kammaṃ na karoti Vin ii 177.

apesiya: a door-block,

anujānāmi koṭṭhakaṃ ~am (ajakā +) Vin ii 154 so Ee

VinA apesi ti Se āpesim yam CPD āpesi.

apesuṇa: not slanderous,

sacco saṇho ~o J vi 295.

saccavākyasamattaṅgo apesuññasusaññato J vi 252.

appa: little, small, few,

~am vā bahum vā bhāsassu Vin i 40-1.

dh-akathiko ~am -ati A ii 138 Pug 42.

~am pi ce sahitaṃ -amāno Dh 20.

~am pi vutto samāno abhisajjati M iii 204 A i 124 127

ii 203 Pug 30 36 Nd1 231.

yo ca ~am pi sutvāna passati Dh 259.

~am h'idam jīvitam M ii 73 Sn 804 Nd1 117.

upaniyati -am ~am āyu S i 2 55 J iv 398.

~am idam manussānaṃ āyu S i 108 A i 155 Nd1 44 119.

~am hi etaṃ na dīghaṃ -u S i 143 J iii 360.

~am vassasatam -u Bv 66.

jīvati vassasataṃ ~am bhiyyo D ii 4 S i 108 ii 192 A

iv 138 Vbh 422.

appassuto ~asmiṃ idha jīvite It 59 60.

~am -am āhu dhira Sn 775 Thag 782 Nd1 39.

kadare ~asmiṃ -e J ii 136.

~am maccāna -am J iv 113.

~am dinnam bahum hoti M iii 80 A ii 183.

~am pi ce saddahāno dadāti S i 20 J iii 472.

~am dānaṃ na hīleyya Sn 713.

~asmā dakkhiṇā dinnā J iv 65 S i 18 20.

~amhā appakam dajjā J v 387.
 dajjā ~asmim yacito Dh 224.
 ~asmim + ye pavecchanti S i 18 20 J iv 65.
 ~asmim sādhu dānam S i 20.
 ~am ayācito A ii 87-91 iii 33 130-1.
 ~am bhogakkhandham, nātiparivattam pahāya Di 61
 63 250 ii 241 M i 179 267 344 iii 33 A ii 208 v 204
 Pug 57.
 kamman ~am bahum vedaniyam A i 136.
 kamman ~am -u parikkhānam Thag 80.
 ~assa -assa phalam Vv 2 3 J iii 450.
 ~am pi katam mahāvīpākam Vv 53.
 ~assa -assa kammuno Vv 61.
 ev'etam kattabbam ~ena J iii 118.
 samkhatiyo sabbā rattim ~ā divā M i 448.
 k-assa samanupassāmi ~am gahatthesu M ii 205.
 ~āpi santā bahuke jinanti S i 20 J iii 472.
 dhāreti ~am bahum A ii 69.
 ~ena bahum jiyāma J ii 75.
 ~o hutvā bahu hoti J iv 11.
 ~am vā -um vā na addasāmi Vv 76.
 ~am -um abhūñjimsu Thag 923.
 ~am pi ce nibbutim bhūñjati J iii 523.
 sādum ~am -um -eyya J iii 145 340.
 na-y-idam ~ena thāmasā S ii 278 Thag 1165.
 cittam bahulam gaccheyya ~am anāgatesu S iv 97.
 cattār'imāni ~āni: paṃsukūlam + A ii 26-7 It
 102-3.
 bh-u ~ena tuttho A ii 27.
 ~am anavajjena, sāvajjena A ii 136 Pug 41.
 ~am supanti: bh-u, itthi + A iii 156.
 ~am pivivāna J ii 97.
 (kāma) ~'assādo Sn 61.
 ~āpi kāmā na alam J iii 450.
 (ditthi) ~am na alam samāya Sn 896 Nd1 306.
 ~o ssaggāya gacchati Dh 174.
 (dhana) ~am apahātum icchati A iv 92 J ii 348.
 bijam ~am viropitam + Pv 28 Ap 107 429 444.
 ~am pi nāceti J iv 165; ~aṇ ca dukkham iv 441;
 ~am eva sirimsapā v 323 vi 532 542 569 578.
appakaṇ ca nesam ahosi sutam + Vin iii 8.
 ~ko vata me santo kāmō D ii 266.
 ~kā tumhe yadā desesim M i 445.
 ~kā te sattā lokasim S i 73-4.
 ~kā -ā ye manussesu + paccājāyanti S ii 263 v 446
 A i 35 37-8.
 ~kā -ā devesu -anti A i 37-8,
 ~kā -ā majjhimesu + janapadesu paccājāyanti S v
 446 A i 35.
 ~kā -ā ariyena paññācakkhunā S v 467ff A i 35.
 ~kā -ā: thalajā A i 35; paññavanto, T-am dassanāya,
 dh-vinayam savanāya i 35; dh-am dhārenti + i
 36; samādhim labhanti + i 36.
 ~kā manussesu pāragāmino S v 24 A v 232-3 253-4
 Dh 85.
 ~kā sattā puññāni karonti A i 143.
 ~kam katam -am Vv 44.
 -am me ~kam katam Pv 8 28.
 p-assa ~kam sutam, ~kassa -assa (na) attham aññāya
 A ii 7 Pug 62-3.

~kam jivitam manussanam A iv 136-8.
 ~kam -am mayham Thig 95.
 manussanam ~kam āyuppanānam S ii 192.
 dāraṇ ca posam dadam ~kasmim S i 19 J iv 66.
 amhesu ~kam katam mā panasissati S ii 272 v PED.
 ~kā bh-ū dukkhass'antam + S v 406.
 bahum passatu ~kam (nāmarūpa) Sn 909 Nd1 325.
 ~kā nāma dakkhiṇā Vv 44.
 supāmi ~ke su vanibbake Pv 26.
 mā ~kassa hetu kāmāsukhassa Thig 508.
 ~kam: omakam Nd1 306 Nd2 198.
 appamhā ~kam dajjā J v 387.
 ~kena medhavī pābhatena vicakkhaṇo J i 122.
 attho va labbho ~ko A iii 56 (Ee idha labbhā) J iii 204.
 ~kena thullam attham jahissasi J iii 328.
 ~kam hoti vetabbam J vi 26.
 dvihi kāraṇehi ~kam jivitam Nd1 42 117 +.
 ~kathalā pathavī Vin iv 33.
 (sāveh'idam ~katassa kammuno VvA reading of Vv 61.)
 samkhadamo ~kasirena catuddisā viññāpeyya D i
 251 M ii 19 207 S iv 322.
 ~ena tiriyam tālacchāyam atipāteyya M i 82 S i 62
 A ii 48-9 iv 429.
 parikkhārā ~ena samudāgacchanti M i 105 A iv 366-7.
 -ā ~ena uppajjanti A v 15.
 ~ena saññāvedayitanirodham samāpajjati M i 333.
 balavā ~ena accharikam pahareyya M iii 299.
 ~ena manāpam nirujjhati M iii 299.
 ~ena saññājanāni + patippassambhanti S iii 155 v
 51 A iv 127.
 T-assa kāyo ~ena abbhugacchati S v 283.
 khelapiṇḍam ~ena vameyya A iv 137.
 ājañño gacchati ~ena, rattindivā mama ~ena Thag
 16.
 ~ena pāram gaccheyya Nd1 20.
 pabbajito appattho ~kicco + M ii 205 A iii 120 (bh-u).
 atthi kammattānam -am ~am M ii 197.
 (karaṇiyam): ~o sallahukavutti Sn 144 Khp 8.
 ~'assa bhabbo phutthum -bodhim It 72.
 ~ā aloluppā Ap 420 Se so Ee appabhāsā alilatā v CPD.
 kacci'ttha ~kilamathena āgatā Vin i 59 158 212 313 ii
 11 iii 148 181 230 Ud 59.
 dh-akāmo ~kilesa anāsavo Ap 308.
 ~kodho anāyāso aham Ap 312.
 mahaggham ~ggham cetāpeti Vin iii 219; -am ~am
 vāyāpeti iii 260.
 navo + dubbaṇṇo potthako ~o A i 246 Pug 33.
 bh-u dussilo seyyathāpi potthako ~o A i 247 Pug 33.
 yesam paṭigaṇhāti tesam na -phalam: ~atāya
 vadāmi A i 247 Pug 33.
 appichā ~cintāya yāpento J iii 313.
 ~cintisukhassa posassa J iii 313.
 kammattānam ~ttham appakiccam M ii 197; ~o
 -o v appakicca; CPD: attha: artha.
 añño yañño ~-taro appasamārambhataro D i 143 146.
 paṭipadā ~-tarā -ā A i 169.
 senāsanaṇ rattim ~damsamakāsavātāpasirimsapa-
 samphassam A v 15.
 ~tarena gaṇena upasampadam anujāneyya Vin i 195.
 dubbhikkhe ~am bh-ūnam denti Vin i 211.

pubbe ~āṇi sikkhāpadāni ~ā bh-ū aññāya saṇṭha-
hanti M i 445 S i 224.
-e ~ā bh-ū bahutarā uttarimanussadh-ā etarahi ~ā
dh-ā A i 170.
~o so samayo yaṃ musā bhaṇati S iv 319.
āyuraṃ ~am siyā J vi 26.
abala: ~thāma Nd2 91; dubbalathāma: ~a 172.
akkandati parodati dubbalo ~ko S iv 206.
appabala: ~kā Nd1 12.
aḥam ~dasse pahāya ajjhapatto Sn 1134 Nd2 50.
~a: parittadassa thoka- + Nd2 90.
tapassim ~dukkhavihārim passāmi D i 162.
p-o abhāvitakāyo ~-I nirayaṃ upaneti A i 249-52.
daliddo ~dhanō ~bhogo + Vin i 342.
anālayo ~-o -o J vi 360.
ayaṃ appassuto appāgamo ~dharo ti Vin v 169.
(thānaṃ) rattim ~nigghosaṃ Vin i 39 ii 158.
Vālikārāmo ~saddo ~-o Vin ii 306.
senāsanāni ~saddāni ~-āni tattha visodhenti D ii 329.
-āni -āni ~-āni paṭisallānasārūppāni D iii 38 M ii 118
iii 13 S iv 36 A iv 88 Nd1 142 145 + Nd2 95 Vbh
244 251.
appasaddesu ~-esu -esu careyya Nd1 377.
senāsanam divā appakinnam rattim ~am A v 15.
sayanāsanam vivittam ~am Sn 338 Thag 577.
nigghose -e: ~-e Nd1 467.
~an ti: appasaddam + Vbh 251.
nice kule paccājayati + dalidde ~annapānabhojane
M iii 169 S i 93-4 A i 107 ii 85 iii 385 Pug 51.
ajātā nāma pathavī ~paṃsu + Vin iv 33.
tass' ~pañño abhisaddahanto upeti M ii 73 Thag 785.
tad ~-ā -anti J vi 208 213.
tad ~-ā dirasaññu āra J vi 214.
~am acetasaṃ akāle ovadam S i 198.
vāyaso samacintesi ~-o -o J v 255.
na niyyamo tāyati ~am J ii 166.
na jaṭṭajinaṃ -ati ~am J iv 387.
kantā siri majjati ~-o J iii 263.
laddhā sukham -ati ~-o J vi 358.
uttitṭhapiṇḍam bhuñjatu ~-o J iv 386.
bālo musā bhāsati ~-o J vi 360.
sigāla bāla ~-o 'si J iii 223 so Se, Ee appaṇṇo v CPD.
kicchāpi laddhā jivikam ~a J iv 207 so Se, Ee appaṇṇa.
jātā nāma pathavī ~pāsāṇā Vin iv 33.
amhā alakkhikā mayam ~puññā Vin iii 23 M ii 5 S v
146.
dāsi aham ~-ā -ā Vv 46.
bh-ū navakā ca ~-ā ca Vin ii 76 iii 160 iv 37.
añño bh-ū ~-ā na lābhino S ii 229 Nd1 395.
aho no ~atā Pv 66 Ap 472.
yāni kānci kulāni bahutthikāni ~purisāni (cora) S ii
264 Se so.
-āni -āni ~kāni (cora) Vin ii 256 A iv 278.
kammattṭhānam ~tṭham ~phalam M ii 197.
daliddo ~balo ~vijito Vin i 342.
dubbala: ~ā: ~thāmakā Nd1 12.
abala: ~a + Nd2 91.
yaso ~buddhinam viññūnam ayaso; na yaso ~inam
Thag 667.
santi maggā kantārā ~bhakkhā Vin i 244 270.

kantāre appodake ~-e Vv 77.
~am anodakam addakkhum J iv 351.
kubbanaka: ~a rittavanaka appodaka Nd2 127.
~bhassā hotha bhassapariyantakārino A iii 138 AA:
~kathā.
Avantidakkhiṇāpatho ~bhikkhuko Vin i 195 Ud 58.
daliddo ~dhanō ~bhogo ~balo Vin i 342.
kulam ~am anāhiyam Vin v 149.
manussā dissanti ~-ā -anti mahābhogā M iii 202.
ekacco daliddo ~ssako ~-o A i 251-2.
mātugāmo -o -o ~-o A ii 203.
sā na dātā cutā ~-ā + A ii 203.
~o mahātaṇho khattiye jāyate Sn 114.
dārīkā jātā kapaṇamhi ~-e Thig 443.
tuvaṃ pucchāmi paṇḍitaṃ ~am J vi 356.
iti ~-samvattanikā paṭipadā ~attam upaneti M iii 206.
nice kulamhi jāto daliddo ~bhojano Thag 620.
imaṃ khuddakam pakkhim ~maṃsataram J iii 398.
mā ~maññetha pāpassa Dh 121; mā ~etha puññassa
122.
~matto ayaṃ paritto pāsāno M iii 166.
~o ayaṃ kali A ii 3 v 171 174 Sn 659 S i 149 Se so Ee
~ko.
~o ayaṃ gandho tagaracandanī Dh 56.
na arahati yasmā ~mattāya abhisajjitum D i 91.
te ~mattakena bh-ū vihetṭheyyum Vin i 74 219.
bh-ū dubbhikkhe ~-e pavārenti Vin i 213.
sarāmi ~ikam āpattim āpajjitā Vin ii 101 M ii 249.
mā āyasmanto ~akehi vivādam āpajjittha M ii 240.
tesam ~-e kukkucam uppajjati Vin iii 44.
~am oramattakam silamattakam vadeyya D i 3.
idaṃ pajahathā ti kim ~assa -assa (āhamsu) M i
449-52.
~āni -āni vajjāni: aṇumattā Vbh 247.
uppanno me ~-o ābādho D iii 256 ff A iv 333 335 Vbh
386.
~am yadidaṃ vyañjanam, upaghāto, mayham vihesā
M ii 240-2.
~o kaṭaggaho M iii 178.
~o ayaṃ kali S i 149 152 Ee.
~o paritto pāsāno M iii 177.
~o -o paṃsu S ii 133 v 459 474.
~āni -āni samsapāpaṇṇāni S v 438.
~ikā pāsāpasakkharā S v 457.
p-assa ~akam pāpam kammam A i 249-52.
~ena kammena divasaṃ atimāneti A iii 116-7.
dukkham ~am avasiṭṭham S ii 133-4 138 v 458 474.
~am udakam ubbhataṃ S ii 134; ~āni udakaphusi-
tāni ii 135 v 461.
~ena khaṇḍena, bhinnena (pattena) Vin iii 245-6 v
11.
~o gūtho, kheḷo, pubbo duggandho A i 34.
~am muttam, lohitaṃ -am A i 34-5.
~ikā ñāti-, bhoga-, yasa-parihāni; -vuddhi A i 15.
~akam bhavam na vaṇṇemi A i 34-5.
~am āramāmaṇeyyakam A i 35.
~ikā satta sāsapamattiyo S ii 138-9; muggamattiyo
v 457; kolaṭṭhimattiyo gulikā v 462.
anujānāmi ~akavissajjakam sammannitum, ~-enā
bh-unā Vin ii 177 iv 38.

~-o -itabbo A iii 275.
 ~-assa cīvaram dinne khīyati Vin iv 155.
 katihī aṅgehi ~-o Vin v 204.
 ajātā pathavi ~-mattikā Vin iv 33 (clay).
 jātā -ī ~-marumbā Vin iv 33.
 ~-kicc'assa ~-middho bhabbo -bodhim A iii 120-1 It 72.
 nicātiṇā ~-rajā bhūmi J v 168.
 addasā Bh-vā satte ~-rajakkhe Vin i 6 D ii 38 S i 138
 Nd1 179 358-9 452-3 Nd2 137.
 -am -e ~-e M i 169 Kvu 591 (addasa).
 bh-u digharattam ~-o dh-avinaye A v 192.
 T-o satte ~-e passati Ps i 121 ii 33; pajānāti ii 195
 Vbh 340 Nd2 137.
 saddho p-o ~-o, āradhaviṇiyo, upatthitassati, samā-
 hito, paññavā ~-o Ps i 121.
 santi sattā ~-jātikā Vin i 5 21 D ii 37 S i 105 137 Bv 1.
 ayaṁ digharattam ~-o Vin i 7 D ii 40 M i 169.
 vālodakam ~-rasam nihinam pītvā J ii 97.
 pabbajjā appesakkhā ~-lābhā D ii 248.
 ~-o pi ce bh-u salābham nātimaññati Dh 366.
 ~-o anavassuto sato bh-u paribbaje Thag 154.
 cattāro p-ā: sāvajjo + ~-vajjo A ii 135.
 katham ~-o ? anavajjena bahulam kāya-+ -kammena
 appam sāvajjena A ii 136.
 jātā pathavi: ~-marumbā ~-vālikā + Vin iv 33.
 rājā daliddo ~-vāhano ~-vijito Vin i 342.
 kammam bahuvedaniyam tam upakkamena ~-vedani-
 yam hotū ti labbham ? na M ii 221 (& converse).
 -am -am tam me kammam ~-am -ū ti br-cariyam
 vussati ? no A iv 382-4 (& converse).
 jātā pathavi ~-sakkharā Vin iv 33.
 ~-ssuto āyasmā ~-saccam dh-avinaye parihānam A v
 158 161.
 vāṇiyo bhayam maggam ~-sattho Dh 123.
 (thānam +) rattim ~-saddam Vin i 39 ii 158 A v 15.
 tena ~-o upasaṅkamitvā ukkāsitvā Vin i 248 D i
 89 M ii 119 A v 65.
 ~-ena antaragare nisiditabbam Vin ii 213.
 Vālikārāmo + ramaṇiyo ~-o Vin ii 306 M iii 13.
 ~-ā bhonto hontu D i 179 iii 37 39 M ii 2 3 23 A v 185
 189.
 ~-o āyasmā hotu M ii 5 122.
 ~-a -anto hotha A i 249 Pug 34.
 ~-ā bhonto āgacchantu M ii 146 Sn p 107.
 ~-o vane vasa J ii 109.
 ~-assa vaṇṇavādī + D i 179 iii 37 M i 514 ii 2 23 30 A
 v 185 190.
 ~-am parisam veditvā upasaṅkamitabbam D i 179 iii
 37 M i 514 ii 2 23 30 A v 185 190.
 senāsanāni ~-āni vijanavātāni D ii 329 iii 38 54 S iv 36
 A iv 88 Nd1 142 145 157 212 337 345 +.
 rukkhāmūlāni pāsādikāni ~-āni M ii 118.
 āraññakāni senāsanāni ~-āni bhajitabbāni Thag 592.
 araññam ~-am bhajati Vbh 224.
 te paribbājake ~-e katvā M ii 37.
 ~-ā appakinnā vihareyyāma A v 134.
 ~-esu bh-u -eyya Sn 925 Nd1 377.
 nārī yugam dhārayi ~-am J iii 380.
 kim idam ~-o va assamo patibhāti mam J vi 560.
 te ~-ā susāmvutā Ap 19; durāsadā 320; pavanam

disvā 111; vanam 144; vivane 136; unākinnam
 547; va Samb-o 186 (Ee ~sādo).
 pavanam ~-am Cp 81; nirākule ~-e uyyāne 86.
 ~-esu + : ~-nigghosesu + Nd1 377 467 Nd2 95.
 ~-kāmo + (~-vinīto) + so āyasmā + D i 179 iii 37
 39 M i 514 ii 2 23 30 A v 185 190.
 (assaddho ~-saddho tam saddham pasannam D i 213
 wr Ee so Se appasanno).
 ~-ttham ~-samārambham pabbajjākammatthānam ?
 M ii 197.
 pabbajito -o ~-o M ii 205.
 atthi añño yañño ~-ataro D i 143-4 Ee -ārabbha-.
 dvinnam paṭipadānam ~-atarā mahānisamsatarā
 A i 169.
 yāni asmākam + satthe ~-sārāni paṇiyāni tāni chaḍ-
 detvā D ii 346.
 rāgo ~-sāvajjo dandhaviṇiyo A i 200.
 cattāro p-ā: ~-o + Pug 6 katamo p-o ~-o ? Pug 41.
 sāgarāni ~-siddhikāni J iv 4 Ap 476.
 lūkhāni tiṇabījāni ~-sinehāni bhuñjasi J iii 313.
 yo yāvakaṁ bhuñjasi ~-sūpam J vi 373.
 ~-seno ce mantī mahāsenam jināti J vi 447.
 ekacco daliddo ~-ssako ~-bhogo A i 251-2; mātugāmo
 ~-o ii 203.
 ~-assādā kāmā (vuttā Bh-vatā) Vin ii 25 iv 134 M i
 91-2 130 A iii 97-8 Thig 358 450 J ii 313 iv 118 Nd2
 91.
 ~-ā dukkhā kāmā Dh 186.
 ~-o dukkham ettha bhiyyo Sn 61 Ap 11 Nd2 67.
 atthikamkalūpamā kāmā ~-tthena Nd1 6 19 (Ee
 ~-tthena).
 dissanti upajjhāyā ~-ssutā Vin i 59 62 (ācariyā).
 ~-o hoti + duppañño Vin i 63 v 166.
 ~-am avajānāti Vin v 169.
 ~-o + : māṇavo, br-o D i 94 122; bh-u iii 252;
 purisap-assa M i 44; asappuriso iii 21; sm-abr-ā
 iii 21; mātugāmo S iv 242; attanā A ii 218;
 asappuriso ii 218; bh-u iii 183; āyasmā v 158
 161; puriso Dh 152; puriso Thag 1035; p-ā Dhs
 228; Pug 20.
 ~-ā ~-ehi saddhim samsandanti S ii 159-63.
 cattāro p-ā: ~-o sutena anuppanno, uppanno katham?
 A ii 6 7 Pug 8 63-4.
 ~-o asamāhito; ~-o susamāhito A ii 7.
 ~-assa sārājjam A iii 127.
 ~-assa bāhusaccakathā dukkathā A iii 181.
 ~-o abhisajjati A iii 181.
 asaddh-ā: ~-o A iv 145 Vbh 383.
 ~-o samāno bahussuto mam jāneyyūm A v 40.
 ~-o -o vuddhim (na) A v 152.
 ~-o anādaro Thag 987.
 bahussuto ~-am yo sutenātimaññati Thag 1026.
 silavā ti mam jānātu: ~-o samāno Vbh 351.
 pāpamittatā ? assaddhā ~-ā Vbh 369.
 attanā ~-o param ~-e samādapeti A ii 218.
 (bhuttāvaseso) ~-harite chaḍdeti + Vin i 158 225 352
 ii 216 (-etabbam) M i 13 (piṇḍapāto atireka-dho) i
 207 iii 157 (bhuttā-).
 hatthināgo ~-am karoti Vin i 353 Ud 42.
 (vihāra) ~-e thitena adhiṭṭhātabbam Vin iv 47.

tato ce uttari ~-e -o Vin iv 48.
 ~-o kato haritam ottharati Vin iv 205 (uccāro).
 havyasesam ~-e chaṭṭehi S i 169 so Ee.
 pāyāsam ~-e chaḍḍehi Sn p 15.
 ayaṃ ~ssuto ~āgamo ~dharo ti Vin v 169.
 ~ātamaṃkara phāsuviḥāraṃ puccha + Vin ii 127 D i 204
 225 ii 72 M ii 91 108 125 141 A iv 17-8 Ud 15 58.
 ~ābādho ~-o samavepākiniyā gahaṇiyā D ii 177 iii
 166 237 M ii 67 95 128 iii 176 A iii 65-6 103 153.
 aho vata -o ~-o ciraṃ titttheyya D ii 225.
 ~ābādhatam sañjānāmi + ~-tañ ca M i 124 437 473.
 p-o abhāvitakāyo -silo + paritto ~ātumo appaduk-
 khavihāri A i 249-52.
 pabbajjākammatthānam ~ādhikaraṇam ~phalam M
 ii 197; ~-o pabbajito M ii 205.
 ~ānubhāvā tam mahānubhāvam J v 172.
 bh-ū ~ābādha bhavissanti Vin ii 119.
 devabhūto ~-o -issati Ap 330.
 yāvatakaṃ ~-ena pattabbam M ii 94.
 yan tam saddhena -abbam ~-ena M ii 129.
 dissanti bāvābādha ~-ā M iii 202.
 etadaggaṃ ~-ānam A i 25.
 sassāni paribhuñjantā ~-ā A ii 75.
 bh-u ~-o hoti; asmi ~-o A ii 87-8 iii 131-2.
 camkame ānisaṃsā ~-o A iii 30.
 evaṃ ~-esu sāvakānam A iv 138.
 ~-am pucchi Pv 51.
 kacci ~-o v'asi J vi 224.
 ~-o + ~ātamaṃko + see references under ~ātamaṃka.
 ~-atañ ca sañjānāmi + M i 124 437 473.
 idam lābhānam ~-atā A i 38.
 ~-attañ ca puccheyya, samseyya M ii 253-4.
 ~-samvattanikā esā paṭipadā M iii 204.
 iti ~-ā -ā ~-attam upaneti M iii 206.
 kulaputto ~āyo samāno ulāram jīvitam kappeti A iv
 283 287 324.
 aniccā addhuvā ~āyukā cavanadh-ā D i 19 iii 30.
 dissanti ~-ā M iii 202.
 yattha yattha paccājayati ~-o M iii 203.
 sassāni manussā paribhuñjantā ~-ā A ii 75.
 ~-ā hi bodhisattamātaro Ud 48.
 sattā pacchā upapannā te ~-atarā D i 18.
 ~-samvattanikā esā paṭipadā M iii 206.
 iti ~-ā -ā ~-attam upaneti M iii 206.
 pāṇātipāto manussabhūtaṃ ~-o A iv 247 Kv u 619.
 atthi ~-am kammaṃ ? Kv u 355.
 ~āyukā kālakatā tato cutā Vv 39.
 ~āsi nipako sūro J vi 295.
 Bh-vā ~āhāro ~āhāratāya vaṇṇavādī M ii 5; sm-o
 G-o 6.
 ~-am alolupam (upasamkamma) S i 16 Sn 165 Ap 351.
 bh-u ~-o anodarikattam A iii 120-1.
 appicchā ~-ā ete Ap 18 26; ~-ā ca te sabbe 363.
 bhāsati ~-am garuḷo J vi 260.
 seyyathā āsītikapabbāni + me aṅgapaccāṅgāni
 tāy'ev' ~-atāya M i 80 245; vaṇṇavādī M ii 5-6.
 na kir'atthi pāricariyā B-esu appikā J iii 408.
 ye te bh-ū appicchā te ujjhāyanti Vin i 45 53 58 138
 153 187-8 209 289 315 ii 1 +.
 ~-assa vaṇṇam bhāsivā Vin i 45 ii 2.

~-assa vaṇṇavādī Vin i 305 ii 197 iii 171.
 ~-o icchāvinayassa -ī A v 167.
 ~-assa ayaṃ dh-o nāyaṃ dh-o mahicchassa D iii 287
 A iv 228-9 232-3.
 ~-o asmi; ariyā ~-ā araṇṇe vanapatthāni paṭisevanti
 M i 19.
 (ko nu kho) attanā ~-o M i 145-6 214.
 anokasārim ~-am: br-am M ii 196 Sn 628 Dh 404.
 ~-o āyasmā santuṭṭho + S i 63-4.
 ~-o -o (vase muni) Thag 581 845 899.
 aham ~-o -o + S ii 202; -sāvakā 203; therā 208;
 bh-u 209.
 ayaṃ sm-o ~-o -o + Nd1 225 Nd2 182.
 ~-assa ak-ā dh-ā parihāyanti A i 12.
 ~-o -p-o (aparihāna) A v 124-5.
 ~-o sammāditṭhi A iii 432 iv 2 156.
 ~-o so kulaputto A iv 218.
 saddho + paññavā ~-o (-o) A iv 220.
 ~-o samāno ~-o ti maṃ jāneyyuntī na A iv 233.
 ~-o samāno: vuddhim A v 154.
 ~-o sorato danto isi S i 65.
 isim attadantaṃ ~-am Pv 64.
 ~-assa alolupo aniccho nibbuto Sn 707 J iv 172.
 ~-assa posassa vuttī J iii 313.
 ~-ā nipakā ete Ap 18 26; hotha 30.
 ~-am nissāya santuṭṭhim -āya + āraṇṇako hoti Vin
 v 131 Pug 69-70 Nd1 238.
 ~-ā appacintāya yapento J iii 313.
 bhante, naggiyaṃ ~-atāya samvattati Vin i 305.
 pañca vatthūni ~-atāya -anti Vin ii 197 iii 171.
 dh-ā ~-atāya -anti: eso dh-o Vin ii 258 A iv 280.
 bh-uno digharattam ~-atāya -issati M i 13.
 atthāya -ati: ~-atā A i 16-7; saddh-assa ṭhitiyā 18.
 acchariyaṃ + T-assa ~-atā D iii 115.
 -ena + dh-ena (kulaputta) ~-atāya A iv 218.
 ~-o ~-atāya vaṇṇavādī M i 214.
 aham ~-atāya -ī S ii 202 208-9.
 ~-atā sappurisehi vaṇṇitā Thag 1124.
 etam aham ~-atam attani sampassamāno M i 19.
 ak-ā dh-ā parihāyanti ~-atā A i 12.
 addham idam lābhānam: ~-atā A i 38.
 ~-atam nissāya āraṇṇako A iii 219; pattapiṇḍiko 220.
 mahicchatāya pahānāya ~-atā A iii 448.
 (sabr-cārinam) ~-katham kattā M i 145-6.
 ~-am bh-ūnam -ā A v 130.
 n-āya samvattati: ~-ā + M iii 113 Ud 36.
 cetovivaraṇasappāyā ~-ā A iii 117-8 121 iv 352
 357-8 v 67.
 dasa kathāvatthūni: ~-ā + A v 129 Nd1 220 472.
 yāni kānici kulāni ~-itthikāni (cora) S ii 264.
 pabbajjā ~-esakkhā ~-lābhā D ii 248.
 ~-puñño ~-o na lābhī Nd1 395.
 mahesakkho sm-o G-o ~-o 'ham D iii 84.
 bh-ū appaṇṇatā ~-ā M i 192 iii 38 S ii 229.
 dissanti manussā ~-ā M iii 202.
 mātugāmo ~-o A ii 203; sā cutā ~-bhogā ~-ā 203.
 sattā pacchā upapannā ~-atarā D i 18.
 ~-samvattanikā paṭipadā ~-attam upenti M iii 206.
 santi maggā kantārā ~-odakā Vin i 244 270.
 kantāro ~-e appabhakkho Vv 77.

macche ~-e khīṇasote Sn 777 Nd1 49.
 phandamāṇaṃ pajāṃ -e ~-e yathā Sn 936 Nd1 408.
 -o ~-e yathā Thag 362 387.
 ~-e va -ānaṃ J vi 26.
 ~-e ti parittodake Nd1 50; kubbanaka: ~-a Nd2 127.
appodavanne kummāse J iv 352.
appossukko Bh-vā viharatu Vin i 341 349 M iii 153.
 ~-o dāni -vā -issati M i 459.
 mayam pi -i ~-ā -issāma M i 459.
 ~-o migabhūtena cetasā -āmi + Vin ii 184 M i 450 453 Ud 19.
 ~-e -ena -ā -ante M ii 121.
 iṅgha tvaṃ mārisa ~-o -assu M i 331.
 mayam ~-ā kāmagaṇehi paricārissāma Vin ii 181.
 ~-o tvaṃ pāpima + hohi D ii 106 114 176 M iii 175 S v 262 A iv 311 Ud 64.
 kāmam ~-o bhava J v 8.
 ~-ā bhavantu te Ap 56.
 ~-o mātaṅgarañṇe va nāgo Vin i 350 M iii 154 J iii 488 Dh 330.
 ~-o bhavaṃ vutto naṃ vadeyya M i 502.
 ~-o tuṇhībūto saṃkasāyati + S i 202 ii 277-8 iv 178.
 ~-o paraputtesu hutvā eko care Sn 43 Ap 9 Nd2 59.
 ~-o bhusaṃ khāda J i 197 ii 420; bhuñja iii 289; nisida iv 293; dāni tuvaṃ iv 329; ~-assa na pāpam upalippati J iii 66.
 ~-o nirāsanki J iv 71 344; ~-ā vītasokā iv 453.
 ~-ā ghaṭṭissam + Thig 457 477.
 ~-a: avyāvaṇo anapekho Nd2 91.
 T-assa, me, Bh-ato, (paṭisaṇcikkhato) ~-atāya cittaṃ namati Vin i 5 6 D ii 36-7 M i 168 S i 137.
appakataññu: *not knowing what is appointed*,
 ye ime gocare ~-uno te dāni -e pakataññuno Vin i 312.
 Vajjiputtakā navakā ~-uno Vin ii 199; bh-ū ~-uno iv 143; navako appaṇṇāto ~-u v 169.
appakampin: *not shaking*,
 aṭṭālo dalho ~-i J iii 477.
 ~-katam karam tādisaṃ Ap 389.
appakāra: *not made properly*,
 duddasī ~-o 'si J v 69.
 (appakāseti): *not to explain*,
 vuttam ahāpentena avuttam ~-entena Vin v 164.
appakinna: *not crowded*,
 uyyānaṃ + divā ~-am rattim appasaddam Vin i 39
Se so Ee -ā- ii 158 A v 15.
 (sālavanaḍāya) appasaddā ~-ā phāsu vihareyyāma A v 134.
appagabbha: *not bold*,
 hotha niccanavakā kulesu ~-ā + S ii 198 *Ee & Se so v CPD.*
 ~-o kulesu ananugiddho Khp 8 Sn 144.
 nikkhitto sagge: aluddho ~-o A iii 433.
 (upasanto) ~-o ajeguccho Sn 852 Nd1 228.
 (sikkhā) sacco siyā ~-o Sn 941 Nd1 421.
 dujjivam alinen'~ena Dh 245.
appaccaya: *ill-will*,
 bh-ū labhanti āghātam ~-am Vin i 113-4.
 tumhehi na -o na ~-o D i 3.
 T-assa na -o na ~-o M i 140.

paravādesu -o ~-o Nd1 247 329.
 cetaso -o ~-o anabhiraddhi M ii 242 A i 79 80.
 kopaṇ ca dosaṇ ca ~-a ca pātvākāsi + D iii 19 159
 M i 96 250-1 442 ii 31 iii 204 A i 124 127 187 189 ii
 203-5 iii 181-3 iv 168 193 Sn 92-3 Nd1 63 165
 231f 239 Pug 30 36 Vbh 387.
 yo kopo yo ~-o: aṅgaṇam M i 28-30.
 te mayi ~-am upaṭṭhāpenti M i 449.
 bh-uno akkhanti ahu ~-o A i 236-8.
 janass'imassa tuyhaṇ ca ~-o Vv 80.
appaccaya: *unconditioned*,
 ahetu-~ā purisassa saññā uppajjanti D i 180 *Ee apa-;*
see ahetu.
 ahetu-~ā sattā saṃkilissanti, visujjhanti D i 53 M i
 407 516.
 sukhaṃ + ahetu-~ā (evamvādino) A i 173.
 sappaccayā uppajjanti ak-ā dh-ā no ~-ā A i 82.
 (indriyāni) ~-am uppajjissati: n'etaṃ S v 213-5.
 akāraṇā ~-ā + Nd2 72; nikkāraṇā: ~-ā + 181 (*both*
ahetu-).
 ~-ā dh-ā Dhs 2.
 katame dh-ā ~-ā? asaṃkhatā dhātu Dhs 193; nibbāna
 am 244.
 dh-āyatanaṃ siyā ~-am Vbh 75; dh-adhātu ~-ā 93;
 nirodhasaccaṃ ~-am 116.
 ~-ā dh-ā dhātūhi saṃgaḥitā Dhṭk 23; sampayuttā
 59; ~-ehi dh-ehi 37 46 79.
 p-o sappaccayo, ~-o + ? na Kvu 24.
 (appajahati & -jahāti): *not to abandon*,
 sokam appajham dukkham nigacchati Sn 586.
 sabbam ~-am abhabbo dukkhakkhayāya S iv 17 It 3
 Kvu 178 185 193.
 rūpaṃ + ~-am -o -āya S iii 27.
 tayo āpāyikā: idaṃ appahāya yo ca abr-cārī + Vin v
 123 A i 265-6.
 abhabbo vācam ~-a cittaṃ ~-a mama āgantum + D
 iii 13 22.
 -am ~-a -am ~-a nikkhitto niraye M i 71.
 tayo male ~-a -o -e A i 105.
 rāgam ~-a dosaṃ + ~-a (dukkha) A i 51 v 144-6
 (jāti +).
 pañca bhayāni verāni ~-a (niraya) A iii 204-5.
 -a āvaraṇe ~-a A iii 63-4 (attattham na) -a dh-e ~-a
 (na jhāna) A iii 272-3.
 cha -e ~-a (na anāgāmiphala) A iii 421 428 (na jhāna)
 430 (arahatta na) 449 (na kāyānupassī) 450
 (various).
 nava -e ~-a A iv 456 (na arahatta).
 dasa -e ~-a A v 161 164 209 (na vuddhi +).
 ~-a: A v 144-7: rāgaṃ +; sakkāyaditṭhim +;
 ayonisamanasikāraṃ +; muṭṭhasaccaṃ +;
 ariyānaṃ adassanakamyataṃ +; uddhaccaṃ +;
 assaddhiyaṃ +; anādariyaṃ +; ahirikaṃ +.
 saṃyojanāni ~-a (n-am na) A iii 423.
 gihisaṃyojanaṃ ~-a M i 483; kāmataṇhaṃ i 508;
 dh-am, rāgānusayaṃ, avijjā ii 242 iii 285.
 gihisaṃyojanaṃ ~-a Kvu 267; saṃyojanaṃ 606 613.
 pañca nīvaraṇe appahīne attani samanupassati D i 73
 M i 276.
 pāpake ak-e dh-e ~-e -i -ati + M i 100 A v 167 169.

n'atthi mē -ā -ā -ā -ā A iii 307-8; atthi nu me + A iv 320-1 M i 323.

ak-ā icchāvacarā -ā dissanti M i 30.

asitassa -assa aggapattassa Bh-vato sāvako'ham M i 386 v CPD.

abhiijhā vyāpādo palāso issā + micchādittā -ā + M i 281 Pug 18-9.

dussīya- + -malam -am A i 105.

bh-ussa + kāya- + -vamko + -o A i 112.

pañca cetokkhilā -ā M i 101 A v 17-9.

ko su nāma me dh-o -o M i 91.

samyojanāni -āni A ii 133-4 160 Pug 12 22 Kvu 100 245.

bhavasamyojanam -am + M iii 232.

methuna- attani -am A iv 56.

na kiñci -i -am (samyojanam) A iv 67.

āsavā -ā M i 464; chandarāgo -o iii 114.

rāgo + māno -o It 56-7 Pug 61.

sātheyyāni + (assa) -āni A v 167.

samudayo me -o Nd1 55 219 332 376 502 Nd2 126.

-e kilese Nd1 60 376 399 Nd2 90.

tassa taṇhā- + -o Nd1 73 81 Nd2 172 221.

bhayabheravā -ā Nd1 488 Nd2 221.

abhisamkhārā -ā Nd1 82; sallā- 419.

cattāro vipallāsā -ā Ps ii 81.

anāgāmī -kileso tattha uppajjati? Kvu 103.

avītatāṇhā ti + -taṇhā Nd1 49 315.

āsavānam -attā devo + manusso bhavēyyam A ii 38.

taṇhāpurekkhārassa -ā Nd1 73; taṇhūpayassa 81;

abhisamkhārānam 82 208; sallābhisamkhārānam 419.

āpāyikānam ṭhānānam appahānā M i 281.

anuditthīnam -am Thag 754.

paripunnasekham -dh-am A ii 6 It 40 Ee & Se apahāna- v CPD.

appajānāti : *not to know*,

puthujjano dh-e -anto M i 7.

dukkhaviṭṭakam tam yathābhūtam -anto M i 311.

nissaraṇam -am -ato A ii 10 11.

nīrodham -antā āgantāro S i 133 Sn 754 It 62.

vimokkham -antā te Ps i 164.

-antam (poseti) dārakam J v 330.

anāthā appaṇṇātā n'atthi pativattā Vin iv 231 310.

ayam navako -o Vin v 169.

bh-u navo -o ābādhiko S iv 46.

aham lābhī aṇṇe bh-ū -ā appesakkhā M i 192 iii 38.

-o appaṇṇātikena no paritassati A iii 133 v CPD -akena.

-o ti nam bālā avajānanti ajānatā Thag 129.

aṇṇatarā therī -ā bh-unī Thīg 1 24 71.

(abhiññātam -am cittam Ps i 165 vl abhinatam

apanatam v 167.)

-o'mhi Nd1 217 239 373.

-o disvā na sujāno Pv 49 Ee -ñato v PvA.

appaṇṇattassa appaṇṇāpanā Vin ii 288.

(appaṇṇa v appapaṇṇa).

appaṇṇatta : *not made known*,

-am T-ena paṇṇattan ti (dīpeti) & vice versa Vin i

354 ii 82 204 A i 19 20 v 74-6 77-8.

senāsanam -am hoti Vin ii 146.

(saṅgho) -am (na) paṇṇāpeyya + Vin ii 288 v 204.

na -am -etabbam Vin iii 231.

Vajjī, bh-ū, -am (na) -enti D ii 74 77 A iv 16 19 21.

(saṅghasutthutāya) -e paṇṇattam Vin v 233 A i 99.

-am sāvakanam sikkhāpadam Vin iii 8; -e -e 18.

-ena vuccamāno Vin iv 113.

yassāyasmato khamati -assa Vin ii 288.

paṇṇatte vā aggaṇṇe -e yass'atthāya dh-o desito?

D iii 4 5 Ee apa-.

sm-o G-o venayiko -iko? k-āk-am paṇṇāpayamāno

Bh-vā na -iko A v 190.

(appaṭikaroti) : *not to make amends*,

āpattiya appaṭikamme Vin i 97 135 168 307 321 ii 173.

-iyā -ena vā ukkhitto Vin iv 218.

-ā -i jānitabbā Vin v 115-6.

-am -im na jānāti Vin v 185.

adassane vā -e Vin v 115-6.

kat'ettha -ā Vin v 210.

-am āpattim sappaṭikammāpatti ti dīpenti + A i 21 v 79.

sappaṭikammam -im -āpatti ti dīpenti A i 21 v 79.

bh-unī appaṭikāram anuvatteyya Vin iv 218.

-o : ukkhitto anosārito Vin iv 218.

katassa -akam J iii 26.

appaṭikūla & -kk- : *without objection*,

dve puttā piyā manāpā -ā Vin ii 181.

sahāyā + piyā -ā -ā + D ii 233 236.

disā -'āsi me Ud 25-6.

dh-am -am Vv 51.

subhāny -āni phoṭṭhabbāni anussaram Thag 734.

sattā -ā Nd2 142 Ps ii 39.

-e paṭikkūlasaṇṇī vihareyyam D iii 112-3 M iii 301 S

v 119 295 317 A iii 169-70 Ps ii 212.

-am paṭikkūlam upekkho D iii +.

(sovacassatā) sahadh-ike vuccamāne -gāhitā Dhs 228 Pug 24.

khantā duruttānam -vādi J iv 76.

-e -saṇṇī vihareyyam D iii +.

appaṭikkūlyatā saṇṭhaheyyum M i 31 Ee -paṭi-.

(methunadh-a) -ā saṇṭhāti A iv 47-51 Ee -kūl-.

evamditthino : bhavē -ā A v 63.

(appaṭik(k)ujjhati) : *not to be angry in return*,

kuddham -anto S i 162 Thag 442 J iii 229.

appaṭikopayanta : *not breaking*,

uposatham -o J v 173.

(appaṭikkosati) : *not to reject*,

anabhinanditvā -itvā D i 53 ii 124-5 iii 128-9 M i 84

ii 24 iii 29 ff 207 A ii 168-70 iv 35-8 378-9.

adhivāsana appaṭikkosana Vin ii 102 104 Ee apa-.

tayo niruttipathā appaṭikuṭṭhā sm-ehi S iii 71 73 Kvu 141.

mayā dh-o desito -o viññūhi A i 175-6.

ariyavamsā -ā -ūhi A ii 27-8.

dh-apadāni + -āni + A ii 29 30.

dānāni -āni -ūhi A iv 246 Kvu 341.

(appaṭikkhipati) : *not to refuse*,

yam mayā idaṁ na kappati ti appaṭikkhittam Vin i 250-1.

yo dha uddissa gacchati sabbe te appaṭikkhippā J ii 370.

appaṭigandhika & -iya ; *not having a bad smell*,

setodakā ~iyā Pv 13 37.
 sādum ~iyam J vi 518.
 akakkasā + ~ikā J v 405.
 ~ikā sandati nadikā Ap 15.
appaṭiggahita : *not received*,
 ~āni nu kho udāhu paṭiggahetabbāni Vin i 206.
 (pañca akappiyāni) ~am Vin v 129; kāyena ~am,
 kāyapaṭibaddhena ~am v 129 187.
 anatrirtam : ~katam Vin iv 82 v 188.
 adinnam : ~kam vuccati Vin iv 90.
 ~ke ~kasāññi + Vin iv 90.
appaṭigha : *not reacting*,
 cātuddiso ~o eko care Sn 42 Ap 9 Nd2 59 90 142.
 ~ā dh-ā Dhs 3; katame -ā ~ā ? catūsu bhummi
 k-am ak-am + Dhs 245; vedanā-+kkhandho
 + Dhs 193.
 atthi rūpam ~am Dhs 125 Vbh 13.
 katamam -am ~am ? itthi-, purisindriyam + Dhs 147
 Vbh 89.
 yam tam rūpam upādā : ~am Dhs 168.
 ~am rūpam upādāya Kvu 35.
See above anidassana ~.
 rūpakkhando (siyā) ~o Vbh 64; dvāyatanā(ni) 76;
 aṭṭha dhātuyo 93; tīṇi saccā, dukkhasaccam 116;
 sattarasindriyā ~ā 128.
 ~ā dh-ā dhātūhi saṃgahitā Dhṭk 23.
 yathā ākāso na kuppati evam a(p)paṭighātāmāno Nd2
 92.
appaṭicca : *without cause*,
 uppannā dukkhā vedanā paṭicca no ~a M i 185 189.
appaṭicchanna : & apa- *not covered*,
 sukkavisatṭhim + ~am + Vin ii 38 ff.
 āpattiyo ~āyo Vin ii 62 ff, 71; aparimāṇā ~āyo 71.
 ajjhokāso : ~o Vin iv 270.
 kenaci anāvaṭam hoti ~am Ps ii 207.
 ~kammantassa gati devamanussā A i 60.
 dve + parivāsā : ~parivāsā + Vin v 118 126.
 cattāro mānattā : ~mānattam + Vin v 126.
 āpattiyo appaṭicchādetvā Vin ii 63 ff.
 (appaṭicchavin : PvA : chinnabhinnasārīrachavin,
 v CPD & PED,
 naggam ~im Pv 13.)
appaṭiññā : *non-assent*,
 ~am karoti Vin i 325; ~āya katam ii 3; ~āya
 bh-ūnam kammāni + karonti + ii 83.
 ~āy'etesam sm-abr-ānam pāricariyā + paññāpentī M
 ii 178 181 Ee ~āye.
 ~āya -ānam chaḷābhijātiyo paññattā A iii 384.
 (appaṭinissajjati) : *not to give up, withdraw*,
 tam ditṭhim ~itvā D iii 13 M i 71 S iv 319.
 mam āsajja appaṭinissajja pakkanto A iv 374.
 tam ditṭhim appaṭinissajjhena saddhim Vin iv 137.
 ditṭhipurekkhāro ~o Nd1 73; ditṭhūpayo ~o 81;
 -assa ~attā 73; -assa ~ā 81.
 avītataphā ti ~taphā Nd1 49 315.
 pāpikāya ditṭhiyā appaṭinissagge ukkhittako + Vin i
 98 121 135 168 307 320 ii 173.
 ~e ukkhipati Vin i 323-4 v 116-7; ukkhepaniyassa ii
 27; -kammakato + ii 27.
 ~e ukkhipiyati Vin ii 61.

~ena ukkhitto Vin iv 218.
 katamo paḷāso ? yo -o appaṭinissaggo + Pug 19 Vbh
 357.
 asaṇṇattibalā anijjhattibalā ~antino A i 75.
appaṭipajjamāna : *not following*,
 p-e hīnaviriye ~o dh-adesanāya Nd2 269.
appaṭipuggala : *a person without compare*,
 danto B-o ~o Vin i 38.
 satthā (loke) ~o D ii 157 S i 158 iii 86 A ii 34 Ap 250.
 aham vande B-am ~am D ii 287.
 sugatassa ~assa Bh-vato sāvako M i 386.
 Sakyakule jāto B-o ~o S i 134 Thīg 185.
 ekap-o ~o : T-o A i 22.
 jinam + ~am + Vv 58 74 Ap 156 305 Bv 54.
 T-assa ~assa kāruṇṇatā Bv 1.
 (Samb-ā loke) ~ā Bv 67.
 (Samb-o) asamo ~o Bv 31 48 56.
 B-o asamasamo ~o Bv 48.
 B-am ~am adhigacchīm Nd2 51.
 nanu Bh-vā dipadānam ~o Kvu 555.
 bh-um ~o codeyya no sappaṭippuggalo + M i 27; ~o
 me codeti 27.
appaṭipucchā : *without inquiry*,
 kammam ~ā karoti Vin i 326 v 220; katam ii 3.
appaṭippassaddha : *not quieted*,
 me kāyo hoti ~o M i 243.
 cārittakilamatho assa, bhatta- assa tasmim samaye ~o
 A iii 320.
 asantesu : anibbutesu ~esu Nd1 330.
appaṭibaddha : *not bound*,
 sace te pabbajjā paṭibaddhā ~ā sā hotu Vin ii 181.
 dh-esu anissito ~o viharati M iii 25.
 ditṭhe sute + ~o -āmi M iii 30.
 anissito ~o vippamutto Nd2 188.
 anūpayo -o ~o Nd1 242.
 ~am cittam chandarāge na ijhāti Ps ii 206.
 kāmesu ca ~citto uddhamasoto ti Dh 218.
 -esu ~ā -ā ti Thīg 12.
 kule kule ~o eko care Sn 65 Ap 11 Nd2 69.
 paccekasamb-o kulapalibodhena ~o Nd2 69 90.
 (appaṭibāhati) : *not to keep out*,
 nave bh-ū āsanena appaṭibāhantena Vin v 183.
appaṭibhaya : *not fearful*,
 sappaṭibhayam gantvā ~am dassitvā Vin iv 64.
 -o bālo ~o paṇḍito M iii 61 A i 101.
 kheme ~e gacchati Vin iv 295.
 anupāpuṇeyya -am ~am D i 73.
 disā paṭicchannā -ā ~ā D iii 189-90.
 pārimam tīram -am ~am M i 134 S iv 174-5.
appaṭibhāga : *matchless*,
 B-am ~am + adhigacchīm Nd2 51.
 nanu Bh-vā dipadānam ~o Kvu 555.
appaṭibhāna : *without confidence*,
 bh-ū + nisidimsu + ~ā + Vin ii 78 iii 162 M i 132 258.
 paribbājako + ~o -i D iii 53 57 A i 186-7 v 188 191;
 nigaṇṭhaputto M i 234; mānavo M ii 154 iii 298;
 māro S i 124; rājā A iii 57.
 Bh-vā + ~am viditvā etad avoca as above in D M A.
appaṭima : *without a counterpart*,
 T-o ~o loke D ii 135 Ud 84.

ekap-o ~o: T-o A i 22.
 putto ~assa tādino Thag 41 1167.
 silarā balam ~am Thag 614.
 vaggū subhe ~e paṭhavyā J v 53-4.
appaṭimamsa : *faultless*,
 kāya-, vuccisamācārena acchiddena ~ena Vin ii 248 A v 79.
appaṭirūpa : *improper*,
 ananulomikam (etaṃ) ~am Vin i 45 59 211 216 250 305 ii 2 7 18 iii 20 22 42.
 na paṭirūpaṃ vā ~am vā Vin iii 216 iv 176.
 na jānāti -am ~am Vin iii 258.
 (na) cīvara-+hetu anesanaṃ ~am āpajjati + D iii 224-5 S ii 194-5 A ii 27-8 iii 108-9 Nd1 496 f Nd2 106.
 aṭṭhānaso ~am attano J iii 441.
(appaṭilabhati) : *not to obtain*,
 mamattaṃ avindanto + ~anto Nd1 440.
 maggaṃ ~itvā Nd2 88.
 paññāya appaṭiladdhāya paṭilābhāya D iii 286 A iv 151-5.
 iti dh-ā ti ~assa -āya M iii 197 Nd1 34 214 f +.
 pubbe ~pubbaṃ atitaṃ M iii 218.
 appaṭilābham vā appaṭilābhato samanupassato M iii 218.
appaṭivattiya : *not to be turned backwards*,
 dh-acakkam pavattitaṃ ~am Vin i 12 M iii 248 252 S v 423-4 Ps ii 149.
 dh-apariyāyo -o ~o M iii 77.
 rājā cakkam ~am (T-o -am ~am) A i 110 iii 148 150-1 M ii 146 Sn 554.
 vattemi -am ~am Thag 824.
appaṭivāṇa & -n- : *not turning (or keeping) away*,
 ~am padahāmi A i 50 *Ee so AA* ~i.
 atitto ~o mātugāmo kālam karoti A i 78.
 tiṇṇāham dh-ānam ~o kālakato A i 279.
 tasmā dade ~citto A iii 41.
 adhimatto chando ~ī + karaṇīyam + S ii 132 v 440 A ii 93 195 iii 307-8 iv 320-1 v 93-105 Nd1 59 ff 376 399 487 Nd2 144.
appaṭivāṇīyam asecanakam ojavam S i 212 Thig 55 Ap 607.
appaṭivāṇitā padhānasmim D iii 214 A i 50 95 Dhs 8 234.
(appaṭivijjhati) : *not to penetrate*,
 kālam karoti uttarim ~anto Vin v 140 A iv 150 v 342 Ps ii 130.
 paññ'assa bh-uno vimuttiṃ ~ato S v 119 A v 300-1. (ceto-, paññāvimuttiṃ) tam anabhisambhavam ~am A i 234-5.
 anāgataṃ appaṭivijjhiy'attham J iv 165.
 samayo pi kho te appaṭividdho ahoṣi; ayam pi te -o ~o M i 438-9.
 tassa ditthiyā ~am vimuttiṃ na A iii 349 v 139-42.
 ~ākuppo tattha parinibbāyati? na Kvu 103.
 ariyasaccānam + ananubodhā appaṭivedhā saṃsaritaṃ Vin i 230 D ii 90 S v 431.
 catunnam dh-ānam -ā ~ā -am D ii 122 A ii 1 iv 105 Kvu 115.
 dh-assa -ā ~ā saṃsāram D ii 55 S ii 92.
 ko hetu + rūpe + ~ā S iii 261.

katamo moho? aññānam + ~o + Dhs 79 190 195 Vbh 85 Pug 21 Nd2 98.
 katamaṃ mohasallam? adassanaṃ ~o Nd1 413.
appaṭividdita : *not understood*,
 yesam dh-ā ~ā paravādesu niyare S i 4.
appaṭivinita : *not driven out*,
 tassa sā sakkāyaditthi, vicikicchā + ~ā M i 433-4.
appaṭivinodetvā : *not having removed*,
 kāmaparilāham ~etvā M i 508.
 paṭighānusaṃyam ~etvā M iii 285.
appaṭivibhatta : *not divided (in fixed portions)*,
 kule deyyadh-am ~am silavanteṃ S iv 304 v 352 387.
 -e bhogā te ~ā -ehi A iv 211 214.
 tathārūpehi lābhehi ~bhogī D ii 80 iii 245 M i 322 ii 251 A iii 289.
(appaṭivirujjhati) : *not to quarrel*,
 ~amāno aghaṭiyamāno appaṭihañña- Nd2 99.
 ananuruddha-appaṭiviruddhassa niṭṭhā M i 65.
appaṭivirata : *not abstaining from*,
 sm-abr-ā surāmerayapānā + ~ā Vin ii 295-6 A ii 53.
 puttā ~ā paṇātipatā + It 63; yakkhā D iii 195; p-o A ii 99.
(appaṭivekkhati) : *not to examine*,
 ~itvā maṃsam paribhuñjissasi Vin i 218.
 na ~itvā āsane nisīditabbaṃ Vin iii 79.
 maggaṃ ~iya J iv 4; daṇḍam sāmam ~iya yo ca ~itvā iv 192.
appaṭivedita : *not made known*,
 anāmantā pavisati pubbe ~o J vi 475.
appaṭisaṃvidita : *prec.*,
 pubbe ~o (pavisanto) Vin iv 160 v 42.
 -e ~o upasaṃkameyyam M ii 141.
 -e ~o -itabbaṃ A iii 59.
 -e ~am me apucchi S ii 54.
 -e ~am khādaniyam + Vin iv 182-3.
 ~e ~saññī + Vin iv 160.
 na sañcetanikānam kammānam katānam appaṭisaṃ-
 veditvā A v 292 297-9 *Ee & Se so vl* -veditvā Kvu 466 544 -ved-, see next.
(appaṭisaṃvedeti) : *not to experience*,
 na me vedanā attā appaṭisaṃvedano me attā D ii 66-7.
 santi sattā asaññino appaṭisaṃvedino A iv 401.
(appaṭisaṃkhāti) : *not to reflect*,
 āyasmanteṃ sahasā ~ā vācā bhāsitaṃ M i 94 S ii 219 (bh-uniyā).
 seyyo: paṭisaṃkhāya vācam bhāseyyum vā ~āya M ii 202.
 so tam ~āya pipeyya M i 316 S ii 110 (~ā).
 udakarahadam sahasā ~āya pakkhandeyya A v 203.
 ~ā ayoniso āhāram āhāreti; ~ā bhojane Dhs 231 Vbh 249 360 Pug 21 v CPD.
 ~am pajahato Ps i 33; paṭisaṃkhānupassanāya ~am (saṃvaratthena) 45; -āya ~āya (pahānam) 49.
 ~ā kasaṭo Ps ii 88 (*Ee* ~khānam); ~am (*Ee* -ānam) -am chaḍḍetvā: maṇḍapeyyam Ps ii 88.
 ~niruddhe saṃkhāre paṭisaṃkhā nirodhenti Kvu 226.
 ~ā -ā na puna uppajjanti Kvu 227.
appaṭisanthāra : *no goodwill*,
 asākhalyaṃ ca ~o ca Vbh 346.
 katamo ~o? ekacco ~ako Vbh 360.

appaṭisandhi : *non-rebirth*,
 ~i abhiññeyyā Ps i 11; sukhan ti + 12-4.
 anāyūhanam ~i Ps i 60.
 aññatra ~iyā Nd1 438.
 (kāmarāga-) ~iyam jahati + Kvu 109-10.
appaṭisandhika & **-iya** : *what cannot be put together again*,
 puthasilā dvedhā bhinnā ~ikā Vin i 97 iii 74 iv 219 M ii 255.
 ~o kharā chinnaṃ rerukaṃ J ii 230.
 khandhā gatā ~ā Nd1 42 118.
 udakumbho bhinnō ~iyo Pv 11 J iii 167.
appaṭisama : *without compare*,
 ekap-o ~o : T-o A i 22.
 B-am ~am + adhigacchīm Nd2 51.
 nanu Bh-vā ~o Kvu 555.
appaṭissaraṇa : *without protection*,
 viharā anāṇḍakā ~ā Vin ii 153 *Ee* apaṭissaraṇā *Se* appaṭissaraṇā.
 dh-avinaye asammāsamb-appavedite ~e D iii 118 210 M ii 244.
 ~e ko hetu sāmaggīyā ? na mayam ~ā M iii 9.
 param vācenti suttanto ~o A ii 147 iii 179-80.
 (appaṭisāmeti) : *not to set in order*,
 gamikā bh-ū mattikābhaṇḍam ~etvā Vin ii 211 *Ee* apa-.
 (appaṭisevati) : *not to practise*,
 yam hi'ssa ~ato uppajjeyyū āsavā M i 10 A iii 389.
appaṭissa & **-t-** : *without deference*,
 upāsakā bh-ūsu agāravā ~ā Vin iv 14.
 sāmāṇerā -ūsu -ā ~ā Vin i 84.
 (sahāyā) te aññamaññaṃ -ā ~ā Vin ii 161 A iii 247 (bh-ū +).
 bh-u + ~o + -o + satthari dh-e s-e Vin ii 89 D iii 246 280 M ii 245 S ii 224 A iii 247 334-5 340 439 iv 84 Vbh 381.
 sabr-cārīsu -o ~o M i 469 A iii 14.
 bh-ū + -ā ~ā samādhismim S ii 225 A iv 84.
 sikkhāya, (appamāde, paṭisanthāre) -ā ~ā A iii 247 340 iv 84 Vbh 381.
 dukkham -o viharati ~o S i 139 A ii 20.
 bh-u -o ~o cavati A iii 7.
 -o ~o abhabbo vuddhim A iii 8.
 dovaccassatā ? sahadh-ike vuccamāne agāravatā **appa-**
ṭissavatā Dhs 228 Pug 20 Vbh 359 369.
 asabhāgavutti ? -e -e -ā ~ā Vbh 352.
appaṭissati : *without recollection*,
 katamaṃ muṭṭhasaccaṃ ? asati ananussati ~i Dhs 232 Pug 21 Vbh 360 373.
appaṭihata : *unimpeded*,
 atite + B-assa ~am nānam Ps ii 195 Nd1 178 357 451 Nd2 136.
 sabbattha ~am anāvaraṇaññam T-assa T-abalaṃ Nd2 80, *Ee* -varaṇāṇ- v Nd2A.
 (diṭṭhihi -im) avirujjhamānā **appaṭihaññamānā**
 (~amānā) Nd1 175 Nd2 99.
 (appanidhahati) : *not to direct*,
 (dānam datvā, puññaṃ) ~antassa ? na Kvu 343.
 vimokkho : **appanihito** vimokkho Vin iii 92 iv 25 Ps ii 35.

~o -o ? -maggā, -phalāni, n-am Ps ii 41.
 samādhi : ~o samādhi, samāpatti Vin iii 93 iv 25.
 ~assa -issa lābhi'mhi Vin iv 26.
 (tayo samādhi) : suññato + ~o D iii 219 S iv 360 363 A i 299 Ps i 49; (-o phassā) : -o + ~o M i 302 S iv 295 Nd1 52 ff.
 jhāyī : -ena + ~ena jhānena Nd2 150 Nd1 373.
 ~e adhimuttatā Ps i 91 97; ~o viharo 91 97; añño ~o -o 94; ~am āvajjitvā 92; ~ā samāpatti 92; aññā ~ā -i 94; ~am āvajjitvā ~ā viharasamā-patti 93-4.
 paṭhamam jhānam ~am Dhs 71-3 100 102.
 dukkhāpaṭipadam dandhābhiññaṃ + ~an ti Dhs 100 ff.
 ~am manasikaroti ? Kvu 233-5.
 ~o samkhārakkhandhāpariyāpanno ? na Kvu 578.
 ~ttho abhiññeyyo Ps i 15.
 ~vimokkho ādhipateyyo Ps ii 59; ~-assa vasena + saddhāvimutto + ii 61-2.
 ~ānupassanaṃ paṭilābhatthāya ~ā paṭiladdhā Ps i 25.
 ~āya paṇidhim (samvaratthēna) Ps i 45; ~āya paṇidhiyā (pahānam) 47.
 ~ñānam paṇidhiyā saññāya muccati Ps ii 42.
 ~tthāya nānacariya Ps i 82.
 satipatthānā ariyā, bojjaṅgā, + ~ārammaṇā ? Kvu 233 ff.
 cetaso **appanidhānapaccayā** na tad abhinandati M iii 197 Nd1 214 221 +.
appatikkha : *disrespectful*,
 tādisako bh-u ~o ti Vin v 165.
 dasahi dh-ehi p-o ~o A v 248 282.
 (appatitthāti) : *not to stand fast in*,
appatittham anāyūham ogham atarim S i 1.
 viññānasotaṃ pajānāti idha-loke **appatitthitam** para-loke ~am D iii 105.
 ~ena viññānena kulaputto parinibbuto S i 122.
 ~e -e punabbhavābhiniḍḍatti na S ii 66.
 ~am -am parinibbāyati S iii 54.
 ~am -am n'atthi nāmarūpassa avakkanti S ii 103.
 (rasmi) āpo nassa ? ~ā S ii 103.
 kaṇḍe khitte ~e pathaviyam āharissāmi; -am -am -iyam -eyya S ii 266.
appatitthe anālambe ko na sīdati ? S i 53 Sn 173.
 ~e -e giriduggasmi J v 70.
 ~am -am duttaram Ap 469.
 ~am appavattam : anto dukkhassa Ud 80.
appatitthiyamāna : *not offering resistance*,
 yathā ākāso na patitthiyati evam ~o appatighātāmāno Nd2 92.
appatitthina : *not angry*,
 na mamku ~citto ādinamānaso S v 74 *Se so* Nd2 218 *Ee* (both) -titthita- (v CPD) Nd1 242 v Nd2A.
appatita : *discontented*,
 bh-um doso ~o bh-u anuddhamseyya, ~o : kopena ~o Vin iii 163 168.
 kupito ~o M i 27ff.
 kim idha vane vilapatha + ~ā J iv 439.
 ratthasmim jīvanti ~ā J v 103; payodharā ~ā 155.
appatta : *unattained*, (v apāpunāti),

p-o ~o fīssāraṇaṁ, osāraṇaṁ Vin i 321-2 v 117.
 ~aṁ sīsaṁ bimbōhanaṁ Vin ii 286 *Ee* -apa-.
 kucehismā ~o bodhisatto paṭhavim D ii 14 M iii 122.
 itthiratanam ~ā dibbaṁ vaṇṇaṁ D ii 175 M iii 175.
 ~assa pattiya D iii 255 M iii 79 S i 217-8 ii 29 v 13 A
 i 71-243 ii 148 iii 101-5 179-80 iv 332-5 362 Nd1
 337 Ps i 107 Vbh 385.
 suppakāsito yaṇ ca mārena sampattam ~aṁ yaṇ ca
 maccunā M i 227.
 yad pahinaṁ tam ~aṁ anāgataṁ M iii 187 190-202.
 ~aṁ me bhāvanāphalaṁ A iv 47-53.
 aññātaṁ ~aṁ tassa nāṇāya pattiya A iv 384-5.
 ~e pattasaññi + Vin iii 91 A v 162-3.
 ~e pattasaññitā Vbh 355.
 ~o āsavakkhayaṁ Dh 272 Thag 543.
 ~āhaṁ sakam gehaṁ Thig 218.
 ~ā padaviññāṇaṁ J iii 77.
 ~aṁ yeva tam odhim sussati J iv 396; api'ssā hoti ~o
 vi 508.
 ~ānam bhavābhava Bv 39.
 ~aṁ ayuttam asāruppaṁ Nd1 503.
 ~aṁ vemajjhaṁ āyupamāṇaṁ Pug 16.
 yā tesam dh-ānam ~ānam paññā Vbh 124.
 jaraggavaṁ kisaṁ ~kāle codesi J ii 136.
 bhogā atṭhānagatā ~gatā anāyatanaso A ii 68.
 bh-u + sekho + ~mānaso + -khemam patthayamāno
 + M i 4 477 iii 4 S iv 125 v 145 326-7 A ii 89 iv 362
 It 9 10.
 -am ~am lābha- anupāpuṇāti S ii 229 235 (*Ee mis-*
prints).
 sāsane rato ~o sekho kālam kayirā? S i 121.
 pabbajito + -o ~o Thag 222 1045.
 ~ā -ā garahitā Bv 17 65.
 maṁ avadhi gāvi thūpaṁ ~am Vv 44.
 daharehi ~yobbanehi katvā vinābhāvo J v 180.
 ūnavisativasso: ~visativasso Vin iv 130.
 na ca appatvā lokantaṁ (dukkha) S i 62 iv 93 A ii 49 50
 iv 430.
 na ca ~vā dukkh'antaṁ Thag 585 so *Se*, *Ee* dukkhass'.
 vassasataṁ gantvā ~vā A ii 48 +.
 ~vā nātake, āramam A iii 94 69.
 caraṇam ~vā J iii 236-7 iv 300; puttaṁ vi 26; ~vā
 marissasi (JA: ~vā tiram) vi 35.
appadakkhinaggāhin: *not grasping with deference*,
 dubbaco + akkhamo + ~i + anusāsamiṁ Vin iii 178
 M i 95 S ii 204 A ii 147 iii 178.
appadālitapubba: *not previously split*,
 satisambojjhaṅgam bhāvitena cittena ~am lobha-+
 -kkhandham padāleti S v 88 Ps ii 201 ff.
appadipa: *without lamp*,
 rattandhakāre ~e; ~e: anāloke Vin iv 268-9 v 60 74.
(appadussati): *not to offend*,
 yo appaduṭṭhassa narassa dussati S i 13 164 Sn 662 Dh
 125 Pv 24 J iii 203.
 yo dandena ~esu -ati Dh 137.
 phusantaṁ phusati ~padosinaṁ S i 13.
 ~inaṁ isim āsajja Pv 64.
 avyāpannacitto ~manasamkappo M i 288 iii 50 A v
 267 296.
(appadhamsati): *not to violate*,

kacci'si **appadhamsitā**; ~ā'mhi ayye Vin iv 227-9.
 ko nāti susamāgate **appadhamse** padhamseti J iv 344.
appadhamsiko hoti kenaci manussabhūtena; ~o
 paccatthikehi D iii 175.
appanā: *application*,
 (sammāsamkappo?) takko vitakko samkappo ~ā Dhs
 12 Vbh 237; vitakko: Dhs 20 76 91 Vbh 257;
 micchāsamkappo: Dhs 78.
 kāmādhātu? -o -o -o ~ā Vbh 86.
 nātivitakko + ? -o + ~ā Vbh 356-7.
 -o -o -o ~vyappanā: sammāsamkappo M iii 73; Dhs
 10: vitakko, v MA iv 133.
 tapassino coditā ~vate Ap 363.
appapañca: *not spread out*,
 iti vādam ~am papañceti A ii 161-2 both *Ee* & *Se*:
 vadam.
appabaddha: *not checked*,
 dh-am deseti padavyañjanehi ~ehi M i 213 216.
appabodhati: *to ward off*, (apa- v CPD & PED),
 yo nindam ~ati asso 'va S i 7 Dh 143 *Ee* & *Se* appa-.
appabhava: *without strength*,
 so'ham ~am tattha sākham aggahi J iii 373.
appabhāsa: *without light*,
 ~ā alilātā nipakā Ap 420 v CPD.
(appabhita): *without fear*,
 asitassa ~assa Bh-vato M i 386 v CPD, *Siamese rewarding*
for Ee appahinassa, Se -ṇ-).
(appamajjati): *not to be negligent*,
 adhacetaso ~ato munino sokā na Vin iv 54 Ud 43
 Thag 68.
 utṭhahato ~ato anutiṭṭhanti devatā J v 113.
 kāle te ~antā na maccuvasaṅgā S i 52, *Se* -vasagā.
 eko vūpakatṭho **appamatto** ātāpī + viharanto + Vin
 i 183 ii 292 258 D i 177 202 ii 153 iii 76 M i 40 56
 392 496 ii 61 103 iii 127 267 S i 140 163 171 ii 21 244
 iii 35-7 73 187 iv 37 48 60 145 v 144 187 A i 282 ii
 248-9 iii 70 217 376 399 iv 143 235 299 301-2 v
 84-6 Sn p 16 111 Ud 23.
 te vūpakatṭhā ~ā + M ii 123 A iii 218 iv 280 Ud 25.
 eko adutiyo ~o + Nd1 455 Nd2 113.
 kacci pana vo ~ā +; taggha mayaṁ ~ā + Vin i 352
 M i 207 iii 156-7.
 -i bh-uniyo ~ā + Vin iii 235.
 yathā tam ~assa + Vin iii 4 M i 22-3 117 349 A i
 164-7 It 99 100.
 tassa (mayham) ~assa + M i 114 116 iii 89 S iv 221 A
 iii 21-4 iv 177-9 v 343-6 Sn p 140 148.
 vo evam ~ānam +; no amhākam ~ānam + M ii 207
 iii 157.
 tumhe ~ā + D ii 141; te tattha ~ā D ii 329.
 bh-u + ~o + M iii 128 S i 117; aham ~o + S i 119.
 bh-unā ~ena + A iii 100-5.
 viharissāma + ~ā ātāpino S ii 268.
 ~o cātāpī sampajāno patissato Thag 59.
 te ~ā pahitattā sāsanakārakā Sn 445.
 ~ā satimanto hotha D ii 120.
 ~o satimā Sn 70 Ap 12 Nd2 70; sato ~o Sn 1056 Nd2
 17.
 dh-avinaye ~o vihessati D ii 121 S i 157 Thag 257 Kvū
 203.

ettha ~ā bhavissāma M i 43.
 ye ~ā viharanti S i 61 204.
 ~assa -ato; rājā ~o -ati; handa mayam ~ā S i 89.
 ~ā -issāma S ii 263 266 268 A iii 306 iv 319; ~o -ati
 A i 175; ~ā -anti A iii 306 iv 319; ~o -a Thag 43
 83; -āmi 53; ~o -am Ap 507; ~o -anto Bv 20
 22 38 40 51.
 (migajātā) ~ā samānā M i 153; (kulaputto) ~o -o 193
 A v 148.
 ~o jhāyanto pappoti sukham M ii 105 S i 25 Dh 27
 Thag 884.
 āsavā khīnā ~assa -ato Thīg 209.
 (amoghā pabbajjā) ~assa sikkhato M ii 146 S i 194 Sn
 567 Thag 837 1247.
 ~assa me sikkhā Thag 333.
 sāsane ~ānusikkhare S i 52 235.
 ~o sadā namassam anusikkhe S i 193 Sn 934 Thag
 1245 Nd1 400.
 ~ā sāsane It 80 98.
 kacci br-o ~o, kacci'si ~o M ii 186.
 eko araṇṇe ~o S i 4.
 dh-am cara ~o J vi 317.
 abbūḥ asallo caram ~o Sn 779 Nd1 59.
 (appatisatthe adhigaṇhāti S i 87 89.
 gamikā hḡgahitā ~assa A ii 27 It 103.
 o vicakkhaṇo S i 214 Sn 186 Thag 4 741 J vi 297.
 kiṭṭhārakkho ~o S iv 196.
 bhūtā rakkhatha ~ā Khp 3 Sn 223.
 te rakkhati gopayat' ~o J iv 448-9.
 ~assa etaṃ: ~o -maggaṃ bhāveti S v 42.
 bh-u ~o satta bojjaṅge -eti S v 91.
 cittaṃ bhāvayaṃ ~o Sn 507.
 ~assa ak-ā dh-ā parihāyanti A i 11.
 avyāpanno sadā ~o ti A ii 31.
 ~o paṇḍito A iii 49 It 16.
 ~o vidhānavā A iv 285 289 322 325.
 hirimā ottappi ~o A v 148 It 28.
 ~o pamattesu Dh 29.
 ~ā na miyanti Dh 21 J v 99.
 ~assa yaso 'bhivaḍḍhati Dh 24.
 sadā ~o bhedaṣamkī Sn 255 J iii 192.
 tādisaṃ bhajati ~o Sn 317.
 gihi vattayaṃ ~o Sn 404.
 yaññapathe ~ā Sn 1045 Nd2 12 90.
 ~ā raṇaṃ jahā S i 52.
 ~o jahassu rūpaṃ + Sn 1121 1123 Nd2 44-5.
 rattindivaṃ ~o Sn 1142 Pv 55 J v 214 Nd2 53.
 pubbāpararattaṃ ~o Thag 413.
 ~assa saṃsārā vinalikātā Thag 216.
 ~ā sakena sīlena Vv 29.
 uposathe (niccaṃ) ~ā Vv 12 26-7.
 sacce ṭhite -e ~ā J vi 119.
 dhuvam ~o J ii 166 iii 24.
 ~ā + punappunam Vv 32 Pv 55.
 ~o ajjhatarato susamāhitatto Thag 981.
 pamatto ~am maṃ pitā puttā acodayi J v 112.
 ~o akkuṭṭho kiccāni kāraye J v 113.
 ~o bhavassito J v 371; kāyena vācā manasā ~o vi
 240; ~o suci dakkho vi 296.
 me ~āya vicinantiyā Thīg 85 338 Ap 609.

~ā visamyuttā nibbutā Thīg 86 Ap 609.
 ~ā akhilā Bv 23.
 mā no pamattā ~ā sadevakā Ap 71.
 me ~assa idha loke parattha ca Cp 101.
 anikkhittadhuro ~o k-esu dh-esu Nd1 399ff.
 ~ā: sakkaccakāri + ~o k-esu dh-esu Nd2 90;
 chando + 90; kilese pajaheyyam, maggaṃ bhā-
 veyyam + 90.
 ~paññattāya saṃvattanti S v 412 (asāmanta- CPD.)
 sm-o br-o, pabbajito ātappaṃ + appamādaṃ anvāya
 D i 13-4 28 iii 30 104 108.
 ~ena sampādettha D ii 120 156 S i 158.
 -eth' ~ena Thag 658 1017.
 alam eva ~ena -etum S ii 29 A iv 134-5.
 ~e agāraṇo ~e sagāraṇo viharati + D iii 244 A iv 84
 122-5.
 ~am sakkatvā + A iv 120-2.
 ~o k-esu dh-esu D iii 272 It 16 Nd1 59ff 376 399.
 ~o na -esu -esu hāni, ~o + vuddhi A v 126-8.
 ~o dh-esu maṅgalaṃ Khp 3 Sn 264.
 ~o eko dh-o S i 86 A iii 364-5.
 ekadhe patiṭṭhassa: ~e, katamo ~o S v 232.
 ak-ā dh-ā parihāyanti ~o A i 11.
 ~o dh-ānaṃ aggaṃ S v 42 91 A v 21 Nd2 232.
 pamattassa p-assa ~o parikkamanāya M i 44.
 (na) ~ena karaṇiyan (ti vadāmi) M i 477 S ii 132 iv 125.
 tatra me attarūpena ~o -o S iv 97 A ii 120.
 catuhi ṭhānehi ~o -o, katamehi A ii 119.
 (na) chasu phassāyatanesu (na) ~ena -an ti S iv 125.
 kataṃ tesam ~ena M i 477 S iv 125.
 kuto no, amhākaṃ br-assa ~o? M ii 185-6.
 ~aṇ ca medhāvi rakkhati M ii 105 S i 25 Dh 26 Thag
 883.
 ~am pasamsanti S i 87 89 A iii 48 Dh 30 It 16.
 ~am upanissāya S i 89.
 oghaṃ tarati ~ena S i 214 Sn 184.
 ~ena yaṃ ogho nābhikīrati Dh 25.
 atthāya saṃvattati ~o A i 16-7.
 ~e pamuditā + A iii 329 Dh 22.
 sacchikiriyāya alaṃ ~āya S iv 252ff.
 pahānāya -am ~āya S iv 253ff A i 217 pariññāya + S
 iv 254ff.
 abbhokāso pabbajjā -am vo ~āya S v 350-1.
 pamādaṣa pahānāya ~o A iii 449.
 -am ~ena nudati paṇḍito Dh 28.
 ~o amatapadaṃ Dh 21 J v 99.
 etaṃ ñatvā ~amhi paṇḍito Dh 22.
 ~aṇ ca khemato (disvā) Thag 980 Ap 6 Cp 103.
 ~ena devānaṃ seṭṭhataṃ gato Dh 30.
 ~ena vijjāya abbahe sallam Sn 334 Thag 404.
 ~o sukhāvaho Ap 163.
 ~garu bh-u abhabbo parihānāya A iii 331 iv 28.
 bh-uno aparihānāya: ~gāravatā A iii 330 iv 28.
 ~gūṇe yutto kālakato ahaṃ Ap 163.
 bh-ūnaṃ ~phalaṃ sampassamāno M i 477ff S iv 125.
 k-ā dh-ā sabbe te ~mūlakā S v 42 91 A v 21-2 Nd2
 232.
 ~rato bh-u n-ass'eva santike A ii 40.
 ~o -u pamāde bhayadassi Dh 31-2 It 40.
 ~ā hotha Dh 327.

dukkhadh-ehi ~āya me Thīg 36 41.
 ~am disvā uttamattam gavesakam Ap 68.
 pamāḍavīhāriṃ vo desissāmi ~vīhāriṃ, kathaṃ ca
 ~i? S iv 78-9 v 397-8.
 ~i saṃkham gacchati; ariyasāvako ~i S v 398-9.
 ~inam māro maggam na vindati Dh 57.
 upāsikā cakkhumato ~ini Vv 19.
 samādhi na vikampati ~ino S ii 232 Thag 1011 It 74
 v appamāṇa-
 evam me viharantassa ~ino Ap 68.
 satīcariyā ~inam Ps ii 225.
 āyatanacariyā ~inam Nd2 141.
 k-ā dh-ā ~samosaraṇā S v 42 91 A v 21-2 Nd2 232.
 pubbaṅgamam pubbanimittam: ~sampadā S v 30
 32.
 nāham aññaṃ ekadh-am samanupassāmi: ~ā S v 36.
 silavā ~ādhikaraṇam bhogakkhandham adhigacchati
 Vin i 228 D ii 86 iii 236 A iii 253 Ud 87.
 mayham ~ādhigatā bodhi ~o yogakkhemo A i 50.
 yaso ~o A iv 95.
 appamāṇa: immeasurable,
 ~o ulāro obhāso loke Vin i 12 D ii 12 M iii 120 124 S v
 424 A ii 130.
 ~o B-o dh-o saṃgho Vin ii 110 A ii 73.
 cetasā vipulena mahaggatena ~ena pharivā D i 251
 ii 186 242 250 iii 50 78 224 M i 38 127 283 297 335
 351 369 ii 76 195 iii 146 S iv 296 322 351 v 116 A
 i 183 192 196 ii 129-30 184 iii 225 iv 390 v 299-300
 344-5 Nd1 488 Nd2 142 Vbh 272.
 -asā viharati + -ena ~ena averena A iii 315-7 iv
 375-6.
 yaṃ mahaggatam tam ~am, yaṃ ~am so avero Vbh
 274.
 yā cāyam ~ā cetovimutti; vuccati ~ā -i; yāvata
 ~ā -iyo M i 297-8 iii 146-7 S iv 296-7.
 ~am -im bhāvehi M iii 145.
 ~am cetosamādhim viharati ~o puññābhisingo A ii
 54-5 iii 51-2 Kvu 346.
 samādhim bhāvettha ~am A iii 24.
 ~o -i subhāvito A iv 421.
 cittam ~am -am M ii 262 A v 299 300 Thag 549 J ii 61.
 (mettam) -am bhāvayam + ~am Sn 507 Thag 647 J
 v 148 191.
 -ena -ena sabbalokānukampati ~ena J ii 61.
 mettam bhāvayati ~am A iv 150 It 21.
 parittā pathavisaññā bhāvitā ~ā āposaññā D ii 108 A
 iv 312.
 mettana kāya-+kammena advayena ~ena D ii 144.
 rūpāni passati ~āni D ii 110 iii 260 M ii 13 A i 40 iv
 305 348 v 61 Dhs 47ff.
 ~āni -āni -āmi M iii 161.
 sañjānāti uddham + advayam ~am D iii 268.
 ~am obhāsam -āmi M iii 161.
 ~am me cakkhu; ~ena -unā obhāsam -āmi M iii 161.
 -kaṣaṇam -āti ~am A v 46 60.
 ~am eko -āti A v 63.
 ākiñcaññāyatanam abhivadanti ~am M ii 230.
 ~o ti me hoti pajānāmi S v 71 Ps ii 126-7 (~o
 nirodho).
 k-am katvā ~am It 78.

pathavī ~ā Ap 384; lokam ~am aphari 116; ~am
 nirūpadhi 166; ~assa pamāṇam 490.
 ~o atulyo anūpamo Bv 40.
 ~ā dh-ā Dhs 2; katame dh-ā ~ā? 185 239; ~e
 dh-e ārabha 239.
 ~ā dh-ā dhātūhi saṅgahitā Dhtk 19; sampayuttā 57;
 ~ehi -ehi 45 77.
 ~am parittārammaṇam Dhs 38.
 (parittattika): ~a Tkp 334.
 atthi vedanā-+kkhandho ~o Vbh 16 24 36 49.
 dve dhātuyo siyā ~ā Vbh 91; navindriyā 126;
 atthapaṭisambhidā 304.
 dve saccā ~ā Vbh 114; tñindriyā 126; ~ā paññā
 310 326 333.
 upaṭṭhitakāyasati viharati ~cetaso M i 270 S iv 186
 200.
 upaṭṭhitāya satiyā -ati ~o S iv 120.
 ~dassam aggadassam: seṭṭha Nd2 51.
 samādhi na vikampati ~vīhāriṇo S ii 232 Se so It 74
 Thag 1011 v appamāḍa & CPD.
 p-o bhāvita-kāyo, -silo + ~i A i 249-53.
 ~saññī attā ti nam paññāpentī D i 31.
 ~im te bhonto saññim attānam -enti M ii 229ff.
 ~i attā loko abhivadanti M ii 229.
 abhībhuyya disā sabbā ~samādhinā A i 236.
 nāvā ~harā garu avasīdati J vi 234.
 ~subhānam, ~ābhānam devānam upapajjati M i
 289 iii 102 147.
 ~ārammaṇā dh-ā Dhs 2; katame dh-ā ~ā? 185.
 ~ā dh-ā sampayuttā Dhtk 57; ~ehi -ehi ye dh-ā
 45 78 ~ā dh-ā 20.
 parittam ~am pathavikaṣaṇam Dhs 37 49 50;
 appamāṇam ~am 50.
 vedanā-+kkhandho ~o Vbh 17 24 36 49.
 magga-, dukkhasaccam siyā ~am Vbh 114; dvāya-
 tanāni 74; dve dhātuyo 92; tisso paṭisambhidā
 304.
 parittā ~ā paññā Vbh 332, appamāṇā ~ā -ā 333.
 parittārammaṇattika: ~ā+Tkp 334-5.
 catasso appamaññāyo (br-vihāra) D iii 223 Ps i 84
 Vbh 272-281.
 phusissam -asso ~āyo Thag 386.
 sabbā disā pharate ~am Sn 507.
 bhāvetvā ~āyo Ap 583.
 ~esu rūpisu Ap 314; ~āsu kovidā + 348 506.
 bhāgi + catunnam ~ānam Nd1 143 212 337 345.
 tisso ~āyo na upekhasahagatā + Vbh 284.
 ~ā katīhi vippayuttā Dhtk 55; ~ā ekāya dhātuyā
 saṅgahitā 16; ~āya ye dh-ā 37 39 69 75.
 ~vibhaṅgo Vbh 272, ~o samatto 284.
 mahāpathavī gambhīrā appameyyā M i 127.
 gaṅgā nadi -ā ~ā M i 128.
 mahāsamuddo -o ~o M i 487 S iv 376-7.
 -am ~am sāgarasamam Nd2 51 218 (~o).
 -e ~asmim tiram J vi 35.
 ~o sāgaro Ap 46.
 asaṃkheyyo ~o mahāudakakkhandho S v 400 A ii 55
 iii 52 337.
 lokassa ~o J v 366.
 gate oghe ~o J vi 37.

senā ~ā J vi 396.
 ~e ito kappe Ap 22 *Se vl so* (aparimeyye).
 ~assa gambhīrassa Bh-vato sāvako M i 386.
 T-o (-o) ~o M i 487 S iv 376-7 Ap 29.
 ~ā T-ā A i 227.
 B-am dh-am + ~am anussara Thag 382-4.
 B-añāṇam ~am Bv 5; Samb-o ~o 58 64.
 ~amhi B-amhi Ap 493; B-am ~am Nd2 51.
 parinibbute ~e M iii 71 Vv 34.
 nibbutam ~am Vv 34.
 asaṁkheyyā ~ā dakkhiṇā M iii 255-6.
 sā -ā ~e patitthitā Vv 31 VvA *so Ee* ~ā
 -o ~o mahāpuññakkhandho S v 400 A ii 55 iii 52
 336-7.
 ~am paminanto; ~am pamāyinaṁ S i 148-9.
 tayo p-ā: supameyyo + ~o; katamo ~o: khīṇā-
 savo A i 266 Pug 35.
 nāgā ~ā Bv 21; nāyako ~o 19 39.
 Siddhattham ~am Ap 78; silam 319; ~ā cittā 113;
 bh-unīgaṇam 536; bhogā 342; udadhiṁ 192;
 anūpamo 305; ~o'si 332; anūpamo 461;
 phalam 544.
 ~phalā hi sā (dakkhiṇādāya) Ap 493.
 appamāṇika: *not of the measure,*
 kuṭiyo kārāpeti ~āyo Vin iii 144.
 ~āni nisīdanāni dhārenti + Vin iv 170.
 ~āyo kaṇḍupaticchādiyo -enti Vin iv 172; ~āyo
 udakasāṭikāyo -esum 279.
 appamuttahatta: *a state of not having forgotten, v*
apam-
 satinimittanam dh-ānam ~ā sato Nd1 10 Nd2 261.
 appavatta: *the not going on,*
 appatittham ~am: anto dukkhassa Ud 80.
 dh-am pakāsesi ~am bhavābhavā Bv 25.
 ~am abhiññeyyam Ps i 11; sukhan ti kheman, +
 nibbānan ti 11-5, 59.
 ~am pakkhandati gotrabhū Ps i 66.
 ~am āvajjitattā sati + sambojjhaṅgo tiṭṭhati Ps ii
 127-8.
 ~am anāvajjitattā -o cavati Ps ii 127-8.
 ~āya desesi maggaṁ uttamaṁ Thag 767.
 (appavāreti): *not to invite, (v apa-),*
 appavārito'va saṁgho bhavissati Vin i 168-9.
 tvaṁ pubbe ~o Vin iii 216-7 258-9 v 35; -e ~ena v 9.
 (bh-unī) ~ā yāgum pivati Vin iv 311.
 na ca appavāraṇāya pavāretabbaṁ aññatra saṁghasā-
 maggiyā Vin i 168.
 appasattha: *not praised,*
 tad ~am dirasaññu bhuñje J vi 207.
 appasayha: *not to be forced,*
 ~o sadā homi corapaccatthikehi + Ap 310 312; ~o
 parehi Ap 50 319.
 devena + ~o Pv 24 *Ee & PvA su- but v PED.*
 appasādita: *not made clear,*
 apucchito anāyācīto anajjhāsito ~o Nd1 68 *Ee: sad-*
 (appasīdati): *not to be clear,*
 yathodake āvile appasanne evaṁ āvilamhi citte J ii
 100.
 ~am (va udaka) vivajjaye J v 233.
 n'etaṁ ~ānam pasādāya; taṁ ~ānam appasādāya

Vin i 45 58 60 78 154 159-60 189 211 218 301 305
 ii 2 14 105 161 iii 20-1 45 111 188 iv 213 A i 98
 100 ii 243 v 70.
 rājāno, manussā, putto, assaddhā + ~ā + Vin i 74
 149 ii 11 190 195 197 iv 223.
 assaddho ~o saddham pasannam vadeyya D i 213 *so*
Se Ee appasaddho.
 dussaddhāpayā ~ā manussā Vin iii 188 191.
 ~ā (na) ppassīdanti pasannānam aññathattam + Vin
 v 132 A iii 66-7 179-80 256 It 11 12.
 santi yakkhā Bh-vato ~ā D iii 194.
 ye Bh-vato pāvācane ~ā D iii 195.
 kulāni assaddhāni ~āni: agocarō Nd1 473 Vbh 247.
 B-e dh-e + ~ā Nd1 485.
 nācikkhanā ~assa Pv 46 *so PvA Ee: acik-*
 dānam adh-ena laddhā ~citto M iii 257.
 appasannānam appasādāya Vin & A *see above.*
 paribhāsati ~am karoti + Vin ii 295.
 appasādaniye ~am; pasādaniye ~am A ii 84 iii 139
 264 Pug 6 49.
 yo vineyya sārāmbham ~am ca cetaso S i 179.
 B-e + ~ena: nirayam; te B-e + ~o n'atthi S v
 381-2.
 ~o bh-ūsu pavaḍḍhati A iv 26-7.
 bh-uno upāsakā ~am pavedeyyum A iv 345.
 p-o bh-ūsu ~bahulo hoti A iii 270.
 appasādaniye thāne A & Pug *see above.*
 a(p)pahāna + appahina v appajahati.
 appahita: *not sent,*
 anujānāmi pahite gantum tveva ~e Vin i 139; ~e pi
 gantum pageva pahite 143.
 a(p)pāṭi(k)kūlyatā: *see appaṭikūla.*
 appāṭihāriya: *without arguments CPD; without*
wonders PED,
 sappāṭihāriyam dh-am deseti + no ~am M ii 9 A i
 276 (-emi) Kvū 561.
 mayham -am -am desayato no ~am karaṇiyo ovādo
 A i 276.
 nanu sm-abr-ānam appāṭihirakatam bhāsitaṁ sam-
 pajjati D i 193-5.
 nanu evaṁ sante tevijjānam br-ānam + ~am -am
 -ati D i 239 243 M ii 33 41 (purisassa); DA
 paṭiharānavirahitaṁ; MA amūlakam.
 appāṇaka: *without creatures,*
 ~e udaye opilāpeti + Vin i 157-8 225 352 ii 216 M i 13
 207 iii 157 S i 169 Sn p 15.
 sappāṇake ~saññi Vin iv 49 125; ~e sapp-; ~e
 ~i + 49 125.
 ~an ti jānanti Vin iv 125.
 appāṇaka: *not breathing,*
 ~am jhānam jhāyeyyam M i 243 ii 212 *Se -ṇ-*
 appiya: *not dear, (v apīya),*
 ~ehi sampayogo dukkho Vin i 10 S v 421 Ps i 38 ii 147.
 sace te dukkham ~am Thīg 246 248 288.
 dukkham ~ānam dassanam Dh 210.
 yācako ~o hoti; yācam adadam ~o Vin iii 148.
 ~assa me amanāpassa attham acari + Vin v 168 D
 iii 262-3 A iv 408-9 v 150-1 Nd1 215 268 Nd2 247
 (*Ee* anattam) Dhs 190 Vbh 389.
 (yakkhā) tesam tam ~am amanāpaṁ D iii 195.

me p-o ~o -o; aham p'assam paresam ~o -o M i 97.
 (vācā) paresam ~ā -ā M i 392ff 395.
 bh-u sabr-cārinam ~o -o A iii 110-2 iv 1 2 155-6.
 bh-u 'kulesu ~o -o A iii 136.
 (akkhantiyā) janassa ~o -o A iii 254-5 Vbh 378.
 bhoge (na) ~ā dāyādā hareyyum + M i 86 A iv 282 286
 323 Nd1 4 155 415 Nd2 121 Kvu 346.
 ~chi -chi sādharāṇā bhogā A iii 259 iv 7.
 (nidhiṃ) ~ā -ā uddharanti Khp 7.
 ~ā ~ā dhanam ādāya gacchanti J iii 302.
 rājaggicoraudak' ~chi sādharāṇā Thig 505.
 asatam hoti ~o Dh 77 Thag 994 Nd1 503.
 mā piyehi samāgañchi ~chi Dh 210.
 yattha ~chi samāgamo Ap 530.
 hitvāna piyañ ca ~aṇ ca Sn 363.
 na me -am ~am vāpi J v 86.
 sevanti h'etā -am ~aṇ ca J v 445 448.
 -aṇ ñeva bhāsati no ~am Sn p 78.
 -am bhāṇe nā~am Sn 450.
 na -am kubbati no ~am Sn 811 Nd1 133.
 na ~am tuyham kareyyāmi J v 308.
 n'atth' itthinaṃ piyo ~o na J v 448-9.
 aticiraṃ nivāseṇa -o bhavati ~o; purā te homa ~ā
 J iv 217 233.
 -am vā ~am vā abhisambhaveyya Sn 968 Nd1 490.
 piyarūpena ~am Pv 67.
 na me ~am āsi kiñci J iii 120; na me kañci ~ā iv
 320 vi 482; na sā mamaṃ ~ā v 219-20; na me
 manasā ~o v 29.
 patino 'va ~ā J v 96.
 kacci te suram ~am; atho me -am ~am J vi 23.
 ~ā ti dve: sattā samkhārā Nd1 134 491.
 na me appiyatam avedum; tasmim me ~tāya ajja J
 iv 32; na me ~tam avedi iv 35.
 bh-u ~pasamsi piyagarahi A iv 155-6.
 ~rūpe rūpe + vyāpajjati M i 266 270 S iv 184-5 Nd2
 85.
 yaṃ loke ~am anuseti Vbh 340 v apiya-.
appitika : *not belonging to joy*,
 sappitika dh-ā ~ā dh-ā Dhs 6.
 katame dh-ā ~ā ? kāmāvacarakusalato cittuppādā +
 Dhs 261.
 atthi vedanā + -kkhandho ~o Vbh 19 30 44.
 rūpakkhando ~o Vbh 69.
 dasāyatana(ni) ~ā Vbh 81; soḷasa dhātuyo 97;
 nirodhasaccam 121; ekādasindriyā 133; upekkhā
 284; ~ā paññā 309 323.
 dve dhātuyo siyā ~ā Vbh 97; tīni saccā 121;
 ekādasindriyā 133; cha bojjhaṅgā 233; satta
 maggaṅgā 242.
appekacca (api +): *some, (not fully listed)*,
 Vin i 6 7 36 231 M i 169 229 277 ii 16 55 141 146 iii 4
 291 S i 76-7 138 v 353 Sn p 105 Thig 216 Nd2
 137-8 Ps i 121 ii 33 Vbh 422.
appekadā (api +): *sometimes, (do.)*,
 Vin iv 178 M ii 69 S i 162 iv 111.
appeva (api +): *perhaps, (do.)*,
 Vin i 16 25 ii 212 M ii 140 185 iii 129 S iv 178 Sn 460 Pv
 14.
appanāyatanesu (api +) J ii 413 v anāyatana.

appeti : *to move on*,
 savantiyo mahāsamuddam ~enti Vin ii 238-9 A iv
 199 202 Ud 53 55.
 gaṅgā nadi -am ~eti S ii 184 Ap 23.
appeti : *to fix*,
 kālo yo'ham veram ~eyyam Vin i 347.
 phandanarukkho -am ~esi tāvade J iv 210.
 coram rājāno ~enti nimbasūlasmim J iii 34.
 pāsakam cīvare ~enti Vin ii 136-7.
 pāsakaphalakam ante ~enti; anujānāmi gaṇṭhikapha-
 lakam -e ~etum Vin ii 137.
 (civaram) **appitam** vā saṇham vā Vin iii 217; ~am ca
 suvitam, vitthataṃ vā ~am vā katum Vin iii
 257-8.
 abhijjhā + atthaṅgatā ~ā + Vbh 195 197 202 254
 259.
 kāyam, p-am **appiyam** karitvā Kvu 26; rūpam 119
 v CPD.
apphuṭa & -t-: *not suffused*,
 nāssa kiñci kāyassa pītisukhena ~am; -assa nippīti-
 kena sukhena ~am; -assa cetasā pariyodātena
 ~am: udakarahadassa sītena vārinā ~am;
 uppalānam -ena -inā ~am; kāyassa odātena
 vatthena ~am D i 73-5 173 207 232-3 M i 276-8
 ii 15ff iii 92 94 A iii 25-7.
 n'atthi padeso devatāhi ~o D ii 139.
apphoṭā : *a tree*,
 ~ā suriyavallī ca J vi 536.
apphoṭeti : *to clap*,
 (bh-ū) usselhenti pi ~enti + Vin ii 10 12 iii 180.
 ~enti hasanti dasasahassi sadevakā Bv 10 20 63.
 sumano ~etvā upatṭh'aham Ap 181 Se upatṭhahim.
(aphandati) : *not to quiver*,
 (ānāpānasati) kāyo **aphandito** cittaṃ ~am Ps i 166.
aphandanā acalanā akampanā (kāya) Ps i 185.
apharusa : *not rough*,
 akakkasam ~am (vācam) J iii 282.
 -e ~e sudhote satthake datvā Ap 309 Se so Ee adhote.
 cīvarahetu + ~am bhaṇati Nd1 390.
 (lapanā) yā saṇhavācakatā ~vācakatā Nd i 388.
 saṇhavācatā ~vācatā : sākhalayam Dhs 230.
aphala : *without fruit*,
 ~o vata me vāyāmo M i 86 Nd2 121.
 ~am br-cariyam M ii 155 A i 225.
 ~o upakkamo ~am padhānam M ii 222.
 subhāsita vācā ~ā akubbato Thag 323 Dh 51.
 suttam ~am jīvitānam vadāmi S iv 169.
 maññāmi, na hi, vedā ~ā J iii 237 iv 300-1.
 ~am madhuram vācam J iii 253; na -am upajīvanti
 ~am iii 339.
 ~am pi viditvāna, ~o ti jahanti nam J iii 495.
 katham dānam ~am vadeyya J iv 339.
 kammam ~am J vi 36; ambo ~o 61; ~ā phalino
 rukkhā 557.
 nirattham ~am tayā J vi 232.
 ~am voharantassa ~am Kvu 225; kammavipāko
 ~o ? āmantā; paṇātipāto ~o ? na 545;
 gilāna- + -parikkhāro ~o ? na 546.
(aphasseti) : *not to (cause to) touch*,
 dh-am + maggam ~ayitvā asacchikatvā Nd2 88.

mayā + etam + asacchikataṃ **aphassitaṃ** paññāya M i 476 S v 221 Nd1 236 (aphusita *Ee*).
 n'atthi tassa Bh-vato -am ~am -āya Ps ii 194 Nd1 178 357 451 (*Ee* aphusita) Nd2 136 (*do.*).
 ~am dh-am phassissāmi A ii 244.
 ~o paññāya dukkhattho n'atthi Ps i 134.
 na'dāni sukaram ~am vā phusitum Thag 945 (aphusita).
 asaṇṇasattā devā ahetukā **aphassakā** + Vbh 419.
 ~assa vācā + acittakassa vācā? na Kvu 414;
 ~assa kāyakammaṃ? na 416; kālakiriya? na 517.
aphāsu : *not comfortable*,
 mā tesam ~um akāsi Vin i 350 M i 205 iii 155.
 sañcicca ~um karoti Vin iv 290 v 63.
 ~um kareyya : iminā imissā ~u bhavissati Vin v 63.
 ~uñ ñeva kira 'me moghapurisā Vin i 159.
 bālhataṃ ~u ahosi Vin ii 276; muhuttaṃ ~u bhavissati iv 149.
 kin te ayye ~u Vin iv 212 248.
 (rūpā +) ahitakāmā ~**kāmā** + Ps i 39 Nd1 134 473 490 Vbh 100.
 kulāni assaddhāni -ā ~-ā Vbh 247.
 purisassa dh-ā ahitāya ~**vihārāya** S i 70 98 (lokassa) Nd 1 16 364 470ff Nd2 201 *Ee* parissayadh-ā.
aphusita v *aphassita* & *CPD*.
aphegguka : *without weak wood*,
 sasimsapā saramayā ~ā J iii 318.
 (abandhati) : *not to bind*,
 migo araṇṇamhi **abaddho**, eko care Sn 39 Nd2 58 (*Ee* abandho) Ap 8.
 ~ā tattha bajjhanti J i 440; āsajja ~aṇ ca punāpu-
 nam v 340; atha kasmā ~o tvaṃ 340.
 ~e pakatibhūte J v 345; tam ~o 346; pakkhī ~o
 baddham āturaṃ atthāsi v 372.
 rāgo + pahino : ~o mārassa It 56 *Ee* & *Se* abandho.
 vācam bhāsim ~**akam** Ap 101.
 patto **abandhano** Vin iii 246; ~ena -ena ~am -am
 cetāpeti; ekabandhanena -ena ~am -am -eti;
 ~ena -ena abandhanokāsam -am iii 247-8.
 chinnaṣoto + ~o + Sn 948 Ud 76 S iv 291-2 Nd1 433.
 chinnaṣuttā ~ā Thag 282.
 ~o : satta bandhanā (pahināni) Nd1 433.
 patto ~**okāso** Vin iii 246; ~ena pattena ~am
 pattam cetāpeti; ~ena -ena + iii 247.
 tvaṃ hi nātho **abandhunam** (without kin) Ap 323 *Ee*
 -anam.
 sā nūnāham marissāmi ~u J iii 386; so'ham
 sahasajjino 'va ~u 468.
ababa : *a hell*,
 eko ~o nirayo; vīṣati ~ā -ā S i 152 A v 173 Sn p 126.
abala : *not strong*,
 sabbe jivā avasā ~ā D i 53 M i 407 517.
 tam tassā ~am bandhanam M i 449.
 rūpam + ~am virāgam + vidditvā M iii 30-1.
 ~am tam balaṃ āhu S i 222-3.
 ~āya paññāya dubbalāya attattham ñassati A iii 63-4.
 ~ā nam baliyanti Sn 770 Nd1 12 v *CPD* sv abalā.
 jippho'ham ~o vitavanno Sn 1120 J vi 523 Nd2 44.
 ~a : dubbala appabala appathāma Nd2 91.

kvāyam ~**balo** viya mandamando Vin ii 11 iii 181.
 ~**assam** va sighthasso hitvā Dh 29.
abahigata : *not gone outside*,
 antogatehi indriyehi ~ena mānasena A iv 87.
 guttindriyo ~**mānasam** Vv 47.
abahukata : *not concerned much about*,
 agārikabhūto ~o ahosiṃ dh-ena saṃghena S v 89.
abahulikata : *not made much of*,
 kāyagatā sati abhāvitā ~ā M iii 94 A i 46.
 -am ~am anattāya, dukkhādhivāham A i 6.
 mettā cetovimutti -ā ~ā S ii 264.
 pañcendriyāni -āni ~āni Vbh 341.
 kāmesu + nevasaṇṇāsaṇṇāyatane me ādīnavo aditttho
 so ca me ~o A iv 439-47.
 satipatthānānam abhāvitattā ~**attā** saddh-o na
 ciraṭṭhitiko S v 172.
abahulikammaṃ anadhiṭṭhānam ananuyogo : pamādo
 Nd1 423 Nd2 196 Vbh 350 370.
abādha : *not obstructed*,
 dukkhato ti dukkhānupassanā, ~ato ti -ā Ps ii 241.
abālha : *not strong*,
 ~am giram n'abhaṇi pharusam D iii 174 v *CPD*.
abāhira : *not external*,
 dh-o anantaram ~am karitvā na ācariyamutthi D ii
 100 S v 153.
abija : *without seed*,
 anujānāmi ~am phalam paribhuñjitum Vin i 215 ii 109.
 ~e bijasaṇṇi, ~e ~**saṇṇi**, ~e vematiko Vin iv 35.
 (māluvābija) ~am vā pan'assa M i 306.
 tam visosehi : ~am karoḥi Nd1 434 Nd2 253.
 (abujjhati) : *not to be awake*,
 bodhiyā vigatāya **abuddho**? na Kvu 281.
 cirapāpābhīrato **abuddhimā** Pv 42.
abuddhivihatattā buddhipaṭilābhā buddho Ps i 174
 Nd1 458 Nd2 212.
 bhayaṃ tam anveti sayam **abodham** J v 77.
abbajati : *to go to*,
 yakkhattam yena gaccheyyam manussattaṃ ca ~e A
 ii 39 *Ee* so *Se* aṇḍaje.
abbāṇa : *without wound*,
 nā ~am visam anveti Dh 124.
abbata : *without vows*,
 na muṇḍakena samaṇo ~o Dh 264.
 na suddhim asilatā ~ā no pi tena Sn 839-40 Nd1 188
 192.
abbahati & **abbuhati** : *to pull out*,
 (tassa bhisakko sallakatto) sallam abbaheyya M ii 216
 (*Ee* abbyah-) 257 259.
 ~e sallam attano Sn 334 592 Thag 404 466.
 ~i pāpake dh-e Thag 1107 *Ee* so *Se* appāsi with ThagA.
 abbuhi sokasallam A iii 55 61.
 ~i vata me sallam Thig 52 131 J iii 157 215 390 iv 62
 87 (abbahi).
 paligham esikāni abbaha J ii 95.
 panujja man ~i uttamaṅgam J v 198.
 samūlam api ~e J v 240.
 tam eva sallam **abbuyha** Sn 939 Nd1 419.
 samūlam tanham ~a S i 16 63 121-2 iii 26 Thag 298
 Thig 15 18.
 -am pi tam ~a Pv 23.

kathamkathā-+sallam ~a abbuhitvā Ndl 419.
abbahitvāna jāliniṃ Thag 162.
vicikicchākathamkathāsallam tañ ca **abbūḥham** D ii 283.

~am vata me sallam Vv 76 Pv 7 19 33.
~am aghagataṃ vijitam ekañ ce ossajeyya Thag 321
so *Se Ee* aghatam.

~sallo asito santiṃ pappuyya Sn 593.
~o caram appamatto Sn 779 Ndl 59.
~o 'smi (sītibhūto'smi) Vv 76 Pv 33 (~ā -ā) J iii 157
215 391 iv 62 87.

sājja ~āham Thīg 53 132.
~o: **abbūḥhitasallo** : pahatasallo Ndl 59.
bh-u **~esiko** niraggaḷo + M i 139 A iii 84-6 Ndl 21
460 Nd2 161 Kvu 86 107 169 216.

bhisañ ca mulāliṃ ca **abbāhitvā** Vin i 214 ii 201.
bhisaṃmulāliṃ abbuhehvā S ii 269 so *vl to Ee & Se*,
texts : abbhuggahetvā & adhohetvā.

sattham abbāhayanti J iv 364.
tañhāsallassa **abbūhanam** Ndl 343 Nd2 225 *Ee*
abbūhanam.

sallassa **abbāhanahetu** dukkhā M ii 216 *Ee* abbyahana-
abbūhitam pupphakam J iii 541 *v CPD*.

abbuda : *foetus ; stain ; numeral ; hell*.
kalalā hoti ~am, ~ā jāyate pesi S i 206 Kvu 494.

~kāle cavati marati + Ndl 120.
-puttena ~am uppāditam Vin iii 18-9.

kim su lokasmiṃ ~am ? corā + S i 43.
chattimsa ca pañca ca ~āni S i 149 152 A ii 3 v 171 174
Sn 660.

na tveva eko ~o nirayo, vīsati ~ā -ā S i 152 A v 173
Sn p 126.

abbokinṇa : *not interrupted*,
kukkuravatam + bhāveti paripuṇṇam ~am M i 387.
pañca jātisatāni ~āni br-akule Ud 28.

pañca viññāṇā na ~ā uppajjanti Vbh 307 Kvu 425.
satatam samitam ~am A iv 13-4 145-6 Kvu 280 283
401 Ndl 18 *vl*.

~am pañcasatam pabbajim Ap 23 so *Se Ee* avyākīṇ-
am.

abbocchinna : *not cut off*,
purisassa viññāpasotam pajānāti ubhayato ~am D iii
105.

~am karitvāna mahādānam Cp 76 *Ee* abbho-
sadā ti samitam ~am Ndl 18 Nd2 264.

abbohārika & -iya : *ineffective*,
adhimānena aññam vyākaroni tañ ca ~am Vin iii
91.

atth'esā cetanā sā ca ~ā Vin iii 112.

supinantassa cittam ~iyam vuttam Kvu 618.

abbha : *a cloud*,
~am candimasuriyānam upakkilesa Vin ii 295 A ii 53.

~ā mutto candimā M ii 104 Dh 173 382 Thag 548
871-3 Ps i 172-5.

ko hetu yen'ekadā ~am ? (devā) cetopapiddhim anvāya
~am S iii 256.

~āni verambho vāto nudati pāvuse Thag 598.
satthā ~ato oruhitvāna Ap 121 *Ee & Se so*.

(rūpāyatana) rūpam andhakāro ~ā dhūmo + Dhs
139.

sateratā ~am iva pāvisi J vi 231 ; ~am rajo acchādesi
vi 581.

obhāsasi ~kūṭam Vv 1 2.
dumā uggatā ~ā va nīlā J vi 528 533 ; ~samā uccā
dumā vi 249.

vāto yathā ~ghanam vihāne Sn 348 Thag 1268.
cando ~ā mutto It 64 Ap 332.

accharā vijjut' ~ā va nissatā J vi 269.
vijjum ~e yathā Ap 20 323 ; suriyo ~e -ā 83.

vijju v' ~antare J vi 124 449 Ap 68.
gaganā v' ~chādītā Thag 1068.

giriṃ ~mālinam Thag 1144.
suriyam tapantam sarada-r-iv' ~muttam Sn 687.

santi ~valāhakā devā S iii 254 256.
tatth'addasam mahantam pabbatam ~samam S i 101.

sitako vāto vāyeyya + ~sampilāpo S iv 289 290 so
CPD, Ee -samvil-, Se -sambil-, both vl -sampil-.

vālaggamattam pāpassa **abbhāmattam** va khāyati S i
205 Thag 652 1001 J iii 309.

abbhakkhāti : *to slander, (v abbhācikkhati)*,
mānavikā mamam ~āsi Ap 299.

tañ ~āya niraye ciram Ap 299.
~āti abhūtena J vi 377.

na hi sādhu Bh-vato **abbhakkhānam** Vin ii 25 iv 134,
138 D iii 248 M i 130 256 iii 207 S iii 110 A iii 290-2.

(pāpūṇe) ~am dāruṇam Dh 139.
~am mayā laddham Ap 299 ; ~am labhum sabbe 300.

abbhañjati : *to oil*,
tañ bh-ū telenā ~imsu Vin iii 83.

tañ purisam -ena ~itvā D ii 324.
sappitelenā kāyam ~itvā M i 343 A ii 207 Pug 56.

puriso + akkham ~eyya S iv 177 Ndl 241 368 Nd2
236.

anujānāmi **abbhañjanam** adhiṭṭhātum Vin i 205.
~am mayā dinnam Ap 236 ; ~am adam tadā 236 ;

~ass'idam phalam 236 456.
telān' ~e datvā Ap 315.

kucchisaññaman 'abbhatto J vi 252 *Ee -anto v CPD*.

abbhatika : *higher rank*,
ko n'idha rañño ~o manusso J v 291.

abbhatikkanta : *departed*,
ye vaddhā ~ā sampattā kālāpariyāyam J v 376.

abbhatireka : *excessive*,
kammakārassa ~am vetanam adāsi Vin iv 76.

abbhatita : *passed*,
padam asokam aditṭham ~am bahukehi Vin i 40 42

Ee -tit- Ap 25.
paricārake ~e kālakate upapattisu vyākaroṭi D ii
200-3.

sāvako ~e -e -isu -oti M i 464-5 S iv 398.
-ā bahū rattaññū + ~ā -ā + D ii 202 218.

tē ~ā kālakatā Thag 242.
bahukā kappā ~ā atikkantā S ii 183.

ye c' ~ā sambuddhā ye ca B-ā anāgatā A ii 21 S i 140
vl Ee atitā.

~ā ca 'me B-ā Ap 48 261.
samyamo ~o J iii 541 ; yad ~am gatam eva iv 495.

~sahāyassa atitagatasatthuno Thag 1035.
anā~haro soko J iii 169 *CPD* : ~āharo.

abbhattha : *towards setting*,

viditā (vedanā +) ~am gacchanti D iii 223 M iii 25
124 S v 181 A ii 45 iv 32-3 168 Ps i 178.
me + paṭisañcikkato ~am -ati + M i 115 119.
soka- + upāyāsā ~am -anti A iii 238.
sabbe ~atam gatā J v 469.
dh-ā atthaṅgatā ~aṅgatā Dhs 187.
yam rūpaṁ + atitāṁ + ~am + uppajjitvā Vbh 1
3 5 7 10.
vyāpādo padoso ~ā santā Vbh 253; abhiijhā
domanassam ~ā 195 197 202; thīnam middham
~ā 254.
atitāṁ, paccuppannam ~am Kvu 117; ekaccam
~am -am na ~am 151; nanu atitāṁ ~am 417.
~am abbatthāṅgameti Kvu 576.
abbhanujānāti : *to agree*,
kasmā āyasmā ekaccam ~āti ekaccam nā ~āti D iii
114.
kiṁ sabbo loko br-ānam + etad ~āti M ii 178 180 A
iii 384.
abbhanumodati : *to accept with thanks*,
Bh-vā āyasmato ~i Vin i 196 Ud 59.
G-assa subhāsitaṁ subhāsitaṁ nā ~ati + D i 143 A i
221; katham hi nāma + D i 190.
tam tad eva'assa ~ati + D i 189 M ii 107.
thapati (bh-uno) nā ~i M i 397 S iv 224.
taṁ ca satthā ~ati M i 146.
mahārājā viditvā ~i A iv 63 65.
samaggiṁ katvā **abbhanumoditā** ahosi D iii 161.
bālo nā ~ā, paṇḍito ~ā hoti A i 103.
abbhantara : *measure of length*,
samantā satt' ~ā Vin i 111 iii 202.
satt' ~ā na vijahitabbā; passato ~am na -am Vin iii
201.
abbhantara : *within*,
rañño antepure ~ā guyhamantā Vin iv 159 A v 82.
itthi ca ~e siyā Vin v 217.
~am pure āsi J v 233.
~ānam raññaṁ upayānam + bhavissati D i 9 68.
-cetiyaṁ ~āni bāhirāni D ii 74-5 A iv 16 19.
bhattu ~ā kammantā unṇā ti A iii 37 iv 265-9 272;
-u ~o antojano dāsā ti iii 37 +.
(nagaram) ~ānam guttiyā A iv 106-9; ~ānam
ratiyā iv 108 111-2.
~am te gahaṇam bāhiram parimajjāsi Dh 394 J i 481
iii 85.
ehi ~am ghaṭṭetvā bahi mocehi + Vin iii 36.
(kāya) ~am assa bāhiram kayirā Thig 471.
mañcakam ~am paññāpeyyam + Vin iv 18.
~am nāma dumo J ii 395; idam ~am phalaṁ ii 395.
~am agaṇhantaṁ Ap 320.
mamaṁ ~am katvā Cp 79.
~amhi sattāhe pāpuṇim Bv 8.
~o pānadado sahāyo J v 167.
~gato avekkhati bahiddhā nikkhamitvā ? Kvu 64.
sīta : ~dhātupakopavasena sītam Nd2 276; Nd1 486
~saṁkopa- (v pa-) & unham :.
dve paribhogā : ~paribhogo bāhira-Vin v 118.
ko me ~āpassayam sallam uddharissati Thag 757
CPD : ~a-apa-.
~ike vissāsikatthāne thapesi (nam) Vin i 346.

~iko + bhavissāmi + Nd1 232 257 260 385.
pamāṇam : **abbhantarimena** mānena Vin iii 149.
(dussayuga) yam sabba- ~am yaṁ ca bāhiram D ii 164.
abbhākuṭika : *without frowning*,
amhākam ayyā ~ā uttānamukhā Vin ii 11 iii 181.
G-o ~o -o D i 116 132.
(**abbhāgacchati**) : *to arrive*,
abbhāgate āsanodakena paṭipūjissāma + A iii 37 iv
265 268.
~ān(am) āsanakam adāsim Vv 1.
(kena-m- ~o loko J v 26 *See so, Se abbhāhato see below*).
bh-unīyo purisap-assa **abbhāgamanam** sādiyanti + Vin
iv 220-1.
bh-usaṁghassa ~am ārocesi A iv 64.
cirassam ~am hi vo idha J iii 528.
abbhāghāta : *slaughtering place*,
~nissitam vā hoti (vatthum) Vin iii 151.
abbhācikkhati : *to accuse (falsely)*,
na Bh-vantaṁ abhūtena ~anti + Vin i 234 ii 297 D i
161 (G-am) iii 115 M i 482 ii 127 S ii 33 36 38-9
(G-am) iii 6 iv 51 326 340 v 6 A i 161 (G-am) ii
190 iv 182.
eke sm-abr-ā (mam) -ena ~anti D iii 34 M i 140 A ii 193
v 64.
āyasmantaṁ -ena ~im; yo tvaṁ -ena ~i A iv 377.
te āyasmantā Bh-vantaṁ -ena ~antā Vin i 237.
mā -vantaṁ ~i Vin ii 25 iv 134-5 139 D iii 248 M i
130 256 iii 207 A iii 291-2.
mā param abhūtena ~imhā A i 77.
amhe ~asi Vin ii 26 iv 135 M i 258.
~eyyum + vo + te abhūtena D iii 131 M i 369 482 ii
127 S iv 330 340 A i 161.
dve 'me T-am ~anti A i 59 60; dve nā ~anti i 59 60.
paccakab-am ~im adūsakam Ap 299.
arahantānam ~ati Kvu 398; -ānam **abbhācikkhana-**
kamassa hetu parihāyati ? āmantā 399.
abbhāna see abbhethi.
abbhāhata : *smitten*,
(kena ssu ~o loko) maccunā ~o S i 40 Thag 448-9 J
vi 26 Nd1 411.
~o -o maccunā Sn 581 Nd1 121.
niccam ~o -o J vi 26.
~o lokasannivāso ti Ps i 129.
maraṇena ~ā atāṇā + Nd1 410 Nd2 146.
abbhu(m) : *exclamation, (woe)*,
~um me piśāco vata mam Vin ii 115 M i 448.
abhum me J v 178; abbhu hi tassa hoti v 295.
abbhukkirati : *to sprinkle*,
dakkhiṇena hattheṇa cakkaratanaṁ ~i + D ii 172 iii
62 M iii 172.
B-am ~im aham Ap 268.
abbhuggacchati : *to go out*,
yāva br-lokā saddo ~i Vin i 12 (dh-acakka) Ps ii 149.
yāva -ā -o ~i A iv 120 (khīnāsava).
yāva -ā -o ~gañchi Vin iii 19 (ādinavo uppādito).
pāpako, kalyāṇo kittisaddo ~i + Vin i 227-8 v 132
D ii 85-6 iii 236 258 Ud 87 A i 57-8 126-7 iii 39
41 58 252-5 267-9 iv 80 236 Pug 36-7.
kalyāṇo -o ~gañchi D ii 237 M i 126.
-o + -o **abbhuggato** Vin i 35 242 245 iii 1 D i 49 87 111

116 127 150 224 ii 237 317 M i 125 285 290 392
 401 502 ii 55 83 133 167 iii 238 291 S iv 374 v 352
 A i 180 188 iii 30 iv 81 341 Ud 86 Sn p 103 116.
 tathā santam yeva saddo ~o D i 88 107 M ii 134.
 pāpasaddā ti kittisaddena ~ā Vin iv 239.
 mayham ~o ~o A iii 39.
 yaso mam abbhuggacchatu A ii 66.
 satthā abbhuggaṇchi Ap 183.
 abbhuggantvā Samb-o Ap 92.
 vimānam abbhuggatam Ap 266.
 vehāsam abbhuggantvā Vin i 32 180 ii 111 298 iii 208
 iv 54 D ii 211 230 iii 27 57 Ud 30 92-3 Ap 183.
 -am abbhuggaṇchum S i 24; -gacchati v 283.
 nabham + abbhuggamī tadā, viro Ap 46 64 70 92 212
 380 382 394 517.
 suriyo abbhuggato yathā Bv 47.
abbhuggahetvā : v abbahati,
 nāgā bhisamulālam ~etvā S ii 269 Vin ii 324 v 201.
abbhujjalana : *spitting fire*, "Bringing forth flames
 from one's mouth" Dial i 24,
 sm-abr-ā jivikam kappenti : ~am D i 11 69, mantena
 mu- khato aggijālā- nihaṇam DA i 97.
abbhuttāti : to get up to,
 Bh-vā, māṇavo camkamam ~āsi D i 105 Ap 112.
abbhuttāthito va sayati J iv 494 v CPD.
 akālamegho ~o Nd1 355 449 Nd2 134 : kāla-.
abbhuta : wonder(ful),
 acchariyam vata bho ~am vata bho Vin i 180 217 291
 349 M i 330 A ii 37 Sn p 94 Ud 35 83 J v 62.
 acchariyam ~am Vin ii 237 iii 105 iv 18 54 v 137 D i 2
 46 60 206 213 ii 8 56 130 218 iii 115 M i 83 150 250
 333 339 371 519 ii 47 69 98 114 iii 67 88 118 S i
 58-62 79 97 178 237 ii 36 92 255 262 iv 112 120-1
 300-1 328 348 379 394 397 v 89 164 216 270 283
 375 A i 172 181 183-4 218 ii 36 48-50 80 179 181
 iii 34 201 207 314 346 362-3 369 iv 6 65-7 164 206
 356-7 426 v 273 320 Ud 16 40 45 48 52 78 Thīg
 517 Vv 77.
 attha -ā ~ā dh-ā + Vin ii 237ff A iv 198-214 Ud 53-6.
 cattāro -ā ~ā -ā D ii 145 A ii 130-3.
 añño -o ~o -o A iv 65-7.
 ~ā c'eva T-ā M iii 118 S v 283.
 kim ~am datthu marū Sn 681.
 ~am idam disvāna Pv 45 J vi 155; passa nagaram
 ~am vi 276.
 ~ā ca vo desissāmi S iv 371.
 dh-am -eti ~am Ap 546.
 (samvego) ~o (lomahamsano) + Thag 376 720 Thīg
 224 J iv 420 v 9 vi 513 Ap 110 147 548 Vv 46 Bv
 3 5 39 56 Cp 80.
 yānam idam ~am Pv 47.
 nāyam ajjatano dh-o n'acchero na ~o Thag 552.
 ~o vata no ajja uppajji Bv 3.
 tattha kim viya ~am ? Thag 552.
 silam kavacam ~am Thag 614.
 disvā sayam sakhya vadāmi ~am J ii 409; ~o vata
 lokasmim iv 355; sucim ~am v 396; hotu no
 ~am vi 192.
 ~o āsi tāvade Ap 109; phalam param ~am 461.
 vo desissāmi ~gāmiṇ ca maggaṇ S iv 371.

parisā ~cittajātā ahosi S i 178.
 laddham vimān' ~dassaneyyam Vv 40.
 paṭibhantu T-assa ~dh-ā M iii 119.
 Bh-vato ~am dhāremi M iii 119.
 (dh-am pariyāpunāti) sutta + ~am Vin iii 8 M i
 133 A ii 7 103 178 iii 86-8 177 361-2 Nd1 143 188
 234 Pug 43 62.
 dh-am suṇāti suttaso + ~aso A iii 237-8.
 ~ā T-ā ~samannāgatā M iii 118 S v 283.
abbhuta : a wager,
 te ~am akamsu + Vin ii 130 iii 138 iv 5.
(abbhudāharati) : to bring out,
 imam kathāvattham rājantepure abbhudāhāsi M ii 127
 132.
(abbhudireti) : to utter,
 pasannacitto giram ~ayi Sn 690.
 imā -ā ~esum Thīg 402.
abbhud(d)eti : to rise,
 yato ca verocano ~eti A ii 50-1 Kvu 344.
 ~ayam iva bhānumā Vv 61.
(abbhuddhunāti) : to shake,
 ~antā sukate pilandhane Vv 60 Ee -dhan-.
abbhunnadita : resounding,
 ~ā sikkhihi Thag 1065.
abbhunnamati : to bend up,
 udakasālato ~itvā Bh-vato citakam nibbāpesi D ii 164.
 (paṭhavi) **abbhunnatā** samā hoti Ap 410 v CPD.
 br-o **abbhunnāmetvā** kāyam D i 120 siho -am ~etvā A
 ii 245.
 patodalattham ~eyyam D i 126 Se -ā- Ee -a-.
abbhuyyāti : to march against,
 Brahmaddatto -rājānam ~āsi Vin i 342 S i 82-3.
 senam sannayhitvā mama ~āto Vin i 342 S i 82-5.
 -āya ~o Vin iv 104.
 -am ~o samāno M ii 124.
(abbhussakkati) & (-suk-) : to rise towards,
 ādicco nabham ~amāno D ii 183 M i 317 S i 65 iii 156
 v 44 A i 242 v 22 It 20.
abbhussahanatā : inciting,
 yo tattha anuvādo + ~ā : anuvādādhikarānam Vin
 ii 88 91.
abbheti : to re-admit,
 samgho bh-unm ~eti Vin ii 40; adh -ena ~eti ii
 68-9; tassā āpattiyā ~eti iii 112 iv 225;
 mānattāraham ~eti v 220.
 -o upajjhāyam ~eyya Vin i 49 ii 226; bh-unm iii 186;
 bh-unim iv 242; saddhivihārikam i 53 ii 230;
 tamvāso i 320-1 ii 33.
 mānattam dentā ~entā Vin ii 7 iii 185 v 148.
 s-o bh-unm ~etu evam ~etabbo Vin ii 39.
 bh-u ~etabbo Vin iii 186; bh-unī iv 242.
abbhito samghena bh-u Vin ii 40.
abbhānam ussukkam karissāmi Vin i 143.
 upasampadam pavāraṇam ~am Vin i 319.
 ~am yācāmi + Vin ii 39 40.
 mānattadānassa ~assa Vin v 142; ~am kissa kāraṇā;
 mānattam ~atthāya; visuddhatthāya ~am v
 161.
 ~am paññattam samghasutthutāya A i 99.
 ~āraham abbheti Vin i 326 v 220.

~am upasampādeti Vin i 327.
 ~assa mānattam deti Vin i 327.
 ~ena bh-unā saddhim Vin ii 33; aham cinnamānatto
 ~o ii 46; avandiyo ii 162 v 205; sace upajjhāyo
 ~o ii 226.
abbhokāsa : *the open air*,
 ~o pabbajjā D i 63 250 M i 179 267 344 ii 211 iii 33 S
 ii 219 v 350-1 A ii 208 v 204 Sn 406 Pug 57.
 bhajati araṇṇam + ~am D i 71 ii 242 iii 49 M i 181
 269 274 346 440 iii 3 35 116 135 A ii 210 iii 92 100
 iv 437 v 207 Nd1 26 140 340 Pug 59 68 Vbh 244.
 -pavivekasmiṃ paññāpentī : ~am + A i 241.
 bh-ū, Bh-vā ~e caṃkamanti + D i 89 ii 131 iii 39 80
 M i 332 463 ii 119 158 A v 65 Ud 7 Ap 189 280 405
 454 (~amhi).
 (rattim) ~o viharāmi + M i 79 Thag 385.
 ~e nisinno M iii 15 21 79 Sn p 139 Ud 5 39 72.
 ~e nisajjāya vitināmetvā Ud 59.
 Bh-vā ~e 'tināmayi Thag 366.
 raṇṇo nāgo ~am niharati M iii 132.
 āraṇṇako -o ~am gato M iii 132.
 ~e patittham Ap 58; thito 155; vasī 279 453;
 thapes'aham 335.
 ~o yeva ~o Vbh 251.
 (gopālako) tassa ~gatassa : etā gāvo M i 117.
 nāgam passati ~am M iii 132; ariyasāvako ~o hoti
 iii 134.
 ~o sātam (n)ādhigacchati A v 122.
 ~am santam Ap 345.
 ~sayo jantu J iv 400.
 pañca abbhokāsikā Vin v 131 A iii 220 Pug 9 69; kati
 nu ~ikā Vin v 193.
 ~iko yathāsanthatiko D i 167 iii 42.
 nāham ~ikassa ~mattena sāmāñnam vadāmi M i 282.
 santi me sāvakā ~ikā M ii 8; asappuriso ~iko iii 42.
 sosāniko ~iko + Nd1 225; rajojalladharo ~iko 417;
 rukkhāmūliko ~iko 462 Nd2 182.
 piṇḍapātī ~i Thag 845.
 p-o ~(kamkh)ādhimutto Nd2 250, Eeso; v Nd2A: ~aṅg-.
abbhokirati : *to scatter*,
 ~issam pattehi sakehi pāṇi Vv 4.
 muditamanā kusumehi ~im Vv 34.
abrahmacariya : *not chaste living*,
 ~ā veramaṇī Vin i 83 Khp 1.
 ~ā virameyya methunā Sn 400 A i 215 iv 254 257 262.
 ~ā paṭivirato M ii 181 A i 272 iii 276.
 ~am parivajjayeyya Sn 396.
 (arahanto, aham, pabbajito) ~am pahāya M i 179 268
 345 A i 211 ii 209 iv 249 389 v 204 Pug 57.
 br-cārim ~ena anuddhamseti Vin iii 90 A i 266 It 42.
 pahoti rājā ~vantam cāvetum M ii 131.
 cattāro ~vāsā akkhātā Bh-vatā M i 514 519; ~o ayan
 ti; paṭhamo ~o + 515ff.
abrahmacārino ime sm-ā Sakyaputtiyā Vin i 79.
 sāmaṇeram nāsetum : ~i + Vin i 85; evam sabbe
 ~ino 86.
 ~inī ayaṃ bh-unī; nāham + Vin iii 206; ~iniyo
 -uniyo iv 54.
 pare ~i bhavissanti mayam br-cārī M i 42.
 ~ino pubbe katahetu A i 174.

dh-ā anāyussā : ~i + A iii 145.
 nikkhitto niraye : bh-u, ājivako + ~i A iii 275-7.
 br-cārī ~i samasamagatikā A iii 347-9 v 138-9.
 ~i sadārasantuttho A v 138-9.
 ~im + br-cāripaṭiṇṇam + Vin ii 236 S iv 181 A i 108
 126 266 ii 239 iv 128 205 It 42 Pug 27 36 Nd1 231.
abrāhmaṇa : *not a brahman*,
 br-ā va sujjhanti no ~ā D iii 81 M ii 84 148 156.
 na jaccā ~o kammanā ~o Sn 650 M ii 196.
 ~ā samānā br-ā'mhā ti paṭijānimha M i 177 ii 123.
 br-im agamāsi no ~im M ii 156.
 br-ā gacchanti (no) ~im A iii 221.
 nābr-o mantapadāni sikkhe J vi 208.
 ~karaṇā te dh-e samādāya D i 244 246.
 puriso **abrahmaṇṇo** daṇḍam paṇetu M iii 179 A i 138.
 amatteyyā + ~ā D iii 72 S v 468.
 dh-ā : amatteyyatā + ~atā D iii 70.
(abhakkhati) : *not to eat*,
 na arahasi **abhakkham** bhakkhayetave J v 467 JA:
 -itabba-.
 ~am rāja -esi J v 469 na me ~o yaṃ cattam vi 63.
abhacca : *not being servant*,
 annabhacca c' ~ā ca yo'dha uddissa gacchati J ii 370.
abhajati : *not to follow*,
 (a)bhajitabbe dh-e abhajato; ~itabbe -e (na) jānāti +
 M i 310.
 bh-ū ~anto saddh-am na supāti A iii 270.
 purisaṃ ~antam na bhājaye J v 233.
 cīvare **abhājite** saṅgho bhijjati Vin i 308 cf A iii 275
 (not shared).
abhaṇḍana : *no strife*,
 gāthāyo adaṇḍāvacarā + ~am S i 224.
(abhaṇati) : *not to speak*,
 so ca tam ~antam āyāci Pv 62 so PvA, Ee : abhinham.
 gharā nā ~ato musā J ii 233.
abhaddaka : *unlucky*,
 vācam bhāsim ~am Ap 101.
abhanta : *not swaying*,
 ~am hoti me cittam Ap 321.
 ~am ujukam -am Ap 379 so Se Ee asattam.
 acalito alulito ~o Nd1 353.
abhaya : *fearless*,
 yāyam disā ~ā + sayam -ā sabhayā Vin ii 79 124 iii
 162.
 ujuko maggo ~ā sā disā S i 33.
 ~am tadā nāgarājānam āsi D ii 259.
 bhayā pamutto ~e vimutto S i 154.
 ~am deti ~am datvā ~assa bhāgi A iv 246 Kvu 341.
 kāmam karohi te dātum ~assa S i 227.
 ~am dadāmi + te J iv 157 vi 20.
 ~am nu te sabbabhūtesu dinnam + J iv 337-8 346.
 dajjāsi ~am mama J vi 20.
 ~am yācamānānam bhayam dadāmi + S i 227.
 ~am ~an ti vuccati; kittāvatā? (jhāna) A iv 455.
 ~e ca bhayadassino Dh 317.
 khemī averī ~o paṇḍito pavuccati Dh 258.
 yena yena subhikkhāni sīvāni ~āni Thag 82.
 idam ajaram akhalitam ~am Thig 512.
 ~ā bhayam uppannam J ii 53 v 85.
 ~am ca tayā ghuttham J v 374.

māpetvā ~am puppham Bv 64.
 pāvisim ~am puram Ap 47 322.
 saraṭato ~ato accutato Ndl 308.
 sabbattha ~am passati Ndl 443.
 ~amkaram hatthim Rājagiriṃ ānetha J vi 135.
 namo te ~a Ap 496.
 pāragato + ~gato ~ppatto + Ndl 20 93 160 205.
 isayo yācanti + ~dakkhiṇam S i 227.
 datvā ~am J iv 162; paṭiganhāma te ~am v 364.
 bhaye cā ~dassino gacchanti duggatiṃ Dh 317.
 ~ino accutadassino + Ndl 130.
 ~ppatto viharāmi M i 72 A ii 9.
 khemappatto ~o vesārajappatto A iv 83-4.
 ~o ~o ti vuccati (jhāna) A iv 455.
 ~am + amatappattam + Ndl 84 & as ~gata.
 ~padam accutapadam + Ndl 343.
 bhītānam ~ppado Ap 496 v CPD.
 ~ūparato āyasmā, aham M i 319.
 arahā ~o Pug 2 13.
 ~āvarā ime sm-ā Sakyaputtiyā Vin i 75-6 v CPD.
 (abhavati) : not to be, not to become,
 mitto abhaven'assa na nandati D iii 187.
 ~e nandati tassa; ~e tassa na -ati J iv 197-8.
 bhavo ca rañño ~o ca rañño J vi 285.
 abhabbo kulaputto hināyāvattitvā kāme paribhuñ-
 jituṃ Vin i 17 cf ~tthāna.
 ~o -o hināyāvattituṃ M ii 61.
 puriso sisacechinno ~o jivituṃ Vin i 96 iii 28 iv 214.
 paṇḍupalāso ~o haritattāya Vin i 96 iii 47 M ii 254.
 tālo matthakacchinno ~o puna virūhiyā Vin i 97 iii
 92 iv 221 M i 331 (matthakā-) ii 256.
 (mahāmattā) ~e akāsi Vin ii 191.
 sekho ~o agatiṃ gantuṃ Vin ii 285.
 ~o khīṇāsavo chanda- + agatiṃ -um A iv 370-1.
 ~o acelo mama āgantuṃ D iii 13 19.
 ~o nigaṇṭhaputto Bh-vantaṃ upasaṃkamituṃ M i
 234.
 ~o kaṭhinam attharituṃ Vin v 175.
 dve p-ā ~ā āpattiṃ āpajjituṃ + Vin v 117.
 bh-u ~o vepullam -um M i 220 A iii 8 v 347.
 ~o pañca ṭhānāni ajjhācarituṃ M i 523 A iv 370-2.
 ~o paṇam jīvitaṃ voropetuṃ, adinnaṃ ādātuṃ,
 methunam dh-am paṭisevituṃ, -musā bhāsituṃ,
 kāme paribhuñjituṃ D iii 235 M i 523 A iv 370-2.
 cha abhiṭṭhānāni ~o kātuṃ Sn 231 Khp 5 Kvu 109 193.
 vedanā vediyanti ~ā te nāṇāya + M i 241.
 katan tesam appamādena ~ā te pamajjituṃ M i 477.
 kammam ~am abhabbābhāsam + M iii 215.
 -am pāpakam ~o tassa paṭicchādāya Sn 232 Khp 5.
 ~o k-am dh-am adhigantuṃ, phātikātuṃ A i 115 iii
 431-2.
 ~o phutthum sambodhim A ii 14.
 ~o parihānāya A ii 39 40 iii 331 iv 28-9 Dh 32.
 ~o jātīm + pahātuṃ A v 144-7.
 ~ā oghassa nittharaṇāya, sambodhāya A ii 200-1.
 ~o samādhim viharituṃ A iii 137; jhānam iii 272-3
 428; kāye + kāy- + ānupassī A iii 449-50 v
 359-60.
 ~o + niyāmam okkamituṃ A iii 174-6 435-7 Ps i
 124 Kvu 94; katame sattvā ~ā ? Ps i 124 Vbh 341.

~o -phalam sacchikātuṃ A iii 272-3 421; arahattaṃ
 iii 273 421 430 iv 456 v 209; uttarimanussadh-ā
 iii 430; aggam dh-am A iii 433; sitibhāvam iii
 435; diṭṭhisampadam iii 438.
 ~o sakkebhābhābataṃ pāpunituṃ A iii 426-7.
 ~o samādhismiṃ balataṃ -um A iii 427.
 ~o diṭṭhisampanno uppādetuṃ A iii 438-40.
 ~o B-am + sikkham paccakkhātuṃ A iv 372.
 ~ā te antakiriyāya Sn 527.
 ~o dukkhakkhayāya Kvu 178 186.
 ~o antarā dh-am abhisametuṃ Kvu 469.
 katamo p-o cetanābhabbo ? anurakkhanā ~o ? Pug
 12.
 gopāloko ~o gogaṇam pariharituṃ M i 220 A v 347
 359.
 kakkatako ~o pokkharāṇiṃ puna otarituṃ M i 234.
 ~o + phalassa, telassa + aggiṣa adhigamāya M iii
 138 140-1.
 pāpaṇiko ~o bhogaṃ phātikātuṃ A i 115.
 ~ā kukkuṭapotaṃ abhinibbhijjituṃ A iv 126.
 pañca ~tthānāni D iii 235 A iii 438-40 cha.
 ~e vajjetvā Ap 552 586 593.
 na hi m'ettha ~atā vuttā A i 231-4.
 ~atā diṭṭhapadassa -ā Sn 232 Khp 5.
 katamo p-o ~āgamano Pug 2 13.
 ~āpattiko p-o jānitaṃ Vin v 115.
 atthi kammam abhabbam ~ābhāsam, bhābam ~am
 M iii 215.
 ~uppattiko + nānagginā daḍḍho + Ndl 53 59 63 72
 79 83 +.
 na Bh-vantaṃ, G-am, mam abhūtena abbhācikkhanti +
 Vin i 234 ii 297 D i 161 M i 482 ii 127 iii 139 S iv 326
 330 340 381-2 v 6 A i 161 ii 190 iv 182.
 abbhācikkhanti + mam + te asatā ~ena D iii 115 131
 M i 369 ii 127 S iv 330 A i 161.
 asatā tucchā musā ~ena -anti + M i 140 A ii 193 iv
 188 377 v 64.
 mā param ~ena -imhā A i 77.
 abbhakkhāti ~ena J vi 377.
 mamaṃ -āsi ~ena Ap 299.
 bhūtena vakkhāmi no ~ena Vin ii 249 D iii 236 A iii
 196 v 81.
 yā mam ~ena evam āha Vin iv 276.
 ~ena vuccamāno na ātappam karoti A i 202 204.
 vadeyyum bhūtena vā ~ena vā M i 126 129 A iii 198
 (codeyyum).
 codeti ~ena Vin v 159; ~ena codiyamānam + A iii
 196-7; cudito no ~ena iii 197-8.
 ~ena mam pasamsayi J iii 198.
 upavadanti Bh-vantaṃ + ~ena Ndl 62.
 kacci vo bhūtam ? ~am Bh-vā Vin iii 89.
 ~am mayā uttarimanussadh-am ullapati Vin iii 90 v
 33 146.
 ~am mayā bhaṇitam Vin iii 92 164.
 ~am vacanaṃ ca tasmim rūhati D iii 183.
 yasmā etaṃ -am ~am J vi 208.
 T-o vācam jānāti ~am ataceham M i 395.
 yaṃ jaññā rahovādam ~am ataceham M iii 234.
 atītam ~am ataceham anattasamhitam D iii 134
 Nd2 156.

bhūtam addasa no ~am S v 447.
 iti p'etam ~an ti A i 202.
 ~am parivajjayeyya Sn 397.
 etaṃ musā etaṃ ~am Ndl 291.
 dh-ā ajātā ~ā asaṇjatā + : anuppanā Dhs 186.
 rūpaṃ + -am + ~am : anāgataṃ + Vbh 1 3-5 7;
 -am + ~am ? Kvu 117 418.
 atthi -am ~am akataṃ asaṃkhatam + Ud 80-1 It 37.
 musāvādassa vipāko ~bbhakkhānasamvattaniko A iv
 247 Kvu 619.
 samphappalāpī : akālavādī ~vādī + M i 287 iii 48 A
 v 265 293.
 p-o vuccati -i ti ~i ti + A i 202.
 ce vuddho + -i ~i + : balo A ii 22.
 ~i nirayaṃ upeti Sn 661 Dh 306 It 42-3 Ud 45 J ii 416.
 viññānaṃ (sambhāveti) **abhāveti** vibhāveti : n'atthi Nd2
 179 *Ee ābhāv-, v CPD.*
 yaṃ hi'ssa ~ayato uppajjeyyuraṃ āsavā M i 11.
 cittaṃ uttariṃ **abhāvitam** D iii 258-9 A iv 239-41.
 -am parittam ~am A v 299 300.
 ~am akammaniyaṃ -am, anattāya -am A i 5;
 dukkhādhivāhaṃ -am i 6.
 ~am -am rāgo samativijjhati Dh 13 Thag 133.
 kāyagatā sati ~ā M iii 94 A i 46.
 ~ā me cattāro satipaṭṭhānā M iii 296 Nd1 55 219 332
 376 502 Nd2 126.
 ~o + (me) maggo + M iii 296 Nd1 55 60 219 332 376
 399 502 Nd2 127 Kvu 246.
 ~am -am bhāveyyam Nd2 90.
 ~ā me samatho vipassanā M iii 297.
 ~ā me asubha- + -saññā A iv 47-53.
 mettā cetovimutti ~ā S ii 264.
 ānāpānasati ~ā Ps i 166.
 bojjhaṅgā ~ā Kvu 246.
 ~āni pañcendriyāni Vbh 341 Nd1 55 +.
 (kāyassa + vasena) **attā** cittassa, ~ā kāyassa M i
 238-9.
 catunnaṃ satipaṭṭhānānaṃ ~ā S v 172.
 ~ā ti'ssa vacaniyaṃ ; kissa ~ā ? satipaṭṭhānānaṃ
 + S iii 153 A iv 125-6.
 yathā ~kāyo ca ~citto ca ; katham ? M i 239.
 p-o ~o ~o ~pañño ~silo (pāpaṃ kataṃ) : nirayaṃ
 A i 249-52 bh-ū S iv 111
 bh-ū ~ā + aññesaṃ nissayaṃ dassanti + A iii 106-8.
 na tāyate 'bhāvasasāpanitāṃ J vi 373 JA : abhāvassa
 avaḍḍhiyā vasaṃ.
 tālāvatthukatā **abhāvaṃgatā** Nd1 430.
 anāsevanā **abhāvanā** + : pamādo Nd2 196 Vbh 350 370
 372.
 sabr-cāriṇaṃ **abhāvaniyo** A iii 110-3 iv 1 2 155-6.
 bh-u kulesu ~o A iii 136 ; āvāsiko bh-u ~o iii 261.
 (abhāsati) : *not to speak*,
 ~amāno vācaṃ ekaṃ + rattindivaṃ viharitum M i 94
 Kvu 459.
 nā~amānaṃ jānanti missaṃ bālehi paṇḍitaṃ S ii 280
Ee no bhāss- Se na A ii 51 Se nā bhās- J v 509 JA :
na abhās-.
 abhāsitaṃ bhāsitaṃ + T-enā ti dipeti ; ~am alapit-
 am + Vin i 354 ii 204 A i 18-9 60 v 74-8.
 ~am -am -enā ti + bh-ū vivadanti Vin ii 88.

kathan nu gāthānaṃ ~ānaṃ J vi 260.
 Maṇḍavya bhāssissam **abhāsaneyyam** J iv 36.
 yaṃ pītva bhāseyya ~am J v 16.
abhikamkhati : *to long for*,
 rañño dhītā tam ~āmi ; putto tam ~ati D ii 268.
 yadā ~ati idhādhigacchati D iii 157.
 atthassamidhī ca panā ~ati D iii 165 *Se idaṃ samid-*
dhāṃ.
 vācā ~āmi (mahesi tuyhaṃ) Sn 353 1061 Thag 1273
 Nd2 19 92.
 pañhe pucchitum ~amāno Sn 510-1.
 vākyam ~amānā Sn 1102 Nd2 36.
 amataṃ (me) ~antaṃ Thag 330.
 nibbānaṃ ~antaṃ kasmā tape S i 198.
 tasmā attakāmena + mahattam ~atā S i 140 A ii 21
 iv 91 Vv 4.
 pañitaṃ rūpaṃ ~atā Vv 62.
 udukkhalaṃ ~ati J ii 428 ; tam evam iii 63 ; dalhap-
 pahāraṃ ~amāno iii 83 ; nisnehaṃ ~āmi iv 10 ;
 bālassa dassanaṃ nā~asi iv 241 ; -am mā~anti
 iv 241 ; sace tvaṃ ~asi iv 434 v 324 vi 85 93 532
 542 569 ; maraṇaṃ ~asi v 6 ; vimānaṃ nā~asi
 vi 174.
 yāvataṃ ~āmi Ap 520 527.
 sītibhāvā**bbhikamkhinī** Thig 360.
 tan thānaṃ ~inī Ap 557.
 (abhikitteti) : *to praise*,
 yaṃ desaṃ ~ayim Ap 246 ; B-am ~ayim 257 411 503
 sāvakam ~ayi 489.
abhikīrati : *to overwhelm*,
 tvaṃ aratī nā ~ati S i 54.
 dīpaṃ yaṃ ogho nā ~ati Dh 25.
 -am yaṃ jarā nā ~ati J iv 121.
 saññā me ~anti Thag 598.
 kiṃ vo sokagaṇā ~are J iii 57.
 nandiyo mā ~are J vi 541.
abhikūjati : *to warble*,
 kokilā + haṃsā ~anti Ap 367.
 mañjunā ~aham Ap 489 ApA : ābhinikūj'.
abhikkamati : *to go forward, surpass*,
 Aṅgamagadhā bhojaniyaṃ ādāya ~issanti Vin i 27-8.
 ~ath'āyasmanto ~ath'-anto Vin i 351 M i 205 iii 127
 155.
 ~atha Vāsetṭhā ~atha -ā D ii 147.
 ~a āvuso D iii 18 20.
 ~a gahapati ~a -i Vin ii 156 S i 211.
 ~a mahārāja ~a -a D i 50.
 ~antu bhonto Licchavi ~antu + M i 228.
 yakkhā modamānā ~kāmuṃ D ii 256-8.
 mārasenā ~kāmi D ii 261.
 ~atha vegena so -ena ~amma J v 340.
 ~anto piṇḍāya carati Nd2 267.
 tena gaccha : tena ~a Nd1 172.
 paleti ; ~ati Nd2 203.
 (ābādham) ~antaṃ vā ~atī ti paṭikkamantaṃ vā
 -atī ti Vin i 302-3 A iii 143-4.
 dukkhā vedanā -anti no ~anti + M ii 192 iii 259 264
 S iii 120 125 127 iv 46 56 v 79 80 177 345 381 385
 A iii 379-80.
 sato ~āmi + -o -āmi + M i 78 A iii 325 Vbh 250.

~anto -anto pāṇe saṅghātaṃ M i 377.
 yato ~eyya -eyya mā maṃ kaṇṭako S iv 189.
 ~a bho -a bho M iii 133.
 tadā (na) ~ati (na) -ati D ii 338.
 ovaḍanti: evaṃ ~itabbaṃ -itabbaṃ A ii 123.
 sayam ~anto sayam -anto A iii 338.
 assakhaḷumko neva ~ati no -ati A iv 192 194.
 rūpaṃ kāyaviññatti; ~antassa -antassa Dhs 143 152.
 cittaṇa ~ati -ena -ati Kvu 206.
 nanu passati ~antaṃ -antaṃ Kvu 334.
 Aṅgamagadhā ~itukāmā honti Vin i 27.
 na ~o ~ati na paṭikkamitukāmo -ati Kvu 417.
 abhikkantāya + rattiya + Vin i 26-7 228 ii 236 D ii
 86 ff 220 iii 194 209 M i 142 iii 192-3 262 S i 1 2 16
 18 20 22-3 25 27 29-31 46-51 54-6 65 149-50 184
 ii 21 iii 121 iv 183 A i 278 ii 47 49 iii 50 309 330-1
 423-4 iv 27-8 74 204-5 390 v 172 Sn p 18 46 125
 Ud 26-7 51-2 Khp 2.
 devakāyā ~ā D ii 256; te sabbe ~e ii 261; mārasenā
 ~ā 262.
 mahā bh-usaṅgho ~o A iii 263-4.
 ~ā abhiññatā Licchavī D iii 18 20.
 mama sāvaka ~e ñāpadassane sambhāventi M ii 9.
 ko pana vādo eva ~e S iv 402.
 ~ā upekhā, ~ā kālaññutā A ii 101.
 ~ena vaṇṇena Vv 7 8 10 17 20 ff 28 ff 39 ff Pv 12 J ii
 255.
 ~am bhante + ~am -e + Vin i 16 37 181 226 236 242
 ii 157 192 iii 6 iv 19 D i 85 110 124 147 176 202 234
 252 ii 41 42 132 152 352 iii 193 M i 24 39 184 205
 290 367 371 378 391 396 413 488 493 501 512 ii 39
 44 90 145 157 177 184 196 213 iii 7 206 293 S i 70
 161 163 ff ii 76-7 184 iv 113 121 231 306-7 314 317
 322 325 340 358 v 11 75 126 174 273 356 A i 56-7
 62 67-8 157-60 166 168 173 184 193 219 ii 113 176
 193 199 205 iii 230 236 238 338 357-8 364-5 iv 45
 56 179 185 v 236 251 268 273 Ud 49 Sn p 15 24 54
 86 91 101 123.
 ~am te seyyo no paṭikkantaṃ Vin ii 156 cf S i 211.
 ~ena -ena iriyāpathasampanno Vin i 39 41 ii 146 iii
 181.
 bh-u ~e -e sampajānakārī D i 70 ii 95 292 M i 57 181
 269 274 346 iii 3 90 135 S iv 211 v 142 A ii 210 v
 206 Ndl 491 Vbh 244 250 (kathaṃ?), Pug 59
 p-assa (na) pāsādikam ~am -am A ii 104-7 Pug
 44 ff.
 p-assa tādisaṃ yeva hoti ~am -am A iv 169-71.
 vaṇṇanibhāhi ~atara paṇītataro Vin i 26-7.
 -phalehi ~am -am D i 62 74 77 79.
 indo + amhehi ~o -o + D i 216-7.
 sukham ~am -am (jhāna) M i 398-9 S iv 225.
 mānusakhehi kāmehi ~ā -ā (dibba) M i 505 S v 409-10.
 maṇi + vaṇṇānaṃ ~o -o M ii 34-41.
 p-ānaṃ p-o ~o -o A i 118-20 ii 95 100-1 iii 350-1 v
 140 143.
 pāṭihāriyānaṃ -am ~am -am A i 171-2.
 khiddā ~ā -ā A v 203-4; viharo ~o -o v 207-9.
 (G-a) evaṃ ~dassāviraṃ āgamaṃ Sn 1118 Ap 488 Nd2
 43 92.
 pāsādikō ~paṭikkante susaṃvuto A v 201.

~vaṇṇā vanasaṇḍaṃ obhāsetvā Vin i 26.
 gandhabbaputto + ~o + -etvā D ii 220 iii 194 M i
 142 iii 199 262 S i 1 ff 46 ff + A i 278 ii 47 49 iii 50
 309 330-1 423-4 iv 27-8 74 390 v 172 Khp 2 Ud
 23 Sn p 18 46 125.
 abhikkamo'sānaṃ paññāyati no paṭikkamo + M ii
 192-3 iii 259 264 S iii 120 125 127 iv 46 56 v 79-80
 177 345 381 385 A iii 379-80.
 ~o n'atthi -o vā Pv 45.
 rañño nāgo hatthidamakassa ~paṭikkame vacanakaro
 M iii 133.
 pāde su sati + ~o (na) paññāyati S iv 171.
 vattatī ti ~assa adhivacanaṃ S iv 292.
 abhikkamanena 'va te jayaṃ karissāma D iii 20 22.
 ~an te seyyo na paṭikkamanaṃ S i 211.
 āgamaṃ ~am upasaṃkamaṃ Ndl 464.
 (thānaṃ) manussānaṃ abhikkamaniyaṃ Vin i 39 ii 158.
 abhikkhanati : to dig (up),
 ~a, sumedha, satthaṃ ādāya; ~anto sumedho
 addasa laṅgim + M i 142-3.
 kim ~am? ~an ti viriyārambhassa adhivacanaṃ M i
 143-4.
 abhikkhaṇaṃ : repeatedly,
 ~am udānaṃ udāneti Vin ii 183 Ud 18.
 sā āyasmato santike ~am āgacchati Vin iii 205 iv 68.
 paribbājikā ~am -ati Ud 44.
 āyasmā bh-uniyā ~am gacchati Vin iii 205 iv 68.
 bh-unī nivesanaṃ ~am -ati; bh-unūpassayaṃ ~am
 -ati Vin iv 211.
 āyasmā ~am divāvihāraṃ -ati D ii 356.
 bhagini, ~am gacchāhi + Ud 44.
 tasmā nā~am -e J v 233.
 p-o gantā ~am bh-ūnaṃ A i 130 Pug 31 (gantvā).
 gantā c'assa ~am J vi 297.
 dh-apariyāyaṃ ~am bhāseyyāsi D iii 116 S v 161.
 ~am gāthā -asi J iii 410.
 ovādaṃ ~am manasikareyyātha M i 129.
 ~am rāga- + -jaṃ dukkhaṃ paṭisaṃvedeti M i 308 A
 ii 149-50.
 bh-unā ~am sakaṃ cittaṃ paccavekkhitabbaṃ M iii
 114 S iii 151-2.
 ~am Nandanam sutvā Vv 21.
 ~am dassāmi dānaṃ Pv 22.
 ~am tiṭṭhati dvāramūle J v 435.
 aham asmi jipṇo ~ātaraṃko S iii 1 2.
 abhikkhuka : without monks,
 ~o āvāso anāvāso + Vin ii 32-3.
 (na bh-uniyā) ~e -e vassaṃ vasitabbaṃ + Vin ii 255
 iv 52 v 77 A iv 276.
 ~e vematikā Vin iv 308 v 66.
 ~o: āvāso, na sakkā ovādāya + Vin iv 313.
 yad eva sā vibbhantā tad eva sā abh-unī ti Vin ii 279.
 (abhigacchati) : to go near,
 abhigantvāna, sabbaññū B-o Ap 49.
 abhigajjati : to make a noise,
 sūro ~am eti Sn 831 Ndl 172; ~anto eti Ndl 172.
 pādapa ~anti Thīg 372.
 accha- + sabbe ~imsu tāvade Ap 341.
 pajjunno o'~iya Cp 99.
 mahindaghosatthanitā ~ino Thag 1108 1136.

abhiḡandhaka : *smelling*,
site su-r-~e Thag 544.
abhiḡijjhati : *to crave*,
kāmesu nā~eyya Sn 1039 Nd2 9.
aññamaññā~anti S i 15.
abhiḡita *ifc.*
abhiḡuttā : *proclaimed*,
~e pavāraṇe pavāresi T-o Bv 24.
abhiḡutta : *guarded*,
thalūḍake mayā~o J v 84.
abhiḡaraṇa : *ifc.*
(**abhiḡintayati**) : *to think on*,
gambhīrapañhaṃ manasā~ayaṃ J v 146.
na tassa pāpaṃ manasābhiḡetaye J vi 310.
abhiḡetasika (or **ābhi-** v CPD) : *of clear thinking*,
catunnaṃ Bh-vā + jhānānaṃ ~anaṃ nikāmalābhī D
iii 113 M i 33 354 356 iii 11 97 S ii 278 A ii 23 36-7
87-8 iii 131-5 iv 109-13 140-1 (v *ābhiḡetasika*).
abhiḡchanna : *covered with*,
satto guhāyaṃ bahunā~o Sn 772.
parosataṃ + hemajālā~ā J ii 48-9 370.
abhiḡjaneti : *to produce*,
na rāgaṃ ~eti muttiṃ gavesati Bv 13.
abhiḡjappati : *to mutter (a prayer), to long for*, v PED
& CPD,
bhavaṃ ca nā~eyya Sn 923 Nd1 369.
āsiṃsanti + ~anti; kāmā~anti paṭicca lābhaṃ Sn
1046 Nd2 12.
asmā~anti janā anekā S i 143 J iii 359.
icchatī ti + ~ati rūpaṃ + Nd1 3 Nd2 106; pañca
kāmaguṇe + ~antā Nd1 35; kāmeti: ~ati Nd2
76; lābha: kāme ~anti Nd2 240.
patthayanti pihayanti ~anti + Nd1 160 164 172 233
312 411 420 503 Nd2 194.
na pajappeyya: na ~eyya Nd1 190 370; jappati paj-
~ati + 312 Nd2 93.
rūpa- + paṭilābhaṃ ~anti Nd2 93.
kāmayamānassā ti + ~amānassa Nd1 2 4.
pihayamānassa ~ayamānassa (?) Nd1 316.
abhiḡjappā me udapādi ~ādhikaraṇaṃ; yathā na
upapajjissati ~ā, ~ā pajahim, ~ā pahīno ahosi M
iii 160 162.
mantā~ena pur'assa tuyhaṃ J iv 204.
jappā pajappā ~ā Nd1 8 29.
lobho: rāgo icchā āsā pajappā ~ā Dhs 189 201 Vbh
361.
~ppadāraṇaṃ passa! Thag 752.
jivikaṃ kappenti: hatthābhiḡjappanaṃ D i 11 69.
taṇhā ~ā Nd2 152.
abhiḡjavati : *to hasten*,
nā~anti na tāṇaṃ upenti Sn 668.
abhiḡjāta & -i v abhiḡjāyati.
abhiḡjānāti : *to know fully*,
etha, sabbaṃ dh-aṃ ~ātha A v 48-9.
-aṃ -aṃ ~āti M i 251 254-5 S iv 50 A iv 88.
(dh-aṃ) taṃ asesam ~āti D iii 102.
~āti ekaṃ dh-aṃ A i 198.
yaṃ kiñci dh-aṃ abhiḡjānā Sn 917 Nd1 349.
dh-aṃ ca seṭṭhaṃ ~amāno Nd1 32 Kvu 194 cf Sn
1064.

yato'haṃ jāto nā~āmi methunaṃ dh-aṃ + Vin ii 79
125 M ii 103.
yato me ānītā nā~āmi aticaritā A ii 61.
nā~āmi + kāmavitakkaṃ + M iii 125ff.
nā~āmi cittassa aññathattaṃ A iv 66 210.
nā~āmi -assa samaṃ Thig 39.
na ~āmi -assa unnatiṃ A iv 211 215.
nā~āmi (evaṃ) -aṃ uppāḍento + A iv 215 M i 79.
na ~āma -aṃ -etā S v 351.
nā~āmi kiñci kulaṃ upahatapubbaṃ S iv 324.
nā~āmi kañci ājivakaṃ saggūpayam M i 483.
nā~āmi aññaṃ satthāraṃ uddisitaṃ S ii 219 Ec -uṃ
v CPD.
nā~āma yaṃ nissāya jhāyasi S iii 91 A v 325-6 Thag
1084.
ditṭhin te nā~āmi G-assa Sn 1117 Ap 487 Nd2 42 165
(-āti).
dassanaṃ nā~āmi (bhaginī) Vv 31 M iii 208 (-puttassa).
nā~āmi bhuttaṃ pītaṃ Pv 29.
nā~āmi saṃkappaṃ anariyaṃ dosasaṃhitam Thag 48
603 645.
-aṃ nā~āmi imasmiṃ dīgha-m-antare Thag 646.
na kaṃkhaṃ ~āmi Thag 131.
nā~āmi sañcecca ekapaṇaṃ himsitaṃ + J iv 142
Cp 99.
pariyantaṃ nā~anti jātiyā Thig 354.
nāyaṃ kālāṃ + ~āti kukkuṭo J i 436; kāyena +
cetasā iv 319; sonena abhinikūjitaṃ v 232;
uppannaṃ ābādhaṃ v 323 vi 532; dhirassa
aṇumattaṃ dukkaṭaṃ vi 477.
duggatiṃ nā~āmi Ap 55 57 60 65 74 78 88-9ff;
sukkhāhaṃ 114; me kāye jātaṃ pilakabindukaṃ
270; darathaṃ 309 376.
na ~āmi aññaṃ piyataṃ tayā; (ahantvā dhanam
ābhattaṃ) J iii 437 v 95 Ap 562.
~āsi no pañhaṃ + (na) ~ām'ahaṃ D i 51 ii 205
284-5 333.
~āti G-o yaññaṃ yajitvā? ~ām'ahaṃ D i 143.
~āti G-o divā supitā? ~ām'ahaṃ niddam okkamitā
M i 249.
(~āti vācam bhāsita?) ~āmi -aṃ -ā M ii 127 S i 156.
~āti iddhiyā? ~āmi -iyā S v 282.
~āti no abhāsithā ti? ~ām'ahaṃ M i 255.
~āmi anekasataṃ -parisaṃ + D ii 109 M i 72 249 A iv
307-8.
chakkhattuṃ ~āmi sarīraṃ nikkhipitaṃ D ii 198.
satta nivāsaṃ ~āmi me vusitaṃ D ii 206.
-a -aṃ ~issaṃ Thag 915.
~āmi br-cariyaṃ caritā M i 77.
sahassaṃ lokam ~āmi S v 176 299.
~āmi katānaṃ puññānaṃ vipākaṃ A iv 89 It 15.
mettaṃ ca ~āmi appamāṇaṃ Thag 647.
etaṃ ~āti B-assa sāvako M i 337 Thag 1189 1201.
paṭhaviṃ + ~āti; nibbānaṃ ~āti M i 4ff.
atthaṃ me + ~āsi + kattaṃ; na t' ~āmi ito
puratthā J iv 98.
~ātha me no tumhe bhāsitaṃ + etaṃ Vin i 10 M i 172.
kim ābhijānātha pure purāṇaṃ J vi 291.
~m-ā br-ā jarāmaṇaṃ + ~issanti S ii 58-9.
dukkhaṃ + ~issanti Vbh 329.

yad abhijānaṃ T-o no anayaṃ āpajjati D iii 28 33.
Bh-vato asesam ~ato yad ~am añño bhiyyo'bhīṇā-
taro D iii 102.

sabbaṃ cakkhuṃ + ~am pari jānaṃ S iv 17 It 3-7.
etā ~am paraman ti ṇatvā Sn 788.
viññāpaññithiyo sabbā ~am T-o Sn 1114 Nd2 41.
abhiññeyyaṃ ~āti ~anto A iii 400-2.
abhiññeyyaṃ ~anto sikkheyya Nd1 40 149 349 +;
evam ~anto ājānanto 84; ~am: abhijānanto +
Nd2 92.

-am ~antā sekha Nd2 285.

-am ~anto sikkhati Ps i 46.

dandhaṃ tañṭhānaṃ ~antassa Vbh 332.

nāparaṃ itthattāyā ti **abbhaññāsi** + Vin i 183 D i
177 ii 153 M i 40 392 513 ii 61 104 S i 140 161 iii 36
iv 38 64 v 144 A i 282 ii 249 iii 70 217 218 376 399
iv 235 302 Sn p 16 112 Ud 23.

dukkhaṃ ti + yathābhūtaṃ ~im Vin iii 5 M i 23 249
iii 36 S v 89-90 Vbh 329 A iv 178-9.

dhātūnaṃ + yathābhūtaṃ (na) ~im + S ii 170-3 iii
28-31 59 iv 7-13 v 206 A i 259-60.

sabbe te sakāya paṭiññāya ~amsu + D ii 150-1 M i
198.

jaṛāmarāṇaṃ + ~amsu S ii 58-9.

maggam anugacchanto jātim + ~im S ii 106.

lokassa dīṭṭhaṃ sutam + ~im A ii 25.

ahaṃkārapasutā + etad eke nā ~amsu Ud 70.

sabbaṃ **abhiññāsi** tad atthi ñeyyaṃ Nd1 360 454 Nd2
138 268 Ps i 133 ii 31 Nd1 & Ps: neyyaṃ v Ps i
133n.

-kasiṇasamāpattiparamatā ~i Bh-vā A v 47.

br-am vedagum **abhiññā** Sn 1059 Nd2 18 Sn: ābhi-.

~a: abhijāneyya + Nd2 92.

abhiññātā ~ā: kulaputtā Vin i 43 M i 462 ii 1; Licchavī
Vin i 233 D iii 17 A iv 179-81 v 133-4; -kumārā
Vin ii 180; br-amahāsālā D i 235 iii 17 M ii 196
Sn p 115; paribbājakā A ii 29 176; ~ānaṃ
~ānaṃ yodhānaṃ Vin i 73; ~ehi ~ehi therehi
sāvakehi M i 212 iii 78 A v 133.

~am suttantaṃ bhaṇati Vin i 141.

ayaṃ Rojo + ~o ṇātamanusso Vin i 247 ii 159.

~assa br-assa antevāsī D i 89.

rattiyo ~ā abhilakkhitā M i 20.

amataṃ ~am kāyagatā sati ~ā A i 46.

dh-ā ~ā Ps i 87; (~am apaññātāṃ cittaṃ i 165 wr).

sayam ~am dh-am Nd1 235 360 400 Nd2 108.

abhiññeyyaṃ ~am M ii 143 Sn 558 Thag 828 Nd1 21
460 Nd2 218 Kvu 86 88 107 169.

māṇavo ~kolañño D i 89.

uttarim **abhiññeyyaṃ** n'atthi D iii 102 113.

eko + dasa ~o + D iii 272-3 275 277-91.

~am abhiññātāṃ see above.

sabbam ~am S iv 29.

bh-u ~am abhijānāti ~am -anto A iii 400-2.

~am -anto sikkheyya + see above.

~am -anto bahulikaroti Ps ii 94; -ato kāyā paṭividdhā
i 183 See pp 4-22 of Ps i for continuous use.

dh-ā ~ā Nd1 235 271 456 477 Nd2 259.

kati ~ā? rūpakkhando + dhātuyo, -saccaṃ + Vblf
426-7.

~atāya sabbaññutāya + B-o Nd2 212.

abhijānanaṭṭho abhiññeyyo Ps i 20.

sayam **abhiññā(ya)** sacchikatvā (br-cariyapariyosān-
am +) Vin i 9 35 183 242 ii 292 iii 1 v 135 D i 12
17 22 62 87 111 128 150 168 177 196 212 225 250
ii 92ff 153 252 iii 55 102 107 265 M i 35 40 71 164
171-2 179 267 284-5 287 344 389 401 478 483 496
515 ii 55 95 123 133 199 iii 52 S i 140 161 ii 15-6
45-6 176 214 237 278 284 iii 36 51 160 192 206 iv
38 64 234 348-9 v 144 195 352 A i 50 108-9 123-4
168 180 220 232 246 256 260 269 271 273 282 291
ii 6 23 36 87-8 146 176-7 208 214 230-5 238 249
iii 19 30 70 83 114 119 131 134-6 142 217-8 262
281-2 300-1 376 399 418 iv 13 32 36 38 77-8 83
119 140-1 145-6 226 235 301 314-5 400 v 10-5
36-8 69 133 200-4 265 268 289 291-6 Sn p 16 103
112 Ud 23-4 It 97 100 105 Ps i 149 ii 176 Nd2 160
206 Vbh 328 269 375 Dhs 233 Pug 22 26-7 30 35
57 62.

sayam ~āya kam uddiseyyam Vin i 8 M i 171 Dh 353
Kvu 289.

-am ~āya abhāsi J v 56.

ye vo mayā dh-ā ~āya desitā D ii 119 iii 127 (~ā) M
ii 238 245 (~ā).

iti B-o ~āya dh-am akkhāsi D ii 123 A ii 2 iv 106.

(sāmaṃ) dh-am ~āya D ii 219 M ii 211.

aham tasmim dh-e ~ā D iii 102 M i 319-20 (~āya).

~āya dh-am deseti no anabhiññāya M ii 9 A i 276 Nd1
271 Kvu 561.

dh-ā ~ā pariññeyyā + M iii 289 S v 52 A ii 246-7.

dh-am ~āya dh-am aññāya It 91.

dh-ānaṃ ~ā pahānaṃ āha M i 501.

sabbaṃ dh-am ~āya S iv 50 A iv 88 v 48-9 Ap 161.

sabbadh-am ~āya loke Sn 534.

sabbaṃ lokam ~āya M i 227 A ii 24.

-am + ~ā pahānāya S iv 16.

(mama) -am ~āya Ap 23 96 330.

tañ ca sabbaṃ ~āya cakkhumā D ii 256 262.

paṭhavim + nibbānaṃ -ato ~āya M i 4ff.

kim disvā kim ~āya M iii 265.

tad ~āya ācikkhim S ii 107.

rūpaṃ + ~āya S iii 59-61.

~āya dh-acakkaṃ pavattayi S iii 86 A ii 34.

saccaṃ ~āya A ii 176-7.

tad ~āya Bh-vā ādim addasa A v 47.

jātikkhayaṃ ~āya Sn 742 It 93 95 109.

evam evam ~āya Sn 1115 Dh 75 (etaṃ) Nd2 41 (etaṃ).

adhideve ~āya Sn 1148 Nd2 55 173.

ubhanta-m ~āya Sn 1040 1042 Nd2 9.

attadattham ~āya Dh 166.

pubbam kammaṃ ~āya Ap 100.

ye te ~āya vaṭṭam n'atthi Ud 72.

evam ~āya kināhi J v 18.

~āya: jānitvā Nd2 93.

~āya ṇātattṭho abhiññeyyo Ps i 17; yāvatā ~āya
abhiññatṭham + i 132 ii 156; ~āya pariggaṇhāti
ii 190 192.

na etarahi vijjati añño **abhiññātaro** D ii 82 iii 99 S v
159.

bhiyyo ' ~o assa: k-esu dh-esu D iii 102; -o ~o:

iddhividhāsu iii 113; ahesum aññe sm-ā -o ~ā 113.
 (na) upasamāya **abhiññāya** + nibbānāya samvattati + Vin i 10 D ii 251 285 iii 130 M i 15 165 431 485 ii 82 iii 113 231 S ii 223 iv 331 v 82 255 418 A i 30 iii 83 325-8 iv 183 v 216-7 238-9 Ud 36 Ps i 43 46 ii 147 Vbh 228.
 rāgassa + ~āya + dh-ā bhāvetabbā A i 100 299 ii 256-7 iii 277-8 451-2 iv 148 348-50 465 v 309-10 360-1.
 uppannāya ~āya, -āya samāpattiyā Vbh 324.
 esanānam + ~āya S v 54-62.
 (dh-ā sacchikātabbā) cha ~ā D iii 281 M iii 289 A ii 247 Ps i 35 Nd1 234.
 -ahi ~āhi chaḷabhiñño Pug 14.
 ~āya sati -o Nd1 115 461.
 me cha ~ā chādetabbam S ii 217 222.
 cha me ~ā sacchikatā Thīg 71 228 233 516.
 -asu ~āsu paññā Vbh 316 334.
 na pañca + ~āyo paṭivijjhanti Ps ii 198-9 Vbh 330.
 pañcannam ~ānam evam peyyālo S ii 216 222.
 gambhirāsu ~āsu nānam pavattati Ps ii 193; puthunānā-~āsu + ii 191.
 aham n'eva te samasamo ~āya; paṭhaviṃ + -ito + ~āya M i 329.
 ~āsu vasibhūtā Ap 552.
 yathā~am karissati J v 365.
 Bh-vā: bhāgi ~ānam Nd1 143 212 338 + Nd2 216.
 ~am uppādeti Tkp 170.
 ~ā nānam samāpatti nānam Nd1 188; sāman sayam ~ā kathayissāmi 482.
 ~āsu pāramim gantvā + Bv 11 22 38 40 51.
 tad ~āya tassa sacchikiriyāya A v 64.
 ~ā -āya samvattanti A v 36.
 ~ā sacchikarāṇyesu dh-esu S iii 232-4.
 channam ~ānānam lābho Ps ii 189.
 yāvata ~āya ~attham Ps i 132 ii 156; ~o yathattho i 173.
 paññā kho ~atthā M i 293.
 ~am adesayi Bh-vā It 29.
 ~paññā nātatthe nānam Ps i 1; katham? i 87.
 sabbam ~pariññeyyam S iv 29.
 ~pāragū sabbadh-ānam Nd1 20 Nd2 206.
 ~pāramim gantvā Bv 20 Ap 23 340 453.
 ~ppatto + Thag 1262 Ap 18 369 443 448 518.
 ~balaṃ āharim + Bv 8; ~pattānam 29 39; tapāso ~samāhito 47.
 appenti ~vasibhāvitā Ap 3.
 me sāvakā ~vosānapāramippattā viharanti M ii 11ff 18 211.
 ~o paṭijānāmi A iii 9.
 ~vosito muni M ii 144 S i 167 175 A i 165 167 It 47 61 81 100 Dh 423 Thīg 64 Ap 584.
 cittam abhininnāmeti + ~sacchikiriyāya; yassa yassa ~sacchikarāṇiyassa dh-assa cittam -eti M iii 96 A i 254 258 iii 17 27-8 iii 82 iv 421.
abhiyāyati : to be born, become,
 kaṇhābhijātiko + kaṇham sukkaṃ dh-am ~ati;
 akaṇham + nibbānam ~ati D iii 251 A iii 384-7.
 yo ogahane thambho-rivā ~ati Sn 214.

rañño nāgo ubbūḷhavā **abhiyāto** M i 414 450.
 -o -ā ~ā saṃgāmāvacarā A iii 158 160.
 ye te bhavanti nāgā ~ā; ~o te -o J iv 233.
 khattiyam + jātisampannam + ~am S i 69 J iv 320.
 ~o ce hoti -o J v 121; -ā ~ā v 319 324; rājāno ~ā v 321; ~ā samuddajā vi 164.
 ~ā khattiyāni putte janessati Ap 94; ~o + va kesari + 95 115 118 135 169 256-7 290 399; ~ā jutindharā 602.
 ~ā sukhumatā khattiyā Cp 80; puttam ~am 96.
 chashev**ābhijātisu** sukhadukkham paṭisaṃvedenti D i 53 M i 407 517.
 chaḷ~iyo paññattā A iii 383-4.
 sattā ~hetu -am -enti M ii 222 227.
abhiyaccabalaṃ c'eva tam catuttham asaṃsayam J v 120.
abhiyavanika : *procuring one his livelihood*,
 ~assa sippassa kāraṇā Vin i 187.
abhiyahanā : *effort*,
 kalaṃ ca natvā ~āya J vi 373.
abhiyeti : *to conquer*,
 raññam varam abhiyeti; kam ~eyyāma varam dhanena J vi 273.
 Ālambāno nāgena mamam **abhiyigimsati** J vi 193.
 uccāvacch'upāyehi paresam **abhiyigisati** Thag 743.
abhiyotayati : *to make shine*,
 kam attham ~aye J v 339.
abhiyamāna : *unbroken*,
 ~e udake āgantvā Vin iii 69.
 -e ~e gacchati + D i 78 iii 112 (~o) M i 34 69 494 ii 18 iii 11 98 (~o) A i 170 255 iii 17 280 v 199 (sometimes ~o) Ap 536 Ps i 111 ii 208.
 ~e vārimhi gaṅgāya -asi Pv 33.
 ~e -ismim āgamma iddhiyā J iv 471.
abhiyjhā : *coveting*,
 so ~am loke pahāya; ~āya cittam parisodheti D i 71 iii 49 M i 181 269 274 347 iii 35 135 A ii 210 iii 92 100 iv 437 v 207 Pug 59 68 Vbh 244 252.
 mayam ~am pajaheyyāma D iii 74.
 ~ā pahiyetha + M i 282.
 bh-uno abhiyjhālussa ~ā (ap)pahinā M i 281 283.
 ~am pahāya anabhiyjhālu S iv 321 351.
 ~am pajahati ~āya paccorohati A v 251.
 ~āya (pahānam) Ps i 46.
 cattāro ganthā: ~ā kāyagantho + D iii 230 S v 59 Nd1 98 247 329 Vbh 374 Dhs 201 203 249.
 dasa ak-akammāpathā: ~ā vyāpādo + D iii 269.
 ~ā ak-am M i 47 490.
 dh-ā ak-ā? ~ā + Dhs 76 79.
 ak-ā mānasā ~ā M ii 262.
 ~ā ca vihesā ca cittam assūpahaññati S iv 73 Thag 795.
 ~ā ca pajānāmi ~āya vipākam S iv 343.
 ~āya pāpako vipāko A v 251.
 lobho ~ā A i 194 Nd1 9 30 35 51 + Dhs 189 Vbh 362.
 niyyāti ~āya vyāpādena A i 242.
 ~ā kaṭuvīyam -o āmagandho A i 280.
 param ~āya samādapeti ~āya samanunño A i 298 ii 220 255 v 304-7 Pug 40.
 ~āya vaṇnam bhāsati A ii 255 v 307.

~ā orimañ tiram A v 252-3.
 ~ā adh-o A v 254 258 261 274.
 bh-uno ~ā vigatā It 118-20.
 tam vimānañ ~āya J vi 174.
 ~am samvaratthēna Ps i 45.
 visamāya ~āya nivittā Nd1 38; -am ~am jāneyya
 41; -am ~am abhiruhati 146; ~āya hetu 41;
 hīnāya ~āya samannāgatā 48; katā me ~ā 54.
 219 375 502.
 tanhā: ~ā Nd2 153.
 ~ā? rāgo + Vbh 195 197 252.
 manoduccaritañ: ~ā Vbh 364.
 dh-ā ganthā; ~kāyagantho + Dhs 201 203 249 v
 supra.
 ~domanassā pāpakā dh-ā anvāssaveyyum D i 70 iii
 226 M i 180 221 346 355 iii 2 34 134 S iv 104 112
 176 A i 113 ii 16 39 152 210 iii 99-100 163 v 206
 348-51 Nd1 366ff 473 483 499 Nd2 116 Dhs 231
 Pug 20 24 58 Vbh 248 260 372.
 mañ nā ~ā -issanti M iii 112-3 A iv 167.
 vineyya ~am D ii 95 216 290 313 iii 58 221 276 M i
 56 180 269 340 ii 11 iii 83 252 S iv 211 363 v 10
 142-3 154 298 A i 39 296 ii 256 iv 300-1 456-8
 Nd1 474 Ps i 41 ii 232 Vbh 105 193 195.
 yathā cavañtam ~ā nānusavanti S iv 188.
 ~am pāhānañ S v 324 330.
 ~paccayā domanassañ, somanassañ paṭisañvedeti M
 i 313-4.
 ~ā pāpakā ak-ā sambhavanti A v 258.
 ~pariyutthānañ dh-avinaye parihānañ A v 163.
 ~pariyutthitena cetasā viharati A v 163.
 ~lobho ak-amūlañ Dhs 201 215.
 ~vinaye sikkhañ appamatto A ii 31.
 ~visamalobho cittassa upakkilesa M i 36-7 A ii 67.
 ariyasāvako ~-am pajahati, pahīno A ii 67.
 ~-ābhībhūtena cetasā akiccañ karoti A ii 66.
 ~vyāpādo vepullam agamāsi, ~e vepullagata āyu +
 parihāyi D iii 70.
 carato + ce ~o vigato A ii 14-5.
 abhijjhālū ~sahagatena cetasā viharati M iii 50.
 lobhena ~ena cetasā divasañ atināmeti A i 206.
 abhijjhālū ~āya saññāya viharati M iii 51.
 rūpañ disvā manāpañ nābhijjhāti nābhīhamsati S v
 74.
 ayañ rājaputtī abhijjhītā kāmāñ karohi J vi 445.
 bhogañ abhijjhāyimsu br-ā Sn 301.
 vaṇṇavante satte ~antā: cārittañ D iii 69.
 paravittūpakaraṇañ abhijjhātā M i 287 iii 49-50 Ee
 -itā A v 265 293.
 abhijjhitañ vatthu bālānañ + Nd2 84 Ee so.
 āgamissanti yaññañ abhijjhāluno an ~uno D i 139.
 sm-abr-ā: samphappalāpi ~u: nirayañ D ii 320 M i
 287.
 khattiyo br-o + -i ~ū D iii 82 M ii 86 149.
 puriso -i ~u: saggañ? na S iv 312-4.
 ~u: nirayañ pajānāmi S iv 343.
 p-o ~u: nirayañ M iii 209 (Ee: ~ū) A v 269 271 281.
 attanā ~u: -am A i 298 ii 220 255.
 sm-ā + ~ū kamesu, (na ahañ) M i 17 S iii 93 A ii 30
 (~um) 31 It 90-1.

pare ~ū bhavissanti M i 42.
 ~ūno -issanti pubbe katahetu A i 174.
 ~ussa parikkamanāya + anabhijjhā M i 44 A v 262.
 ~ussa abhijjhā appahinā, pahiyetha + M i 281-3.
 domanassena, somanassena ~u M i 313-4.
 uccākulino ~ū M ii 179; luddho A i 194; sāmiko ii
 59; bhariyā ~unī ii 59 60; asappuriso ~ū ii 220;
 viharāmi v 93-7; āyasmā v 163; p-o pāpo Pug
 39.
 k-ā dh-ā parihāyanti: ~ū M iii 49 50.
 ~u: silavipatti A i 268.
 atthi devā na ~uno? Kvu 94.
 ekaccañ passāmi ~ūñ M i 282-3.
 ~uno ~ūhi saddhīm samsandanti S ii 168.
 ~u abhijjhītā A v 265 293 vl -ātā.
 ~u samsappati kāyena + A v 289.
 abhihāna: *misdeed*,
 cha ~āni abhabbo kātuñ Sn 231 Khp 5 Kvu 109.
 abhiham: *constantly*,
 ~am: Vajji, bh-ū sannipātā D ii 73 76 A iv 16 18 21;
 kittayamāno M i 146 ii 65; kujjhati A i 283 ii 111
 Pug 32 48; dassanakāmo + A iii 67-8; samsaggo
 A ii 67-8; thānāni, dh-ā paccavekkhitabbāni + A
 iii 71-5 v 87-8 Thag 438; deti + A iv 244 Nd2
 163; ovadati Sn p 59 Thig 2 20; upadissare Sn
 140; āyāci Pv 62; mantayavho J iv 438;
 uccārapassāvañ gacchati J v 435.
 atthitañ: ~am + Nd2 79.
 ~kāraṇā anupubbakāraṇā parinibbuto + M i 446.
 ~dassanena sandittā ahesum Vin iv 59; ~ena
 paṭibaddhacittā iv 211; mātugāmassa ~am v
 132 A iii 259.
 ~ā nāgo sinehañ akāsi kukkure J i 190.
 ~samvāsā nāvajānāsi paṇḍitañ, nāhañ ~ā -āmi Sn
 335-6.
 ~āpattiko p-o jānitabbo Vin v 115.
 bh-u ~o āpattibahulo M i 442.
 sutam n'etañ abhihaso D iii 197-9 202.
 dullabhañ dassanañ Samb-ānañ ~o M ii 146 Sn 559
 Thag 829.
 -o loke pātubhāvo ~o -o M ii 146 Sn 560 998 Thag 830
 Nd2 3 93.
 lābhī sukhavīhārānañ vivekānañ ~o S i 194 Thag
 1246.
 obhāsajātāñ phalagañ cittañ yassa ~o Thag 25.
 sutā dh-ā ~o Thag 179.
 bahūni phalajātāni āvahanti ~o J v 6.
 abhitatta: *scorched, ifc.*
 abhitappayati: *to satisfy*,
 sm-e + annena pānen' ~āma J iv 53.
 abhitāpa: *great heat, ifc.*
 abhitiṭṭhati: *to stand supreme over*,
 sahasabrahmañ mahābrahmā ~ati D ii 261.
 ābhatañ parārajjehi abhiṭṭhāya bahum dhanam J vi
 474.
 abhitunna: *harassed*,
 assāsenā, passāsenā ~assa Ps i 164 Ee -ṇṇ-
 abhito: *near*,
 Sudhammāyañ ~o sabhañ M i 338 Thag 1198.
 uyyānabhūmim ~o anukkamañ Vv 59.

~o rame J v 363.
 rukkhā + Mucalindam ~o sarām J vi 535 539.
abhitosayati : *to gratify*,
 jhāyetha attānam ~am Sn 709.
abhitthanayati : *to thunder*,
 abhitthanaya pajjunna, nidhiṃ kākassa nāsaya Cp 99
 J i 332.
abhittharati : *to make haste*,
 ~etha kalyāṇe pāpā cittaṃ nivāraye Dh 116.
abhitthavati : *to praise*,
 Bh-vantam gāthāhi ~i M ii 146 Sn pp 79 100 108 S i
 189-95.
 -vato -āya ~i S i 81 A iii 239.
 -antam -āhi ~eyyam S i 192 195; āyasmantam S i 190
 194; sm-am Sn p 108.
 ~itvā Sikhinam + Ap 255 504.
abhihometi : *to praise*,
 B-am ~ayim Ap 159; nāṇam ~'aham 423.
abhidakkhiṇa : *to the right*,
 arahā ~am kareyya cetiyam Kvu 543.
 supinantena ~am -eyya Kvu 618.
abhidantam : *against the teeth*,
 dante ~am ādhāya M i 120 242 (*Ee dantehi danta-m-*
ādhāya) v 540.
abhidassanam : *in order to see*,
 tam tvam datthum, niyyāhi ~am J vi 193.
abhidō : *near*,
 ~o addharatta-, majjhantikasamayam cando M ii
 34-5 42.
 ~se bhattakālasamaye v ~am A iii 407-8 v CPD.
abhidosa : *in the evening*,
 ~kālāmkato Uddako Vin i 7 M i 170.
 ~gato idāni esi J vi 386.
 (abhidosikam bhojanam na cchādeyya A iii 396 w.r.
 for ābhi- v AA.)
abhidhamati : *to blow on*,
 suvaṇṇakāro jātārūpam gahetvā ~eyya + M iii 243
 A i 257.
abhidhamma : v CPD & PED,
 ~e vinetum abhivinaye vinetum Vin i 64 v 181.
 bh-u dh-akāmo ~e -e D iii 267 A v 24 27 90 201 339.
 āraññakena -unā ~e -e yogo karaṇīyo, pañham puttḥo
 M i 472.
 bh-u ~e -e pañham -o A i 288 290-1 iv 398-400.
 vinayam vā ~am vā pucchati Vin iv 344.
 pamuttḥamhi suttante ~e tāvade Vin i 98.
 (-e vā gāthāyo vā) ~am vā pariyāpuṇassu + Vin iv
 144 Nd1 238.
 niṭṭhā : suttantam vinayam ~am Nd1 263.
 siyamsu dve bh-ū ~e nānāvādā M ii 239.
 (dve) bh-ū ~katham kathenti M i 214 218 A iii 392.
 ~am kathentānam opātetī A iii 392.
 āyasmā pahoti ~am kathetum A iii 393.
 abhāvitakāyā + ~am vedallakatham -entā : kaṇham
 dh-am A iii 107.
 ~nayaññoham Kathāvatthuvisuddhiyā Ap 37 Se
 ~-ū ; ~-ū vaṣipatt'amhi sāsane 550.
abhidhāreti : *to maintain*,
 dhammakkam ~aye Bv 21.
 yam dāmam ~ayim Ap 293.

abhidhāvati : *to run towards*,
 yena Bh-vā tena (hatthi) ~i Vin ii 195.
 ~atha, bhaddan te S i 209.
 ~athā (ca patathā ca) J ii 217 iii 83.
 samantā-m-~anti J vi 559; kasantā ~imsu 586.
 B-aramsā ~are Ap 442.
 samantā-m-abhidhāvino J vi 559.
abhinata & -ṇ- : *bent towards*,
 samādhi-subhāvitam na cā ~am na cāpanatam S i
 28.
 -i na ~o na -o A iv 428.
 ~am cittaṃ -am -am -issa paripantho Ps i 165.
 ~am -am -am -am rāgānupatitam + Ps i 167.
 ~am -am -am na samādhiyati Ps i 165 v.
abhinadati : *to make a noise*,
 morā Kāramviyam ~anti Thag 22.
 vihavihābhinaditehi sippikābhīruhehi Thag 49.
 siho sihanādena abhinādāyī J ii 8.
 (-o) tikkhattum ~ayī Ap 28; ~itvā Bv 31 so BvA
 Ee : -nand-.
 dasa disā imā ~ayittha J v 409.
 ko nu saddena mahatā ~eti ? J ii 67.
 kokilā ~enti J vi 530.
 naccagītaturiyābhinādite J vi 327.
 bhamarā samantā-m- ~ā J vi 530 534.
 kokilā ~am Vv 33 koṇcā ~ā Ap 333.
abhinandati : *to be pleased*,
 Bh-vato bhāsitam ~anti, ~itvā, ~um, ~i Vin i 11 14
 181 D i 85-6 158 223 ii 54 71 97 276-7 iii 35 79 M i
 6 12 36 68 83 90 95 108 129 143-4 160 191 197 211
 219 224 256 271 299 309 317 320 325 349 426 437
 ii 48 S i 157 iii 2 68 74 109 v 80 157 218 423 A i
 276 299 ii 173 178 181-2 iii 279 452 iv 21 149 466
 v 319 361 Sn p 95 99 149 Ud 16 49 87; āyasmato
 -am ~itvā, ~um, ~i Vin ii 291 D iii 271 M i 48
 54 113 251 292 342 iii 207 S i 146 iii 5 115 iv 188
 A v 228 259 Ud 58; bh-uno -am n'eva ~itabham
 D ii 124-5 iii 128-9 M iii 29ff A ii 168-70; bh-
 uniyā -am ~itvā S iv 377 A v 58; Pūraṇassa
 Kassapassa + -am na ~im D i 53-6; paribbāja-
 kāmam -am n'eva ~imsu, ~i, ~im, ~imha M i
 84 S v 108 117 A iv 35-7 38 378-9 v 49 50; -assa
 -am n'eva ~i M ii 24; brahmuno -am ~itvā A
 iii 333 iv 78; -am ~eyya ~itvā namassamāno
 A iv 411-4.
 kallam nu tena tad ~itum ? D ii 69.
 n'eva mātāpitāro ~imsu na puttadārā + D ii 350.
 puthujjano paṭhavim + brahman + ditṭham + sab-
 bam, nibbānam ~ati (apariññātam); sekho mā
 ~i; araham nā ~ati (pari-) M i 1-6 Kvu 404.
 paṭhavīdhātum + ~ati dukkham ~ati S ii 174-5 &
 na.
 puthujjano samkhārūpekkham ~ati, ~ato kilissati,
 sekho ~ati Ps i 62-4.
 vedanam ~ati ~ato nandī M i 266 Kvu 485.
 upekkham ~ati ~ato nissitam M ii 265.
 kāmasukham ~ati ~ato nissaranam na S iv 208-9
 & na.
 viññāṇassa + tad ~ati ~anto anvāgāmeti + M iii
 196ff & na, Nd1 34 213 221 + rūpam + ~ati

~ato nandī + S iii 14-5 & na iv 36-8 60 159 M iii 267 Nd1 24f.
 rūpā ~ati k-ā dh-ā parihānam + S iv 79 102 & na.
 -am + ~ati dukkham ~ati S iii 31 & na.
 cakkhum + dh-e nā ~ati S iv 4.
 -um + ~ati dukkham ~ati S iv 13-4 & na.
 anāgataṃ rūpam + ~eyyam S iii 87-9.
 ettha ce n'atthi ~itabham M i 109.
 ~atu Bh-vā bh-us-am M i 457 S iii 92.
 tam nālam ~itum M ii 263 It 37.
 vedanāya phuttho ~ati M iii 285 & na.
 -am nā ~ato viññānam uparujjhati Sn 1111 Nd2 40 77-8.
 purānam nā ~eyya Sn 944 Nd1 428.
 sakkāram nā ~eyya Dh 75.
 veram nā ~āmi S i 25.
 annam ~anti, nā ~anti S i 32 57.
 sm-am ~anti paṇḍitā S i 43.
 ~amāno baddho Mārassa S iii 75-6.
 loko bhavam ~ati S iv 23 66-7 Ud 32.
 vibhavam ~anti It 44 Ps i 159 Nd1 282.
 vibhavataphā ~ati Ud 33 v UdA.
 yadā ~ati tam bhayam Ud 33.
 desitam tam ~ati S iv 205.
 aññamaññassā ~anti A i 199.
 ~anti sabr-cārī ekattavāsena A iii 349.
 na arahati āyum + ~itum A iii 48.
 avhānam nā ~eyya Sn 710.
 eudito vaciḥ satimā ~e Sn 973.
 tam codanam ~eyya Nd1 503.
 ~āmi dh-am uttamam Sn 1054 Nd2 16.
 ~āmi santim -am Sn 1067 Nd2 22.
 etā ~āmi vaco mahesino Sn 1057 1083 Nd2 18 29.
 nā ~ittha so dānam Ap 581.
 tan tyā ~āmase (B-e + pasannamānasā) Vv 14.
 āgataṃ nātimitā ~anti Vv 49.
 nā ~āmi maraṇam, jivitaṃ Thag 196 606 654 685 1002.
 (kāma) bālā ~anti Thīg 353 454.
 mā kāme ~i Thīg 485.
 dānam n' ~im kadāci J iv 31; tam, patim, āgataṃ
 ~ati iv 198 v 434; me dassanena nā ~asi v 467;
 mātā va puttam sakim ~i vi 117.
 (tikkhattum ~itvā Bv 31 so Ec, BvA -nād-).
 na gahessasi nā ~issasi Nd1 434 Nd2 132.
 ~āmi: modāmi: abhivadāmi Nd2 93.
 itthi kumārī ti sutvā ~ati Nd2 272.
 dānam datvā + tam ~ati Tkp 154; tam garum katvā
 ~ati, jhānam + 166; khandhe ~ati 321.
 (sabbavedayitāni **abhinanditāni** sītibhavissanti M iii
 245 but see S ii 83 + an- q v).
 (passa itthim) bālānam ~am Thag 394 Thīg 83 Ap
 549 576.
 kim bhavagata ~ena Thīg 458.
 tatratatrābhinandanā punabbhavābhinibbatti M i 294.
 n'atthi bhavanirodho + ti ditthi ~āya santike M i
 411 498.
 kamkhā ~ā S i 181.
 ~am pajaheyya + Nd1 428; ~am: abhivadanam
 Nd1 435 Nd2 132.
 cittassa abhinīharo ~atthena Ps i 62.

somanassindriyam ~parivāram Ps i 116ff.
 purisassa ~hetu tīram āgaccheyya D i 244.
 tatratatrābhinandini (taṇhā) Vin i 10 D ii 308 M i
 48 + S iii 26 Ps i 89 Vbh 101 Kvu 487 & ifc.
abhinikūjati: v abhikūjati.
 mañjunā ~aham Ap 489 v l v CPD.
 sonena piṅgalena ~itam J v 232.
 kokilā ~ite J v 304.
abhinikkhamati: to go forth,
 kāsāyavatto ~itvā eko care Sn 64 Ap 11 Nd2 68
 94.
 aḍḍharattāyam bodhāya ~i Vv 74.
 saddhāya ~amma Thag 195 249-51 Ap 388.
 ~im amataṃ padaṃ Thag 1110.
 ajj'eva ~issam Thīg 478.
 ~assu deva J vi 144.
 sā nekkhammam ~im, ~i Cp 86.
 pāsādenā ~i Bv 28 36 46 64.
 sivikāyā ~i Bv 30; sivikāyānā ~i 57.
 gharamhā ~im Ap 87 pabbajjam 327 pavanā 426
 gocarāya 445 447; pavanā ~antam 140 157;
 ekato ~itvā 370; agārā ~amma 64 332 āsayā
 28 370; sattāham 49 bhavanā 147 334 413 udakā
 428 kānanā 246 assamā 156 brahmañña 51 viharā
 147 567.
 ~itāsā pāmokkham gavesino Nd1 405 Nd2 170.
 jātito **abhinikkhame** Bv 5.
 Bh-vato **abhinikkhamanam** ahosi D ii 51.
abhiniggaṇhāti: to hold fast,
 bh-u itthiyā kāyena -am ~āti Vin iii 121ff.
 cetasā cittaṃ ~itabham, ~ato M i 120-1; ~eyyam,
 ~āmi, + 242.
 balavā puriso dubbalataram -am ~eyya M i 121.
 adhammikenā vādena -am vādam + ~āti A v 230.
abhiniggaṇhanā: aṅgam gahevā niggaṇhanā Vin iii
 121.
abhinijjhāpetabba: to be won over (?) PED & CPD
 omit, v nijjhāpeti.
 neyyo netabbo + ~o pekkhitabbo pasādetabbo Nd2
 189.
abhiniddisati: to point out,
 abhiyogino nipuṇā ~anti nam D iii 168.
 (abhinindriya wr v ahindriya v PED & CPD).
abhininnāmeti: to bend,
 pubbenivāsānussatiñāṇāya cittaṃ ~esim, ~eti Vin
 iii 4 D i 81-2 M i 22 182 248 278 347 412 441 522
 ii 38 A i 164 167 iv 177 Ps i 114 Pug 60.
 cutūpapātāñāṇāya -am ~esim, ~eti Vin iii 5 D i 83
 M i 22 183 248 278 348 412 441 522 ii 38 A i 164
 167 iv 178 Ps i 115 Pug 60.
 āsavānam khayāñāṇāya -am ~eti, ~esim, Vin iii 5 D
 i 83-4 M i 23 183 248 278 348 412 442 522 ii 38 A i
 165 167 ii 211 iii 93 100 iv 178 Pug 60.
 yassa abhiññāsacchikaraṇiyassa dh-assa -am ~eti,
 ~esim M iii 94 A i 254 258 iii 17 27-8 82 iv 421.
 ñāpadassanāya -am ~eti D i 76 100 158 160 173-4.
 abhinimmināya -am ~eti D i 77.
 iddhividhāya -am ~eti D i 78 Ps i 111.
 sotadhātuyā -am ~eti D i 79 Ps i 112.
 cetopariyañāṇāya -am ~eti D i 80 Ps i 113.

- ākāsānañcāyatanasamāpattipaṭilābhatthāya -am̐ ~eti
Ndl 280.
- kakkatāko aḷam̐ ~eyya M i 234 S i 123.
- kummo kacchapo aṅgam̐ ~essati, ~esi S iv 178.
- abhinipajjati** : *to lie down*,
anujānāmi gihivikataṃ na ~itum Vin i 194 ii 163.
- bh-unīyo onaddhamāñcam̐ ~anti, na ~itabbam̐,
~eyya āpatti Vin ii 270.
- ~ati āpatti Vin iv 43; anāpucchā 273.
- bh-unī mātuḡāmo ~ati, -ena ~iyamāno A iii 92 Pug
67-8.
- jegucchi uccāram̐ + ~itum A iv 188.
- ayomañcam̐ ādittam̐ ~āpeyya A iv 133.
- abhinipātamatta** : *merely falling on*,
(pañca viññāṇā) aññatra ~ā Vbh 307 321 (:āpātha-).
- abhinipātin** : *falling into, v turita*.
- abhinipūṇa** : *very acute*,
~ā manujā vyākariṃsu D iii 163.
- abhinippatati** : *to fly out against*,
ko vāyāmen'attho maccu yassā ~am̐ J vi 36.
- abhinippīleti** : *to press*,
cittam̐ ~etabbam̐, ~ayato M i 120-1; ~emi, ~eyya
i 242, v abhiniggaṇhāti.
- balavā dubbalataram̐ ~eyya M i 121.
- vādena vādam̐ ~eti A v 230.
- kiñ carahi T-am̐ yāvataṭṭiyakam̐ ~esi D ii 115 Ee-titi-.
- abhinippīlanā** gahaṇam̐ chupanam̐; ~ā: kenaci saha
nippīlanā Vin iii 121.
- abhinippahajjati** : *to produce*,
te bhogā nā ~anti M i 86 Nd2 121 Ee nābhinippajjanti.
- abhinippahanno** Bh-vato lābho + D ii 223 229 Ee -ppa-
v DA.
- svāssa attho ~o hoti M ii 225-6.
- tassa tass'eva bhavassa **abhinippahattiyā** D ii 283 v CPD.
- Devadatto pothujjanikam̐ iddhiṃ **abhinippahadesi** Vin
ii 183.
- iddhipādapadesam̐ ~esum̐, ~enti, ~essanti S v 255-6
Ee iddhipadesam̐, sammataṃ iddhiṃ ~esum̐ + S
v 255-6 v SA iii 251.
- taṃ cīvaram̐ ~eyya, sace ~eti, no ce ~eti, ~itam̐
Vin iii 222-3; -am̐ ~ento, ~ite Vin v 35.
- kumbhakāro bhājanavikatiṃ ~eyya D i 78 M ii 18.
- abhinibbajjeti** : v -bijjati, also CPD & PED.
- abhinibbattati** : *to arise*,
nāmarūpaṃ itthattāya ~issatha? no D ii 63.
- dvinnam̐ kaṭṭhānam̐ tejo ~ati M iii 242 S ii 97 iv 215
v 212.
- yassa p-assa ājivo ~ati (no) puññato Pug 51.
- jāyati sañjāyati ~ati Nd1 266; bhavanti + Nd2 218.
- aggi **abhinibbatto** tejo pātukato M ii 152.
- jāto ~o pātubhūto Nd1 4 62 sañjātā nibbattā + 167
173 256 260-1 328 402 406 Nd2 147.
- rūpaṃ + jātam̐ + ~am̐ + Vbh 1 3 5 7; vitakkavi-
cārā ~ā 258.
- dh-ā jātā ~ā pātubhūtā Dhs 186-7 Ee abhinippattā
v CPD.
- dibbanam̐ bhavānam̐ **abhinibbattiyā** D i 229.
- jāti sañjāti okkanti ~i D ii 305 M i 50 iii 249 S ii 3 iv
14 Nd1 266 Nd2 147 Vbh 99 137 191.
- porāṇena aggaññena akkharena ~i D iii 93.
- attabhāvassa ~i M ii 181.
- yo rūpassa + uppādo tṭhiti ~i S iii 31-2 228-31.
- taṇhā sabbati bhavassa ~iyā A iii 400-2.
- ~i dukkhā A v 121.
- ~iyā sati -am̐ pāṭikam̐kham̐ A v 121.
- parakāye, paradh-esu ñāṇadassanam̐ **abhinibbatteti** D
ii 216.
- tapasā lābhasakkārasilokam̐ ~eti D iii 43 M i 192 200.
- attabhāvapaṭilābham̐ ~ayato M iii 53.
- kāmayamāno vediyamāno, avijjāgato, attabhāvam̐
~eti A iii 411-4.
- puthujjano rūpaṃ + ~ento ~eti S iii 152.
- aggiṃ ~eyya, ~essāmi, ~entu M i 240-1 ii 153 183
iii 95 129-30.
- chandam̐ janeti ~eti Vbh 208 211 213.
- keci asam̐khatam̐ ~enti? na Kvu 317 327.
- anibbattayamāno: nā ~ayamāno Nd1 331 333.
- janeti + nibbatteti + ~eti Nd1 65 99 151 251 295
337 370 372 428.
- pavaram̐ karoti ~eti Nd1 103.
- abhinibbijjati** : *to reject*,
pāpiceham̐ ~ayātha nam̐ Sn 281 A iv 172 Ee -baj- Se
so too.
- sakāya paññāya ~a dakkhasi Thīg 84 so Se, Ee
dakkhasim̐ v CPD Ap 576; ~a vacchasi 609 Ee
& Se.
- abhinibbuta** : *perfectly cooled*,
~ā: rāgassa nibbāpitattā + Nd2 94 ifc: diṭṭhadh-a.
bh-u nāto yasassī ~atto Sn 343 Thag 1263.
- agiho carāmi nivuttakeso ~o Sn 456.
- panunṇakodho ~o so br-o Sn 469 Ud 29.
- santo bh-u ~o: ussādā n'atthi Sn 783 Nd1 71.
- asam̐kamānā ~ā aṇḍajā pure J ii 383; ubhayattha
satta ~ā iii 14.
- abhinibbhijjati & -bijjh- & -bijj-** : *to break through*
v CPD & PED,
(kukkuṭapota) aṇḍakosam̐ padāletvā sotthinā ~eyya
Vin iii 3 A iv 176.
- aho vata me -ā + ~eyyūṃ; (a) bhabbā + ~itum M
i 104 357 S iii 153-4 A iv 126.
- sattā vatthikosam̐ ~a jāyanti M i 73.
- me paṭhamā + **abhinibbidhā** ahosi Vin iii 4 M i 357 A
iv 177-9.
- bh-u bhabbo ~āya -o sambodhāya M i 104 357.
- abhinimanteti** : *to invite*,
~eyyāma nam̐ -parikkhārehi D i 61 M ii 89 101.
- itih'idam̐ Brahmuno **abhinimantanatāya** M i 331.
- abhinimmadana** : *subduing*,
(āraññaka nāga) āraññakānam̐ silānam̐ + ~āya M iii
132 136.
- sāvakkassa gehasitānam̐ -ānam̐ + ~āya M iii 136.
- (assā jāniyo) sārathi ~āya vāyamati A iv 189; (bh-u)
satthā ~āya -ati 190.
- abhinimmināti** : *to create*,
nāgarājā mānavakavannaṃ ~itvā Vin i 3 Ud 10;
Sakko -am̐ Vin i 38; -o pesakāravannaṃ Ud 29;
Devadatto kumāraka- Vin ii 185; Māro hatthirājā-
S i 104; sapparāja- 106; balivadda- 112;
kassaka- 115; br-a- 117.
- Mārādhitaro kumārivaṇṇasatam̐ ~eyya, ~itvā S i 125.

Bh-vā pañcamattāni mandāmukhisatāni ~i, ~issati Vin i 31-2 34.
 -vā rūpaṃ ~āti manomayaṃ Nd1 340 Nd2 209 Ps ii 209.
 (aḥam) aññaṃ sattatālaṃ acciṃ ~itvā D iii 27.
 āyasmā: eḷāhaṃ pāṇiṃ ~issāmi Vin iii 7.
 so imamahā kāyā aññaṃ kāyaṃ ~āti rūpiṃ manomaya-
 aṃ D i 77; me sāvakā + M ii 17; bh-u + Ps ii 210.
 (therī) iddhiyā ~itvā caturassaṃ rathaṃ Thīg 229 Ap 556.
 Sanaṃkumāro, devaputto, oḷārikaṃ attabhāvaṃ ~itvā D ii 210-1, 226 A i 279.
 brahmā saḥassakkhattaṃ attānaṃ ~itvā S i 147.
 devatā tassā (kulagharaṇī) vaṇṇaṃ ~itvā S i 201.
 rajako cittakāro itthi-, purisarūpaṃ ~eyya S ii 102 iii 152.
 ajja saḥāyaṃ ~e Ap 29; ~itvā bh-unigaṇaṃ 536.
 nāvaṃ sucittaṃ ~itvā J iv 21.
 aggaṃ sāvakānaṃ manomayaṃ kāyaṃ ~antānaṃ A i 24.
abhinimmitā pañcarathā Vv 12; nabhyo manasā ~ā 59 *Ee* nā-.
 assaṃ ~o Ap 162; mandāraṃ ~aṃ 196.
 Sāmo Sakkena ~o Cp 101.
 (dh-o) ~ena desito; ~o jino satthā Kv 560.
 manomayaṃ kāyaṃ **abhinimmināya** D i 77.
abhiniropana : *fixing*.
 vitakko appanāvyappaṇā cetaso ~ā M iii 73 Dhs 10 12 20 61 76 78 Vbh 86-7 257 356.
 rūpesu + dh-esu viññātattā ~ā Ps i 79.
 ~attho attho Ps i 90.
 sammāsaṃkappassa + ~o abhiññeyyo Ps i 16-7.
 ~ena sammāsaṃkappo -o Ps i 21 69 71 73 ii 82; -aṃ bhāvayato i 30; tadā samudāgato i 75.
 rūpesu + dh-esu **abhinirovitattā**.
abhinivajjeti : *to avoid*,
 tesam suttvā yaṃ ak-aṃ taṃ ~eyyāsi D iii 61.
 paṭikkūlaṃ ca a-aṃ ca tad ubhayaṃ ~etvā D iii 113 M iii 301-2 Sv 119 295 318 A iii 169; -e-e Ps ii 212.
 tad ubhayaṃ ~etvā It 81.
 nānattasitā taṃ ~etvā M i 364.
 evaṃditthino : tayo (a)k-e dh-e ~etvā M i 402-3 408.
 tayo dh-e ~etvā A i 101-2 104.
 sukhumāya āṇiyā oḷārikaṃ āṇiṃ ~eyya M i 119; -aṃ iriyāpathaṃ ~etvā 120.
 vipākāṃ viditvā tad ~eti tad ~etvā passati A i 265 *Se so, Ee -ddh- AA -tṭ- v CPD*.
 kāme vajjeyya + ~eyya Nd1 8.
abhinivasati : *to dwell with*,
 pāpāni parivajjetha kalyāṇe ~atha Cp 82 v -vissatha, *PED* : -vassati, *v CPD*.
 upeti : eti + ~ati Nd2 111 *but cf* Nd1 309 upeyya + -visseyya.
 yasmim attabhāve **abhinivutthapubbaṃ** D iii 111.
abhinivisati : *to settle in*,
 pāpakaṃ ditthigataṃ abhinivissa voharati Vin ii 26 iv 134.
 sattā dhātum ~anti, thāmasā parāmassa ~issa -anti D ii 282.

ditthim -asā -assa ~issa -eyyaṃ M i 498.
 (sāmaṃ nātaṃ + tattha) -asā + ~issa -ati M iii 210-14 235.
 na adhikaraṇaṃ -asā -assa ~issa -anti A i 76.
 yattha makkhikā, devatā, ~anti tattha abhiramanti M iii 148.
 kim ~issa ? etaṃ mama +, rūpaṃ + S iii 181-7 202-23 iv 87.
 kalyāṇe ~atha Cp 82 v abhinivasati.
 gaṇhāti + parāmasati + ~ati, ~itvā, ~anti, ~eyya, ~āmi, ~itabbā, ~antaṃ Nd1 77 82 92 98 105-6 111 173 183 189 190 251 284 302 309 444.
 taṇhāya rūpaṃ + ~anti Nd2 103.
 tassa ditthi ~itthā Nd1 64; gahitaṃ parāmatṭhaṃ ~aṃ 76 90 100 + 193 289.
 uggahita : -aṃ -aṃ ~aṃ Nd2 109.
 sabbe dh-ā nālaṃ **abhinivesāya** M i 251 254-5 S iv 50 A iv 88.
 kathaṃ ca janapadaniruttiyā ca ~o M iii 234.
 khattiyā br-ā + corā + ~ā A iii 363.
 -ānaṃ + ~aṃ jānāti A iii 363.
 nigrodharājassa ~o A iii 369.
 ~aṃ pajahato suññatānupassanāvasena Ps i 33; -passanāya ~assa (pahānaṃ) 47; katih'ākārehi ~o 139; pañcatimsāya -ehi ~o 140.
 paṭiggāho ~o Nd1 50 113 414 +; ~aṃ pajaheyya + 428 434.
 abhinandanaṃ + ~aṃ Nd2 132; ditthi : ~o 154.
 micchāditthi, silabbataparāmāso + : ~o + Dhs 78 183 198 208 213 216 Vbh 145 149.
 ditthivipatti : ~o + Pug 22.
 cetaso adhiṭṭhānaṃ ~ānusayaṃ na upeti S ii 17 iii 135.
 ~parāmāso : ditthi Ps i 135ff; eso'haṃ asmi + : ~o 135; rūpassa assādo : ~o 140.
 moghaṃ aññaṃ : ~o Nd1 75.
 janapadaniruttiṃ **nābhiniveseyya** M iii 230 234-5 *CPD*.
abhinisīdāti : *to sit down*,
 bh-ū kukkucāyantaṃ nā~anti; anujānāmi gihivikataṃ + ~itum Vin i 194 ii 163.
 bh-uniyō onaddhamañcaṃ ~anti, na ~itabbam, ~eyya āpatti Vin ii 270-1 iv 46; mañcassa ~ati : -i iv 43.
 itthi aṅgaṇe ~itvā Vin iii 37.
 anāpucchā ~ati; āsano ~ati, ~eyya Vin iv 273.
 bh-um mātugāmo ~ati, -ena ~iyamāno A iii 92 Pug 67-8.
 jegucchī uccāraṃ ~itum (assa) A iv 188; assakha-lunko pāde ~ati iv 192.
 vaccamaggena aṅgaṇaṃ **abhinisīdenti** Vin iii 29ff.
abhinissata : *detached from*,
 G-o tibhavā ~o Thag 1089.
abhinihata : *struck*,
 cakkā ~o ahaṃ J iv 4.
abhinīta : *v abhineti*.
abhinīla : *of dark colour*,
 kumāro, mahāpuriso ~netto D ii 18 iii 144 167.
 ~o so bhavaṃ G-o M ii 137.
 ~-nayano sudassano D iii 168.

nettāhesum ~m-āyatā Thīg 257.
abhinīhanati : *to expel*,
 oḷārikam āṇim ~eyya abhinīhareyya M i 119.
abhinīharati : *to direct*,
 cittam ~ati abhininnāmeti D i 76-9 100 124 158
 173-4 209 233 Ps i 111 Nd1 280.
 yena yena -am ~ati tena tena sati anuparivattati Ps
 i 172.
 oḷārikam āṇim ~eyya M i 119.
 yaṁ kammaṁ, dh-am, saddh-am ~im, ~i Ap 32 53
 587 594.
 yathā āyasmato ummaggo yathā **abhinīhāro** : paññavā
 A ii 189.
 kīdiso te mahāvira ~o Bv 6; ~o samijjhati 9.
 cittassa ~o Ps i 61ff; ekattam ? nānattam ? 62-3.
 na samādhismim ~kusalo S iii 267.
 -issa ~o A iii 311 iv 34.
 -issa ~kusalatā Ps i 49.
 cittassa ~attho abhiññeyyo Ps i 17.
 jhānam bhāvetvā ~nānattatā Vbh 425.
abhineti : *to lead near*,
 bh-ū ~etabbā vatthudesanāya Vin iii 149 156.
 neyyo : netabbo + ~etabbo Nd2 188.
 kassako udakam ~eti apaneti A i 229 240.
abhinīto sakkhiputttho M i 286 iii 48 A i 128 v 264 267
 293 295 Nd2 230 Pug 29 Nd1 152 425.
abhinna : *not broken*,
 ~e sarīre paṁsukūlam aggahesi Vin iii 58.
 ~e bhinnasaññi Vin iii 244 iv 246.
 ~kaṭṭho 'si J v 201.
abhipattheti & -ayati : *to long for*,
 bhiyyo kāme ~ayanti M ii 72 Thag 776.
 pabbajito na -e ~ayam Sn 423.
 n'eva diṭṭhe nāditṭhe -ānam ~aye J vi 57; na -e
 ~aye vi 175.
 yad yad evā ~enti sabbam labbhati Khp 7 J ii 414.
 petam kālakatā ~ayam Vv 76 J iv 61 ~aye.
 etam sivaṁ uttamam ~ayam J iii 530; yaṁ attham
 ~ayam iv 404; Vidhurassa hadayā ~aye vi 263.
 pabbatam ~ayim Ap 128; sambodhim 600; thānam
 464 468 484 489 491 493 537 561 565 568 576.
 nibbānapadā ~ayāno Sn 365.
 manussayonim ~ayāno J iv 466 v 173.
 palissaja maṁ kalyāṇi etam me **abhipatthitam** D ii 266.
 sā hi te ~ā D ii 288.
 katāvakāsā pucchāma yaṁ kiñci ~am M ii 143.
 cetaso ~o Thag 514.
 atthā ye honti ~ā J iii 387; yaṁ kiñci tuyham ~am
 iv 19; āsi dutiyam ~am v 70; pañham manasā-
 ~am v 140; yañcāsi ~am v 141; daharā tvaṁ
 purisānam ~ā vi 522.
 yaṁ te ~am samijjhissati sabbam Ap 561.
 āharissāmi dh-am mayham ~am Bv 26.
abhipassati : *to see*,
 khemā ~am avivādabhūmim Sn 896.
 tassa me ussāho nibbānam ~ato A i 147 iii 75.
 taṇhakkhayaṁ rattamahā ~a Sn 1070 Ee natta- Nd2
 23 94.
 kan tena-m-~asi J vi 376-7.
abhipāleti & -ayati : *to protect*,

(purimā +) yaṁ disaṁ ~eti maharājā D iii 197-9 202.
 imaṁ padesaṁ ~ayāmi Vv 79.
 ime candimasuriyā ~ayanti J v 223.
 modanti tā devavarābhipālita J v 393.
abhipihayati : *to desire*,
 rūpaṁ disvā nā ~ati Nd2 218.
abhipucchati : *to ask*,
 utṭhehi naṁ pañjalikā ~a J iv 18.
abhipūjeti & -ayati : *to honour*,
 yaṁ tam vāladhinā ~ayāma J i 494.
 candanena ~ayim Bv 33; turiyena 45; pupphena Ap
 123; -am ~ayim Ap 203 406.
 Samb-am ~ayim Bv 43; B-am Ap 125 416 425;
 bodhim 136; maṇim 414; dhātuṁ 425.
 tam nāpaṁ ~emi Ap 164.
abhipūranatā : *fulness*,
 attamanatā + ~ā cittassa Nd1 3.
abhippakirati : *to strew over*,
 (sālā) T-assa sarīraṁ okiranti ~anti D ii 137.
abhippamodati : *to rejoice*,
 sucaritena kammunā nandane ~ati D iii 152.
 duṭṭhā mayi aññaṁ ~ati J iii 530
abhippamodayam cittam assasissāmi + Vin iii 71 M i
 425 iii 83 Sv 312 337 A v 112 Ps i 95 176.
 katamo cittassa **abhippamodo** ? Ps i 190.
abhippalambati : *to hang down over*,
 pāpakāni kammāni assa ~anti, pabbatakūṭānam
 chāyā ~anti M iii 164 171.
abhippavassati : *to rain upon*,
 kantāre mahāmegho **abhippavaṭṭo** D ii 343-5.
 tam (bijam) pāvussakena meghena ~am M i 306.
 nāvāya bandhanāni meghena ~āni S v 51 A iv 127
 ~vuṭṭhāni.
 upari pabbate mahāmegho ~vuṭṭho M ii 117.
abhippasāreti : *to stretch out*,
 yena rājā tena pāde ~eyyāsi Vin i 179.
abhippasidati : *to have faith in*,
 manussā āyasmante ~imsu Vin iii 67 (iddhānubhāva).
 evāyaṁ Nālandā bhiyyosomattāya Bh-vati ~issati D
 i 211-2 (iddhipatthīhāriya).
 jaṭilo Bh-vato **abhippasanno** (-ena) Vin i 25.
 -kumāro Devadattassa ~o (-ena) Vin ii 185.
 manussā attamanā ~ā (-a) Vin i 209.
 Nālandā Bh-vati ~ā (-a) D i 211.
 cirapaṭikā mayam mahāsamaṇe ~ā Vin i 33 (br-
 cāriya).
 khattiyapaṇḍitā + T-e ~ā D ii 141 146 169.
 -sāvako T-e ekantagato ~o S v 225-6.
 Bh-vati -o ~o D ii 206.
 B-e dh-e ~ā D ii 272 M ii 209 S i 160 v 378.
 satthari sāvako ~o S iv 319-20.
 sm-e G-e devā + ~ā + D i 116 M i 175 A iii 237.
 bahū bhoto G-assa ~ā M i 502.
 br-esu + ~o Vin i 246 M ii 146 Sn p 104-5.
 (dh-acārino +) rājā imesaṁ ~o Vin iii 43.
 sm-e ~o + A ii 180-1; p-e p-o ~o iii 270.
 gahapati āyasmante ~o S i 56.
 bh-uniyā ~o yakkho S i 212; ~o me -o Ap 607.
 nivṛṭṭhasaddho + ekantagato ~o A iii 326-9.
 vacanappaṭikarassā ~ā D iii 154.

abhippasādehi manam arahantamhi Vv 18 Thag 1173.
 saddhā: **abhippasādo** Nd2 265.
 -ā ~o Dhs 12 19 22 62 64 Vbh 123 170 178.
 piti: **abhippasādanatā** cittassa Nd2 208.
abhippahāraṇi: *attacking*,
 kaṇhassā ~i Sn 439 Nd2 253.
 (abhibhakkhayati): *to eat*,
 bhimko va paṁkam ~itvā Vin ii 201.
abhibhavati & -bhoti: *to overcome*, (cf adhibhavati),
 kilesā purisaṁ ~anti Nd1 12; parissayā p-am ~anti,
 ~eyya 16 361 492.
 bh-um rūpā + ~insu, na -u -e ~i Nd2 86.
 devindo abhāyā ~issati Ap 84; aññe ~im aham 537.
 B-aññam devamanussānam paññam ~itvā Nd1 180
 358 452 Nd2 137.
 saheyya parisahēyya ~eyya Nd1 423 506; ~anti
 Nd2 199; abhisambhavye Nd1 471.
 sabbāni p'etāni ~itvā Ap 10; ~itā ti bhūripaṇṇā Ps
 ii 196-7.
 yo mado sabbe made **abhibhosmi** A i 147 iii 75.
 ~osi no vaṇṇanibhāya sabbe J vi 273.
 ~osim tahiṁ aññe Ap 545; dasahi ṭhānchi ~otvāna
 sesake 608.
 iddhiyā ~otvāna pannagindam Thag 429.
 yam jarā **abhihessati** J vi 27.
abhibhuyya: maccheram Vin i 294; sabbāni paris-
 sayāni Vin i 350 M iii 154 Sn 45 Ap 9 J iii 488 Dh
 328 Nd2 60; tāni (rūpāni), jānāmi D ii 110-1 iii
 260 M ii 13 A i 40 iv 305 348-9 v 61-2 Dhs 42ff;
 (sabbam) lokam viharati + D iii 156 M ii 262 S
 iii 140 A ii 39 Kvu 560 Ps ii 167; jambudīpaṁ
 iriyati D iii 155; bhayabheravam viharati + M
 i 33 iii 97 A iv 291 v 132 (~a ~a); rāgadose Siv 71;
 kodham S iv 117; kevalim A ii 9; disā sabbā A i
 236; utthāyakānam A iv 92 J ii 348; kāme Sn
 1097 Nd2 34 94; (a)lābham + pāpicchataṁ +
 ~a ~a vihareyya Vin ii 202 A iv 160-1 165-6;
 bh-um lobho + A v 41-5; (ummaggapatham)
 Mārassa + S i 193 A i 150 Sn 733 It 41 Thag
 1242; mātagāmo sāmikam viharati, puriso -am
 S iv 246 250; padese sūkare J ii 407; pipāsam
 iii 262; tapasā 452; tvaṁ no vi 362; kutitthiyo
 Ap 462 472; pathaviṁ Nd2 34; paññāya 71.
 siho migānam ~cārī Sn 72 Ap 12 Nd2 71 94;
 kāme hitvā ~i Sn 467.
 lābhasakkārasilokena **abhibhūtassa** icchāgataṁ Vin ii
 185.
 bh-u -ena ~o S ii 228-31.
 p-am passāmi -ena ~am S ii 232-3.
 -ena ~o saṁgham bhindati; ~assa k-amūlam +
 samucchedaṁ S ii 240.
 atṭhahi + asaddh-ehi ~o Vin ii 202-3 v 136 A iv
 160-5 It 85.
 ratto rāgena ~o A i 156 158 159 216 iv 44; duṭṭho
 dosena, mūlho mohana, luddho lobhena i 157 +
 201-2.
 p-o lobhena +, lobhajehi + ~o A i 189-90, 202 ii 191.
 jarāya ~ena A iii 103; dukkhena 416; ~assa -ena
 Thag 967.
 kodhena ~assa na dīpaṁ A iv 97.

tejokhandhena ~assa (pabbatarāja) A iv 103.
 ~o Māro vijitasāṅgāmo Ud 33.
 sattā sakkārena asakkārena ~ā It 73-4.
 ~am etaṁ āyatanam S iv 77.
 issariyabalena ~am mātagāmaṁ S iv 246.
 ekamekena nīvaraṇena ~o S v 127.
 vyādhihi ~o lokasannivāso Ps i 128 *Ee misprints*.
 tenā ~o kapaṇam rudāmi J ii 343 iii 295; yenā ~o
 k-am jahāti iv 26.
 adhipanne: ~e Nd2 83; rūpā + ~o 86; ~o kilesehi
 86; jarāmaccuparetā: vyādhinā ~ā 146.
 taṇhāya pātitaṁ ~am Nd1 47; kāmataṇhāya ~o
 154; vyādhinā ~ā 410.
 uppādam + jātim + bahiddhāsamkhāranimittaṁ
abhibhuyyati ti gotrabhū Ps i 66 68.
 nīvaraṇa + nānattasaññam + ~ati ti -ū Ps i 67-8.
 rāgam dosam + bhavagāmikamme ~ati Ps ii 196-7.
 upaddutā br-cārī br-cārūpaddavena **abhibhavanā**
 br-cārī br-cārā ~ena S ii 210 *Ee & Se so*.
abhibhū: brahmā, T-o, Bh-vā, *in detail v s v*
 anabhibhūta: D i 18 221 iii 39 135 M i 327 A ii
 24 iii 202 iv 89, 105 Sn 934 It 15 122 Nd1 400
 Nd2 157.
 bh-u na ~ū ak-e dh-e Nd2 86 94.
 ~um abhibhūto sañjānāti +, ~um mā maññi + M i
 2; ~um aham sabbato abhiññāya i 329, ~ussa
 330 (*as a name*).
 ~um akathamkathim vimuttaṁ: sottiyo Sn 534.
 ~ū ti rūpā ~ū + dh-ā ~ū Nd1 400.
 (B-a) ~um vopanijjhanti Ap 196 v CPD.
 atṭha ~āyatanāni: rūpa-+saññi, jānāmi D ii 110-1
 iii 260 287 M ii 13 A iv 305-6 v 61-3 Nd2 79.
 desissāmi cha ~āni: rūpaṁ + disvā S iv 76-7.
 abhibhūtaṁ āyatanam: ~am h'etaṁ S iv 77.
 ~āni soḷasakkhattukāni: rūp-+ūpapattiyā maggaṁ
 bhāveti Dhs 52.
 Bh-vā: bhāgi atṭhannam ~ānam Nd1 143 212 337
 345 Nd2 215.
abhibhāsati: *to speak to*,
 tā mam ~anti devatā Vv 16 47.
 na kiñci-m-~ati J vi 83 90; tvaṁ ca man nā ~asi vi
 561.
 silam cittassa **abhibhāsanam** Thag 613 v CPD.
abhimāṅgala: *lucky*,
 bahuputtā ~sammata Vin iii 187.
 ~gatāni rūpāni passati, ~āni saddāni suṇanti Nd1
 87-8.
abhimaddati: *to oppress*,
 jarā + sabbam evā ~ati S i 102 v 217.
 pāpajanam kodho pabbato vā ~ati S i 240.
 pañham puṭṭho (na) ~ati A i 198; nābhīhare nā ~e
 na payutam bhāṇe i 199.
 titthiye ~anto dh-am adesayi Bv 19.
 mam maccurājā ~atha Ap 438.
 tāva manoramam bimam jarāya ~itam S v 217.
abhimana: *having the mind on*,
 nibbānam evā ~o carissam Thag 1122.
 te nibbutim ~ā dadanti Nd1 425.
 pabbajjam evā ~o 'ham asmi J iv 451.
abhimanthati & -matth-: *to rub*,

balavā puriso muddhānaṃ ~eyya M i 243 ii 193 S iv 56 A iii 379.
 kaṭṭhaṃ ādāya ~eyya M iii 142 144.
 bālā kumudanaññehi pabbataṃ ~atha S i 127.
 kataṃ pāpaṃ ~ati dummedhaṃ Dh 161.
 svāssa gomayacuppanāni abhimatthaṃ J vi 371.
abhimanthento aggaṃ abhinibbatteyya M i 240-1 ii 152 iii 95.
abhimāra : *an assassin*,
 Devadatto ~e payojayi Ap 300.
abhimukha : *facing*,
 uttarena ~o Kv 285.
abhiyācati : *to entreat*,
 kappamjahaṃ ~e Sn 1101 Nd2 36.
 khamassu tvaṃ : ~ati taṃ jano Ap 46.
 ~e : yācāmi ~āmi ajjhesāmi + Nd2 94.
 evaṃ taṃ ~āma J iv 218 v 234.
 dh-aṃ pakāsesi brahmunā ~ito Bv 25.
abhiyāti : *to go against*,
 asurā deve ~aṃsu, ~anti S i 216 A iv 432-3 (~imsu).
 ~aṃsveva ne asurā S i 224.
 Ajātasattu Vajji ~ātukāmo D ii 72 A iv 17-8.
abhiyūñjati : *to claim*,
 āramāṃ ~ati : āpatti Vin iii 50.
 yaṃ kiñci natṭhaṃ ~issati Vin iv 304.
abhiyogin : *expert*,
 ~ino nipuṇā abhiniddisanti naṃ D iii 168.
abhiyobbana : *youth*,
 nāsikā sobhate ~aṃ paṭi Thīg 258.
abhirakkhati : *to guard*,
 taṃ Sañjaya ~atu J vi 589.
 pañcavidhā ṭhapitā **abhirakkhā** J i 204.
abhiratta : *coloured*,
 tithyā sanditṭhiraṅga ~ā Sn 891 Nd1 299.
 sakāya ditṭhiyā rattā ~ā Nd1 300.
 visālanettā ~locanā Vv 60.
abhiraddha : *satisfied*,
 attamano (udaggo) ~o Vin i 70 236 D ii 352 M i 378 ii 163 A iv 185.
 ettakena mayaṃ ayyassa -ā ~ā M iii 271 277.
 evaṃ attamanā ~ā mayaṃ āyasmato M ii 116.
abhiramati : *to delight in*,
 sace pabbajito assaṃ ~eyyāmāhaṃ Vin i 153.
 sace me -e nissaye ~eyyaṃ Vin i 58.
 (pabbajitānaṃ) ~eyyātha br-cariye M i 463.
 ~atu -e A iii 97 99.
 ~issāmi -e Ud 23.
 sace nā ~issati pabbajjāya Vin iii 14 M ii 60.
 suññāgāre T-ā ~anti Vin ii 158; -e ~āmi A v 88.
 eko paviveke ~issati, ~anto A iii 422-3; -o ce ~issati Sn 718.
 ussahissāmi vāyamiṣṣāmi ~issāmi A iii 99.
 asurā mahāsamudde ~anti, bh-ū dh-a-vinaye ~anti Vin ii 237ff A iv 198-208 Ud 53-6.
 nā ~āmi ti vadati Vin iii 26.
 ñātakā avocum : ~asi bhante Vin iii 104.
 dh-im kathāṃ akāsi, bh-u ~i Vin iii 67.
 dibbaṃ sukhaṃ + na tattha ~āmi M i 504-6.
 itihītihaṃ tattha na ~im Sn 1084.
 paricareyyā ti ~eyya Vin iii 133.

~im na : ratiṃ na vindati Nd2 94.
 n'atthi rūpā + disvā + ~eyyūṃ M iii 293.
 jātisaṃvattanikesu + saṃkhāresu ~anti, nā ~anti S v 449-51 455.
 sāsane ~issati Ap 109 361.
 jāyāyo, jāriyo, imāhi saddhiṃ ~issanti Vin ii 259 264.
 puññāni karonto ~assu Vin iii 13-4 M ii 57ff.
 kacci uyyānabhūmiyā ~ittha D ii 22.
 sagge ~ati ratikhiḍḍasamaṅgi D iii 178.
 ~a mahārāja devesu devānubhāvena M ii 80.
 ~a Tissa ~a ahaṃ ovādena S iii 109.
 ~a Nanda ~a ahan te accharāsātānaṃ paṭilābhāya Ud 23.
 ~atu ayyo S iv 288, 291.
 ~antu imaṃ ratiṃ J vi 136.
 sake devo devāsane nā ~ati It 76.
 tattheva tā makkhikā, devatā ~anti M iii 148.
 daharā tvaṃ eh'ayye ~āmase S i 131.
 pāsāde ~anti Ap 3.
abhirato ahaṃ br-cariyaṃ carāmi + Vin iii 17-8 A iii 70-1 146.
 bh-ū ~ā -e M i 463.
 ~o ahaṃ paramāya abhiratiyā (bh-u) Vin iii 104.
 santuṭṭho ~o paviveke D i 60-1.
 itthatte ~ā; purisatte ~o A iv 57.
 yatthā ~assa rūpassa : -upāyāsā M iii 111.
 ~ena -paṭipatti dukkarā S iv 260.
 bh-ū passāmi ~rūpe M ii 121.
 suññāgāre **abhirati** Vin iii 91-2 iv 25; (jhānena) iii 93.
 abhirato paramāya ~iyā Vin iii 104.
 anabhiratiṃ vinodetvā ~im uppādeyya S i 185.
 pabbajitena ~i dukkarā S iv 260-2.
 viveke tatrā ~im iccheyya S v 24 A v 232-3 253-4 Dh 88.
 dh-avinaye ~i sukhā A v 122.
 ~iyā sati sukhaṃ paṭikamkhaṃ A v 122.
abhiranta v yathā.
 du-r-**abhiramaṃ** ekatte M i 16.
 duppabbajjaṃ du-r-~aṃ Dh 302.
 (nāga) hatthidamako gāmanāte **abhiramāpanāya** M iii 132 136.
abhiravati : *to shout out*,
 ubho ~anti B-o bhavissasi Bv 11.
abhirādhethi : *to satisfy*,
 sabbañ ca paṭhaviṃ dajjā na naṃ ~aye J i 322 iii 539.
 bāhiyāpi suhannena rājānaṃ ~ayi J i 421.
 ahañ ce vahantī nā ~ayim J iii 386.
 pasannacittā patim ~ayim Vv 26-7 Ee ā-.
 mānuso bhavo ~ito Thag 259.
abhiruta, -ruda *ife*.
abhirūpa : *beautiful*,
 ~o : mahāsamaṇo Vin i 25 ii 195; B-o Sn 410 Ap 24 Bv 33; kumārako Vin iii 135; āyasmā Vin iv 173; ayyo Vin iv 18; bhavaṃ D i 114 130 M ii 165; sm-o D i 115; br-o D i 120; rājā D ii 177 M iii 178 Thīg 462; p-o S i 95 A ii 86 Pug 52; kulaputto S ii 279; mātugāmo A ii 203; rañño putto A iii 152 154; ahaṃ A iii 153 Ap 309; (sappurisa) A iii 172; ekacco A iii 386-7; nāgo A iii 345; catuppado J iii 274; (tvaṃ) J iv 70

155 v 467 (māṇava); vacchako Vin i 193; vihāro Vin iii 119.
 ~ā : dārikā Vin i 208 iii 249-50; gaṇikā Vin i 268; kumārī Vin i 268 A iii 90; pajāpatī Vin iii 71; itthi Vin iii 131 A ii 204 iii 90 Ap 602 Pug 66; dhītā Vin iii 135; bh-unī Vin iv 211 232; (itthirātana) D ii 175 M iii 174; kuṭikā Vin iii 42; ratti D i 47.
 ~am : vattham M i 509; itthim A iii 90 Nd2 272 Pug 66; (dhītā) Ap 608.
 sattā yo nesaṃ ~ataro dassanīyataro D iii 93.
 br-isayo tathā tathā isi ~o -o M ii 155.
 devā ~ā -ā yakkho ~o -o S i 237-8.
 katamā ~ā -ā janapadakalyāṇī vā accharāsātāni + Ud 22-3.
 aññaṃ pariyesa ~am mayā J v 90.
 abhirūhati : to mount,
 mātā pāsādam ~itvā Vin i 16; Bh-vā Vin ii 128 M ii 93 Ap 65; devi D ii 190.
 bh-ū mañcam ~anti, ~issāmi Vin i 188.
 kaṭṭhapādukāyo ~itvā Vin i 188.
 piṭṭhiṃ (gāvinam) ~anti, na ~itabbā, ~eyya āpatti Vin i 191.
 ehi bhante yānaṃ ~a, nā~i Vin i 191; kumāro, D ii 21; rājaputto + D ii 41 M ii 49 65 83 118 A iii 59; br-o D ii 73; gaṇikā, Licchavi D ii 95-6; manussā -e D iii 200; ~a mahārāja dibbam -am, ~eyyāsi M ii 80; yānasettham ~yha J v 409.
 rājā ratham ~i Vin i 346 S iii 146 (~āmi) iv 176; assadammasarathi ~itvā M i 124 149 (-vinītam) ~eyya, iii 97 A iii 28.
 rukkhāṃ ~anti, na ~itabbo, ~eyya āpatti, na ~ati, ~itum Vin ii 138.
 Devadatto pabbatam ~itvā Vin ii 193; bh-u Vin iii 82; (theri) ~iya Thīg 27 29; Vessantaro ~itvā J vi 582.
 bh-ū nāvaṃ ~anti, ~atha, ~issatha, ~eyya, ~antassa, ~imsu, ~āma, ~ati, ~issāmi, ~anto Vin iv 64-5 75 v 17 39; rājā ~itvā D ii 176 M iii 175; (aham) -āya ~anam Thag 766; mayam ~yha sabbe J iv 164.
 rājā nāgam ~itvā D i 49 (~āmi) ii 197 M ii 112 S iii 146; (nāgavanika) M iii 132; dantaṃ ~ati Dh 321; (deva) Vv 55.
 hatthi-, assaratanaṃ ~itvā D ii 174-5 M iii 175.
 chapako ambaṃ ~itvā Vin iv 203.
 ~atu Bh-vā, sugato dussāni M ii 92.
 sakūṇo leḍḍum ~itvā S v 147.
 ehi samma caṇḍālavamsam ~itvā S v 168.
 ahaṃ caṃkamaṃ ~anto Thag 271.
 (siluccayam) Kassapo ~ati Thag 1058.
 ~a sayanam mahārahaṃ Thīg 378.
 sopānamatthakaṃ ~i J iii 218; ~yha sandanam iv 103 v 396; Puṇṇako Vepullaṃ abhirucchi vi 272.
 pādukā ~āmi Ap 55; ~i mahāmuni 79; ~a mahāvira 79 417; ~atu maṃ B-o 428; pānadim ~itvā 417.
 pāsānam ~ati Nd1 145; visamaṃ kāya-+kammaṃ ~ati 145 Ee -ruh-.
 bh-u itthiyā abhirūhaṃ rukkhāṃ, nāvaṃ Vin iii 127.

nāvaṃ ~e āpatti Vin v 39.
 ~aṇ ca maṃ ṇatvā Vv 74 J vi 445 (tam); ~am ratham dibbam vi 104.
 abhiroceti : to find delight in; to outshine, devasaṃghaṃ ~ase bhusaṃ Vv 61.
 ~asi vaṇṇena Vv 73.
 kim dh-acariyaṃ ~ayi Vv 61.
 na tayā saddhiṃ saṃvāsaṃ ~aye J iii 192.
 na vāhaṃ etaṃ ~ayāmi J v 222.
 pabbajjaṇ ca ~ayim Bv 37.
 abhirucitāni guṇāni ācarati D iii 154.
 abhiropeti : to fix the mind, to honour, pasannacittā ~ayim (G-e) Vv 34 (ā~).
 thūpe + sabbam ~ayim, ~esim Vv 35.
 ~chi mālavapaṇṇakam Thīg 377.
 Ap: B-assa + ~ayim, ~esim 50 84 101 117 174 191 192 203 204 216; chattamhi, thambhamhi, ~ayim 170-1; sāvake ~ayim 196; puppha-dāmaṃ ~ati 72; pupphaṃ ~esi, ~ayim 86 98 112 117 119 126 132 162 191; reṇum ~ayim 146 gandham 186, maṇim 190, chattaṃ 265, sarīraṃ 405, thānaṃ 466; citaṃ katvā ~ayum 70, citakam 427.
 B-asettḥassa ṇāṇamhi ~itam Ap 517.
 atṭha cariyāyo : abhiropanacariyā Ps ii 20 Nd2 141.
 buddhi- ~atṭhena : bojjaṅgā Ps ii 115; ~ena sammāsaṃkappo ii 140; ~maggo : sammāsaṃkappo ii 84; ~maṇḍo : -saṃkappo ii 88; ~am pivati ti: maṇḍapeyyam ii 88; ~vimutti : -saṃkappo ii 145; ~virāgo : -saṃkappo ii 142; ~ābhisamayo : -saṃkappo ii 216.
 abhilakkhita : distinguished,
 rattiyo ~ā : cātuddasi + pakkhassa M i 20.
 abhilambati : to hang down, v abhippa-, papātam ~antaṃ (addakkhiṃ) J v 70.
 Simbaliyo dubhato-m-~anti nadim J v 269.
 sā suttacā niladumā~itā J v 407.
 ubhato ~ati dumā Ap 15.
 abhilāpa : the name,
 (dh-ānaṃ) nāmadheyyam nirutti vyañjanam ~o Vin v 176 Nd2 77 Nd1 124 140 Dhs 226 cf Ps i 88 ii 150 Vbh 293-4.
 adhivacana : ~o Nd2 83.
 (~āyam lokasmiṃ It 89 v CPD & PED).
 abhilepeti : to plaster,
 cetiyaṃ suvaṇṇenā~ayim Ap 84.
 ki'ssābhihilepanam brūsi (jappā~) Sn 1032 Nd2 6.
 ~a : lepanam lagganam + Nd2 94.
 abhivagga : portcullis, so CPD,
 (kāmaṇam ādinava) ~ena omaddanti M i 86 Nd2 122.
 (abhivajjeti) : to avoid,
 paccakasamb-o gaṇam vajjetvā ~etvā Nd2 64.
 vivajjayitvā : ~etvā + Nd2 251.
 abhivaṭṭa v abhivassati.
 abhivaḍḍhati : to increase,
 mahāsamaṇassa, Bh-vato lābhasakkāro ~issati, ~i Vin i 27-8 ii 196.
 ābādhō ~issati Vin i 120 161 217 292.
 G-assa yaso ~issati D i 113 129.
 appamattassa yaso ~ati Dh 24.

vodāniyā dh-ā ~issanti D i 195 iii 57.
 (a)k-ā dh-ā ~anti D ii 278 280-1 M i 475 ii 114-5 225
 iii 46-7 A i 225 ii 173 iv 366-9 v 100-2.
 aho vata (dh-ā) kantā manāpā ~eyyaṃ, anitthā
 ~anti M i 309-10.
 ariyasāvaka bhogā ~anti A iii 46.
 sabbe bhogā ~anti J v 100.
 ajjhārūhā ~anti vanaspatim J iii 399.
abhivadati : *to declare, to salute,*
 rūpe + kāmittiyo ~anti yaññā Vin i 36.
 dh-ā parisuddham br-cariyam ~anti Vin ii 95 249 iv
 51 v 135 191 D iii 267 M i 213 iii 11 A ii 23 iii
 114-5 120 152 262 iv 6 110 154 v 23 26 71 80 89
 163 199 388.
 anekavihitāni adhivuttipadāni ~anti D i 13 30 38 M
 ii 228.
 T-ā mahesakke ~anti, ~ito Sakko D ii 269 *Ee -ā-*
v DA.
 bhavam nā ~im kañci M i 330.
 ~atu Bh-vā bh-us-am M i 457 S iii 92.
 itth'eke ~anti M ii 228-31 Vbh 378.
 sm-abr-ā āsattim ~anti M ii 232.
 ditthidh-anibbānam eke ~anti M ii 228.
 aññam ~anti dh-am Sn 891.
 māñjunā ~etha mañ J vi 93; yañ māñavo tyā ~i
 vi 325.
 ce n'atthi abhinanditabbam ~itabbam ajjhositabbam :
 es'ev'anto M i 109.
 vedanam + -ati ~ati ajjhosāya, -ato ~ato M i 266-7
 iii 267 S iii 14-5 iv 36 60 79 102 (& na) Nd1 24ff
 Kvu 485.
 upekham -ati ~ati + M ii 265.
 vedanāya putt'ho -ati ~ati + M iii 285.
 -āmi ~āmi ajjhosemi Nd2 93; nā ~issasi na -issasi
 Nd1 434.
adhivadanam ajjhosānam gāham Nd1 428 434 Nd2 132.
abhivādetvā : (*not fully listed*) Bh-vantam Vin i 4 7
 15 20 + D i 50 85 151 ii 41 81 95 iii 80 118 + M i
 40 84 91 + S i 1 2 9 16 + A i 57 63 119 ii 57 61
 iii 36 168 + Sn p 18 46 125 Ud 8 12 18 + Khp 2
 Ps ii 177; Samb-am D ii 41 Ap 87 92; satthuno,
 -aram, Ap 36 168; āyasmantam Vin ii 185 300
 D ii 356 iii 118 M i 349 A iii 347 v 46 137 + Nd1
 197; bh-ū, -um Vin i 86 186 A iv 209 212 S iv
 284; bh-unim M i 299 A v 54 58; mañ Vin iii
 147 D i 222 ii 50 iii 11 M i 169 255 A i 65 ii 21 iii
 330 + Bv 10; br-am D i 89; nigañtham M i 375
 392; Bāvarim Sn 1010 Nd2 4; aññoñnam Ap
 363; pāṭalim Ap 136; dhīram Ap 195; sirasā
 Ap 304.
 (G-o) na ~etabbo paccutthātabbo ti Vin i 9 M i 171.
 āvāsiko āgantuko bh-u ~etabbo Vin ii 208 211.
 kati p-ā nā ~etabbā Vin v 213.
 na naggo ~etabbo; na -ena ~etabbam Vin ii 121.
 naggā naggam, ~enti Vin ii 121.
 itthi + ~etabbam na ~eti M iii 205.
 bh-ū, -um ~eyyāma, ~esum (na) ~ento Vin i 353 ii
 23 118.
 na (G-o) br-e ~eti Vin iii 2 A i 67 ii 22 iii 223 iv 173.
 na tam passāmi yañ ~eyyam Vin iii 2 A iv 173.

Kosalam n'eva ~esi Vin iv 158.
 (thūpa) ~essanti D ii 142 161.
 G-am ~eyyam D i 125.
 na parisāyam devo ~eti D ii 210 226.
 ~ehi me tvam D ii 269 270.
 mama vacanena Bh-vantam ~ehi, kacei me sā ~esi,
 ~esi mañ sā D ii 271.
 ~eyyāma paccuttheyyāma mañ M ii 89 101.
 isim ~etum upasamkamimsu M ii 156.
 -ante manussā ~enti A iii 244.
 sm-'idha ~enti khattiyā S i 45; sm-e + utthāya
 ~eti i 96.
 na mātaram + ~eti S i 177-8.
 te bhavantam ~essanti S iv 121.
 (na) manāpena kulam ~enti A iv 10 387.
 tā paccutthimha no ~imha A iv 390; ~imha no
 āsanam adamha iv 391.
 mātāpitū ~ayitvā pabbajitā Thīg 433.
 na kañci ~esim Thag 425; sirasā ~esim uttamam 427.
 ~ayim añjalikam akāsim Vv 1; ~ayāmi tam 73.
 nihacca mānam ~ayissam J iii 307; ~emi tam
 bhadda v 89; vyamhito nā ~eti vi 314 319; na
 vajjho + ~eyya, nā ~aye; katham no ~eyya, vi
 315 319-20; sasurassā ~ayi + vi 584 586.
 sirasā ~ayim Ap 1 Siddhattham 140 sayambhum
 350; satthāram ~ayum 156 352; sukhan te
 ~iya 283, subbate 456, Samb-am 475 576,
 nāyakam 481.
 yathāvuḍḍham **abhivādanam** karissāma Vin i 339.
 anujānāmi -am ~am Vin ii 31 162; -eyya ii 257.
 na pakatattassa bh-uno ~am sādītabbam Vin ii 22.
 -anti -ānam bh-ūnam ~am Vin ii 31.
 bh-unīyo purisehi ~am na -anti Vin ii 280.
 khattiyamahāsālānam ~am -eyya A iv 129.
 ~am paccutthānam karissāma Vin ii 183 A ii 180-1.
 tadah'upasampannassa bh-uno ~am kātabbam Vin ii
 255 A iv 276-7.
 mātugāmassa ~am na -issanti Vin ii 258.
 sirasā me tam ~am dhāretu D i 126.
 karonti nipaccākāram ~am D iii 83.
 ~ā ujjātesu seyyo Dh 108.
 ~am thomanā ca arahasī Bv 4.
 ~am : silam Kvu 440.
 tippanam p-ānam : ~paccutthāna- + -parikkhārānup-
 padānena A i 123 M iii 254.
 vañṇā aggam : ~paccutthāna- + -kammam M ii 128.
 ~silassa niccam vaddhāpaccayino Dh 109.
 p-o no ~āraho Vin v 127.
 naggā naggam **abhivādāpentī**, na -o ~etabbo, na -ena
 ~etabbam Vin ii 121.
 āgantuko bh-u ~etabbo Vin ii 211.
 katham no abhivādeyya ~ayetha ve J vi 315.
abhivandati : *to salute,*
 Samb-am ~e Kokanadā S i 30.
 -am ~i' ham Ap 111; T-am 366.
 pitu pādā ~ati J vi 548.
 ~ito 'si thutivandanāya Vv 79.
 brahmunā ~ato Thag 1168.
 upasamkamma mañ ~imsu (~isum) Bv 176.
 cetiyam ~itum Ap 269; assamam ~itvā 356.

abhivasanavaratara : 'choicest of robes and coverings' Dial iii 151.
 pasayha ~am paṭilabhati D iii 160 *Ee so Se* : sahi sattaratanaṃ.
abhivassati : to rain,
 Pajjunno (deva) yo disā ~ati D ii 260.
 -o ~atu, ~atha Cp 99.
 -o-r-iva bhogehi-m-~ati J vi 298.
 mahim iva suro ~am D iii 160.
 meghe pūreti ~am vasundharaṃ S i 100 A iii 34.
 sā puññadhārā dātāraṃ ~ati S i 100.
 mahāmeghe sāvake ~asi S i 192 Thag 1240.
 pupphavutthi ~issati Ap 110; pupphāni sayane ~ati 137; annapānābhivasso me ~ati 372; kusu-mavasso ~ati 406.
 gaganā ~atha medinim Ap 540.
 vicittapupphā -ā ~anti Bv 11.
 ~i dh-ameghena Bv 47; ~i amatambuyā (-unā) 50.
abhivattam va biraṇaṃ Dh 335 Thag 400 *Ee -dḍh-*.
 ~ā rammatalā nagā Thag 1065 *Ee -tṭh-*.
 p-o sabbatthābhivassī It 64-5.
 sarābhivassehi parivāritā J ii 217.
abhivāreti : to hold back,
 tam mān puññā ~eti ariyamaggavaro naro J v 325.
abhivāhayati : to remove,
 sabbakilesāni asesam ~i Bv 33.
abhivijināti : to conquer,
 ~ātu bhavaṃ cakkaratanaṃ -am paṭhaviṃ ~itvā D ii 172-3 iii 62-3 M iii 172-3.
 tam saṅgamam ~itvā D ii 285 M i 253 A i 106 iii 90 93-4 100 Pug 66-8.
 sakkā tāvatakena balatthena ~itum, ~a mahārāja M ii 71-2.
 -rājā janapadaṃ abhivijiya ajjhāvasati Vin i 342.
 paṭhaviṃ dh-ena ~a -ati + D i 89 ii 16 19 75 iii 177 M ii 134 146 A iv 89 105 Sn p 106.
 mahantaṃ paṭhaviṃmaṇḍalam ~a -āmi + D i 134 S i 100.
 tam pi mayam ~a -eyyāma M ii 72.
 sāvako saṅgāmasisam ~a -ati It 75.
abhiññāpeti : to consummate,
 methunam dh-am ~esi Vin iii 18.
abhitvārati : to pay heed, (v PED, CPD & BD),
 pucchitvā (na) ~anti, ~itvā ekato uposatham karonti Vin i 134.
 cecca ~itvā Vin ii 91 iii 73 112 iv 149 290.
abhinaya : higher discipline, v abhidhamma,
 ~e vinetum Vin i 64 v 181.
 ko tattha ~o Vin v 1.
 abhidh-e ~e ulārapāmujo D iii 267 A v 24 27 90 201 339.
 āraññakena bh-unā ~e yogo karaṇiyo M i 472.
 ~e pañham puttḥo M i 472 A i 288-91 iv 398-400.
abhinivādati : to find,
 app'ev'idha ~e sumedham Sn 460.
 laddhā : labhitvā : ~itvā Nd1 496.
abhirāgeti : to cause to get rid of desire,
 chandarāgaṭṭhāniyānam dh-ānam vipākam pajānāti cetasa ~etvā passati A i 265.
abhivissaji : he dispensed,

purimatarabhavē tḥito ~i D iii 160 *Ee & Se so with vi* -visajja- v CPD.
abhivissattha : trusting,
 lābhā vata me yassa me Bh-vā ~o M ii 52-3.
abhihiacca : having dispersed,
 ādicco tamam(gataṃ) ~a M i 317 S i 65 iii 156 v 44 A i 242 v 22 It 20 Nd2 34.
 puthusm-abr-ā(nam) parappavāde ~a M i 317.
abhivedeti : to know about,
 tam mān nā ~enti nātakā J vi 175.
abhisamvisati : to lie down with,
 kimi va kuṇapaṃ ~eyyam Thig 466 *Ee kim iva Se A* : kimi viya.
abhisamsati : to revile,
 kacci nu te nā ~ittha koci J v 174.
 -i + nābhisasi J vi 187.
 so'ham sake ~sim yajamāno sake pure J vi 505.
 sā tvaṃ loke ~si silavante J vi 522; ahaṃ + ~sim 563.
abhisamharati : to deliver,
 pāṭalipuppham tam ~im Ap 122.
abhisamkharoti : to create, prepare,
 (Bh-vā) tathārūpaṃ iddhābhisamkhāraṃ ~āreyyam, ~āresi Vin i 16, ~arivā 25, ~āsi D i 106, 109, ~āsim M i 330, ~āsi M ii 99 135 143 Sn p 107, ~āyi S iii 92.
 āyasmā -am -am ~āsi M i 253, ~ari S iv 290, ~āresi S v 270.
 devānam indo -am -am ~āsi A iii 370-1.
 br-o ~arivā kuhako Sn 984 Nd2 2 95.
 ahaṃ ce ceteyyam ~areyyam; yannūnāham na ~areyyam; na ceteti na ~aroti; tassa -ayato ~aroto D i 184.
 ekacco kāya-+manosaṃkhāraṃ ~aroti, ~arivā M i 389 S ii 40 A i 122 ii 158 231 235-6 Kvu 522.
 puññā ce saṃkhāraṃ ~aroti, puññābhisamkhāraṃ na apuññā-am ~areyya + S ii 82-3.
 saṃkhāre ~aronti, ~arivā S v 449 455.
 saṃkhataṃ ~aronti ti tasmā saṃkhārā vuccati S iii 87.
 luddho + ~aroti kāyena + : ak-am; aluddho + ~aroti : k-am A i 201-3.
 nānābhisamkhārehi ~aronti Nd1 146, 249; k-alā-am ~aronto Nd1 424.
 āneñjā-am ~aronto Kvu 613.
 pañham + ~aronti, ~arivā M i 176 395 ii 122 252 Ps ii 196 203 Nd1 180 358 452 (~itvā, ~itvā) Nd2 137.
 n'eva ~aroti bhavāya vibhavāya M iii 244.
 anujānāmi pajjam ~aritum Vin i 205.
 yaññam ~aronti (civara) Nd2 75 90.
 te salle ~aroti te -e ~aronto Nd1 419.
 nibbānapabbhāro ~aroti Nd1 424.
abhisamkhacca bhojanam S i 100.
 jhānam abhisamkhatam yam kiñci ~am : aniccaṃ M i 350-1 A v 343-6.
 mettā + cetovimutti ~ā, ~am : -am M i 351-2 A v 344-6.
 animitto cetosamādhi ~o, ~am : -am M iii 108.
 pahūtam dh-ikena ~am D ii 180.

purāṇaṃ kammaṃ ~aṃ abhisāñcetayitaṃ S ii 65
Ndl 437, Nd2 280.
cakkhuṃ + purāṇakammaṃ ~aṃ -aṃ S iv 132.
~aṃ yaññaṃ kālena kappiyaṃ A ii 43.
saṃkhatā ti ~ā Ndl 72; kappitā pakappitā: ~ā
79 186; utthapitā 111; saṇṭhapitaṃ 326.
paccayā animittāya cetovimuttiyā: pubbe **abhi-**
saṃkhāro M i 297.
(cakkam) pavattitaṃ yāvatikā ~assa gati A i 112.
rāgo + puthu sabbe ~ā Ps i 102; sabbe ~e
abhibhuyyati Ps ii 197.
upadhi: ~ā Ndl 27 141 342; ~ā pahīnā ~ānaṃ
pahīnattā 81ff 97 111 208 213 +; mahato ~assa
vūpasamaṇaṃ 343 *Ee so*.
~ā pahīnā + Nd2 25 95; iti: ~ā 87; apāraṃ:
~ā 89; maccudheyya 222; vādapathā: ~ā;
~assa vūpasamaṇaṃ esi 225.
tayo bhārā: khandha-, kilesa- ~bhāro Ndl 334.
Bh-vā ~vasena viññāṇaṭṭhitiyo jānāti Nd2 245.
~viññāṇassa nirodhena Nd2 245 *v CPD, Ee* ~ā viñ-
sabbam ~samudayaṃ vidhamitvā Nd2 34.
~sahagataviññāṇassa okāsaṃ na karoti Ndl 487.
abhisamkhārikam dātuṃ sappiṃ telaṃ Vin ii 77 iii 160.
(**abhisamkhipati**): *to heap together*,
tad ekajjhaṃ abhisamyūhitvā ~itvā Vbh 1 3ff 7 82ff
216ff 349 400.
idaṃ pahūtaṃ dh-ikena **abhisamkhattam** D i 142 *Ee*
so Se -ataṃ cf D ii 180.
abhisāṅga: *adherence, taking offence*,
mā rocaṃ-m-~am paṭisedha J v 6.
bh-u (na) kodhano kodhahetu ~i M i 95-7ff.
abhisajati: *to catch hold of, to offend*,
(udiraye) yāya nā ~e kañci Sn 632 Dh 408 M ii 196.
bahum vutto **nābhisajji** na kuppi D iii 159.
appaṃ -o ~ati kuppati, (bahum -o nā~ati na -ati)
M iii 204 A i 124 127 ii 203-4 iii 181-3 Pug 30 36.
-aṃ ~im -im -um nā~issāmi na -issāmi A ii 204-5.
n'evā ~āmi na -e J iii 120.
~ati: kuppati: vyāpajjati Ndl 231.
na arahati yasmā appamattāya ~itum D i 91.
gāme nā~eyya Sn 929 Ndl 387.
dutiyeṇa sahā mam'assa vācābhilāpo **abhisajjanā** Sn
49 Ap 9 Nd2 62.
~ā: dve sajjanā Nd2 95.
(**abhisāñcināti**): *to pile up*,
tañ cāhaṃ abhisāñceyyaṃ (thūpaṃ) Vv 44, *v CPD*.
abhisāñcetayati: *to think out*,
jhānaṃ + abhisamkhataṃ ~itaṃ M i 350 + A v 343
+ S iv 132, *v abhisamkhata*.
kammaṃ + Ndl 437 Nd2 280.
abhisāññānirodha: *ending of consciousness*,
~e kathā udayādi; kathāṃ ~o? itth'eke ~aṃ
paññāpenti D i 179.
Bh-vā pakataññū ~assa D i 180.
abhisāññūhati (or -saṃyūh-) *to comprise*,
tad ekajjhaṃ ~itvā Vbh 1 3ff 82ff 216ff 349 400.
abhisāṇa: *visited*,
gaṇikā ~ā atthikānaṃ manussānaṃ Vin i 268-9.
katth'eso ~o jano, etth' + J vi 56.
abhisattha: *ordered*,

~o va nipapati vayo Thag 118 *v CPD*,
abhisaddahati: *to have faith in*,
tass'appapañño ~anto upeti gabbhaṃ M ii 73 Thag
785.
~aṃ kammaphalaṃ ulāraṃ M iii 257.
saddho ariyasāvako evaṃ ~ati S v 226.
sabbam pi tāhaṃ ~eyyaṃ Pv 46.
kiṃ vāhaṃ disvā ~eyyaṃ Pv 48.
na vāhaṃ etaṃ ~āmi J v 479; tad appapaññā
~anti vi 208 213; ye cāpi tesaṃ ~eyyum vi 211.
abhisantāpeti: *to torment*,
cetasā cittaṃ ~etabbaṃ, ~ayato M i 120-1;
~eyyaṃ, ~emi, ~ayato i 242.
balavā puriso dubbalataraṃ -aṃ ~eyya M i 121.
abhisandati: *to overflow, flood*,
~anto vāriṇā It 66.
~anti pāvuso, vāriṇā J v 5 6.
mūlā sītena vāriṇā **abhisannāni** D i 75 M i 277 ii 16
iii 94 A iii 26.
santi sattā sukhena ~ā paripūrā D iii 218.
devā -ena ~ā A iii 202.
(ahaṃ) pītiyā ~o Bv 10.
bh-u ~kāyo, ~ā, addasā bh-ū ~e Vin i 206 ii 119.
sukhassa **abhisandanaṭṭho** abhiññeyyo Ps i 17.
kāyaṃ pītisukhena **abhisandeti** parisandeti D i 73-4
173 207 215 232 M i 276-7 ii 15 iii 92-3 A iii 25-6.
udakarahadaṃ sītena vāriṇā ~eyya D i 74 M i 277 ii
15 iii 93 A iii 26.
iti dh-ā dh-e ~enti A v 4 313.
abhisandahati: *to make ready*,
(itthi) esā nisinnā ~itvā Thag 151 *Ee* -sadda-.
kam atthāya **abhisandhāya** J ii 386.
abhisapati: *to curse, accuse*.
paraṃ nirayena ~eyya, ~issati, saccaṃ kira bh-unī
~ati, anupasaṃpannaṃ ~ati Vin iv 276-7.
attānaṃ paraṃ ~antiyā, ~i Vin v 61; ~anti, ~ati,
~ite 75.
handā naṃ ~āma, isiṃ ~imsu, yaṃ yathā yathā
~āma M ii 155.
te isayo asurindam ~etvā, tehi isihi ~ito S i 227-8
Se so CPD: -satto.
maṃ paribhāsetvā ~i, tadā maṃ ~i Cp 88-9.
so'haṃ tenābhisatto J v 71.
bhūmippadeso ~rūpo Vv 78.
abhisāpāyaṃ lokasmiṃ piṇḍolo vicarasi pattapāṇi S
iii 93 It 89 *so Se, Ee* -lāpāyaṃ.
muṇḍo virūpo ~am āgato Thag 1118.
bh-unim **abhisāpayim** Ap 613.
abhisamaya *v abhisameti*.
(**abhisamāgacchati**): *to come to (understand)*,
samecca: abhisamāgantvā Nd2 270.
abhisamācārika & ā-: *belonging to what is proper*,
v CPD,
~āya sikkhāya sikkhāpetum Vin i 64 v 181.
mayā ~ā -ā paññattā A ii 243.
~aṃ -aṃ paripūressāmi, ~aṃ -aṃ anuggahessāmi A
ii 244.
āyasmā ~aṃ dh-aṃ na jānāti M i 469.
~aṃ dh-aṃ paripūressati, -etvā A iii 14-5 422.
(**abhisamikkhati**): *to behold*,

te sattum ~a J v 340.

yam tvaṃ suhena **abbhisamekkhase** maṃ J iv 19.
taṃ yācamānā ~a Nārado; tvaṃ no'ttamo vā ~a -a
J v 393-4.

abbhisameti : *to come by, to understand,*
saṃkhārāniccā + taṃ T-o ~eti ~etvā deseti A i 286
S ii 25 iii 139.

jātipaccayā jarāmaraṇaṃ + taṃ T-o ~eti ~etvā -eti
Kvu 321.

loke lokadh-o yam T-o ~eti + S iii 139.

kathaṃ lokuttaramaggakkhaṇe ñāṇena ~eti Ps ii 215.
cattāri ariyasaccāni yathābhūtaṃ ~esum, ~enti,
~essanti ~essasi S v 415-6 441.

dh-o (me) ~ito Vin iii 177 S v 90 128 Ee -eto.

dh-adesanaṃ sutvā dh-o ~eto S iii 106 135.

~etāni ariyasaccāni ~essasi S v 441.

dh-aṃ ~entassa Ap 432.

ye keci dh-aṃ ~enti Kvu 114.

bhabbo p-o dh-aṃ ~etum Kvu 309; -o bodhisatto
tāya jātiyā -aṃ ~etum 480.

kinnu kho yakkho Bh-vato bhāsitaṃ **abbhisamecca** M i
252.

santaṃ padaṃ ~a Khp 8.

samecca ~a dh-aṃ Ndl 84.

koṭisahasā**bbhisamimsu** + Bv 23 29 39.

saddheyyavacasa: **abbhisametāvinī** Vin iii 189.

ditṭhisampannassa p-assa ~ino S ii 133 v 458 460.

~īnaṃ tesāṃ dukkhasaccaṃ uppajjittha Yam 181-2;
uppajjantānaṃ cavantānaṃ 187-9; maggasaccaṃ
nirujjittha 204ff.

yonisomanasikārā ahu paññāya **abbhisamayo** D ii 31-2
S ii 5-7 104.

aññātaṃ anabbhisametaṃ tassa ñāṇāya ~āya A iv
384-5.

(anabbhisametānaṃ) ariyasaccānaṃ yathābhūtaṃ
~āya S v 415 435 440 442.

-ānaṃ ~aṃ vadāmi S v 441.

yathābhūtaṃ saccānaṃ ~o Thag 593.

ekamsikā ~e visesayi Vv 13.

kinnu ettako ~o?; saṃvaratṭhena silavisuddhi + ~o
Ps ii 216.

~tṭho abhiññeyyo Ps i 20.

~ena dh-ā ekasaṅgahatā Ps i 105.

soḷasaḥi ākārehi + ~ena Ps ii 108.

ekadvinnāṃ **abbhisamayo** + gaṇanāto asaṃkhiyo + Bv
17 25 29 31 37 41 43 47 62 65.

abbhisamparāya : *future state (going on further),*

tassa kā gati ko ~o Vin i 293 D ii 91ff M i 387-8 ii 146
iii 247 270 S iv 59 63 v 346 358 Ud 8 50 79.

kā mayhaṃ -i ko ~o S v 369.

gatim tesāṃ jānissāmi ~aṃ yam gatikā te bhavanto
yam ~aṃ D ii 205 207.

evaṃ gatikā bhavissanti evaṃ ~ā D i 29 161.

sattāhā samasamagatikā -issāmi ~aṃ M i 515.

(br-cārī abr-ī) -ā -issanti ~aṃ A iii 347-9 v 138-9.

sāvakanāṃ samasamagatiyo assaṃ ~aṃ A iv 104.

dh-o ditṭhe dh-e ~aṇ ca D iii 83-4 93.

-e -e aññamaññaṃ passitum ~aṃ A ii 61-2.

sattāhā -e -e saccato paññāpeti (na) ~aṃ + Pug 38
Kvu 68.

kāya-+duccaritassa, micchādītṭhiyā + vipāko ~aṃ
A i 48 52 v 235-6 250-2.

pāpaṇ ca passa ~aṃ J v 221.

āsavā assaveyyum ~aṃ A ii 196-8.

kāyassa bhedā ~aṃ Vv 26 Pv 41 48 J iv 47.

abbhisambujjhati : *to awaken fully (to),*

Bh-vanto -sambodhiṃ ~imsu, ~issanti D ii 83 iii 101
S v 161.

T-o -im ~ati D ii 108 134 136 iii 135 A iv 313 Ud 85
It 121 Nd2 156.

sm-abr-ā -saccāni ~imsu, ~issanti, ~anti S v 416.

-Samb-ā -āni ~imsu + S v 438.

dh-anīyamatā taṃ T-o ~ati ~itvā S ii 25-6 Kvu 321.

lokadh-o taṃ T-o ~ati ~itvā S iii 139-40.

saṃkhārā + aniccā taṃ T-o ~ati ~itvā A i 286.

yam rattim T-o ~ati A ii 24 131.

maggo ~itvā T-ena A iii 242.

Bh-vā sāmaṃ saccāni ~ati Ps i 174 Ndl 457 Nd2 216
Pug 9 14 70 73.

majjhimā paṭipadā T-ena **abbhisambuddhena** Vin i 10
M iii 230-1 S iv 331 v 421 (~ā) Ps ii 147.

ayam vihāro T-ena ~ena M iii 111.

aham sammāsambodhiṃ ~o (ti paccaññāsim +) Vin i
11 iii 4 S iii 28 59 v 204 423 A i 259 A iv 56 176
304-5 448; Bh-vā D ii 83 iii 101 S v 161 Ndl 454
456ff Nd2 113-4; T-o D ii 140 M i 6 A ii 120;
G-o S i 68.

Bh-vā, aham, mūle ~o D ii 4 50 Kvu 97 559.

sabbaṃ T-ena ~aṃ D iii 135 A ii 24 It 121 Nd2 156.

dasa dh-ā ~ā D iii 273.

anuttaraṃ santi varapadaṃ ~aṃ M ii 238.

loko -samudayo + ~o A ii 23 It 121.

dh-o mayā ~o S i 139 A ii 20-1.

yam dh-aṃ ~aṃ S i 210 v CPD -udha-.

sm-ā br-ā ~aṃ pakāsesum + S v 417.

T-ena -sambodhi ~ā A iii 241.

B-ā ~ā virocanti J iv 233.

cattāri sāmāññaphalāni ~āni Kvu 287.

kāyam imaṃ viditvā **abbhisambudhāno** Dh 46.

tassa **abbhisambodhāya** mahāsupino A iii 241-2 v CPD.

Bh-vato evaṃ **abbhisambodhi** D ii 51.

attano ~im pakāsesi Ap 614.

abbhisambhavati & -bhoti : *to overcome,*

sītaṇ ca + sabbāni ~itvā Sn 52 Nd2 63.

parissayā ye bh-u ~e Sn 960 Ndl 467.

athāparāni ~eyya parissayāni Sn 965 Ndl 485.

piyaṃ appiyaṃ ~eyya Sn 968 Ndl 489.

iṭṭhānīṭṭhaṃ ~anto Ndl 491.

~eyya : abhibhaveyya Ndl 471; ~itvā : abhibhuyya
Nd2 95.

senāsanaṃ + yass'ete abhisambhutvā Thag 1057.

yathā gatim te ~ema, me ~etha J v 150.

na añño koci sakkoti ~itum Ps ii 193.

ye pi'ssa pitā kammante **abbhisambhosi**, te -e ~oti,
nā~osi, nā~oti D ii 232.

bhāvanāmayam puññakriyavattum nā~oti A iv
241-3.

paṇsukūlaṇ ca cīvaraṃ etāni ~onti Thig 329.

lūkhāṃ ~onto viharissāmi Thag 351 436.

rukkhacchiddāni tāni ce nā~oma J iii 140.

passam thalam nâ~oti gantum J iv 399.
 sabbāni ~onto sa rājavasatiṃ vase J vi 292.
 vane paṭibhayāni sabbāni ~ossam J vi 507.
 āvāsam ~osim Ap 129.
 ~otabbāni: abhībhavitabbāni Nd1 485; parissayā
 ~otabbā 486.
abhisammata: *honoured*,
 gopako ~o, khajjakam ~am Ap 182; kulesu ~ā
 556 (CPD).
abhisara: *retinue* JA: parisā,
 na te ~am passe, na me ~en'attho J v 373-4.
abhisallekhika: *austere*,
 kathā ~ā cetovivaraṇasappāyā M iii 113 115 A iii
 117-8 121 iv 352 357-8 v 67 Ud 36-7.
abhisādhethi: *to achieve*,
 sabbattham ~aye J vi 180.
abhisāreti: *to upbraid*,
 alikena-m-~aye J vi 377.
abhisāriyā: *a woman who goes to meet her lover*,
 ekikā ~ā (gacchatu) J iii 139.
abhisāpa v abhisapati.
(abhisimsati): *to greet*,
 sumano ~im tadā aham Vv 74.
 khurassa nādi **abhisimsanāya** Vv 60.
abhisīncati: *to sprinkle, anoint*,
 aho vata maṃ rajje ~eyyum Vin i 37.
 api nu maṃ khattiyā khattiyābhisekena ~eyyum D i
 97.
 maṃ -ā -ena ~issanti A i 107-8.
 (rājā) Govindiye (taṃ) ~issāmi, ~i D ii 232 243.
 rājakattāro rājaputtam rajje ~eyyum, ~imsu D ii
 233-4.
 mātaram ~atha J iv 94; thanadhārā-~atha vi 586;
 rājaputtim udakena ~atha vi 566.
 amatena ~i J iv 289; tacchakam ~imsu iv 350;
 taṃ rajje ~assu v 258; hadayaṃ me ~etha vi
 546.
 sayam attānam cittaṇa ~ati Nd1 298.
 bodhim ~'aham Ap 131.
 khattiyābhisekena **abhisitto** Vin iv 160.
 ~o mānava Govindiye D ii 232.
 rājā kālakato ~o bhavam D ii 234.
 khattiyō -ehi -ābhisekena ~o A i 107-8.
 -ā ~ā J v 496.
 satthārā sammukhā antevābhisekena ~ā D ii 152.
 Bh-vatā dh-iyā kathāya amatena ~o S iii 2.
 sayam sāmaṃ manasā ~o Sn 889.
 rañño jetttho putto **abhisekho** A i 108 ii 87.
 p-o vigatāso pubbe anabhisittassa ~āsā A i 108.
 ajja rajjam **abhisecayassu** J v 26; mā maṃ rajj~ayum
 vi 17 20.
 na me ruccati bhaddam vo ulūkassābhiseceanam J ii
 353.
(abhisupīlita v CPD: *read with* Se vātarogehi
 pīlito Ap 488.)
abhis(s)avati: *to flow to*,
 yā kaci najjo Gaṅgam ~anti J vi 359.
 pupphāni sayane'~anti Ap 137 *Ee & Se so vl' bhiha-*
ranti.
abbihamasati: *to look forward to*,

rūpaṃ disvā manāpaṃ nābhijjhāti nā~ati S i 74.
abbihanati: *to strike*,
 rājā kavacam **abbiheṣṣati** asambhito J iv 92 JA;
 abbihanissati v CPD, & PED.
 nivatthakojo sare 'bhihantvā J iv 296.
 te jarāy'abbihatā na sobhate Thīg 257.
 maraṇena ~o lokasannivāso ti Ps i 128.
abbiharati: *to bring, to offer*,
 manussā bhesajjāni ~imsu Vin i 209.
 bhaddābhīhāram ~imsu Vin iii 15 M i 236.
 hatthapāse thito ~ati Vin iv 82 v 188.
 āhāratthāya ~ati Vin iv 84.
 paṭibhogiyāni manujesu pubbe tassa ~anti D iii 170.
 sabbāni (mūlāni) uddham ojam ~anti S ii 87-8.
 pupphāni thūpaṃ ~im Vv 44.
 (annam +) khippam ~antu J vi 222 232.
 tassā malyam ~imsu J vi 230.
 khajjam sadā ~anti J vi 232.
 acoditā āsanam **abbihihāsi** J v 169.
 sudhābhīhāsum turito J v 397 407.
 cīvarehi **abbihaṭṭhum** pavāreyya Vin iii 214.
 pūvehi ~um -eyya Vin iv 80 84.
 bhojanīyena ~um -entassa Vin v 18 39 (-tt-).
 bh-um saddhā ~um -enti M i 222 A v 350 352.
 bhogehi ~um -eyyum S iv 109-1 v 53 301.
 imassa, ambilaggassa, alonikassa ~ati S v 150 (*partake*
of).
 so ~ati no hīnāy'āvattati D iii 49 50 v Dial iii 44.
 pañham puṭṭho (na) ~ati A i 198.
 nā~e nābhimadde na vācam bhāṇe A i 199: (*attack*).
nābhihaṭam na uddissakataṃ sādiyati + D i 166 iii
 41 M i 77 238 307 342 ii 161 A i 295 ii 206 Pug 55
 Nd1 416.
 disvā ~am aggam J v 377.
 tassa rājā **abbihāram** adāsi S iv 344-5.
 sūdo na lābhī ~ānam S v 150.
 nābhinandeyya ~aṇ ca gāmato Sn 710.
 ~am imam dajjā J v 58.
 bhaddābhīhāro **abbihariyati** Vin ii 185 187 S ii 242.
 -o ~iyittha D ii 188 S iii 145.
 nā~anti kāsāvā ajināni vā J vi 500.
 sadā mālābhīhāratī Vv 35 v VvA & CPD.
 singivaṇṇayugam matṭam Pukkuso **abbihārayi** D ii 134.
 B-o piṇḍāya ~esi Sn 408.
 muni Paṇḍavam ~esi Sn 414.
 piṇḍacāram caritvā vanantaṃ ~aye Sn 708; gāman-
 taṃ ~aye 710.
 annam pānam ~ayim Thīg 146.
 na te so ~ayam J iv 421; hamsānam ~eyyum v 377
 Se ~esum; annam + paṇḍitassā~ayum vi 328
 465.
 attanā coday'attānam nibbānam ~aye Thag 637.
abhiṭa: *fearless*,
 araññagato ~o anubbiggo viharāmi Vin ii 184 Ud 19.
 ~o -ām'ajja Ap 361.
 acchambhī ~o vyākāsim Thag 482.
 -ī ~o alomahattho abravī J vi 322.
 ~o bhāṇe J vi 20; pavisa mā~o vi 172.
 ~rūpā vicarāma añṇave J iii 521.
 ~o tatthāham Ap 50; ~am siham 118.

abhīru : *fearless*,
 ~ū acchambhī apalāyī S i 99 Nd1 371 373 384 467 Nd2 77 100.
 sūro ti ~ū Nd1 171.
 ~ū acchambhī vihareyya Nd1 483 485.
 (**abhuñjati**) : *not to eat*,
 piṇḍapātā abhuñjitvā vītināmeyyam + M i 13.
 abhutvā bhikkhasi bh-u, na bhutvāna -asi, tasmā
 ~tvā -āmi J ii 57-8.
 n'atthi puññam ~ato J vi 232.
 uposathe niyat'etaṃ abhuttabbam J vi 232.
 anatirittam : **abhuttāvinā** kataṃ Vin iv 82.
 gāthābhigitaṃ me **abhojaneyyam** Sn 81 480 S i 167
 173 ~iyam Ee.
 bahum pi bhuñjeyya ~am J v 15.
abhumme : abhum me, v CPD,
 abhumme katham bhaṇasi J vi 495 Se too so.
abhūta & ~ : v abhavati.
abhūmi : *no proper place*,
 ~im tāta sevasi J ii 40 iii 255.
 no akāraṇasmā ~iyam haññāma J vi 139.
abhejja : *not to be broken*,
 abhejjapariso ~ā'ssa br-agahapatikā +, ~ā'ssa bh-ū
 + D iii 172.
 vajirassa n'atthi kiñci ~am maṇi + A i 124 Pug 30.
 sa ve mitto yo ~o parehi Sn 255 J iii 193 196.
 ~pariso homi Ap 310 312 443.
 jātā ~bharitā Ap 575 v amejjha-.
 ~rūpehi sucihi mantihi J iii 318.
 pathavyāpi **abhejjantvā** J vi 508 JA : sace pathavī na
 bhijjati.
 (ganda, kāya,) tass'assu nava **abhedanamukhāni** A iv
 386.
abhesajja : *not medicinal*,
 yam kiñci ~am passeyyāsi tam āharā ti, na ~am
 addasa + Vin i 270.
abhoga : *wrong use, no wealth*,
 bh-unā patto na ~ena bhuñjitabbo, ~ena -ati āpatti
 Vin iii 247.
 daliddo **abhogavā** bhogavādam vadeyya, ~vā āyasmā
 A v 43.
abhojaneyya : v abhuñjati.
amakasa : *mosquito-free*,
 sotthim gamissanti kacche vā ~e magā S i 52.
amakkha : *non-smearing, non-disparaging*,
 makkhissa purisap-assa ~o parikkamanāya, parinib-
 bānāya M i 44-5.
 dve dh-ā : ~o apalāso A i 95.
 sukhāṃ viharati ~ena A i 96; aparihānāya samvat-
 tanti ~o 96; saggaṃ uppajjati ~ena 97.
 tapassī ~ī apalāsi D iii 47.
 pare makkhī ~ī -ī bhavissāma M i 43.
 bh-u ~ī -ī M i 97 Nd1 232 (p-o) Pug 4.
 -u piyo ~ī -ī A iii 111.
 ~ī dh-am suṇāti A iii 176.
 ~ī makkhavinayassa vaṇṇavādī A v 176.
 ~ī suddhataṃ gato Ps i 160.
 katamo p-o ~ī ? makkho pahīno Pug 22.
 bodhisatto nikkhamati **amakkhito** D ii 14 M iii 122.
 vālaggaakoṭinittuddanamattam gūthena ~am A iii 403.

amagga : *no way, wrong way*,
 (a)maggena (a)maggaṃ paveseti : āpatti Vin iii 33.
 ~am voharantassa ~o hoti Kvu 225.
 eko puriso ~k-o eko maggak-o; ~o ti puthujjanassa
 adhivacanam S iii 108.
amāṇkubbhūta : *not dejected*,
 (silavā) parisam visārado upasamkamati + ~o Vin
 i 228 D ii 86 iii 236 A iii 39-40 iv 81-2.
 ~o parisam vigāhati -o A iii 40.
amaṇḍala : *unlucky*,
 dassanam + ~am paccenti Nd1 87-8.
amacca : *friend, minister*,
 bh-unā mittā ~ā + pavāreyyum S iv 190 v 53 300.
 sotabbam maññeyyum -ā ~ā S v 189 364 434 A i 222-3.
 anupaveccanti -ā ~ā (āhārā) A v 270.
 atthakāmā + -ā ~ā + Ps i 39 Nd1 134 258 Vbh 100.
 piyāyitam janam -am ~am Nd1 126.
 -ā me ~ā me + ti na socati Nd1 252.
 kulapatim upanissāya vadḍhanti ~ā nātisamghā A i
 152 iii 44.
 sahanandī ~ehi ārā samyojanakkhayā It 73.
 -rājā ~e pārisajje sannipātāpetvā Vin i 348.
 (mānavakā) ~ā -ā avocum D i 96 iii 64.
 dovārikā ~ā -ā rājāno D iii 148.
 catunnam mahārājānam ~ā -ā A i 142.
 suṇohi -rājā ~ā -ā Pv 59.
 rājā ~e āmantesi D i 92.
 yathā ~o muddikāmo rañño Cp 74; ~ā abravum
 75.
 Vedehe sah ~ehi J vi 223 444.
 Vidhuraṃ nām ~am J vi 284.
 yassa etādisā assu ~ā purisapaṇḍitā J iv 87.
 kacci bhoto ~esu doso, me ~esu -o J iv 428 v 348 377.
 ~e jānāhi dhīre J v 116; ~o te aññataro v 214;
 rājā ~e ajjhabhāsatha v 370; ~e sannipātayī +
 vi 221 230; parikkamam ~ehi vi 492, parikkhitto
 583; rājā ~ehi parivārīto vi 293, akatvā ~assa
 vacanam 437; ~o vāpi tādiso 443; apaviddho
 ~ehi 499.
 jāto ~kule ahum Ap 537.
 yassa etādisā ~paricārikā Pv 19 Ee amatta- v PvA.
 cakkavatti rājā ~parivārīto S i 192 Thag 1235.
 Vedehe ~o; āvasasi ~o J vi 445; 476.
 ~balaṃ tatiyam vuccate balaṃ J v 120.
 ~maṇḍalaṃ rajjaṃ antepuraṃ Cp 102.
amaccudheyya : *not the realm of death*,
 ~am pucchanti ye janā pāragāmino S i 123.
 (a)k-ā maccudheyassa (a)k-ā ~assa M i 225-7.
amaccharin : *not stingy*,
 puttam labhetha yācayogaṃ ~am J vi 482 Se ~im.
 dānapatim -am ~im J vi 498.
 tapassī anissukī ~ī D iii 47 bh-u M i 97 A iv 2 p-o Pug
 4 Nd1 232.
 -ī ~ī bhavissāma M i 43.
 -ī ~ī nikkhitto sagge A i 105 iii 140 (~inī).
 amāṇkubbhūto naro ~ī A iii 40.
 ~ī dānapatī vadaññū Vv 50.
 dajjā dānam ~ī Pv 4; ~ī dānapatī viroceti 10.
 katamo p-o ~ī ? macchariyam pahīnam Pug 23.
 dh-ayāgam assaji ~ī D iii 155 It 102 Ee ayajī.

apihālu ~ī Sn 852 Nd1 227; vitagedho ~ī Sn 860 Nd1 250.
 jaññā kule jātam ~im J iii 199.
 daliddo saddho ~i S i 96.
 ~ī paññavā S iv 244.
 purisap-assa **amacchariyam** parikkamanāya M i 44.
 dve dh-ā: anissā ~am A i 95.
 aparihānāya samvattanti: ~am A i 96.
 sukhā viharati ~ena A i 96; saggam uppajjati ~ena i 97.
amajja : *not an intoxicating drink*,
 ~e majjasaññi, majje **~saññi**, ~e ~-ī, ~e vematiko Vin iv 110.
 ~am arittham pivati Vin iv 110.
 ~pā + nāpi musā abhānim + Vv 10 26 56 58 77 80 83 Pv 55 61.
 kacci-ss-~o tāta, ~o aham putta J vi 23.
 ~ā majjarahā pipantu J vi 328.
 ~pāyako aham J ii 192.
amañḍanā : *lack of finery*,
 ~ā vaṇṇassa paripantho A v 136.
amata : *not dead, undying*,
 apārutā tesam ~assa dvārā Vin i 7 D ii 39 217 M i 169 S i 138.
 apāpur'etaṁ ~assa -am M i 168 S i 137 (av-) It 80 (apāv-) Vv 62 (-antam).
 ~am adhigataṁ (desemi) Vin i 9 M i 172 Ap 25.
 -am bahūhi ~am Thīg 513.
 (yo paṭhamam) ~am adhigacchati + Vin i 39 41 (-gato) Pv 43 Thīg 221.
 ~am n-am ajjhagamaṁ M i 167.
 ~am ajjhagā muni Khp 4 Sn 204 225, -ā ~am santim Vv 47.
 T-o + ~assa dātā M i 111 iii 195 224 S iv 94 A v 226-7, 256-7 Ps ii 194 Nd1 178 357 451 Nd2 136.
 ~am dado dh-am anusāsati S i 32.
 ~am phalam adā Ap 352.
 bhāveti maggā ~assa pattiya S v 402 Thag 35 115 (-ehi).
 -am papajjim ~assa -iyā Thag 69.
 ~am pāpūnanti Bv 29.
 ~am -issasi Ap 79; patto ~am santam + 49 273 388.
 paccuṭṭhahitvā ~assa -iyā sañcintaye Thag 1103.
 ~am muni jigimsāno D ii 267.
 ~am: anupādā cittassa vimokho M ii 265.
 pattipattā ~am vigayha Khp 4 Sn 228.
 rāgadosamohakkhayo: ~am S v 8.
 ~am ~an ti katamaṁ ~am S v 8 A iv 451.
 ~am desissāmi S iv 370.
 catūsu satipatthānesu: mā vo ~am pan'assa S v 184.
 ~am te (na) paribhuñjanti ye kāyagatā -sati + (na) -anti A i 45-6 Kvu 157.
 ~am tam vijānataṁ Dh 374.
 chandassa pahānāya ~am sacchikataṁ S v 181-2.
 gahapati + ~am -katvā A iii 450-1.
 satthā no ~assa kovido Thag 21.
 ~am (me) abhikamkhantaṁ Thag 330.
 ~amhi vijjamāne Thag 503-4.
 Bh-vatā dh-iyā kathāya ~ena abhisitto S iii 2.
 siñcanto ~ena maṁ Ap 550.

tato ~am ādāya abhisinīci mahīruhaṁ, J iii 495; ~ena -i iv 288.
 ~am loke pakāsayaṁ Bv 26, ~ena tappayi lokam Bv 43.
 ~am yāma Ap 592.
 dh-am uttamaṁ: ~am Nd2 176; nibbānam 185; paramattha 197; pahānam 202; maccudheyassa pāram 222; ~am esi 225; vivekadha 251; Bh-vā sampāpeti 264; santipada 266.
 dve ~āni? na Kvu 226.
 pappoti maceo ~am br-lokam D ii 241.
 ~āya dhātuyā cittaṁ upasamharati + M i 437 A i 282 iv 423-4.
 ~am -um kāyena phusitvā A iii 356 It 46 62 (phassayitvā).
 saccam ve ~ā vācā S i 189 Sn 453 Thag 1229.
 seyyo passato ~am padaṁ Dh 114.
 desentiṁ + ~am padaṁ S i 212 ii 280 A ii 51 Thīg 309 J v 509 Bv 54 Ap 63 112 150 163 225 364 607.
 abhinikkhamim ~am padaṁ Thag 1110.
 bujjhassu ~am padaṁ Bv 5.
 gacchato + ~am disaṁ Sn 960 Nd1 308.
 attanā ~am n-am pariyesati M i 163.
 ~am nibbānam (pariyesati) A ii 247 Ap 23 Nd1 20 114 (pāram); 27 (upadhiviveko); nibbānato passanto 308; (esi) 343; (parissayavinayam) 365; (thalam) 430; (agatadisa) 471; Nd2 30; (pāram) 89 207; (taccham) 152.
 ~am phusanti khemaṁ Vv 53.
 -anti ~am padaṁ Pv 61 Thag 947 (-eyya) 980 (*Ee* -anti, -antā) Thīg 149 (-ayim) Ap 371 Ps i 70 (phasseti).
 Ap: ~ā vāditaṁ bheri 75; ~am -im āhane + 5 49; bhuñjāmi ~am cittaṁ 315; ~am vuṭṭhim nibbāpesi 52; vassate -im 109; labhanti padaṁ 27; pucchitaṁ 24; gavesim 367; vassate vuḍḍhim 371; ~am param'assādaṁ 390 572; mahārasam 509.
 Ps: ~am sukhan ti, khemaṁ ti +, nibbānan ti i 12-4; pakkhandati (gotrabhū) 67.
 santipadam ~am Nd1 342 Nd2 266.
 ~am samyojanīyam? nanu ~am asaṁ- Kvu 401.
 ~gato ~ppatto nibbānagato + Nd1 20 93 160.
 atthaṅgiko maggānam khemaṁ **~gāminam** M i 508-10.
 -am anubuddham -am ~-inam S i 123.
 desissāmi ~-im maggaṁ S iv 370.
 vivekaṭṭhasamuyuttaṁ khemaṁ ~-inim A iii 329.
 maggo atthaṅgiko ~-ī Thīg 222.
 -o -o ~-maggo katamo S v 8.
 acchāya atibharitāya **~ghaṭikāyam** Thag 199.
 nirodhassa **~attho** abhiññeyyo Ps i 20.
 -assa ~-am sacchikaronto Ps i 110.
 ~dassī bhavissati Ap 24.
 abhayadassino accutadassino ~-ino Nd1 130.
 gahapati, upāsako **~ddaso** ~am sacchikatvā A iii 450-1.
 arahā tevijjo ~-o Thag 296 336.
 āhaññim **~dudubhim** Vin i 8 *Ee* āhañhi ~dudrabhim M i 171 (āhañcham) Kvu 289 *Ee* āhañhi ~dudra-.

ūnavisativasso akkhamo ~ānam Vin i 78.
 itthi gabbhinī purisānam ~ā Vin i 269.
 uppannānam vedanānam ~ānam Vin i 78 302 iv 130
 321 M i 10 iii 97 137 A i 183 ii 118 143 153 iii
 143-4 163 389 v 132 Nd1 487.
 phuttho -āhi ~āhi A ii 116.
 Bh-vato -ā ~ā S i 27 110.
 viññatti manussānam ~ā Vin i 312.
 ~ā bhavissati yācanā ~ā -i Vin iii 147.
 ~ā khumsanā vambhanā Vin iv 6.
 yesam tam ~am tesam evam hoti Vin iv 159 A v 82.
 katham mayam piyam manāpam ~ena samyojema
 D ii 355.
 appiyassa me ~assa attham acari + Vin v 168 D iii
 262-3 A iv 408-9 v 150-1 Nd1 215 268 Nd2 247
 (Ee anattam) Vbh 389 Dhs 190.
 tesam tam -am ~am D iii 194.
 me p-o -o ~o, aham assam paresam M i 97.
 sā ca -esam -ā ~ā M i 395.
 vācā -esam -ā ~ā M i 393ff.
 -āhi + ~āhi akkoseyyum Nd1 397.
 -am + ~am sutvā Nd1 397.
 p-o ~ena pi vuccamāno A i 284 Pug 32.
 ~ā vacanapathā phusanti M i 126.
 aho vata (dh-ā) akantā ~ā M i 309.
 anittho -o ~o M iii 66 A i 28-9 iii 103-5 Vbh 337.
 dh-ā -āya -āya ~āya samvattanti A i 32 v 212-3 Ps
 i 141ff Kvu 506.
 ekantam ~an ti nirayam M iii 165.
 manāpen'eva no ~ena M iii 264 S iv 57.
 ~am uppajjati, uppannam M iii 299.
 samudācaranti ~ena A ii 87-8 213-4 iii 33 131.
 upahāram ~am A ii 87-8 iii 33 131.
 tñanam ~am kātum A ii 118-9.
 ~am te karissāmi J vi 524.
 (p-o) p-assa ~o A ii 231-4; sabr-cārinam A iii 110-3;
 kulesu 136; janassa 254 256; bahuno janassa
 Vbh 378; bh-u bahuja. ~o Vin v 183.
 yam assa ~am A iii 124-5.
 ~am vata ñāti mantayimsu J vi 521.
 ~am vivajjeti Ap 270; na passāmi 602.
 anitthā + ~ā rūpā Ps i 39 Vbh 100.
 -am disvā ~am Nd1 242 Nd2 218.
 yam -am ~am Vbh 2.
 dh-am viññāya ~am S v 74 Nd1 242 Nd2 218.
 tassa saha dassanena ~tā saññhaheyya M i 30.
 ~rūpam passati + no manāparūpam S iv 126 Kvu 210.
 ~vāsam vasasi J vi 522.
 mātugāmo yam bhattu ~samkhātām A iv 270 272.
 pharusāya vācaya vipāko ~saddasamvattaniko A iv
 248 Kvu 619.
 ~sampayogā manāp-ippayogā S ii 179-80.
 ~ikam rūpam, gandham, rasam, photthabham
 upasamharati Vin iii 77-8.
 virodhavatthūni: ~esu rūpesu + Vbh 380; gehasi-
 tāni: ~esu -esu + 382.
 samkhārā appiyā: ~ā -ā + Nd1 134 490.
 ~iyesu -esu viññāpacariyā Ps i 81.
 ~o photthabbo dukkhasamphasso Dhs 178.
 amanuñña: disagreeable,

manuññam eva bhāseyya nā ~am kudācanam J i 193.
 ~gandham bahunnam akantam J vi 207.
 ak-ā vedanā ~phalā, ak-o p-o ~o? Kvu 36.
 dānam + br-cariyam ~am? na Kvu 211 340.
 amanussa & amānusa: a non-human, void of men,
 ~ā dvāram vivarimsu Vin i 15 ii 155 S i 214.
 sāyam ~ena pāṇinā khanitā pokkharāṇi, -am ~ena
 nikkhattā silā Vin i 29.
 dāso ~ena paṭicca jāto Vin i 277.
 ~o pi gāmo Vin iii 46.
 bh-u ~ena gahito Vin iii 85.
 ~anam piyo Vin v 140 A iv 150 v 342 Ps ii 130.
 ~ā manusse vihetthenti D i 116.
 ~o katham-vanno D ii 244.
 assa ~ā -am bhāsanti A i 226.
 ~āna(m) dassanam, satam eke sahasānam ~ānam
 addasum D ii 256.
 āyum hitvā ~am D ii 286.
 sabbe yakkho ~o bhakkhesi D ii 344.
 tena -ena ~ena -itānam D ii 345.
 ~ā tam vandanti D iii 197-9.
 na me ~o labheyya D iii 303.
 ye na labbhā manussena ~ena Pv 19 J iv 86.
 (na) manussānam ~ānam + saddam sutvā ādisati D
 iii 103-4 A i 171 Ps ii 227.
 mā -o ~o koci vihetthesi M iii 120.
 -o ~o gātham bhāsati S i 128-34.
 -o ~o attānam me pavedaya J v 70.
 su-, duppadhamsiyo hoti ~ehi S ii 264.
 tassa ce ~o cittaṃ khipitabbam maññeyya, ~o
 kilamathassa bhāgī assa S ii 265.
 yakkhā vāle ~e ossajjanti A i 160 Ee: vā for vāle.
 panāraññe -ā ~ā A iii 102.
 ~ā atibalā pīlayanti (tam) J v 268.
 ye'dh'atthi ~ā J vi 154; ~o idam avoca vi 155; ~o
 bhayānako vi 548.
 ~ā + pañham pucchanti Nd1 340 Nd2 209.
 arahantānam vaṇṇena ~ā methunam dh-am paṭise-
 vanti? Kvu 622.
 ramme padese vivitte ~ke Cp 87.
 gāmanigamā suññā ~kā J vi 147.
 sace dārukhandho + upagacchati + na ~ggāho bha-
 vissati + S iv 179.
 ko ~o, katamo ~o? S iv 180.
 na mam ~o gahissati S iv 181.
 ~tthāne pokkharāṇi sītodakā + S i 90.
 ~e udakam va sītam S i 91 Se so Ee vasitam.
 vanke araṇṇe ~e Vv 77.
 ime antarāyā: ~antarāyo + Vin i 113 169.
 dasanam -ānam: ~ena Vin ii 244.
 tayo paṇḍakā: ~paṇḍako +, ~assa dve magge Vin
 iii 28.
 tisso pucchā: ~pucchā + Nd1 339ff Nd2 209.
 tayo purisā: ~puriso +, ~assa dve magge Vin iii 28.
 cuto manussarājā ~rājā divi homi D ii 206.
 ~vaco sutvā na gahe rame D ii 243.
 ~viddhassa karonti paṇḍitā J ii 215 Ee ~vaddh- v
 CPD.
 saddo mahābhūtānam ~saddo + Dhs 140.
 uppalam udakato ~sevitam Thig 379.

bh-uno **amanussikābādho**, ~o paṭippassambhi, anu-
jānāmi ~e āmakamaṃsaṃ Vin i 202.
tisso itthiyo: **amanussitthi** + Vin iii 28.
p-o ~iyā methunaṃ dh-aṃ paṭiseveyya Kv 473.
tayo ubhatovyañjanakā: ~ubhatovyañjanako +,
~assa tayo magge Vin iii 28.
amānuso mānuse ajjhabhāsi Vv 77.
yaṃ mānuso vissase ~amhi J iv 462.
āyanti mānusiya ~ā J iv 322.
rūpaṃ passasi ~am Vv 36-7 40 46.
bhuñja ~e kāme rama, bhutvā ~ā -ā -ito Pv 32.
-a -e ~e J iv 356 vi 127; bhuttā -ā ~ā iv 359.
~ā pārisajjā Pv 43.
sakkhiṃ karitvāna ~ena Pv 54.
~o mānusakena saddhiṃ Pv 53; ~o vāyati gandho
58.
samuddo suyvat' ~o J iv 141.
laddham me cakkhuṃ ~am J iv 412.
~assa te ajja vaṇṇo J vi 306.
saddam ~ā'kāsum Ap 355, *Se reads with vl.*
mānussakā **amānussakā** dibbā jātā Vv 33.
amānusi ratī dh-aṃ vipassato Dh 373.
caṃkamo āsi **amānussikamāpito** Ap 426 *v CPD.*
amanorama: *not pleasing to the mind,*
santi cakkhu-+viññeyyā rūpā + manoramā ~ā S
iv 125.
na jānāmi cetanaṃ ~am Ap 423.
nābhijānāmi uppannaṃ ābādhaṃ ~am J v 323 vi 502.
(**amanteti**): *not to take counsel,*
te mantā vācam bhāseyyuṃ yaṃ vā **amantā**, -ā -ā
bhāsita ~ā vā, ~ā bho M ii 202 *v PED, MA:*
tulayitvā.
mahāsenam **amantinam** jināti J vi 447.
amanthamāna: *not being produced by rubbing,*
nā~o araṇṇarena jāyati jātavedo J vi 206.
amama & (**amamāyati**): 'not for me',
manussā tattha jāyanti ~ā apariggahā D iii 199.
tihi thānehi: ~ā -ā + A iv 396.
gihi dāraposī ~o ca subbato Sn 220.
vitalabho ~o nirāso Sn 469 -ā ~ā -ā 494.
khīṇalobho ~o -o Ud 29.
anokasārī ~o -o Ud 32.
akhettabandhū ~o -o J iv 303.
dantaṃ thitattaṃ ~am -am J vi 259.
muni ~o nirāsayo Thag 1092.
vitareyya oghaṃ ~ā caranti Sn 495.
etaṃ disvā ~o -eyya Sn 777 Nd1 49 51.
~assa thitassa tādino Ud 21.
mutto visallo ~o Pv 49.
~assa sakiñcano dātum arahāmi J iv 372.
cakkhuṃ + **amamāyanto**: aggaṇhanto Nd1 51.
vatthukāmā: ~itā kāmā + Nd1 2 28 Nd2 124.
(**amarati**): *not to die,*
aho vatā no **amarā** ti c'āhu M ii 73 *Ee ne Thag 779.*
yaṃ kiñci ~am tapaṃ S i 103 *Ee aparaṃ.*
loke ~ā bahū -ā Sn 249.
akāsim ~am -am Thag 219.
iriyanty ~ā viya Thag 276.
carimha ~ā viya J vi 236.
idam ajaram idam ~am Thig 512.

-am ~am khemaṃ pariyessāmi Bv 7.
-o tvaṃ ~o bhava J vi 589.
vimānaṃ ~ānaṃ sukhesinaṃ J vi 174.
(~ā vata kuñjaro J iii 389 JA: mato, amari.)
na c'atthi satto ~o paṭhavyā J v 80.
~o na c'amhi J v 218; na tena ~o siyaṃ 339.
n'atthi jātassa **amaranaṃ** D ii 246 A iv 137-8 S i
108.
maranaṃ eva nā ~am pacchā vā pure Thag 1104.
na ahaṃ adh-ena **amarattaṃ** patthaye J v 223.
pupphuttamaṃ **amaravarehi** sevitaṃ J v 393.
katamo **amaravitakko**?: micchāsankappo Vbh 346
356.
katame sukhumaṃ kilese? nāti-, ~o + Nd1 386:
nava vitakkā: ~o + 501.
takkaṇaḍḍhana: ~-vaḍḍhaṃ + Nd2 151 *Ee amarā.*
bhavassu **amarādhipo** J iv 273.
suddiṭṭhaṃ Nandanaṃ **amarindasunandanaṃ** Ap 546.
sm-abr-e jivitukāme **amaritukāme** D ii 330.
puriso āgaccheyya -o ~o M i 315 365 ii 260 S iv 172
v 170 Nd1 8.
amarā: *a slippery fish,*
sm-abr-ā puṭṭhā āpajjanti ~vikkhepaṃ D i 24-8 40.
satthā -o -ati ~am M i 521.
~dh-o yadidaṃ micchā paṭipadā Nd1 144.
bāladh-o aññadh-o ~o Nd1 192; -ato -ato ~ato
dahāsi 194.
santi eke sm-abr-ā ~vikkhepikā D i 24.
(dvāsatthi diṭṭhigatāni): cattāro ~ā Vbh 400 Ps i 155.
amala: *stainless,*
suciraṃ ~am visodhitaṃ Ap 431.
B-o ~o vimalo nimmalo Nd2 249.
~attho abhiññeyyo Ps i 18.
taṃ disvā, ~majjhime, J v 4.
amassu: *beardless,*
~u jāto J v 202; eko tattha ~ko ii 185.
amahaggata: *not enlarged,*
~am cittaṃ ~am -an ti pajānāti + D i 80 ii 299 M i
34 59 69 495 ii 19 iii 12 98 S ii 122 213 v 265 A i
255 iii 18 280 v 199 Ps i 113 Vbh 197 329.
yassa ~am -am uppajjati Yam ii 9.
(**amātā**): *without mother,*
~pitarisaṃvaḍḍho anācariyakule vasaṃ J i 436, *Ee*
-ddh-.
~puttikāni bhāyāni ti bhāsati A i 178-9; paṭhamam
+ ~am 178-9.
maggo ~ānaṃ -ānaṃ pahānāya A i 180.
amātugāma: *not womenfolk,*
(a) ~e (a) ~saññī ~e vematiko Vin iv 20 96-7 133.
(**amāneti**): 'not to honour,
evaṃ ime amhehi ~iyamānā Vin i 353.
ahaṃ asmi asakkato amānito Nd1 167.
amānanā yattha siyā J iii 247.
akhilo idhaṃ **amānavā** visuddho Thag 1222 *so Ee (not*
proud) Se with S i 188: padhānavā.
mānasattesu **amānasatto** T-o Sn 473.
amānusa: *v amanussa.*
amāyā: *non-deceit,*
māyāvissa p-assa ~ā parikkammāya + M i 44-5.
dh-ā: ~ā asāṭheyyaṃ A i 95.

- sukham viharati: ~āya A i 96; saggaṃ uppajjati: ~āya A i 97.
- aparihānāya: ~ā A i 96.
- māyā pahīnā: ~ā Nd1 422.
- ~o rittapesuṇo Sn 941 Thag 502-6 Nd1 421.
- ujū ~o Vv 82.
- tapassi asatho amāyāvi D iii 47 237.
- etu viññū puriso -o ~i D iii 55 M ii 44.
- kulaputtā -ā ~ino M i 32 iii 6 A iii 199.
- gahapati -o ~i S iv 298.
- mayam ettha -ā ~i bhavissāma M i 43.
- bh-u -o ~i M i 97 ii 95 128 A iii 65 v 15.
- Bh-vā -o ~i; aham amhi -o ~i A iii 153-4.
- so assa -o ~i M ii 95 128.
- yāvatakaṃ -ena ~inā pattabbam M ii 95 128.
- yan tam saddhena -abbam -ena ~inā M ii 129.
- o ~i abhinandeyya A iv 411-4.
- ~i māyāvinayassa vaṇṇavādī A v 168.
- katamo p-o ~i? (māyā pahīnā) Pug 4 23 Nd1 232.
- amāradheyya**: *not the realm of Māra (death)*,
(a)k-ā mārādheyyassa (a)k-ā ~assa M i 225-7.
- (amināti): *not to measure*,
kadā nu rūpe amite sadde + Thag 1099.
- khandhe ime'ham ~e ca dh-e Thag 1101.
- labhāmi + ~am dhanam Ap 124 377 387.
- varassu ~am -am Ap 304.
- idam me ~am bhogaṃ Ap 38; -ā ~ā 321.
- Anomā nāmo ~o nāmena Ap 465 604.
- yadi B-o ~guṇo Ap 519.
- B-am ~tejam adhigacchi Nd2 51.
- ~dhanam chaḍḍayitvā Cp 95 v CPD.
- ~bhogaṃ labhām'ham Ap 75; akkhobham ~am ghare 302.
- kenāsi tvaṃ ~yasā sukh'edhitā Vv 13.
- yadā aham ~o rājaputto Cp 92.
- mahabbalo ~o atullo J iv 102.
- anantatejo ~o (bhūmipālo) Ap 45 Bv 19.
- anantasilo ~o Bv 48.
- bu(d)dho ~o Bv 24 41-2; tejasi 29; satthā 30;
pakāsaya 37 52; ~ā vippamuttā 38; ~o
upāgami 39.
- mahānāmo ~o Ap 319.
- hamso ~odakam adhigaccheyya Nd2 51.
- sayambhu ~odaya Ap 20.
- amitta**: *no friend*,
cattāro'me ~ā mittapaṭirūpakā veditabbā; añña-
datthuharo, vacīparamo, anuppiyabhāṇī, apāya-
sahāyo ~o D iii 185.
- ete ~e cattāro iti viññāya D iii 186.
- tañ ca purisaṃ ~ato daheyya M i 511.
- caranti bālā dummedhā ~ena attanā S i 57 Dh 66.
- ~ā dumanā honti A ii 59 61-2.
- ~ā attamanā assu A iii 54-61.
- tayo antarā ~ā, lobho + ~o It 83.
- bālehi saṃvāso ~ena sabbadā Dh 207.
- māssu -ena saṅgañchi ~ena J iii 526.
- ~o mittavaṇṇena Pv 65.
- taṃ maṃ nāti ~ā Thīg 346 348.
- ~ā vadhakā kāmā Thīg 347 351.
- seyyo ~o matiyā upeto J i 247, medhāvi 249.
- sandhim katvā ~ena aṇḍajena, saṃketh'eva ~asmim
J ii 53 v 85.
- ~am api yācituṃ J ii 320; ~e so vedajāto ajjha-
bhaviṃ ii 336; sabbe ~e ādeti iii 103; ~e ~e
tarati vi 14; ~ā sumanā iii 169; ~ānam
hatthatham iii 468; yena jātena ~ā iv 26;
~ā nappasahanti + iv 235 vi 14 583; ~e tassa
bhajati, ~asmim patitthitā, yehi ~am jāneyya
iv 197; ānandino tassa bhavant' ~ā iv 226;
kacci ārā ~ā te iv 428; -ā ~ā vyavajanti tehi v
82; ~ānam mūlam aggañ ca chindati, ~ānam
dukkhāya v 113; mā tam ~ā puna-r-aggaheṣum
v 166; gatā ~ā vihatā v 310; ~ā nūna nandanti
vi 19; ~ā nūna te mātā Amittā vi 521; ~ā no
vadhissanti vi 61, samāgatā 222; jātā ~ā dve
sahāyā vi 351; niggahena ~ānam mittānam
paggahena vi 371; guyham na saṃseyya ~assa
paṇḍito vi 388; ediso mā ~ānam vivāho hotu vi
424; yo me ~am hatthagataṃ Vedeham
parimocayi vi 453; kacc' āmittehi pakato
anupatto'si vi 515.
- na maṃ mittā ~ā vā himsanti Ap 60; ~ā na sahis-
santi 344; nigghātatham ~ānam jānituṃ 43;
ānam rucitā 577.
- kena vaṇṇena ~gāmaṃ icchasi J vi 312.
- evam ~jananā tāpanā (kāma) Thīg 356.
- ~tāpanā gihissa pitijananā D iii 162.
- mā tvaṃ soci ~a J vi 264; imaṃ ca ājaññam ~am
274.
- ~majjhe vasato J iii 313; ~esu suratānam bhavam
akā v 317.
- ~lakkhaṇam kathento, yehi ~am jāneyya J iv 197.
- ~vasam anveti J iii 133 266 iv 58.
- ~hattham puna-r-āvajeyya J v 479.
- ~hatthathagato seti J i 244; ~ā tacasārasamappitā
iii 204; araññe avaruddhakā ~ā vi 582; ~e
mocayi no vi 447 465.
- aminā**: iminā, v ayam,
tad ~ā p'etaṃ pariyāyena M ii 108 211; jānātha ii
239; veditabbam iii 146.
- tad ~ā pi jānātha Vin ii 203 Sn 137.
- (amiyyati): *not to die*,
ajiyyamāno kiṃ miyyissati, ~amāno kiṃ kuppissati?
M iii 246.
- (amisseti): *not to mix*,
palokadh-ā tiṭṭhanti purāṇehi amissitā Nd1 43 118:
por-.
- amissikataṃ** ev'assa cittam Vin i 184 A iii 377-8 iv
404-5.
- yā tehi asaṅgati asamāgamo amissibhāvo Ps i 39 Vbh
100.
- amu & amuka**: *such & such, v asu & adu*,
amu: puriso M ii 206 223-4.
- amum**: bh-um D i 213; nivāpaṃ M i 156-7; sukkham
kattham i 242; gāmaṃ i 278 ii 20; atthikam-
kalam i 364; āpāniyakamsam ii 260; tela-+
civaram i 509; itthim ii 223-4; p-am M iii 210;
adāyakam A iii 33; macchikam iii 301;
dārukkhandham iii 340-1; purisam iii 396;
aggikkhandham iv 128; sattim S ii 265; vitakkam

A i 171 D iii 104; gāmaṃ D i 81; amāhaṃ bh-u D i 214.
amussa : gahapatissa M i 505; purisassa i 506; āsivissa ii 261; padipassa, rukkhassa iii 273-4; bhedaṃ Vin iv 12; ayaṃ imassa yaṃ assa J vi 354.
amussā : itthiyā M ii 223-4.
amunā : p-ena A iii 166-7 350-1 v 140 143 Pug 64; loṇaphalena A i 250 (Se).
amumhā : mahādhāṇārāsīmā A iv 164.
amusmim : nivāpe, lokāmise M i 156-7; telamasikate i 511; dārukkhandhe A iii 341; cātummahāpathe iii 394; udakarahade iii 396; vanasaṇḍe iii 397; taḷāke iii 395; n'atthi rāgo + Nd1 114; usmim usmim padese A i 205.
amumhi : okāse Vin i 94 ii 272.
amū : sappurisā M i 212.
amūni : lokāmisāni M i 155; aṇḍāni A iv 126 (S iii 154).
amūsāni : bhedaṃ D i 4 64 iii 171 M i 179 268 288 345 iii 48 A ii 209 v 205 265 267 293 295 Nd1 220 232 260 385 472 Pug 57.
amukaṃ : gāmaṃ M i 176 ii 122 iii 5 (nigamaṃ); pāṇaṃ M i 371; janapadaṃ D ii 343; gaṇakiṃ Vin iii 135; āvāsaṃ Vin i 263.
amukamhā : gāmā A iv 119; amhā amhā devanikāya A iv 303-4; janapadā D ii 343.
amukasmim : ekacchiggaḷe M iii 169 S v 455; gāme nigame M ii 33 40; gāme D i 193 ii 321 A ii 115-6 iii 90; āvāse D ii 125 Vin i 150 263 A ii 168-70; n'atthi rāgo + Nd1 459; vihāre S iv 46 Vin i 217 302; okāse Vin ii 161 191 iii 217 257 iv 34 59 312; gāmake Vin iv 227.
amukassa : kulassa Vin iii 135; āramikassa Vin i 208 iii 250 iv 249.
amukāya : vessiyā Vin iii 138. (Note: not listed in full.)
amukhara : not scurrilous,
 kulaputtā acapalā ā avikīṇṇavācā M i 32 iii 6 A iii 199; bh-u A iii 391-2; -ū A i 70; p-o A i 266 Pug 35.
 āraññakena bh-unā ena bhavitabbam -ena M i 470.
 araññe vihiṃsu avyāsekā ā Thag 926.
amucchita : not infatuated,
 laddhā cīvaraṃ + agathito o paribhuñjati D iii 46 224-5 M i 369 S ii 194 A i 275 + v agathita for references.
 o yo nayate nayānayaṃ J iii 441.
amuta : not sensed,
 am mutam me ti Vin iv 2ff.
 am : na ghānena, jivhāya, kāyena Vin iv 2.
 na tuyham adittham asutam am vā Sn 1122 so Se, Ee asuta-mutam Nd2 45.
 T-o am na maññati A ii 25.
 e (a)mutavādī A ii 227 229.
 e (a)mutavādītā, mute -ā Vin v 125 D iii 232 A ii 246 iv 307 Vbh 376 387.
amutta : not released,
 ā mārābandhanā It 93.
 avitatanhā ti tanhā Nd1 49 315.
amutra : there,
 āsim evannāmo, cuto a upapādim + Vin iii 4 D i

13-4 81 iii 51 108 M i 22 35 70 182 248 278 347 495 S ii 122 213 v 266 A i 164 255 iii 18 281 iv 177 v 35 68 200 339 It 99 Ps i 114 Vbh 343 Pug 60 Nd2 79.
 ito sutvā na a akkhātā, a -vā + D i 4 63 iii 171 M i 179 268 286 345 iii 33 48 A ii 209 v 205 265 267 293 295 Nd1 220 232 257 260 385 472 Pug 57.
 idha gaccha āgaccha, idaṃ hara a idaṃ āhara D i 8 67.
 a harati a āharati Vbh 353.
 so tato a tato a D i 194.
 asu a upapanno D ii 200-1 (Ee upp-) M i 464-5 S iv 398.
 a pan'esānaṃ M ii 154.
 sace a upadḍham + a -am + vasati + Vin i 301.
amudu : not soft,
 amaddavo : yā ujucittatā cittatā Vbh 359.
 thambho : -ā amudatā Vbh 350.
amuyhamāna : not being bewildered,
 anānuyāyī : arajjamāno o Nd2 86.
 ākāso na rajjati evam -amāno o Nd2 91.
amūga : not dumb,
 o mūgasammato Sn 713.
 o mūgavaṇṇena J vi 17.
amūla : not the root,
 ā mūlaṃ gantvā Vin i 358.
amūlakena : pārājikena, saṃghādisesena, thullaccayena anuddhamasitaṃ Vin i 173 ii 242 v 6 34 50.
 am : adittham asutam aparisaṃkitaṃ Vin iii 163 iv 148.
 am aggahesi Vin iii 59.
 br-cārim ena abh-cariyena anuddhamseti Vin iii 90 A i 266 It 42.
amūlikāya : silavipattiyā -essanti + Vin ii 79 99 125 241.
 dve mūlāni : samūlikā, amūlikā Vin v 160.
 nanu br-ānaṃ ā saddhā sampajjati M ii 170.
amūlha : not confused,
 o saṃgham vinayaṃ yācāmi Vin ii 81-2.
 bh-uno assa -am detu Vin ii 81-2.
 aratto aduṭṭho o Vin v 165.
 o gabbham essāmi D ii 286 so Se, Ee issāmi.
 tathā āyasmato kāyasamācāro yathā taṃ assa M ii 173.
 o p-o na pāṇaṃ hanti A i 191 195.
 o abhisamkharoti kāyena A i 203.
 o mohana anabhibhūto A i 203.
 bh-ū cittā vivadanti Vin ii 89-90.
 so'ham pañh'assu viharāṃ D ii 286 but v CPD.
 sativinayārahassa vinayaṃ deti, ārahassa Vin i 325 328 v 220.
 bh-uno assa -am detu +, so'ham o -am yācāmi + Vin ii 81-2, D iii 254 (dātabbo) M ii 247-8 A iv 144.
 katham o ? evaṃ kho adhikaraṇānaṃ vūpasamo : -ena M ii 248.
 o paññatto saṃghasutthutāya A i 99.
 -assa dānaṃ, dinno Vin ii 82 v 121.
 -ena, am sammeyya Vin ii 99.
 samathā + : o Vin v 93 104ff 156ff 223.
 -assa ko ādi Vin v 142; -am ukkoṭeti Vin v 150.

amejjhabharita : filled with impurity, v abhejja-
tanumajjhā jātā ~ā Ap 575, so Se.

amedhāvin : not intelligent,
añāñi avibhāvī ~ī Nd1 296.

amogha : not in vain,

~ā pabbajjā D ii 251 M ii 146 Sn 567 Thag 837.

~am ratthapiṇḍam bhuñjati A i 10-11 38 43.

(adaliddo ti) ~am jīvitam A ii 57 iii 54 iv 5 6 Thag
203 508 Ap 604.

br-carīyam, kacci'ssa ~am Sn 354 Thag 1274; ~am
kira me puṭṭham Sn 356 Thag 1276.

~ā mama pucchānā Sn 504.

adāsi dānāni ~am etam Pv 53.

~ā te kuṭikā katā Thag 56; ~o tuyham ovādo 334;
~am divasam kayirā 451; tam me ~am
savanam 996.

~o 'yyāya ovādo Thig 125; ~am B-asāsanam 150.

~ā namassanā Ap 42.

~āsu vajantisu, kāyo ~ā gacchanti, ratyā ~ā -anti
J vi 26.

B-ā ~vacanā jinā Bv 12.

amosadhamma : not of a false nature,

tam saccam ~am ariyasaccam: ~am nibbānam M
iii 245.

~am n-am tad ariyā saccato vidū Sn 758.

amoha : non-delusion,

kiccādhikaraṇassa ~o pubbaṅgamo Vin v 102.

tīpi k-amūlāni: alobho + ~o D iii 214 275 A i 203
Dhs 180 Vbh 210.

alobho + ~o: k-amūlam M i 47.

yad api ~o tad api k-am A i 203.

~o nidānam kammānam samudayāya A i 135 263.

~o purisassa hitāya A i 191 ii 192.

atthi ~o? vijjā ti vadāmi A i 195.

~o hetu paccayo kalyāṇassa kammassa A v 87.

~o dh-avicayo sammāditthi Nd1 45 57 62 176 + Nd2
190 Dhs 11-2 21 23 65 189 Pug 25 Vbh 110 124
169 173 194 249.

dh-ā k-ā? ~o + Dhs 9 60.

katamo tasmiṃ samaye ~o? Dhs 13-4.

katamo ~o? dukkhe ñānam + Dhs 189.

katame dh-ā hetu? ~o k-ahetu Dhs 242 Vbh 402;
~o vipākahetu, (kiriyaheṭu) Dhs 242-3 Vbh
419.

paro parassa ~am janeti Kvu 526.

~o hetū ti, sahetuko, k-o Kvu 532ff.

arāgo + ~o kālam karissati M i 25.

~o asamo muni Ap 460.

yam ~pakatam kammam ~jam ~nidānam ~samu-
dayam kammam pahīnam A i 135-6.

yam kammam ~am + tam k-am A i 263.

~jā ~nidānā ~samudayā ~paccayā k-ā dh-ā
sambhavanti A i 203.

~hetunā ti? na Kvu 533.

amba : mango-tree, its fruit,

tassā avidūre ~o Vin i 30.

~ā phalitā, ayyā ~am paribhuñjantu Vin ii 108.

bh-ū taruṇam ~am pātāpetvā -iṃsu Vin ii 108.

rañño ~ena attho, ~am āharatha detha, n'atthi
ayyo ~am Vin ii 109.

suparibhuttam ayyehi ~am, na ~am paribhuñjitab-
bam Vin ii 109.

~am pātetvā, ~am theyyacitto avahari Vin iii 60-1,
icehāmi ~am khāditum, n'atthi ~am, akālo ~assa,
yena so ~o, tam ~am abhirūhitvā Vin iv 203.

~āni vaṇṭūpanibandhanāni D i 46 S iii 156 A iii 365,
~am puṭṭho labujam, -am -o ~am, vyākareyya D i
53-4 55 57.

cattāri ~āni A ii 106 Pug 44.

~am āmam pakkavaṇṇi A ii 107 Pug 44-5.

~o sitto sm-o nahāpito Vv 71.

~ā ca sālā tilakā Vv 5 6 J v 199.

~ā (-ā) pupphitā J iv 258 vi 529.

~ā tilakā jambuyo J vi 269.

~ā kapitthā sālā jambū J vi 529.

~ā jambū kapitthā J vi 534.

~ā piyālā J v 405.

~e āmalakāni Thag 938.

~ā ~ā Ap 346.

~e acchādayitvāna Vv 43.

vihāram ~ehi parivāritam Vv 43.

~ā sampavanti mama assame Ap 15.

bhuttā ~ā anītiham J i 450.

vaṇṇagandharasūpeto ~āyam ahuvā pure, ken~o
kaṭukapphalo ten~o, pucimandaparivāro ~o te
J ii 106.

alam etehi ~ehi J ii 160; yā te ~e avāhari iii 138;
~āham addam vana-m-antarasmim iii 380.

~am yassa phalam sādum J v 4.

-am ~am hatam disvā J vi 60.

yathā ~o -i hato J vi 61.

-i ~o aphalo J vi 61.

~ā -āni dhārayanti Ap 17; suphalino 116.

~ān ca dadāmi J v 8; ~am adadim Ap 247.

mūlam ~ass'upagañchim, itaram ~am manoramam
J vi 60; ~ā patitā chamā vi 499; ~am iva
pathe jātam vi 526.

puriso ~kattham ādāya aggin abhinibbatteyya M ii
130.

~corakā ~am pātetvā Vin iii 60.

~gandhi ca utūhi Ap 16 347 368 Se uttalī.

nayitā ~ī Ap 363.

~jambūhi sañchannā Ap 362.

~jambulabujā phalajātāni āvahanti J v 6.

āmalakam ~jambuvibhiṭakam Ap 239.

iminā madhudānena ~dānena Ap 117; ~-assa
phalam 247.

sevehi ~pakkāni J iii 198; tathūpamam v 4; ~-āni
gaṇhati vi 529.

~odakam sītam sitacchāyam J iii 54.

~-am yāgum sītacchāyā Pv 67.

~pallavasamkāsam amse katvāna cīvaram Thag 197.

aṭṭha pānāni: ~pānam jambu- + Vin i 246 Nd1 372
Kvu 552.

~pālakā bh-ūnam ~phalam denti Vin iii 65.

seyyathāpi ~piṇḍiyā vaṇṭacchinnāya D i 46 S iii 155
A iii 365.

~im gahetvāna Ap 395 489 Se so, Ee: ~am.

sūpe ~pesikāyo pakkhittā, anujānāmi ~am Vin ii 109.
bh-ūnam ~phalam denti Vin iii 65.

ahāsi me ~āni pubbe, athāhariss' ~am pahūtam
J iv 203-4.
~yāgam adās'aham, ~ass'idam phalaṃ Ap 221 *Ee*
& *Se so, v CPD*.
~yāgum adāpayim, ~uy'idam -am Ap 284 *both Ee*
& *Se so*.
~rukkhe vasā'm'aham Ap 489.
~vana : Bh-vā viharati Jivak' ~e + Vin ii 287 iii
160 D i 47 49 M i 368; Bh-vā mayham ~e D ii
95 126 Ud 81; ~e pāsāde D iii 117; kammāra-
puttassa ~e D iii 207 A v 263 Ud 81; Makhādev'
~e + M ii 74 140; br-ānam ~e M ii 210;
nadiyā tīre ~e D i 235.
upāgami ~am D ii 135 Ud 84.
āyasmā Khemiyy' ~e M ii 157; br-assa ~e S iv 121;
gaccheyyāham, + ajjhogāhetvā ~am A iv 356
Ud 34-5.
~am pāsādikam ramanīyam A iv 355 Ud 34.
nisīdi ~e ramme Thag 563.
dibban te ~am -am Vv 43.
~am surammaṃ J v 168, rammaṃ v 189 vi 146,
~āni ~āni vi 324.
~sākhantare jātā Ap 613.
~sālā ca jambuyo tindukā + J vi 122.
avocaṃ ~siñcako Vv 71.
~ārāmaṃ asiñe'aham Vv 71.
cattāro ~ūpamā p-a, katame ? A ii 106-7 Pug 6 44.
ambā : *sour*,
~kañjikam aham adāsim bh-uno Vv 30.
ambakā : *a woman*,
jit'amhā vata bho ~āya parājīt'amhā Vin i 232 D ii
96 vañcit'.
upāsikā bālā avyattā ~paññā A iii 349 351 *Se so Ee*
~saññā v AA, v 139 143 *Ee ambhaka-*.
ambakamaddarī : *a hen*,
~ī phussakaravitaṃ ravissāmī ti ~ravitaṃ ravati
evaṃ āvuso ~am ravasi A i 188 *Ee puss-*.
ambara : *sky*,
ime (assā) dhunanti pavattanti ~e Vv 60.
bhamanti celāni ~e Bv 3, BvA -enti.
~e anilāñjase (pavattanti) Bv 3 Ap 253.
~e anilāyane Ap 157.
gacchāmi + ~e tadā Bv 8 Ap 19 237 348 384 441.
chāditaṃ ~am Ap 18; uppatitvāna ~am 535;
hamsarājā ~e 64 70 165 380; ~e ukkhipanti te
72; ~e 'bhāsi me dhajam 73; pupphāni ~e
parikiñṇāni 518 *Se so Ee* pavitthiñṇāni; padumaṃ
~e ukkhipim 109; ~e caṃkamī 166; ~ena
gami jino 421 *so Ee, Se* : 'gamā; ~ā pupphavasso
406.
~āvacare sabbe vasante Ap 363.
ambara : *a cloth*,
nānāratte ca ~e J vi 230.
ambāṭaka : *a wild mango-tree & its fruit*,
~ā bahū tattha Ap 346; ~am gahetvāna 394;
sumano ~am apūjayim 399.
ramanīyam ~vanam Vin ii 17 S iv 288.
therā + viharanti + ~e S iv 281 285 293.
pare ~ārāme vanasaṇḍamhi Thag 466.
ambila : *sour*,

~am pi tittakam pi vijānāti S iii 87.
~am madhuraṃ tittakam : raso Nd1 368 Nd2 236
Dhs 142.
atthi tattha ~am -am + Kvu 377.
~am labhitvā anambilaṃ pariyesanti Nd1 240 236.
sūdo ~aggehi tittakaggehi (sūpehi) S v 149.
~assa bahum gāṇhāti, ~assa abhiharati + S v 150.
~madhuraggaṇ ca anussaraṃ Thag 733 *so Ee, Se*
~am madh- v *CPD*.
ambu : *water*,
mulālipuppham ~unā nikkhammaninno Thag 1089.
phalaṃ patati ~uni J v 6; acchā savanti ~ūni vi 278.
~u vuccati udakam Nd1 202.
jālam va bhettvā salil' ~cārī Sn 62 Ap 11 *Ee* : pahitvā
Se as Sn.
~ī vuccati maccho Nd2 95.
vaṃkaghasto va ~jo D ii 266.
chettvā jālam va ~o S i 52.
jātam yathā pokkharāṇisu ~am J iii 320.
migam kūṭena, balisen'eva ~am Thag 454.
balisā ~o va J vi 234.
~am vuccati padumaṃ Nd1 202.
~sevālasaṇḍhannā te selā ramayanti maṃ Thag 113
601.
ambho : *ho !*,
~o purisā ti ālapanādhivacanam etaṃ Vin iii 73.
~o purisa Vin iii 73 D i 193 241 iii 59 63 65 M i 315
511 ii 33 40 112 125 178 257 iii 179 186 258 S i 110
111 iv 172-3 191-3 374 v 53 176 361 348 380 447
A i 138-40 206 ii 144 iii 168 384 iv 64 187 v 263-4
267 293 295 Ud 68 It 114; ~o sm-a M ii 158.
~o kim ev'idam D iii 35 M i 30; ~o kim evāham D
iii 89; ~o katham so puriso M iii 165 S ii 100;
~o kissa nu kho eso S iv 196; ~o ayam puriso
kim akāsi S iv 343-5.
~o ko nām'ayam rukkho J ii 163; ~o na kira sadd-
heyyam iii 62; ~o ko nāma so v 70 196; ~o ~o
v 214.
amma & ammā : *mother*,
~a tāta, eso maraṇam bhavissati Vin iii 14.
~a -a anujānatha maṃ pabbajjāya M ii 56-7 *Se so, Ee*
~tātā.
~a -a vadantaram J vi 26; ~ā tāta nikkhantā 548.
~a na ussahāmi Vin iii 17.
etaṃ kho me ~a sakkā kātuṃ Vin iii 18; ~a tattha
gantvā iv 227.
dhopetha + mam ~a D i 93.
mataṃ va ~a rodanti +, (~a na vyāharissāmi) S i
209-10 Thag 44.
uddham pādatalā ~a Thīg 33; ~a jīvā ti 51; ~a
B-avaradesitāni 454.
sukham te ~ā avaca J iii 480; utt'hehi iv 94; mā
maṃ nivāraye iv 122; ko tam kopesi v 182;
rajjam anusāsa v 289; yācitvā, kāretvā, sarey-
yātha v 302; anujānāhi maṃ vi 505, jīyyase 150,
assāsa 189, chāt'amha 551.
yaṇ ca ~am na passāmi J vi 80 550 (yāva) ~am
passemu 548 555, ~am ārogyam vajjāsi + 551
555.
tāto ~ā sabbo nātigaṇavaggo Thīg 424.

~āpi eti no J vi 548, udikkhantī 551, dajjā phalaṃ 555, no kisā 578.

~āya dajjāsī J vi 551, uñchāladdho 555, patanūkesā 578.

amha : a stone, v asma,
gacchāmi āmaṃ pattam ~anā Sn 443.
vajiraṃ v' ~mayam maṇim (abhimanthati) Dh 161
Ee & Se asma- v CPD.

ambā : a cow,
gadhabho gogaṇaṃ anubaddho aham pi ~ā aham pi
~ā ti A i 229.

ambhakarā + v aham.

aya(s) : iron,
ayo jātarūpassa upakkilesa S v 92.
~o loham tipu + A iii 16 J ii 296 Vbh 82.
na ~o na -am J vi 212.

disvā pahūtaṃ ~am -am -um + D ii 351.
(mahānirayo) ~asā paṭikujjito M iii 167 183 A i 141
Nd1 405 Kvu 598 Pv 9 21 60 (-am) J v 266 (-ā).

~asā malaṃ samutthitaṃ Dh 240.
~o dantehi khādatha S i 127, Ee ~o-dantehi.
~o -ena -asi J iv 383.

tatta(m) ~o guḷasannibham bhojanaṃ Sn 667, so Ee.
ayokaṭahe udakaphusitāni nipāteyya M i 453 iii 300
S iv 190.

~e maṇsapesī pakkhittā A iv 138.
~kapāle haññamāne papaṭikā A iv 70-3.
~am ādittaṃ : niraya Nd1 405 Nd2 170.
mahantam ~kūṭam ādāya D i 95.

~ehi haññati J v 270; ~am paribbhametvāna vi
155.

nirayapālā tattam ~khilam hatthe + gamenti M iii
166 183 A i 141 Nd1 404 Nd2 169 Kvu 597.
~o vā indakhilo vā gambhīranemo D iii 133 S v
444.

seyyo ~guḷo bhutto tatto Vin iii 90 S v 283 Dh 308
It 43 90.

divasasantattam ~am toleyya D ii 335.

~o lahutaro tejasahagato D ii 335.

na gaṇhati sutattam ~am Thag 714.

~o santatto (kāma) Thīg 489.

tattam pakatthitaṃ ~am J v 268.

tatta ~sannibham bhojanaṃ Sn 667 so Se.

~ghanahatass'eva jalato jātavedaso Ud 93 Ee -assa
Ap 543.

~thāle udakaphussitāni nipāteyya M iii 300, Ee &
Se so vl kaṭahe.

puriso tattena ~pattena kāyam sampalivethēyya A iv
131 Ee -vetth-.

anujānāmi dve patte, ~pattam mattikāpattam Vin ii
112.

patto : dve -ā ~o -o Vin iii 243 iv 243 v 117.

mahānirayo ~pākārapariyanto M iii 167 183 A i 141
Nd1 405 Nd2 170 Kvu 598 Pv 9 21 60 (~am);
Ussadā ~-ā J v 266.

~piṭham ādittam abhinipajjāpeyya A iv 133.

Vetaraṇī nadī ~pokkharasañchannā J vi 250.

~mañcam ayopiṭham ādittam abhinisīdāpeyya A iv
133.

(mahānirayo) tassa ~mayā bhūmi jalitā M iii 167 183

A i 142 Pv 9 21 60 Nd1 405 Nd2 170; tesam ~-ā
-i -ā J v 266.

~ehi phālehi (tam) pīlayanti J v 268.

~ā simbaliyo soḷasaṅgulakapṭakā J v 269.

khādanti dantehi ~ehi J vi 247.

~ehi tikkhehi (kapṭakehi) J vi 249.

~ena kūṭena siram bhindeyyu(m) Ap 46, so Se Ee
bhiñj-.

~ena sallena viddho Nd1 5.

tattha hananti ~kūṭehi Sn 669.

dijā ~mukhā saṅgama J v 268; atikāyā ~-ā v 269;
kākoḷā ~-ā v 270.

satam āsi ~samkū paccattavedanā M i 337 Thag 1188.
tattena ~unā mukham vivarivā M iii 186 A iv 131.
(tiṭṭhatu tāva) tiṇhena ~unā ādittena sampali-
matṭham S iv 168 170.

~samāhatatṭhānam upeti (niraya) Sn 667.

tattāya ~salākāya ādittāya sampalimatṭham S iv
168 170.

rathasahassāni ~sukatanemiyo J vi 580.

tiṇhadhāram ~sūlam upeti Sn 667.

purisassa ~singāṭakam kaṇṭhe vilaggam M i 393,
CPD: aya-.

aya : going.

k-adh-ānam anurakkhissate ~am Ap 588 Se so Ee
-khiyate v CPD.

ayana : prec, ifc.

ayan : this, (not listed in full).

ayam : Vin i 4 D i 2 M i 9 S i 9 A i 8 Sn 205 Ud 6
Dh 41 It 81 Thīg 22 Vv 5 Pv 5 Pug 11; **assa** : Sn
94 819 898 Nd1 151 310; **imassa** : D i 10 M i 10
S ii 28 Ud 1 It 103; **imam** : D i 2 M i 13 S i 9
Sn 8 Ud 13 Thīg 33 Vv 14 Pv 7 Pug 16 Kvu 28;
anena : Vin i 43; **iminā** : Vin ii 193 D i 50 M i
14 S i 131 Ud 90 Thīg 140 Pv 57 Pug 59;
aminā : Vin ii 203 S v 3 It 85 Sn 137, v aminā
above; **asmā** : D iii 184 S i 214 Sn 185 Vv 49
Kvu 28; **imasmā** : D i 93 It 112; **imamhā** : D i
85; **asmim** : D i 122 S i 18 It 34 Thīg 102 Vv 62
Sn 634; **imasmim** : Vin i 11 D i 176 M i 57 S ii
28 Sn p 102 Ud 1 Vv 62 Pv 32; **imamhi** : A i 8
It 12; **ayam** : Vin i 4 M i 23 S i 43 Sn 298 Ud 11
Vv 27 Pv 29; **imissāya** : Ud 68; **imissā** : D i 52
M i 31 S iv 349 Ud 14; **imam** : D i 206 S i 13
Sn 548; **imāya** : Vin i 43 D i 102 M i 93 S iii 129
Ud 8 It 78 Pug 59; **ime** : Vin i 43 D i 16 M i 22
S ii 121 Sn 179 Ud 25 It 75 Pv 7; **imesam** : D i
4 M i 24 S iv 117 Ud 22 It 98 Sn 879; **esānam** : M
ii 154; **esam** : M ii 86; **ime** : D i 73 Sn p 91;
imehi : D i 16 M i 14 S ii 218 Sn p 78 Ud 35 It 26;
imesu : Vin i 11 S ii 40; **imā** : Vin i 5 D i 138
S i 18 Sn 429 It 34 Thīg 243 Vv 59; **imāyo** : Sn
1122; **imāsam** : S ii 170; **imā** Sn 429; **imāhi** :
D ii 88 Sn p 59 Ud 89; **imāsu** : Vv 61; **idam** :
Vin i 5 D ii 124 M i 13 S i 134 Sn 9 Ud 1
It 87 Thīg 183 Vv 16; **idam** : Vin i 5 M i 31 S ii
63 Sn p 78 Ud 30 Thīg 494 Vv 78; **imāni** : Vin i
43 D i 51 M i 66 S ii 3 Ud 22 It 45 Vv 61 Pv 35
Kvu 28.

ayasa : made of iron, v āyasa,

~āya doniyā paṭikujjetvā, teladoniyā pakkhipitvā D ii 142 161-2.

~am yajiram ādāya M i 231.

ayasa : *ill-repute, lack of repute,*

atṭhahi asaddh-ehi : ~ena abhibhūto Vin ii 202 A iv 160.

(-a lokadh-ā) : lābho + ~o D iii 260 286 A iv 157 Ndl 411.

~o uppajjati, cittaṃ (na) pariyādāya, ~e na ppaṭi-virujjhati A iv 158-9.

~am abhibhuyya vihareyya + A iv 160-1 165-6.

~am anabhibhuyya āsavā A iv 161.

yo etissā ~o mah'eso ~o Vin iv 216.

kyāhaṃ attano ~am paresaṃ ārocessāmi Vin iv 216. viññūnaṃ ~o ca yo, ~o ca seyyo -ūnaṃ Thag 667.

apuññalābhaṃ ~am akittiṃ J v 500.

santutṭho yasena ~ena ca Ap 97.

-esu ~esu ca samako homi Cp 102.

~e na iñjati : aneja Ndl 88 Ndl 353 442.

Ndl : ~ena phandamānaṃ 46 407; ~o te paccāgato 64; ~ena omānaṃ janeti 80 426; ~o akitti 156; mayhaṃ ~o ti socati 166; ~ena cittaṃ nighātitaṃ 168; ~ena ositaṃ 411; ~ena paṭiviruddhā 412; Bh-vā ~e pi tādi 459.

(ayācati) : *not to ask,*

kissa maṃ tumhe ayācitā upasampādittha Vin i 56.

civaraṃ + paribhuñjati appaṃ ~o A ii 87-8 90-1 iii 33 130-1 v CPD.

~o tato'gacchi Thig 129.

taṃ taṃ ayācantim ahan nimantaye J v 404.

ayācaṃ yācate dhaṇaṃ J vi 473.

(ayācittho T-am Ap 304 so Ee, Se mā yācittho).

ayāthāva : *not adequate,*

etaṃ alikaṃ : etaṃ ~am Ndl 291.

~akasmim yāthāvakan ti Ndl 50 113 414 459.

ayāna : *no going,*

yānaṃ ~am athavāpi thānaṃ J vi 415.

bhajanti rathaṃ ayānakā J v 433 so Se, Ee ajānakā v CPD.

ayiṭṭha : *not sacrificed,*

yo mayā ~pubbo (yañño) M i 82.

ayira : *master,*

jālino muñcath' ~ā maṃ J ii 178.

~aṇ ca kayirātha sukhehi ~o J iv 296.

vandāmi te ~o J v 138; -e te ~a brahmo iv 288.

na bhāseyya dāso ~assa santike J v 257.

~o hi dāsassa issaro J vi 300.

cori ti ~ā ti ca sā pavuccati J ii 349 A iv 93 (ayyā).

pañcahi thānehi ~akena hetthimā disā dāsakamma-

karā paccupatṭhātabbā D iii 190.

imehi -ehi ~am anukampanti D iii 191.

dāsi ~kule ahuṃ Vv 37 Ee ayyara. v VvA.

(ayujjhati) : *not to fight,*

yo yujjhamānānaṃ ~amāno J iv 250.

āgantvā saṅgāmaṃ ayuddho va parājito J vi 524 v CPD.

mā bhavaṃ ~parājitaṃ parājayi M ii 148.

antarā dvinnāṃ ayujjhapurānaṃ J i 204.

paññāpemi sm-am ayojjhaṃ (bhavissati sm-o ~o) M ii 24 Ndl 89 310.

(ayuñjati) : *not to yoke, not to apply,*

idaṃ te sm-a ayuttaṃ J v 475.

idaṃ te āvuso ~am Ndl 503.

~am te parahetṭhanaṃ Cp 82.

yogasmiṃ ca ayojayam Dh 209.

ayoge yuñjam attānaṃ Dh 209.

~e -am -ānaṃ puriso Thag 320.

yogā ve jāyatī bhūrī ~ā bhūrisamkhayo Dh 282.

~an ti katvā sabbam atthi ti ? Kvu 116 v CPD.

saṃyutto pāpakehi ~kkhemī ti A ii 11 Ee ayogākh-

yogayuttā mārassa ~ino janā A ii 52 It 50 cf Ps ii 81.

puriso uppajjeyya ahitakāmo ~kkhemakāmo M i 117-8 S iii 112.

sattā appiyā : -ā ~-ā Ndl 134 490.

-ehi sampayogo dukkho : -ā ~-ā Ps i 39 Vbh 100.

kulāni -āni ~-āni Vbh 247.

te yogayuttā mārassa ~-gāmino Ps ii 81.

yoganiyā dh-ā ayoganiyā dh-ā Dhs 4.

atthi vedanā-+kkhandho ~o Vbh 25 37 43; ~ā paññā 308 323.

~ehi dh-ehi ye dh-ā Dhtk 95.

dh-ā ~ā, cakkh'-+āyatanam ~am Kvu 155;

anottappaṃ 156; amataṃ 401ff; ariyarūpaṃ 498 (-niya).

dhuttā akatā bālā + ayogino J iii 57.

ayoni : *not the method,*

~i h'esā telassa + phalassa adhigamāya M iii 140-1.

~im paṇissajja yoniso anuvicintaya S i 203.

~saṃvidhānena bālo dukkhaṃ nigacchati Thag 291 Se so Ee ayoniso-.

~suddhim anvesaṃ aggim paricariṃ vane Thag 219.

ayoniso dāyajjaṃ gavesanti, paralokaṃ -anto D ii 331.

kathaṃ ~o saṃkhasaddam -issati D ii 341.

bālo avyatto ~o paralokaṃ -asi D ii 342.

moghapuriso ~o ummujjissati M iii 208.

bālo ~o pañhaṃ kattā, ~o vissajjetā A i 103.

ditthim paṭilacchim ~o J v 71; vācam nicchāresi v 378; paricīṇṇo vi 180.

saṃkappaṃ uppādesim ~o Ap 476.

idh'ekacco ~o āhāraṃ āhāreti Dhs 231 Vbh 249 260 Pug 21.

~o manasikarivā sikkhaṃ apaccakkhāya Vin iii 23.

~o -oto āsavā M i 7.

~o -oti : ahoṣim, bhavissāmi +, tassa ~o -oto ditthi M i 8.

~o -oto kāmaccchando + A i 3-4; k-ā dh-ā parihā-

yanti 13; bojhaṅgā na bhāvanāpāripurim 14;

ditthi 31; rāgo + 200.

anekaggacitto ~o -oti A iii 174.

(a)k-am ~o -oto ? Kvu 491.

yāva ~cittam J ii 276.

eko dh-o hānabhāgiyo ? ~manasikāro D iii 273.

~ā bho vitakkehi majjasi S i 203.

vicikicchā ~o A i 4; k-ā dh-ā parihāyanti 13;

bojhaṅgā na 14; anattāya 16-7; micchādittthi

31; rāgassa + 87; moho uppajjati 200.

~o hetu + pāpassa kammassa A v 86.

ko āhāro satāsampajaññaṃ ? ~o A v 113 117;

~am sāhāraṃ, ko āhāro ~assa ? assaddhiyam

113 117; ~am appahāya abhabbo pahātuṃ A v

145; tayo dh-e -āya ~am 145 147; avik-khittacitto samāno bhabbo ~am 149.
 ~ā maṇḍanaṃ anuyūñjisaṃ Thag 157.
 ~ā kāmarāgena additā Thig 77.
 ~o mūlaṃ Nd1 344ff 490; ~o āsaya 501.
 katamo ~o ? anicce niccaṃ ti + Vbh 373; ~o 348.
 ~o pi dīṭṭhiṭṭhānaṃ Ps i 138.
 ~bahulikāro ayaṃ āhāro S v 64-5.
 dīṭṭhi attano -hetu A v 187.
 ayobbana : *not a youth*,
 dahar'amhā ~am pattā J vi 143 v CPD.
 ayya : *master, mistress, (not listed in full)*.
 ~o : Vin i 186 191 iii 193 iv 18 132 M ii 102 149 A i 206 J v 71; ~assa : Vin i 207 209 213 iii 42 155 193 237 248 M ii 102 A ii 144-5 J vi 142; ~ena : Vin i 209 293 ii 79 111 124 iii 162; ~a : Vin i 217 ii 268 iv 63 132 A iv 210 214 Pv 12 J ii 343 (voc); ~o : Vin i 73 77 ii 109 130 157-8 296-7 J vi 292 (voc); ~ā : Vin i 74 83 101 138 141ff 153 248 291 ii 108 124 iv 21 63 132 158 212 S iv 325 (nom pl); ~ānaṃ : Vin i 144 ii 78 124 iii 244 iv 109 156 158 258 Thig 236 Ap 612; ~ehi : Vin ii 109 iv 63 132; ~o : Vin i 71 75 77 ii 130 (voc); ~ā : Vin ii 78 124 274 Ud 44 (voc); ~ā : Vin ii 257 iii 66 M i 125-6 ii 97 A iv 93 J ii 348 vi 514 (fem); ~am : Vin iv 275 M i 125; ~āya : Vin ii 273 279 iv 21 212 285 308 317 M i 125 ii 96 S iv 374 Thig 126; ~e : Vin i 217 269 271 291 ii 268 iii 18 iv 17 21 212 275 D ii 189 M i 125-6 299 S i 131 ii 236 iv 375 A iv 64 v 55 58 Thig 320 332 403 429 J vi 188 475-6 Ap 530 536 (voc); ~āyo : Vin iv 242 313 345 (nom pl); ~āhi : Vin iv 245; ~e : Vin ii 272 (voc); ~āyo : Vin iv 242 313 345 (voc).
 (adjective) ~o : Vin i 214 ii 190 iv 18 66 S ii 215-6 219 iv 124 288 A i 219 ii 144 iii 215-7 iv 264-5 Ud 5 17 57-8; ~am : S ii 219; ~assa : M ii 102 iii 271 277 S ii 215-6 iv 288; ~ena : Vin ii 17 190 iii 128 S ii 215-6 iv 124 A i 219; ~a : S iv 124 (voc); ~ā : Vin i 353 (nom pl); ~e : Vin i 353 (acc); ~ā : Thig 427 (fem); ~āya : A iv 64.
 dāsī ahaṃ ca ~kulesu hutvā Pv 67.
 sace pi ~puttā dajjeyyātha Vin i 232.
 dehi me ~a uyyānaṃ Vin ii 158.
 idha me ~ā ahoṣi + Vin ii 183.
 ~o anuppatto Vin iii 15 M ii 62 64.
 amhākaṃ ~ena dh-o abhisamito Vin iii 177.
 icchāma'ahaṃ ~a bhattaṃ kātuṃ Vin iv 75.
 ~ā Sakyā bhavanti D i 92-3.
 sace pi me ~ā Vesālīṃ sāhāraṃ dassatha D ii 96.
 kīdisā nāma tā ~a accharāyo M ii 64.
 ime maṃ ~a nātakā M ii 109 Nd1 418.
 satim ~a upatṭhapehi, tena hi ~a amhe ovadehi S iv 303.
 ~a tuvaṭaṃ āgaccheyyāsi Ud 22.
 nay' ~a maṃ Pv 30.
 yaṇ ce me ~assa mano hessati aññathā J v 91 94.
 te dāni ~ā cattāro J vi 146.
 kacci nu me ~ā migā khādīṃsu dārake J vi 560.
 amhākaṃ ~vosāṭitakāni sāmāṃ gahetvā Vin iv 89.

vaddhakasamā ~samā dāsīsamā A iv 92.
 dh-ena me G-a ayyako 'si (*grandfather*) Thag 536.
 n'ev' ~assa sisamā dissare J iii 156.
 me ~o tuṭṭho Ap 567.
 rañño ~ā kālaṃkatā Vin ii 169.
 ~ā me -ā ~ā me piyā S i 97.
 mātā putto pitā bhātā ayyikā pure Thig 159.
 ayyikā passitvā evaṃ āhaṃsu Vin i 76.
 ara : *a spoke*,
 cakkamāni nīṭṭhitāni tassa ~ā savanikā +, ~ānaṃ savanikkattā, ~ā avanikā A i 112.
 ~ānaṃ cakkanaḥbhīnaṃ kammaniyo J iv 209.
 ~ā va nabhyā susamohitāni J vi 261, *Se nābh-*.
 (arakkhati) : *not to guard*,
 gacchatha, arakkhiyā T-ā Vin ii 194.
 cattāri T-assa arakkheyyāni A iv 82 84; katamāni ~āni ? 82.
 tīpi T-assa ~āni D iii 217 *Ee ā-*.
 attā assa agutto arakkhito D iii 183.
 phassāyatanā adantā -ā ~ā; cakkhum + -am -am ~am S iv 70.
 (pavisati) ~ena kāyena ~āya vācāya M i 461; + ~ena cittena S ii 231 iv 112 A ii 125-6 iii 95-6 98 Nd1 387.
 ~am anattāya cittaṃ A i 7.
 citte ~e kāya-+kammanā ~am A i 261-2.
 ~ena kāyena vasaṃ māraṣṣa Ud 38.
 kūṭāgāre ducchanne kūṭam ~am gopānasiyo ~ā bhitti ~ā A i 261.
 indriyāni ~āni ahitāya Thag 728.
 ~ā janapadā J v 102.
 ~kāya-+kammanāssa kāya-+kammanā avassutaṃ A i 261.
 araja : *free from dust*,
 ~ā vātā (vāyanti) S iv 218 Vbh 84.
 sarajā ~ā vāpi -anti S iv 218.
 vātā : ~ā + Nd2 243; viraja : B-o ~o 250.
 ~am rajasā vacchaṃ kisaṃ avakiriya J v 267.
 ~am bhūmiṃ akkama J vi 126.
 n'atthi -maraṇam ~am anupāyāsan ti S ii 102 *so Se*,
Ee adaraṃ (cf Ud 92) Kvu 143.
 ~virajahemajālachannaṃ Vv 52.
 arajjamāna : *not being excited*,
 ~o adussamāno amuyhamāno + Nd2 86 91.
 araṇṇa : *forest*,
 bh-u, -ū ~e viharati + Vin i 92 220 ii 146 216 iii 101 119 127 A iii 101-2.
 eko ~e viharāṃ pamatto S i 4 29.
 ~e -antānaṃ br-cāriṇaṃ S i 5.
 ~e -āhi S ii 203.
 nāgo va -e ~e Sn 53 Ap 10 (-am) Nd2 63-4.
 ekakā ~e -āma Thag 62.
 eko ~asmim -anto Thag 626.
 ~e me -ato J iv 13 v 158; eko ~e -asi J iv 371.
 hatthināgo ~e -ati, paccakasamb-o ~e -ati Nd2 64.
 pallomam āpādim ~e viharāya M i 17.
 ekassā ~e serivihārena M i 469.
 eko care mātaṅg' ~e va nāgo Vin i 350 M iii 154 Dh 329-30 J iii 488 Ap 9.
 puriso pavane ~e -amāno S ii 105-6.

luddo -i pāsahattho ~e J iv 342.
 ~e luddako -am J vi 527.
 makkaṭṭo ~e pavane -amāno Nd1 92 Kv 206.
 ekaṃ ~e vicarantaṃ J vi 496.
 -anto ~amhi Ap 329.
 vivittaṃ senāsanaṃ bhajati + ~am D i 71 ii 242 iii 49 M i 181 269 274 346 440 iii 3 35 115 135 A ii 210 iii 92 100 iv 436 v 207 Pug 59 Vbh 244.
 sm-abr-ā ~e senāsanaṃ paṭisevanti D ii 329 iii 54;
 sm-o ~e -āni -ati M i 23; ahaṃ + A i 60-1;
 p-o + A ii 137-8; bh-u + A ii 252.
 agāmake (ce) ~e Vin i 111 iii 202 iv 230.
 ~e bhaṇḍaṃ chedāpitaṃ Vin i 148.
 ~am gantvā Vin i 345; migo ~amhi gacchati Sn 39
 Ap 8 Nd2 58; gamissāmi ~am Thag 538; ~am
 me gato mano Thag 14; ~e uñchāya gatā J iv
 434.
 gāmā ~am āgamma Thag 34 J vi 549; ~ā -am -ma
 J iii 148 525; ~ā -am āgatā Vv 55; ~ā netum
 (putte) āgato J vi 533.
 te upanikkhamanti ~ā Vin ii 146.
 na bh-uniyā ~e vattabbaṃ Vin ii 278.
 taṃ ca kho ~e apariggahitaṃ Vin iii 44 101.
 ~am: tṭhapetvā gāmaṃ Vin iii 46; nikkhamitvā
 bahi-indakhilā Vbh 251.
 ~e vanam ajjhogāhati D i 101.
 ~e pavane pallalaṃ M i 117.
 ~am ~bhūtaṃ M i 378.
 ~e rukkhamūle anussaretha Samb-am S i 220.
 gāme vā yadi vā ~e + S i 69 233 iv 345 A i 281 Ud
 12 Sn 119 Dh 98 Thag 991 J ii 80 iii 169 229;
 n'eva -e nā ~e S iii 93 It 90 Ap 67.
 suññaṃ ~am vijanaṃ vigāhiya S i 180.
 kasmā bhavaṃ vijanaṃ ~am assito S i 181.
 ~am iva kuñjaraṃ bandhitvā S i 124.
 passeyyaṃ ~am paṃsukūlikaṃ S ii 281.
 pabbato selo ~asmiṃ A i 152 iii 44.
 senāsanaṃ pavivekasmaṃ paññāpenti: ~am A i 241.
 ~ā adinnaṃ ādiya A iii 209 211.
 āraññaṃ ~e A iii 343-4 iv 344.
 ramaṇiyāni ~āni Dh 99, Thag 992.
 ~e miḡa ramissanti J iv 286; ~e eko -asi v 505;
 -essanti ~e vi 509.
 vāṃke ~e Vv 77; andhākulā ~e 78 82.
 ekaṃ ~amhi nisinnaṃ Vv 18.
 ~e me kuṭikā katā Thag 59; ~e -am katvā J iv 364
 Ap 97.
 phutṭho daṃsehi ~asmiṃ Thag 244.
 vasitaṃ me ~esu Thag 626; dukkho vāso ~asmiṃ
 J vi 506; ~e vasamāno vissatṭho Nd2 58;
 eko ~e vanavasito S i 181, *Ee so Se* -avassito.
 ~e rukkhamūle atṭhāsiṃ Thag 887; vihiṃsu 925.
 ~e n'atthi me bhayaṃ J i 334; yathā ~am tath'eva
 tam iii 50; yā mantaṇā ~asmiṃ iii 124; pattikā
 ~asmiṃ vi 515.
 eko ~e girikandarāya J iii 172; ghāsam esāno ~e
 iii 201; ~e dūram āyato iii 389; sutitikkhaṃ
 ~amhi pantamhi iii 524; eko ~amhi susāna-
 majjhe iv 46; sabbamhi ~amhi miḡā vi 591;
 ~e vanagocārā iv 85; kim ~e karissasi iv 195

vi 14 25; sace ~am hitvāna iv 222; bheko ~e
 ahim avhayāno iv 247; ~am sādhu iv 477; ~e
 īriṇe vane v 70; ~e nim-manussamhi v 160 vi
 83; ~e atthi assamo v 328; eko ~e pabbajito
 vi 16; ~e na maṃ miḡā uttasanti vi 79; dumaṃ
 yathā sādhuṇaṃ ~e vi 358; ~e īriṇe vivane
 vi 560.
 ~am vanam ogayha Ap 66; ~amhi kapoto 506;
 te 'haṃ ~e disvāna 56; ~e kānane 418; ~e
 bhūtabhavyāni 82.
araññaṇa (v ā-) bh-unā nissayaṃ alabhamānena Vin
 i 92.
 ~o migo manusse disvā papatati M i 79.
 tiṃsamattā bh-ū ~ā S ii 187.
 ~o ca ~attassa vaṇṇavādī S ii 202-3 209; pubbe
 therā ~ā ~assa -ino 208.
 ~o assasi piṇḍapātiko ca; ~o viḥāsi S ii 281.
 āyasmā ~o -o + adhiccitaṃ anuyutto Ud 42-3.
 ~am araṇṇe pacalāyamānaṃ; ~am lābhiṃ -parik-
 khāraṇaṃ A iii 343-4.
 bh-ū ~esu senāsanesu sāpekkhā A iv 21.
 -u silavā ~o pantasenāsano A iv 291.
 samaṇuddeso ~kuṭikāyaṃ viharati M iii 128;
 āyasmā M iii 207 S iii 116 iv 116 380; bh-ū S i 61
 Ud 37-8; Bh-vā S i 116.
 māṇavakā yenāyasmato ~ā upasaṃkamimsu S iv 117.
 āyasmā ~gato + : aho sukhaṃ Vin ii 183 Ud 18-9.
 sukhaṃ pāṭikaṃkhaṃ: ~o + A v 122.
 bh-u ~o + satim upatṭhapetvā Vin iii 70 D ii 91
 M i 56 425 iii 82 89 S v 311 313 322 A iii 100 iv
 437 v 111 207 Ps i 175 Vbh 244 252.
 bh-u ~o + paṭisaṃcikkhati M i 297 323 ii 263
 (-sāvako) S iv 296 A i 147 v 109 Ps ii 36.
 āyasmā ~o + -nirodhaṃ samāpajjati M i 333.
 bh-ū ~ā + disaṃ pharitvā M i 335.
 purisakalūmko ~o + -pariyutṭhitaṃ cetasa A v
 323-4.
 bh-um ~am + mātugāmo upasaṃkamitvā A iii 91
 Pug 67.
 ~am + ak-avitakkā samudācaranti A iii 353.
 tumhākaṃ ~ānaṃ + bhayaṃ maṃ anussareyyātha
 S i 219.
 adinnādayī, gāmagataṃ vā ~am vā M i 286 iii 46 A
 v 264-6 292-5.
 goṇo -o ~o otareyya S iv 196.
 bh-u -o ~o labhati vattāraṃ S iv 198.
 sādhu sambahulā nāti api rukkhaṃ ~jā J i 329 iv 349.
 bhummatṭhaṃ + gāmatṭhaṃ ~tṭhaṃ Vin iii 47.
 (migo ~pavane caramāno Nd2 148).
 ~am ~bhūtaṃ M i 378.
 santi sasakā ~vanagocārā Pv 18.
 mama sāvakaṃ ~vanapatthāni ajjhogahetvā M ii 9.
 sm-abr-ā ~-āni paṭisevanti + D ii 329 (*Ee* ~e
 -āni); āyasmanto M iii 293; bh-u S iv 36 (*Ee*
 ~e); ahaṃ A i 60 (*Ee* ~e); Bh-vā A v 66 Nd1
 142 Nd2 215; eko Nd1 145 153 + Nd2 64;
 Nd2 95.
 na sukarāni ~-āni -itum A iii 103-4; alaṃ + A ii
 252 (*Ee* ~e) iii 135-6; etha + iii 138; riñcati +
 343-4.

eko ~vanamajjhe carati Nd2 64; siho ~-e gāhetvā -ati 71.
 attamano homi ~vihārena A iii 343-4 iv 344.
 ~saññam paṭicca manasikaroti ekattam, tassa ~āya cittam pakkhandati M iii 104.
 darathamattā: ~am paṭicca; asuññatam + M iii 104.
 amanasikarivā ~am M iii 105.
 pajānāti: darathā ~am paṭicca na M iii 105.
 suññam ~āya: pajānāti M iii 105-6.
 ~am manasikarissati ekattam A iii 343 iv 344.
 vivekakāmassa ~saññino: kalyatam Thag 110.
 ~āyatane mahāsarasī Vin ii 201 S ii 269.
 ~e paṇṇakuṭiyo karivā D iii 94.
 br-isīnam ~e -isu sammantānam M ii 154-5; isayo + -anti S i 226; jaṭilo -iyā vasati D ii 339.
 ~am ajjhagāhivā viharāmi M i 79.
 (migā) ~āni -tvā -eyyāma M i 152.
 (p-o) araññikamkhādhimutto Nd2 250).
 arapa: free from passion, v CPD & PED,
 adukkho + dh-o tasmā ~o M iii 235-7.
 ~aṇ ca dh-am jānissāma, ~aṇ ca natvā ~paṭipadam M iii 237.
 ke su ~ā loke: samanidha ~ā S i 44-5.
 nibbanatho ~o sa hi bh-u S i 186 so SA, Ee anato, Se arato vl an-.
 lokasaraṇam ~am Ap 549.
 rūpa-+kkhandho ~o Vbh 19 31 45 57 69; cattāro khandhā siyā ~ā 69; pañcannaṁ ānam kati? 61; dvādasannaṁ āyatanānam kati? 71; dasāyatanaṇi 81; dvāyatanaṇi siyā 81; solasa dhātuyo 98; dve -uyo siyā 98; dve saccāni 121; dukkhasaccam siyā 121; catunnaṁ ariyasaccānam kati? 112; bāvisatindriyānam kati? 125; atthamam maggaṅgānam kati? 241; paṇṇarasindriyā ~ā 134; cha indriyā siyā 134.
 yassa ~am cittam uppajjati + (na) nirujjhati Yam ii 9.
 ~ehi dh-ehi ye dh-ā vippayuttā Dhtk 66.
 ~paṭipadam paṭipajjissāmi, kulaputto ~am paṭipanno M iii 237.
 ~vibhaṅgam vo desissāmi, ayaṁ uddeso ~assa M iii 230; ~-sutta M iii 230ff.
 tathā ~vihāre aggaṁ thapessati Ap 70.
 ~e nāṇam Ps i 2 96-7; paṭhama-+jjhānam ~o, -jjhānena nīvaraṇe harati: ~o 97.
 aggaṁ mama sāvakanam ~vihārinam A i 24.
 puññassa khettaṁ ~i Pv 49 v CPD.
 arapi: wood for kindling fire,
 ~i palālapithe ca Ap 303.
 anāpatti gaṇṭhikāya arapike + Vin iv 168.
 na arapisahitam upatthāpentī, atth'~an tin'atth'āvu-so Vin ii 217.
 ayaṁ vāsī, imāni kaṭṭhāni, idaṁ ~am D ii 340 (~i-).
 dārako ~am vāsīyā tacchi, dvidhā phālesi D ii 341.
 nāmanthamāno arañṇinarena jātavedo J vi 206.
 arati: dislike,
 me ~i cittam pariyādāya tiṭṭhati + D iii 248-9 A iii 291.
 na mam ~i saheyya, ~im abhibhuyya vihareyyam M i 33.

na tam ~im -ati, ~im -uyya -ati M iii 97.
 bh-u ~im -ati na tam ~i -ati A ii 28.
 nā~i -ati dhīram, nā~i -ati -am, -o ~im -ati A ii 28
 Ee so Se vīrasamhāti.
 ~im -etha sayanamhi pante Sn 969 Nd1 491.
 yā ~i sā pahiyissati M i 424.
 hitvā ratiṇ ca ~aṇ ca M ii 196 Sn 641 Dh 418.
 ~aṇ ca -iṇ ca pahāya S i 186 Thag 1214.
 eko rame ~im vippahāya S i 180.
 ~im pajahāsi so sato S i 197.
 ~iyā pahānāya muditā bhāvetabbā A iii 448.
 ~im pajahato pāmojjavasena dh-ā na Ps i 31;
 pāmojjena ~iyā (pahānam) 47.
 pāmojjena ~im samvaratthēna Ps i 45; -ena ~iyā pariyādiyati 100.
 ~i viya me 'jja khāyati S i 199.
 ~i rati lomahaṁso kutojā + ? S i 207 Sn 270-1 (~i) Nd1 471.
 (atthi) ~i tandī vijambhitā S v 64 103 A i 3 (-ikā) Vbh 345.
 ~i bhattasammado + S i 7 J vi 57.
 ~i nābhikīrati S i 54.
 nissaraṇam ~iyā: muditā A iii 291.
 ~i vihiṁsā + : tayo dh-ā A iii 448 Vbh 347.
 senā dutiyā ~i Sn 436.
 disvā me ~i ahu Sn 938 Nd1 412.
 kāmaratim brūsi ~i dāni sā mamaṁ Thīg 58 141 Ap 556.
 ~i mayham sā ahu S i 128.
 sabbakāmesu bhūsam ~im ajjhagam Thīg 339.
 ~i me na vijjati Ap 19.
 na hoti ~i sattānam Bv 11.
 bhiyyo no ~i siyā J iii 165; ~i maṁ āvisati v 185; n'etādisam ~im pāpuṇetha v 208; khudam pipāsam ~im duraklamam v 397 Se dara-; ~im patto na vindati vi 539.
 taṇhā ~i rāgā mārādhitaro S i 124 127, Ee ragā.
 disvāna -am ~im + Sn 835 Nd1 181 ~i ti anabhirati anabhiramanā Nd1 412 492 Vbh 352 369.
 ~i mānattam: asalleko Ps i 103; nīvaraṇam 163; na upatthāti ii 230; ~im jhāpeti ii 45; nirodheti ii 230; pāmojjena ~im hiriyati, ottappati ii 169.
 katamā ~i? adhik-esu dh-esu ~i aratikā Vbh 352 369 CPD: aratitā, cf Nd1 492.
 ~iyā anantarā muditā uppajjati; āya -ā ~i -ati? Kvu 492-3.
 sabbasamkhāresu ~bahulo Ps ii 201.
 na maṁ ~rati saheyya A v 132; ~im abhibhuyya vihareyyam 132.
 ~saho assam na maṁ ~i saheyya M i 33 A v 132; ~-o hoti + M iii 97.
 ~-o hi dhīro A ii 28 Ee ti.
 ~-o ~im abhibhuyya A iv 291.
 yena rāgena + ~vā + T-assa pahīno M i 370.
 aratta: not impassioned,
 sā ~ā purisindriyam na manasikaroti; so ~o itthindriyam + A iv 58.
 ~ā saṁyogaṁ nākamkhati + A iv 58.
 ~o aduṭṭho amūlho Vin v 165.
 arathaka: without chariot,

anassako ~o J vi 515.

arasa : *having no taste,*

~rūpo bhavaṃ; rūpa-+rasā T-assa pahīnā : ~o sm-o G-o ti Vin iii 2 A iv 173.

arahati : *to be worthy, of,*

paṭijānāsī ~asi anantajino Vin i 8 (*Ee arah'asi*) M i 171.

tvam yev'etam (puppha) ~asi Vin i 30.

na tvam etam (magga) ~asi ti S iv 195.

ko ~ati aggāsanaṃ + Vin ii 161.

~asi maṃ tvam na vā maṃ tvam ~asi D i 99.

~āmi sarīraṇaṃ bhāgaṃ, ~āma + D ii 164-5.

ayam idam ~ati, ayam idam ~ati ti D iii 162-3.

sattā ~ati mānaṃ S i 66.

T-o ~ati pūraḷāsaṃ Sn 467-78, B-o 486.

na so, sa ve, kāsāvaṃ ~ati Dh 9 10 Thag 970-2 J ii 199 v 50.

bālo odātakam ~ati Thag 973.

etaṃ ca bhante ~āmi Pv 41; ~āma + 66.

sa ve kakkāruṃ ~ati J iii 87-8.

na imaṃ mahiṃ ~ati paṇikappaṃ J iii 172.

na ~ati vo'haṃ dadeyya maggaṃ J iv 101.

na tādisi ~ati āsanūdakaṃ; ~asi + J v 399 401 403.

pūjaṃ ca sabbam ~asi tuvaṃ Bv 4.

vandaneyyā vanaṃ ~anti ye Bv 4.

~ati sm-o pānāni sāditaṃ Vin i 245 *Ee sad-*

na ~ati kiñci pāpakaṃ hotum Vin i 278.

nā~āyaṃ puriso pāpo -um Vin iv 157; upāsako orako + 158.

rājā ~asi bhavitaṃ Sn 552 Thag 822 M ii 146.

sm-o na evaṃ āha : evaṃ ~ati -itum D i 143 M iii 152 āyasmā.

na-y-imaṃ aṇṇo koci paccārahati Vin i 278.

dūteyyaṃ gantum ~ati Vin ii 201 A iv 196.

na ~ati adinnaṃ dinnam ti vattum Vin iii 43.

Māro -um ~ati Sn 431.

ko maṃ -um ~ati J vi 83.

taṃ cā ~āmi vattave S i 205 J iii 309.

(na) sallapitum ~ati D i 90.

~asi me dātum Vin iii 129.

nā~āmi dānaṃ adātum D iii 258 A iv 61-2 236.

dātum ~āmi bhojanaṃ, ~anti J iv 371-2.

na tam varam ~ati -um J v 500.

~ati pabbajito -assa piṇḍam paṭiggahetum Vin iv 74.

na ~ati abhisajjitaṃ D i 91.

na ~ati upasaṃkamitaṃ D i 113-4 129 131 M i 319 ii 165 S ii 198.

~āma -itum D i 115 117 131 M ii 166 168.

ñāpavādo ~ati dassetaṃ D iii 12 17.

vattēyya vattitū ca-m-~ati M i 231.

~ati sāvako satthāraṃ anubandhitum M iii 115.

sattā gaṇam anusāsitaṃ ~ati M iii 221.

na tam ~ati sappañño manasā anukampitum S i 206.

ko padaṃ sambuddhum ~ati S iv 128 Sn 765, S *Ee* -am.

bodhum ~anti āpadaṃ J v 341.

ko tam ninditum ~ati A ii 8 29 iii 47 Dh 230 Ud 77 J v 368.

na ~ati āyum + āyāciturū A iii 48.

~asi naṃ yācitaro J iv 452.

vacanaṃ yācito kattum ~asi J vi 18.

na ~āmi kulavaṃsaṃ hāpetum A iv 61-2 236.

dhīro sabbam ujjhitum ~ati Thag 500.

ko jivaṃ chetum ~ati Pv 59.

na khujjena vāmena bhoti saṃgantum ~asi J ii 226.

na naṃ ujjhātum ~asi J ii 355.

sayam sandhātum ~ati J iii 38; dhīro -um ~ati 199.

-o viditum ~ati J iii 354.

ko'yaṃ kammāragāmasmiṃ sūci vikketum ~ati J iii 283.

~āmi no vārayitum tato hi J iv 47; aṇṇam vāretum ~asi v 71.

sa ve vohātum ~ati J iv 192.

na puttaṃ ghātetum ~asi J iv 192.

~asi na jānitaye katāni J iv 463.

ko naro pātum ~ati J v 18.

etad akkhātum ~ati J v 58.

garum atthaṃ guyaṃ vedetum ~ati J v 77.

na maṃ kamme yojetum ~asi J v 360.

etādiso ~ati piṇḍam asnātu J v 376.

na thinaṃ saddhātum ~ati J v 445.

na ~asi abhakkhaṃ bhakkhayetave J v 467.

na tam paṇṇo ~ati dassanāya J vi 312.

namo tassa **Bh-vato arahato sammāsamb-assa** (*occurs as prefix in Ee to each work & each vol. p 1, except M & J where vol i only, Nd2 omits; Se varies e.g. J in each vol, A only at beginning*), D ii 288 M i 177 ii 140 209 S i 160 A i 67 iii 238 (*each repeated 3 times*).

-vā ~am -o Vin iii 8 M i 335 S i 155 A v 65.

~antaṃ + dassanāya Vin i 95 ii 155 D ii 263 265 288 A iv 180 Ud 58.

dassanakāmā ~antaṃ + D ii 151 A v 65 Ud 7.

iti pi so ~am + Vin i 35 242 ii 1 D i 49 87 224 ii 93 iii 116 150 227 M i 37 69 285 290 356 400 502 ii 55 95 128 133-4 167 iii 116 222 238 291 S ii 69 iv 304 v 197 199 343 352 A i 180 188 207 222 ii 56 66 iii 2 10 30 65 153 212 285 341 iv 3 5 109 270 341 406 v 15 183 Nd2 34 Sn p 103.

jānatā passatā ~atā + D i 2 ii 213 iii 211 233 M i 64 349 514 518 ii 110 S i 219 iv 110 A i 67 221 ii 194 196 iii 314 317 iv 426 v 343-6.

kahan nu ~am + D i 151 ii 263.

~am + loke udapādi D ii 2.

(ayaṃ) so ~am + viharati S i 9 11 A i 66 Ud 7.

tassa ~ato + gaccheyyāsi + S i 147 160.

~ato + paccassosi + S i 155.

~ato + etad ahosi D ii 35-6 S ii 5.

aṇṇatra ~atā + S ii 219.

~antaṃ + āsādetabbaṃ maññissati A ii 182 *Ee* ~ataṃ.

vacanaṃ tassa ~ato + A ii 168-9 iv 163-4.

upāsako ~ato + A iii 215.

sattā me ~am + Ud 46.

~antaṃ + gāthā paṭibhaṃsu D ii 36; avoca 37; ~ato pāturaḥosi 37.

~ato + āramo M ii 45; ~am + nisinnako 45.

ahesum + ~anto s-samb-ā D ii 82 144 255 iii 54 M i 339 S i 140 v 160-4 433 A i 287 ii 21.

dve ~anto + uppajjeyyūṃ (na) D ii 225 iii 114 M iii 65 A i 27 Vbh 336.

- thānam puriso ~am + assa M iii 65 A i 28 Vbh 336;
 eko ~am +; itthī (na) M iii +.
 yathā tam ~atā + M i 24; ~ato + i 250.
 api ~antam + patijānamānam M i 227.
 sm-abr-ā lokasmiṃ ~anto + -amānā M i 330.
 ~antehi + gāthā bhāsītā M i 510.
 bhūmippadeso dvīhi ~antehi + paribhutto M ii 45.
 pabbajati ~am + M ii 134 Sn p 106.
 -ati -o ~ā bhavati anuttaro Sn 1003.
 ~anto + attānam pātukaronti M ii 146 Sn p 108.
 me satthā ~am + S i 119.
 aham ~am + k-o A i 112.
 ~āsi + khīnāsavam maññe Sn 539.
 kahan nu G-o ~am + M ii 146 Sn p 106.
 aham hi ~ā loko eko'mhi s-samb-o Vin i 8 M i 171 Kvu 289.
 ~am + -e D i 89 ii 16 142.
 ~ante + vandamānā Ap 6.
T-assa ~ato s-samb-assa appossukkatāya Vin i 5 S i 137 D ii 36-7 (Bh-vato).
 ~am + Vin i 9 247 M i 5 6 171 267 A i 76-7.
 ~am + vandiyo Vin ii 162 v 206.
 ~am + loke uppajjati + D i 100 124 M i 179 S iv 320 A i 22-3 142 168 ii 33 147 208 Ud 72-3 It 78 Pug 56.
 ~ante + āsādetabbaṃ maññasi, kā ~antānam + -ā D iii 24ff.
 ~ante + dānam deti M iii 254.
 adhivacanam ~ato + M i 118 A iv 340 v 33 It 115 Nd1 20.
 ~am + vimutto + S iii 65 iv 127 v 257 A i 110 iii 150 241-2.
 ~ato + pātubhāvo dullabho + A i 22-3 266 iii 168 240-2 441 It 33 Kvu 158.
 ~am + aggaṃ A ii 17 34 iii 35 It 87.
 ~ato + acchariyā dh-ā A ii 130-3.
 ~am + dh-acakkaṃ pavatteti A iii 148.
 ~am + thūpāraho D ii 142-3 A ii 245.
 ~ato + mahāsupino + A iii 240-2.
 ~antam + bhojeyya A iv 395.
 ~antam + vitakkā It 31.
 ~antesu + padesato Nd2 141; ~antānam + -ato 141.
 ~antānam + -silam Ps i 43.
 T-am ~antam suriyo saraṇam S i 51.
 vuttam Bh-vatā -am ~atā It 1-121.
 ~am sugato loko Vin i 38 S i 124-5 175 Thag 185.
 bh-u + ~am + khīnāsavo + Vin i 183 D iii 83 97 M i 4-6 141 226 235 339 477 ii 196 S i 14 71 ii 239 iii 112 iv 125 v 145 273 302 327-8 A i 144 266 iii 359 376 iv 362 369-72 It 38; satthu sāvako It 79; āyasmā S ii 117 iii 128; p-o A i 109.
 -am ~antam: br-am Sn 644 Dh 420.
 -ā ~anto S i 13 15 146 165 J iv 387 Nd1 175.
 kāmayogavisaññutto ~ā -o It 95.
 (na)c'amhi ~am -o S iii 129 Ud 46 (~ā).
 ~ato -assa Nd1 72 100 109 +; ~ante -e 134; ~antesu -esu 175; ~antānam -ānam 175; ~ato -assa Nd2 36.
 tena samayena cha + loke ~anto Vin i 14 18-20.
 sādhu tathārūpānam ~atam dassanam Vin i 35 242
 iii 1 D i 87 128 150 225 ii 317 M i 285 290 401 ii 55 83 133 ii 164 iii 291 S v 352 A i 180 188 iii 30 341 iv 341 Sn p 103.
 aññataro ~atam Vin i 183 ii 292 D i 177 ii 153 M ii 146 S i 140 161 ii 22 iii 36-7 74-80 iv 38 64 v 144 166 188 A i 282 ii 249 iii 70 217 376 399 v 235 302 Ud 23 Sn p 16 86 102.
 na tveva ~ā yathā aham Vin i 25-32.
 n'eva tvam ~ā; n'atthi paṭipadā yāya ~ā assa Vin i 32 Ud 7.
 yam ~ato asuci mucceyya (na) Vin i 295.
 sm-o, aham ~ā iddhimā Vin ii 110-1.
 sotāpanno + ~ā Vin ii 161 240 iii 87 iv 24.
 āyasmā ~ā samāno Vin ii 286.
 bh-u ~ā ti Vin iii 102 v 146.
 āyantu + bhonto ~anto Vin iii 103.
 mayam ~ā ti jānissāma; mam ~ā ti -antu Vin iii 104.
 ~anto sikkhitasikkhā Vin v 2.
 nibbānam ~ato gati Vin v 149.
 ~ā, ~anto vā arahattamaggaṃ samāpanno, -ā Vin i 32 39 D i 144 (Ee arahanta-) S i 78 A ii 42-3 (Ee araha-) iii 391 Ud 6-7 65-6.
 ~antesu gutti susamvihitā D ii 75.
 ~antesu rakkhāvaranagutti A iv 17 20.
 anāgatā, āgatā ~anto vihareyyum + D ii 75 A iv 17 20.
 yattha ~anto -anti S i 233 Dh 98 Thag 991.
 asuñño loko ~antehi assa D ii 151-2.
 seṭṭhā -asmiṃ ~anto S iii 84.
 ~anto paralokaviduno M i 402.
 piyā me 'si dh-o ~atā-m-iva D ii 265.
 ~ant'eva dakkhiṇā D ii 266.
 ~ā dakkhiṇeyyo 'mhi Thag 296 335 516.
 Bh-vā saddhiṃ sabbehi ~antehi D ii 253 S i 26 190 194.
 katam puñnam ~antesu tādisu D ii 266.
 vuddho c'eva ~ā ca D ii 317 (Ee -dḍh-) M ii 83 A iii 58.
 sādhu rūpo vata bho ~am sm-o; ~antam -am D iii 6 10.
 evam, sādhu me etam ~atam sutam M ii 86.
 iti me ~ato -am A iii 346 Thag 690.
 iti me ~atam -am S i 208-9.
 sutam me tam ~atam J vi 194.
 sutvā ~ato (vākyaṃ) S iii 86 A ii 34 Sn 590.
 ~ato dh-am sutvā Thig 318.
 sutvā ~atam vaco Pv 11.
 ~am bho katham hoti? M ii 144.
 ~antam jīvītā voropeyya + M iii 65 A i 27 iii 439 Tkp 167 Vbh 336 Kvu 471 544.
 ~am -ā -ito A iii 146 436-7 (~ā) Vbh 378 Kvu 469 479.
 ~am-jīvītā -itā A ii 234 Ee & Se so.
 dasaṅgasamannāgato ~ā M iii 76.
 dasah'āngehi -o ~ā Khp 2.
 T-asāvake ~anto dānam deti M iii 254.
 upassayaṃ ~ato adamha Vv 65.
 dussam ~ato adam Ap 555.
 idāni kho'mha ~anto M i 177 ii 123.
 viharo ~ato evarūpo M i 245.
 ayam vuccati bh-u ~am, katham? evam M i 280.

te ~anto kiriyavādā, hetuvādā M i 405 409.
yathā ~ataṃ vaco S i 6 200.
~ā ti'ssa vacaniyaṃ S iii 160.
~am sm-o G-o M i 245 S i 162.
~ā br-cariyaṃ carāmi S i 169.
~ante sībhūte S i 178 J vi 120.
sā hūti me ~ataṃ S i 208.
saddahāno ~ataṃ S i 214 Sn 186 It 112 J iv 338;
loke ~anto te uddissa S ii 220.
sukhino ~anto taṇhā na S iii 83.
n'atthi ~ato uttarikarāṇi S iii 168.
~atā katame dh-ā yoniso manasikattabbā S iii 168.
kismīn nu satī + ~anto sukhadukkhaṃ (na) paññā-
penti S iv 123.
br-o: ~ato adhivacanaṃ S iv 175.
dh-ānuddh-apaṭipanno bh-u ~am assa S iv 260.
pañcendriyānaṃ samattā ~am S v 200 202.
yāvajjivaṃ ~anto pāṇāpātāṃ pahāya A i 211-2
iv 249-60 388-9.
aṅgena ~ataṃ anukaromi A i 211-2 iv 249-60 388-90.
~ato: p-assa saṃyojanāni pahīnāni A ii 134.
~anto anukampantā, paṭigaṇhantā, desetā, upasaṃ-
kamantā A iv 79-81.
~ā arahattāya paṭipanno A iv 204 208 292-3 372-3
Ud 56.
Bh-vā ~ā -āya dh-am deseti Ud 7.
~am ~ato samānatto A iv 364.
yo ekaṃ ~antaṃ, sataṃ ~antānaṃ bhojeyya A iv
394-5.
diṭṭh'eva dh-e ~ā (idha niṭṭhā) A v 120 Ps i 161 Pug
74.
anarahā santo ~am paṭijānāti Sn 135.
yo sāsanaṃ ~ataṃ ariyānaṃ Dh 164.
vandiṃ + ~ato pāde Vv 19.
abhippasādehi manam ~antamhi Vv 18.
bhāvitattā pi ~anto Vv 58.
~ā vimutto Pv 49; khettūpamā ~anto l; vattanto
~ato mahe 44.
samāgañchum ~antā satakoṭiyo Bv 27.
(pāvacaṇaṃ) ~antehi (tādihi) Bv 30 38 40; sāsanaṃ
~antehi sobhati 34.
~anto me manāpā passitum J iii 412; ~am silasaṃ-
panno suddho 500; pāpācarā ~anto vadānā v
242; pārājikā ~ante hananti vi 112.
~ā bhavissati + Ap 24 61 85 104 361; -asi 342;
āsi 473; anāgāmi ca ~ā 26; idhāgato 476;
pacchimo ~ā tathā 573 Se; kuto bhavo 477; loke
~anto 477; parivutam ~antehi 272; vicittam
~antehi 471 479 486 572; pāvacaṇaṃ tassa
cintitaṃ 495 Se: cittitaṃ.
~ā bhavati Nd2 4 95; ~anto visenikatvā 27;
tiṇṇa: ~ā 161; ~anto asekkhamunino 229,
munimunino 230; ~ato parinibbāyantassa 245;
vusimato: ~ā 256; saṃkhātadh-āse: ~anto
258.
~ato cittam Nd1 27 141 342 508; ~ā cattāvi +
114 ff; dhono 137; ~ato ganthā + pahinā 207;
~ā n'eva rajjati 237; saṃvijjati ~ato cakkhu
+ 242 ff; suvimuttacitto ~ā 242; ~anto asekkha-
munayo 58 336; ~ā ārato assa 337; gāhamuñ-

canam samatikkanto ~ā 352; tusitā ~anto 447;
~antānaṃ gaṇi-m-āgato 447.
~ato paññā vadḍhati, vepullagatā Ps ii 190.
catūsu bhūmisu ~ato vipāke Vbh 324.
~ā abhayūparato Pug 13; asekkho 14; p-assa
rūparāgo + pahinā: ~ā 18; p-o kāmesu + vīta-
rāgo: ~ā 32; T-assa sāvaka ~anto 27.
~ā vedanākkhandham na pariānissanti Yam i 51;
cakkhāyatanaṃ na -āti 163; sot- + 164; agga-
maggasamaṅginam ~antānaṃ 183 ff 218 ff.
~ā maggā vuṭṭhahitvā Tkp 155; phalaṃ + paccā-
vekkhati 156; phalaṃ garuṃ katvā 158;
maggam upanissāya 167; kāyikaṃ sukham
upanissāya 170; maggo ~ato atthapaṭisambhi-
dāya 167.
parihāyati ~ā arahattā? sabbattha + ? Kvu 69-93;
(a)samayavimutto + 86 ff kammahetu + ? 398;
~atā diṭṭham + parihāyati? 76-9; sabbe'va
~anto -anti? 70 ff; ~ato parihāni sabbattha + ?
69-70; sabbesaṃ ~antānaṃ -i? 70; nanu ~ā
atthi? 58; atthi ~ato punabbhavo? 102;
asucisukkavisatthi 163-66; satthari vimati 165-6;
parūpahāro 172 176; aññānaṃ avijjā + 173;
kaṃkhā + 180; paravitāraṇā 187-8; gihisaṃyo-
janaṃ 267; ānaṃ 302; vipariyeso sañña- + 306;
akālamaccu 543; atthi (a)puññūpacayo? 543;
gihi'ssa ~ā? 267; ~ā uppajjati? 102; bhavena
-am gacchati? 102; ~ato atito rāgo +
tena sarāgo + ? 131 ff 133; ~ato kilesā pahinā
73; rāgo + 80; nanu gihisaṃyojanaṃ -am?
267; -ā duggati? 474; catubhāgaṃ ~ā, na ~ā?
215; ~ā pānaṃ haneyya, adinnaṃ ādiyeyya +
? 173; methunaṃ dh-am paṭiseveyya? 167 268;
~antānaṃ vaṇṇena amanussā -am dh-am -anti?
622; sadh-ak-o, paradh-ak-o ~ā aññānaṃ,
177-8; -assa ~ato, -assa ~ato atthi -am? 170-1
176 183; nanu ~ā itthipurisānaṃ nāmagottaṃ
na jāneyya, sotāpatti- + phalaṃ 179 180; ~ā
asampajāno, na paraneyyo + ? 188; saha uppat-
tiyā ~ā? 268; yadi ~ā puthujjanaṃ cīvaraṃ +
deti 272-3; dānaṃ dadeyya, cīvaraṃ + -eyya
543; cetiyaṃ vadeyya +, abhidakkhiṇaṃ
kareyya 543; ~ā catūhi phalehi, phassehi +
samannāgato 274 278; sotāpatti- + phalena 275;
chahi upekkhāhi, phassehi + 280; sotāpatti-
+ phalaṃ, -maggam vītivatto? 276; nanu ~atā
cattāri phalāni, maggā paṭiladdhāni + 278-9;
cakkhunā rūpaṃ passanto 280; paṭhavīkaṣiṇa-
samāpattim samāpajjeyya 306; ~ato sabbe
dh-ā + anāsavā 271?; ~ā tittira- + paṭiggaṇ-
heyya 474; ~ā puññābhisamkhāraṃ abhisam-
kharoti + 542-3 613; ~ā k-acitto parinibbā-
yati? 614; āneṇje tthito -ati? 615; ~antānaṃ
abbhācikkhati + 398.
bahuvidhagihīnaṃ ārahāni D iii 163 v CPD.
ahi na me dhītarā ~o J vi 164.
na maṇiṃ dhāretum ~o J vi 180.
arahaggataṃ āyasmanto satim upatṭhāpetha A iii
263 v CPD.
arahaddhajo sabbhi avajjharūpo J v 49.

surattam ~am (jigucchissanti) Thag 961 968.
arahantaghātako anupasampanno Vin i 89.
 ~o paṭijānāti Vin i 121; ~ā -anti i 307 ii 173.
 na ~assa pātimokkham uddisittabham Vin i 136;
 na ~assa pavāretabbam 168.
 mātu-+ ~ā Kvu 94 204 223; (n)atthi ~o? 543.
 ~upajjhāyena upasampādentī Vin i 90.
 ~ghātakammassa hetu? Kvu 398.
 ~-assa upanissayapaccayena paccayo Tkp 168.
 muttasaddho: ~ppatto Nd2 228 (Ee) read: arahatta-
 ~majjhe sotthānam tad āhu J iv 77.
 br-o amhe ~vādena samudācarati Vin iii 103.
 ūnapaṇca ~satāni uccini Vin ii 285.
 ~sāsane na ppamajjeyya Ndl 399.
 gāthā abhāsi B-ūpasamhitā + ~ūpasamhitā D ii 265.
 āyasmato arahattam pattassa Vin i 183.
 yaṁ viriyam + ~e -e S v 273.
 kulaputto, gahapati, māṇavo gihissa vyañjanena ~am
 -ā Kvu 268.
 ubho ~am pāpuṇanti A iii 34.
 ~am apāpuṇim Ap 59 64 75 77 103 110 270 +;
 aciram ~am -issatha 76.
 ~am sacchikataṁ Vin ii 74 iii 158 iii 19 (-ākamsu) D i
 229 (-karonti) A iii 441-2 (-karissati) Vin ii 254
 A iii 273 430 iv 456 v 209 (-kātuṁ).
 aggaṁ dh-am ~am -kātuṁ A iii 433-4.
 ~āya paṭipanno Vin ii 240; arahā ~āya -o D iii 255
 A iv 204 208 292-3 372-3 Pug 3 73; kāyasakkhi
 + ~āya -o A i 120.
 api ca mayā cirapattam ~am Vin ii 304.
 na ~assa maccharāyāmi D iii 7; kiṁ Bh-vā ~assa
 -ati iii 7 10.
 ~am ~an ti kataman nu ~am? paṭipadā ctaṣsa
 ~assa S iv 252.
 ~am labhissati Ap 82; phusissati + 423 538.
 ~am uttamaṁ Ap 477.
 parihāyati arahā ~ā? Kvu 69 ff; sabbe ~ā -anti +
 69; therō ~ā -ittha? 89.
 sabbasaṁyojanānam pahānam: ~am Kvu 298.
 ~ppattānam nesam viseso A iii 34.
 bh-u ~o yena sako upajjhāyo upasāmkami A iii 70.
 āyasmato ~assa etad ahoṣi A iii 376.
 -ā ~o gāthāyo abhāsi A iv 235.
 ~e arahato ganthā + pahinā Ndl 207.
 ekadesam ~o Kvu 107; catubhāgaṁ ~o 215.
 bh-u + mama santike ~pattim vyākaroti A ii 157 Ps
 ii 92.
 yaṁ viriyam + ahoṣi ~iyā arahatte patte S v 273.
 deseti dh-am ~iyā Ap 477.
 atthi gabbhaseyyāya ~i? Kvu 616; kiñci saṁyo-
 janam appahāya ~i 606; asampajānassa ~i?
 617.
 tam Bh-vā vyākarissati ~phale Vin i 293.
 (bhabbo mātuḡāmo) ~am sacchikātuṁ + Vin ii 254
 vl A iv 276; A iii 272-3 Ps ii 236-7.
 ~assa -kiriya Vin iii 93.
 cattāri sāmāññaphalāni; ~am + D iii 227.
 aniccato yoniso manasikaronto ~am sacchikareyya
 S iii 168.
 katame dh-ā asekkhā? upariṭṭhimam ~am Dhs 185.

(upariṭṭhime) ~e paññā Vbh 326 335.
 anupubbena ~am sacchikaroti Kvu 213; maggaṁ,
 phalaṁ nibbānam + ~am 221; n'atthi ~am
 355; na vipāko 356; apariyāpannam 507;
 asaṁkhatam 580; dvādasa ~āni 602.
 ~kkhaṇe jātā dh-ā avyākatā + Ps i 117. o
 ~sacchikiriya paṭipanne M iii 254-5 S v 202 -o.
 ~-āya samvattanti S v 411.
 ~-ā pātubhāvā T-assa A i 23.
 ~samaṅgissa p-assa vimuttam Kvu 303.
 ~samāpatti abhiññeyyā Ps i 21; ~-atthāya 65
 68; ~-i: nāṇacariyā 99.
 na pi (tvaṁ) ~maggaṁ samāpanno Vin i 32; ~am
 -ā see above: arahā.
 ~am bhāvento Ndl 7; ~ena ye kilesā pahinā 114
 202.
 ~am abhiññeyyo Ps i 21; ~o: nāṇacariyā i 82 99;
 ekattam: sallekho i 103 105; pahinattā samam
 i 102; khantī ti ii 171; ~o jhāyati ii 45;
 ijjhati ii 229; ~am paṭilābhatthāya ~o paṭilad-
 dho i 26; ~am -assa i 102; ~ena rūparāgo
 samucchinnō i 73; sabbakilese vossajjati i 110;
 -e hiriyaṭi, ottappati, paṭisaṁkhātī ii 169-70;
 nirodheti ii 230; -ā vikkhambhītā ii 179, samu-
 cchinā, paṭipassaddhā, nissatā suññā ii 180;
 ~ena bhavāsavo + khīyati i 118; ~-assa
 uppādāya i 104; ko ādi + i 169; sampahamsanā
 pariyoṣanam i 170; ~e pañcendriyāni (sabbakilese)
 pariyaḍiyanti, patitthāpentī ii 26-7; mahantam
 ~am pariggaṇhātī ti: mahāpaññā ii 190.
 (upariṭṭhime) ~e paññā Dhs 226 Vbh 335.
 maggaṁ + ~o Kvu 221; ~o apariyāpanno 507;
 asaṁkhatō 580; anupubbena ~am bhāveti 213;
 ~ena saṁyojanā pahiyanti, sakkāyaditthim +
 pajahati 298-9; -im + jahati 564.
 ~kkhaṇe dassanaṭṭhena Ps i 70 72; dassanam
 visujjhati i 106; saddhindriyam adhimokkha-
 parivāram i 117; sammāditthi ii 84 142.
 ~khanti kilesehi suññā Ps ii 183.
 ~attham sandasseti Ps i 105.
 ~paṭilābho kilesehi suñño; ~paṭivedho +; ~pa-
 riggaho +; pariyogāhanam + Ps ii 182-3.
 ~vasena jātā dh-ā na Ps i 33; pañcendriyāni ekarasā
 34; ~-ena cittaṁ saṅgaṇhātī, paññāpeti,
 nijjhāpeti, vasaṁ vatteti ii 170-1.
 ~ādhiṭṭhānam kilesehi suññam; ~ekattam ceta-
 yato +; ~esanā + Ps ii 182-3.
 aññāvimokkha: ~vimokkho Nd2 78.
 ~sacchikiriya paṭipannassa + Kvu 101 106 290 ff.
 araho: not secretly,
 ~o rahosaññi, ~saññi, ~o vematiko: āpatti Vin iii
 74-5 iv 69.
 ~pekkho nisīdati Vin iv 69 97.
 arāgo: not impassioned,
 so ~o adoso amoho + M i 25.
 arājaka: having no king,
 na ~am cakkam vatteti + A i 109 (Ee omits na) iii 149.
 naggam rattham arājikam J vi 508.
 uppanno rogo arājapatto J vi 387, so CPD with vl,
 Ee & Se: arājayutto with JA. (kuṭṭha-).

ari : *enemy*,
 yathā ~ihi pariruddho puriso Bv 7.
 duṭṭhacitto vasam āgataṃ ~i (kareyya) J v 453.
 rāgo + ~i: taṃ ~im maddati paññā ti: bhūripaṇṇā
 Ps ii 197.
 ~im niggāhayim tadā Ap 354.
 khemam yaṃim tattha ~i udīrito J i 472.
 (khāda) suṇohi ~ndama Pv 58-60 J vi 299.
 ñāti passem' ~a J v 352 380.
 adā dānam ~o J vi 97.
 ayam ~a Ap 550; sannipātes' ~o 354.
 (arihatattā ariyo A iv 145 so *Ee*, *Se*: arahattā -o;
 CPD & PED reject as *spurious*.)
 (gacche haneyyā ~sakam manam J iv 354 *Ee so Se*
 -eyya disatam v CPD.)
 ariṇcāti : *not to give up*,
 paṭisallānājjhānam ~amāno Sn 69 Ap 12 Nd2 70 95.
 jhānam na-t-~ati Nd2 63 (?) v A iv 290.
 dvīhi kāraṇehi -am ~ati Nd2 96.
 katham kāmehi aritto? kāmesu avigatarāgo + S iii 11
 Nd1 199 (avīta-).
 pañcannam khandhānam nirodho: ~am nibbānam
 Ps ii 240 no *Comy*.
 bh-u ~jjhāno viharati A i 10 11 38 43.
 ariṭṭha : *a liquor*,
 amajjam ~am pivati Vin iv 110.
 ariṭṭhaka : *'black coloured'*,
 mahā ~o maṇi S i 104.
 aritta : *an oar, or pole*,
 nāvam piyen' ~ena samāṅgibhūto Sn 321.
 ariya : *noble*,
 ayam eva ~o atthaṅgiko maggo : sammādiṭṭhi + Vin
 i 10 D i 157 ii 251 311 M i 15 49 299 ii 82 iii 231 S
 ii 42-4 57 59 iii 158-9 iv 133 233 v 8 347-8 421
 425 A i 177 217 iii 411-6 Ps i 40 ii 86 Vbh 104
 235-6 Nd2 186 193 213 222.
 imāni ratanāni: ~o -o -o Vin ii 240 A iv 203 Ud 56.
 maggabhāvanā: ~o + Vin iv 26.
 bhāvetabbā: ~o + D ii 120.
 bhāvanāpāripūrim: ~o + M iii 289.
 silesu paripūrikāritam: ~am + Nd1 398.
 subhāvito: ~o + D iii 284 A iv 225 v 176.
 bhāvayato: ~am + M iii 289.
 bhāvēssati +: ~am + S i 88 v 2 Ps ii 219.
 (a)bhāvitattā: ~assa + S iii 153-4 A iv 125-6.
 abhāvito: ~o + Nd1 219.
 ~am + samāpajjim Vin iii 97.
 upalabbhati: ~o + D ii 151.
 k-ā dh-ā: ~o + D iii 102.
 mayā desitā: ~o + M ii 239 S iii 96.
 bahulikarissati +: ~am S i 88 v 2 Ps ii 219.
 dukkhūpasama-: ~am + S iii 86 A ii 34 It 18 Dh
 191 Thag 421.
 atṭha kim? ~o + Khp 2.
 ~ass'etam + adhivacanam M i 118 S iii 109 iv 175
 195 v 5.
 ~o + samkhato udāhu a-o? M i 300-1.
 ~ena + tayo khandhā saṅgahitā M i 300-1.
 ~o +: katīhi asaṅgahito, vippayutto Dhkt 1 16 55.
 samannāgato: ~ena + S v 347-8.

aggaṃ: ~o + A ii 34.
 suppakāsito: ~o + A iii 242.
 (na) pajānāti: ~am + A v 349 352.
 ācikkhanā: ~assa + Ps ii 86.
 ekāyanamaggo: ~o + Nd2 114.
 br-cariyam: ~o + Nd2 213; ~ena + upeto: -vā
 213.
 santādhigamāya: ~o + Nd1 343 Nd2 266.
 dhutā: ~ena + Nd1 78.
 bhāgi: ~assa + Nd1 143 212 338 +.
 paṭipattisāsanam: ~o + Nd1 144.
 adhigamapaṭibhāṇavā: ~o + Nd1 235.
 yo ~am atthaṅgikam añjasam ujum bhāveti Thag 35.
 ~o maggo sammādukkhakkhayagāmī S v 82 179-80
 255 294.
 katamo ~o -o: sammādiṭṭhi + sammāvimutti A v
 244; pānātipātā veramaṇi + 278.
 bhāvito me -o ~o Thig 222.
 ~am -am samāruha J v 387.
 ~ena -ena jahati, vikkhambheti? Kvu 109-10.
 ~ā anāsavā lokuttarā maggaṅgā M iii 72.
 (diṭṭhi) ~ā niyyānikā (niyyāti) Vin v 93 D ii 80 M i 80
 (paññā), 322 (diṭṭhi) iii 114 (vitakkā -anti) S v 82
 (bojjhaṅgā) 166 (satipatṭhānā) 255 (iddhipādā) A
 iii 132 289-90 (diṭṭhi) Sn p 140 (k-ā dh-ā).
 nekkhammam + ~ānam niyyānam tena ca ~ā
 niyyanti Ps i 163.
 ~ā pariyesanā, katamā? n-am -ati M i 161-2.
 ~e pathe kamamānam mahesim S i 33 Sn 177.
 vinitā ~e nāye dh-e k-e M i 502.
 ~o c'assa nāyo paññāya sudiṭṭho S ii 68 v 387-9 A v
 182 184; katamo? S ii 70 v 388.
 ~e -e patitṭhāpitā: k-adh-atā A ii 36-7 v 66.
 ~ena silakkhandhena, indriyasamvarena samannāgato
 D i 70 172 181 M i 180-1 269 346 iii 34-5 A ii 210
 v 206-7 Pug 58-9.
 ~assa sila-, samādhi-, paññakkhandhassa, katamo
 ~o -o + D i 206-7.
 ~assa silassa + ~āya vimuttiyā (an)anubodhā D ii
 122 A ii 1 iv 105 Kvu 115.
 vasippatto pāramippatto ~asmiṃ -asmim + M iii
 28-9 *Ee sañ*- Nd1 20 pañ- Nd2 206.
 ~ena -ena + (a)samannāgato A ii 2.
 ~ena -ena + vaḍḍhati A ii 239.
 yāvataṃ ~am paramam -am + ~ā -ā tapojgucchā
 D i 174.
 niṭṭham gato: ~ena -ena nāpena vimuttiyā A iii 451.
 ~āya paññāya ~āya vimuttiyā, yā assa ~ā -ā
 paññindriyam, ~ā -i samādhindriyam S v 223.
 katamo ~o vimokho? evam ~o -o desito M ii 265.
 ~e -e asamayavimuttā Pug 11.
 ~āya paññāya anadhigamā yā ~ā -ā adhigatā M i 81.
 ~āy'etam -āya adhivacanam M i 144 ii 260 iii 275.
 paramā ~ā -ā: nānam M iii 245.
 ~ā -ā sañchindati M iii 275.
 sattā ~āya -āya (a)parihīnā It 35.
 cīttass'ekaggatā: ~o -samādhi D ii 217 A iv 40.
 -i ~o nīramiso ti D iii 277 A iii 24.
 ~am -im desissāmi, katamo sa-upaniso? M iii 71 S v 21.
 ~assa -issa bhāvanam -āmi A iii 25-7.

bhāvite ~e-imhi A iii 28.
 ~ena paññācakkhunā samannāgato S v 467 A i 35.
 ~ena satisampajāññena samannāgato D i 71 M i 181
 269 346 iii 35 A ii 210 v 207.
 ~sāvika ~āya vaḍḍhiyā vaḍḍhati S iv 250 A iii 80
 v 137.
 ~āya santutṭhiyā samannāgato D i 71 A ii 210.
 yāvata ~am āyatanam: agganagaram Vin i 229 D ii
 87 Ud 88.
 ~o tuṇḍibhāvo nātimaññitabbo Vin v 163 183 A iv
 153 155 -ati.
 sannipatitānam ~o-o M i 161 A iv 359 Ud 11 31.
 ~o-o, ~o-o ti katamā? ~e-e cittaṃ saṇṭhāpehi + S
 ii 273; mā ~am -am pamādo 273.
 ~ena tuṇḍibhāvena upeto Thag 650 999.
 ~e cakkavattivatte vattāhi, vijjati ~e-e -amānassa
 D iii 60; katamam ~am -am? 61 ~am -am
 puechi 64.
 ayam iddhi (no) ~ā ti D iii 112.
 iddhibalāni: ~ā-i Ps ii 174 205; katamā? 212.
 tayo viharā: ~o viharo + D iii 220.
 ~āya nibbedhikāya: -dukkhakkhaya- D iii 237 268
 M i 356 ii 95 128 S v 197 200 402 A iii 53 65 154-5
 iv 111 234 271 285 352 357 v 15 25 28 91 Ud 36-7
 Nd2 284.
 ~sāvako ~o nibbedhikapañño S ii 58-9.
 bh-u ~o pannaddhajo M i 139 A iii 84-6 Nd2 161
 (-adha-) Nd1 460 Kvu 107 169 216.
 ñānam ~am asādhāraṇam puthujjanehi M i 323-5.
 ~ena -ena jahati + ? Kvu 109 110.
 ~assa bhāvitattassa Bh-vato M i 386.
 te ~am cakkhum n'atthi yena ~ena -unā n-am
 passeyyāsi M i 510.
 yato aham ~āya jātiyā jāto M ii 103.
 ~am lokuttaram dh-am paññāpemi M ii 181.
 ~ehi jhāyīhi sahā vase S ii 158 It 71 Thag 148.
 T-o ~o tasmā ~saccāni ti S v 435.
 T-abalam ~am Kvu 232 ff.
 ~ā parisā, katamā? dukkham + pajānāti A i 71-2.
 paṇḍito ~o dassanasampanno A i 151 Ee dasa- Sn 115.
 bh-u ~o sammaddaso It 47.
 ~am uccāsayanamahāsayanam A i 182 184 ko ~assa
 -assa aññatra G-ena 184.
 ~am dhovanam, virecanam, vamanam desissāmi A v
 217-9.
 ~am paccorohaṇim -issāmi A v 236 251.
 katamo ~o dh-o? sammādiṭṭhi + A v 241 274.
 katamo p-o ~o? Pug 14.
 ~am mānusiṃ giram (cajanto) J v 362 372.
 vinda maṃ ~ena Vedena, na tvaṃ ~ena -ena J iii 266.
 ~amhi guṇe patitṭhitā J v 410.
 ariyo na ramati pāpe Vin i 197 Ud 59.
 -am ~ehi dukkaram Vin ii 198 Ud 61 Ee ~ebhi.
 vuddhi h'esā ~assa vinaye Vin i 315 ii 192 D i 85 M
 iii 247 S ii 128 A i 238 ii 146 iv 377.
 kāmāgunā ~assa -e: andū ti D i 245 A iv 430: loko;
 A iii 411 n'ete kāmā, Kvu 370 (*misquoting*).
 lohitaṃ etaṃ ~assa -e: mātuthaññam M i 266.
 ~assa -e anuttarā indriyabhāvanā M iii 298-9.
 maraṇam ~assa -e yo sikkham paccakkhāya S i 271.

lokasaññi + ~assa -e loko S iv 95.
 ~assa -e samuddo: cakkhu + S iv 157.
 ~assa -e br-ānam tevijjo nāgghati A i 166 168.
 aññathā ~assa -e-o; desetu + A i 163 166 168.
 ruṇṇam ~assa -e gītaṃ, ummattakaṃ (Ee -atika-) +
 naccam, komārakaṃ + hasitaṃ A i 261¹ Nd1 379.
 vadho ~assa -e yaṃ na anusāsitaḥ A ii 113.
 saddhā n'atthi ~assa -e daliddo A iii 352.
 ~assa -e paccorohaṇi, desetu + A v 234-5 250-1.
 ~assa -e paṭipadam paññāpemi S v 361.
 ~assa -e soceyyam, desetu + A v 264.
 jhānam: na ~assa -e: sallekhā M i 40-2; santā etc
 viharā ~assa -e 42.
 ~assa -e vohārasamuccedam, desetu + M i 360.
 ~ā ācikkhanti: upe(k)khako (jhāna) Vin iii 4 D i 37 75
 ii 186 313 M i 22 41 117 159 174 181 203 247 277
 347 399 441 iii 26 93 S iv 226 236 v 307 318 A i 53
 163 182 ii 127 151 iv 67 112 177 230 Ps i 42 Nd1
 39 Dhs 32 Vbh 105 236 245 Pug 59.
 ~ānam (an)upavādakā: saggaṃ + Vin iii 5 D i 82
 M i 22-3 35 71 183 248 279 348 496 iii 178-9 S ii
 123 214 v 266 A i 164 256 iii 19 281 iv 178 v 35
 68 200 340 It 58-60 99 100 Ps i 45 Nd1 355-6 450
 Nd2 135 Vbh 344 Pug 60.
 dh-o ~ebhi vaṇṇito Vin iv 204.
 te dh-ā nālam ~ā nālam ~samkhātā D i 163 iii 82.
 n'eso dh-o ~ānam Nd1 69.
 ~ānam dh-ajivinaṃ It 108; ~ā -ino Thīg 279.
 sutvāna ~āna(m) subhāsītāni D ii 273.
 ye hi vo ~ā tesam aham aññatamo M i 17-20.
 ~ā etarahi āyatanam upasampajja M iii 219-20.
 ~ānam samo maggo ~ā hi visame samā S i 48.
 puthujjano ~ānam adassāvī M i 1 7 135 300 310 iii 17
 188 227 S iii 3 16 42 44 46 56 96 102 113 138 151
 164 iv 287 Ps i 143 Vbh 364 375 Dhs 182 212
 220-1 Nd2 81.
 ~sāvako ~ānam dassāvī M i 9 135 iii 228 S iii 4 17
 57 102 150 165 iv 287.
 sāhu dassanam ~ānam Dh 206.
 ~ānam dassanakāmo A iv 115.
 ~ānam adassanakamyatam A v 145-49 Vbh 347 372
 (-atā).
 ~ānam saccam + suddiṭṭham Sn p 147-8.
 sukhan ti diṭṭham ~ehi S iv 127 Sn 761.
 pare sukhato āhu ~ā dukkhato S iv 127 Sn 762.
 tayo satipatṭhānā yad ~o sevati + M iii 221-2.
 saccam + ~ā -anti J ii 56.
 ko aññatra ~ehi padam sambuddham S iv 128 Sn 765.
 ~ā mantenti, esā ~ānam mantanā A i 199.
 mantayantānam ~ānam J v 340 361.
 ayam bh-u ~o iti pi, katham? ārakā ak-ā dh-ā M i 280.
 arihatattā ~o A iv 145 v *ari supra*.
 micchāvācā, sammā-, ~ānam (a)paccanikatā M i 402
 404 406.
 vadham ~ā paśamsanti S i 41 47 237 (kodha).
 duggame visame ~ā gacchanti S i 48.
 akkodho ~esu vasati sadā S i 240.
 ~o pakaroti puññam A iv 150 It 21.
 ~ā āvasimsu + ~vāse A v 29-32.
 kāle dinnam ~esu A iii 41.

dajjūṃ -ena ~esu It 19.
 ~o hi ~assa katham na dajjā J iii 81 iii 355.
 bh-ū satthāro ti ~ā ti + vuccanti It 108.
 āhu ~am kena? Sn 533.
 kappan n'eti, tam āhu ~o Sn 535.
 na tena ~o, ahimsā ~o ti Dh 270.
 tam jaṇṇā ~o ti Ps i 160.
 ~ā: B-ā B-asāvaka Vbh 259 375 Nd1 158.
 attha ~p-ā ~ā Pug 14.
 ~ā saccato vidū Sn 758.
 vivekam ~ānam uttamam Sn 822 Nd1 157.
 sāsanaṃ ~ānam paṭikkosati Dh 164.
 dhīram + ~am bhajetha Dh 208.
 carissanti ~ā viya Thag 959.
 ~o anariyena pajānam attham J ii 42; ~o -am
 kubbānam ii 280; -am ~ena akiccam āhu iii 131;
 katam ~esu añjavesu iii 12 so *Ee, Se* -jas-; ~o
 hi ~assa karoti kiccam iv 291-3; ~assa ~ena
 katam tava-y-idam iv 291-3; uddissa ~ā
 tiṭṭhanti, esā ~ānam yācanā iii 354; etad ~assa
 kalyāṇam iv 424; ~o ~samācāro v 327; ~assa
 ~ena sameti sakkhi v 495-6; visam tad āhu
 ~āse br-carīyassa iv 222.
 ~ā kilese paccavekkhanti Tkp 320-1.
 sikkham paccakkhāti: **ariyakena** + milakkhukassa,
 ~akassa santike Vin iii 27.
ariyakantehi silehi samannāgato D ii 94 217 iii 227 M
 ii 51 iii 254 S ii 70 iv 272-280 v 343 361-3 371 382
 386 A ii 56 iii 213 iv 407 v 183 Kvu 104 214 241.
 ~chi -chi asamannāgatā A iii 332-3.
 ~chi -chi santuttho S v 398.
 ~āni ~āni aggam A iii 36.
 ~esu -esu paripūrakārino A iii 36.
 -am yassa kalyāṇam ~am S i 232 v 384 405 A ii 57
 iii 54 Thag 507.
 kadāham ~gaṇe pahāya J vi 49; kadāssu mam ~-ā
 vi 50.
 ulāram satthāram, ~am labhivā Nd1 150.
 yam ~garahī nirayam upeti S i 149 153 A ii 4 v 171
 174 Sn 660.
 yā ~caritā kathā kathaye dhīro A i 199 so *Ee, Se*
 ariyañ.
 yā ~cittassa maggaṅgā M iii 72.
 ~sāvakkassa ~ñānam (na) uppannam S v 228.
 yathā cando evam ~am Ps i 175.
 alam ~dassanavisesam. See alamariya-.
 ~añjasam thomayantā sadā Bv 65.
 ~atthangikam maggam dukkhupasama- S ii 185 Thag
 1259 Thīg 186 193 310 321 v CPD.
 ~o -o nirodho mayā Thīg 158.
 khemaṃ ~am ujum Thīg 361.
 ~maggena naro sujñhanti Nd1 85 87.
 ~ddasā vedaguno nāgacchanti It 93 95.
 rajatam + : na etam ~ddhanam Thīg 342.
 puthujjano, ~sāvako, ~dh-e avinīto, suvinīto, ~dh-
 assa (a)kovidō M i 7 8 135 300 310 433 iii 17 188
 S iii 3 4 16-7 42 44 46 56-7 96 102 113 138 150-1
 164-5 iv 287 Ps i 143 Nd2 81 Dhs 182 212 220-1
 Vbh 364 368 375.
 na ppamajjanti ~e kudācanam M iii 187 A i 142.

(~am suṇāti D ii 214).
 ~am vigarahantā dummedhā S i 30.
 ~e upasamena upetā: devakāyam S i 30.
 ~e akovide sakkāyābhīratā It 92.
 macco ~e thito: sagge A ii 69 iii 46.
 pāpāni parivajjaye ~am samādāya A iii 213.
 (na) hāpeti savanam ~ānam A iv 26-7.
 ~am asotukamyatam appahāya + A v 145-6 148-9.
 ~am desissāmi A v 241 274.
 parovaram ~am viditvā Sn 353.
 tam ~am k-ā vadanti yass'ussadā Sn 783 Nd1 71.
 na atimaññanti: ~o pāṇinam Thag 660.
 ~am apassantam J ii 185; ~ā apakkanto iii 468;
 ~ena punanti vaddhā iv 76; kicchena sevati
 ~am v 499.
 ~am āharissāmi: padahati Nd1 67 476 Nd2 97.
 yesam dh-ānam samanantarā ~assa avakkanti Pug 13.
 n'atthi ~vipāko? Kvu 355.
 ~sannissitam vācam bhāsati Nd1 226 463.
 tassa ~savanam āgamma D ii 214-5.
 gahatthā ~paññāya jhāyino It 112.
 yathā ~maggo ~patho devapatho + Nd1 269 Nd2
 233.
 yam tvaṃ ~e thito J v 360.
 catasso ~pariyesanā: n-am -ati A ii 247-8; ~sutta
 M i 160ff.
 nirodhupatthānekattam ~puggalānam Ps i 167.
 sabbo ~o ajeguccho Nd1 232.
 -e ~ā ~e vimokkhe asamayavimuttā, akuppadh-ā
 Pug 11; aparihānadh-ā 12.
 attha ~ā niyatā Pug 13; ~ā 14.
 bh-ū ca bh-unīyo ~ā Vin v 117.
 na cāpi ekāsanam ~pūjitam J v 397; phalam ~am
 v 405; Hirim ~am v 410.
 bh-ū bh-us-e ~ppattā viharanti, katham ~-o?
 dukkham pajānati A ii 184.
 suvinītā Kappinena dh-e ~ppavedite S ii 285.
 ~e dh-e sadā ramati paṇḍito Dh 79.
 dh-e ~e ratā Sn 330 J iii 442.
 dibbam ~bhūmim chisi Dh 236.
 ~maggam aparajñhanti Vin v 148.
 yā ~assa maggaṅgā, ~am bhāvayato M iii 72 v CPD.
 niddā + etena nappakāsati ~o, viriyena ~am
 visujñhanti S i 7.
 ~am dh-am desissāmi A v 244 278.
 mam ~am samānaya Thīg 245.
 tam ~am paṭipajjamānam J iv 453; samārūha v 388.
 catūhi ~chi kilesā jītā Nd1 174 334 Nd2 253.
 samathapubbaṅgamam ~am bhāveti Nd1 207.
 yathā ~o ~patho Nd1 269 Nd2 233.
 ~ā paṭiladdhā Nd2 181; ~chi samannāgato 186.
 maggacariyā; catūsu ~esu Ps ii 19 225; mahantaṃ,
 vipulaṃ ~am pariggaṇhāti ii 190 192; puthu-
 nāna-, gambhīresu, ~esu nānam pavattati ii 191
 193; siḅham, lahu lahu ~am bhāveti ii 198-9.
 ~am ārabha ye uppajjanti cittacetāsikā dh-ā Dhs
 186.
 cattāro ~ā na maggārammaṇā Dhs 240.
 ~am bhāveti Pug 15 72; sañjaneti 16.
 samkhārā ~am āgamma niruddhā? Kvu 226-7;

̥hapetvā ~am saṁkhārā dukkhā 548; ~o
 dukkho anicco 548; ekena ~ena sāmāññaphalāni
 sacchikaroti 563.
 ~samaṅgissa maggaṅgāni ̥hapetvā, sammādit̥thi
 maggo, alobho + Dhs 186.
 ~-ino ~am bhāyato M iii 74-5.
 nisinnā, sabbe te ~maṇḍalā Ap 2.
 paṭirūpe vase dese ~mittakaro siyā A ii 32 so *Ee, Se*
 ~citta-; *prose*: sappurisūpassayo; *CPD &*
PED omit.
 yo ca ~rudam bhāse J v 375.
 ~rūpaṁ mahābhūtānaṁ + upādāya Kvu 498.
 cattāro ~vaṁsā D iii 224 A ii 27-8.
 -āri ~āni: bhūmiyo Ps i 84.
 bh-u santut̥tho itaritarena + ~e ̥thito D iii 225 A ii
 27-8 Nd1 497 Nd2 107.
 ~ehi samannāgato aratim sahati A ii 28.
 dubbaṇṇarūpaṁ tvaṁ ~vaṇṇi namassasi J iii 305.
 anusāsi me ~vatā Thag 334 *Ee & Se so, PED*:
 ~vattā, ThagA -vata-.
 ̥hita-m- ~vatti suvaco J iii 443; ~-asi, vakkhaṅga?
 v 363.
 dasa ~vāsā D iii 269 291 A v 29 30 32.
 ~ā ~e āvasimsu + A v 32.
 ~vinaye saddhā na A iii 353; ~e -ā paṭiṭṭhitā 354; ~e
 sukhajivī ti 354.
 ~vihāro brahma-, T-a-, iti pi ānāpānasatisamādhi
 S v 326.
 mātaraṁ + poseti ~vutti Vv 82.
 posamhi silavante ~-ine J iv 42.
 mantayantānaṁ ~ānaṁ ~-inaṁ J v 340 361 (*Ee*
 -vatt-).
 ~im medhāvi pūjaye S i 100.
 cattāro ~vohārā : (a)dit̥the + (a)dit̥tha- + -vādītā Vin
 i 125 D iii 232 A i 246 iv 307 (*as at̥tha*); -āro
 ~ā: musāvādā + veramaṇi D iii 232.
 sattamo p-o ~saṁghassa vuccati A iii 373.
 idam dukkhaṁ ~saccaṁ, ~samudayaṁ ~-am ~nirod-
 haṁ ~-am, ~gāmini paṭipadā ~-am Vin i 10
 S v 424 Ps i 4 ii 147.
 -am ~-am ~-an ti + cakkhuṁ udapādi Vin i 11 S v
 424.
 tam kho -am -am + ~-am pariññeyyaṁ, pahātabbaṁ,
 sacchikātabbaṁ, bhāvetabbaṁ Vin i 11 S v 424-5
 436 Kvu 290 602.
 cattāri ~-āni: dukkhaṁ + ~-am D iii 277 S v 425-6
 433 Vbh 99 112 Kvu 548.
 -am + ~-am pucchanti, vyākaroṁi M ii 10.
 catunnaṁ ~-ānaṁ, -assa + ~-assa ananubodhā;
 -am + ~-am anubuddhaṁ Vin i 231 D ii 90 S v
 431-2.
 -am + ~-am dhāremi, paññāpessāmi S v 428-9.
 -am + ~-am paññattam S v 430; (an)abhisamecca
 S v 438-9 452-3.
 dh-esu dh-ānupassī -usu ~-esu D ii 304 314 M i 62.
 k-ā dh-ā -usu ~-esu saṅgahaṁ gacchanti M i 184.
 imesu -usu ~-esu nāpadassanaṁ Vin i 11.
 -usu ~-esu paññindriyaṁ Ps ii 14 16; nāpacariyā 19.
 cattāri ~-āni mayā desitāni + S v 415-6 A i 175-6;
 abhisamesuṁ + S v 415-6 441; abhisambuj-

jhimsu + S v 416 433; pakāsesuṁ + S v 417;
 pahoti ācikkhituṁ M iii 248.
 catunnaṁ ~-ānaṁ: ācikkhanā M iii 248 252 S v 443;
 adassanā Vin i 231 S v 432; pabbajimsu +
 abhisamayāya S v 415 440; abhisambuddhattā
 S v 433; adit̥thattā S v 439 456 466 474 477;
 sudiṭṭhattā S v 444; kati k-ā + Vbh 112.
 katamaṁ dukkhaṁ + ~-am? D ii 305-13 M i 185 A i
 176-7 S v 425-6 Ps i 37-40 Vbh 101-4.
 -esu catusu? dukkhe + ~-e M i 184-5.
 -esam -unnaṁ? -assa + ~-assa ācikkhanā M iii 248
 S v 443; abhisamayāya S v 415-7 435 441;
 sudiṭṭhattā S v 444 446; adit̥thattā S v 466 474
 477.
 paramaṁ ~-am: amosadh-am n-am M iii 245.
 dit̥thāni ~-āni S ii 210.
 ~-āni -ppaṇṇāya passati S ii 185 It 17 Dh 190.
 ~-āni tathāni tasmā ~-āni, T-o ariyo tasmā ~-āni
 S v 435.
 cattāri ~-āni anukampāya paṇinaṁ Thag 492 1258.
 apassam ~-āni andhabhūto Thag 215.
 me adesayi cattāri ~-āni Thig 171.
 desente na bujjhare ~-āni Thig 453.
 deseti ~-āni mahājanaṁ Ap 209.
 ~-āna(m) kovidā Vv 12 17 20 ff 35.
 cattāri kim? ~-āni Khp 2.
 -āro dh-ā abhiññeyyā: ~-āni Ps i 5.
 ~-ānaṁ dassanaṁ: maṅgalaṁ Khp 3 Sn 267.
 ~-āni avecca passati Khp 4 Sn 229; ~-āni vibhāva-
 yanti Khp 4 Sn 230.
 āyatanacariyā: catusu ~-esu Nd2 141.
 tīp'eva ~-āni? Kvu 548.
 Ps ii 190-3 repeat as for ~magga v supra; sīghaṁ +
 ~-āni paṭivijjhati ii 198-9.
 ~o ~samācāro J v 327.
 ~sāvako: nibbindati Vin i 14 34 M i 139 iii 279 S ii
 125 246-7 iii 68 83 90 142 195 iv 33 55 130 383
 A v 59-64; vyākaroṁi D ii 93; aveccappasādena
 samannāgato D ii 93 M i 47-8 S v 390 396 343
 361-3 371 381 386 A ii 56 iii 212 iv 406 v 183;
 paṭicchādī D iii 188; ariyānaṁ dassāvi M i 9 136
 S iii 57; sammādit̥thi M i 46-8 A ii 202; pajānāti
 M i 47-9 S ii 43 57 59 iii 160 171 v 193 ff A i 10
 iii 412-6 iv 68-9; jānaṁ passaṁ A iv 68-9;
 nit̥thaṁ gacchati M i 181; saraṇaṁ gato A iv
 245; paṭisañcikkhati M i 323 361 ii 262 S iii 87
 94 v 353 A i 211 iii 73 iv 249-60 388 v 184 235-6
 250-2; silavā M i 355 iii 134; samanupassati M
 iii 228 S iii 17 57 102 iv 287; araṇṇagato M ii 263;
 manasikaroti S ii 65 96 v 95 Nd2 280 Nd1 437;
 dit̥thisampanno S ii 58-9; paṭipajjati S ii 152-3;
 paṭipanno A ii 65; sotāpanno S iii 161 203 v 389
 396 403; apacināti S iii 89; anapekho S iv 4;
 vediyati S iv 207; vigatābhijjho S iv 322 351 A i
 192-3; pānātipātānaṁ + pahāya S iv 350 Ps i 41;
 saddh-ehi A iv 108 113; āyunaṁ saṁyutto S v 390;
 āyukāmo A iii 48; ekantagato S v 225; bhayaṁ
 samatikkanto S v 364 A iv 364-5; piṇḍiyālopa
 yāpeti S v 342; pamādavihārī S v 397; mahad-
 dhano S v 403; disaṁ pharitvā A i 196 iv 390 v

PĀLI TIPITAKAṀ CONCORDANCE

*Being
a Concordance in Pāli
to
The Three Baskets of Buddhist Scriptures
in the Indian order of letters,
listed by*

F. L. WOODWARD

*& others,
arranged & edited by*

E. M. HARE

PART V

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~**assa** : sudiṭṭhaṃ M i 91 S ii 26-7; ak-ā antarāyāya sambhavanti M ii 262; satipatthānā M iii 136; bhāyāni verāni S ii 68 v 385-9 A iv 405-8 v 182-4; nānaṃ S ii 78-9 v 228; n'atthi kiñci uttariṃ S ii 99; diṭṭhisampannassa S ii 133-4 v 458; avijjā pahiyati S iii 47; kaṃkhā pahinā S iii 203; na tāso S iii 57; viseso S iv 208; paññāvato S v 222; saddhassa pāṭikamkhaṃ S v 225; cittabhāvanā A i 10; dh-acakkhu udapādi A i 242 Kvu 109 179 186 194; nānakaraṇaṃ A i 267-8 iv 158-9; puññassa pamāṇaṃ A ii 55 iii 52; ādiye A iii 46; jarādh-am A iii 54 61; vicikicchā A iv 68 70; lābho A iv 157-8.

~**ena** : āyu- + samvattanikā paṭipadā A iii 48.
(Note: ~a is not listed in full.)

~**sāvikā** ~āya vaḍḍhiyā vaḍḍhati S iv 250 A iii 80.
~ā cattāri thānāni deti A ii 63.
saddhā idha ~ā Vv 28.
Bh-vā silavā buddhasilo ~**silo** + A v 66 *Ee & Se so, CPD omits.*

~**vato** hi so J vi 491.
G-o silavā ~**sili** k-asili D i 115 132 M ii 167.
~**sukhaṃ** etadaggaṃ A i 81.
pāvekkhi antopuram ~**settho** J vi 289.
~**āyatane** paccājāti A iii 441.
~**āvakāso** 'si J v 87 165 vi 306.
yam pāpam ~**ūpavādino** S i 225.
bh-u ~-ī br-cārīnaṃ A iii 252; ~-ī sabr-cārīnaṃ A iii 252 v 169 317-8.
janā dussilā te ~-ino Pv 60.
tayo uposathā: gopālak-, nigaṇṭh-, ~**ūposatho** A i 205; ~-o? pariyodapanā 207; evaṃ ~-o hoti ~-o mahapphalo 212.

aru : a sore,
sattam satthena vā ~uyā vā rajjuyā aviheṭṭhayanto Nd2 99 (?).
passa cittakatam bimbaṃ ~**kāyaṃ** M ii 64 Dh 147 Thag 769 1157.
p-o kodhano: ~**kūpamacitto** p-o A i 124 Pug 4 30.
kutṭhi puriso ~**gatto**, aññaṃ -im passeyya ~-am M i 506.

-o ~-o pakkagatto, ~**pakkāni** gattāni vilikkheyyuṃ S iv 198 *Ee so Se sarappattāni, v CPD.*

arukkha : treeless,
~am maṃ karissare J iii 398.
arucita : disliked,
bh-u saṅghe bahujana ~o Vin v 183.
(dukkhaṃ yoniso aruciṃ bhaṇanti Thīg 472 ThīgA: anuvicinanti v CPD.)

aruṇa : the dawn,
uddhate ~e Vin i 288 ii 68 Ud 27 52; -am ~am Vin ii 236; -o ~o Ud 27 52.
uddhaste + ~e, ~am A iv 205.
nissaggiyaṃ: kariyamāne ~am udriyati Vin v 172 176.
tass'eva ~am uggacchantaṃ Vin v 218.
dighaññarattim ~asmi ūhate J v 403.
~**aggaṃ** upādāya Vin iv 272; ~-e kati āpattiyo, tisso -iyo v 210 *Ee -uggaṃ.*
suriyassa + udayato etaṃ pubbanimittam: ~-am S v 29 30 78-9 101 442 A v 236, *all Ee -ugg- v CPD.*
udentam ~-amhi Upakāriṃ upāgami J vi 448 (-u-).
saha ~**uggamanā** : nissaggiyaṃ Vin iii 199; :āpatti iv 230.
ekādase ~e Vin iii 243 v 140.
vikālo: yāva ~-ā Vin iv 86 166.
sattame ~-e nissaggiyaṃ Vin v 135.
aruṇam nāmaṃ uppalaṃ Ap 554.
aruṇa : formless,
~assa attapaṭilābhassa pahānāya dh-am desemi D i 196; ~o -o i 195.
mogho ~o -o; ~o assa -o tasmim samaye sacco D i 199.
cattāro ~ā: ananto ākāso ti + D iii 224.
~am assa manasikaroto ~esu cittaṃ pakkhandati D iii 240 A iii 246 ~e.
-musāvādā: n'atthi sabbaso ~e M i 410.
sarūpā ak-ā dh-ā no ~ā A i 83.
rūpe pariññāya ~esu susaṇṭhitā Sn 755 It 45 62: asaṇṭhitā.
-ehi ~ā santatarā, ~ehi nirodho -o It 62.
~a dūraṅgama ekacārī na te karissam vacanaṃ Thag 1122.
manāyatanaṃ ~am, dh-āyatanaṃ siyā Vbh 76; satta dhātuyo ~ā, dh-adhātu siyā 93; cūddasindriyā ~ā 128, jīvitindriyaṃ siyā 128; satta phassā ~ā 436, tayo āhārā ~ā 436; dukkha-saccaṃ siyā 116; atthi ~am jīvitindriyaṃ, katamaṃ 123; pañca viññānā ~ā 306.
~o sandhāvati? Kvu 33; ~am voharantassa ~am hoti? 225; atthi rūpaṃ ~esu? 378; nanu -ānaṃ nissaraṇaṃ ~am 379; mano + ~am? 392.
~am uppajjantānaṃ + Yam i 19-21 45 ii 131, pacchimabhavikānaṃ ~am -ānaṃ i 33-4; ~e vedanā-khandho 27, dh-āyatanaṃ uppajjati 62 cakkha- n' 65; parinibbantānaṃ 138-9, pacchimabhavikānaṃ 139; ~e maggassa uppādakkhane 178-80, bhaṅgakkhane 199-200 ff; ~e k-ānaṃ uppādakkhane ii 277 ff; ~e tattha indiyāni ii 109 ff; ~ānaṃ tesam man- + -āyatanaṃ uppajjittha 69

70 79, (indriyāni) ii 115 ff; cavantānam ~ānam 26 32.
 ~e k-am ekam khandham paṭicca Tkp 89 93.
 ~kānam uppajjantānam Yam i 60 64 81.
 nanu ~bhavo ~gati + Kvu 378.
 (n')atthi ~jivitindriyam? rūpānam dh-ānam āyu na vattabham ~am Kvu 395.
 cattāri ~jjhānāni Dhs 56.
 rūpūpagā sattā ye ca ~tthāyino It 62 *Ee & Se so, v S i* 133 Sn 754.
 tisso tanhā: rūpa-, ~tanhā + D iii 216 Vbh 365 Nd1 9 30; kāma- ~ā + D iii 216.
 -ā ~ā + : lobho Vbh 362 Dhs 189.
 nanu ~attabhāvapaṭilābho? āmantā Kvu 378.
 tisso dhātuyo: kāma- ~dhātu +; (rūpa- ~ā +) D iii 215 M iii 63 It 45 Nd1 227 369 +.
 kāma- ~u +: (dh-ā) abhiññeyyā D iii 275 Ps i 7.
 rūpadhātusu ~usu tthitam Thag 259.
 ~um + amamāyanto Nd1 51, anissito 133, anissāya 190, n'āsimsati 60; ~uyā + agiddho 54 203; ~u + hurā ti 109.
 uddham, param: ~u Nd2 109 177.
 ~u + abhinivesaparāmāso ditthi Ps i 137.
 ~uyā cattāro khandhā dve āyatanāni, dve dhātuyo, tīpi saccāni, ekādasindriyāni, attha hetū, tayo āhārā, eko phasso +, ekam cittaṃ Vbh 406-7; ~uyā uppattikkhaṇe kati khandhā 419-20.
 arūpino dh-ā: ~u +? Kvu 372, ~u bhavo gati 372, catuvokārabhavo 373, sā 374; ~uyā arūpi p-o 25, -ino sattā 26, atthi vedanā + 373; ~um upapajjati 26.
 ~uyā ettha anuseti Yam 270 ff; p-ānam, puthujjanassa ~-uyā 278-9.
 kati ~-pariyāpannā Vbh 410-11.
 ~rāgo (~um anuseti) ~-o Kvu 504 540.
 ~paṭisamyutto rāgo +: ~tanhā Vbh 366.
 ~vepakkaṇ ca kammaṃ nābhavissa api nu ~bhavo paññāyetha A i 223-4.
 atthi ~-īpagaṃ kammaṃ? Kvu 373 605.
 nirāmisso vimokkho: ~ppaṭisaññutto Ps ii 41.
 (tayo bhavā): kāma-, rūpa-, ~bhavo D ii 57 iii 216 M i 50 294 S ii 3 iv 258 A iii 444.
 -vepakkaṇ ca kammaṃ nābhavissa api nu ~o +? A i 223-4.
 anāvattidh-am me cittaṃ ~-āya A iv 404.
 ~e kammabhavo ~e punabbhavo Nd1 48 79 315; 51 203; 133 459 (*repeat as for* ~dhātu); ~am na jappeyya 190 370; ~am na mamāyeyya 369; ~āya + na sameti 284.
 Ps i 8 ii 137 *repeat as for* ~dhātu.
 (uppattibhavo) ~-o Vbh 137.
 rūpabhavassa ~assa antare atthi antarābhavo? Kvu 361; atthi ~-o 364 378, catuvokārabhavo 364; ~e vedanā + 365; p-o ~ena samannāgato? 374.
 ~o katihi vippayutto Dhtk 54; ~ena ye dh-ā 43 75 93.
 cittaṃ abhininnāmeti ~maggasamāngī Nd1 280.
 nanu atthi ~yoni Kvu 378.
 uddhambhāgiyāni saṃyojanāni: ~rāgo D iii 234 S v

191-2 241-2 247 251-3 A iv 460 v 17 Nd1 100 Vbh 377.
 silāni aparipūretvā ~am pajahissati na A iii 422.
 p-assa ~-o + pahinā Pug 18.
 arahattamaggena ~-o + pahiyanti Ps ii 94.
 (-o) ~-ā vutthāti Ps ii 37; virajjati 142.
 arahato ~-ā cittaṃ vivittaṃ Nd1 27 nandisaṃyojana: ~-o, ~-ena kammaṃ lagganam Nd2 179.
 ~am ekadese + jahati Kvu 106 216.
 ~-o ~dhātupariyāpanno (na) Kvu 541.
 nanu atthi ~saṃsāro Kvu 378.
 saññānam parisuddhā rūpa-, ~saññānam M ii 230.
 ajjhataṃ ~saññi passati D ii 110-11 iii 260 M ii 12-3 iii 222 A i 40 iv 305-6 348-9 v 61-2 Ps ii 35 Dhs 42 ff Vbh 342.
 saṅgaṃ aticca ~-i na jātim eti Ud 71.
 nanu atthi ~sattāvāso Kvu 378.
 catasso ~samāpattiyo Nd1 278 Ps ii 36.
 bhāgi -unnam ~-inam Nd1 143 212 337 +; lābhino 280; ~-iyā aggaṃ vadanti 282; bhāgi ~-iyā 509.
 p-o ~sahagatānam samāpattinaṃ lābhi Pug 11-2 61.
 ~ārammaṇam sukham: etad aggaṃ A i 82.
 sabbe ~āvacarā dh-ā Nd1 2 28 Nd2 124 177; ~-o phasso Nd1 52 + 222 + Dhtk 32.
 kāma- hutvā ~am hoti? Kvu 252; ~am k-am savipākam ~am? 356-7; ~-ā lokiyā? 516; atthi rūpaṃ ~am? 528.
 ~-assa k-assa kammassa katattā Dhs 98 Vbh 179.
 ~am jhānam bhāveti Dhs 123 Vbh 269 302.
 ~-ā dh-ā na ~-ā dh-ā Dhs 6; sabbaṃ rūpaṃ na rūpāvacaram na ~am 125; ~-e apariyāpanne, ~-ā -ā 180-1 206; katame dh-e ~-ā? cattāro āruppā 263; na? kām- + āvacarā apariyāpannā 263.
 vedanā- + k-khandho ~-o Vbh 15 26-7 28 30 38 40 56 60; atthi ~-am 71; dasāyatanā(ni) na ~-ā, dvāyat- siyā 81; soḷasa dhātuyo na ~-ā, dve siyā 97; tīpi saccā(ni) na, dukkhasaccam siyā 121; cuddasindriyā ~-ā, atth- siyā 133; k-ā cetanā ~-ā 135; tīpi jhānā na 271; pañca viññāṇā ~-ā 307; ~-ā paññā 309 315 324; katame dh-e ~-ā, na ~-ā 421.
 ~-e ghānāyatanam n'uppajjati Yam i 66 111, cittasam-khāro -ati 232, pacchimabhavikānam 250; ~-ānam manāyatanam uppajjittha 232, cittasam-khāro -ittha 234-5.
 ~-kammassa katattā Kvu 539.
 ~-kusalānam dh-ānam bhāvanā (hīnā, paṇitā) Ps i 28.
 katame dh-ā k-ā? ~-am Dhs 60.
 ~-āvyākate paññā Vbh 329.
 ~-cittena abhisameti Ps ii 215.
 catassa ~samāpattiyo Ps i 84-5.
 ~-iyā lābhi Pug 38.
 ~ūpagassa p-assa n'atthi antarābhavo, na ~-assa atthi? Kvu 365.
 ~ūpapattiyaṃ maggaṃ bhāveti Dhs 55-6 97 98 Vbh 172 179 186 264 296.
 arūpi attā: paññāpentī, rūpi ca ~-i ca D i 31 iii 139 ff S iii 219.

~im parittam attānam paññāpento, ~ī me -o attā,
~im anantañ +, ~ī me -o -ā D ii 64-5.
~im saññim -enti, n'eva rūpim nā~im, -im ~im M
i 229.
hetu paññāpanāya: -ī ~ī saññi + S iv 402.
~im attānam paccemi saññāmayam, ~ī te attā
abhavissa, tiṭṭhat'evāyam ~ī attā D i 187.
~ī saññāmayo, ~o attapaṭilābho D i 195.
attabhāve abhinivutthapubbam rūpīsu ~īsu + D iii
111.
ayam ākāso ~ī anidassano M i 127.
~ī bhavissan ti maññitam etañ M iii 246 S iii 46 iv
202-3 Nd1 137.
maññasi ~ī avedano asaññi + S iii 112 iv 384.
cattāro khandhā ~ino Ps ii 75 Nd1 435 Nd2 181 Kv
358 Tkp 3 5 6.
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It 87.
yāvata -ā ~ī sabbe te tava ñānamhi anto Ap 87.
kena gaccheyya: manusso devo ~ī + Nd1 81 97
112 +.
~ino dh-ā Dhs 3 9 17; ~inam -ānam āyu Dhs 11
Vbh 123.
aññe paticcasamuppannā ~ino dh-ā Dhs 24-5 31 68
81 88-9 Vbh 297.
katame dh-ā ~ino? vedanā-+kkhandho Dhs 193;
n-am + 245.
~ī bhavissan ti, asmī ti siyan ti Vbh 390 393 395.
arūpadhātuyā ~ī p-o? Kv 25; -uyā ~ino sattā? 26;
~ī satto jāto? 26; ~ino dh-ā: ~dhātu 393;
~inam -ānam āyutthiti 395.
~inam dh-ānam Tkp 3 6; ~ino āhārā 5; dh-ā 6;
indriyā 6.
arūpima: *not beautiful*,
passāmi ~am naram J v 399.
arūpiya: *not silver*,
rūpiye ~saññi, ~e rūpiyasaññi, ~e ~ī, ~e vematiko
Vin iii 239.
are: *hey! v re*.
karoh'~e makkatīyāni makkatā J ii 448.
aroga & āroga: *free from disease*, (CPD: ā-
Mss w.r.).
~o vibbhamissāmi ti ~o -i Vin i 72.
bh-u ~o ~am ākamkhamāno codessasi Vin i 176.
nāsakkhimsu ~am kātum Vin i 202 270 273; ayyo
yadā ~ā ahosi 271; ~ā samānā, mātā + me ~ā
271; gahapati ~o, utṭhehi ~o 'si 275; na
cirassa ~o ahosi, putto me ~o ṭhito 276; tvañ
~o bhavissasi 278.
~o bhavissāmi Vin iii 113.
evamditṭhino: ekantasukhī attā ~o D i 192-3.
~o assa sukhī M i 506; aham etarahi ~o -ī i 509 ii 217.
purisam disvāna -im ~am J iii 298; sotthi -ī ~o v 35.
~ā sukhitā hotha nātibhi A i 294.
idāni amhi -o ~o J iii 225; mutto -o ~o iv 254; ~o
-o hoti vi 175.
(a)saññi attā ~o, na saññi nāsaññi -ā ~o, attānam

paññāpenti ~am param maraṇā M ii 228-31
Vbh 378.
Bh-vā, bh-us-o, br-o ~o balavā M ii 185 S v 405.
puttā me samāniyā ~ā Sn 24.
passāmi suddham ~am Sn 788 Nd1 84.
atthañ gato, n'atthi, sassatiyā ~o? Sn 1075.
~ā ~am puttāñ vijāyatu + Ud 16.
~o āsi samvutindriyo Ap 190.
putto te hohiti so ~o J iv 386; ~ā bhavāmase vi
567; ~ā hontu nātayo vi 511.
passeyyu tañ vassasatañ ~am J iv 478; -eyya
tañ + v 495; -e mañ + 496.
kacci ~am yoggan te, (atho ~am -am me) J vi 23
224 585; kacci pitā ~o te, atho + me J vi 515;
ubho ~ā te, atho ubho me vi 578.
te ~e anuppatte J v 353; rājakaññāyo ~ā vi 23.
~an ti: ārogyappattā Nd1 84.
Visākhā bahuputtā, -nattā, ~puttā, ~nattā Vin iii 187.
aropita: *not planted, not charged*,
~e aññavādake, ~e vihesake Vin iv 37, v trsl. BD ii
233.
nānārakkhā **aropimā** Vv 40.
arosaneyya: *not to be offended*,
~o so na roseti kañci: muni Sn 216.
ala: *claw, nail*,
kakkatāko ~am abhininnāmeyya, sabbehi ~ehi
sañchinnehi M i 234 S i 123.
~cchinnam pabbājenti, na ~o -etabbo Vin i 91.
~o appatto osāraṇam Vin i 322.
p-o sandhāvati: ~o hoti? Kv 31.
alam & halam: *enough*,
alam: Devadatta + mā te rucci Vin ii 188 198 253
iii 7 A iv 274-5; mā T-am yāci D ii 115; vihetthesi
D ii 149; Subhaddam vāresi D ii 150; soci D ii
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āsādesi Ud 39 40; bh-u mā bhaṇḍanam Vin i 171
v 122 M iii 153 bh-ave.
alam: mahāsm-a paribhuñjāhi Vin i 30; bhaṇe
dovārika Vin i 271; Subhadda + tiṭṭhat'etañ
D ii 151 M i 198 387 S iv 306-9 A iv 429; mahārāja
nisīda M ii 66 113; bho -atha M ii 142; mārisa
mañ paṭinetu M ii 80; br-a utṭhehi S i 178;
te hotu Aggika J i 462; me vi 138; tena pi me
Thag 1139; jīvitenā atthu me Ap 577 J vi 152;
me rañño va hotu.
(nā)lam: pañāmetum Vin i 54-5; kātum samvidhā-
tum Vin i 70 iv 211 D iii 267 A ii 35 iii 37 113 iv
265 268-9 281 286 323 v 24 27 90 338; saddhāni
kātum A v 273, okāsakammañ Vin v 189, puññāni
A iii 34, kalyāṇam Pv 25, puññāni kātave Vv 41;
dātum Vin i 221 A iii 34 v 273 Vv 64; gilānam
upaṭṭhātum Vin i 303 A iii 144-5; upasam-
kamtum D i 133; gantum Vin i 339 A ii 183;
pametum Vin i 359; obhāsītum Vin iii 191;
vūpasametum Vin v 200; nibbinditum virajjitum
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D iii 123 ff A i 151; abhinanditum (abhivaditum

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- (nā)lam : vacanāya Vin i 173 D ii 64-5 M iii 62 S ii 18 115 266 iii 163 iv 141 A ii 178 iii 5 iv 36-9 v 84; antarāyāya Vin iv 135 M i 130 A ii 9; sallāpāya D iii 53; dārabharāyāya D iii 183; padhānāya M i 167 240; abhinivesāya M i 251 254-5 S iv 50 A iv 88; sammohāya M i 487; appamādāya S iv 252-62 A i 217; pamādāya A iii 6; dvittā va nālam ekassa S i 117; samāya Sn 896 Nd1 306; yuddhāya J iii 147; dukkhāya J vi 192; phāsuvi-hārāya Thag 983 ff; jhāyitukāmassa Thag 1066-7.
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- alam : yūsapiṇḍapātena Vin i 280; uyyānabhūmiyā D ii 22-3 M ii 64-5; bāhirena nahānena S v 390; purāṇiyā J ii 115; ambehi J ii 160 iii 133.
- alam : te vuṭṭhāpitena Vin iv 331 v 68; te upasampāditena Vin iv 331 v 68; me atthakaraṇena S i 74; me puttehi Ud 92; me rajjena J vi 15; agārāvāsenā te Thag 1107; jīvitenā mayam Ap 473.
- alam : āvuso paṭikkhattā + Vin i 187 191; paṭigaṇhā ti alam ayyā Vin ii 268; gahapati, ayyo, deva, me veyyāyikam Vin ii 157; ayyo dīgharattam āvaṇṇakāmā Vin i 237 A iv 188; bho mama pahūtam D i 142 ii 180 245; mahārāja adhvuttho M ii 50; gahapati kataṃ me M ii 63, br-a M ii 186; samma + kim diṭṭhena M ii 46 S iii 120; āvuso kim sandhāvanikāya S iii 129; br-a kin te iminā A iii 368.
- alam ettāvatā kataṃ ettāvatā D i 207 ii 176 M i 271 iii 175 S iv 290; ettāvatā Ap 536.
- te na honti me ~am Pv 5 6.
- alam me D ii 350 Thīg 416, mayham Thīg 425.
- ~am attano ~am paresam A iv 296-9 328-31.
- alam ajjhattam nahānam S v 390.
- nālam eko sabbakāmarasāharo J iii 169.
- appāpi kāmā na ~am J iii 450.
- ~am hessanti yācakā J v 319.
- na te alam vasānuvattako Thag 1134.
- alam puttā mārapāsānuvattinā Ap 540.
- athāpi alam eva alam eva Thag 43.
- alam etam sabbam ti Vin iv 82 v 188.
- halam dāni pakāsītum Vin i 5 D ii 36 M i 168 ii 93 Si 136.
- ~vacanīyā bh-ū ti nā ~ā Bh-vā ti anāpatti nā ~e Vin iii 144.
- ~samakkhātāro saddh-assa bahūpakāram It 107.
- dūteyyakammesu ~samuggaho Vin i 359.
- bh-u ~sākaccho ~sājivo sabr-cārīnam A iii 81 191.
- vadhu tena ~kārena ~kara Vin iii 16 18 (*adorn*).
- vadhuke -ena ~-otha M ii 63.
- ~-otha mam khippam J vi 220.
- vaṇṇam chetvān'aham ~-itvā Ap 62; ~-atvāna maṇḍapam 474.
- dārikā ~katā kiṇanti, aññe -e ~-e disvā + Vin i 208 iii 249 ~kitā.
- yena ~kārena ~-ā Vin iii 16 18 M ii 63.
- tass'eva tejena mahī ~-ā D ii 167.
- pūtikāyo ~-o M ii 65 Thag 773.
- ~-o ce samañ careyya santo Dh 142.
- ~-e malyadhare Vv 1 2 66 ~-o; -vatthadhārīne ~-e 24 44; ~-o māladhārī 72 75 Pv 33-5 44 (~-ā) Thag 459; Thag 267 mālinī Thīg 145 J iii 139 vi 266 (VvA -dhari).
- devaputtā ~-ā Vv 24 38.
- parama ~-ā hayā, rathavare ~-ā Vv 12.
- tuvaṃ āsi ~-ā Pv 15; ājāññam ~-am 52; setena assena ~-ena 47.
- ~-am suvasanam Thag 268 300 463.
- sobhate suvepihi ~-am Thīg 255.
- nā ~-ena bhaddena J ii 275; ~-am hemajālābhichanam ii 370; ~-e candanasāralitte iii 160; ~-o maṭṭakunḍali iv 60, kappitakesamassu iv 466 v 173 vi 268, suvaṇṇena vi 22 503, putto vi 152; nāriyā ~-ā iv 257 v 317, nāri v 96, khattiyā v 506, osadhī v 398, kaññā vi 25, accharā vi 240; rathe ~-e iv 404, ariyagaṇe vi 49, kumāre vi 496; ~-āyo haṃsagaggārā v 96; ~-ā mānusi' v 96, kuṇḍalino v 136, citrabimbamukhiyo v 452, nānāvaṇṇehi vi 579; kaññāhi ~-āhi v 169 vi 313; ~-am kañcanacittasantikam v 408.
- ~-am hatthiyānam adās'aham Bv 54.
- ~-o parisehi sobhasi Ap 83 *Se so*; chattam ~-am gayha 265; nāriyo ~-ā 443.
- sā itthi ~-paṭiyattā Vin iv 18.
- manussā ~-ā uyyānam gacchanti Vin iv 161; Migāramātā ~-ā -issāmī ti 161.
- ~karam me detha, kuto me ~-o Vin i 208 iii 249.
- ~-ena ~katā, ~-ena ~kara Vin iii 16 18 M ii 63.
- devatānam ~-ānam saddo vaggu A iv 264-5, *so Ee, Se ~saddo*.
- daharā viya ~-am dhāreti J vi 472.
- passantu me ~-am Bv 64 *Ee -kar-*.
- 'mam bhūsanam ~-am Ap 574; ~-e vatthe 586.
- sīlāni ~-āya samvattanti Ps i 46-7; cetovimuttiyā ~-ā ii 132.
- bhāriyā paccupaṭṭhātabbā: ~-ānuppadānena D iii 190.
- itthi purisādhippāyā ~-āpavicārā A iii 363.
- āsane ~kammaniye Vin iii 187 191 (*convenient*).

~e nisajjam kappesi Vin v 7; ~añ c'eva tatth'eva
ca, na h'eva kho 8.
~e ti sakkā methunam dh-am patisevitum Vin iii 189.
(bhoge samāhantvā) **alamatto** kule gihī D iii 188 192
vl ~atto.
~o saṅgāmāvacaro M ii 69 *Ee & Se* ~atto vl ~atto.
asi ~o mayā kathetum Nd1 464 Nd2 102 ~atto v
CPD.
vīro Bh-vā ~o Nd2 255 ~atto.
paṇḍitatarā ~tarā (tumhe) Vin ii 1.
~dasataro c'eva pitarā D ii 231.
paṇḍito rājā ~chi ~o A ii 180-1; sm-o ~ena
~o 180.
paṇḍitam vata maṁ santam ~vicintakam Thag 252.
te dh-ā nā ~ariyā nā ~samkhātā D i 163 iii 82 A iv
363-4.
~nāpadassanam anabhiñjanam Vin iii 90-1.
~viseam ajjhagā + Vin i 9 10 M i 81 172 246 S iv
301; sacchikareyyam + M i 440 S iv 337 A i 9
iii 64 430; paṭijānanti M ii 200; ñassati M ii 201.
n'atthi sm-assa ~o M i 68 77; atthi vo + adhigato
M i 207-9 iii 157 S iv 300 A v 88.
kumāro vuddho ~pañño A iii 6.
pañcavassikā kumārikā ~pateyyā D iii 71 75 A iv 138.
alakkamālin : *wearing a garland of alakka flowers,*
~i tipukaṇṇavidhō J iv 310.
alakkhi : *bad luck,*
nāham ~yā ahirikatāya nikkhamim Thag 1123.
attanā kurute lakkhiṁ ~im kurut' attanā, na hi -im
~im vā añño aññassa kārako J iii 263.
~im nuda -i bhava! J v 113.
kim sabbaloke vidahī ~im J vi 208.
yāva pāpo Devadatto ~iko Vin ii 196.
mayam ev'amhā ~ā appapuññā Vin iii 23 M ii 5 S v
146.
-ā ~ā maṁ vidū Vv 46.
yam ussukā saṅgharanti ~ā bahum dhanam J ii 413.
aham Kālī ~ā J iii 259; santi loke ~ā 261.
alagadda : *water-snake,*
passeyya mahantam ~am, ~o ñaseyya, duggahitattā
~assa M i 133-4; puriso ~atthiko ~gavesi
~pariyesanam caramāno M i 133-4; ~ūpama-
sutta 130ff.
(**alaggati**) : *not to stick,*
kalirā asattā **alaggā alaggitā** Nd2 58 99.
(**alajjati**) : *not to be modest,*
alajjitāye lajjanti Dh 316.
alajjino ime sm-ā Sakyaputtiyā Vin i 77 iii 44 72 120
132 Ud 44; pāpabh-ū Vin ii 9 iii 179; ime
chabbaggiyā bh-ū iv 150; te na cirassa honti i 91.
bh-ū ~inam nissayam denti, na dātabbo, nissāya
vasanti, na -āya vatthabham Vin i 91; nissayo
na dātabbo ~issa v 117.
katham jāneyyāma lajjim ~im Vin i 91.
asuci ~i Vin ii 86; bh-u s-am bhindati v 127; bahum
bhāseyya, kīdiso v 158; bālo v 181 189 193.
anāpatti ~im nikkaḍḍhati Vin iv 45.
-i upajjhā bālā ~ini gilānāya Vin iv 326; sace -ā
~ini na dātabbā iv 330.
paṭiññā lajjisu ~isu na Vin v 158.

~ī acelo musāvādī D iii 15.
puttānam ~ī br-o J vi 552.
kīdiso, ediso vuccati ~p-o Vin v 158.
kissa tumhe amhe ~vādena pāpetha Vin iv 150.
~ussannā parisā ubbāhikāya vūpasametabham Vin
v 224.
pañcāhi ākārehi āpattim āpajjati : ~itā aññānatā +
Vin v 194.
alattakakata : *lacquered,*
~ā pādā M ii 64 Thag 771 *Se so Ee* pāpā; ~ā -ā
vesikā 459.
alatta + : v labhati.
aladdha + : v alabhati.
alabhi + : v labhati.
(**alabhati**) : *not to obtain,*
~amāno : pabbajjam Vin i 55 M ii 57; seyyam Vin
ii 160 iv 16; bh-unim dūsetum okāsam Vin iv
211; -parikkhāram M i 126; sītodakam M i 376;
samādhim A v 202-3; na parittase tāni Sn 924
Nd1 371 (*Ee* alabbha-); ~amānā; sāmaṇerā
ārāmaṁ pavisitum Vin i 84; paṭiggāhakam Vin
i 283; dvāram Vin ii 220; piṇḍam Vin iii 6 iv 69;
ratim (theri) Thig 514; ~amānena nissayam Vin
i 92; ~amānassa samādhim bh-uno M i 16-7 A
v 202.
~anto : thokataram, anādiyivā Vin iii 233; gilāno,
bhojanāni, bhesajjāni upatthakam T-am dass-
anāya dh-avinayam savanāya A i 121 Pug 28;
dvāravivaram gajo Thag 356; samvāsam Ap 67;
~antassa : bh-uno paṭicchādaniam Vin i 217;
br-assa + paṭipātim Vin i 220 248; bhojanāni Vin
i 292; bhesajjāni i 293; ~antā ekatthamham
Ap 56; ~antehi manāpam satthāram M i 401;
~antānam bijānam taruṇānam udakam M i 457.
~itvā : aladdhā Nd2 96.
aladdhā : samam attano A i 281 *Se so Ee* sammattano;
civaram piṇḍapātā + A ii 27-8 Nd1 496 + Nd2
106; yobbane dhanam Dh 156; sahāyā Sn 47
Ap 9 Nd2 61; assādam S i 124 Sn 448; (āhāram
Pv) Pv 66; cittass'ekaggam Thag 406; cetaso
santim Thig 37 40 42 68 77 169; kiñcanam J v 401
(-a); mānusaṁ maṁsam J v 468; devim (JA)
i 306; cittam tapati J iv 177; aññam (purisaṁ
JA) J v 435; kāmasaññā paribāhirā yo tam Si i 126;
SA yo : nipāta-.
jambupesim ~āna J v 465.
aladdhassa ca yo lābho laddhassa J v 116.
~a(m) maccehi vā dānavehi J v 393.
ayam ~pakkho ~parivāro Vin v 169.
~pubbam laddhāna J vi 346.
ye ~mokkhā Jinasāsanesu Ap 7 ApA : appattanibbānā.
piṇḍam me **aladdhabbam** ahoṣi M i 519.
alabbhamānāya sāmaggīyā anāpatti Vin i 97.
na parittase tāni ~o Nd1 371 v *supra*.
labbham etam, **alabbham** etam M ii 221.
~am avyāharatī naro idha J v 80.
alabbhaniyāni thānāni lokasim A iii 54-62, ~am
-am sm-ena 54 60.
kuto labbhā ~am (-i-) Pv 19 J iv 86.
rūpam + rittato + ~ato avekkhati Nd2 279 (-i-).

alabbhaneyyo mayā aññena attho A iii 56 62 J iii 205.
 bh-ūnaṃ **alābhāya** parisakkati Vin i 84 ii 12 125 v 195
 A iv 345.
 gihināṃ **āya** -ati A iv 345-6.
ā vata me na me lābhā Vin i 223 314 iii 19 68 M i
 186 S i 185 187 A i 237.
 tassa te **ā** tassa te dulladdham D ii 135 iii 120 Ud 84
 Ndl 150.
 amhākaṃ pi **ā** -kaṃ pi -am Vin iv 104 106.
 tesam vo **ā** + A iii 309 v 83 86.
 lābhena **ena** + abhibhūto Vin ii 202 A iv 160.
 lokadh-ā: -o **o** + D iii 260 286 A ii 188 iv 157 J iii
 98 vi 214 Ndl 411.
 uppajjati **o**, cittaṃ pariyādāya, **o** paṭivirujjhati,
 uppannaṃ **am** abhibhuyya A iv 158-61 165-6;
am anabhibhuyya: āsavā iv 161 165.
 yo etissā **o** mayh'eso **o**, ky āham attano **am**
 paresam ārocessāmi Vin iv 216.
 assa **ena** mamkubhāvo A iv 87.
ena socati kilamati + A iv 293-5 325-6; mayham
o ti -ati Ndl 166.
o na kuppati Sn 854 Ndl 237 239.
 paññāya ca **ena** Thag 499 550 J vi 17.
 na lābhe nā **o** na lippanti Thag 664.
 dh-ena **o**, **o** dh-iko seyyo Thag 666.
am dhanalābhaṃ ca J ii 167 iii 80.
o n'atthi jivitaṃ J v 41; **o** tattha pāpako v 295.
ena phandamānaṃ Ndl 46 407; omānaṃ janeti 80
 426 Nd2 226; cittaṃ nighātitaṃ Ndl 168;
 ositaṃ 411; paṭiviruddhā 412; **o** na iñjati
 Ndl 353 441 Nd2 88; tādi Ndl 459.
o paṭivirodho Vbh 387.
alābhakena sussitvā marissati Vin iii 77.
ena bhattaṃ na bhuñjati A iv 139.
alābhamūlakam pi dukkhadomanassaṃ Ndl 415.
 ye ye **alābhino** lābham na te puñjā bhavissare Thag 964.
alapita: not said,
am lapitaṃ, **am** **am**, -am **am** T-enā ti dipeti
 + Vin i 354 ii 88 204 A i 18-9 60 v 74-8.
alamba: not hanging,
 te nūna tālūpanibhe **o** (thane) J v 302.
alambetvā: not hesitating,
 pañhābhiniṭo ahāpetvā **etvā** bhāsita A ii 77-8
 Se so Ee alampetvā v CPD.
alasa: lazy,
 kiṃ su **am** an **ā** ca, vutthi **am** + S i 44.
āssa anuṭṭhātā, yatthā **o** -ā S i 217-8.
ā **o** kodhapaññāno Sn 96.
 mātugāmo amanāpo purisassa **o**; puriso -o -assa **o**
 S iv 238.
 akammakāmā **ā** bhariyā A iv 92 J ii 348.
ā **ā** sādhu kāmā Pv 34.
ā **ā** paraddattopajivino Thig 273.
 paññāya maggaṃ **o** na vindati Dh 280.
 nā **o** vindate sukhaṃ J v 113.
 mā taṃ **am** pamattabandhu Thag 411.
o gihi kāmabhogī na sādhu J iii 105 154 iv 451 vi 375.
 yattha **o** dakkho ca sūro na santo J iii 247; passāmi
 posam **am** v 399; akammasilo **o** vi 245.
 aññatarassa sattassa **ā**jātikassa etad ahosi D iii 89.

alasaka: a disease,
 sattamadivasam **ena** kāmā karissati + D iii 7 8.
alasupa: not garlic,
o lasunasaññā, **o** **saññā** khādanti Vin iv 259.
alāta: firebrand,
 usukāro + tejanaṃ dvīsu **esu** ātāpeti + M ii 225.
alābu: a gourd,
 apatthāni **ūn**'eva sārāde Dh 149 (alāpu).
 assamo tattha phārusakā **ū** ca Ap 328.
un'odakam gayha, **kam** adās'aham, **um** adam,
ussa phalam Ap 389.
 gahapatāni cīvarāni dhāremi **lomasāni** M ii 7.
alāra: curved, v CPD & PED,
 yato laddhā **akkhi** J i 306.
 avacāsi, **pakhume**! Vv 33, VvA: **am**he.
amhehi subhehi vagguhi J v 215.
ā hasulā Ap 40 73 307 353; **ā** hasitā Vv 60 Ee
 āl-.
amukhā hasulā J vi 503 Se āl-.
 akkhikūpāni Bh-vato: majjhe kaṃham + **iṭṭhaka-**
samānaṃ Ndl 355 Nd2 134 (**atṭha**-), vl at both
 addāriṭṭhaka- v CPD quoting NdA fresh ariṭṭhaka
 seed).
alika: false,
 advejjhavāco **am** vivajjayi D iii 171.
 saccaṃ bhāsati no **am** S i 189 Sn p 78.
 -am bhāṇe nā **am** S i 189 Sn 450.
 na kāmakāmā **am** -anti Sn 239.
am -am sm-o kiṃ bhavissati Dh 264.
am mam avaca, nāham taṃ **am** -am A v 159 160.
 etaṃ abhūtaṃ etaṃ **am** Ndl 291.
am vata maṃ pasamsayi J iii 198; bhāsamānassa +
 iii 457 iv 207; na -ati kiñci loke vi 258, bhūripaṇño
 vi 361; abhāṇim iv 204, bhāṇati v 17 146, -eyya
 v 480, -e vi 79; **ena**-m-abhisāraye vi 377.
 jine kadariyaṃ dānena saccena **vādinam** Dh 223
 J ii 4.
(alimpati): not to stain, v PED: limpati,
 (padumaṃ toyena **amāno** Ap 12 v infra.)
 kalāpaṃ va **alittam** upalimpati It 68 J iv 435 vi 236.
o: asamlitto Ndl 55 + 332 + Nd2 188.
 toyena na lippati **am** +, na **o** analitto Nd2 96 240.
 T-o **alippamāno** mīlkena A iii 241 2.
 padumaṃ toyena **amāno** Sn 71 Ap 12 Nd2 71;
amānaṃ Sn 213.
alina: not shrinking,
 dujjīvaṃ **en**' appagabbhena Dh 245.
 yo **ena** cittaṃ **manaso** nara J i 275.
 yadā cittaṃ **am** bhavati'nuddhataṃ Ndl 508.
citto samāno bhabbo sakkāyaditthim + pahātum A
 v 149.
o akusītavutti eko care Sn 68 Ap 12 Nd2 70.
 moneyyaṃ: **o** siyā Sn 717.
am ta migam vadesi J iv 271.
ā: (a)k-ānaṃ dh-ānaṃ (an)uppādāya tṭhiyā Nd2
 96-7.
ā-**santhāro** (kāyo te rathasaññāto) J vi 252.
 dh-ānuvattī ca **tā** ca: (ārogya) J i 366.
manasamkappo Vidhuro J vi 292.
o **vuttim** Komārabhattāraṃ jahanti J v 448.

siho ~viriyo paggaḥitaṃ Bv 14.
 (alīlata, appabhāsā ~ā Ap 420 *Ee, v aloluppa.*)
 (aludda : *not harsh,*
 khantīyā : ~o avippatisārī A iii 255 *so Se, v AA :*
 luddo ti dāruṇo, *Ee aluddho v akuddho.*)
 (alubblati) : *not to covet,*
 tathā āyasmato kāya-+samācāro yathā taṃ alud-
 dhassa M ii 172.
 ~o abhisamkharoti kāyena + : k-am; ~o lobhena
 anabhibhūto : k-am A i 203.
 ~o n'eva pāṇaṃ hanti A i 190 195 ii 192.
 ~o avippatisārī A iii 255; ~o appagabbho 433.
 bh-ū ~cittā vivadanti Vin ii 89.
 alobho? alubbhanā alubbhittatā Dhs 13 23 65-6 188
 Vbh 169.
 tiṇi k-amulāni : alobho adoso + D iii 214 275 A i 203
 Nd2 231 Dhs 180; ~o k-amulāṃ M i 47 Dhs 13;
 ~o k-am M i 489 A i 203.
 ~o nidānaṃ kammānaṃ samudayāya A i 135 263 iii
 339.
 ~o purisassa hitāya A i 190 ii 192.
 ~o anabhijjhā ti A i 195.
 na lobhā ~o samudeti, na ~ā -o -eti A iii 338-9.
 ~o hetu ~o paccayo kalyāṇassa kammassa A v 87.
 dh-ā k-ā : ~o Dhs 9 60; katamo ~o? Dhs 13 23 65
 188; tayo hetū : ~o + Dhs 23; k-ahetu 242.
 katame k-amulā? ~o + Vbh 169 171 210; k-ahetu?
 ~o 402; vipākahetu 419.
 paro parassa ~am janeti Kvu 525; ~o hetu saram-
 maṇaṃ 532; sahetuko anā-am 534.
 ~pakataṃ kammaṃ ~jam ~nidānaṃ ~samudayaṃ
 A i 135-6; ~am -am + : k-am i 263.
 assa ~jā + ~ppaccayā k-ā dh-ā sambhavanti A i 203.
 na ~jena kammena nirayo paññāyati, ~jena -ena
 devā A iii 339.
 rūpaṃ sahetukaṃ? ~hetunā? Kvu 533.
 alūlita : *not troubled,*
 anerito āghaṭṭito ~o (samudda) Nd1 353.
 cittaṇa anāvilo ~o + Nd2 223 *Ee -l.*
 alūkha : *not harsh,*
 (akkhikūṭṭāni) majjhe kaṇhaṃ ~am siniddhaṃ Nd1
 355.
 aleṇa : *no refuge,*
 ahaṃ (mātā) ~ā anagārā Pv 14.
 taṃ taṃ vidhāvantaṃ ~am āturaṃ J vi 248.
 ~o lokasannivāso ti Ps i 127; pañcakkhandhe ~ato
 passanto ii 238; ~ato ti dukkhānupassanā ii 242.
 ~ā asaraṇā asaraṇibhūtā Nd1 410 Nd2 79; ~ato
 -ato + (tīreti) Nd1 55 277 Nd2 127.
 samkhāre ~ato manasikaroto Kvu 400.
 pariyesati leṇaṃ ~dassini Thag 308.
 aloṇa : *not salted,*
 kathaṃ sāmākanivāraṃ ~am chādayanti J iii 144.
 ~paṇṇabhakkho'mhi Ap 228.
 loṇaṃ pariharitum yattha ~akam bhavissati Vin ii
 300 306.
 sukkhāya ~ikāya passa phalaṃ kummāsapiṇḍiyā Vv
 39 J iii 408.
 sūpehi loṇikehi pi ~ehi pi S v 149 151; ~am bhatta-
 sūpeyyaṃ, ~assa abhiharati + 150-1.

āmaṃ jānanti atho loṇaṃ ~am J iii 383.
 paṇṇakaṃ randhaṃ ~am paribhuṇja J vi 24.
 paṇṇaṃ atelaṃ ca ~am Cp 73.
 loṇikaṃ labhivā ~am pariyesanti ~am -itvā -am +
 Nd1 240.
 aloṃa : *hairless,*
 vārisayo ~o (kakkāṭo) J ii 343 iii 295.
 nā~ā nātilom'assa J vi 457.
 ~haṭṭho puccha paṇhaṃ J vi 98.
 acchambhī abhito ~o J vi 322.
 aloḷa : *not greedy,*
 gopī mama assavā ~ā Sn 22.
 rasesu gedhaṃ akaraṃ ~o eko care Sn 65 Ap 11 Nd2
 69.
 silavā ~o vase J vi 297.
 ~a : nillolupa Nd2 98.
 pattapaṇiṃ ~akkhiṃ Ap 477; ~im mitabhāṇiṃ
 497, *so Se Ee -bhās.*
 makkaṭā ~jātikā lepaṃ parivajjanti S v 148.
 alolupa : *not greedy,*
 appāhāraṃ ~am Si 16 Sn 165; -o ~o Ap 351.
 appicch'assa ~o Sn 707 J iv 172; -ā ~ā Ap 18 26.
 appakiccā aloluppā Ap 420 *so Se v CPD, Ee alīlata.*
 alohita : *without blood,*
 upasampannāyo dissanti animittāpi ~āpi, na 'si ~ā?
 Vin ii 271; ~āsi Vin iii 129.
 alla : *wet,*
 cīvarāni ~āni Vin i 109 292.
 bh-ū ~ehi pādehi kaṭhinaṃ + akkamanti, na -itabbaṃ
 Vin ii 116 174.
 ~ena colakena puñchitabbā Vin ii 208.
 mukhaṃ pidahitvā ~ena cammena onandhitvā ~āya
 mattikāya D ii 332.
 ~am kaṭṭhaṃ sasnehaṃ uḍake nikkhattaṃ M i 240
 ii 93.
 ~am -am -am puriso uttarāraṇiṃ ādāya M iii 95-6 141.
 aggaṃ ujjāletukāmo ~āni tiṇāni ~āni gomayāni ~āni
 kaṭṭhāni pakkhipeyya S v 112-4.
 ~āni tiṇāni khādanti M iii 167.
 ~am sukkhaṃ ca bhuñjanto Thag 982.
 bhojanaṃ denti ~am sukkhaṃ A iv 188 *Ee sukkhaṃ.*
 -bijaṃ ~āya paṭhaviyā nikkhattaṃ A i 32 v 212-3
 Ps i 140 142.
 ~am kusamuttāṃ ādāya A v 234 249.
 ~ena gomayena opuñjitvā A v 234 250.
 ~āni -āni āmaseyyāsi + A v 263 266 268.
 saputtadāro + ~keso ~vattho Bh-vā upasamkami
 Vin ii 126; upāsakā ~ā ~ā + Ud 14; Visākhā
 ~ā + 91; purisaṃ ~am ~am D ii 343;
 gahapatiputto ~o ~o pañjaliko D iii 180;
 ~am + 180.
 odātavattā suci ~kesā J iii 425.
 kadā ~cīvaro carissāmi J vi 51.
 ~pāṇihato poso na bhadrāni passati Pv 23, *v CPD.*
 mato seti ~piṇkaṃ va chijjito J iii 389.
 puriso silāgulaṃ ~mattikāpuñje pakkhipeyya, api
 nu -am ~e labhetha otāraṃ M iii 94.
 ~vatthā ~sirā añjalikatā Ap 46.
 kūṭāgārasālā bahalamattikā ~āvalepanā Nd2 86 *v*
addā.

allāpasallāpa : *conversation*,
 bālen' ~am na kare, dhīren' ~am tam -e J iv 240-1.
 n'atthi rati jippena patinā n'atthi ~o J vi 522.
alliyati : *to stick to*,
 aññatitthiyā vassāvāsam ~issanti, sakuntakā -am
 ~issanti Vin i 137 *Ee* -i-.
 ditthim ~etha kelāyetha dhanāyetha M i 260-1, v
 552 & *PED* kel-.
 paṃsvāgārakāni ~anti -anti -anti S iii 190 *Ee* ālay-
 v *vl* & *CPD*.
 pāvalā su te pīṭhakasmim **allinā**, -am su te -āsu ~am
 D iii 19.
 mayam tapojigucchā-~ā viharāma D iii 40 *vl* -am
 ~ā v *CPD*.
 sm-abr-ā -ā-~ā -anti A ii 200.
 sm-ā br-ā bhavaditthim ~ā vibhav-im ~ā M i 65.
 yāva ssu me udaracchavi pīṭhikaṇṭakam ~ā M i
 81.
 G-assa cīvaram na kāyasmim ~am M ii 139.
 yo dukkham ~o : etam mama M i 233.
 tam -am yam -am tad eva so āyasmā ~o A v 187.
 nivittā patitthitā ~ā Nd1 38 162 + ; nissitā sannisi-
 sitā ~ā 91 315 ; ~o upagato ajjhosito 106 326 ;
 paccupatthitā ~ā 310.
 nivittā satta ~a Nd2 187 ; asita upagata + 188
 saṃsāre ~ā 273 *Ee* allina.
avam : *downwards*,
 ~am gacchati ti avadāniyā Nd1 36-7 NdA : avagac-
 hati v *infra*.
 saddam sutvā ~am sari so Sn 685 *Ee* avamsari v *CPD*.
avamsira : *head downwards*,
 anariyā papatanti ~ā S i 48.
 patanti sattā nirayam ~ā Sn 248.
 khipimsu niraye ~am Vv 51.
 ~ā sm-ā pātayanti Pv 51 PvA so *Ee* pātiyanti.
 patāmi nirayam uddhapādo ~o J i 233 ; -anti -e -ā
 ~ā J v 266.
 -o ~o giriduggasmi pāpatam J v 70.
 ~o patito J iv 103 v 143 ; papatanti ~ā v 270 ; ~ā
 pātayanti narake vi 114.
(avamharati) : *to drag down*,
 mā tam kāmaraḥ avāhari S i 197 *Ee* & *Se* so, v *CPD* :
 avamhari.
avakamsa : *a low degree, ifc.*
avakamkhati : *to long for*,
 (evam dhīrā kubbanti) nā~anti jīvitam S i 121 J v
 348 377 ; ~asi J iv 371, ~āmi v 340.
 sattham āharissāmi ~āmi -am M iii 265 so *Ee* & *Se* v
CPD ; ~āmi jīvitum S iv 57.
avakaḍḍhati : *to sink*,
 hadayam me ~ati J iv 415.
(avakantati) : *to cut off*,
 mam khaṇḍaso ~atha J iv 155.
avakassati : *to draw away*,
 te imehi dasahi vatthūhi (na) ~anti A v 74-6 v
 apakassati.
avakāsa : *occasion, ifc.*
avakirati : *to scatter about*,
 kalāyamutthim avakiriya kevalam J ii 75.
 kisam pi Vaccharā ~iya Daṇḍakī J v 143 267.

ucchum te **avākiri** Vv 25 ; -ū vadhuke ~i 45 *Ee*
 avākari, v VvA.
 pahūtam annapānam **avakiriyati** Pv 34, *CPD* -i-.
avakāraka *ifc.*
avakujja : *with face downwards*,
 purisam ~am nipāsetha + D ii 336 ; te saṃkham
 ~am -esum ii 337.
 tatth'eva ~o papatāmi M i 81 246 ii 93 212.
 ~ā patāmase Pv 66.
 ~o nipajj'aham Bv 9 ; ~ā + Ap 514.
 (supinam passati) yo ~nipanno evamvipāko Nd1
 381.
 ~pañño p-o na manasikaroti A i 130 ; ~o puriso
 uggahetum na sakkoti i 131.
 (tayo p-ā) : ~o + Pug 4 ; katamo ~o? 31.
(avakkamati) : *to enter*,
 naṅguttham me avakkamma ; tuyha -am katham ~im
 J iii 480.
 tassā utusinātāya gabbhass' **avakkamo** J v 330.
 tiṇṇam sannipātā -assāvakkanti M i 265-6 ii 157.
 jānanti yathā -assa ~i? M ii 156.
 channam dhātunam upādāya -assa ~i A i 176.
 patitthite viññāṇe nāmarūpassa ~i (na) S ii 66 101 103
 Kv 142-3.
 assādānupassino -assa ~i S ii 90-1 ; -ino viññāpassa
 ~i 91.
 pañcannam indriyānam ~i S iii 46.
 ariyadh-assa ~i (gotrabhū) Pug 13.
avakkārapāti : *a bowl for refuse*,
 ~im (dhovivā) upatthāpeyya + Vin i 157 352 ii 216
 M i 207 iii 157.
avakkhitta : *cast downwards*,
 kāyo ujjhito ~o seti yathā kattham M i 296.
avagacchati : *to go down*,
 avijjoghe na sīdati + na ~ati Nd1 420 cf ogacchati,
 cf avam- *supra*.
avaganḍakārakam : *making a swelling of (the cheeks)*,
 na ~am bhuñjitabbam + Vin ii 214 iv 196 v 31 ;
 bh-ū -anti iv 196.
avamka : *not crooked*,
 nemī, arā, nābhī ~ā adosā A i 112.
 ujū ~o asattho amāyo Vv 82, *Ee* -th-.
 mutto visallo amamo ~o Pv 49.
 kāy-+ujjukatā? ujutā ~atā Dhs 16 67 ; ajjavo?
 ~atā 230.
 nemiya ~attā arānam, nābhiyā A i 112.
avaca : *low, ifc.*
avacanakara : *not doing as told*,
 anassavā ~ā paṭilomavuttino Nd1 37 Nd2 195.
avacaniya : *not to be spoken to*,
 attānam ~am karissati + Vin iii 177-8.
 sake bale **avacamānā** S v 147 *Se* so ; v *KS* v 125 n.
(avacarati) : *to transgress*,
 bhariyā **avācari** baddhavasānugassa J v 444.
avacchedakam : *cutting into bits, ifc.*
avajāta : *low-born*,
 tayo puttā : atijāto + ~o It 63 ; katham? dussilo +
 64 ; paṇḍitā ~am na icchanti 64.
 purisanta kali ~a, nerayiko 'si Sn 664.
avajānāti : *to deny, to despise*,

~itvā paṭijānāti, -itvā ~āti, ~issati Vin ii 85 iv 1 v 167.
 bhūtena vuccamāno ~āti no -āti, -āti no ~āti A i 202 204.
 parapakkaṃ, appassutaṃ, navakataraṃ ~āti Vin v 169; -o + nā~itabbo 166.
 nāyaṃ āyasmā taṃ tena ~āti M i 319.
 daharo ti nā~āmi (khattiya +) S i 69.
 āsavā nānusaṃvanti attānaṃ ca nā~āmi S ii 54.
 datvā ~āti A iii 164 Pug 9 65.
 appaṃ dānaṃ dātāraṃ nā~iya Sn 713.
 saṃvāseṇa ~āti A iii 164-5 Pug 9 65.
 abhiñhasaṃvāsā nā~asi paṇḍitaṃ, nāhaṃ ~āmi + Sn 335-6.
 paraṃ ca-m-~ati: vasalo Sn 132.
 -e ~ati: (Mara-senā) Sn 438 Nd1 96.
 etādisena kāyena -aṃ ~eyya Sn 206 Nd2 253.
 mā maṃ -e ~imsu Vbh 357.
 naṃ bālā ~anti ajānatā Thag 129.
 ~āti saḥāyamatte sippena + J iv 76; ~anti sāmikaṃ v 433.
 nittapaṃ muniṃ nā~āti sadevako loko Ud 77 (Ee na taṃ Se taṃ taṃ).
 mā naṃ daharo ti uññāsi J v 63.
 cattāro -ā na uññātabbā, -o ~o S i 69.
 sm-o -o ti na ~o Sn p 93.
 saṅgho uññāya ti avaññāya Vin iv 241.
 upārambho? ~ā ~ā paribhavo Vbh 373.
 veṇiṃ vā avaññā honti Pv 34, v CPD.
 tesu tesu janapadesu oññātāṃ avaññātāṃ Vin iv 6.
 rūpaṃ sattānaṃ uññātāṃ ~āṃ: hīnaṃ Vbh 2.
avajiyati: to be lost,
 yassa jitaṃ nā~ati (B-a) Dh 179.
 na taṃ -aṃ sādhu -aṃ yaṃ -aṃ ~ati, taṃ kho -aṃ + nā~ati J i 313.
avajja: blamable, ifc.
 (~ā mayhaṃ pabbajjā Thag 789 so Ee, Se avañjhā v CPD; ~āni kammāni Pv 39 v infra).
avajja: not to be avoided, no fault, v CPD,
 ~e vajjamatino; vajje cā~dassino; ~aṃ ca ~ato (ñatvā) Dh 318-9.
 ~e -inī -e cā~inī Thīg 107.
 ~e vajjasāññitā vajje ~saññitā Nd1 218 375 501 Nd2 126 Dhs 205 Vbh 255.
avajjha: not to be killed,
 sabbe pāṇā ~ā A ii 176 so Se & AA Ee avijjā.
 ~ā br-ā āsurā Sn 288.
 ~o -o dūto J vi 528.
 kaṃ ~aṃ aghātayi J v 69; ghātemi kaṃ ~aṃ v 182;
 ~e -etvā, ke ~ā lokasmiṃ vi 132; hantā ~o paramo devo vi 212; arahaddhajo sabbhi ~rūpo J v 49.
avajjhāyati: to meditate,
 (akkhacchinno 'vajjhāyati vl -jjh- S i 57 Ee so, Se jhāyati v CPD).
 jhāyati pa-, ni- ~ati A v 323-4 (vl apa-) Nd1 149.
avañcana: not able to go,
 santi pādā ~ā Cp 98 J i 214.
avañjha: not barren,

(amoghā) pabbajjā ~ā saphalā D ii 251 (kulaput-tānaṃ) M i 271 281 A iv 134 S ii 29 (amhākaṃ).
 ~ā mayhaṃ -ā Thag 789.
 ~āni sikkhāpadāni vadāmi A i 232-5 Ee avajjh-.
 ~āni pañcendriyāni -āmi S v 201-2.
 ~āni kammāni na hi -aṃ vinassati Pv 39, so PvA, Ee avajj-.
 ~ā pāricariyā Ap 42.
avatthita + v avatiṭṭhati.
avaṇa: without wound,
 ko me asattho ~o sallāṃ uddharissati Thag 757.
avaṇṭa: without stalk, (v CPD) a tree,
 duvidhā jātā urajā ~ā J v 155; akhilaṃ ca ~akāni v 203.
 ~ā pakkabharitā Ap 346, adāsim ~am phalaṃ 409, adadaṃ ~aṃ -aṃ 445 editions: avāṇa.
avaṇṇa: dispraise,
 B-assa dh-assa + ~e bhaññamāne Vin i 70.
 -assa + ~aṃ bhāsati + Vin i 85 ii 4 5 13 19 125 v 122 182 D i 1 2 A iv 345-7; mamaṃ + -eyyūṃ D i 2; bh-unīnaṃ -ati + M i 122-3; paresaṃ -anti M ii 114; (a)~ārahassa -ati A i 89 ii 84 iii 139-42 264-5; -ā ii 100-1 Pug 6 49; attano -ā, parassa -ā A ii 77-8; parassa ~e -iyamāne Pug 65; kosajjassa ~aṃ -itvā Vin ii 2 iii 21.
 mitto ~aṃ bhaṇamānaṃ nivāreti D iii 187; p-o ~o saṃvijjati yo taṃ -ati Pug 50.
 T-assa ~aṃ vadamāno D i 11.
 yo etissā ~o mayh'eso ~o; ky āhaṃ attano ~aṃ paresaṃ āroccāmi Vin iv 216.
 pāpaṃ karontaṃ upasevati ~o assa rūhati It 67.
 ~aṃ ca dussilo labhate naro Thag 611.
 ~e vaṇṇakārakā J v 270.
 āyasmantā ~kāmā B-assa + Vin i 237 A iv 188; titthiyā + Vin iv 91; nigaṇṭhaputto ~o + M i 237.
 ~saṃyuttā jahanti jīvitāṃ J iii 441.
 ~saṃsaggabhayā pan' eke J vi 374.
 nindāyā ti + ~hārikāya Nd1 165 384; ~āya n'ejati 250; nindāya garahāya ~āya 505.
 ~ā parapiṭṭhimamsikatā Vbh 353 Ee ~hāriyā v vl. (bālo) ~ārahassa vaṇṇaṃ bhāsati, (paṇḍito) ~assa ~aṃ -ati A i 89 + v supra; Pug 6, p-o + -ā 48-9.
avatamsa: chaplet,
 ~ā sunimmitā Ap 479.
avatata: covered, ifc.
avatiṭṭhati: to settle,
 pamāṇakataṃ kammaṃ na taṃ tatrā~ati D i 251 M ii 207-8 S iv 322 A v 299 301.
 no ce assaddhiyam ~ati S i 25.
 kodho mayi nā~ati S i 238.
 yattha bhayaṃ nā~ati Thag 21.
 matthake avatthāsi Vin iii 79 81 iv 46.
 tattha mahānirayaṃ ~i Ud 40 Ee & Se apatāsi vl & UdA ~i v CPD.
 sāhaṃ avatthitā dhītā B-assa Vv 47.
 dhitiṃ ca ñatvā ~aṃ J v 160 Se so Ee -tth-.
 tayā sudantena ~ena maggaṃ paṭipajjitum Thag 1140.
 ~attābhayabhīrutāya ca J i 470 Ee & Se avatthita-.
 sakāyane dāhavadā ~vādā Nd1 301 320 -tth-.

k-esu dh-esu *~samādāno* D iii 145 Nd2 164.
 dalhasamādāno assa *~o* Nd1 487 -tth-.
 na tāva catunnam indriyānam *avattḥiti*, na tāva
 gopānasīnam S v 228.
 (samatha) cittassa *~i* Nd1 365 501 Nd2 268 Dhs 10
 16 19 21 61 64 77-8 121 Vbh 124 217 (samādhi).
 kammaṃ sammāvatthāya cintitaṃ J iv 451.
avattḥāpanavacanāṃ etaṃ addhā ti Nd1 3 Nd2 82 Ps
 ii 21.
 svāvatthikāṃ *avattḥāpeti*, -am *~etvā* Ps ii 38.
avatinṇa, *ifc.*
avatta : *thrown away*,
 chinnaṃ vane khattiyehi *~am* J v 302.
avattḥaddha : *relying on*,
 sake sippe *~o* Ap 221.
avattḥarati : *to cover*,
 hantvāna sākḥāhi *~āma* J iv 432.
avattḥu : *no ground*,
~usmiṃ akāraṇe Vin i 114 170 314 ii 241 263.
avadaññū : *not affable, (mean)*,
 assaddho kadariyo *~ū* Sn 663.
 assaddhiyaṃ *~utaṃ* kosajjaṃ (a)ppahāya; pāpa-
 mitto, kalyāṇamitto, (a)bbabbo *~taṃ* + pahātuṃ
 A v 146-9.
 -am *~tā* -am Vbh 347; katamā? pañca macchariyāni
 371.
 macchariyena *~tāya* samannāgatā Nd1 37.
avadāniyā visame nivittḥā Sn 774 Nd1 35.
 avam gacchanti ti *~ā* Nd1 36; maccharino : *~ā* 37.
 (avadati) : *not to speak*,
 na vadāmi evaṃ maṃ *~antaṃ* yo puccheyya S ii 13.
 (sakunagghi sake bale *~amānā* S v 147 *vl v CPD Se*
avaca-).
 (avadayati) : *to feel pity*,
 bhūtānaṃ nāvadāyissam J iv 178.
avadātaka : *clean*,
 dhajam keci dhāressanty *~am* Thag 965.
avadātāṃ tanuttacāṃ Ap 476 *v CPD Se ~atanu-*.
avadiyati : *to be split*,
 mahissa-m-*~ati* J vi 183.
avadehakam, *ifc.*
avadhāna, *ifc.*
avana : *free from lust*,
 nibbano : B-o *~o* Nd2 185.
avanata, *ifc.*
avanatha : *free from lust*,
 nibbanatho *~o* sa bh-u Thag 1214 *Se so Ee -ā*; S i 186
 anato *Ee, Se* arato *vl* anato; *v CPD*.
 (avanindati) : *to blame*,
 dānaṃ assa nā-*~āma* J vi 576.
avantatāṇha : *not discharged desire*,
 avitātāṇhā ti *~ā* Nd1 49; acattatāṇhā *~ā* 315.
 (avandati) : *not to salute*,
 dasa-y-ime avandiyā Vin ii 162 v 139.
~o bh-u bh-unis-ena kātābbo Vin ii 262 v 195.
 ekādasa p-*~ā* *~ā* Vin v 140; kati? pañca *~ā* v 205-6.
avapakāsati : *v apakassati, CPD & PED*,
 te imehi atthārasahi vatthūhi *~anti* Vin ii 204.
 pañcāhi dh-ehi bh-u (nā)laṃ saṃghamhā-*~ituṃ* A iii
 145 *Ee & Se so (AA Ee: vapak-)*.

avapatita, *ifc.*
avapāyin, *ifc.*
avabujjhati : *to understand*,
 taṃ jano nā-*~ati* A iv 96 It 83-4 Nd2 201.
 kammāni karontā nā-*~anti* A iv 98.
 gadhito hadayaṃ nā-*~ati* Thag 733.
 khuraṃ va madhunā littāṃ nā-*~ati* Thag 737.
 yo pubbe katakalyāṇo katattho nā-*~ati* J i 378 iii 387;
 yo vākyam iii 256 485; sadattham iii 260 iv 26;
 bālo yadi āyatim v 464.
 ajja so *~atha* J iii 401; añjaliṃ nā-*~asi* iv 218 v 234
 327.
 ye nāvabodhanti vācam sandhibhedassa J iii 151.
 sakassa cittassa nā-*~āmi* kiñcanam J v 215.
avabhāsa, *ifc.*
avabhuñjati : *to eat*,
 taṃ rājapindam avabhottum J iii 272.
avabhūta : *mean*,
~ā ayaṃ br-i M ii 210.
avamaññati : *to despise*,
 pati(m) bhariyā *~atha* Sn 314.
 sammānāvamānanakkhamo Bv 14 *Ee* sammānāva-
 māna-, v BvA.
 lābhālābhe sammānanāvamānane Cp 103 *Ee* samā-
 nanā-, v CpA.
 sahanto avamānitam Cp 87.
avarajjhati : *to fail*,
 kiccam karissam nā-*~issam* Thag 167.
 nā-*~anti* te vaco J iv 428.
avarapure : *to the west of the city*,
 viharati *~e* vanasaṇḍe M i 68.
avarundhati & -ruddh- : *to expel, v CPD & PED*,
 avaruddhasi maṃ deva J vi 505 516; *~ati* maṃ rāja
 vi 515 517.
 amanussā mahārājānaṃ : *avaruddhā* mahācorā rañño :
~ā D iii 204.
~assa aham bhariyā rājaputtassa J vi 557.
~ettha araññasmim ubbo J vi 572.
 Sākiyadāsakā *~ā* honti Vin iv 181.
 araññe *avaruddhake* J vi 575, *~ā* 582, *~ānaṃ* 584.
avalañja : *no-track*,
 anāpatti *~e* chaḍḍeti Vin iv 266.
avalambati : *to hang down*,
 yāva bhumma-*~are* Pv 28.
 te p'ākāse *~are* Pv 13 36.
 nāvāya tvaṃ *~a* tiṭṭhasi Pv 38.
avalitta : *besmeared*,
 kuṭim : ullittā vā *~ā* vā ullittā-*~ā* vā Vin iii 149;
 vihāro -o *~o* iii 156 iv 47.
avalekhati : *to scrape*,
 pharusena katthena *~anti* Vin ii 221; na -ena -ena
~itabbam ii 222.
avalekhanakattham na, anujānāmi Vin ii 141.
~am vaccakūpamhi pātentī Vin ii 221; na *~am*
-amhi -etabbam 222.
~piṭharo na, anujānāmi Vin ii 141 *Se so Ee ~pidharo*.
 sace *~o* pūro Vin ii 222 *Se apa- Ee ~pidh-*.
avalepana, *ifc.*
avaloketi : *to look at*,
~etha Licchaviparisam D ii 96.

~ento G-o sabbakāyena ~eti M ii 137.
 utthāy'āsanā pakkamanti ~ayamānā M ii 140.
 ~eyyātha pāvacaṇaṁ Thag 587.
 kā tiṭṭhāsi mandam ivā ~ayaṁ J v 404.
avasa : *without control*,
 sabbe sattā + ~ā abalā aviriya D i 53 M i 407 517
 S iii 210.
 ye hanāma pure ~e, taṁ bhayaṁ Thag 705 *Se so Ee*
 avasesaṁ.
 n'atthi dānaphalaṁ ~o aviriyo, ~ā denti dhīraṇaṁ
 bālā J vi 225.
 brahmā + vasavatti vā ~vatti vā; br-ā -ī ~-ī D i
 247.
 te vata ~-ī tevijjā br-ā D i 248.
 citte ~-inī Thīg 37 40 42 77 169.
 rūpaṁ rittato + anissariyato ~vattanato Nd2 279 v
 CPD: ~aka.
 (tiṇṇaṁ tesāṁ avasīṇ, ettha eko D ii 275 v PED: *Se*
āvasi ul avasi Dial: 'dwelleth', v infra.)
avasiyapavattasallakkhaṇavasena, kathaṁ ~ena suñ-
 ñato lokāṁ Nd2 278 *Ee avassiya v CPD.*
 ~rūpe vaso na labbhati Nd2 278 *Ee avasaya v CPD.*
avasakkati : *to go back*,
 pahāraṁ abhikaṁkhamāno ~ati J iii 83.
 paṭikuṭiko ~im Ap 121 *Ee so Se apa-*.
 (avasati) : *not to dwell*,
 (vassaṁ) temāsaṁ ~itvā Vin i 138-9 iv 297.
 vase ~amānesu Thag 76.
 (avasarati) : *to arrive*,
 Bh-vā, bh-us-o + tad ~i Vin i 24 35 82 115 139 210
 214-5 220 226 242 245 249 288-90 342 353 ii 119
 127 159 163 172 184 187 261 iii 11 15 145 iv 108
 D i 87 111 127 224 235 ii 81 90 ff 98 122-3 316
 iii 207 M i 285 400 473 ii 49 140 164 185 iii 237
 269 290 S iii 95 iv 323 v 352 A i 180 188 236 276
 iii 30 341 402 iv 64 274 341 v 122 Ud 25 41 78 81
 85 Sn p 103; ~im Vin ii 11 iii 182 M i 166 ii 54
 100 Vv 72 (avāsariṁ); ~um Vin i 312 356.
 yadā sā ṭhitā avasāṭā vadeyya Vin iv 216; ~ā:
 tiṭṭhāyatanāṁ saṁkantā 217.
 tāvad eva ~aṁ maggaṁ puccheyyūṁ D i 249 M ii 206.
avasādeti : *to depress*,
 anumodeyya subhaṭṭhe dubbhaṭṭhe nā~aye A i 199.
avasāna : *final, (mostly ifc)*,
 ~e ca n-aṁ sivaṁ patto Ap 458.
avasāyin ("determinate" CPD) chanda-jātā ~ī Thīg
 12 so *Se Ee avasāye ThīgA*: avasāyo: avasānaṁ.
avasatta, ifc.
avasissati : *to remain over*,
 yaṁ pamāṇakataṁ kammaṁ na taṁ tatrā~ati D i
 251 M ii 207-8 S iv 322 A v 299 301 J ii 61.
 jhāyamānassa sarirāni ~imsu D ii 164.
 kāyassa bheda ~āni ~anti S ii 83.
 viññāṇaṁ ~ati parisuddhaṁ, upekhā ~ati -ā M iii
 242-3.
 jātārūpassa suvaṇṇasikatā ~anti, anuyuttassa dh-
 avitakkā ~anti A i 253-4.
 āṇisaṅghāto va ~i S ii 267.
 kapallāni ~eyyūṁ S ii 83.
 nāma evā~ati petassa Sn 808.

kāmaṁ taco nahāru + ~atu M i 481 S ii 28 276 (-u-)
 A i 50 Nd1 66 476 (-u-) Nd2 97 (-u-).
 bahū bhisā avasiṭṭhā Vin i 215; -u guḷo ~o i 224;
 -u suttaṁ ~aṁ iii 256.
 sūkaramaddavaṁ ~aṁ D ii 127 Ud 82.
 udakaphusitāni ~āni S ii 135 137 v 463; guḷikā ~ā
 ii 136; pāsāṇasakkharā ~ā ii 138 v 458 463.
 na odanamiñjā ~ā M ii 138.
 atthi + me + uttarim ~aṁ dārābharaṇāya D i 72
Ee dārā- M i 275.
 (suññaṁ) tattha ~aṁ: santaṁ M iii 105.
 dukkhaṁ parikkhīṇaṁ appamattakaṁ ~aṁ S ii
 133-4 v 458.
 ñātinaṁ vā~ānaṁ jīvitakkhaye J v 339.
 sihānaṁ vyagghānaṁ + cā~akaṁ J iii 311.
avasesaṁ sutena sāvetabbaṁ Vin i 112 v 132 189,
 caritabbaṁ ii 61; ~o parivasitabbo ii 60 ff.
 ~o : gahapatiko Vin iii 222, anupasampanno iv 25,
 lobho doso + Dhs 183 kāyo kāyo Yam i 54, mano
 na manodhātu 169, āyu Sn 694.
 ~ā : paññā Vbh 330.
 ~aṁ : ādāya A iii 222, parikkhāraṁ Bv 69, bhummat-
 tharaṇaṁ Vin ii 170, araṇṇaṁ iii 46, aṅgaṁ iii
 121 khādaniyaṁ iv 83 176, cittaṁ Dhs 210, ak-aṁ
 245.
 ~ena : kammena Ap 268, (khīrena) M i 344 A ii 207
 Pug 56.
 ~ā : vūpasameyyāma Vin ii 97, (bh-ū) v 221, sattā
 D iii 95, k-āk-ā Dhs 184-5 199 206 209, kilesā +
 Vbh 106-8, dh-ā Vbh 109 203 230 ff 263 278 ff Yam
 i 9 169 171, p-ā Pug 13-4 Yam i 50 227, saṁkhārā
 Yam i 17 230 Kvu 548, khandhā Yam i 18-9,
 dhātū 169 171, saccā 177, na kāyo + 230-1,
 āyatanā 54.
 ~āyo : (bh-uniyo) Vin ii 274.
 ~āni : sikkhāpadāni Vin ii 288.
 ~e : catuvokāre Yam i 179.
 ~ānaṁ : kilesānaṁ, dh-ānaṁ Vbh 107-9.
 ~ānaṁ : bh-uninaṁ Vin ii 274.
 ~ehi : pavāretabbaṁ Vin i 165, ovādaṁ gahetum
 ii 265.
 ~esu : kappesu Ap 89 115 117 134 152 210 428.
 ācikkhi ~puthujjane Bv 53.
avasīdati : *to sink down*,
 yo tvaṁ kammanā nā~asi J vi 37.
 nāvā aṇṇave, pāpaṁ niraye ~ati J vi 234.
 avijjoghe + na ~ati Nd1 420.
avasīna : *settled, v CPD*,
 gandhabbakāyūpagate ~e D ii 272; tesāṁ ~ettha
 eko -o' ~o ii 275 v *supra* avasa.
avasussati : *to dry up*,
 nadiya avasucchati J vi 80 550 *Se JA*: avasussissati.
avasemāna : *lying down*,
 sayāno: semāno ~o Nd2 273.
avassajati : *to give up*,
 bhavasamkhāraṁ ~ī muni D ii 107 S v 263 A iv 312
 Ud 64 (~i-i).
 micchājīvaṁ ca ~i samena D iii 177.
 aham pata te taṁ ~im J iv 425.
 jīvaṁ gahetvāna ~i maṁ J v 487.

(makkaṭa) kaṭṭhakataṅgāre ~etvā S v 149 Ee -s- Se
āvajjetvā *vl* avass-.

(avassati) : *not to rain,*
deve ~ante A iv 100.

anujānāmi atṭha māse avassikasamkete senāsanān
nikkhipitum Vin iv 39-40.

(avassayati) : *to resort,*
paṁke ~im J ii 80.

anariyadh-avassito J v 375.

sāvassayo vasissāmi Ap 437.

(saccabalaṁ avassāya Cp 98: J i 214 v apassāya.)

avassuta : *leaking, lusting,*

p-am antopūtiṁ ~am kasambukajātān Vin ii 236
A i 108 126 (~o) iv 201 205 Ud 52 55 (~o) Pug
27 36 (~o).

bh-u-i ~o + S iv 181 A ii 240; tassa varaṁ ~assa +
A iv 128; rukkhāni ~āni + A iv 171.

~o ~āya kāyasamaggān samāpajji, ~ā ~assa -am
sādiyissati Vin iv 212 v 51 56 71.

~ā, ~o: sārattā apekkhāvā + Vin iv 214 233.

~ā ~assa abbhāgamanān sādiyanti Vin iv 220.

ekato, ubhato, ~e khādisāmi, ~o ayye tvaṁ ~ā
Vin iv 233-4.

katham ~o? piyārūpe + adhimuccati S iv 184-5 Nd2
85.

~o cakkhuvīññeyyesu rūpesu, evaṁ ~o S iv 186 Nd2
85.

kāyakammaṁ ~am, kūṭam ~am, bhitti ~ā A i
261.

attānaṁ āmagandhe ~am, bh-u-e ~o A i 280-1.

duggandhe mārāpakke ~ā Thag 279.

kāmarāgen' ~ā Thīg 68.

ubhinnaṁ ~ānaṁ: methunadh-am Nd1 139 380.

~kāya-+manokammantassa kāya-+kammaṁ pūti-
kaṁ A i 261.

~pariyāyam vo desissāmi S iv 184-7.

avassutim cari J vi 264.

avaharati : *to take away,*

bhaṇḍam ~eyyūn Vin i 148; -am ~ati iii 52-3, ~i
53 57 64, ~issāma 64; (garu-) bhaṇḍam avāharuṁ
v 217; ~atu iii 53.

bhummatṭhaṁ -am ~issāmi Vin iii 47.

corā cīvaraṁ ~imsu Vin i 298.

rajakabhaṇḍikaṁ, veṭhanaṁ, ~itvā, ~imha, ~ittha,
~issatha Vin iii 45 67; ~imsu iii 56.

so taṁ maññamāno taṁ + ~ati Vin iii 53 56 59.

mā ~i ti Vin iii 54; rattim ~issāmi 56 59.

odanaṁ + theyyacitto ~i Vin iii 59.

ambaṁ ~ami Vin iv 204; yā te -e avāhari J iii 138-9.

ādiyeyya, -amāno ti ~eyya, ~amāno Vin iii 46-7.

kāyena yo nā~e J iii 87.

kena, mayā, avahaṭo, ~am Vin iii 57.

theyyasamkhātan ti avaharapacitto Vin iii 46.

pañca avahārā : theyya-, pasayha- + Vin v 129.

avaharakassa āpatti Vin iii 53, ~o paṭiganhāti 53.

avahāya : *leaving,*

maṁsakācam ~a J v 61.

ujumaggaṁ ~a kummaggaṁ anudhāvati J vi 234.

avahiyati : *to be left behind,*

esā~ase (-yy-) pabbatena Thag 115.

kim eko ~asi, tvaṁ ca naṁ ~asi J iv 424-5 v 340 359
362.

(avā : āpadā JA : *misfortune,*

āvāsu kiccesu naṁ jahanti J v 445 448 Ee & Se :
ā-, JA Ee : a-.)

avākabhajana : *feeding on avāka,*
sevālabhakkh'amha ~ā J iii 522 v CPD.

avākaroti : *to do away with, v CPD & PED,*

datvāna ~eyya J v 495 500.

datvā varaṁ khippaṁ ~ohi J v 500; jito no, me, -am
~ohi vi 280 283 JA : dehi ti (*restore*).

br-assa avākara, -assa ~i J vi 577 JA : dehi.

avāgata : *removed from,*

atthā ca dh-ā ca ~amhā J v 82.

avāta : *no wind,*

vihārā ~pānakā honti Vin ii 148.

bijāni akkhaṇḍāni ~ātapahatāni D ii 354 S iii 54
(-jātāni) v 380 A i 135 iii 404-5.

avāpurati : *to open, v apā-,*

~etam amatassa dvāraṁ S i 137.

atthassa dvārāni ~anto J vi 373.

-am ~itvāna Ap 518.

avāpuraṇam ādāya S iii 132-3 A iv 374 v apā-.

avāyamat : *not making an effort,*

anuttaham ~am S i 217.

tassa aghaṭato ~ato lābhāya A iv 294-5 326-7.

avāyāpita : *not caused to be woven,*

(a)~e ~saññi Vin iii 257.

santhataṁ: avāyimaṁ (*not woven*) Vin iii 225 ff 232.

avāvaṭa : *not occupied, v avyāvaṭa,*

~ā yadi vā atthi bhattā J v 213.

avāsa : *a dwelling,*

bh-ūnaṁ ~āya parisakkati Vin i 84 ii 18 v 195.

(avikatthati) : *not to boast,*

akkodhano asantāsi ~i: muni Sn 850 Nd1 217.

(avikappeti) : *not to assign,*

atirekacīvaraṁ anadhiṭṭhitam avikappitaṁ Vin iii 196;
-patto -am ~am iii 243.

~e vikappitasaññi Vin iii 197.

pañca bh-uno kappati: anadhiṭṭhānaṁ + avikappanā
Vin v 128.

(avikampati) : *not to waver,*

abhirūheyyāsi dibbaṁ yānaṁ ~amāno M ii 80.

tīsu vidhāsu ~amāno S i 12 Sn 842 Nd1 194-5.

~amānassa p-assa sadiso 'ham asmī ti + Nd1 195.

bhuñjeyya sādum ~amānā J iv 310, akkhātha me
taṁ iv 441, varassu samma ~amāno v 495 500,

eyyāsi vi 175, avhettha yakkho 273, cumbitvā
putte 291.

~ayaṁ dh-asabhāya majjhe J vi 325.

cakkhum dadeyyam akampito Cp 77.

ete hi yadi te attho, dassāmi ~o Ap 304.

ānisamsam pabrūmi avikampinaṁ Sn 952 Nd1 440,
v CPD.

~inaṁ p-ānaṁ -e Nd1 441.

dassane ~inī Vv 47.

avikāra : *without change,*

disvā mukhaṁ ~am purāṇam A iii 56 62 J iii 205.

(avikirati) : *not to scatter,*

assājāniyo paribhuñjati ~anto A iv 188 Ee & Se.

avikinnam mitam vacam udiraye J vi 295.

(T-a) ~vacanavyappatho ahosi D iii 175.

kulaputtā acapalā amukharā ~vācā M i 32 iii 6 A iii 199; bh-ū ~ā + A i 70; āraññako + -o ~o A iii 391-2; p-o ~o + duppameyyo A i 266 Pug 35.

āraññakena bh-unā bhavitabbarā ~ena M i 470.

ye guyhamantā ~ā J v 82.

avikopin : *not destructive*, JA vikopetum na sakkā. sassatā kāyā acchejjā ~ino J vi 226.

avikkhambhiya : *not to be repressed*,

cakkavatti ~o paccatthikena D iii 146.

(avikkhipati) : *not to upset*,

viññānam avikkhittam assa, -e ~e sati M iii 223; bahiddhā -am ~am 225-6 It 94.

nadiyā soto ~o avisato A iii 64.

manasikaromā ti ekaggacittā ~cittā Vin i 103.

~o dh-am sunāti A iii 175.

~o bhabbo ayonisomanasikāram pahātum A v 149. ekodī ti ~o Nd1 478 509; samāhitatto ti ~o 501.

~mano homi Ap 310.

dve dh-ā: paggaho avikkhepo D iii 213 A i 83 Dhs 8 (-gāho).

cittassa thiti ~o Nd1 365 501 Dhs 10 12 17 19 ff 61 64 65 68 79 121 233 Vbh 124 217 285.

~am karonto samādhinā Nd2 141; samatha: cittassa ~o 268.

Ps: ~o abhiññeyyo i 20, samādhi 48-9, ekattam, sallekho 103, samathabalam ii 172, samam 231; ~am paṭiladdhassa i 102, pajānanto, pajānato 186-7, karonto ii 20 225, bhāveti ii 170; ~am paṭilābhatthāya ~o paṭiladdho i 23; ~ena uddhaccassa (pahānam) i 46, -am vossajjati 109, samucchinnam ii 180.

k-ā dh-ā: ~o Dhs 9 70 Vbh 178 179 231 266 ff.

~khanti uddhaccena suññā Ps ii 183.

~cariyā sammāsamādhissa Nd2 142 Ps ii 20 226 (atthā cariyāyo).

~gato uddhaccam pajahati Ps ii 217.

Ps: ~attho abhiññeyyo i 15, samathassa + -o 16, chandassa + -o 19 yo: adhicitasikkhā 46 48, attho, añño -o 88; ~ena: abhiññeyyam, -o, -ā, samādhindriyam, -sambojjhaṅgo, sammāsamādhī, cittavisuddhi, samatho, i 21; samādhindriyam + tadā samudāgatā + i 74; -am + samodhāneti i 180-1; ~ena: samādhindriyam bhāvayato i 29, samatho abhiññeyyo ii 143, -o maṇḍo ii 90, cittavisuddhi abhiññeyyo ii 143, maṇḍo 90, dh-o 161; uddhaccam hiriyatī: hiribalam ii 169.

uddhaccam pajahanto ~attham sandasseti Ps i 105.

~paṭilābho uddhaccena suñño Ps ii 182; ~paṭivedho -ena -o 182; ~pariggaho + 182; ~pariyogāhanam + 183.

samādhindriyam ~parivāram Ps i 116 ff.

~pārisuddhattā paññā Ps i 2, katham ~ā -ā 94, CPD: ~pari-.

~pārisuddhim sammā passati Ps i 46 ~i: adhicitam 47.

~maggo: sammāsamādhī Ps ii 84; samādhindriyam ii 85.

~maṇḍo: samādhindriyam Ps ii 87; ~am pivatī ti maṇḍapeyyam 87.

~vasena jātā dh-ā Ps i 31, nānam, āsavā khīyanti 95.

~vimutti: sammāsamādhī, samādhisambojjhaṅgo, Ps ii 145.

~virāgo: samādhisambojjhaṅgo Ps ii 142, samādhindriyam 143.

~sisam uddhaccam Ps i 102, ii 231.

~ādhiṭṭhānam uddhaccena suñnam Ps ii 183.

~ādhipatattā paññā Ps i 108.

~ābhisamayo sammāsamādhī Ps ii 216.

~esanā uddhaccam suññā Ps ii 182.

(avigacchati) : *not to go away*,

~amāno anantaradhāyamāno: anānuyāyī Nd2 86.

phalañ c'avigatam Ap 96 v avihataṁ Se: cādhiगतam. anañño ~o sandhāvati Kvu 32; paccuppannam ~am 117.

~e nava gaṇanāmūlakā, hetu- Tkp 84; ~e pañhā 85.

vinibandhā: kāme (~rāgo) ~chando ~pemo ~pipāso ~parilāho ~taṇho D iii 238 M i 101 (avitarāgo) A iii 249 v 18; iv 461 (all avita-) & kamesu, Vbh 377.

rūpe + viññāne ~rāgassa + S iii 7 107 iv 387.

kāmesu ~rāgo + S iii 11; -esu (avitarāgo) + rogātaṁko A ii 174-5.

avitatāṇhā: ~taṇhā acatta- avanta- Nd1 46 315.

niddesavatthūni: sikkhāsamādhāne + ~pemo D iii 252 A iv 15 (Ee niddasa-).

cattāro khandhā + nāmarūpam + cakkha- + āyatanam ~paccayena paccayo: ~paccayo Tkp 7.

k-o dh-o uppajjati ~ā Tkp 83; k-o eko khandho ~ena 180.

aviggaha : *non-disputing*,

abhaṇḍanam ~o akalaho S i 224.

avighaṭṭita : *not shaken*,

~ā niccam kilim karonti J v 203.

avighāta : *without hurt*,

sukham viharati ~am anupāyāsam A i 204-5 iii 3 429.

~o viharo abhavissa ~o -o S iii 8.

~pakkhiko n-asamvattaniko M i 116; ~iyā -ā S v 97-8 It 82 ~ikā, Kvu 223 402.

appiccho santuttho avighātavā Thag 899.

avicakkhaṇa : *without insight*,

avakujjapañño dummedho ~o A i 131.

ummatto -o ~o J iii 534.

avicāra : *without reflection*,

avitakkaṁ ~am (dutiyaṁ jhānam) Vin iii 4 D i 37

74 ii 186 313 iii 131 M i 22 41 117 159 174 181 247

309 347 399 436 454 ii 15 90 145 162 212 226

iii 26 36 233 S ii 211 iv 222 226 236 264 299 301

v 10 198 214 307-9 318 A i 53 163 182 iii 11 iv 66

176 230 410 v 344 Nd1 39 148 + Nd2 149 Ps i 41

Pug 59 Vbh 105 264 Dhs 31.

yañ ce -am ~am ye -e ~e se pañitatare D ii 278.

-am ~am samādhim samāpannassa D iii 104 A i 171 ff

Ps ii 228, -o ~o samādhī D iii 219 222 274 S v 111.

nanu atthi -o ~o samādhī Kvu 413.

-ā ~ā pīti S v 111.

-am pi ~am -im bhāvesim M iii 162, ~o + -ito 162,

-eyyāsi A iv 300-1.

-o'mhi ~o ajjhataṃ S v 156.
 ~ā dh-ā Dhs 6, katame dh-ā ~ā 222.
 Vbh: rūpakkhando ~o 69, vedanā-+18 30 44 56;
 nirodhasaccaṃ ~am 121; dasāyatanā(ni) ~ā
 81; paṇṇarasa dhātuyo ~ā 97; navindriyā ~ā 133;
 ~ā pañña 309 323 326; khandhā siyā 81, dve
 dhātuyo -ā 97, dve saccā(ni) 121, dvādasindriyā
 133, satta maggaṅgā 242.
 ~ā dh-ā sattarasahi dhātūhi saṅgahitā Dhtk 31.
 ~bhummiyaṃ kāmavacare + vedanā-+khandho Dhs
 222.
avicikiccha : *undoubting*,
 ~o bhabbo rāgaṃ + pahātuṃ A v 149.
aviciṇṇa : *v adhiṇṇa*,
 ~am te viparāvattaṃ D i 8 66 iii 117 210 M ii 3 244.
(avicinati) : *not to search*,
 te vematikā na vicinanti ~itvā uposathaṃ karonti Vin
 i 133.
(avijahati) : *not to give up*,
 hatthapāsaṃ avijahitvā nisidati Vin iv 95.
 dh-iyā kathāya sandassitā pakkamanti **avijahatta-**
bhāvena M ii 140 *Ee -attā-*.
 dassan-, savanūpacāraṃ **avijahāpetvā** Vin ii 20.
avijāta : *not having given birth*,
 (māradhitaro) ~vannasataṃ abhinimmineyyāma + S
 i 125.
(avijānāti) : *not to understand*,
 bālā ~antā dummedhā A i 162 iii 214.
 saddha-m ~ato pañña na paripūreti Dh 38; dīgho
 bālānaṃ samsāro -am ~ataṃ 60.
 na -ena-m-~atā n-am It 104.
 mandassa posassa bālassa-m-~ato J iv 26 172;
 dummanussānaṃ -ānaṃ ~ataṃ vi 442.
 ~antā iriyanti amarā viyā Thag 276.
 paṭhavī **aviññāya** sukhaṃ dukkhaṃ Cp 81.
aviññātaṃ viññātaṃ me ti +, ~am: na manasā
 -am Vin iv 2.
 (a)~e (a)~vādītā Vin v 125 D iii 232 A ii 246 iv 307
 Vbh 376 387.
 (a)~e (a)~vādī A ii 227 229.
 T-o ~am na maññati A ii 25.
 kittāvatā bh-u ~am vijānāti ettāvatā + A iii 361-2
 v 103.
 na tuyhaṃ atho ~am kiñcanaṃ loke Sn 1122, Nd2 45.
 atho ~am ajānitaṃ Ndl 360 Nd2 138 268.
 atho ~am sabbam abhiññāsi Ps i 133 ii 31.
 paccājāto milakkhesu **aviññātāresu** D iii 264 (*Ee -usu*)
 A iv 226.
 paccājāyanti ~esu -esu S v 466 A i 35.
 br-cariyavāso -ūsu ~esu? Kvu 98-9.
aviññāpitathā c'assa honti sāvakā saddh-e, ~ā c'amha
 -e D iii 121-2.
aviññattaṃ nisevāmi cīvaraṃ Ap 273 *Ee ~i v CPD*.
aviññatti dussilyaṃ? āmantā Kvu 441.
 ~paccayo hutvā Ap 424.
 saviññāṇā uppajjanti ak-ā dh-ā no **aviññāṇā** A i 83.
 arūpī vedano + ~o T-o? S iii 112 iv 384.
 ~am voharantassa ~am hoti? na Kvu 225.
aviññussa sāveti Vin iii 28; ~um dh-am desetha +
 iv 22.

~ū na paṭibālā atthaṃ aññātum Kvu 94.
avijita : *not conquered*,
 yāvatā rañño ~am M ii 131.
avijjā : *ignorance*,
 ~āya tveva asesavirāgaṇirodhā (saṃkhāraṇirodho)
 Vin i 1 M i 263 iii 64 S ii 1 4 5 12 20 23 28 40 62-3
 65 76-7 iii 135 v 388 A i 177 v 184 Sn p 141 Nd2
 280.
 ~ā vihatā vijjā uppannā Vin iii 4 M i 22-3 117 A i
 164-7 (*Ee -gat-*) iv 178-9 It 99 100.
 ~ā pahiyati (vijjā uppajjati) D ii 215 S iii 47 iv 31 49
 A i 44 61 It 81; pahinā M i 139 S ii 82 A iii 84;
 pahātabbā M iii 289 S v 52 A ii 247; ~am pahāya
 vijjāṃ uppādetvā M i 55; pajaha ~am M i 144;
 ~ā bālassa appahinā paṇḍitassa pahinā S ii 24;
 maggo ~āya pahānāya S iv 256; ñāpena ~āya
 pahānaṃ Ps i 47, pahinattā -am i 102; ~am
 pajahato Ps i 31 ii 99, -anto i 105 ii 2; rūparāgo +
 ~āya anavasesappahānāya Dhs 75 117; ~am
 jahati Kvu 108 216.
 rāgo + ~ā virājita S i 13 165 235 iv 158 It 50 57 J iii
 404 iv 387 Thag 282; ~am virājiya S i 15 Thīg
 18; ~aṇ ca virājayaṃ A ii 12 It 34.
 ~am dālayissāmi Thag 544; ~am sabbam padāletvā
 Bv 52.
 bhetvā ~am vijjāya S i 198; maggabhāvanāya ~am
 bhindati + S v 10 11 49; ~am bhecchati -am
 uppādessati A i 7; ~am bhinda Thag 29 CPD
Ee ch-; ~āya pabhedanaṃ A i 134 Sn 1105
 1107 Nd2 38-9.
 ~am jhāpeti ti jhānaṃ Ps ii 45.
 (dve dh-ā:) ~ā bhavataṇhā D iii 212 274 M iii 289 A
 v 117 Dhs 7 Vbh 346.
 rūparāgo + ~ā D iii 234 254 S v 309 A v 17 Vbh 377,
 -ā + ~āya cittaṃ vivittaṃ + Nd1 27 508.
 ~am pajānāti M i 54.
 katamā ~ā ? dukkhe + aññānaṃ M i 54 S ii 4 iv 256
 Nd2 98; ~ā ~ā ti katamā S iii 162-3 171-7 iv
 256 v 429; tattha katamā Vbh 135 146 149 166 ff
 358.
 moho: ~ā ti A i 194 Dhs 190 195 Ps i 52; mahāmoho
 Sn 730; yaṃ aññānaṃ Vbh 85 358.
 yāya ~āya nivutassa paṇḍitassa kāyo S ii 24; ~āya
 nivuto loko Sn 1033 Thag 572 Nd2 7 cf ~nivuta.
 sampilīto ~āya Ap 41.
 ~āya (a)sati saṃkhārā (na) S ii 7 11 60 82 Vbh 335;
 ~ā mūlaṃ -ānaṃ Nd1 344 490 Nd2 232; -ānaṃ
 uppādatṭhiti +, paccayo + Ps i 50; paccayā -ā
 Dhs 229; saṃkhāra-+, upādānapaccayā ~ā Vbh
 142-3 163 Kvu 510-1.
 ~āya adhivacanaṃ: okacārikā M i 118; laṅgī 144;
 visadoso ii 260; vanasaṇḍo S iii 109.
 ~āya kim paṭibhāgo? M i 304.
 pubbe aviddasuno ~ā M iii 245.
 ~ā pubbaṅgamā anottappaṃ + S v 1 A v 214 It 34.
 ~āya purakkhatā + A ii 12 Sn 199 277.
 ~ā nipatitaṃ varā S i 42.
 ~ā upayanti, apayanti, vijjā upayāpeti + S ii 118-9
 ~ā aniccā S iii 96-9.
 ~ā pariyaḍiyati S iii 155-7.

dh-esu ~ā anupatitā A ii 158 S ii 40 (chasu) Vbh 340 (dvīsu).
 ~āya tveva tamokāyassa asesavirāganīrodho S v 226.
 ~āya tveva -nīrodhā kāyo na S ii 40 A ii 158.
 ~āya ce nibbidāya + S ii 18 115.
 phassāyatanesu ~ā A ii 11.
 ko vādo chāvāya ~āya A iii 311-2.
 ~ā āsavānaṃ nidānasambhavo A iii 414.
 ~ā paramaṃ malaṃ A iv 195 Dh 243.
 koṭi na paññāyati ~āya ito pubbe ~ā na; idappac-cayā ~ā A v 113.
 ~am sāhāraṃ, ko āhāro ~āya A v 113-4 117-8.
 ko -o bhavatanhāya? ~ā A v 116.
 ~āya paretā bhūtā Ud 33.
 ~āya sā gati Sn 729.
 ~ā muddhā ti (v CPD) jānāhi Sn 1026 Nd2 6.
 taṇhā ~am piyāpiyaṃ Thag 1125.
 rāgaṃ ~am vivajjiya Thig 167.
 ~āya andhikatā Nd1 26 36.
 ~ā avijjogho + Nd1 508 Dhs 79 190 195 Pug 21.
 Ps: ~ā abhiññeyyā i 8, nānattaṃ, asallekho 103, nīvaraṇaṃ 163, nāṇena samucchinnā ii 180 230, nīrodheti 230, kasaṭo, ~am -am chaḍḍetvā ii 87; ~āya akampiyattho i 16, vutthāti 70, na kampati: paññābalaṃ ii 169.
 ~āya sampayuttikā dh-ā Dhs 225.
 ~āya ye dh-ā Dhtk 36 39 68; ~ā katīhi vippayuttā 53.
 Kvu: atthi arahato ~ā, puthujjanassa? 173; avyā-katā, ak-ā? 445; cittavippayuttā? 449; aññā ~ā aññāṃ ~ariyutthānaṃ, sā va ~ā taṃ + ? 500.
 ahaṃ ~āṇḍakosaṃ padāletvā abhisambuddho Vin iii 4 A iv 174.
 ~āṇḍakosaṃ vidhamitvā nāṇalokaṃ Nd2 34.
 ~āṇḍakosaṃ lokasannivāso ti Ps i 127.
 ~āṇḍakosaṃ kumāro āvuto nivuto + M iii 131 Se so Ee āvaṭo.
 kathaṃ bh-u padāletā? ~am -eti A i 255 ii 171; ~am -ā ii 202.
 ~āṇḍakosaṃ pajāya aṇḍabhūtāya Vin iii 3 A iv 176.
 taṃ avidvā ~o appajānanto M i 311.
 ~o vata bho brahmā M i 326 S i 142 ii 82 iii 103 162 171.
 ~o purisap-o S ii 82.
 ~assa micchādittā pahoti S v 1 A v 214.
 kittāvatā ~o S iii 162-3 171-6 v 429.
 bahutarā sattā ~ā sammulhā S v 467 A i 35.
 mūlho ~o paṇaṃ hanti A i 194.
 ~o attabhāvaṃ abhinibbatteti A iii 414.
 ~o: aññā Nd1 286 296.
 ~o lokasannivāso ti Ps i 127.
 taṇhā-+-~āchadanā Nd1 96.
 saṃkhārā ~jātikā M i 67 261 S ii 12 81 Ps ii 113.
 ~jālaṃ moho ak-amūlaṃ Nd2 98.
 cha dhātuyo: sukha- + ~dhātu M iii 6.
 atthi mano dh-ā ~u S iii 46 Se so Ee vijjā- v CPD.
 mahatī dhātu: ~u S ii 153.
 katamā ~u? aññāṇaṃ adassanaṃ + Vbh 85.
 saṃkhārā ~nidānā M i 67 + v ~jātikā supra.
 ~nīrodhaṃ ca pajānāti ~gāminipāṭipadaṃ ca M i 54.

~ā saṃkhāranīrodho M i 264 S ii 126 Ud 2 Nd1 94 235 + 456 Nd2 259.
 ~o āsavānīrodho A iii 414.
 ~ā rūpa-+-nīrodho Ps i 55-7, 178-9.
 ~nivutā posā Vin ii 296 A ii 54 72; ~o -o iv 228.
 ~o loko Ap 87.
 ~nīvaraṇaṇaṃ sattānaṃ -ābhīnandaṇā M i 294.
 pubbakoṭi na paññāyati ~ānaṃ -ānaṃ S ii 178-84 iii 149 151 v 226 439 Nd2 273 (or pubbā -i) Kvu 29.
 ~ānaṃ -ānaṃ viññāṇaṃ patitthitaṃ A i 223, cetanā -ā 1 224.
 ~assa bālassa, paṇḍitassa S ii 23-4.
 nīvaraṇena nivutā saṃsaranti: ~am, ~ena -ā -anti It 8.
 dh-ā nīvaraṇā: ~am + Dhs 204 280; kāmacchanda-~ena, ~am -ena 206-7.
 atthi arahato ~am, puthujjanassa? Kvu 173.
 ~am avyākataṃ, ak-am? Kvu 445; cittavippayut-taṃ? 448-9.
 satta anusayā: ~ānusayo + D iii 254 282 S v 60 A iv 9 Nd1 100 Ps i 123 Vbh 340.
 es'ev'anto ~ānaṃ M i 110.
 vedanāya ~o anuseti?, ~o pahātabbo M i 303.
 tassa ~o anuseti; ~am asamūhanitvā ~o nā-eti, ~am sam-tvā M iii 285-6.
 vedanāya ~o pahātabbo, pahīno S iv 205.
 ~assa pahānāya br-cariyaṃ A iv 9.
 ~o pahīno antaṃ dukkhassa A iv 9; (na) sabbena sabbam ~o -o 70-4.
 ~ā + cittaṃ vivittaṃ + Nd1 27 508.
 ~o ~yogo + Nd1 413 Nd2 98; moho: Dhs 79 190 195; ~āsavo 196, nīvaraṇā 205; asampajāññaṃ Pug 21; ~dhātu Vbh 85.
 atthi arahato, puthujjanassa ~o? Kvu 173; ~o avyākato, ak-o +? 445-8.
 ~o sārammaṇo, an-? Kvu 407-8.
 añño ~o ~ariyutthānaṃ + ? Kvu 500.
 ~paccayā saṃkhārā Vin i 2 M iii 63 + v references: ~āya tveva + supra S ii 7 17 25 60-1 Ud 1 Nd1 94 235 + Nd2 259 Ps i 114 Vbh 135 138ff 144; ~ā -o 146 ff 184-5, ti: nāṇaṃ 335; ~ā -ā Kvu 321 510.
 ~ā -ā saṅgahitā Dhtk 13; -ena ye dh-ā 36 39 68; ~ā -ā katīhi vippayuttā 53.
 ~ā sāmāṃ kāyasamkhārāṃ abhisamkharoti S ii 40.
 uppajjati sukhadukkhaṃ ~ā A ii 158.
 ~ā -anti āsavā? na A ii 198.
 dukkhaṃ sambhoti sabbam ~ā Sn p 141.
 saṃkhārā ~pabhavā v ~jātikā supra.
 ~pabbhaṇaṃ manasikaroti + ~o (na) pakkhandati ~o (na) pāṭikamkhaṃ A ii 166-7.
 ~ariyutthānaṃ ~ānusayo Nd1 413 Nd2 98 v ~ānusayo supra for refs. in Dhs, Vbh, Kvu & Pug.
 vippamokkhaṃ ~bandhanā M ii 44.
 ~bhāgino dh-ā, katame? ~āya sampayuttakā dh-ā Dhs 225.
 ak-ā dh-ā sabbe ~mūlakā S ii 263 Nd2 232.
 ~ā icchālobhasamussayā It 34.
 cattāro yogā: ~yogo + D iii 230 A ii 10; kathaṃ? nissaraṇaṃ nappajānāti ii 11.

-o hānabhāgiyā: ~-o + D iii 276.
 ~ā: ~-o Nd1 413 Nd2 98 v ~ānusayo *supra* for Dhs Vbh Kvu Pug.
 cattāro visamyogā: ~-visamyogo D iii 230 A ii 11.
 -o visesabhāgiyā: ~-o D iii 276.
 ~ā: ~-laṅgī Nd2 98 (*Ee* lāṅgī) v ~ānusayo *supra* for Dhs Vbh Kvu Pug; & Dhs 232 Vbh 144 146 358 362 373.
 T-assa ~vinaye dh-e desiyamāne A ii 132.
 ~virāgā vijjuppādā M i 67 294 S ii 82 iii 47 A ii 196 198.
 rāgavirāgā cetovimutti ~-ā paññāvimutti A i 61.
 ~visadoso chandarāgavyāpādena ruppatti; apanīto (me) ~-o M ii 256.
 ~sallitto lokasannivāso Ps i 117 *Ee* -sallito, v CPD. (~sangī moho ak-amūlaṁ Nd1 413 *Ee* *ur* for ~laṅgī v *supra*.)
 satta saṁyojanāni (sañño-): ~saṁyojanam + D iii 254 A iv 7 Vbh 383.
 dasa-āni: ~-am + Nd2 271 Dhs 197 199 247 Vbh 391.
 ~assa pahānāya br-cariyam A iv 8.
 ~am + : imāni saññojanāni na diṭṭhiyo Ps i 143.
 kāma-+saññojanam ~-ena -am, ~-am kāma-+ena -am Dhs 200.
 atthi arahato + ~-am? Kvu 173; ~-am avyākatam + ? 445.
 chandarāgassa vinayā ~samatikkamā S i 198; rāgadosavinayā ~-ā i 235.
 ak-ā dh-ā sabbe ~samugghatā S ii 263 Nd2 232 (*Ee*: ~-āya).
 ~samudayā saṁkhārasamudayo, (~-am pajānāti, katamo? dukkhe aññānam) M i 54 S ii 59.
 āsavasamudayā ~-o M i 54.
 saṁkhārā ~-ā M i 67 + v *supra* ~jātikā.
 ~-ā rūpa-+samudayo Ps i 55-6 179; saṁkhārā ~-ā ii 113.
 (~-nirodhā saṁkhāranirodho S ii 59 *so Ee, Se*: ~nirodhā.)
 ak-ā dh-ā sabbe ~samosaraṇā S ii 263 Nd2 232 (*Ee* -n-).
 ~paccayā saṁkhāro ~sampayutto Vbh 140ff 153 155-6.
 ~samphassajena vedayitena phutṭhassa S iii 46 96-7 *Se so Ee* putṭh-.
 cakkhum +, kāyo, mano, rūpā + ~sambhūtam + ti vavattṭheti Ps i 76-8.
 takkānam saṁkappānam ~āsayo Nd1 501.
 āsavehi vimuccati: ~āsavā + Vin iii 5 D ii 81 91 123 (4).
 katame āsavā?; ~-o (4) Ps i 96 117 ii 31.
 ~-ā cittaṁ vimuccati + D i 84 M i 23 184 279 280 442 522 ii 39 iii 36 108 A i 165 167 196 ii 211 iii 93 iv 179 Pug 61 Kvu 482 (3).
 tayo āsavā: ~-o + D iii 216 M i 55 S iv 256 v 56 189 A iii 414 It 49 Vbh 364.
 katamo ~-o? dukkhe aññānam Dhs 195.
 ~-o (na) uppanno, anuppanno vā uppajjati, pahiyati M i 7 9 (3).
 ye assu darathā ~-am paṭicca M iii 108.
 apāyagamaniyo + ~-o khiyati Ps i 96 118 ii 31.

kāma-+āsavo ~-ena āsavasampayutto + Dhs 196-7 (4).
 ~āya ~sahagatakilese khandho na kampati Ps i 99.
 ~-e -e pajahato +, ~-ehi -ehi vuttahato + Ps ii 98.
 sotā: taṇhā- + ~soto Nd2 286.
 ~paccayā saṁkhāro ~hetuko Vbh 139 148-50 152.
 ~upakkilittā paññā na bhāvīyati A i 61 *Ee & Se so, CPD*: ~ūpa-.
 ~ūpanisā saṁkhārā S ii 31-2.
 cattāro oghā: ~ogho + D iii 230 276 (pahātabbā) S iv 257 v 59 136 292 309.
 oghānam adhivacanānam: ~-assa + S iv 175.
 ~-am tareyya, tiṇṇo, -assa Nd1 19 57; 115 459; 159; ~-e na sīdati 420.
 ~ā: ~-o Nd1 413 Nd2 98 v *supra* ~ānusayo: Dhs Vbh Pug Kvu.
 avitakka: *without thinking*,
 ~am avicāram (dutiyaṁ jhānam) v avicāra for refs.
 ~am -am + samādhi: *ditto*.
 ~am samādhiṁ samāpannam Ud 71.
 ~e cittaṁ na pakkhandati + A iv 440-1; ānisaṁso anadhigato + 440-1.
 ~ena jhānena ābhassarūpago J i 474.
 ~am samāpanno -sāvako Thag 650 999.
 ~assa lābhini Thig 75.
 ~ā dh-ā dhātūhi saṅgahitā, sampayuttā Dhk 31 61; ~ehi dh-ehi 81.
 maggam bhāveti ~am Dhs 33.
 Vbh: v avicāra, add: upekhā 284, appamaññāyo siyā 284.
 nanu atthi ~o samādhi Kvu 413 571.
 sabbam rūpaṁ ~avicāram Dhs 125 133 Vbh 12.
 katame dh-ā ~-ā Dhs 182 236.
 atthi ~-ā samāpatti Dhs 229.
 rūpakkhandho ~-o Vbh 62 434, vedanā-+kkhandho ~-o 16 22 34 48 62 nirodhasaccam ~-am 113 121, dasāyatanā(ni) ~-ā 73, paṇṇarasa dhātuyo 91, navindriyā 125 435, tīṇi jhānā 270, pañca viññāṇā 306, paññā 310 326; dve saccā(ni) siyā ~-ā 121, dh-adhātu -ā 91, tayo khandhā 62, ekādasindriyā 125, atthapaṭisambhidā 303.
 ~-am ~-am samādhiyam Vbh 245; ~-o samādhi 343.
 ~pacchimaṇṇam uppajjissati Yami 237ff; ~-samañ-gīnam 245.
 atthi ~-pīti samādhi Vbh 228.
 ~-bhūmiyam tesam Yam i 245-6.
 ~-mattā dh-ā saṅgahitā Dhk 18, sampayuttā 57.
 jhāyī ~-ena jhānena Nd2 150 Nd1 373.
 ~āvicāro samādhi Ps i 48.
 aññāya dh-am ~jhāyī S i 126.
 jhāyī ~vicāramattena jhānena Nd1 373 Nd2 150.
 ~-o samādhi Ps i 48.
 ~-a for Dhs repeat as for ~avicāra, so too for Vbh, adding: maggasaccam, dukkha- siyā 113; tayo khandhā siyā 62, ekādasindriyā siyā 125, dh-āyatanam siyā 73, manoviññāṇadhātu siyā 91.
 ~-ā dh-ā saṅgahitā Dhk 18, katīhi vippayuttā 57; ~ehi dh-ehi 45 77 103.
 ~sahagatā saññā manasikārā Ps i 35 Vbh 330.
 avitakkitā maccum upabbajanti J iv 270 vi 43.

avitatha : *not untrue*,
dasa dh-ā bhūtā tacchā ~ā D iii 273-4.
cattāri tathāni ~āni anaññathāni S v 430 435,
(taṭṭham etam ~am etam 430-1) Ps ii 104.
saccam ~am padam J vi 225.
yā tatra tathatā ~tā S ii 26 Kvu 321.
nanu Bh-vā ~vādī Kvu 65 67-8.
(avitarati) : *not to cross*,
na (naggacariyā) sodhenti maccam **avitiṇṇakamkham**
Dh 141 Sn 249.
~o maraṇam upeti Sn 318.
~o kim sakkhati nijjhapietum Sn 320.
avithhanatā : *non-stiffness*,
kāyalahutā? vedanā-+khandhassa adandhanatā ~ā
Dhs 15 66; citta-? viññāṇakkhandhassa -ā ~ā
15 67; rūpassa lahutā? rūpassa lahutā -ā ~ā
144.
avithhāra : *not in detail*,
(a)paripūram ~ena parassa, attano (a)vaṇṇam bhāsita
A ii 77-8.
(avidati & avindati) : *not to know, not to find*,
pañca akappiyāni: adinnam **aviditam** + Vin v 129;
~am tahiṃ bhuñje 149.
n'atthi br-uno adittham ~am + D i 222; Bh-vato
~am ~am Nd1 178 357 + Nd2 136 Ps ii 194.
n'atthi āruppā: idam me -am ~am M i 410-1.
yesam -am ~am saddhāya S v 221 Nd1 236.
asekham ñāṇam -am ~am? Kvu 304.
dh-ānam -ānam -ānam paññā Vbh 124.
maggam anaññāya ~am katvā Nd2 88.
na tayo dh-ā ~ā; na āgatā + kakacadantā ~ā, na
assāsapassāsā ~ā Ps i 171-2.
cittassa abhinihāro viditattthena ~atthēna Ps i 63.
āmagandhā ete **avidvā** brūhi dhīra D ii 242.
dukkhavipākam, tam ~ā avijjagato M i 311.
moghapuriso ~ā -o M iii 19 S iii 103.
ak-o ~ā -o Nd1 286 296 Nd2 98.
~ā upadhiṃ karoti Sn 728 1051 Thag 152 Nd2 15.
manda: moho ~ā Nd2 224, momuho 223.
mamattam **avindanto** asamvidanto Nd1 440.
avinde khaṇḍaso kate Thig 391 but v CPD.
avidūra : *not far (from)*,
~e: Bh-vato udānesi Vin i 15, atthāsi + Vin ii 192
199 S iv 181 A v 234 249 Bv 5, nisinno + Vin iii
45 230 M i 39 146 252 ii 101 S i 124 iii 6 A iv 75
310 Ud 21 27-8 42-3 46 60-1 71 77, atikkamanti
S i 78 207 Ud 61 65 Sn p 48, upadamseti + S i
104 109 113, viharanti + S i 117 119 iii 116 Ud 37,
camkamati S ii 155; bh-uniyā ālaggetvā Vin iii
208, nipannā iv 212; rañño nisinno D i 49,
nisinno 'si Pv 27, tassā ambo Vin i 30, pokkharāṇi
J vi 530, Samb-assa āramo M ii 46-7, mayham
saddo S i 119, gāmassa D i 237 M i 124 234 366
488 iii 130 S i 91 123 A iii 395 iv 163, uyyānassa,
vanasaṇḍassa + Vin ii 290 iii 147 iv 224 308 D i
49 M ii 141; Sāvattthiyā + Vin ii 170 iii 11 iv 69;
vasantiyā J iii 419; ayam nadī D ii 128 Ud 83;
āyasmā nisinno S v 315, idha devatā S i 11;
cassā vanasaṇḍo M i 76; ye dūre vasanti ~e
Sn 147 Khp 8.

mātugāmassa ~e: santike Vin iii 133; santike:
āsanne ~e Nd2 266 Vbh 3.
yasmim mano nivisati ~e sahāpi so J iv 217, ~e
pāsāde v 187.
Ap: himavantassa ~e 15 89 145 162 166 178-9
278-80 328 345 362, assamassa 17, nisinnassa 123,
pāsādassa 157, satthuno 169, citakassa 373,
mam'assam 17 437, vasāmi 121.
himavantassa ~e Bv 8.
gāmato n'eva ~e Vin i 39 ii 158, himavato Ap 413.
~amhi gāyatu J iv 470, assamassa talakā Ap 17.
~ena gacchantam Ap 254 both Ee & Se.
aviddasu : *ignorant*,
sm-abr-ā sādīyanti ~ū Vin ii 296 A ii 54.
sā niṭṭhā viddasuno udāhu ~uno M i 65.
etam hoti yathā tam ~uno M i 310.
pubbe agāriyabhūto ~u M iii 33.
~e ~uno upadhi M iii 245; diṭṭhigatam S iii 112.
avijjāgatassa ~uno -diṭṭhi S v 1 A v 214.
lobham + ~u A i 136 ii 72.
sampamūh'ettha ~ū Sn 762 S iv 127 Ee ~u.
mūlharūpo ~u Dh 268 Nd1 58 336 Nd2 230.
asuddhim maññisam suddhim ~u Thag 342.
kāma ~ū yattha sitā Thag 518 1112.
~ū māraṇasānuvattino Thag 145.
sandhāvanti ~ū Thig 164; bahū loke ~ū 354.
avinaya : *non-discipline*,
~am vinayo ti -am ~o ti (~am ~o ti) dīpeti + Vin
i 354 ii 204 v 202 A i 18-9 v 73-8; vadāmi Vin
ii 295.
~o ti vā ~o ti vā (vivāda) Vin ii 88 M ii 247.
pure ~o dīpati Vin ii 285.
adh-akammam ~kammam Vin i 325ff ii 3 86.
~āni (na)ppavattanti, (na) dīpanti A i 74-5.
adh-avādī ~vādī (Devadatto) Vin iii 174 M i 287 iii
48 A i 202 ii 22 v 265 293.
pure ~ino balavanto Vin ii 285 298.
yo ~e vinayasaññī, -e ~saññī Vin v 119.
bālā: -e ~ī, paṇḍitā ~e ~ī A i 85; āsavā (na)
vaḍḍhanti (a)-e ~ī + 86.
(avinassati) : *not to destroy*,
vinaye **avinatthamhi** Vin i 99; ~e vinatthasaññī iii
205 244 251 iv 245.
adhutti asoṇḍī **avināsikāyo** A iii 38, -ī -ī ~ā iv 266
268 270.
amacce jānāhi **avināsake** J v 116.
(avinicchināti) : *not to decide*,
saṃgho tam vatthum **avinicchinitvā** Vin i 358.
tam vatthum **avinicchitam** Vin ii 144; -u ārocitam
~am iv 153; kammam ~am v 150.
avinicchayaññū atthesu mando J v 367.
avinidhāya : *not misrepresenting*,
~a diṭṭhiṃ khamtiṃ rucim bhāvam Vin ii 206.
avinipāta : *not falling to (hell)*,
digharattam ~o ~am sañjānāmi D ii 206.
kappānam ~ko Ap 179.
sotāpanno ~dh-o, -ā ~-ā, Vin iii 10 D ii 92 155 200-1
218 284 iii 107 M i 34 141 226 466 iii 81 277 S ii 68
v 193-4 343-7 357 A i 232 238 ii 80 89 iii 211 213
331-3 iv 405-8 v 182-4 Pug 16 72 Ud 50.

avinibbhujat : *not separating*,
bahussutam anāgama dh-aṭṭham ~am J v 121.
avinīta : *not trained*,
ariyadh-e, sappurisadh-e ~o M i 7 135 300 433 iii 17
227 S iii 3 iv 287 Nd2 81 Ps i 143 Dhs 182 212
220-1 Vbh 364.
so vata attanā ~o M i 45 Nd2 269 Nd1 32.
dve assadamā adantā ~ā M ii 129 iii 130.
rañño nāgo -o ~o M iii 137.
bhantaṃ : -am ~am Nd1 145ff.
sassu paribhāsi : ~ā tuvaṃ Vv 24.
avinodayam : *not dispelling*,
yam hi'ssa ~ato uppajjeyyūṃ āsavā M i 11 A iii 390.
avipakka : *not ripe*,
pāpakammaṃ tam ~am Nd1 405 Nd2 170.
pāpakammaṃ ~vipākam A ii 196-7.
atitā ~ā dh-ā Kvu 151.
avipakkanta : *not gone forth*,
cattāro mahārājāno sakesu āsanesu thitā ~ā D ii 209
225 Se adhipak-, v CPD & Dial ii.
avipaccanikasātata : *state of having no taste to
oppose*,
sovacassatā? ~ā Dhs 228 Pug 24.
(**avipariṇamati**) : *not to change*,
paccuppannaṃ **avipariṇataṃ** Kvu 117.
(ditṭhi) : brahmā nicco **avipariṇāmadhammo** D i 18,
devā -ā ~ā D iii 31 33, attā M i 8 Vbh 382,
pecca bhavissāmi M i 135 137-8 Kvu 67, pariggaho
M i 137 Nd1 122, rūpaṃ + S iii 143-4 Kvu 120,
attabhāvaṇaṭṭhā S iii 144, sukhaṃ + M iii 273,
telaṃ + M iii 273, yāgu Kvu 69, sabbe dh-ā Kvu
621, atitāṃ Kvu 121.
nibbānaṃ niccaṃ ~am? āmantā Kvu 121.
cakkhuṃ + suññaṃ -ena ~-ena Ps i 109 ii 178;
cakkhu-+samphassaṃ vivittaṃ -ena ~-ena Nd1
222-3.
nirayaḷoko + asāro -ena ~-ena Nd1 409 Nd2 278
(rūpaṃ +).
aviparita & -itta : *not contrary*,
tathaṃ bhūtaṃ tacehaṃ + -o, -ā, -ena, ~am, ~o, ~ā,
~ena Nd1 76 110 183 290 + 318 321 448 Nd2
156.
sammāditṭhi ~dassano M i 288.
-iko ~o A i 33 269 271 v 268 291 296.
saccamanā ~manā ~saññaṃ Nd1 62.
avipallattha : *not mistaken*,
yathābhuccā ~ā parisuddhā suññatāvakkanti bhavati
M iii 105-9 (Ee misprints: -kan ti).
kassa abālassa ~cittassa āyasmā na rucceyya S i 63
(Ee -ppal-).
avipassaka : *without insight*,
~assa k-ānaṃ dh-ānaṃ madhurakajāto kāyo A iii 70.
sm-o ~o -ānaṃ -ānaṃ cetovimuttiṃ viharanto? A
iii 300-1.
avipāka : *without fruit*,
lokuttaraṃ + k-am ~am? Kvu 356-7.
silam aphalam ~am? cakkh-+āyatanaṃ ~am? Kvu
435.
vipākāvyākata cetanā ~ā? kiriyā? kām-+āvacarā
-ā -ā ~ā? Kvu 465.

upekhā bālassa ~jinassa puthujjanassa M iii 219
(MA: akhīṇāsava).
avippaṭisāra : *absence of remorse*,
alan te ~āya, ~o upadahātabbo Vin ii 250 A iii 196-7,
A Se -hit- v CPD.
iti'ssa hoti ~o (bhogānaṃ ādiyā) A iii 46.
~o kimatthiyo A v 1, 311, ~o pāmujjattāya Vin v
164 A v 1 2 311-3, ~o me uppajjatu, silavato
-ati, dussilassa hatuppaniso, silavato upanisasam-
panno, ~e (a)sati A v 2-7 312-7.
silāni ~āni Ps i 44, -āni ~āya samvattanti 47.
attādānaṃ ādinnam pacchā ~karaṃ Vin ii 248 v
191.
samvaro ~atthāya Vin v 164.
~āni k-āni silāni, iti ~-āni ~ānisamsāni A v 1-3
311-3.
na ~vatthukāni silāni Ps i 43.
~vipannassa hatuppanisaṃ pāmujjaṃ A v 4-6 313-6,
~sammannassa upanisasammannaṃ -am 4-6 +.
mayam (devatā) paripunnakammantā ~iniyo A iv 392.
~issa na cetanāya karaṇiyaṃ, dh-atā yam ~issa
pāmujjaṃ A v 2 312.
(**avippavasati**) : *not to be absent*,
tass'eva sato avippavasato aññass'eva sarāmi attānaṃ
Thag 118.
ticivarena **avippavāsaṃ** sammannatu +, sammata-
-ena ~ā Vin i 109, ~āya sammuti, ~o sam-
mannitabbo, samūhantabbo +, ~assa samug-
ghāto i 110; ~ena anāpatti v 216.
passāmi naṃ manasā, ten'eva maññāmi ~am Sn
1142 Nd2 53.
~o: B-ānussatiyā bhāvento Nd2 99.
~sammuti anuññatā Vin i 109.
ticivarena ~im dātum + yācāmi + Vin iii 199.
~iyā ko ādi Vin v 142-3.
avippavutthe (a)vippavutthasaññi Vin iii 202.
B-ānussatiyā, tam maññāmi ~o ti Nd2 53 Ee -vitṭho.
(**avibhajati**) : *not to divide*,
vitthārena attham ~itvā, -ena -am **avibhattassa** M i
110-1 291 iii 53 193-4 223-5 A v 225-9 255-60.
atṭha dh-ā vuttā avibhattā M i 360, cattāro p-ā -ā ~ā
ii 161.
avebhaṅgiyāni na vibhajitabbāni, vibhattāni pi ~āni
honti Vin ii 171.
tam tam asaccaṃ **avibhajasevinaṃ** J v 399.
v avebhaṅgiya below.
(**avibhavati**) : *not to become (clear)*,
lakkhaṇam añātam aditṭham **avibhūtaṃ** Nd1 339.
dukkhena ~ā Thig 419 so Ee & Se, CPD with vi:
dukkhena adhibhūta.
dh-am **avibhāvayitvā** Sn 318 320.
lakkhaṇam añātam + **avibhāvitaṃ** Nd1 339 Ee -bhār-
NdA -bhāv-.
avidvā : **avibhāvī** duppañño Nd2 98.
bālo ~i amedhāvī Nd1 286 296.
(**avibhūseti**) : *not to adorn*,
(yobbanam pattā rūpavanta**avibhūsitā** Ap 546 so Ee, Se
rūpalāvaññabhūsitā lāvañña : Sk lāvaṇya).
amañḍanā **avibhūsanā** vaṇṇassa paripantho A v 136.
avibhedhiya : *not to be alienated*,

~ā 'ssa parisā bhavanti D iii 173 *Se so Ee* avihetthiyā, v CPD.

avimana : *unperplexed*,

sumānaso ~o manussanāgo padhūpāsi Vin i 25.

~ā devi hohi Vin i 343.

avimānā : *non-disrespect*,

bhāriyā paccupatthātabbā : sammānanāya ~āya + D iii 190.

avimukha : *not averse*,

dāsakammakārāporisā ~ā karonti A iii 260.

avimutta : *not released*,

~am cittam ~am -an ti pajānāti + D i 80 ii 299 iii 281 M i 35 59 69 495 ii 19 iii 12 98 A i 255 iii 18 425-6 iv 421 Vbh 329.

~am -am -āti A iii 280 v 199 Ps i 113.

~am assa -am : ~assa -an ti -āti Vbh 198.

~am -am vimuccati M i 349 A iii 21-4 v 343-6, vimuccassati A iii 343, vimuccissati iv 344.

-am ~am ahosi + A iii 381.

upāyo ~o anupāyo vimutto S iii 53.

yā h'ssa pubbe ~assa vimuttasā A i 109 Pug 27.

yassa ~am cittam uppajjati Yam ii 9.

~am ekadesam Kvu 241.

~cittattā no mahāpuriso Nd2 225 CPD with *vl* : adhi-, v sv.

avirala or -l- : *not sparse*,

vitthiṇṇasākho ~o sannacchāyo Bv 40.

avirājayat ; *not detaching oneself*,

sabbam ~am abhabbo dukkhakkhayāya S iv 17ff Kvu 178 185.

cakkhum + -+ -viññānam -+ -samphassam, ~am -o -āya S iv 17ff.

avirādhita : *not failed*,

asanam atipātente ~am S v 453-4.

aviriya : *without energy*,

sabbe jīvā avasā abalā ~ā D i 53 M i 407 517 S iii 210 ; avaso dev' ~o J vi 225 (avir-).

(**avirundhati**) : *not to obstruct, oppose*,

aviruddham viruddhesu M ii 196 S i 236 Dh 406 Sn 630.

anānuruddho ~a kenaci S iv 71.

kathaye dhīro ~o anussito A i 199.

vacasā manasā + ~o Sn 365.

~o asāratto pānesu Sn 704.

alābhe na kuppati ~o Sn 854 Nd1 237 ff 241.

pañcāhi dh-ehi ājivako + **aviruddhako** niraye A iii 276. devatā : -sāvakanam devatā + ~sāvakanam -ā Nd2 173.

ditthihi ditthim **avirujjhamānā** Sn 833 Nd1 175 (active).

sabbena lokena ~amāno eko care Sn 73 Ap 12 Nd2 71 (passive).

~amānā, ~o, aghatthiyamānā + Nd1 175 Nd2 99 *Ee* -t- v CPD.

attho uttāno + **avirodho** : anto B-añāne Nd2 136.

~karesu pānisi Pv 42.

disā me khantivādānam ~ppasamsinam suṇantu M ii 105 Thag 875.

khantī ca **avirodhanam** J iii 274 v 378 (-iñ ca).

-iyā avihimsāya tasmā vo **avirodhiyā**, tasmā te na virodhiyā Ap 47 (*Se*).

(**avirūhati**) : *not to grow*,

viññāne **avirūlhe** nāmarūpassa na + S ii 66-7.

yattha -am ~am n'atthi tattha -assa avakkanti S ii 102-3 Kvu 143.

atth'eva pārājikā, **avirūlhi** bhavanti te Vin v 148.

khīṇabījā ~chanda Sn 235 Khp 5.

tumhe nāgā ~dh-ā dh-avinaye, -o ~-o ti dukkhī dummano Vin i 87.

(avilāpanatā Pug 25 v apilāp-.)

avilutta : *not robbed*,

~e viluttasāññi pācittiyam Vin iii 197 205 244 252 iv 245.

(**avivarati**) : *not to open*,

avivaṭam (na) vivaranti M i 221 A i 73 117 iii 361-2 iv 152-4 v 16 349 352.

(lakkhaṇa) dantā **avivarā** sahitā D iii 173.

kumāro, mahāpuriso, ~danto D ii 18 iii 144 ; ~-o G-o M ii 137 v CPD.

(**avivadati**) : *not to dispute*,

samaggā sammodamānā ~amānā : (kena upāyena) vaseyyāma + Vin i 157 iii 87 iv 23 M i 398 iii 156,

kacci Vin i 158 253 351 iii 88 M i 206, samgho Vin iii 172 A iii 67 104 180, bh-ū M ii 120 A i 70 243

275 Nd1 132, manussā A iii 67 104, tesam ~amānānam + viharatam Vin i 177, sikkhatam M ii 239 241, sabbhehi ~ehi + -itabbam ii 239.

dh-ā, -o **avivādāya** samvattanti + D iii 245 M i 322 ii 250 A iii 289-90 v 89-91.

vivadam bhayato disvā ~am khemato Ap 6.

khemābhipassam ~bhūmim Sn 896 Nd1 306 ~bhummam.

~am : amatanibbānam Nd1 308.

~vaḍḍhanakārim sugiram abhaṇi D iii 172 *Se so but* -kāri, *Ee* ciram, CPD -karim.

avivayha : *not given in marriage*,

amanussā anāvayham nam kareyyum ~am D iii 203.

avivitta : *not separated*,

rājadhāni dasahi saddehi ~ā : hatthi-+saddena D ii 147 170 ; nagaram -ahi -chi ~am + Bv 6 ; -am

-a -ā ~am Ap 61 414.

~ā Sāvattthi arahantehi M ii 196 ; ~ā -iyā manussehi kalam karontehe Ud 91.

puthujjano tedhātukehi dh-ehi ~o Kvu 605.

avisa : *non-poisonous*,

āsivisam mam ~ā sapanti J iii 16.

~ena nāgena, -am " ~o " atimaññasi J vi 194 ; sappā ajagarā ~ā vi 507.

avisamvādaka : *not deceiving*,

saccavādī + ~o lokassa D i 4 iii 170 M i 179 268 345 iii 33 A i 212 ii 209 iv 249-50 389 v 205 Pug 57

Nd1 220 472 488.

samvissatthā ~assa J iv 76.

anumatā p-ā ~thāyino Vin v 164.

avisamvādanā mittānam āhāro A v 136.

mittāmacca : **avisamvādanatāya** D iii 190.

avisagga : *non-discord*,

vātānam ~ā J vi 224 both *Ee* & *Se*, CPD : aviyaagga.

avisaṭa : *not spread*,

assa viññānam avikkhattam ~am, -e ~e sati M iii 223.

'bahiddhā -am -am ~am M iii 225-6 It 94.

majjhe nadiyā soto -o ~o A iii 64.
avisaya : *not in the sphere*,
 puttḥo + na sampāveyya +, hetu? ~asmim S iv 15
 67 v 109 A v 50.
 lokassa ~ā ti lokuttarā Ps ii 167.
 (avisare J v 117 v adhissarati.)
(avisahati) : *not to endure, to be able*,
 sacāssa (sac'assa) **avisayham** vikārena Vin i 157-8 352
 ii 216 M i 207 iii 157.
 aññātam etaṃ, ~sāhi, J v 8.
avisahanto sikkham hīnāyavatto D iii 5.
avisāra : *not diffusiveness*,
 ~aṭṭho abhiññeyyo Ps i 15, ~ena samādhi 49, ~am
 bujjhanti ti bojjhaṅgā ii 118.
 br-uno saro viṣṣaṭṭho **avisārī** gambhīro D ii 211 227.
 G-assa ghoso -o ~i -o M ii 140.
 Bh-vato -o ~i Nd1 446.
avisārada : *not confident*,
 dussilo khattiya-+parisaṃ ~o upasamkamati Vin i
 227 D ii 85 iii 236 A iii 253.
 upāsako ~o ajjhāvasati A iii 203-4.
 suten'ekaccena ~o A iii 257.
avisāhata : *not distracted*,
 avikkhattacittā ~cittā nisāmema Vin i 103.
 samāhitatto ti ~mānaso Nd1 501 ekodī ti ~o 478 509.
 avisāhāro avikkhepo ~atā Nd1 365 501 Nd2 268 (all
 -hata-), Dhs 10-2 16 21 62 64 77 121 Vbh 124
 217 (-t-).
avisāhāro (absence of distraction), as above only.
avissuddha : *not purified*,
 ~o tāhi āpattihi Vin ii 69 70.
 sālalatṭhi anto ~ā A ii 201.
 ~assa cittassa visuddhiyā A iii 212-3.
 asuddhidh-o **avissuddhidh-o** Nd1 302.
 titthiyanam **avissuddhimaggam** atikkamitvā Nd1 324.
avisesakara : *making no distinction*,
 na tattha santo nivasanti ~e nage J iii 247; ~o
 Neru 248.
(avissajjeti) : *not to give away*,
 vissajjitāni pi **avissajjitāni** honti, -am ~am Vin ii 170.
 ~e vissajjitasaññi Vin iii 197 205 251 iv 244.
 s-assa **avissajjikam** avebhaṅgikam Vin i 305: ~iyam
 -iyam pañca v 216.
 pañca **avissajjiyāni** : āramo + ~am Vin ii 170 v 129;
avissajji v 133 219.
avissattha : *not trusted, -ing*,
 bh-ū ~ā paribhuñjanti Vin i 211.
 na vissase ~e J i 389.
aviha : *name of a deva*,
 suddhāvāsā: ~ā + D iii 237; ~ānam devānam
 Kvu 207.
 ~ānam saḥavyatam upapajjeyyam M i 289 iii 103
 Vbh 425, ~am upapannāse S i 35 61.
 ~am gato A i 279, ~ā cuto Pug 17.
(avihanati) : *not to strike away*,
 dukkhetta **avihatakhāpūke** bijāni patitṭhāpeyya D ii
 353.
 -am ~am -āni assu pūṭini S v 379.
 puthu **avihatasaṅkayadiṭṭhikā** ti puthujanā Nd1 146
 249.

(vedanā) Bh-vā adhvāsesi **avihaññamāno** D ii 99 128
 S v 152 Ud 82 G-o + S i 28.
 bh-u sakkaccaṃ paribhuñjati ~amāno A iv 189.
(avihimsati) : *not to hurt*,
 pabbajito: sādhu **avihimsā** + D ii 28-9.
 bh-ūnam + upāsakānam + rakkhāya ~āye D iii 195
 206.
 dve dh-ā: ~ā soceyyam D iii 213 A i 94.
 vihiṃsakassa p-assa ~ā parikkamanāya, parinib-
 bānāya M i 44-5.
 akkodho ~ā ariyesu vasati S i 240.
 -am ~ā khanti J iii 274 v 378.
 avyāpādo ~ā viveko S v 6.
 soraccaṃ ~ā pādā nāgassa A iii 346 Thag 693.
 -am ~am khantiṃ Sn 292.
 ~ā bhāvetabbā A iii 448.
 khantiyā ~āya tarati Ap 47.
 rakkhati -iyā ~āya mettatāya S v 169.
 ~akā bhavissāma: sallekko karaṇiyo M i 42-3.
 ~samkappam paṭicca ~chando, ~am -a ~parilāho
 S ii 153.
 tisso k-adhātuyo: ~dhātu + D iii 215.
 cha dhātuyo: ~u + Vbh 86, katamā? 86-7.
 ~u bhāvetabbā A iii 447.
 ~am paṭicca ~saññā S ii 152.
 ~paṭisamyutto takko vitakko + Vbh 86.
 ~parilāham paṭicca ~pariyesanā, ~am pariyesamāno
 S ii 153.
 tayo k-avitakkā: ~vitakko + D iii 215 It 82.
 ~o, bhāgam akāsim; pahāsi ~am; mayham
 uppajjati ~o; ~am anuvitakketi, bahulam
 akāsi, ~āya cittaṃ namati M i 114-6.
 dukkhakkhayāya ~o M iii 114.
 ~o no anidānam S ii 152.
 ~am vitakketi A i 275 ii 137-8; bh-ū kalahajāta
 pajahimsu ~am i 275; paṭipadam paṭipanno
 ~ena ii 76; ~ena samannāgato ii 252 iii 429;
 ~o bhāvetabbo iii 446.
 sammāsamkappo? ~samkappo + D ii 312 M iii 73
 251 S v 9 Ps i 41 Vbh 104 235.
 k-asamkappo: ~o + D iii 215 M ii 28.
 ~saññam paṭicca ~o, ~am -a ~chandam S ii 153.
 tisso k-asaññā: ~saññā + D iii 215.
 katamā saññā? ~ā M ii 28 Nd1 56.
 ~dhātum paṭicca ~ā, ~am -a ~samkappo S ii 152.
 sugati pāṭikamkhā: ~āya A iii 429.
 ~ā bhāvetabbā A iii 447.
 vihiṃsāsaññāya anantarā ~ā? na Kvu 491, ~āya
 -ā -ā? na 493.
 kāyo te rathasaññāto ~sāritakkho J vi 252.
 na pānesu **avihesā** bhavissati Vin iii 42.
 ~am manasikaroto ~āya cittaṃ pakkhandati D iii
 240 A iii 245.
 upaparikkhitabbo: mayham ~ā M ii 241.
 vihesam vajjetvā ~āya Ps ii 131.
 cha dhātu: ~dhātu + M iii 63.
 ~vā hoti ~sahagatāya saññāya viharati M iii 51.
(aviheteti) : *not to harm*,
 nidhāya daṇḍam ~ayam aññataram Sn 35 Ap 8 Nd2
 56.

pāninā + rajjuyā ~ayanto Nd2 99.
 ~ayam param J iii 319.
 (avihethiyā'ssa D iii 173 *Ee*, v avibhediya).
 sattānām avihethakajātiko ahosi D iii 166 M iii 204.
 avici : *uninterrupted*,
 sadā : ~antatisahitam Nd1 18 347 Nd2 264 *Ee* avici-
 avici : *hell*,
 ayam Jambudīpo ~i maññe phuto manussehi D iii 75,
 loko + A i 159 (? *uninterrupted*).
 yāva hetthā ~ito bhavaggā Bv 27.
 Bodhisatto ~im gacchati? na Kvu 623.
 Devadatto ~nirayam patto Vin ii 203 It 86.
 ~o hetthā upari passato Nd1 405 Nd2 170.
 -ato ~am pariyañtam karitvā Ps i 83 Dhs 223 Vbh
 86 421.
 avicaggi na pajjali Ap 158 *Ee* avic-
 avita : *not gone away*,
 pāto siyā phullam ~gandham S i 81 A iii 239 J i 116
 (quoting); kāmesu ~chando A iv 461 Nd1 199;
 manussā ~tanhā maraṇam upenti M ii 73 Thag
 778, kāmesu ~o A iv 461 Nd1 199, (narā) ~āse
 bhavābhavesu Sn 776 901 Nd1 45 49 315; G-o
 ~doso na M i 23, sma-br-ā ~-ā iii 291, Sakko A i
 144, therō iii 111; kāmesu ~pariḷāho, ~pemo
 ~pipāso A iv 461 Nd1 199; ~moho + *repeat*
as for ~dosa; bh-ū ~rāgā Vin ii 284 D ii 162
 157, yo koci ~o pavisati Vin iii 8 M i 79, G-o na
 M i 23 Sakko A i 144, therō iii 111, kāme, -esu,
 kāye, rūpe M i 101-2 505-6 A ii 173-4 iii 249 373
 iv 461-4 v 18 J iii 243 Nd1 199 Pug 5 32
 Vbh 377, rūpesu + ~-ā M iii 291, sm-am br-am
 ~am S i 125, Ānando ~o A i 228, janā ~-ā
 anusotagāmino A ii 6.
 ~-ā paridevimsu Ap 530, tam jahāti ~-o J iv 111,
 br-o hotu, maraṇam upetu iv 309, ~-ā vijahāma
 jīvitam iv 441.
 cittaṁ ~ena sudunnivārayam Thag 1111.
 See above avigata.
 (avittikkamati) : *not to transgress*,
 avittikkamo silam Ps i 44 46-7.
 soraccaṁ? yo kāyiko vācasiko ~o Dhs 230, silasam-
 padā, silavisuddhi -o + ~o 233 Pug 25, saṁvaro
 Vbh 246, Nd1 66 475.
 ~atthēna silam Ps i 45; ~samodhānam -am 45.
 silamattēna saṁvaramattēna ~mattēna Nd1 88-9
 309-10.
 (bh-unī) dve vassāni avittikkammasamādānam samā-
 diyāmi Vin iv 319, so *Ee* & *Se*.
 avitvatta : *not having passed*,
 ~e sattāhe Vin v 217.
 devā ~ā sakkāyam (aniccā) S iii 86 A ii 34 Thīg
 199.
 vivādāni ~o Sn 796 Nd1 103.
 (aviraḥa hito tassa J vi 297 so *Ee*, *Se* : āvi raho hito,
 v CPD.)
 avivadāta : *not cleansed*,
 yassa dh-ā purakkhatā ~ā Sn 784, Nd1 72, ~ā
 avodātā aparissuddhā 72.
 (avutthahati) : *not to rise*,
 āpatti āpajjitvā avutthitā Vin i 103-4.

~āya parisāya Vin i 129-30 136 165 168; āsanā
 ~ena iv 82.
 vutthitā c' ~am Ps i 68.
 gilānā mayam avutthāpaniyā Vin ii 166.
 avutthika : *rainless*,
 ~o janapado Cp 74 79 (*Ee* ~ita v CpA).
 ~ā disā n'atthi Ap 521.
 p-ā lokasmim : ~samo + It 64.
 itinipātena ~āya na phalāgamam J v 401.
 avutta : *not told*,
 (sā) ~ā dhovati Vin iii 207; pubbe appavārito ti -e
 ~o 259.
 vuttam ahāpentena ~am appakāsentena Vin v 164.
 alam etam sabban ti ~am Vin v 188.
 avuttiparibhoga : *partaking of unnatural food*,
 ~ena sabbe abbatthataṁ gatā J v 469.
 avusita : *not lived*,
 (br-cariya) ~ena me ettha vusitam M i 515.
 ~vā māṇavo, vusitavāmāni kim aññatra ~ttā D i 90.
 māṇavo Bh-vatā ~vādena vuccamāno kupito D i 90.
 avūpakatthā : *not withdrawn*,
 sm-ā kāyena kāmehi ~ā viharanti M i 241.
 (avūpasammati) : *not to be calmed*,
 (ukkoṭā) avūpasantaṁ duvūpasantaṁ Vin v 150.
 usmā ~ā (mato kālakato) M i 296.
 adhikarane ajjhataṁ ~am na phāsum A i 80.
 ~ā -am sāmāññattho ti acchati Thag 936.
 cittaṁ āvilam + ~am Nd1 489 Nd2 223.
 chando, vitakko, saññā ~o hoti Ps i 107.
 uddhato loko ~o ti passantānam Ps i 127.
 sm-ā + uddhatā ~cittā, na aham ~-o, uddhatā-
 ~sandosaḥetu M i 18.
 uddhato ~-o Nd1 374 500 Nd2 172.
 ajjhataṁ ~-ā samavisamaṁ caranti M iii 291.
 ~assa uddhaccakukkuccam; -am bhāvāya cetaso
 avūpasamo A i 3.
 āhāro -assa : -o ~o S v 65.
 ~o : cittaṁ uddhaccam Nd1 220, katamam -am?
 ~o Dhs 86 205 Vbh 168 255 369 372.
 avekkatā : *non-deficiency*,
 indriyānam ~ā dullabhā A iii 441.
 avekkhati : *to look upon*,
 sokāvatīṇam janatam apetasoko ~assu Vin i 6 D ii
 39 M i 168 S i 137 It 33 Nd1 360 454 Nd2 138.
 asoko dhīro bālo ~ati Dh 28.
 sāro na, evam khandhe ~eyya S iii 143 *Ee* -de.
 sumedho ~ati vipariṇāmadh-e A iv 157 159.
 pajam jātijarūpetam ~ati A iv 290 Nd2 63.
 katham lokam ~antam maccurājā na passati Dh 170
 Sn 1118-9 Ap 488 Nd2 43.
 suññato -am ~assu Sn 1119 Ap 488 Nd1 438 Nd2 43
 278-82 Kvu 64.
 dhīro ubho loko ~ati (bhaya) J iii 35 399.
 (kāya) pūtikam etam ~anti Thīg 84 Ap 576 609.
 attano ~eyya katāni Dh 50.
 nāssa maggam ~issam Vv 44.
 yāya mātu bhato lokam ~ati A iv 97.
 giḷḷho kuṇapāni ~ati J ii 51 iii 331.
 paññavā kāmagaṇe ~ati J v 148; rahadam bhesmam
 ~asi vi 172, Jambudīpam ~anto 242.

sayam cittaṃ ~iya nidhiṃ J v 116.
 bhus'amhi kuddho ti ~iyāna J iii 441.
 avekkh- : paccavekkh- dakkh- tul- Nd2 99.
 p-o ~ati ti saha + rūpena, abbhantaragato + Kvu 64.
 silato **avekkhitācāro** susamvutindriyo Vin i 359.
avecikicchī : *free from doubt*,
 akamkhī ~ī saddh-e A ii 175.
avecca : *certain(ly)*, (v CPD: aveti),
 sukhumāni atthāni ~a dakkhati D iii 158 *Ee & Se so*,
 CPD: -iti.
 ariyasaccāni ~a passati Sn 229 Khp 229.
 nānaṃ ~a dh-am pakāsesi Sn 378.
 jāneyyāṃ ~a kalyāṇapāpassa vipāko Pv 48.
 gahapati āyasmante ~ppasanno ahosi M iii 263.
 upāsakānaṃ ~ānaṃ, upāsikānaṃ A i 26.
 ye keci mayi ~ā sabbe te sotāpannā A v 120 Ps i 161.
 ariyasāvako + B-e + ~ppasādena D ii 93 217 iii 227
 M i 37 ii 51 (kumbhakāro) iii 253 (Gotamī) S ii 69
 v 343 347 351 355 360 366 387-8 391 A ii 56 iii
 212 iv 406 v 183 Kvu 104 214 241; bhavissāmi
 S v 345 -āma iv 304; sādhu S iv 271-2; devatā
 S v 394, devā A iii 332-3, gahapati, upāsako A
 iii 541.
 ariyasāvako dh-e ~ena M i 46 ff.
 (tathārūpassa) B-e ~o S v 363 381.
 B-e ~e samādapetabbā S v 365 A i 222.
 B-e ~am attani samanupassati S v 381-2.
 (avedeti) : *not to feel*,
avedayitvā idha vyantibhāvo Pv 55.
 taṃ (kammaṃ) **avedaniyam** hotū ti M ii 221 A iv
 383-4 *Ee -i*.
avedano + T-o ti samanupassasi? na S iii 112 iv 384.
 savedanā ak-ā dh-ā no ~ā A i 83.
 ~am voharantassa ~ā? na Kvu 225; na vattabbaṃ
 ~ā ti 266.
avedanakā devā Vbh 419; ~assa vācā Kvu 414,
 kāyakammaṃ 416, kālakiriya 517?
 (avedhati) : *not to tremble*,
 nindāpasamsāsu ~amānaṃ : munim Sn 213.
 (~amāno avigacchamāno + Nd2 86 v NdA, CPD.)
 vedagu bhāvitatto **avedhadh-o** Sn 322.
 acchambhī akampī **avedhī** M ii 138.
avebhaṅgika & -iya : *indivisible*,
 taṃ saṅghassa avissajjikaṃ ~am Vin i 305.
 pañc'imāni ~āni Vin ii 171 v 129 216 (-iyāni).
avera : *without hatred*,
 ~ena (hi verā) sammanti Vin i 345 347 349 M iii 154
 Dh 5 J iii 212 488.
 bh-u ~am mettacittaṃ bhāveti + D i 167 M ii 151 182.
 cittaṃ ~am bhāvanāya M ii 206.
 mānasam bhāvaye ~am Khp 8 Sn 150.
 cetasa ~ena pharivā D i 251 ii 242 250 iii 50 78 M i
 38 127 283 297 335 351 369 ii 76 195 207 iii 146
 S iv 296 A i 183 192 196 ii 129-30 184 iii 225 iv
 390 v 299-300 344-5 Nd1 488 Nd2 142 Ps ii 39
 Vbh 272.
 -asā viharati + ~ena A iii 315-7 iv 375-6.
 ~ā adanā -emu averino D ii 276.
 yaṃ appamāṇaṃ so ~o, yo ~o so avyāpajjo Vbh
 274-5.

~ā attānaṃ pariharantu + M i 288 iii 50 A v 267
 296 Ps ii 130-1, ~am + -āmi A i 192-3.
 ~am deti ~am datvā ~assa bhāgi A iv 246 Kvu 341.
 (sakasmim **averake** appamatto Pv 50 so PvA, *Ee*
 accherake CPD: ācerake).
 saveracitto vā ~citto vā D i 247 A i 192.
 ~vasikena bhavitabbaṃ anasuruttana Vin v 164.
 viharemu **averino** ti D ii 276.
 jivāma verinesu ~ino, viharāma + Dh 197; khemi
 ~i: paṇḍito Dh 258.
 sabbe sattā ~ino hontu Ps ii 131.
avehāsakuṭi : *not an airy hut, i.e. not lofty*,
 anāpatti ~iyā Vin iv 46.
 (avokkamati) : *not to turn aside*,
 saccā avokkamma thale tiṭṭhati Sn 946 Nd1 430.
 saccavācāya + maggā ~anto Nd1 430.
avodāta : *not cleansed*,
 ~ā aparisuddhā samkiliṭṭhā Nd1 73; ~dh-o apari-
 suddhidh-o 302; ~maggaṃ aparisuddhimaggaṃ
 324.
avosita or avyo- : *not reached*,
avyositattā pāpāni kammāni karoti Thag 784 *Se so Ee*
 abyositattā v CPD, M ii 73 *Ee asositattā v vl*.
avyagga : *undisturbed*,
 ~tā nikkamanaṃ ca kāle J iii 7.
 atthi samathanimittam ~nimittam S v 66 105 107
 (aby-).
 dadāti seṭṭhasamkappo ~manaso naro S i 96 A i 130;
 dhāreti + ~o 131 *Se so, Ee ~mān-*.
avyatta : *unintelligent*,
 dissanti upajjhāyā ~ā Vin i 59; bh-unā ~ena yāva-
 jivam vatthum (nissāya) 80.
 bālā + ~ā + : upasampādentī +, na -etabbo Vin i
 60, nissayo dātabbo 61; anusāsanti, na -itabbo
 94 ii 272; ovādam thapenti, na -etabbo ii 263;
 apadiseyyūm i 119; dūtena upasampādentī ii 277.
 -o + ~o + : bh-u + Vin i 116 321 ii 4 7 A iv 418,
 āyasmā Vin i 171, bh-ū disaṅgamikā Vin i 119,
 bh-unī Vin iv 231 310 -iyo 325, br-o D i 117-8,
 br-i D ii 332, mānavako D ii 331, dārako D ii 341,
 ye te M ii 114, -paribbājakā M iii 209 A iv 379
 381 D iii 134, therō S iv 380 A iii 403, sūdo S v 149,
 upāsikā A iii 349 v 139 143, gāvī A iv 418, asap-
 puriso A i 89 90 105 293 ii 2-4 228 252-3, tuyhaṃ
 A i 247 iii 194 iv 193 Pug 33 Vbh 387, Pūraṇa
 Kassapa A iii 384, br-agahapatike D ii 318.
avyatha : *the not being troubled*,
 atthavyāpatti ~o J iii 466.
avyaya : *no loss*,
 bandhanā mutto + sotthinā ~ena D i 72 M i 275.
avyasana : *without loss*,
 niccam ~am karissasi rajjam J v 233.
 (avyākaroṭi) : *not to explain, determine*,
avyākataṃ mayā : sassato loko + D i 187-8 S iv 395
 A v 193-4 M i 431; ~am T-ena M i 429.
 kasmā Bh-vatā ~am? na atthasamhitam + D i 188
 iii 136 M i 431.
 ~am Bh-vatā : T-o param maraṇā + D iii 136 M i
 426 diṭṭhigatāni ~āni + S ii 222-3 iv 375 378
 384 401 Kvu 506.

te abbatitā kālakatā Bh-vatā ~ā D ii 203.
 ~ā ca me ~ato dhāretha M i 431-2.
 hetu ~am Bh-vatā, pariyāyo yena + S iv 389-90.
 vivādādhikarāṇaṃ: k-am ak-am ~am siyā ~am +
 Vin ii 91 v 105ff.
 k-o, ak-o, ~o phasso, Nd1 52 222, -am ~am vivittam
 passati 223, jāneyya ~e dh-e 349.
 vitarāgassa saṃkhārupekkhā ~ā Ps i 63, tisso 65;
 tayo gotrabhūdh-ā 68; catunnam saccānam kati
 ~ā, nirodha- ~am, dukkha- siyā ii 108; dh-e
 ~ato vavattheti i 84-5.
 katame dh-ā ~ā? Dhs 91-2ff 180 234.
 (sabbam) rūpaṃ ~am Dhs 125 133 Vbh 12.
 rūpakkhando ~o Vbh 62 430 vedanā- 15 26 84
 saññā- 28 31ff, saṃkhāra- 41 89 viññāṇa- 57 60,
 cakkhusamphassajā vedanā + 15, ~ā vedanā +
 sukhumā hīnā + 4 6 7 10 ~āya -āya + dūre,
 santike 4 6 ~ehi saṃkhārehi 9, manāyatanaṃ +
 ~am 71, nirodhasaccaṃ 112, kati ~ā? 125 206
 241 430, katame dh-e? 173ff 297ff; dasāyatana +
 dasindriyā ~ā 430; siyā ~ā: indriyā, cha +
 125, khandhā 62 dukkhasaccaṃ 112, āyatana,
 āhāra + 430; kabalīṃkāro āhāro ~o 430.
 ~am vedanaṃ viññāṇaṃ upādāya ~assa p-assa
 paññatti? Kvu 36-7, ~ā vedanā + aniccā? 36-7;
 lobho ~o 487, phasso 504, rūpa- + āyatanaṃ
 382-3, dh-a- + taṇhā 486, anusayā 446, ariya-
 rūpaṃ 498, ditṭhigataṃ 504-5, supinagatassa
 cittaṃ ~am? 617.
 ~ā dh-ā Yam i 2 8 11 ii 22ff; yassa ~am cittaṃ
 uppajjati ii 9; ~ehi dh-ehi ye dh-ā vippayuttā
 Dhtk 102.
 ~o + dh-o +: hetupaccayā Tkp 69 86, paṭicca 70
 75-6 79 82 86ff, adhipatipaccayā, saha-jāta- 75 77,
 vippayutta- 82-3 118, āhāra- 117 na ārammaṇa- +
 123, na vipāka- + 125, nissāya 137-9, saṃsaṭṭho
 143 sampayutto 152; purimā ~ā dh-ā pacchi-
 mānaṃ ~ānaṃ -ānaṃ anantara- + paccayena
 paccayo 3 4, ~ānaṃ -ānaṃ ~ena paccayo 3,
 ~assa -assa hetupaccayena 154; ~o khandho
 hetupaccayā 73 107 133, na + 108 139, ~ā -ā
 156-7.
 yaṃ saṅgho ~citto kammaṃ karoti Vin ii 92, atth'-ā-
 patti ~o āpajjati v 120 207.
 ~assa thambhanā + Dhs 143 152 vācā + 152.
 tisso pucchā: ~pucchā + Nd1 340.
 alobho + ~mūlaṃ Dhs 97 123.
 ~ā dh-ā sabbe te ~ā Yam i 2 3 8 11.
 vicikicchā ~vatthūsu, santāsaṃ āpajjati ~-ūsu A iv
 68-70.
 tīpi silāni: k-asīlaṃ + ~silāṃ Ps i 44-5.
 tayo ~hetū Dhs 188 242 Vbh 402 406; katame?
 k-ānaṃ dh-ānaṃ vipākato kiriya + Dhs 190-1;
 ~ū abhiññeyyā Vbh 427.
 bh-u avyākaraṇadhammo ~vutthūsu A iv 68-9.
 avyādinna or -ṇṇ-: not diverted,
 soto avikkhitto ~o A iii 64.
 avyādhi: free from sickness,
 attanā ~im + samānā M i 173.
 ~im yogakkhemam pariyesati A ii 247.

~i visado homi Ap 315 Se so Ee visajī.
 ~i abhiññeyyā Ps i 11, sukhaṃ + ti 12-4; ~im
 pakkhandati (gotrabhū) 67 khandānaṃ nirodho:
 ~dhammaṃ nibbanaṃ ii 241.
 avyādhita rūpavatā Ap 315 376.
 (avyāpajj(h)ati): not to trouble, & not to be troubled,
 (also spell: abyā-) v CPD & PED,
 ākāso va ~amāno careyyaṃ Sn 1065 Nd2 21.
 ~amāno: asajja-, arajja-, akuppamāno Nd2 91-2.
 bh-u averam avyāpajjham mettacittaṃ bhāveti + D,
 M, as avera; cittaṃ bhāvanāya M ditto; cetasā
 ~ena pharivā D ii 186 iii 224 + M i 38 + S iv
 322 361 v 116 + A i 183 + Nd1, Nd2 Vbh ditto;
 -asā viharati ~ena do; adaṇḍā -emu do; attānaṃ
 pariharantu + do; yo avero do.
 ~am vedanaṃ vedeti M i 90 390 A ii 232.
 ~am kāya- + saṃkhāraṃ abhisamkharitvā ~am
 lokaṃ uppajjati M i 390 A i 122-3 ii 231 Kvu 522.
 ~ā phassa phusanti M i 390 A ii 231-2 235.
 devā, brahmā, anāgantāro + itthattaṃ ~ā + M ii
 130-1.
 kāya- + samācāro ~o M ii 115-6.
 -sambojjhaṅgaṃ bhāveti appamāṇaṃ ~am S v 86.
 dve dh-ā ~ā: akkodho + A i 98.
 paṇḍito veditabbo: ~ena kāya- + kammena A i
 104.
 ~ena -ena sagge ~āya ditṭhiyā A ii 238.
 ~am sukhaṃ lokaṃ upapajjati A ii 44 iii 337 iv 244 It
 16 52.
 ~am cittaṃ bhāvaye A iii 213.
 savyāpajjhāya pajāya ~o A iii 285-8 v 329-32.
 sm-asaññā bhāvitā: ~o + A v 210.
 ~am katham assa J vi 286, ~o siyā māṇavo 287.
 katvā ~am nirupadhiṃ Ap 195 262.
 ~am (noun) sukhaṃ lokaṃ Vin i 3 Ud 10 Kvu 212.
 ~am vo desissāmi S iv 371.
 ~am deti as avera.
 avyāpādo: ~o Nd1 488, Dhs 66 189.
 adoso: ~o Dhs 13 191.
 desissāmi ~gāmiṃ maggaṃ S iv 371.
 ~citto as avera.
 ~paramāham vedanaṃ assādaṃ vadāmi M i 90.
 ~e etarahi deve suṇāmi S v 393.
 (alam vo) yāvadeva ~atāya D iii 130 M i 10 A iii 388
 Nd1 496.
 ~ārāmo T-o ~rato +, ~ā viharatha ~-ā, tesaṃ vo
 ~ānaṃ ~ānaṃ It 31-2.
 mettaṃ cittaṃ bhāvēmi ~o Thag 648.
 chahi bh-u sukhasomanassabahulo: ~ārāmo + A iii
 431.
 (cha tṭhānāni: ~ādhimutto +, vitarāga- + attā ~o),
 ~assa cittaṃ vimuccati Vin i 184 A iii 376-7,
 Thag 640-1.
 citte avyāpanne kāya- + kammaṃ ~am, kūṭam +
 bhitti ~ā A i 262-3.
 vihareyya ~ena cetasā A ii 29, ~o sadā sato 31.
 idaṃ cittaṃ ~am Vbh 253.
 ~kāya- + kammantassa bhaddakaṃ maraṇaṃ A i
 262-3.
 ~citto viharati + D i 71 iii 49 M i 181 269 274 347 iii

3 35 135 A ii 210 iii 92 iv 437 v 93-8 207 Vbh 244 Pug 59.
 ~o hoti D iii 82 M i 288 314-5 ii 179 iii 50 210;
 ~ā bhavissāma M i 42.
 te ~ā sammādiṭṭhī D ii 323, ~o -iko A v 270 282 291 Kvu 94-5 ~ā -ā.
 khattiyo vesso + ~o M ii 87.
 aduttḥo ~o A i 195, cittasampadā 269, manoso-
 ceyyaṃ 271, attanā 299 ii 220 255 v 305-8,
 bhariyā ~ā ii 60, sappuriso ~o 220, appadut-
 thamanasamkappo v 267 296.
 cittaṃ ~am tena: ~o Vbh 253.
 rūpaṃ + disvā + adinamanaso ~cetaso S v 74 Nd2
 218 both ād-.
 avyāpādo dh-apadaṃ D iii 229 A ii 29 30.
 ~am manasikaroto ~e cittaṃ pakkhandati D iii 240
 A iii 245.
 (k-akammapathā): ~o + D iii 269.
 vyāpannacittassa ~o M i 44-5.
 vyāpādassa ~o A v 262, -o adh-o ~o dh-o 258 261.
 ~o k-am M i 490.
 ~o avihimsā: āvudham S v 6.
 adoso: ~o A i 195, param ~e samādapeti ~e sama-
 nuñño 299 ii 220 255 v 305-8, ~assa vaṇṇaṃ
 bhāsati ii 255 v 308, ~o pārimaṃ tīraṃ v 252-3.
 ~o sammādiṭṭhi A v 254 274.
 akato me ~o Nd1 54, yā sattesu metti ~o + 488.
 ~o: abhiññeyyo Ps i 20, paṭiladdho 23 samaṃ 102,
 ekattaṃ 103 163, sallekho 103, jhāyati ii 45 245,
 ijjhati ii 228-9; ~am: paṭilābhatṭhāya i 23,
 āsevati 34, bhāveti ii 170, paṭiladdhassa i 102 ii
 230; ~ena: vyāpādaṃ samvaratṭhena i 45,
 -assa pahānaṃ 46, -am vossajjati 109, hiriyati +
 ii 169, -o tadanagasunño, samucchinno, paṭipas-
 saddho + ii 180; ye tena ~ena samannāgataṃ ii
 228.
 dh-ā k-ā? ~o Dhs 9, eko samkhārakkhandho? 24,
 adoso? 13-4 66 189.
 p-o ~garuko Ps i 123.
 ~khanti vyāpādena suññā Ps ii 183.
 ~chandaṃ paṭicca ~parilāho S ii 152.
 ~tthaṃ sandasseti Ps i 105.
 cha dhātuyo: ~dhātu + M iii 62 Vbh 86, katamā?
 ~paṭisamyutto 86.
 ~u bhāvetabbā A iii 447.
 k-adhātuyo: ~u D iii 215.
 ~um paṭicca ~saññā S ii 152.
 ~paccayā sukhaṃ paṭisamvedeti M i 315.
 ~ā k-ā dh-ā bhāvanāpāripūrim A v 258.
 ~paṭilābho, ~paṭivedho, ~pariggaho, ~pariyogā-
 hanaṃ vyāpādena suñño + Ps ii 182-3.
 ~paṭisamyutto takko vitakko Vbh 86.
 ~parilāhaṃ paṭicca ~pariyesanā, ~am pariyesa-
 māno S ii 152.
 ~vā hoti M iii 51.
 vyāpādaṃ pajahato ~vasena Ps i 31 33-4 ii 170-1,
 ~ena: nānaṃ 95.
 ~vitakka: repeat as for avihimsa-; ~samkappa
 do; ~saññā do.
 ~sanagata: repeat as for avihesa-.

~ādhiṭṭhānaṃ vyāpādena suññaṃ Ps ii 183; ~ādhi-
 patattā paññā i 107; p-o ~ādhimutto, ~āsayo 123;
 ~ekattaṃ cetayato cittaṃ vivatṭati i 108;
 ~esanaṃ vyāpādena suññā ii 182.
 avyāyata: indistinct, v CPD & PED,
 ~am vilapasi J i 496.
 avyāyika: non transient,
 ~o hoti sataṃ samāgamo A ii 51 J v 508 Kvu 345.
 avyāvaṭa: unconcerned,
 sm-ena bhavitabbaṃ ~ena, sm-o assa sus(s)amaṇo
 Vin iii 136 Se so, Ee -ena -am, ~ena + sumano
 v CPD.
 ~ā hotha T-ena sarirapūjāya D ii 141.
 ~assa bhadraṃ na pāpam upalippati J iii 65.
 appossukka: ~o anapekkho Nd2 91.
 avyāseka: not mixed, (pure),
 vihiṃsu ~ā amukharā Thag 926.
 ajjhataṃ ~sukhaṃ paṭisamvedeti + D i 70 172 182
 M i 181 269 346 ii 162 iii 35 A ii 210 v 206 Pug 59.
 avyāharati: to bring back, v CPD,
 alabbham ~atī naro idha J v 80.
 avhayati & avheti: to name,
 Indam avhayāma Somam ~āma D i 244.
 ak-am bhayabheravaṃ ~anti M i 17-8.
 dūraṃ gataṃ yena ~anti J ii 174, mayā pamuttam
 tato nam ~esi v 220, ~assu maṃ vi 18, ~antu
 suyuddhena 192, anūnanāmo iti m'~anti 273,
 te tvaṃ daliddo kathaṃ ~esi 274, tattha ~anti
 varāvaraṃ 289, ~ant'eva gacchantam 529,
 puttā ti ~ā 563.
 bheko v'araññe ahim avhayāno J iv 247.
 so maṃ raṅgamhi avheti Vv 28.
 orimatire ṭhito pārimaṃ -am ~eyya D i 244.
 ~ettha yakkho avikampamāno J vi 273.
 -'vhaya after names e.g.: Sn 684 686 689; see sacca-
 duma-.
 avhānaṃ nābhinandeyya abhihāraṃ ca gāmato Sn 710.
 avhāyanahetu āyācanahetu + āgaccheyya D i 244.
 avhāyikā tam pi disaṃ vadanti J iii 234.
 asa: 'nicca': Vbh 394, v CPD,
 atṭhārasa taṇhāvicaritaṇi: as'asmi ti A ii 212 Vbh
 392 396.
 kathaṃ? nicco 'smi dhuvo + Vbh 394.
 asa: "nobody's", v CPD,
 asakkirāyaṃ vīṇā S iv 197 Se: asati v SA.
 asā lokitthiyo nāma J i 288 (Ee āsā), v 448.
 kāmesu hi asā kāmā baddhā dukkhāni anubhonti
 Thig 506, so CPD, v vl, Ee: vadhabandho kāmā-
 kāmā; Se: asatakāmā, ThigA asatā-; kāmā
 nām'ete asanto (CPD: asā ti).
 asat & asant: not being, not true, not good,
 asanto: aham santo loko Ps i 131.
 asam: bhajati sataṃ vā yadivā J iv 435 vi 235 (CPD:
 santam).
 asantaṃ: abhūtaṃ Vin i 97 iii 90-2 v 33 147, na jānāti
 Vin iii 258, bh-um iv 101 166, nassati A v 36,
 paggaṇhāti, upasevanti J i 511, ajjhataṃ -kuk-
 kuccaṃ + D ii 301-3 M i 60 A i 272-3, kopaṃ
 udāho, no M i 125, nissaraṇaṃ 328, lobhaṃ + A
 iii 357-8, kāmacchandaṃ + Nd1 200-1.

asatā : abhūtena Vin i 237 D iii 34 131 M i 140 369 482 ii 127 S iv 330 A i 161 ii 193 iv 188 377 v 64, na socati Sn 861 950 Dh 367 Nd1 251 435, parassa dukkhañ A i 201-4, sameti J ii 32.

asati : paccayo Vin i 201, antarāye Vin i 112 iv 280, cakkhusmim + M i 112, bahiddhā, ajjhatañ 136, roge 506, imasmim M ii 32 63 A v 184 Nd2 280, nāne M ii 234, calite + M iii 266 Ud 81, -samādhimhi A iii 19 20 200 360 iv 99 336 v 4 6 314-7, saddhāya + A iii 352, indriyasamvare + A iii 360 iv 99 366, yathābhūtanānadassane + A iii 360 iv 99 366 v 4 6 314-7, avippatisāre + A v 4 5 313-7, jātiyā + Ps i 54, jivite Kvu 456 544, phassa-paññattiyā M i 112, hatthesu + S iv 171-2, kimhi D ii 33-4, pāpiyā J ii 175, pubbantānu-ditthinañ + S iii 45-6.

asante : kismim Sn 869 871 Nd1 272 275, phasse Sn 870 Nd1 273 hārake Vin iii 233, kammakāraka-saṅghe iv 232, kalyāṇapāpe Pv 48, asaṁvijjamāne Nd1 253 436 piye Ud 92.

asanto : nānukubbanti, nirayañ yanti S i 19 J ii 86 iv 65 vi 571, assa piyā Sn 94, na dissanti Dh 304 Nd1 448, nenti J iv 436 vi 236 It 69, rajasā channā J v 270, parivajjitā J v 378, sannivasanti A i 78.

asantā : jammā S i 176, corasamā J vi 212.

asante : nūpaseveyya J vi 236 It 68, hitvā J iv 53, kim dadāmaso J iii 131.

asantāni : saddāni, no udāhu D i 152-3.

asatañ : dh-o, -aṁ A ii 50-1 Sn 94 527 Nd1 336 J iv 53 v 483 Nd2 230 Kvu 344 -ena no vinā J iv 434, samāgamo A ii 51 J v 507 Kvu 345, yo pabrūti (v CPD), bhāvanāñ Dh 73, appiyo Dh 77 Thag 994 Nd1 503, ito gati S i 19 J ii 86 iv 65 vi 571, pavittho J v 78, asuddhakammā J vi 114.

asantānañ : sametā M ii 102

asabbhi : dh-o ārakā A ii 51 J v 508 Kvu 345 439, upaññatañ A i 61, santhavo Sn 245, nā~i bahu-saṅgamo J v 483 494, dukkho have saṅgamo iv 260, bahum p'etañ ~i Jātaveda i 494 v CPD.

asati : kā, sā J vi 310.

asanti : nāma āpatti Vin i 103.

asatiñ : asaṁñatañ J iii 530.

asatiñam : vasam nigacche, na gacche J vi 310.

asantiyā : āpattiyaṁ tuñhi Vin i 103, icchā'yā Nd1 276-7 (: Sn 872).

asantasannivāsam vo desissāmi, katham? A i 78-9.

(**asaṁyamati**) & (**asaṁñamati**) : not to restrain, pāpadh-ā **asaṁyatā** (: **asaṁñatā**), (bhuñjeyya dussilo ratthapiṇḍam ~o) Vin iii 90 It 43 Dh 248 306 308.

pānesu ~o 'si M ii 99 Thag 867.

kāmesu ~ā janā A ii 6 19 Sn 243 247.

māyāvi ~o palāpo Sn 89.

parapāṇarodhāya gihī ~o Sn 220.

~aṁ avaṇṇayimsu Vv 52.

vācāyāsim ~o Pv 1, luddo āsim ~o 43.

yanti vicarantā ~ā Thag 537.

te te ca bhajissanti ~ā Thag 963.

sahasā karontānañ ~ānañ J ii 123 v 91, vadhitvā deti dānañ ~o ii 262-3, sm-aṁ upagañchim ~aṁ iii 85, ~o pabbajito na sādhu iii 105 154 iv

451 vi 375, asatiñ ~aṁ iii 530, musā bhaṇantassa ~assa iv 207, kiliṭṭhakammesu ~esu iv 387, ~aṁ aparicakkhitārañ v 77, ~o lokañ carāsi 86, anattañ tassa -ati ~ā 434, ~o ce paresaṁ atthañ bhaṇati vi 360, accantasīlāsu ~āsu, mā dīnakāmāsu v 448, majjamaṇsanirātā ~ā, uddhatā 452, 'si ~o saṁyatasannikāso vi 306.

cha chiddāni : anuṭṭhānañ + **asaṁyamo** S i 43.

virama pāṇavadhañ ~aṁ Pv 42.

(**asaṁyujjati**) : not to unite, not to fetter, asārattassa **asaṁyuttassa** viharato M iii 288.

migī pakkhī ~ā J iii 265.

tañ vivāhañ ~aṁ kathañ amhe karomase J vi 163.

katame dh-ā **asaṁyojaniyā**? Dhs 199 201 247; ~ā dh-ā na vattaḁbā saṁyojanañ, katame dh-ā -avip-payuttā ~ā 248.

atthi vedanā-+khandho saṁyojanavippayutta~o Vbh 18 35 42 55; cattāro khandhā siyā na --~ā 65, dve dhātuyo + 95; dvāyatanā(ni), dve dhātuyo, cattāro khandhā, navindriyā siyā ~ā, 64 76-7 94 116 128; dve saccā ~ā, tiṇindriyā ~ā 116 128; ~ā paññā 308 322.

~ehi dh-ehi ye dh-ā Dhtk 95.

dh-ā ~ā? Kvu 155, cakkhāyatanāñ + ~aṁ? 155-6, amatañ? 401 ff, ariyarūpañ? 498, (-īya-).

tesaṁ diṭṭhi asārāgāya **asaṁyogāya** + santike M i 411 498.

asaṁlitta : not sticking, alitto ~o anupalitto, ~aṁ, ~ā + Nd1 55 + 135 + Nd2 188.

loke ~ā ti lokuttarā Ps ii 166 Ee asaṁkilitta, v PsA & vl.

(**asaṁvarati**) : not to control, **asaṁvutassa** viharato : āsavā M i 9.

~aṁ -antañ : ak-ā dh-ā M i 180 221 269 346 355 iii 2 134 A i 113 ii 16 39 152 210 iii 99 100 163 v 206 348-51 Nd1 366 483 + 499 Nd2 116 Dhs 231 Vbh 248 260 372 Pug 20 24 58.

pabbajito pavisati ~ehi indriyehi M i 461 A ii 125-6 iii 95-8 Nd1 387.

-esu ~aṁ makkhikānupatissanti A i 281 tañ pasahati māro Dh 7.

~assa āra samādhimhā A iv 87 Nd1 394.

~aṁ anattāya cittañ A i 7.

~o dukkhañ nigacchati S iv 70.

phassāyatanā ~ā dukkhādhivāhā S iv 70.

socanti ~ā bālā Thīg 453.

etādiso kadariyo ~o Pv 51.

paduṭṭhacitto ~asmim jagatippadese J vi 306.

bh-u vīthim ~o gacchati Nd1 366 473 499 Nd2 116.

lokantarikā aghā **asaṁvutā** andhakārā D ii 12 M iii 120 S v 454 A ii 130.

puthū -ā ~ā Bv 2.

kā vipatti ti **asaṁvaro** vipatti Vin v 2.

~o veditabbo, kathañ ~o? bh-u rūpe + adhimuccati S iv 189.

tayo dh-ā : ~o +, ~assa pahānāya saṁvaro A iii 449.

uddhatassa ~o A iv 87 Nd1 394.

~aṁ (a)ppahāya (a)bbabbo A v 145-6 148; āradha-

virīyo bhabbo ~am pahātum 149, kusīto abhabbo 146.
 (aguttadvāratā): indriyānam ~o Dhs 231 Vbh 347 360 Pug 21.
 atthi devesu ~o? Kvu 258 yamhā ~ā samvaro silam? 259.
 (asamvasati): *not to live together*,
 sā metti asaṅgantu **asamvāse**na jirati J v 208.
 ~o bh-ūhi bh-unīhi ca Vin i 216 so *Se v CPD Ee*: -ūhi ca -unīhi ca.
asamvāso ti, samvāso: ekakammaṃ ekuddeso +, so tena saddhiṃ n'atthi: ~o Vin iii 74 92.
 pārājiko hoti ~o Vin iii 21 23 28 71; ayam -ā ~ā iv 213.
 (asamvindati): *not to find*,
 mamattam so asamvindaṃ n'atthi me ti Sn 951 Thag 717 Ndl 437.
 avindanto: ~anto Ndl 440.
 asantaṃ abhūtaṃ **asamvijjamānaṃ** ajānanto Vin iii 91.
 asante ~amāne anupalabbhiyamāne Ndl 272 275, -yā ~amānāya -amānāya 277.
 (asamvidahati): *not to arrange*,
 samvidahite **asamvidahitasāññi**, ~e -saññi Vin iv 64.
 anāpatti asamvidahitvā gacchanti Vin iv 132.
 bh-ū **asamvhiṭā** āvāsaṃ āgacchanti Vin i 175.
 ~kamantaṃ bālaṃ sirī jahati J v 100 vi 361.
asamvibhāgin: *not a sharer*,
 ~ī sukhaṃ na vindati J v 397.
 (asamvigga Ap 506 *Ee wr* tam vidvā.)
asamsaṭṭha: *not mingling (with)*,
 ko attanā ~o? M i 145, bh-u M i 215 A v 130; bh-u ~o (viharati) A iii 117 258 S ii 209, ~o āyasmā S i 63, ahaṃ ~o ii 202; jānanti: sm-o ~o Nd2 182 Ndl 225 462.
 ~am gahaṭṭhehi (:br-am) M ii 196 Dh 404 Sn 628 Thag 581 ~o.
 gihīhi ~o Ndl 199 387, rājūhi 474 Vbh 247.
 (vasāma) ~ā kule gaṇe Cp 86, ~o Ap 390.
 ~ā dhīrā Ap 18.
 ~o sātātiko Thag 845.
 udapatto ~o lākhāya haliddiyā + A iii 233.
asamsaggassa vāṇavādī M i 214 S ii 202 209.
 samsaggā vanatho jāto ~ena chijjati S ii 158 It 70.
 ~kathaṃ bh-ūnaṃ kattā M i 145-6 A v 130.
 nibbānāya: ~ā + M iii 113.
 cetovivaraṇasappāyā: ~ā A iii 117-8 iv 352 357 v 67.
 dasa kathāvatthūni: ~ā + A v 129.
 dasavatthūni katheti: ~am + Ndl 220 472.
 bh-uno aparihānāya: ~ārāmāṭā A iv 331.
asamsaya: *without doubt*,
 ~e + k-o paṭipajjati Vin i 98.
 ~assa + Bh-vato sāvaako'haṃ M i 386.
 adhigacchasi pāmojjaṃ ~am S i 203.
 kesakārikā ekantaṭṭhā ~ā, tvaṃ -e ~e Vv 14.
 ~ā bahujanapūjita ahaṃ Vv 13.
 kamkhābhūtesu ~ā viśamyuttā Kvu 187.
 vinābhāve ~e J iii 95.
 ~am:B-assa vyādhi no Ap 329 so *Se Ee* vyādhino;
 ~am B-asetṭho deseti 366, uppajjissati 411; te

nirayaṃ + upenti Pv 48, pareti J iv 47-8; citta, parābhavissasi Thag 1144.
 ~am: jātikhayantadassī J iii 434, tam sotassa phalaṃ, te jānanti v 6, āgamissati 7, balo 78, saccaṃ 86, pubbakataṃ 112, tam catutthaṃ 120, disvā 345-6, ussusseyyūṃ vi 195, suciṇṇaṃ 240.
asamsaritapubba: *not previously fared*,
 na samsāro sulabharūpo yo mayā ~o M i 82.
 (asamharati): *not to move*,
 anāpatti: āpucchā gacchati, **asamhāri**me (āsane), + Vin iv 272, *grd*, v BD ii 272n.
 T-e saddhā **asamhāriyā** sm-ena br-ena + D iii 84 (*Ee -ikā*) M i 320 S v 219 It 77.
 samuddo va ṭhito ~o paṇḍito Thag 373.
 vinaye cheko **asamhi**ro Vin ii 96 v 191.
 -e ṭhito ~o A iv 141-2 v 71 *Ee -i*.
 dh-adasā -ā ~ā S i 193 Thag 1243.
 yāvajīvaṃ ~ā saddh-e It 78 Ap 194 262.
 ~am asamkuppam tam vidvā-m-anubrūhaye M iii 187 190-202 Ap 506 *Ee wr* asamviggaṃ.
 ~am -am cittaṃ āmodayāmi Thag 649.
 ~am -am addhā gamissāmi Sn 1149 Nd2 56.
 ~am: amataṃ n-am, -ābhisamkhārehi asamhāriyam Nd2 100.
 (asakkaroti): *not to respect, not to care*,
 bh-ū ambehi ~iyamānā agarukariyamānā + Vin i 353, -ūhi ~iyamāno ii 23.
 paribbājaka **asakka**tā agarukatā + S ii 119 Ud 12 72; ahaṃ asmi ~o + Ndl 166.
 ~ā amhā Dhanañjaya J iii 98.
asakkārena abhibhūto Vin ii 202 A iv 160.
 sādhu uppannaṃ ~am abhibhuyya vihareyya + A iv 160-1 165-6, ~am anabhibhuyya: āsavā 161 165.
 ~ena samādhi na vikampati S ii 232 It 74 Thag 1011.
 ~pakatā pakkamissanti Vin i 353, ~o agamāsi + ii 23.
asakkaccaṃ piṇḍapātaṃ paṭigaṇhāti Vin iv 190-1 v 30 44-5.
 rājañño ~am dānaṃ datvā + D ii 356, asappuriso M iii 22.
 sakkaccañ ñeva me dentu mā ~am S ii 200-1.
 asappurisadānāni: ~am deti A iii 171 iv 392.
 ~am (denti) no sakkaccaṃ A iv 10 387-8 S ii 201.
 siho -am pahāraṃ deti no ~am, T-o -am dh-am deseti no ~am A iii 121-2.
 -am payirupāsāmi no ~am, suṇāmi + A iv 211 215.
 ~katānaṃ kammānaṃ vipāko A iv 393.
 abhabbo samādhismim: ~kāri A iii 427.
 dh-ānaṃ bhāvanāya ~kiriyaṭā Ndl 423, pamādo: Nd2 196 Vbh 350 370.
asakkhara: *free from gravel*,
 ~ā sandati nadikā Ap 15.
 ~ā mudū subhā bhūmi J v 168.
asakya: *not a Sakyan*,
 assamaṇi ~dhitā Vin iv 214 217 ff.
 -o ~puttiyo Vin i 96 iii 92, sabbe -ā ~ā ii 298, yannūnāhaṃ ~o assan ti iii 25.
 dhāreyyāsi assm-adh-o ~dh-o Vin ii 297 S iv 326.
 bh-u ~bhāvaṃ patthayamāno Vin iii 24-5.

B-avevacanāni + ~vevacanāni Vin iii 27.

asakḥilavācatā : use of unfriendly speech, katamaṃ asakḥalyaṃ? vācā ~ā Vbh 360.

asamkacchika : without a vest,

bh-unī ~ā gāmaṃ piṇḍāya pāvisi + Vin iv 345 v 70,

~āyaṃ pavisantiyā pācittiyā v 70.

~ā ti : vinā samkacchikaṃ Vin iv 345.

asamkamaniya : not to be moved, tisso pādūkāyo ~āyo Vin i 190, -ā ~ā v 124.

asamkamāna : not fearing, (JA),

vasimha ~ā abhinibbutattā J ii 383.

asamkiṇṇa : not mixed,

cattāro ariyavaṃsā ~ā ~pubbā viññūhi A ii 27-8.

-i dh-apadāni ~āni ~āni -ūhi A ii 29 30.

pañca dānāni ~āni ~āni -ūhi A iv 246, Kvu 341-2.

tayo niruttipathā ~ā ~ā -ūhi S iii 71 Kvu 141.

asamkita : not fearing,

~o ca samkito bhavēyya J v 85, ~o ajayūtham upeti v 241.

asamkiyo 'mhi gāmaṃhi J i 334.

(**asamkilissati**) : not to be tarnished,

arajjamāno adussamāno ~amāno Nd2 86.

silam me **asamkiliṭṭham**, me ājivo pariyodāto ~o Vin ii 186 A iii 124 126.

citte ~e sugati pāṭikamkhā M i 36.

~am yogakkhemam n-am M i 163 A ii 248.

mayā dh-o desito ~o A i 175-7.

dh-adesanā, veyyākaraṇam, nāpadassanam ~am + A iii 124-6.

sakāya ditṭhiyā ~ā + Nd1 288.

~ā dh-ā Dhs 6, katame? 258, ~ā -ā na vattabbā kilesā 258.

vedanā-+kkhandho ~o Vbh 18 30 44 56, soḷasa dhātuyo ~ā 96 dve saccā 120, paññarasindriyā 132; cattāro khandhā siyā 62, dvāyatanā(ni) 80, dve dhātuyo 96, cha indriyā 132.

~ā dh-ā atthārasahi dhātūhi saṅgahitā Dhtk 30, ~ehi -ehi ye dh-ā 49.

samkiliṭṭhacitto vā ~citto vā D i 247 A i 192.

~o kalam karissati M i 25-6.

~o bahulam viharāmi A v 93-7 104.

sabbam rūpam ~samkilesikam Vbh 12 vedanā-+kkhandho ~o 16 22 34 48 56, dukkhasaccam ~am 113, soḷasa dhātuyo 91, pañca viññāṇā 306; cattāro khandhā siyā 62, dasāyatanā(ni) 73, nav-, tīṇindriyā 125.

~ā dh-ā saṅgahitā Dhtk 18.

~**asamkilesikā** dh-ā Dhs 1 181 236 sabbam rūpam neva ~am 125.

vedanā-+kkhandho ~o Vbh 16 22 34 44 48 56, dve saccā 114 etc. as for ~sam- above, atthapaṭisambhidā siyā ~ā 303.

~ā dh-ā saṅgahitā Dhtk 18, ~ehi dh-ehi 45.

katame dh-ā ~**asamkilesikā**? Dhs 181 236.

asamkilesikā dh-ā Dhs 6 181; katame -ā ~ā 217, -e -ā kilesavippayuttā ~ā? 220 259.

vedanā-+kkhandho ~o Vbh 18 30 44 56 dve saccā 120 tīṇindriyā 132, ~ā paññā 309 323; cattāro khandhā siyā 68, dvāyatanā(ni) 80, navindriyā 132.

~ā dh-ā dvihi dhātūhi saṅgahitā Dhtk 30, ~ehi -ehi ye dh-ā 49 81.

dh-ā ~ā? cakkhāyatanaṃ ~am? Kvu 155; anot-tappam + 156, amataṃ 401, ariyarūpaṃ 498; pacchā kataṃ +? 604.

asamkappa : not to be shaken,

asamhiraṃ ~am (taṃ vidvā +) M Thag Sn Nd2 Ap as for asamhira.

asamkusakavatti : whose conduct is not obstinate (appaṭiloma- JA),

rājino ~i'ssa J vi 297.

asamketena : without appointing a place,

pātimokkham uddisanti ~ena, na -am -itabbam ~ena Vin i 107.

asamkha : not to be measured,

savanti najjo sabbakālam ~am J vi 359.

(**asamkharoti**) : not to put together, not to prepare, (dve dh-ā abhiññeyyā : samkhatā dhātu ca **asamkhatā** -u D iii 274 M iii 63 (jānāti passati).

yāvataṃ dh-ā -ā ~ā virāgo aggaṃ A ii 34 iii 35 It 88.

ariyo atthāṅgiko maggo -o udāhu ~o? -o M i 300.

~am desissāmi, katamaṃ ~am? rāga-+kkhayo, desitaṃ vo mayā ~am S iv 359-68.

~assa ~lakkhaṇāni : na uppādo, vayo tṭhassa aññathattaṃ A i 152.

atthi ajatam + akatam ~am, no ce abhavissa -am ~am +, na -am ~am + nissaraṇam paññāyetha,

yasmā atthi + tasmā + -etha It 37 Ud 80-1.

adesayi ~am dukkhanirodham (sutvāna ~am amata-padam, nātvāna virajam padam ~am) Vv 13 38,

upehi dh-am ~am 51.

adhigacchanti padam ~am Pv 43.

virajam ~am santam padam bhāveti Thag 521, phusimsu n-apadam ~am 725.

-dukkhasamatikkamam accantam ~am J v 454.

~am gavesanto Ap 23, padam santam desesi 364, patto amataṃ 388, tam vajissam 530, puram gamissāmi 584 ~am n-am 343.

sabbam samkhatam ~am jānāti Ps i 131 ~assa saccassa na uppādo ii 108, nirodho ~ena 127.

~ā dhātu Ps i 84, khandhānam nirodho ~am n-am Ps ii 240.

~ā dh-ā, (~ā dhātu) Dhs 2 124 181 184 188; katame -ā ~ā? dh-o appaccayo; ~ā dhātu : dh-o appaccayo 193; ~ā -u : dh-ā na hetu + 192-3.

katame dh-ā ~ā? n-am Dhs 244.

~ā dhātu, katamā? Vbh 72-3 89 421; dh-āyatanaṃ siyā ~am 75, nirodhasaccam ~am 116.

~am khandhato tṭhapetvā Dhtk 5 ff 16 18 +, ~ehi dh-ehi ye dh-ā 37 46.

Kvu (questions) : p-o ~o 24, n'eva samkhatō nā~o 59,

-añ ca ~añ ca tṭhapetvā 60, ~am voharantassa ~am 225, okkamanti + 317, parivāretvā, sam-

khatam karonti 329, niyāmo, maggo ~o 317, sotāpatti-maggo, -niyāmo, arahatta- + 318, mic-

chatta-+niyāmo 318 dve ~āni, pañca, tīṇi 317-9 321 580, paṭiccasamuppādo, samkhārā, viññāṇam,

jarāmarāṇam n-am dukkhasaccam 319-23 580 dh-anīyāmatā ~ā, saccāni, kāmataṇhā, sammādiṭṭhi,

nirodho, samudaya-, maggasaccam, dukkhado-

manassūpāyāsā, ākāśānañcāyatanam, nirodha-samāpatti 321-7, ākāso 328, sāmaññaphalam 579, patti 581 ff, sabbadh-ānam tathatā 583, rūpatā 583; ~e sattā jāyanti 326; ~ā vuṭṭhahantassa + 328.

~gāmim maggam desissāmi, katamo ~i? kāyagatā sati, samatho, samādhi, +, maggo +, satipaṭṭhānā +, saddhindriyam + bhāveti, -bojjhaṅgam + S iv 359-68.

~assa ~attho abhiññeyyo Ps i 17, nirodhassa + 20, ~am sacchikaronto 110.

~lakkhaṇāni : na uppādo + A i 152.

saccānam lakkhaṇāni? samkhata-, ~am Ps ii 108.

-ārammaṇā uppajjanti ak-ā dh-ā no ~ārammaṇā A i 83.

atthi ~ūpagam kammam? Kvu 326.

passaddhakāyo **asamkharāno** satimā S i 126 *Se so Ee* : -khār-.

ayam arūpi + **asamkhāro** + T-o ti? na S iii 112.

sasamkhārā uppajjanti ak-ā dh-ā no ~ā A i 82.

~ena ariyamaggaṁ sañjaneti Pug 17.

~e voharantassa ~ā honti? na Kvu 225.

anāgāmino : ~parinibbāyī D iii 237 S v 70 237 285 378 A i 233-4, iv 14-5 72-3 146 380 Pug 3 17 (katamo).

tato mudutarehi ~i S v 201 204.

p-ā lokasmiṁ : diṭṭh'eva dh-e ~i, kāyassa bheda ~i A ii 155-6.

idha viḥāya niṭṭhā : ~issa A v 120.

ekadesam (anāgāmi) ~i? Kvu 105, catubhāgam? 215, p-o atthi ti katvā? 366.

asamkhāta : *not considered, v CPD*,

yesam etam ~am J iv 4.

asamkhiya & -kheyya : *not to be counted*, caturo ca **asamkhiye** Bv 6 Cp 73 *Ee* -eyye, gaṇanāto ~ā Bv 62 *Ee* -eyyā 66-7 ~o *Ee* -eyyo.

Ap : ~o + : ākāso 113, paṭhavī 436, padesarajjam 22 70 272 sukham 600, bhogā 32, silam, paricattam 587, yonim 589, dīpāni 519, gaṇanāto 73 75 92 125 274 307 336 352 367 + 602; caturo ~e 587 591, dh-arājā, ratanā 1, B-akkettā 5.

asamkheyyā + appameyyā + dakkhiṇā + M iii 255-6.

~o -o -puññakkhandho, -udakkakkhandho S v 400 A ii 55 iii 52 336-7.

cattāri kappassa ~āni A ii 142.

~esu -esu sakkāyādhigatā aham Thag 202.

~ā kappakoṭi bahū Ap 328.

cattāro ~ā koṭi Bv 5; ~am nāṇavaram 31.

padesarajjam ~am Ap 88, silam 492, sukham 600, ~e yojane 502.

samvacchare ~e narā J v 266, ~āpi jātiyo vi 239.

asamkhobbha : *unaffected, v CPD*,

nāgā appameyyā ~ā Bv 21 BvA : avikārā, sāgaro va ~o Bv 29.

anilañjaso v' ~o Ap 113 *v CPD* : -khubbh-.

asaṅga : *without attachment*,

~o anilo yathā Ap 460 508.

~am appaṭihatam anāvaraṇāṇānam T-abalam Nd2 80 *Ee* anāvara-.

magā viya ~cārino viharanti bh-avo S i 199.

~citto nikleso viro Ap 390, ~o sabbattha nāyako 508.

patitṭhapesim ~mānaso Vv 62, -etabbam ~o 62.

kāmesu ~o Thag 1119; na pajjittha ~ā Thig 396.

(assa) āveḷine saddagame **asaṅgine** J v 409 *CPD*, *Ee* & *Se* asaṅgite JA nissaṅge.

(**asaṅgacchati**) : *not to come together*,

sā mettī **asaṅgantu** asamvāsena jirati J v 208.

yā tehi **asaṅgati** asamāgamo : dukkho Ps i 39 Vbh 100.

asaṅgamo pāpajanena seyyo J ii 71.

(**asaṅgaṇhāti**) : *not to include, hold together*,

nānāpupphāni suttena **asaṅgahitāni**, yathā tam -ena ~attā Vin iii 8.

saṅgahitena **asaṅgahitam** ~ena -am ~ena ~am Dhtk 1 34-8 41-50.

sampayuttana ~am, ~ena -am vippayuttam, -ena ~am Dhtk 1.

katīhi ~o + ? catuhi + khandhehi + ~o + Dhtk 2-33; ye dh-ā āyatanasaṅgahena + ~ā, te katīhi ~ā? 34-5; ye dh-ā khandhasaṅgahena + ~ā -ā? + 36-40; -ena + ~ā ~ā? + 41-50.

saṅgaho **asaṅgaho**, tihi -o tihi ~o Dhtk 1.

avijjā : aññānam **asaṅgahanā** Nd2 98; moho : -am ~ā Dhs 79 190; mohasallam : Nd1 413 (*Ee* -atā); avijjāsavo : Dhs 195; avijjādhātu : Vbh 85; asampajāññam : Pug 21.

asaṅgahaka : *incapable of obtaining favour*,

~o ājivikabhayassa, duggatibhayassa, bhāyeyya A iv 365.

(**asaṅghaṭṭeti**) : *not to strike*,

mañco, pītham, ~antena ekamantam nikkhipitabbo + Vin i 47-8, ii 208-9 219 225.

akkodhano **asaṅghaṭṭo** vase J vi 295 JA : ~ento.

asacca : *not true*,

kiñ ca tuyham ~assa karissati J v 374; tam tam ~am avibhajjasevinam 399.

(**asacchikaroti**) : *not to realize*,

maggam aphassayitvā ~tvā + Nd2 88.

bh-ū **asacchikate** sacchikatasaññino Vin iii 91.

~e sacchikatasaññitā Vbh 355.

n'atthi kiñci br-uno ~an ti D i 222.

n'atthi Bh-vato aññātam + ~am paññāya Nd1 178 236 + Nd2 136 Ps ii 194.

mayā etam aññātam ~am paññāya M i 475-6.

-am ~am tassa nāṇāya : br-cariyam A iv 384-5.

viriyam ārabhatha ~assa sacchikiriyāya M iii 79 Vbh 385 na *v* adhigamāya *for refs.*

~assa -āya viramanti Nd1 337 Nd2 256 vasanti.

dh-ānam aññātānam + ~ānam -āya paññā Vbh 124.

~ā me vijjā M iii 297.

amatam ~am, kāyagatā sati ~ā A i 46.

nirodho me ~o Nd1 55 219 332 + Nd2 126.

~am -am sacchikareyyam Nd1 60 376 Nd2 90.

asekham dh-am, nāṇam, ~am? Kvu 303-4; sāvaka ~am sacchikaronti? 565.

anāgāmi p-o ~nirodho uppajjati? Kvu 103.

(**asajjati**) : *not to cling*,

tiropabbatam **asajjamāno** gacchati + D i 78 212 iii 112 M i 34 69 494 ii 18 iii 11 98 S ii 121 126 212 v 264 274 A i 170 255 iii 17 280 Ps ii 207.

nāmarūpasmiṁ ~am na dukkhā Dh 221.

vaṁsākaḷiṇo va ~o Sn 38 Ap 8 *Ee* -akka-, Nd2 58.
 vāto jālamhi ~o Sn 71 Ap 12 Nd2 71; -am ~am
 Sn 213.
 ~ā vicaranti loka Sn 466.
 ~o patareyyam iddhiyā vibhimsanam Thag 1104.
 sākhesu sāsesu ~o J vi 302-3.
 ~ā agamā bhūmiyam nimujjatha Ap 536.
 yathā ākāso evam ~o: avyāpaj(h)amāno Nd2 91,
 ~ā: vippamuttā 58, ~o: asattā alaggā + 99.
 (disvā padam santam) kāmabhava **asattam** Vin i 36
 Sn 176 1059 1091.
 ~am sugatam B-am M ii 196 Sn 643 Dh 419.
 kāmālaye ~am S i 33 Sn 177.
 itthatte anabhiratā ~ā, purisatte ~o A iv 58 *Ee*
 arattā + v *CPD*.
 ~ā vicaranti loka Sn 490.
 kaḷirā ~ā alaggā + Nd2 58 99 100.
 (asajjhāya) : *non-repetition*,
 ko hetu yen'ekadā mantā na ppaṭibhanti pageva
 ~katā, ~ā -ā -anti? S v 121-5 A iii 230-6.
 ~kiriya bāhusaccassa paripantho A v 136.
 ~malā mantā A iv 195 Dh 241.
 (asañcinteti) : *not to think*,
 anāpatti asañcecca (asatiyā) ajānantassa + Vin iii
 78-9 126 iv 185.
 bhaṇati ~a + Vin iv 33.
 ~a mātaram + jīvita voropetvā Kvu 593.
 kiñcetto bh-u? ~o aham Bh-vā, anāpatti bh-u ~ā ti
 Vin iii 79.
asañcetaniyam nigaṇṭho no mahāsāvajjam paññāpeti
 M i 377.
asañjaneti : *not to produce*,
 ajātam ajaneti, asañjātam ~eti? na Kvu 576.
 ajanayamāno ~ayamāno Nd1 51 55 309 +.
 Bh-vā **asañjātassa** maggassa sañjanetā M iii 8 9 15
Ee -jān-, S i 191 iii 66 Nd1 178 356 Ps ii 194 *Ee*
 -jān-, Nd2 135 *Ee* -jāpetā & -jān-; T-o + Kvu
 229.
 anuppannassa -assa ~am sañjanī Ap 499 570.
 dh-ā -ā: ajātā abhūtā ~ā + Dhs 186.
 rūpam + anāgatam: yam rūpam + -am -am ~am,
 -ā + ~ā Vbh 1 3-5 7 10; nanu + ~am? Kvu
 116-7 418 576.
 (asañjānāti) : *not to be aware*,
 saññā rogo gaṇḍo +, santam: **asaññan** ti (sm-abr-ā);
 ~ā sammoho M ii 230-1.
 sasaññā uppajjanti ak-ā dh-ā no ~ā A i 83.
 ~am voharantassa ~ā hoti? Kvu 225.
 devā avedanakā **asaññakā** + Vbh 419.
 -assa vācā ~assa vācā? na Kvu 414, ~assa kāya-
 kammam? na 416.
 nirindriyam santam ~kāyam J vi 207.
 nanu ~bhavo ~gati + ~attabhāvapaṭilābho? āmantā
 Kvu 260.
 katamo uppattibhavo? ~bhavo Vbh 137 *Ee* -ñā-;
 ~o abhiññeyyo Ps i 8.
 ~e visaṭṭā Nd1 9, agiddho 54, ~am amamāyanto 51,
 anissito 133, 459, anissāya 190, na mamāyeyya
 369 *Ee* -ā-.
 kañci kāle ~o? na Kvu 262.

~o saṅgahito Dhtk 15, ~ena dh-ā asaṅgahitā 34
 43 101.
 nanu ~saṁsāro ~yoni? Kvu 260.
 santi ~sattā : devā D i 28 iii 263 A iv 401 Nd1 280
 Vbh 419, Kvu 262.
 ~ānam ~ānam uppattikkhaṇe Vbh 419.
 ~esu -esu br-cariyavāso? Kvu 98-9, saññā? 260-1,
 kañci kāle ~ā? 262 ~ānam (n)atthi jīvitin-
 driyam +? 396-7.
 Yam ~am uppajjantānam tesam rūpakkhandhānam
 uppajjati, ~e tattha + i 19-21 26; ~ā cavan-
 tānam 30-1 37 189; ~e rūpe 60, apāye dukkha-
 saccam 179, kāyasamkhāro n'uppajjati, ~ānam
 + 233-4; ~ānam arūpānam tesam 68, manāya-
 tanam n'uppajjittha 72, dukkha-, maggasaccam
 (n') -ittha 182-3, maggasaccam n'-ati 180,
 nirujjhissati 221; āpāyikānam ~ānam samudaya-
 saccam 184.
 ~ānam ekam mahābhūtam paṭicca Tkp 78 80 87 90
 92; mahābhūte -a 89.
 dve āyatanāni : ~āyatanam + D ii 69 iii 224.
 nanu ~āvaso? Kvu 260.
 saññāvedayitanirodhasamāpatti ~ūpikā? Kvu 518-9.
 ekacce: (saññā) nirujjhanti, apeti, apakaḍḍhanti,
asaññī hoti, D i 180.
 sm-abr-ā: ~im attānam D i 32 nā ~im 33 iii 140 attā.
 sm-abr-ā: ~i attā aroga M ii 228 D i 32 Vbh 378.
 ~i bhavissan ti maññitam etam M iii 246 S iv 202-3
 Nd1 138.
 devā saññisu ~isu pubbenivāsam anussarati D iii 111.
 sattā ~ino appaṭisamvedino D iii 263 A iv 401.
 saññi āyatanam no paṭisamvedeti udāhu ~i, -i no
 ~i A iv 427.
 yāvata sattā ~ino T-o aggam A ii 34 iii 35 v 21 It
 87.
 maññasi ~i T-o? na S iii 112.
 na saññasaññi no ~i na vibhūtasaññi Sn 874 Nd1 279.
 saṁsaram: n'evasaññisu ~isu tṭhitam Thag 259.
 saññino ~ino duggatā J i 473.
 sattā -ino -ā ~ino Ap 4, pānabhūtā -ino ~ino 92,
 yāvata rūpino -ā vā ~ino 87.
 -i bhavissāma ~i -āma? Nd1 38; kena gaccheyya -i
 ~i 81, kappeyya 97 112 +.
 ~ino: nirodhasamāpannā Nd1 280.
 nanu idhāpi ~i tatrāpi ~i? āmantā, hañci +
 vattabbe: -nirodhasamāpatti Kvu 519.
 ~i bhavissan ti Vbh 390 asmī ti 393 siyan ti 395.
 ekacco: satta saññigabbhā satta ~gabbhā D i 54 M i
 518.
 sm-abr-ā uddhamāghatanikā ~vādā atṭhahi vatthuhi
 D i 32.
 katame atṭha ~ā Vbh 388-9 400 -a nevasaññi-
 nā ~ā 389.
asaññata : *v asamyata*.
asaññatti : *non-informing*,
 bh-ū ~balā anijjhattibalā A i 75.
asaṭha : *not fraudulent*,
 See amāyāvi as for D M S A Nd1 Pug, ujū avamko ~o
 Vv 82 *Ee* & VvA -t-.
 ilūpappanno ~o ujjubhūto J iii 262.

passantu no te ~ena yuddham J vi 280.
(asanthahati) : *not to stand fast*,
 pañcavaggiyā bh-ū sakāya katikāya ~antā Vin i 9.
 yathā 'ssa viññānam **asanthitam** na paritasseyya,
 (-e ~e) M iii 223 It 94 v CPD.
 katham cittam ~am? -jhānam M iii 227.
 arūpesu ~ā It 45 62 cf Sn 755 *Ee* su-, vl ~ā; ItA su-,
 no SnA.
 evam calitam ~am sukhadukkham J iii 57; sabhāvam
 cintayantassa akampitam ~am vi 486 Cp 79.
(asamha) : *not smooth*,
 asākhalyam? ~vācatā pharusa- Vbh 360.
asati : *not mindful*,
 āyasmā ~iyā santaruttarena pāvisi, aham ~iyā
 pavittho Vin i 298.
 ~iyā Bh-vantam na pucchim Vin ii 289.
 anāpatti asāñcecca, ~iyā, + Vin iii 126 iv 33 185.
 bh-u ~iyā nibbētheti A iv 192 Vbh 387.
 mutthasaccam? ~i ananussati asaraṇatā Dhs 232
 (*Ee* anus-) Vbh 360 373 Pug 21.
 vitakkānam ~-amanasikāro, ~am āpajjato M i 120.
 ~o p-e āpajjitabbo A iii 186 (*Ee* 2 words).
 ko āhāro indriyasamvarassa? **asatāsampajjaññam**,
 ~am sāhāram, ko ~assa, ~am paripūreti A v
 113-8.
 ~parivajjanāya sato Nd1 9 347 Nd2 261.
 andho 'va ~i ahum Thag 316 v CPD *Ee* & *Se* : savatī.
asati : *to eat*, v asnāti.
asatta v asajjati.
 (asattati sahasāni nāriyo Bv 28 *not in* BvA, SBB
 trsl: *for a- reads cha-; ? padapūraṇamattam*).
asattha : *without sword*,
 adaṇḍena ~ena dh-ena abhivijjiya D iii 59 75 142 M ii
 134 A iv 89 105 Sn p 106 + Bh-vatā -ena ~ena
 danto M ii 102 105 Thag 878; dāmesi Ap 322;
 dh-ena anusāsayim Thag 914 Nd2 4 -ati.
 ko me ~o avaṇo sallam uddharissati Thag 757.
See adaṇḍa.
 ~ārāmamhi nibbuto Bv 42.
 bhāsita gāthāyo adaṇḍāvacarā ~āvacarā S i 224.
 -o ~o nibbānāya samvattati D ii 285.
asatthikā cārikam caranti, ~ā : vinā satthena Vin iv
 295 v 63 76.
asatthi : *without thighs*,
 nāham ~tā pakkho J vi 16 *Se* so, *Ee* asandhitā, v CPD.
asadisa : *unlike*,
 tesam sattānam anāññesam sadisānam no ~ānam D
 iii 95-6.
 n'atthi kāme ~o J vi 421.
 anupamo ~o (atulo) jino Bv 25 49; ~ā pabhāsetvā
 66.
 rūpen'asādiso B-o Ap 68 318, B-anāgo ~o 319,
 vimutti ~ā 319.
asaddha v assaddha.
asaddhamma : *asat dhamma*,
 (atthahi) tihi, ~ehi abhibhūto : āpāyiko Vin ii 202-3
 v 136 It 85.
 satta ~ā : assaddho + Vin v 136 D iii 252 282 A iv
 145 Vbh 349.
 dasahi ~ehi nigaṇṭhā : -ā + A v 150.

cattāro ~ā : kodha-+garutā A ii 47.
 dasahi ~ehi kākā, pāpabh-u : dhamāsi + A v 149.
 micchādittiko ~e patittāpeti + A i 33 iii 114-5
 268; ~ā vuttāpetvā + A i 33 iii 115 200 268.
 desissāmi ~am : micchādittihī + A v 245 278.
 ~am gāmadh-am samāpajjissasi Vin iii 21.
 methunadh-o : ~o gāmadh-o dvayasamāpatti Vin iii
 28 Nd1 139 142 153 +.
 ~assa paṭisevanatthāya Vin iv 221.
 ~e ativelam pātabbatam āpajjimsu, tassa ~assa
 paṭicchādanattham (agāra) D iii 89.
 mātugāmo ~ena nimanteti M i 448.
 bhāsati ~rato mago A ii 23.
 assa ~saññatti, ~iyā attān'ukkamsati M i 402.
 asappuriso ~samannāgato hoti M iii 21.
 br-cariyam : ~samāpattiya ārati Nd2 213.
 ko āhāro assaddhiyassa? ~savanam A v 113 117 &
 as for asatāsampajjaññam.
asanāti & **asana** v asnāti.
asana : *arrow*,
 katūpāsano lahukena ~ena atipāteyya M i 82 S i 62
 A ii 48-9 iv 429.
 -kumārake tālacchiggaḷena ~am -ente + S v 453-4.
asana : *a tree*,
 ~ā pupphitā J vi 530 535.
 kāṇikā ~ā Ap 16 madhugandhī 346, ajjunā 368.
 bodhi : ~o Bv 49; ~o nāmadheyyena, ~am bodhim
 Ap 110.
asani : *thunder-clap*,
 ~iyā phalantiyā na passeyya na suṇeyya + D ii 131.
 ~iyā -iyā na santasanti A i 77; mahāmegho Ap 105
 421.
 samantato ~iyo patimsu Ap 472.
 me ~pāto matthake nipatī Ap 123 421.
 ~vicakkam dantakūṭam samaṇappavādena D iii 44-7,
 v CPD.
 kim ~am sekham appattamānasam?; ~an ti
 lābhasakkārasilokassa S ii 229.
 ~-dantakūṭam samaṇappadhānena Nd1 395 *Ee*
 asa--kuṭasamāṇappadhanātiṇṇo *but v vl, no* Nd1A;
however Nd1 *selling* : mūla-+bījā *is the same*
 as D iii 44-7.
 tena ~vegana kālakato Ap 105.
asanta : *not calm*,
 santo ~esu upekkhako so Sn 912 Nd1 329, ~esū ti
 anupasantesu + anibbutesu Nd1 330.
 ~ā santavaṇṇena dissanti Nd1 448.
 (asantakam S v 272-3 v CPD.)
asantatta : *not heated*,
 udapatto agginā ~o A iii 234.
 (asantasati) : *not to tremble*,
 siho va saddesu ~anto Sn 71 Ap 12 Nd2 71, -am
 ~antam Sn 213.
 ~antam jīvitasaṃkhamamhi Sn 74 Ap 12 Nd2 71.
 ~am Kurunam kattusettho J vi 306 ~am, ~anto :
 anubbhiggo + Nd2 100.
 akkhodano **asantāsi** : muni Sn 850 Nd1 215.
 nitthaṅgato ~i vitatanho Dh 351.
 siho, paccakasamb-o ~i Nd2 71, -o jīvitapariyosāne
 ~i 72 asantasanto : ~i anubbhiggo 100.

asantāpana : *non-tormenting*,
sattānaṃ santāpaṃ vajjetvā ~ena Ps ii 131.
asantike : *not near*,
rūpaṃ dūre? anāsanne anupakkatthe ~e Vbh 2.
(**asantussati**) : *not to be content*,
bh-ū asantutthā Vin ii 98, sm-ā iii 215 220 258;
itthiyō iii 137, bh-ūyo iv 255.
santutthassa dh-o, na ~assa D iii 287 A iv 229 232-3.
bh-u, ahaṃ, puriso, ~o pañhavyākaraṇena S iv 192-3.
~assa k-ā dh-ā parihāyanti A i 12 ~o -parikkhārena,
(civarena +) A ii 143 iii 145-6 434; na bhavissāma
~ā ii 143.
devā br-ena āyuna ~ā A iv 76.
~o samāno vuddhiṃ na A v 153.
sehi dārehi ~o Sn 108.
mahiccho ~o Thag 898.
Kosalaṃ senā ~am jīvagāhaṃ agāhayi J ii 22; tena
~ā bhiyyo bhiyyo akhāṇisum 296.
~assa bhiyyo kamyatā Vbh 351 370 Dhs 234.
Bh-vā asantutthiā + avañṇaṃ bhāsivā Vin i 45 ii
2 iv 213.
dh-ā ~iyā no santutthiā samvattanti Vin ii 258.
mahicchatā ~tā Vin v 120 A iii 448 Vbh 347.
~ā k-esu dh-esu D iii 214 A i 50 95 Dhs 8 234.
k-ā -ā parihāyanti ~ā A i 12, anattāya 16, saddh-assa
antaradhānāya 18.
~āya pahānāya santutthitā A iii 448.
~ā amattaññutā bhojane Dhs 231 Pug 21 Vbh 249 360.
katamā ~ā? Vbh 370.
na mahantattaṃ pāpuṇāti dh-esu : ~bahulo A iii 432.
asantuleyya : *not to be weighed against*,
~o mama so dhanena J vi 283.
asanthata : *not veiled*,
santhatassa ~assa, -assa ~āya + Vin iii 33.
nikkhitte pāde bhumyā ~e Ap 298.
asanthava : *without intimacy*,
aniketam ~am : munidassanaṃ Sn 207.
hanti -am ~am J vi 61.
~vissāsi A iii 136 so *Ee see next*.
asanthuta : *unacquainted*,
~am maṃ cirasanthutena J iii 63 221; ~am no
ditthapubbaṃ vi 310.
bh-u kulesu appiyo : ~vissāsi A iii 136 so *Se & AA v*
CPD, see above.
(asandittha at A iv 196 & Ap 480 for asandiḍḍha).
asanditthiparāmāsin : *not clinging to one's own views*,
(tapassi) ~i hoti Vin v 197 D iii 48, bh-u M i 97,
bhavissāma 43, amhi 100; ajeguccho Ndl 232.
asandiḍḍha & -ddh- : *not subject to doubt*,
~o akkhāti (bh-u dūteyya) Vin ii 202; ~am bhaṇati
A iv 196 ~am viyakāsim Ap 480; v *CPD*.
(asandhitā v asatthitā).
asandosaḍḍhamma : *not subject to hatred*,
~am me cittaṃ A iv 402 *Se so, Ee asadosa-, v CPD*.
(**asannidāhata**) : *not to store up*,
bh-ū asannihitaparikkhārā honti Vin iv 122.
asannidhikātēna atthataṃ hoti kaṭhinaṃ Vin i 255.
asapatta : *having no rival*,
averā adaṇḍā ~ā viharemu D ii 276.
mānasaṃ bhāvaye ~am Khp 8 Sn 150.

~amhi samāne Thīg 505; idaṃ ajaraṃ ~am
asambādham 512.
~ī agāraṃ ajjhāvasēyyaṃ + S iv 249-50.
itthi kim adhippāyā? ~'bhinivesā A iii 363, so AA v
CPD, Ee & Se asapati.
asappāṇakasaññin : *thinking it is without creatures*,
sappāṇake ~i paribhuñjati : anāpatti Vin iv 125.
asappāya : *unsuitable*,
~am upanāmeti, apanāmeti Vin i 303 A iii 144.
~āni bhojanāni + bhuñji, pivi Vin iii 72.
(mā te) ~āni -āni -ato + M ii 257.
~āni, ~am cakkhunā rūpadassanaṃ + M ii 256.
~ehi pañcāhi kāmagaṇehi Ndl 466 481.
~am pāṭidesaniyaṃ Vin iv 176 346-7.
~kāri hoti Vin i 302 A iii 143 145.
asakkaccakāri ~i A iii 427.
~kiriya asuci visadoso M ii 257.
~ā ārogyassa paripantho A v 136.
āsanaṃ ~rūpadassanaṃ, ~saddasavanaṃ, ~gan-
dhaghāyanaṃ, ~rasasāyanaṃ, ~phoṭṭhabbaphu-
sanaṃ vittaṃ Ndl 131 466 481.
asappitika : *not joyful*,
~ā dh-ā atthārasahi dhātūhi saṅgahitā Dhtk 31.
asappurisa : *not a good man*,
jāneyya ~o ~am : ~o ayaṃ? no, anavakāso ~o
~am -eyya; ~o sappurisaṃ; -am? no, M iii 21
A ii 179-81.
~o asaddh-asamannāgato, katham? ~o as(s)addho +
duppañño M iii 21.
~assa sm-abr-ā as(s)addhā + mittā M iii 21.
jāneyya sappuriso ~am : ~o, vijjati M iii 23.
~o uccā + kulā pabbajito M iii 37, nāto yassasī,
lābhī + 38-9, dh-akathiko ārañṇako + 40-1, sosā-
niko abbhokāsiko + 42-5.
kā ~ānaṃ gati? nirayo M iii 22.
bālo ayaṃ bhavaṃ ~o ti M iii 163 A i 102.
~o avyatto ~o A i 89 90 105 293 ii 2-4 228 252.
catuhi dh-ehi ~o veditabbo A ii 77.
~am desissāmi A ii 217-21 Pug 38.
evaṃ kataṃ ~e nassati, khama ~assa J iv 42-3;
ete ~ā loke bālā v 241.
~ānaṃ eso dh-o Ndl 69, n'eso -o ~ānaṃ 72.
katham ~o ~kamanto? pānātipātī + M iii 22
~cintī? atta-+ -vyābādāya ceteti 21; ~dānaṃ
deti? asakkaccadānaṃ + -eti 22; ~ditthi? n'atthi
dinnam, yittham + 22; ~bhatti? sm-abr-ā
as(s)addhā mittā 21; ~manti? atta-+ -vyābā-
dhāya manteti 21; ~vāco? musāvādo + 22.
jammaṃ ~cintakam hanantu J iv 42; māyāvino
nekatikā ~ā 184.
~ena ~taro desissāmi A ii 217-21 Pug 5 39; katamo
~o? pānātipāte + samādapeti, (assaddhāya +,
musāvāde +, vyāpāde +, micchādītthiā + -eti)
A ii 217-21 Pug 39.
pañca ~dānāni : asakkaccaṃ + A iii 171.
attān'ukkamaṃseti + : ~dh-o M iii 37-8.
desissāmi ~am : micchādītthi + A v 245 279.
~o so yo bhajantaṃ na bhajati J v 233.
~bhūmiṃ desissāmi, katamo? akataññū, kevalā ~i
A i 61.

~samsaggo dukkhanto kaṭukudrayo J v 241.
 ko āhāro asaddh-asavanassa? ~samsevo; ~o
 paripūro A v 113-7.
 ~sambhattino nigaṇṭhā A v 150.
 asabala : *not spotted*,
 silāni, -ehi +, ~āni ~ehi; ~kāri references as for
 akhaṇḍa.
 asabbatthagāmin : *not always applicable*,
 ~im vācam bālo sabbattha bhāsati J i 449.
 asabbha : *improper*,
 Bh-vantam ~āhi vācāhi akkosati S i 162-3 221
 (Sakkam) Ud 12 (bh-us-a).
 ~ā nivāraye Dh 77 Thag 994 Nd1 503.
 vācam abhāsi ~im Pv 40, Ee ~i.
 bahum p'etam ~i J i 494, so CPD.
 pāpakammam akāsi ~rūpam J vi 386, ābādho 'yam
 ~o 387, thaddho ~o 414.
 asabhāga : *unsociable*,
 sāmaṇerā bh-ūsu ~vuttino viharanti Vin i 84.
 ~i Vbh 345; katamā? mātari + vipaṭṭikulaḡāhitā
 + 351, (-kk-).
 upāsakā -ūsu ~vuttikā -anti Vin iv 14.
 tittiro + te aññamaññam ~ā Vin ii 161-2.
 bh-u ~o sabr-cārisu A iii 14-5.
 asama : *not like, unequal*,
 sugatassa ~assa Bh-ato sāvako M i 386.
 ekap-o ~o T-o A i 22.
 ~ā ubho (gihi, muni) Sn 220.
 jāti tesam ~ā J vi 213.
 Bv : tassa ~ā disā 32; ~o dh-acakkappavattane 4,
 mahiddhiko 5, iddhidh-esu 11, sabbasattānam 23,
 paññāya 25, appaṭip-o 27 31 33 48 54 67 (~ā),
 ~e dh-e 17; mettāya ~o hohi 15 (Ee asamoho hi)
 ~assa mahesino 10, 20 42 63.
 Ap : paññāya ~o 4, B-o 469, atulo 305, muni, suci
 460; ghose 451, B-o 519 527 (Ee ~ppaṭip-e + v
 CPD).
 B-am ~am adhigacchīm Nd2 51.
 nanu Bh-vā dipadānam ~o Kvu 555.
 na sussam ~dhurassa dh-am Sn 694, samādapesi
 ~assa -e 695.
 ~samo : A i 22 T-o, Bv : various 4 26 28 33-5 40-2
 44 46 48, Ap 319 mahāvīro, 386 B-o, ~am
 adhigacchīm Nd2 51, nanu Bh-vā Kvu 555.
 asamaṇa v assa-.
 asamatikkanta : *not passed over*,
 avitivatto anatikkanto ~o Nd1 103.
 asamatta : *not completed*,
 akevali so ~o so aparipuṇṇo so Nd1 286; -ī te ~ā
 te + 300.
 vedeti dukkham ~bhogī Pv 50, so PvA : aparipuṇṇa-
 bhogo, Ee samattha-.
 ādipitam daham na tappe ~tejo J vi 206 so JA &
 CPD, Ee & Se asamattha-.
 asamatthapañña : *with wisdom 'undeveloped'*,
 daharim kumārīm ~am J iv 35 CPD suggests asamatta-
 JA : appaṭibala-.
 asamanuggāhiyamāna : *not being questioned closely*,
 samanuggāhiyamāno vā ~o vā vadeyya Vin iii 90-1
 163.

asamanupassanta : *not perceiving*,
 karaṇīyam attānam ~o Vin i 183 A iii 376-7 at-
 tano.
 nimittam ~o khemappatto M i 72 A ii 9 iv 83-4.
 (asamanubhāsati) : *not to converse*,
 anāpatti ~antassa, ~antānam, Vin iii 174 177 iv 136
 295, ~antiyā 220, ~antīnam 240.
 asamannāgata : *not possessed of*,
 dh-ehi, silena + A ii 2, aveccappasādena, silēhi iii 332,
 khantiyā iii 441-2.
 (asamannāharati) : *not to concentrate on*,
 pañca avandiyā : ~anto -o + Vin v 205.
 dānam ~antassa (puññam)? na Kvu 343.
 (viññāṇā) na asamannāhārā uppajjanti? Kvu 425,
 Vbh 307 320 samannāharantassa.
 (asamapekkhati) : *not to consider*,
 rūpe + asamapekkhaṇā : dīṭṭhigatāni S iii 261.
 (aññānācariyā?) : ~asmim vatthusmim mohassa Ps
 i 80.
 moho? ~ā apaccavekkhanā Dhs 79 190 195 (avijjāvaso)
 Vbh 85 (-dhātū), Pug 21 Ee -vek- (asampajaññam),
 Nd1 413 Ee ~atā -atā (mohasallam), Nd2 98
 Ee -mm-.
 asamaya : *not the time, timeless*,
 (akālo) bh-ūnam ~o dassanāya D iii 36 M ii 23 A iii
 320-1 bh-uno.
 nava, attha akkhaṇā ~ā br-cariyavāsāya D iii 263
 287 A 225-7.
 pañca ~ā padhānāya A iii 65 67.
 ~ena bhuttam anojavantam A iii 260.
 bh-u ~vimutto karaṇīyam attano na samanupassati
 A v 336.
 ~o arahā arahattā parihāyati? na Kvu 86.
 ~assa -ato rāgo + pahīno, (na) -ati ~o -ā -ā? na
 Kvu 87-8.
 ~assa + rāga- + ppahānāya maggo bhāvito? na Kvu
 87.
 p-apaññatti : ~o Pug 2; katamo? āsavā parikkhiṇā
 +, ariyap-ā vimokkhe ~ā 11.
 anavakāso : bh-u ~vimuttiyā parihāyetha M i 197.
 appamatto ~vimokham āradhetti M i 197.
 ~o Ps ii 35, katamo? ariyamaggā + n-am 40.
 (asamavekkhati) : *not to examine*,
 nadiyā orimam, pārimam, tiram ~itvā M i 225.
 ~itam dh-am samavekkhissāmi A ii 244.
 (asamavekkhaṇā Pug 21 v asamapekkh-.)
 (asamāgacchati) : *not to meet together*,
 ariyānam adassanakamyatā + asamāgantukamyatā
 Vbh 372.
 asaṅgati asamāgamo : piyehi vippayogo Ps i 39, Vbh
 100.
 asamādānacāra : *going for alms without (the three
 robes)*,
 atthatakaṭhinānam vo kappissanti ~o Vin i 254 v 205
 ānisamsā k-atthāre.
 asamāna : *not being (the same)*,
 dukkho ~samvāso Dh 302.
 ~ako p-o jānitabbo Vin v 115.
 anujānāmi ~āsanikehi nisiditum Vin ii 169.
 (asamādahati) : *not to compose*,

asamāhitaṃ cittaṃ ~am -an ti pajānāti + D i 80-1 ii 299 M, A, Vbh, *as for* avimutta.
 nāyaṃ dh-o ~assa D iii 287 A iv 229 232 234.
 ~ā vibhantacittā M i 32 iii 6 S v 269 It 90.
 ~am cittaṃ na samādhīyati + M i 104 A iii 343 iv 344.
 silesu ~o ii 7 Thag 617 958 ~ā J vi 297.
 dussilo, duppañño, ~o Dh 110-1.
 ~ā na dh-e virūhanti A ii 26 It 113
 asampajānā ~ā A iii 199 355 391-2 ~o Pug 4 35.
 nānaṃ no ~assa A iii 420.
 ~o: samāhito maṃ jāneyyūṃ A v 40 Vbh 351 (-ātu) viharāmi A v 93-7, samāhito no ~o 329 333 335.
 attā ce ~o Thag 159.
 ~o p-o mahārajakkho + Ps i 121-2; ~e -e parivaj-jayato ii 1; ~am cittaṃ anupassati 234.
 yassa ~am cittaṃ uppajjati Yam ii 9.
 bh-u + ~o + M i 194 201 A i 70 280 ii 26 Nd1 125 383 It 112; āyasmā M i 471; āraññako M i 471, bh-un āraññe A iii 343 iv 344; p-o A i 266; sm-am A ii 30; sm-br-ā M i 20 A ii 31.
 uddhatena cittaṃ bhāsati ~samkappo A ii 23.
 samādhī maggo **asamādhī** kummaggo A iii 420.
 vācā ~samvattanikā (bhāsītā) M i 286-7 iii 48 A v 265 293 Dhs 230 pahāya (:sākhalyaṃ), Vbh 360 (asākhalyaṃ).
 samādhisukhaṃ ca ~sukhaṃ ca, etadaggaṃ samādhī-A i 81.
(asamāpajjati) : *not to attain*,
asamāpannassa vedanā + oḷārikā + Vbh 4, samāpan-nassa -āya dūre 7, ~assa samkhārā -ā + 8 9; ~assa viññānaṃ ~assa -assa santike 12.
 ~assa manodhātu + : nānattasaññāyo Vbh 261.
 na sulabharūpā yā bh-unā **asamāpannapubbā** S ii 279.
 ettha dāni imesaṃ dh-ānaṃ **asamāpatti** S ii 123.
asamidhi : *want of means*,
 ~i dameti no J vi 584.
asamucchinna : *not cut off*,
 pañca cetaso vinibandhā ~ā M i 101-2 A v 17-9.
 atthi khvāssa (a)k-amūlaṃ ~am A iii 404-8.
asamuṭṭhita : *not arisen*,
 dh-ā ajātā ~ā: anāgatā Dhs 187; rūpaṃ, vedanā + -am ~am Vbh 1 3-5 7 10.
asamuppanna : *not arisen*,
 ajātaṃ ~am asokaṃ padaṃ It 37.
 dh-ā anuppannā? -ā ~ā Dhs 187; Vbh 1-10 *as for* asamuṭṭhitā.
 pañca anāgatabhayāni etarahi ~āni A iii 105-10.
(asamūhanati) : *not to remove*,
 avijjānusayaṃ ~itvā dukkhass' antakaro? na M iii 285.
 asmī ti anusayo asamūhato S iii 130-1.
(asamekkhati) : *not to consider*,
 kammaṃ **asamekkha** kataṃ asādhūṃ J v 222.
asamekkhiya thāmaḥāpāpattim J iii 114.
asamekkhitakammantaṃ sāni kammāni tappenti J ii 7.
 maricidhammaṃ **asamekkhitattā** J vi 206.
(asameti) : *not to meet*,
 ariyānaṃ asametukamyatā Vbh 372.
asamodhāna : *not a combination*,
 piyehi vippayogo: ~am amissibhāvo Ps i 39 Vbh 100.

asamosaraṇa : *not a union*,
 ~ena etena mittā jiranti J v 233.
 (asamodaka v asammudaka.)
(asampakampati) : *not to tremble*,
 indakhilo vātehi **asampakampiyo** Khp 4 Sn 229.
 -pāsādo sunikhāto acalo **asampakampi** S v 270 444 (indakhilo).
(asampajānāti) : *not to be attentive*,
 mutṭhassati **asampajānā** niddaṃ, -īnaṃ ~ānaṃ + Vin i 294-5 iv 15, pañca ādinavā ~assa i 295, ~assa niddā okkami ii 200, ~ānaṃ -antānaṃ iii 112, kati ādinavā ~assa niddaṃ v 205.
 ~o mātu kucchim okkamati + D iii 103 231.
 See **asamāhitā** with: vibhantacitta, bh-u, āyasmā +, *for references*.
 ~assa k-ā dh-ā parihāyanti A i 13.
 ~o kāya-+samkhāraṃ abhisamkharoti A ii 158.
 katamo p-o ~o? Pug 21.
 arahā ~o? na Kvu 188, ~assa arahattappatti + ? na 617.
 (dve dh-ā) mutṭhasaccaṃ **asampajāññaṃ** D iii 213 A i 95 iii 430 Dhs 7 Vbh 347.
 k-ā dh-ā parihāyanti: ~am A i 13, anattāya 16-7, saddh-assa antaradhānāya 18, asantuṭṭhitā iii 448, ~assa pahānāya sam- 448.
 ~am (a)ppahāya (a)bbabho pahātum A v 145-8, (an)upārambhacitto ~am 146 149.
 (dukkhe) yaṃ aññānaṃ ~am Nd2 98 Dhs 79 moho 190 195 avijjāsavo Vbh 85 avijjā.
 katamaṃ ~am? Dhs 232 Vbh 373 Pug 21.
 ~atā Vbh 347, katamā ~atā? yaṃ aññānaṃ + 370.
asampatta : *not reached*,
 kappati khiraṃ khirabhāvaṃ ~am dadhibhāvaṃ pātum; surā asurātā ~ā -um? Vin ii 301.
 ~am na vyāharitabban ti Vin v 170.
 yo ve kāle ~e ativeḷaṃ pabhāsati J iii 103 Nd1 504: -am ~am vācaṃ na bhāseyya.
 ~o'mhi rājānaṃ Ap 217, ~e atṭhamāse 321, aḍḍha-māse 374.
asampatvā paraṃ līgaṃ J vi 66.
asampadāna : *non-sharing*,
 ~en'itaritarassa bālassa mittāni kalibhavanti J i 467.
(asampadussati) : *not to corrupt*,
 kathaṃ dutṭhena **asampadutṭhaṃ** samaṃ kareyya Sn 90.
 ~o, ~ā, bhavāhi niccaṃ J vi 317-21.
 tuvaṃ **asampadosaṃ** anupālaya CPD J vi 317 321, *Ee -ayā Se -ayaṃ*.
asampavedhin : *not to be shaken*,
 indakhilo sunikhāto ~ī D iii 133 cf S v 270 444.
 nagare esikā -ā ~ī A iv 106 109.
 khilā nikhātā ~ī Sn 28.
asampassaṃ : *not seeing*,
 ubho ante ~am niratthaṃ paridevasi Sn 582.
asampāyant : *not coming to terms*,
 pañhe putṭhā na sampāyanti ~antā Sn p 92-3.
asamphappalāpa : *not frivolous talk*,
 ~am bhaṇati Nd1 390.
 ~inā (nisīdanaṃ) bhavitabbaṃ Vin v 164.
(asamphusati) : *not to touch*,

amsam ~am eti J v 320.
 rūpaṃ ākāśadhātu: ākāso **asamphuṭṭham** mahābhū-
 tehi Dhs 144 Vbh 85 bāhirā -u, 262 ākāso, ajjhat-
 tikā -u: ~am māṃsalohitehi Vbh 84, but v CPD:
asamphuṭa: 'not filled with.'
asambaddha: not joined with, unrelated,
 yāva sattamā pitāmahayugā ~ā Vin iii 206 212 ~o,
 (aññātiko).
asambādha: without obstruction,
 mānasam bhāvaye ~am averam Khp 8 Sn 150.
 idam ajaram ~am Thīg 512.
 ~am siyam rammam J vi 174.
(asambujjhati): not to understand,
 sumitto **asambuddham** (JA ajānanto) anattavā J v
 77; gūyam attham ~am 81 vi 388 (JA parehi
 aññātam).
 (dukkhe) yaṃ aññānam **asambodho** Nd1 413 Nd2 98
 Dhs Vbh Pug as for asampajāñña,
asambhajat: not consorting with,
 ~antam na sambhajeyya J ii 205 iii 108.
(asambhīdati): not to mix, not to break up,
 tvam āgato **asambhinnena** vilepanena Vin iv 117 v
 CPD & BD ii 401.
 na assa odanamiñjā ~ā kāyam pavisati M ii 138.
 pañca viññānā ~vatthukā ~ārammaṇā Vbh 307,
 ~ā ~ā ti ~asmim vatthusmim ~e ārammaṇe
 uppajjanti 319.
 nanu -a -ā ~ā? āmantā Kvu 424.
asambhita: not frightened,
 ~o pāvisi bhayam atīto Vin i 25.
 rājā kavacam abhihessati ~o J iv 92.
 ~o gaṇhāhi ājāniyassa vāladhim J vi 302, Ee aj-
 Ap: siharājā va ~o 19, kesarī 24 348 420 B-o 318
 Bh-vā 344 381 ~am anuttāsīm 323.
asambhūṇat: not being able,
 ~anto br-cariyam parassa dāram nātikameyya Sn
 396.
asambhoga: exclusion from social life,
 karotu + ~am saṃghena Vin ii 21-7 125; ~o 'si +
 125-6.
asammata: not authorized,
 ~ā anusāsanti, na ~ena -itabbo Vin i 94; vinayam
 pucchanti na -itum, vissajjenti na -etabbo 113.
 bh-u ~o bh-unīyo ovadeyya: pācittiyam Vin iv 51,
 ~am bh-unovādakam 58; ~ena bh-unīyo
 ovaḍantassa + v 16 38.
 ~am vutthāpentī, -essanti Vin iv 320-1 323 329.
 bh-ū ~āya bhūmiyā nisinnā Vin i 107-8.
 ~āya simāya atthapitāya Vin i 110.
 ~o: nātticatutthena kammāna ~o Vin iv 52.
asammā: not rightly,
 anujānāmi ~vattantam paṇāmetum, ~am na -enti,
 na ~o na -etabbo Vin i 54.
 satthā ~sambuddho, dh-o ~ppavedito dh-vinaye ~-e
 D iii 119.
 ~ā te pāpima sm-br-ā samānā M i 331.
 diṭṭhi ~esu sammāsambuddho ti S ii 153.
 durakkhāte dh-vinaye ~-e M ii 244; -o dh-o ~-o
 S v 379.
asammānita: not honoured,

mātāpitā ~ā J iv 103.
(asammukha): not face to face,
 kammam ~ā karoti + Vin i 326 ii 3 86 v 220.
 ~ibhūtānam bh-ūnam kammāni Vin ii 73; ~-assa
 kareyya kammam v 218.
asammuccā: not by common consent,
 yam vā te sammuccā vācam bhāseyyum yam vā ~ā?
 -ā -itā ~ā? ~ā M ii 202 Ee & Se asammusā,
 v PED.
(asammussati): not to forget,
 upatthitā sati **asammuttā** Vin iii 4 M i 21 117 186.
 242 A i 148-9 282 ii 14 It 119 Ps i 173 Ee apa-
 upatthit'assa -i ~ā M iii 85.
 satinimittānam dh-ānam ~attā sato Nd1 347.
 yā sati **asammussanatā** satindriyam Nd1 10 347 506
 Dhs 11 16 62 232 Vbh 124 250 Pug 25; -balam
 Dhs 13 65; sammā- 64 (Nd1 347 506: as-
 sam-).
 satiyā **asammossā** devā na cavanti D i 19 iii 31.
 k-ānam dh-ānam tthitīyā ~āya chandam D ii 312 M
 ii 11 iii 252 (Ee -moh-) A i 39 296 ii 15 74 256 iv
 462-3 Nd2 97 Ps i 41 104 Dhs 234 Vbh 105 208
 211 235; katham? Vbh 210.
 saddh-assa -iyā ~āya (dh-ā) A i 17-8 59 ii 148-9 iii
 177-80.
 tthitīyā ti yā -i so ~o, yo ~o so bhiyyobhāvo Vbh 210.
(asammuyhati): not to be confused,
 (silavā) **asammūlho** kālam karoti Vin i 228 v 140 D ii
 86 iii 236 A i 58 iii 253-5 v 342 Ps ii 130.
 āsavānam pahānā ~o, aham ~o ti M i 250.
 ~assa -khandhā apacayam gacchanti M iii 288.
 ~o mettāsahagatena cetasā pharitvā A i 192 196 v
 299.
 ~o sampajāno patissato Nd1 321 + Nd2 83 (: anañña-
 neyyo).
 cittam vasibhūtam: ~vihārinam A i 165.
asammoham cetaso disvā vimuccati Vin i 185 A iii
 378 Thag 641.
 ~karam tthānam Vin v 90.
 ~dhammo satto loka uppanno M i 21 83.
 ~am me cittan ti -am suparicittam A iv 402 404.
 cha tthānāni adhimutto: ~ādhimutto + vitarāgattā
 + ~o Vin i 183-4 A iii 376-7.
(asammodati): not to be friendly with,
asammodiyam pi vo assa J vi 517.
 anariyarūpo puriso **asammodako** J vi 414 so Se, v CPD,
 Ee -amo-.
 bhinne s-e **asammodikāya** vattamānāya Vin i 341.
asayam: not by oneself,
 ~kāro aparamkāro adhiccasamuppanno attā + D iii
 138 Ud 69 70.
 (cha abhabbatthānāni:) ~am -am sukhadukkham,
 ~am aparamkāram + A iii 440 S ii 20 22 D iii
 138; ~am -am +? na Kvu 53.
 catasso diṭṭhiyo: ~am + Vbh 377.
 paccudāvatti samkuddho ~vasi D ii 262.
asayha v asahati.
asara Sn 937 v CPD & asāra.
(as(s)arati): not to remember,
 so asaramāno va evam vadeti Vin ii 83.

br-ā porāṇaṃ assaraṇtā evaṃ āhaṃsu D iii 81.
asāretvā kataṃ hoti Vin ii 3; ~āyitvā kareyya
 kammaṃ v 218.

(mutthāsaccaṃ): yā asati **asaraṇatā** Dhs 232 Vbh
 360 373 Pug 21.

asaraṇā without shelter,
 ~o lokasannivāso Ps i 127.

pañcakkhandhe ~ato passanto Ps ii 238.
 katame dh-ā ~ā? vedanā + -kkhandho Dhs 225.

samkhāre ~ato manasikaroto Kvu 400.

~ato dukkhānupassanā Ps ii 242.

tiraṇapariññā: ~ato + Nd1 53 277; Nd2 127: k-o
 dh-ānaṃ.

~ā dh-ā atthārasahi dhātūhi saṅgahitā Dhtk 33.

~ibhūto lokasannivāso Ps i 127; ~ā: ~ā Nd1 410
 Nd2 79 (Ee ~i-) Kvu 400.

asarāra: without body,

dūraṅgamaṃ ekacamaṃ ~am cittaṃ Dh 37.

(asallakkheti): not to take notice of,

so atthaṃ ~ento Vin ii 96; ~etvā nivesanaṃ
 pavisanti + 215.

rūpe + **asallakkhaṇā**: ditthigatāni S iii 261.

asallina: not sluggish,

viriyam ahoṣi + ~am Vin iii 4 M i 21 117 186 242 S
 iv 125 A i 148-9 282 ii 14 iv 176 It 119 Ps i 173
 Vbh 227.

muni ~ena cittaṇa ajjhavāsayaṃ D ii 157 S i 159 Thag
 906.

~atta-pahitattappaggahatthe paññā Ps i 2 103-4.

asallekha: not the austere life,

kāmacchando ~o, vyāpādo + ~o Ps i 103.

asassata: not eternal,

avyākataṃ mayā +: ~o loko D i 187-91 M i 157
 426 484 A ii 41 v 31 186-7 193 196-7 Nd1 64 75
 86 + Ps i 123 151 ff Dhs 195 198 208 215 Vbh
 340 374 Kvu 624; ~o attā -o D iii 137-8 M ii 233;
 p-o ~o Kvu 24; rūpaṃ + ~am 120 ff; ~am
 sukhadukkhāṃ D iii 138-9.

(devā) aniccā addhuvā ~ā D iii 31.

~am sassatan ti vakkhati M i 326 (brahmā).

devā aniccā ~ā -'amhā ti S iii 85 A ii 33.

-esu upapatti ~ā Thig 455.

~am vippariṇāmadh-am (jivitaṃ) M ii 73 Thag 782
 A iv 157 159 lābho +, J v 172 Nd1 411; rūpā
 ~ā -ā Ps i 77.

~am bhavagataṃ Thig 450.

~ā bhogino kāmakāmi J iii 154 Nd1 124 436.

~am sassataṃ no tavēdaṃ + J vi 315 320.

aho rūpaṃ ~am Ap 575.

(asahati): not to endure,

nāgo makkhaṃ ~amāno pajjali Vin i 25 iv 109.

nigaṇṭhassa Bh-vato sakkāraṃ ~assa M i 387.

gandhassa ~ā sakā mātā Thig 471.

nisīdi garubhāraṃ ~o J iv 233.

nāhaṃ jānāmi **asayhasāhino** gatiṃ Pv 25.

B-am ~inaṃ vitakkā samudācaranti It 32.

jayo Kalingānaṃ ~inaṃ J iii 6.

B-assa putto'mhi ~ino Thag 536.

sukhena dukkhaṃ ~i J iii 14.

asahatthā: not with his own hand,

~ā dānaṃ datvā D ii 356 M iii 22 A iii 171 iv 392
 (deti).

asahānadhamma: not subject to failure,

(kilesāni pahāya) paripuṇṇasekho ~o A ii 6 so Se, Ee:
 apahāna-, AA: asabhāna-, It 40 -am ~am vl,
 v CPD: ap(p)ahāna-.

pappoti bodhiṃ ~taṃ D iii 165, Se: sambodhiṃ
 ahānadhammataṃ.

asahāya: without companion,

ekap-o ~o:T-o A i 22; B-o ~o Ap 461.

asahāyikā gantuṃ icchasi Thig 373.

asahita: not consistent,

appam, bahum, bhāsati ~am A ii 138 Pug 42.

sahitam me ~an te D i 8 M ii 3 243 S iii 12 Nd1 173
 194 200 in note.

asākhalya: non-friendship,

~am appatisanthāro Vbh 346; katamaṃ? vācā
 aṇḍakā kakkasā + 360.

asātheyya: non-craftiness,

saṭhassa p-assa ~am parikkamanāya M i 44-5.

amāyā ~am A i 95, sukhaṃ viharati + ~ena,
 nikkhitto sagge 96-7.

asāta: disagreeable,

(ūnavisativasso p-o) vedanānaṃ ~ānaṃ (an)adhi-vā-
 sajātiko Vin i 78 302 iv 130 321 M i 10 iii 97 137
 A ii 118 143 153 iii 143-4 163 389 v 132 Nd1 487;
 ~ānaṃ adhi-vāsanāya A i 153; ~ā adhi-vāseti
 S i 28 110.

phuṭṭho -āhi ~āhi A ii 116 Nd1 252 435.

kāyikaṃ, cetasikaṃ, dukkhaṃ ~am vedayitaṃ M i
 302 iii 250 D ii 306 S v 209 Nd2 174 Ps i 38.

cetasikaṃ n'eva sātaṃ nā~am Dhs 28 81 87 ff; -am
 ~am, cetosamphassajam ~am + dukkhaṃ, kāyi-
 kaṃ ~am -am + Dhs 84 Vbh 85 100 123 138 167
 180 195 202 Nd2 174 (quotes).

vācā aṇḍakā ~ā Dhs 230.

sātaṃ ~an ti yaṃ āhu loke Sn 867 Nd1 265; -am
 ~am kutonidānā Sn 869 Nd1 272; phassani-
 dānaṃ + Sn 870 Nd1 273.

~am: dukkhā vedanā Nd1 265 Nd2 174 Ps i 38.

domanassa: cetasikaṃ ~am Nd2 174 Ps i 38.

k-a: ~ato bhayato + Nd2 127.

~am sātārūpena Pv 67 J i 410.

sabbaṃ ~am dukkhaṃ kevalaṃ J iii 244; ~am
 uppajjati v 374.

nimbabijam āporasaṃ upādiyati ~ttāya A i 32 v 213,
 Ps i 141-2 Ee asāratāya.

yaṃ loke ~rūpaṃ anuseti Ps i 124 Vbh 340.

atthi ~rāgo Kvu 485.

(asātacca): non-perseverance,

(samādhismim) asakkaccakārī ~kāri A iii 427.

pamādo: -kiriyaṭā ~kiriyaṭā Nd1 423 Nd2 196 Vbh
 350 370.

asāthalika: not lax,

anolinavuttiko ~o (pabbajito) M i 201 203.

asādiyat: not enjoying,

anāpatti ajānantassa + ~antassa, ~antiyā, Vin iii
 33 35 126 iv 222.

asādisa: unlike (v asadisa),

rūpe + ~o Bv 4, dh-o 26.

asādu : *tasteless*,
 ~um sādum appam bahum J iii 145.
 raso ti -um ~um, labhitvā Nd1 240 Nd2 236.
 -o -u ~u Dhs 142 Kvu 377.
 ~kayirā tanuvattam uddharam J iii 319.
 (asadosadh-a A iv 402 *Ee v asan-*.)
asādhāraṇa : *not shared*,
 bh-unīnam sikkhāpadāni bh-ūhi ~ani Vin ii 258.
 āpattiyo -ūnam -unihi, -unīnam -ūhi, ~ā Vin iii 35 v 146.
 kati samathā vivādādhikaraṇassa ~ā Vin v 103;
 sādharāṇam ~am 146.
 uppatti ~ā puthujjanehi A ii 128 130, (upapatti).
 assa nāṇam ~am -ehi M i 323.
 ~ena nāṇena samannāgato A iii 441 444.
 cha -āni ~āni sāvakehi Ps i 3 133 ii 31.
 dhanāni ~āni agginā A iv 7.
 nidhi ~am aññesaṃ Khp 7 Kvu 351.
 yamakapāṭihīram karoti ~am sāvakehi Ps i 125.
 lokassa ~ā ti lokuttarā Ps ii 167.
 ~paññatti (jānitabbā) Vin v 1 54 115.
asādhu : *not good*,
 sādhum desissāmi ~um, katamam ~um? micchā-
 ditthi + A v 240, pāṇātipāto + 273.
 sukarāni ~ūni Dh 163, ~um sādhumā jine 223.
 -ū hutvāna ~u honti, ~u hutvā puna -u honti Thag 1009.
 -um pi -unā jeti ~um pi ~unā, ~um -unā jine J ii 3 4.
 kammam asamekkha katam ~um J v 222.
 ~kammino parassa dārāni atikkamanti J vi 115.
 taṇhā : ~kammataḥ adh-arāgo Nd2 152.
asāmañña : *not honouring recluses*,
Repeat as for abrahmañña & -atā, v abrahmaṇa.
asāmanta : *not neighbouring, unrivalled*,
 katamā ~paññā?; sotāpanno + arahā, T-o, pacce-
 kab-o ~o Ps ii 193-4 (*Ee assā-*), Bh-vā ~o 196.
 ~atāya samvattati:kāyagatā sati A i 45.
 ~atāya -anti ti ayam ~ā Ps ii 193 196 Sv 412 CPD.
asāmāyika & -may- : *not temporary*,
 viharissati ~am akuppaṃ M iii 110-1. Nd2 65.
 ~o vimokkho Ps ii 35.
asāmika : *without owner*,
 bh-u ~am nidhim passati Vin i 150.
asāra : *without pith*,
 samantaṃ ~o loko Sn 937 *Ee asaro* Nd1 409.
 ~e saramatino -e cā ~dassino Dh 11 nātvā ~aṇ ca ~ato 12.
 satthā me lokam imam adhiṭṭhahi ~ato Thag 1131.
 kim bhavagatena kāyakalinā ~ena Thīg 458, bhava-
 gataṃ ~am 465, phenapiṇḍopamassa kāyakalino ~assa 501.
 ajjhositā ~e kaḷebare Thīg 470.
 bhogehi kim ~ehi Thīg 478.
 ~e sārāyogaññū J iv 429.
 samkhataṃ lolaṃ ~am Ap 534.
 anattato ~ato Nd2 127; rūpaṃ + ~am nissāraṃ 278-9 *Ee -ss-*; yathā nālo + ~o 279; ~o nissāro Nd1 409.
 pūtikam bandhanam ~kam -am M i 449-53.

(phenapiṇḍam) tucchakam ~am khāyeyya S iii 140-1 (& rūpa +).
 sambhavā suviditā ~ā Thag 260.
 kaṭṭhaṅgarukkhesu ~esu J ii 163.
 kadaliṃ va ~am Cp 93.
 pañcakkkhandhe ~ato passanto Ps ii 238 anattā
 ~atthena Ps i 37 ii 200.
 (Ps i 141-2 : asāratāya read asātattāya q.v.)
(asārajati) : *not to be infatuated*,
asārattassa viharato -khandhā apacayam gacchanti M iii 288.
 aviruddho ~o paṇesu Sn 704.
 parisā ~rattā manikunḍalesu pabbajitā M ii 161.
 alobho? asārajjanā asārajjitattam Dhs 13 Vbh 169,
 anabhijjhā? ~ā ~am Dhs 66.
asārada : *stale, v CPD & PED*,
 bijāni khaṇḍāni ~āni D ii 353 S v 379 *Ee asārāni* S iii 54 *Ee sārādāni*.
asāraddha : *not excited*,
 (me)passaddho kāyo ~o Vin iii 4 M i 21 117 186 S iv 125 A i 148-9 ii 14 282 iv 176 It 119.
 ~kāyo nu kho bahulam viharāmi A v 93-5 97-8.
asārambho purisassa uppajjamāno; ~o p-o saram-
 bhena anabhibhūto A ii 192 so *Se, Ee asāraddho* -o ~ena -o.
asārāga : *absence of passion*,
 atthi bhavanirodho ti + ditthi ~āya santike M i 411 498.
 alobho? ~o + Dhs 13, Vbh 169 Dhs 66 : anabhijjhā.
 ~dhammam me cittaṃ A iv 402 404 v CPD, *Ee asarāg-*.
asārappa : *not fitting*,
 idan te ayuttam ~am Nd1 503.
 (asāreti v as(s)arati.)
asāveti v a(s)sunāti.)
asāhasa : *without violence*,
 dhīro apaḷāso ~o bhāsati A i 199.
 ~am rājadhanāni saṅgharam, vohārasuoim ~am J iii 319-20.
 dāne ahimsāya ~e rato D iii 147.
 ~ena bhoge pariyesati S iv 331-6 A v 177-82.
 ~ena dh-ena anusāsiyā + A iv 90, J v 378.
 ~ena dh-ena nayati pare Dh 257.
 yadi ~ena J iii 523, dh-ena mocchi + iv 460-1,
 jīyyāma vi 280, laddho 'smi 319.
 ~ikena bhavitabbam (nisīdanam) Vin v 163.
asi : *a tree*,
 ~i tāla va tiṭṭhanti J vi 536.
asi : *a sword, large knife*,
 ~i'ssa vijjotalati Vin ii 131.
 ~isu vijjotalantesu M i 86-7 Nd2 122 (*Ee vijjotayan-*
tesu NdA : as M).
 lohitagatam ~im ādāya, -am ~im dhovantassa Vin iii 68; ~im vā sattim vā 73 77.
 puriso ~im (*Ee ~i*) kosiya pavāheyya, ayam ~i
 ayam kosi, añño ~i -o -i, -iyā ~i pavāḷho D i 77 M ii 17 : pabbāheyya, pabbāḷho, Ps ii 211
 (in second simile PsA : ahi qv).
 ~inā sisam chindanti + M i 86-7 iii 164 171 A i 48
 Nd2 122-3 169 254.

~ihi tikkhehi chijjamānam J vi 250.

~inā hanti attānam A iv 97.

coro ~im papāte anvakāri M ii 100 Thag 869: -kāsi.
te ~i kāye nipatanti S ii 257.

(tikhiṇam) ~im gahetvā Thag 1094 J iv 470: -vāna.
J: na jāṇāti ~im oḍḍitam ii 443, nibbaha luddake iii 185, tikhiṇadhāram sampannapāyinaṃ 338-9, disvā ~in ca sūṇaṃ ca raṇṇo v 303, ~in ca me mañṇasi kamkapattam v 475, sattiṇ ca parāma-sāmi 481, samviggārūpo ~inā vyākato iii 529, saṅgāme v 105, iminā nūna 303, siram ādāya paresam nisitā ~inā vi 226.

asika ifc.

katham no ~kosatthā khirapā haññate pajā J v 106.
puriso ~cammam gahetvā, (ekamantaṃ karitvā) Vin ii 192 M i 86 ii 99 A iii 93-100 Nd2 122 J iv 184 364 (-vāna).

sūrā ~assa kovidā J vi 449.

~pattanirayā dukkhā ~ācitā dumā J vi 250.

tam ānupattam ~pādapam J vi 250.

mahantam ~vanam pavisati, ~-assa nadī M iii 185.

~am tiṇham -anti Sn 673.

nāgo khamo satti-, ~ppahārānam + M iii 133 A ii 117 iii 162.

pubbakoti na paññāyati satti-, ~ānam S v 441.

sm-abr-ā jivikam kappenti: ~lakkhaṇam D i 9 67.

lakkhaṇapāthakā ādisanti ~am Nd1 381.

addasam ~lomaṃ purisam vehāsam S ii 257 Vin iii 106.

~sūkariko, tassa te ~i uppatitvā -tvā nipatanti S ii 257.

addasa ~sūnam: ~ā bhadante, ukkhipa ~am, kā ~ā? M i 143.

~ā ti kāmagaṇānam adhivacanam M i 144.

~ūpamā kāmā Vin ii 26 iv 134 M i 130 A iii 97-8 Thig 488 Ee ~sūl-, Nd1 6 Nd2 91.

sallape ~hatthena na eko mātagāmena A iii 69.

(asikkhati): not to train oneself,

khattiya + -kumāro asikkhito akatahattho -yoggo S i 98-9.

chasu dh-esu ~sikkham sikkhamānam, vuṭṭhāpentī Vin iv 318 322 327 v 67.

~ā: sikkhā na dinnā, vā -ā -ā kupitā Vin iv 320.

asita v asnāti.

asita: not leaning on, pp of (asayati).

~assa appahinassa Bh-vato sāvako M i 386 (Se: v appahitassa, v CPD appabhita & appanhitassa).

sucetaso ~o tadānisamso S i 46 52.

sabbatthamutto ~o S i 134.

bandhesu muttam ~am S i 198.

tam passatha ~am bhāgaso pavibhajjam S i 193 Thag 1242: -ajja.

~ā jātimaraṇabhayassa pārāgū A ii 15.

katvāna vākyam ~assa tādino A iii 40.

~o tādī pavuccate brahmā Sn 519.

B-am ~am tādīm Sn 957 Nd1 457.

chinnagantham ~am anāsavaṃ Sn 219.

(muni) nirāmagandho ~o Sn 251 717.

abbūhasallo ~o santim pappuyya Sn 593.

idha santo ~o careyyam Sn 1065 Nd2 21.

-anti loka ~ā Thag 672.

~o anejo tam -munim Thag 38.

~assa sāsane dhīro Thag 1184.

anigham chinnasamsayam ~am It 97.

B-o mudito ~o Ap 461.

~o: anissito anallino Nd1 459, cf Nd2 100 188.

asita: black,

digh'assa kesā ~ā J vi 86 456.

te nūna me ~e vellitagge J v 302.

~nicitamuduke kese chindiya Thig 480.

nāgam candam va ~atigam D ii 261.

tayā mam h' ~āpaṅgi mihitāni bhaṇitāni ca J iii 419.

asita: sickle,

sumuttiko ~āsu naṅgalāsu mayā Thag 43, v CPD.

suddo ~vyābhaṅgiṇ ca atimaññamāno M ii 180.

~im kulaputto ohāya pabbajito A iii 5.

asithila: not loose,

(padhānavā: ~parakkamo anikkhittachandatā Nd2 194 so Ee.)

(ātāpi): ~tā -ā Nd1 378 487 Ee two words; viriyin-driyam +: Dhs 11-2 16 62 64 77-8 121 Vbh 123 211 217.

asiddha: not cooked,

~bhojano'si J v 201.

asippa: without a craft,

na sukarāni ~ena upajivituṃ Vin i 269.

sippavanto ~ā ca tāni bhuñjati J ii 413.

kiechā vutti ~assa J iv 177.

kalim gaṇhāmi ~o dhuttako yathā J vi 228.

~jivi lahu atthakāmo yatindriyo: bh-u Ud 32.

dhīrā bālā sippūpapannā asippino J vi 356.

asiliṭṭha: not connected,

(cudito): idam te ayuttam +, idan te ~an ti Nd1 503, vl asiliṭṭham v CPD.

asiloka: ill-fame,

~o mayi pete āgamissati J v 7.

sāvako samatikkanto: ājivikabhayaṃ ~bhayaṃ + A iv 364.

bhayaṃ: -am ~am + Nd1 371; pañca -āni: -am ~am Vbh 379.

nāham ~assa bhāyāmi A iv 365.

asīti: 80,

~iyā gāmasahassesu rajjam kāreti, ~im gāmikasa-hassāni, ~iyā -ānam, ~i -āni Vin i 179-80.

~im vassasahassāni āyuppamāṇam D ii 3 50 Ee ~i -vass-.

~i me vassāni pabbajitāni, ~iyā -ehi methuno dh-o? + M iii 125 ff.

~im vassakoṭiyo saggesu Thag 96.

~i dasa eko ca mahabbalā D iii 197 ff.

~i dh-ā T-ena abhisambuddhā D iii 288.

~i satasahassāni hiraññassa S i 89 91.

Sakko ~iyā devatāsatehi S iv 273 Ee ā-.

yesam ~i piyāni tesaṃ ~i dukkhāni Ud 92.

~iyā sahassehi parivārito J ii 435.

~iyā navutiyā gāthā J v 485.

~iyā koṭīnam vimalānam samāgame Bv 47.

~i vyañjanān' Ap 156, ~devarājānam 520 526.

~ko me vayo vattati D ii 100 M i 82 S v 153 (Ee vasso).

~am navutikam + jātiyā M i 88 iii 180 A i 68 138 ii 22 v āsītika.

~koṭi chaḍḍetvā Ap 22 ~im 69 73 ~iyo hitvā 35
423 mayhaṃ nāriyo 388; ~i + abhisamimsu Bv
29 39 ~inaṃ samāgamo 27 37 45 abhisamayo
31 45 ~iyo ghare 37.
~nicayo Ap 37 318.
~sahassānaṃ abhisamayo Bv 19 33 37 54 56 41
samāgamo 24 35.
~khattum Ap 69 73 75 377.
~bh-usahassānaṃ samāgamo Bv 52 54 56.
sannipāto ~āni D ii 5.
~vassasahassāyukānaṃ D iii 68 75.
~vassasahassāni āyu B-assa Bv 53.
~āni nirayamhi apaccayim J vi 16.
~vassiko cavati marati Nd1 120.
~sakaṭavāhehi raññaṃ ohāya Vin i 185.
~ānaṃ hiraññaṃ me Pv 20 *Ee 2 words.*
~satam ākārehi Ps ii 5 13 *Ee atīta- v PsA.*
~sahassānaṃ samāgamo Bv 49.
jinaputtā ~sahassīyo Bv 33.
~hattha-m-ubbedho muni + Bv 18 42 53.
B-o ~m-uggato Bv 26 44 46.
asimā : *not a boundary,*
sabbā nadi ~ā, sabbo samuddo, jātassaro ~o Vin i
111 (*CPD: gender attraction*).
asīla : *immoral,*
ko dutiyam ~assa Bandhurass'akkhi bhejjati J iii
430.
idam te ~ttham Nd1 501 *vl.*
(na suddhim āha) ~tā abbatā no pi tena Sn 839 840
Nd1 187 191.
~tā + ti: na sīlamattena Nd1 189.
katamam anādariyam? asilyam + acittikāro Vbh 371.
asīsa : *headless,*
addasam ~kam kavandham vehāsam gacchantam S
ii 260 *Ee & Se so.*
~am anaguttham sigālo harati rohitam J iii 335.
addasam ~vandham vehāsam + Vin iii 107.
vehāsakuṭi majjhimassa purisassa asisaghattā Vin iv 46.
asīha : *no lion,*
~o sihamānena yo attānaṃ vikubbati J iii 114.
asu & asuka : *v adu, amu, amuka,*
asu : puriso D i 249 M i 366 507 509 S iv 316; amutra
upapanno D ii 200-1 (*Ee upp-*) M i 464-5 S iv 398;
manopāṭibaddho M i 376; goghātakō M iii 275;
kassako S iv 315; udakakkhandho A i 250;
brahāraññacarō J v 395.
asū hi yo sammati J v 396.
asu : bilārabhastā M i 128; satti S ii 265; sālalatthi
A ii 200-1.
asuko : bh-u Vin iii 87-8 iv 23-4, A i 73-4 iv 215;
br-loko M i 146.
tumhehi ahañ ñāyāmi ~assa kulupako ~āya -o Nd1
388.
asukasmim : okāse Vin iv 59; gāme nigame M i 429
A i 226 iii 90 Pug 66.
asukka : *not white,*
kammam akaṇham ~am D iii 230 M i 389.
akaṇham ~am nibbānaṃ D iii 251 A iii 384-7.
asukha : *not pleasant,*
see adukkha-, bahujaṇa-

bijāni asāradāni ~sayitāni D ii 353 S v 378 (*Ee:*
sārāni).
asuci : *impure, impurity,*
~i naggiyam paṭikkūlam Vin i 292-3.
pañca karaṇāni : ~i hoti + Vin ii 86.
~i vibhāvetabbo Vin v 164.
~i gūthakūpo ~i ca ~samkhāto, manussā devānaṃ
~i + D ii 325.
passanti methunaṃ dh-am : nassa ~i -a ~i ti D iii 89.
~im vigarahitaṃ dhunanti pāpaṃ D iii 179.
paṭhaviyā ~im nikkhipanti, āpasmiṃ dhovanti, tejo
dahati, vāyo ~im upavāyati M i 423-4 A iv 374-5.
~inā kāya-+kammena nikkhitto niraye A i 293:
apuññaṃ 294; asucitāya, duggandhatāya, sappā-
tibhayaṃsmiṃ + iii 269, sīvathikā ~i iii 269.
~inā kāya-+kammena : ~manussā Nd2 100.
~iyā cetanāya + ~inā paṇḍhinā :hīnā + Nd2 100.
bh-u amattaññū ~i A iv 156.
ak-akammapathā ~i A v 266.
attaṭṭhapaññā ~i manussā Sn 75, Ap 13.
dipādako ~i duggandho Sn 205, Thag 453.
kinnu ~i paṭidissati Vv 50; mā carassu ~im 52.
paribhuñja tvaṃ ~im Pv 8.
āturaṃ ~im pūtim passa (itthim) Thag 394 Thig 19
82 Ap 549.
kāyam ~im pūtigandhikam Thig 33.
kim iva pūtikāyam ~im Thig 466.
dhī-r-atthu kāmā ~i Thig 466.
~im pūti vāyati J vi 111.
gandho isinaṃ ~i J v 138.
~i (*Ee -ū-*) pūtilomo 'si J ii 11.
~im sucisammataṃ, jegucchiyaṃ ~im vyādhidh-am
J ii 437.
asuci muccati + (na) Vin i 294-5 iii 112 205 (asampa-
jānassa) v 205 A iii 251 Kvu 172, supinantena Vin
i 294 iii 112; supinagatassa ~i -eyya? Kvu 617;
anavakāso arahato -eyya Vin i 295.
~im mocehi + Vin iii 110-1 iv 30 v 4 5 34 49 51
(mocanapaccayā).
~im mukhena aggahesi Vin iii 206.
senāsanam ~inā makkhiyati + Vin i 294-5.
bodhisatto amakkhito ~inā D ii 14 M iii 123.
kāyam pūram nānappakārassa ~ino D ii 293 iii 104
M i 57 iii 90 A iii 323 v 109 Vbh 193.
~i visadoso M ii 257.
pāṇā ~ismim jāyanti jiyanti miyanti M iii 168.
aggi dahati ~im A iii 229 (*or -d-*).
~i: ādinavā kaṇhasappe, mātuḡāme A iii 260,
sīvathikāya 268.
rajoḥaraṇam ~im puñchati A iv 376.
~i pagghareyya +, pasaveyya + A iv 386-7.
ce paṭhaviṃ, gomayāni + āmasati: ~i A v 266,
aggim paricarati + : ~i 266.
navahi sotehi ~i savati Sn 197.
paṭhavi ~im sabbam sahati Bv 14-5.
gūtham ~akantikam paribhuñjasi Pv 39.
dasa ak-akammapathā ~karaṇā A v 266.
(kuṭṭhi) vaṇamukhāni ~tarāni pūtikatarāni M i 508.
p-o ~inā kāyakammena : idam assa ~tāya vadāmi A
iii 269.

pāyamānam gacchati ~paṭipīto mānavako A iii 226
v CPD & PED.

attatthapaññā ~manussā Nd2 72; ~ā: ~inā
kāya-+kammena 100 125.

p-am dussilam ~samkassarasamācāram; -o -o ~o
Vin 236 239 S iv 180 A iv 129 201 205 Nd1 231;
nirāso A i 108, na sevitaḥ 126.

pāpabh-u ~o A ii 239 240.
dussilassa pāpadh-assa ~assa A iv 128, -o -o ~o
Pug 27 36.

gūthakūpo, manussā devānam, ~samkhāto + D ii
325.

rūpam ~sammatam Ap 574.

atthi arahato ~sukkavisatthi? Kvu 163-4, devatā
-ato ~im upasamharanti? atthi devatānam ~i?
164-5, sabbesam yeve ~i? 166, dārakānam
n'atthi ~i? 167.

janā rasesu giddhā asucikamissitā Sn 243.
tividham + kāyena + asoceyyam, katham? evam +
A v 264-5.

asuñña: not empty,
~o loko arahantehi assa D ii 151-2.

raho na passāmi, ~am tam mayā (pāpakamma) J
iii 19.

~o homi assame Cp 81.

suñnam itthi-+sannipātena, atthi ~atam yadidam
bh-us-am M iii 104 ff.

(a(s)suñāti): not to hear,

saddh-am ~anto -ā parihāyati A iii 270.

puccham kiñci ~anto vedajāto Sn 1023 Nd2 6.

acetanam ~antam ajānantam palāsam J iii 24.

cintāmayā paññā: parato assutvā Vbh 325.

macchamamsam adittham a(s)sutam aparisamkitam
Vin i 238 ii 197 iii 173 163 (amūlakam) iv 148 M
i 369 (maṁsam).

na tuyham -am ~am-mutam n'atthi Sn 1122 Nd2 45.

T-o -am na maññati ~am na -ati A ii 25.

te mātā -ā ahosi ~ā S iv 329.

bahum pi te -am ~am ca J iii 233.

~am sutam, -am ~am me ti; ~am: na sotena
sutam Vin iv 2 ff.

~e sutavādītā Vin v 125.

~e, sute, sutavādītā, ~e, -e ~vādītā (ariya-, anariya-
vohārā) D iii 232 A ii 246 iv 307 Vbh 376 387.

~e sutavādī, ~e ~vādī A ii 227 229.

mitto ~am sāveti D iii 187, kalyāṇamanasā ~am
-enti 191.

ānisamsā dh-asavane: ~am suñāti A iii 248; ādinavā
dighacārikam ~am na -āti 257.

(kittāvatā) ~am dh-am -āti A iii 361-2 v 103.

yan te sutam ~am dh-am Pv 47, tam ~am -am 54.

anacchariyā gāthāyo ~pubbā Vin i 5 6 D ii 36 38 M i
79 168.

-ā upamā ~ā M i 241 iii 131.

~vādī, ~vādītā see above.

~vā puthujjano (ariyānam adassāvī) + M i 1 7 8 135
300 310 433 iii 17 188 S ii 94 A i 10 145-7 178-9
iii 54-5 60 iv 68-9 225 Nd2 81 Ps i 143 Dhs 182
212 220 Vbh 364 368 375.

~vato -assa (upajjati) vedanā M i 239 iii 210 upekhā

A i 10 cittabhāvanā na iii 54 60 jarā-+dh-am iv
157-8 lābho.

viseso sutavato ~vatā -ena A i 267-8 iv 158-9 ii 126-9.
bālā avijānantā ~āvino A iii 214.

mukharā ~āvino Thag 955.

aditthiyā assutiyā aññāṇā Sn 839 840 Nd1 187 191;
~iyā ti na savanamattena 189.

pañnam asussūsam na koci adhigacchati J v 121.

asussūsā paññāya paripantho A v 136 Ee -sus-.

āpattim āpajjati: adassanena assavanena Vin v 194.

~tā dh-assa parihāyanti Vin i 5 21 M i 168 sattā iii
261 kulaputtā.

asāvetukāmo sāveti Vin iii 28.

acakkhukānam asotakānam uppajjantānam Yam i 63,
~ānam sacakkhukānam -ānam 67 171.

nāham badhiro asotatā J vi 16.

ariyadh-am asotukamyatam, dussilo abhabbo + A v
145-9.

saddh-am ~ā Vbh 347, katamā? 372.

asuddha: not cleansed,

pubbe dh-o ~o Vin i 5 M i 168.

sm-abr-ā ~ā sarajā magā Vin ii 296 A ii 54 Ee pabbā.

~e suddhadiṭṭhi, suddhe ~diṭṭhi ~e ~e Vin iii 166.

~o p-o pārājikam dh-am ajjhāpanno Vin iii 166.

katham suddham ~ena samam Sn 90.

anto ~ā bahi sobhamānā S i 79 Nd1 448.

~e p-e appatipajjamāne Nd2 269.

~kammā kayino dadanti J vi 110; ~ā asatam
acārum 114.

~diṭṭhi see above,

diṭṭham paṭicca na upeti ~parisamkito Vin v 160 170.

~bhakkho 'si khañānupātī J iii 523.

suddhī asuddhī ti apatthayāno Sn 900 so Ee Nd1 313
(-im ~in), so Se, v CPD.

~im patthenti: kāmāgūṇe, ak-e dh-e, dvāsatthī
diṭṭhigatāni + Nd1 313.

-ī ~ī paccattam nāñño aññam visodhaye Dh 165
Nd2 269.

esā -ī ti maññanto ~im maññisam -im Thag 341-2.

param vadam bālam ~dhammam Sn 893, Nd1 302,
~o: avisuddhidh-o 302.

~maggena: micchāpaṭipadāya Nd1 87 138 352 324
(avisuddhi-),

asunakhī: not a bitch,

sunakhā -im gacchanti no ~im A iii 221.

asubha: not beautiful, not pleasant,

sabham ~an ti sañjānāti D iii 34.

subhadhātu ~am paṭicca paññāyati S ii 150.

appekadā ~ato manasikarissāma S iv 111.

~e subhan ti saññāvipallāsā A ii 52 Ps ii 80; ~e ~an
ti na A ii 52.

~e subhan ti ayoniso manasikāro Vbh 373 376
(diṭṭhivipariyeso).

~e subhasaṇṇino micchādiṭṭhigatā, ~am ~at'adda-
sum A ii 52 Ps ii 80-1.

dārukkhandham ~an ti adhimucceyya A iii 341.

samkhatam ~an ti jāniya Thig 388.

~am bhāvanam bhāvehi ~am -ayato rāgo pahīyissati
M i 424.

~am -ayati sadā sato Dh 350.

- Bh-vā ~āya vaṇṇam bhāsatī Vin iii 689 S v 320-1.
 ~āya cittaṃ bhāvehi S i 188 Sn 341 Thag 1225 Thīg
 19 82 Ap 549 576 609.
 ~ā -etabbā A iii 446 iv 353 358 Ud 37.
 ~āya pharati Ps ii 212.
 Bh-vā ~katham katheti Vin iii 68-9 S v 320-1 Nd1
 453 Nd2 138.
 ~(j)jhānam Dhs 52-5.
 atthi amusmim dārukkhandhe ~dhātu A iii 341.
 atthi ~nimittam S v 105.
 ~am manasikaroto kāmaccando na A i 4 200
 (rāgo na).
 rāgo pahiyati? ~an ti 'ssa vacaniyam A i 200.
 ~ānuyogam anuyuttassa pāṭikkūlyatā A iii 32;
 ~am -assa subhanimittānuyogo kaṇṭako A v 134.
 ~bhāvanāya vaṇṇam bhāsatī Vin iii 68-9 S v 320-1.
 bh-ū ~ānuyogam anuyuttā M iii 82.
 satta saññā: anicca- anatta- ~saññā + D iii 253 283.
 nava dh-ā uppādetabbā: ~ā + D iii 289.
 ~ā bhāvitā mahānisamsā S v 132 A iii 79 iv 46 387
 v 105; yāvakiṇa ca ~am -essanti: vuddhi D
 ii 79 A iv 24; -eti: arittajhāno A i 41; -eyya:
 sm-assa paṭirūpaṃ Thag 594; -etabbā: rāgassa
 abhiññāya A iii 277 iv 148 465 v 309; (a)bhāvitā
 me A iv 47.
 ~ā: ābādho paṭipassambheyya A v 109.
 ~paricitenā bh-uno upekkhā A iv 46-7; ~-ena
 cetasa cittaṃ anusandati 47.
 sikkhitabbaṃ: ~am no cittaṃ A v 107-8.
 nibbāpenti rāgaggim ~saññino It 93.
 Bh-vā ~samāpattiyā vaṇṇam bhāsatī Vin iii 68-9.
 bhāgi Bh-vā ~iyā Nd1 143 212 338 + Nd2 216.
 ~ānupassī kāye viharatha + M i 336 A ii 150-1 155-6
 iii 83-4 142-3 v 109 It 80-1 -asmim.
 ~im -antaṃ nappasahati Māro Dh 8.
 asura : a demon,
 ~ā mahāsamudde abhiramanti Vin ii 237 ff A iv
 198-200 206-7 Ud 53-4.
 -o bhūtānaṃ āvāso: timi + ~ā nāgā S ii 238 A iv
 200 204 207 Ud 54-6.
 jita vajirahatthena -am ~ā sitā D ii 259.
 kālakañjā (mahābhimsā) ~ā D ii 259 iii 7 nihino
 ~kāyo.
 -ā ~ā avāhavivāhaṃ gacchanti? Kvu 360.
 sukhakāmā ~ā nāgā + D ii 269.
 issāmacchariyasamyojanā ~ā + D ii 276.
 saṅgāme devā jinimsu ~ā parājimsu D ii 285 M i 253
 S i 224 v 477 A iv 433; -ā -eyyūṃ ~ā -eyyūṃ
 S i 221 iv 201.
 ~ehi saṅgamo ~ā -itā Sn 681.
 saṅgāme ~ā jineyyūṃ + S i 221 224 iv 201 A iv 432.
 ~ā deve abhiyaṃsu + S i 216-7 224 A iv 432 (-imsu).
 ~ā apayimsu A iv 433.
 gaccha ~e paccuyyāhi S i 216-7.
 ~ehi saṅgāmessanti + S i 225 A iv 432.
 ~indo ~e āmantesi S i 221 iv 201.
 ~-ena gāthāya ~ā anumodimsu S i 223.
 ~ā tuṇhi ahesuṃ S i 224.
 ~ānaṃ pārisajjā avocum S i 224 Ee pari-
 kāmaṃ caṇṇa ~esu paṇaṃ S i 224 J i 203.
 ~ānaṃ etad ahosi S i 224 A iv 433.
 dh-ikā devā adh-ikā ~ā; siyā no ~ato bhayaṃ S i
 227 Ee nam.
 -ā viruddhā ~esu S i 236.
 ~ā bhītā S v 448 A iv 433.
 viharāma akaraṇīyā ~ehi A iv 433.
 ~ā etarahi attanā -anti A iv 433.
 eko Indo ~e jināti J iv 347; ken'assa -o ~e -āti vi
 212.
 devānaṃ ~ānaṃ sakkato Ap 307.
 me -ā ~ā abhivādetvāna Bv 10.
 p-ā lokasmiṃ: ~o ~parivāro A ii 91.
 vadḍhayanti ~am pettivisayaṃ It 93.
 petā ~ā manussā (nirayā) Pv 66.
 tav'eva hetū ~ā bhavāmase Thag 1128, (CPD:-u).
 nā~o na dummedho J vi 292.
 n'eso migo, ~'eso disampati J iv 273.
 amanussapucchā? ~ā pucchanti Nd1 340.
 ~ānaṃ: dasāyatanāni, nav-, ekādasa dhātuyo, dasa,
 nava -uyo, navindriyāni, atṭh-, sattindriyāni
 pātubhavanti Vbh 412-6.
 Sakkassa Sujā ~kaññā pajāpati S i 229.
 -ā ~ā tasaraṃ pūreti Ud 29 so Se, Ee Sujātā vāsaraṃ.
 dibbā kāyā paripūrenti hāyanti ~kāyā D ii 208-9 221
 271 A i 143 (-issanti parihāyissanti).
 kālakato, ~ā sabbanihino ~-o, tatra upapajjissati +
 D iii 7 Ee upp-.
 p-o ~am upapanno D iii 264 287.
 ~e pete dissante ghātā Thīg 475 so Se, Ee diyante.
 vadḍhenti ~am J v 186 cf It 93.
 nanu atthi ~-o Kvu 361.
 sa devarājā ~gaṇappamaddano J v 139.
 ayaṃ diṭṭhi alaṃ nāgattāya ~ttāya Nd1 73.
 p-ā lokasmiṃ: ~o ~parivāro, ~o devaparivāro A
 ii 91.
 bhītā ~puraṃ pavisiṃsu S i 225 v 448 A iv 433.
 naṃ Sakkaṃ mama santike āneyyātha ~am S i 221
 iv 201.
 ~gatānaṃ ~ānaṃ etad ahosi A iv 433.
 Bh-vā visuddhasaddo ~bhavane etādiso Nd1 448.
 devā ~rakkhasā: adhammo iti Sn 310.
 ~vatam ādāya Nd1 92 310; te ~vatikā 89 so CPD,
 Ee -tt-.
 (~saṅgāme ~ā jineyyūṃ S i 221 but iv 201 devā~e).
 Indaṃ va -ādhipo J iv 135 v 243 -o.
 Rāhu ~indo candimasuriyānaṃ upakkilesa Vin ii 295
 A ii 53.
 -unā ~-ena gahito S i 50-1; ~-am ajjhabhāsi 50-1.
 Vepacitti ~-o S i 51 221 iv 201.
 etadaggam attabhāvīnaṃ ~-o A ii 17.
 Rāhu ~o mahāsamudde chaḍḍeti A iii 243.
 ~-o (Bh-vā) upasaṃkami abhivādetvā atṭhāsi, ~-am
 Bh-vā avoca A iv 197.
 asurāta : "unfermented" v Vinaya Texts iii 399
 (SBE xx),
 kappati surā ~ā asampattā pātum? na Vin ii 301.
 asuropa : rudeness,
 dosa: cittassa āghāto + ~o Nd2 175 vl so Ee assu-
 rodho; Dhs 84 190 197 204 215; Nd1 215 239
 265 384 + Ee: assa-.

vyāpādadhātu + : ~o + Vbh 86 167 253 357 360
362 374 380 Pug 18.

asusiro : *not hollow,*

selo acciddo ~o Vin i 184 A iii 378.

(asussisati) : *not to wish to hear, v a(s)unāti.*

asūcika : *without a needle,*

sūcigharam : sasūcikaṃ vā ~am vā Vin iv 123.

asūra : *not a hero,*

yuddhattho bhare rājā nā~am S i 100.

namuci, te senā na nam ~o jināti Sn 439 Nd1 96 334
Nd2 253.

na rājakulam patto nā~o na dummedho J vi 292.

ase(k)kha : *with no need to train,*

bh-u : sekho -u ~o -u Vin iii 24; bh-unī : -ā -unī
~ā -unī iv 214; tayo p-ā : -o ~o n'eva -o nā~o
D iii 218 Pug 14 Vbh 246 bh-u.

~o ~o ti kittāvatā ~o? : satipatthānānaṃ bhāvitattā
~o S v 175 A v 221 : ~ena sammāsankappa-+
vimuttiyā samannāgato.

~bhūmiyaṃ tthito ~o smī ti pajāneyya? S v 229-30.

sekho ~o dve loka dakkhiṇeyyā, āhuṇeyyā A i 63.

~o parinibbuto T-o A iv 340.

~o ~am dh-am na jānāti +? Kvu 304.

(na) **asekkena** sila-+kkhandhena samannāgato (attanā
(na) ~ena +, (na) param ~e + samādāpetā) Vin
i 62 66 v 196 S i 99-100 A i 162 291 iii 134 271 v
326 It 51 Nd1 21 460 Nd2 64 161 275.

sekham silam ~am -am, samādhi, paññā vuttam +
Bh-vatā A i 219-20 cf It 51 A v 17.

dasa ~ā dh-ā : ~ā sammāditthi + -vimutti D iii 271
292.

~ena, ~āya, sammāsankappena + samannāgato M i
446-7 ii 29 A v 221.

~ena silena ~ena samādhinā + : kevali A v 17.

~ena bh-unā satipatthānā upasampajja S v 299.

~ā dh-ā Dhs 2; rūpaṃ n'eva sekham nā~am 125;
katame dh-ā ~ā 185; n'eva -ā nā~ā 238.

Vbh : vedanā-+khandho ~o, n'eva -o nā~o 16 36
49 62; dasāyatanā(ni), dvāy- siyā + 74; soḷasa
dhātuyo, dve siyā + 91; tīpi saccā 114; dasin-
driyā 126; aññātāvindriyaṃ ~am 126, khandhā
siyā ~ā 62, navindriyā siyā 126; atthapaṭisam-
bhidā siyā 304, -ā paññā 310 326.

sekhasa ~am nānam atthi? -o ~am dh-am (na)
jānāti? Kvu 303-4.

~ā dh-ā saṅgahitā Dhtk 19; ~ehi -ehi ye dh-ā 45.

sekhattika : sekha ~a n'eva + Tkp 334.

tesam ~ānam uppannam S iii 83.

dve p-ā : eko sekha-, -o ~paṭisambhidappatto, ~-o
viseso + tassa nānam pabhijjati Ps ii 203.

dasa ~balāni Ps ii 168, katamāni? sikkhitattā ~am
173.

~o bh-u ~bhūmiyaṃ tthito S v 229-30.

cha munayo : ~munayo + Nd1 58 336; arahanto
~ayo 58 336 Nd2 229 Ee ~ino.

dasa **asekhiyā** dh-ā : ~ā sammāditthi + A v 222.

asecanaka : *unmixed, (agreeable),*

ānāpānasatisamādhī bhāvito paṇīto ~o sukho vihāro
Vin iii 70 S v 321-2.

labhetha sādum rasam ~am M i 114 A iii 237 -ati.

(dh-am) ~am ojavam S i 212 Thig 54 196 Ap 607.

adhigacchati surabhiṅgandham ~am A iii 238.

sabbam madhurattāya sātattāya ~ttāya A i 32 v 213.

silam dānam br-cariyam ~phalam? Kvu 211-1 340,
civaram, gilāna-+parikkhāro? 340.

asenāsanaka : *without bed & seat,*

bh-ū ~ā vassam upagacchanti Vin i 152.

aseyya : *not better,*

~o seyyasamānam bālo maññati attānam Thag 1075.

asevati : *not to follow,*

dhīro kāme pāpe ~amāno A ii 6.

~itabbe dh-e ~ato, tassa ~ato amanāpā parihāyanti
M i 310-11.

(sabbesu bhogesu ~itesu Nd1 436 J iii 153 : asesitesu.)

(pāṇātipātī +) : dh-ā ~itabbā ~samkhātā D iii 82;
A iv 363 paññābalaṃ.

~itabbe dh-e na jānāti, pajānāti M i 310.

kāya-+samācāram duvidhena : sevittabham ~itab-
bam M iii 45 ff.

cakkhu-+viññeyyam rūpaṃ ~ittabham M iii 55 ff.

civaram + gāmaṃ + p-am ~ittabham M iii 58 ff, A iv
365-9 v 100-2.

asevanā bālānam paṇḍitānam sevanā : maṅgalaṃ
Sn 259 Khp 3.

(aseseti) : *not to leave,*

vatthu nidānam + dukkaram tam ~etum Vin i 99.

putte + jīno sabbesu bhogesu ~itesu J iii 153 Nd1
436, Ee vl.

nāmaṃ rūpaṃ **asesam** uparujjhati D i 223 S i 13 15
35 165 Sn 1037 Nd2 8.

sabbaso dukkham ~am -ati S v 433 Sn 724 726 It 106.

tam Bh-vā ~am abhijānāti + D iii 102 113.

mānam -patham ~am jahassu S i 187 Thag 1219.

-am pahāya ~am S i 188 Thag 1222.

-am udabbadhī ~am Sn 4.

rāgam udacchidā ~am Sn 2, taṇham + 3, pānudi
rāgapatham ~am 476.

vitakkā vidhūpitā ~ā Sn 7 Ud 71.

~am ete (vitakke) pajahāsi Ud 37.

pahīnājātimaraṇam ~am Sn 351 Thag 1271.

atāri jātimaraṇam ~am Sn 355 Thag 1275, jahetvā +
Sn 500.

~am parinibbanti ~am dukkham accagum It 93.

āsavā sabbe ~ā ucchinnā Thag 337 439.

-kilesāni ~am abhivāhayi Bv 33.

sammasato dh-am ~ato Bv 16; satte bodhayitvā
~ato 32.

silam pūretv'~ato Ap 5, Cp 102.

jānamāno paripūretum ~ato Cp 75.

~am : nissesam Nd1 308 346 421 435 Vbh 238 273.

~am : sabbena sabbam Nd2 100.

~virāganirodhā samkhāranirodho Vin i 1 M i 263 S ii
1 12 17 21 A i 177 A v 184 Nd1 437.

avijjāya ~ā kāyo na A ii 158; tamokāyassa ~-o
S v 226.

phassāyatanānam ~-ā A ii 161-3.

upadhīnam + viññāpassa + ārambhānam + ~-ā :
dvayatānupassanā Sn p 141-6.

dukkhanirodham : taṇhāya ~-o Vin i 10 D ii 310 M i
n 49 iii 251 S v 421 ii 4 Ps i 40, Vbh 103.

sakkāyanirodho: -āya ~o M i 299 S iii 158; bhāranik-khepanam: S iii 26.
 taṇhānam ~o nibbānam Ud 33.
asoka: name of a tree,
 pupphitā ~ā Vv 33 ~am -am disvā Ap 199; mudayantī ca J vi 536; sampavanti mama assame Ap 15 345; kapitthā ca 3 68; tattha khuddamālakā 345.
 ~pallavam disvā Ap 200.
 ~piṇḍi ca vārī sobhenti mama assame Ap 362, *Se* cavari (cf *sk*: cavya), *CPD*: camari.
 ~pupphamālāham upanāmayim Vv 36.
 pātaliyambu ~rukkhavantam Vv 33.
 ~vanam supupphitam J vi 146; ~vanikā -ā v 188. (*asocati*): not to grieve,
 ~amāno adhvāsāyeyya A iii 56 62 J iii 205.
 sakkā rajjam karetum asocam asocayam S i 116 *vl* asocayam asocāpayam *v CPD*.
 pemaṁ, tam na sakkā ~itum J iii 214 390.
 padaṁ **asokam** adittam Vin i 40 Ap 25.
 -am ṇatvā virajam ~am S iv 210 A iv 157 160; ~am -am -am It 37 46 62 Thag 521.
 idam ajarāmaranapadam ~am Thīg 512 *v CPD*: -maram -am.
 ~am virajam ṭhānam Pv 16; ~am virajam patthayāno Ud 92; ~am -am khemaṁ A iii 354 Sn 268 Thag 227 Thīg 361 Khp 3; ~ā te -ā anupāyāsā Ud 92.
 sukham ~am anupāyāsam S i 217-8.
 ~am tam adaram -am S ii 102.
 ~am -am kasmā pabbajitam tape S i 198.
 vigatabhayaṁ sukhiṁ ~am Vin ii 184 Ud 20.
 ~ā akutabhayā Pv 32 J iv 71 344 ~o -o.
 rāgavirāgaṁ anejaṁ ~am Vv 51.
 ~o abhiññeyyo Ps i 11, ~o sukhaṁ ti + 12-5, n-an ti ii 241, ~am pakkhandati: gotrabhū i 67.
 ~am virajam suddham: br-am M ii 196 Sn 636 Dh 412.
 ~o visatto ariyasāvako A iii 55-6 61.
 abbūlhasallo ~o nibbuto Sn 593.
 ~am nandanam Vv 16 Pv 35.
 abhimaṅgalagatāni saddāni: ~ā ti vā sumanā ti vā + Nd1 88 *Se* assokā.
 labbhate tam **asokatā** Thag 721-3.
asoceyya *v* asuci.
asonḍa: not addicted to drink,
 amacce jānāhi ~e avināsake J v 116; dakkh'assu ~o -o 117.
 bhavissāma adhutti ~ī -ikāyo A iii 38; hoti -ī ~ī -ā iv 266-70.
asotaka + *v* a(s)uṇāti.
 (asositatta M ii 73 *v* avosita.)
as(a)nāti: to eat, enjoy,
 vuttānam phalam ~āti J vi 14.
 piṇḍam asnātu bhattuno J v 376.
 ~ātha pivatha khādathā ti dasamena saddena (rājadhāni) D ii 147 170.
 pāyāsam **asati** jino Bv 53.
 ye keci asanti pivanti + dārakā paṇḍakā devā Kvu 166-7.

kiṁ su **asissāmi** kuvaṁ vā asissam Sn 97 Nd1 492.
 nā ~issam na pavissāmi Thag 223 313 Nd2 97.
 tam addasa **asamānam** J v 59.
 dh-ena laddham satam **añhamānā** Sn 239 *Ec so, Se* asamānā *vl* asna-.
 adatvā udakam pi **nāsmiye** J v 397; sudham pi *asmīye* v 405 *v CPD*.
asite pīte khāyite sampajānakārī D i 70 ii 95 292 M i 57 181 269 274 346 S iv 211 v 142 A ii 210 v 206 Vbh 244 280 Pug 59.
 ~o ca gharāṁ vaje J ii 247.
 ~o dhāto na bālham tarāyeyya no J vi 555.
 ~pītam khāyitavatthabhogā (n'atthi) Pv 45.
 paripuccheyyūṁ aññatra ~khāyitasāyitā M i 83.
 -a ~-ā gantvā appatvā antam S i 62 A ii 48-9 iv 429-30.
 ~-am pariṇāmaṁ gacchati M i 188 422 iii 241 Vbh 83 A iii 30 *Ec* ~-asammāpariṇāmaṁ.
 ~-am ajjhoharati + M iii 241 Vbh 84.
 ~-assa uccārapassāvo eso tassa nissando A iii 32; arahato -o + ~-assa -o? Kvu 167.
 pavārito: **asanaṁ** paññāyati Vin iv 82.
 puram pavittḥo **esanāya** Ap 477.
 mahāsanam devam anomavaṇṇam aggin J vi 202.
asma: a stone, *v* amha,
 ~ā nūna te hadayaṁ J vi 549.
 mā adh-o ācarito ~ā kumbham ivābhida J iii 29.
 mā padaṁ khaṇi-y-~anī ti J iii 433.
 ~ena koṭṭ(h)ikā Ap 18, *Se* -tā-.
 (kalaho vattati asmā Cp 89 *Ec, CpA*: bhesmā ti bhayajanako.)
asmase *v* assasati.
asmī: I am, *v* atthi,
 ~mānassa yo vinayo sukham Vin i 3 Ud 10 Kvu 212.
 katamo eko dh-o pahātabbo? ~o D iii 273 Ps i 26.
 bh-uno ~o pahino M i 139 A ii 41 216 iii 85-6 Nd1 224.
 -khandhesu ~o me -o M iii 115.
 bhāvanam bhāvayato yo ~o so pahiyissati M i 425; dh-e -ite ~o -ati A i 44.
 sukhino ~o samucchinnō S iii 83 Thag 428.
 katham sabbam ~am samūhanti S iii 157.
 thale ussādo ti ~-ass'etam adhivacanam S iv 180.
 ~am na passāmi Ap 32.
 māno ~o micchāmāno Nd1 80 426; ~o mūlam 345 490; saṁkappānam ~o āsāyo 501; satta-vidhena: māno ~o + Nd2 226.
 katamo ~o? rūpe asmī ti māno Vbh 356, satta mānā: ~o 383.
 anussatiṭṭhānam bhāvitam ~samugghātāya A iii 325; aniccasaññā -etabbā ~-āya anattasaññī ~-am pāpuṇāti A iv 353 358 Ud 37.
 asmī ti māno Vbh 346 353 367 389-90.
assa: a horse,
 (bh-ū) ~asmim sikkhanti + Vin ii 10 iii 180 A iii 327.
 ~assa purato dhāvanti Vin ii 10 iii 180.
 khiḍḍā: ~ehi kilanti Nd1 379 *Ec* kil- Nd2 130.
 (sataṁ hatthī) -am ~ā nāgghanti Vin ii 156 S i 211 Vv 18 39; catuppadaṁ: -ī ~ā + Vin iii 52; senā: -ī ~ā + tipuriso ~o Vin iv 105; balag-

- gam: ettakā -i ā; senāvyūham: -i ā hontu Vin iv 107.
- eko ~o yañ abhirūhāmi D ii 198 S iii 146.
- candañ ~am parivajjeti M i 10 A iii 389.
- ena ~a samāgacchati M i 519; bhantena ~ena -āmi v 369.
- ~asmim katāvi M ii 69.
- ~am dhāvantam anupatitvā gañhāmi M ii 99.
- tiñabhaḥkhā: ~ā gonā + M iii 167.
- ~ānam saḥavyatam upapajjati A v 271 cf M iii 167.
- nindam appabodhati ~o bhadro kasām iva S i 7; ~o yathā -o kasānivitho Dh 144.
- ~o va jinno nibbhogo S i 176.
- br-am niyyāyantam setā ~ā yuttā S v 4 5; -ena ~ena alaṃkatena Pv 47.
- nāgo saṅgāmagato ~am hanti A ii 116 iii 162.
- ~ā haññantu yaññatthāya A ii 207 (*Ee* iv 42 omits).
- (rañño jettho) sippatthānāni ~asmim A iii 152-3.
- ~am jano disvā āha: nāgo A iii 345.
- ~ājāniyo: na aññe ~e ubbejetā, kāmarā ~ā vahantu vā mā vā aham A iv 189.
- saññamay'attānam ~am va vāṇijo Dh 380.
- ~ā sārathinā sudantā Dh 94.
- sobhanti ~ā manojavā Vv 59.
- ~am bhadram va jāniyam Thig 114.
- ~am pāyehi sārathi J i 185. ~o kamso sigālī ca kumbho 344, ~ā vāhanti ājaññā ii 40, ~am gavam + labhatañ manāpam iv 308, hatthi ~ehi sūrā pabhañjanti 494 ~o simsatī dvāre v 304 *PED* himsati, yojayantu ~e rathe 309 vi 21, ~e yojentu v 319, ~e pālema vi 138, ekakhuro 20 147, ~am āruya 268, hatthi ~ā rathā + 436, santi vehāsaya ~ā 439, yāvam dadantu ~ānam 463, hatthikā ~ā + yehi kiṃṃsu 564, v *CPD* sv assaka.
- hatthi ~e rathe datvā Cp 80; -i ~ā -ā + Ap 22.
- (supinagato) ~am passati Nd1 126 381; bh-u ~am olokento Nd1 473 Nd2 116; ~am dasseti + Ps ii 210 213.
- rājakule hatthi- ~kāyā + pariyodhāya M ii 69, bahū tattha -ā ~ā 71.
- arakkhito kiñcāpi ~o rakkheyya S i 72, rakkhito ~o a-eyya 73.
- sabbam ~am pariyādiyitvā S i 84-5.
- nāgo ~am disvā (na) saṅgāmañ A iii 157 159.
- tayo + ~khalumke desissāmi, katame ~ā? A i 287 iv 190 397; ~o java- (na) vaṇṇa- (na) āroha-pariñāhasampanno A i 287 iv 397.
- ~o ratham paṭivatteti, kubbaram hanti + A iv 190-5.
- ~assa icchā uppajjeyya A v 166 168.
- ~o jhāyati, ~assa hoti: kin nu mañ ajja A v 323.
- hatthi- ~gate sannaddhe passa no J vi 139.
- ~gumbe sabbālaṃkārahūsite J vi 47-8, ~ā -ā 49.
- ~chakapāni ujjhema J vi 138.
- na -sayanāni dhāretabbāni: ~attharam Vin i 192, paññāpentī ii 163, akappiyabhaṇḍam 169; sm-abr-ā anuyuttā D i 7 65; G-o nikāmalābhī A i 181.
- ~damako assājāniyam labhitvā, ~o kāraṇam kāreti + yugādhāne + M i 446 iii 2; ~ena ~dammo sārīto M iii 222 *Ee* -mm-.
- ~dammā adantā, su-, avinitā su-, M ii 129 iii 130; iii 222 *as above*.
- katham ~am vinesi? ~am saṇhena + -emi, ~o na upeti hanāmi A ii 112.
- dakkho yoggācariyo ~sārathi abhirūhitvā M i 124 M iii 97 (*Ee misprints*) S iv 176 A iii 28.
- ~i Bh-vā upasāmkami, ~im avoca, tvañ saññato ~i A ii 112; ~i kāraṇam kāressati A ii 114-5 v 323-4.
- catuddisā ~dūte uyyojetvā Vin i 16.
- desissāmi atthā ~dose, paṭhamo + ~o A iv 190-2.
- puriso udayatthiko ~paṇiyam poseyya A ii 199.
- (kiñ agghati taṇḍulanālikā ca ... ~pañcasatehi tāni ca J i 126 v 'additions' *Se* (1920): -āya, ~āna mūlāya vadehi.)
- rājā ~piṭṭhe nisinnō D i 103.
- āyantu sannaddhā ~eh'alaṃkatā J vi 579.
- cammam vihananti cākassa ~attharaṇassa hetu J vi 353.
- ~piṭṭhim āroheyya, ~iyā -eyya, oroheyya + S i 94-5.
- tam annuyāyum ~gatā dhīrā narā J vi 223.
- hatthi- ~bandham anupatanti nāriyo J v 449.
- (devesu) atthi ~ā? na Kvu 599.
- vehāsam gacchati ~ā gopurisā Ps ii 213 *so* PsA (~ānam rakkhakā) *Ee* ~gopake purise.
- so ~bhaṇḍe upasāmkamitvā ~ā (tam) dūsesum, assosum, ~ānam vipācentānam Vin i 85-6.
- manussā ~maṃsam paribhuñjanti +, katham sm-ā -issantī, na -itabbam Vin i 219.
- ~maṇḍalikāsu bh-ūnam -mūlakam paññattam, ~āsu piṇḍāya caritvā Vin iii 6.
- ~medham + (na te mahapphalā) S i 76 A ii 42 iv 151 Sn 303 It 21.
- bhaddakam ~yānam sace damatham upeyya D ii 174 M iii 174.
- hatthiyānam ~am dibbam yānam upatṭhitam D iii 200 Ap 55 174 284 306.
- ena ~ena + yāyati Nd1 4 65.
- nimitte disvā ~ena nikkhami Bv 22 40 44 49 65 -im.
- yānam: ~am + bhantam adantam + Nd1 145.
- tumhehi diṭṭham? macchiko + ~yāyi? no hi A iii 302-3.
- sm-abr-ā ~yuddham + D i 6 65.
- ~am +: cakkhulolo, agocarō, khittacakkhu Nd1 366 474 499 (*resp.*).
- satta ratanāni: ~ratanam + D i 89 ii 16 19 174 iii 59 75 142 177 M ii 134 A iv 89 Sn p 106.
- ~am āyasmato dadeyyāma M ii 116.
- ~am pātubhavati, ~am damatham upeti, rājā ~am vīmaṃsamāno M iii 174.
- ~ena labheyyam, ~am dadeyyam S i 97.
- ~assa pātubhāvo (cakkavattissa) S v 99 Kvu 158; dullabho A iii 167-8.
- ekacco ~am dassanāya gacchati A iii 325.
- idam assa ~am ekakhuro ~o J vi 147.
- pādāsī dāsam + ~ratham, ādāya ~am; abhayam, avoca: -o ~o Vin i 272.
- ~am dadāmi, tumh'eva hotu ~o Thig 325-6.
- hatthi ~ā patti J v 195; -yānam ~am nāriyo dadā- n mase 317; kadāssu mañ ~ā sannaddhā vi 50.

sabbaseto kākasiso vehāsaṃgamo **~rājā** D ii 174 M iii 174, abhirūhāmi: **~ā** D ii 198.
 valāhaka **~pamukhāni** D ii 187 191 S iii 145.
 tatth' **~harayo** ayojayum J v 408.
 sm-abr-ā jivikam kappenti: **~lakkhaṇam** D i 9 67; lakkhaṇapāthakā: **~am** ādissanti Nd1 381.
 vatāni ti hatthi-+vattam **~vattam** Nd1 92; vattan ti -am **~am** 310.
 sm-abr-ā vattasuddhikā: **~vattikā** + Nd1 89, CPD: -t-.
 pubbe **~varadhuragate** pattikā anuvajanti J vi 145.
 uttarāpathakā **~vāṇijā** upagatā Vin iii 6.
 rājā pañcamatthehi **~satehi** nikkhami M ii 100.
 satta **~e** datvā J vi 503.
 (m'assasatam Cp 93 *Ee*, read imassa satam CpA.)
 tayo **~sadasse** desissāmi, katame? *opposite for* **~khalumke** A i 289 iv 399.
 rājadhāni saddehi avivittā: **~saddena** D ii 147 170; nagaram -am **~am** Bv 6.
 nāgo saṅgāmagato **~am** sutvā A iii 157 160.
 rañño antepuram **~sammaddam** Vin iv 160 A v 83.
 mayham ahesum **~sahassāni** S iii 145; **~āni** sabbālamkārahūsite Ap 355.
 caturāsīti **~ānam** eko abhirūhāmi D ii 198.
 tato **~āni** yojayantu J vi 579.
 sarambham: hatthi- **~sālānissitam** Vin iii 151.
 sikkhā: hatthi- **~sikkhā** + Nd1 420.
 ekacce āhamsu: **~sippam** aggam Ud 31.
 ~damako **~ājāniyam** labhitvā M i 446 iii 2 (M -i-, A -i-).
 bh-u khīṇāsavo **~o** ca na santasanti A i 77.
 tihi + aṅgehi **~o** rājāraho vaṇṇa-+sampanno + A i 244-5 291 ii 113-6 250-1 iii 248 282-4 iv 188-9.
~o khamo A iii 282-3, sujāto iv 188, **~ā** jāyanti iv 188, **~o** na jhāyati, samanupassati v 324, **~assa** icchā 168.
 anikam: hatthā-, **~ānikam**, tayo **~ā** pacchimam **~am** Vin iv 107-8.
 kadāssu mam **~arūhā** J vi 50, v CPD, *Se* **~ā**.
 nāgo hanti **~am** **~ārūham** A ii 116 iii 162.
 puthusippāyatanāni: hatthā-, **~ārohā** + D i 51 55 58.
~o gāmaṇi Bh-vā upasamkhami +, saṅgāme, **~ānam** bhāsamānānam, parodi S iv 310.
 balakāyo: hatthā-, **~ā** + A iv 107 110; **~ā** dhanuggahāse J v 486.
 dhanam vi(s)sajjeti hatthā-, **~ānam** Nd1 262.
~itthiyo ratanam manikā ca J v 223 JA vātasamagati-asse pi itthiyo pi.
assaka: *having nothing*,
 (puriso) daliddo **~o** anālhiyo M i 450 ii 178 181 A iii 352-3, 384 (anālhiyo *Ee*).
~o loko sabbam pahāya gamaniyam M ii 68-71 Ps i 126.
assakappa: *a tree (horse-ear)*,
 n' **~o** kuto dhavo J iv 209.
 diṭṭhā mayā vane rukkhā **~vibhīṭakā** J ii 161.
assatara: *a mule ('kind of horse')*,
 vaḷavam gadrabhena: **~o** M ii 153.
 varam **~ā** dantā attadanto -am Dh 322 Nd1 243.
 yojentu **~e** sudante J iv 464, **~am** ānetha vi 135.

sakkāro kāpurisam hanti gabbho **~im** yathā Vin ii 188 S i 154 ii 241 A ii 73; **~i** attavadhāya gab-bham gaṇhāti Vin ii +, *excluding* S i 154.
 satam assā -am **~i** rathā Vv 18 (VvA ratā), 39 **~rathā**, J vi 266, Vin ii 156 S i 211 *Ee*: assasari.
~i rathan ca ekamekam dammi J vi 355, assaṇ ca **~i** -am dajjā 575.
 majjhe **~i**-rathena Pv 9 10.
assattha: *fig-tree*,
 (khandhabijam:) **~o** nigrodho pilakkho + Vin iv 35 S v 96 (mahārukkā); khīraruṅkhho **~o** -o -o S iv 160-1.
 aham etarahi **~assa** mūle abhisambuddho D ii 4.
 bodhi Bh-vato **~o** Bv 10 19 53 63 Ap 429.
~e haritobhāse Thag 217 Ap 210.
 na tvam **~a** jānāsi mama corassa J iii 34, **~āni** bhakkhetvā 398, **~assa** taruṇam pavālam v 328 vi 87, **~am** pathe jātam vi 526, **~ā** padarāni 529 PED: badarāni, panasā 550 564.
~ke phalamaye labhāmi Ap 311.
~dumasākhāya palāyatha J iii 108.
~nigrodhamadhukā ca vedisā J v 405.
 vedham **~pattam** va J vi 548.
~mūle sambuddho Bv 19, sambodhim 53, **~amhi** patto -im 66; **~e** samb-o Ap 429.
~rukkhamūlamhi bujjhissati Bv 10.
assaddha (& asa-): *unbelieving*,
~o, **~ā**: sāmaṇero Vin i 63; rājāno Vin i 74; manus-sā Vin ii 11 190 195 197; nāgā Vin i 219; kulāni Vin iii 185 Nd1 473; (upāsaka) putto Vin iv 223; bh-u D i 213 iii 252 282 A iii 3 6 7 8 183 433 v 152; p-ā M i 32 iii 6 A iii 181 198 Ps i 121-2 ii 33 Dhs 228 Vbh 369 Pug 13 20; pare M i 43; asappuriso M iii 21 A ii 218 229-30; sattā S ii 159 Ps i 124 Vbh 341; thero A iii 112; upāsako A iii 206; puriso A iv 79-81 v 123 125; ekacco A v 40 Vbh 351 371 383; nigaṇṭhā A v 150; āyasmā A v 158 161; sm-abr-ā M iii 21.
 satta asaddh-ā: **~o** + Vin v 136 A iv 145 Vbh 383.
 bahutarā **~ā** appasannā Vin i 149.
 uddosito bhājjyamāno **~assa** pāpuṇāti Vin iv 223.
~assa saddhā parikkamanāya M i 44.
~ā **~chi** samsandanti + S ii 159-60.
 sappurisa anukampanti + no **~am** A iii 42.
~assa sārājjam A iii 127, saddhākathā: dukkathā 181.
~o acchandiko A iii 436 Kvu 94 **~ā** -ā? (saddh-am).
~am saddhāsampadāya samādapeti A iv 364.
~o akataññū Dh 97 Nd1 237.
~o bahvābādho saṭho M ii 129.
~o kadariyo avadaññū Sn 663; **~esu** -esu saddhā Vv 24.
 saddho ārādhako no **~o** A v 329 333 335.
~o macchari vāsim Pv 20, sace **~o** bhavissasi 53.
 eko saddho **~ān**'idha nātinam Thag 240.
~e p-e parivajjayato Ps ii 1.
assaddhiyam: **assaddahanā** anokappanā Vbh 371.
 no ce **assaddhiyam** avatitṭhati yaso S i 25.
 param **~e** samādapeti A ii 218 so *Se Ee* asaddhāya.
 saddhā antarahitā **~am** titṭhati A iii 5.

abhabbo anāgāṃiphalam : am A iii 421, arahattam : 421-2.
 āhāro ayonisomanasikārassa : am A v 113, ko -o assa? 113 117 am paripūreti 113-8.
 dh-e am, pāpamitto abhabbo pahātum, kalyāṇamitto abhabbo am A v 146-9; am dh-avinaye parihānam A v 158 161.
 saddhābalassa e akampiyattho Ps i 16; e -ena -am abhiññeyyam + 21 29 180 74, e -o attho 89.
 e akampiyamaṇḍo saddhābalaṃ Ps ii 87; e akampiyavirāgo -am ii 143.
 am pajahanto + Ps ii 2, assa pahinattā + ii 2; am pariyādiyati ii 26; am kasaṭam chaḍḍetvā ii 86.
 pariāham pariyādiyati Ps ii 26.
 assapuṭa : PED: 'knapsack': aṃsa; CPD: ash-bag: assa, with DA & AA: bhasma.
 ena vadhitvā ratthā pabbājeyyū D i 98-9.
 kese pakiritvā am khandhe āropetvā, pāpam akāsim gārayham am A ii 242.
 assama : hermitage,
 jaṭilassa o Vin i 24 Sn p 105 111.
 Bh-vā -assa assa avidūre viḥāsi Vin i 26.
 -assa assa vasitvā, dāraṃ am netvā, -o sako o D ii 329-41.
 -o sake e paṭiyādāpetvā Sn p 110.
 nāgo -assa e paṭivasati Vin iv 108.
 -o: atiyācako'si na te am āgamissam Vin iii 147 J ii 284.
 br-assa o ramaṇiyo Bh-vā am pavisitvā M i 161. (br-o) yajitvāna puna pāvisi am Sn 979 Nd2 1.
 Sakko (isayo) am pavisitvā S i 226.
 Bh-vā (purāṇasabr-cārī) e viharatu, upasamkama A i 277.
 kārayo e ramme S i 100.
 o sukato paṇṇasālā Bv 8 am + Cp 80, nikkhamitvā sak'ā Bv 8.
 kilasi + amhi J ii 448 vi 496 e, ramati e iii 144, am gamissam + iv 385 iv 433 v 200 319 321 vi 532 539 555 559 565, patto'smi am iv 434, upasamkama am iv 470-1, nikkhamitvāna ā v 196 321, 'imam adetu v 321, passe am v 199, pucchasi mam' am v 201, am āgañchi + v 92 398, mā amariṃ amhi v 205, pāpam vijahāmi e v 205, sammanti e v 318, am parimajjitvā v 321, eti am v 322, pāvisi-y am v 405, upagamma v 409, suñṇam disvā am vi 555, sammajjissati am vi 90, am (rukkhā) ṭhanti vi 535, ciraṃ rucchiti e vi 550, paccuggantvāna ā vi 559, am upayantiyā vi 563.
 bhuttam pītam amhi J iv 281, anūpalitto mama amhi 332, assa samīpamhi + 470-1 v 321, ubho amhākaṃ e v 157 rammo o v 195, e ramaṇiyamhi vi 496, am paṇṇachādanam v 196, assa dvāre v 196, tiro o v 199, araññe 318, e sammataṃ + v 323 vi 572, yakkhāni e v 324, sā sakamhi e 405, paduma- + okiṇṇo o vi 530, dūre vata o 557, assa avidūrato 557 559, o pubbe samajjo 559.

āgañchim sakaṃ am Cp 100, vāsāma e, asuñño homi e 81.
 am agamās'aham Ap 25, e viharāmi 17, vāsāmi 19 58 162, sobhenti + am 15 16 363, e nisiditvā 340, am upāgami 352, māpayim 356, paṭisāmayim 356, samsāmetvāna 364, sammajjitvāna 365, nivasim 483, ā nikkhamitvāna 364, abhinikkhamma 156, o sukato 15 67 329, abhinimmito 162, gandhito 19, ass'avidūre + 17 346 427, ramaṇiye e 128.
 tassā āgamanam patī J vi 557.
 mama sāmantaṃ panādo Ap 341, yakkho 356 364, nisidi lokanāyako 373.
 addasā br-o Keṇi'y'assamiye jaṭile Sn p 105.
 assamaṇa (& asa-): not a recluse,
 bh-u methunam dh-am paṭisevati + o Vin i 96 iii 39; -u pāpiccho o Vin iii 92.
 pāpikaṃ no kataṃ sabb'eva ā Vin ii 298.
 p-o + o + sm-apaṭiñño + Vin ii 236 239 A i 108 126 ii 239 iv 128 201 205 Nd1 231 Pug 27 36.
 yannūnāham o assan ti Vin iii 25.
 ādiyi tam: o 'si Vin iii 57 60, codesi 61-4; āttha tumhe ti 63.
 mayam pubbe ā sm-'amhā ti M i 177 ii 123.
 (palāpe vāhetha) e sm-amānino A iv 172 Sn 282 Thig 305.
 sm-am maññamāno, maṃ pahāsi o J iii 85.
 dhāreyyāsi dh-o Vin ii 297 S iv 326.
 bh-u bhāvam patthayamāno Vin iii 24.
 ādiyi tam: I 'si Vin iii 57 60.
 i asakyadhītā Vin iv 214, iyo muṇḍā 224, i homi + br-cariyā cavāmi 276.
 appatirūpaṃ (etaṃ) assāmaṇakaṃ Vin i 45 59 211 216 250 305 ii 2 7 18 iii 20 22 42.
 bahum am ajjhācinṇam Vin ii 80-1 86 100 M ii 248.
 assava : (listening) obedient,
 senāya samannāgato āya ovādapaṭikarāya D i 137 A iii 151.
 bhavati pariṇaṃ o vidheyyo D iii 154 v CPD, Se so Ee pariṇanassa vo.
 settho yo puttānam o S i 6.
 gopī mama ā alolā Sn 22; cittaṃ am vimuttaṃ 23.
 ā br-cariyam carāmase Sn 32.
 yakkhā ā (n'atthi) keci J iv 98.
 bhariyā ā piyabhāṇini J iv 428 v 348 377 vi 49 53.
 sajivavā o pārisajjo J vi 214.
 assavati : to flow,
 dukkhavedaniyā āsavā eyyum A ii 196-8 v anvāss- qv.
 āvedham na passāmi yato ruhiram e J ii 276.
 anujānāmi yassa assāvo, ābādho, cuṇṇāni bhesajjāni Vin i 202 296.
 yassa pīlakā vā o vā tassa paṭicchādanatthāya Vin iv 172.
 mā bhojanāni bhuñjato vaṇo assāvī assa M ii 257.
 assavana v a(s)uñāti.
 assasati : to breathe, to breathe again : to be comforted,
 sato ati, digham, rassam, anto āmi ti pajānāti, sabbakāyapaṭisamvedī + issāmi ti sikkhati Vin iii 70-1 D ii 291 (not in full) M i 51 (do.) 425 (full)

iii 82-4 (*do.*), 89 (*not*) S v 311-2 315 323 326 329 336 (*full*) A v 111-2 (*do.*) Ps i 175-6 (*do.*).
 katham sabbakāya- + issāmi ti? and for 12 other terms Ps i 183-94.
 ~itvā passasāmi -itvā ~āmi manasikareyyam A iii 305-6 iv 318-9.
 ~ato passasato chando + uppajjati + Ps i 182.
 ~at(u) āyasmā atthāyasmato B-c + S v 408.
 kupitāpi te ~antī, na maccuno ~it' ussahanti J iv 495.
 digham ~ati dukkhavediti J v 435.
 (putta) mā bhāyi ~a J vi 585 Ap 558 mā soci ~a 559, amma ~a mā soci J vi 189-90 *Ee* assāsa; ~a hessāmi te pati, ~a -asi bhariyā mama 265 *Ee* -ā-, v CPD.
 nāsmase katapāpamhi + J iv 56-7.
 vadeyya: **assattho** sm-o, assāsāya vineti, aham ~o paramena -ena -āya -eti Vin i 234-6 A iv 182-5. assāsessati ~o, santo samayissati Ap 126; santo sametā ~o assāsetā 460.
 amhi santo loko asanto, ~o -o anassattho, -o sametum ~o assāsetum, Ps i 131.
 ~am āsīnam samekkhiyānam J vi 309.
 ~kālam aññāya tassa Cp 88.
 ~ārāmamhi nibbuta Bv 42 *Ee* asat-.
 bhīru **assāsetabbo** Vin v 164.
 sappañño ābādhiko ~etabbo, catuhi **assāsaniyehi** dh-ehi ~etabbo, ~ehi -ehi ~etvā S v 408-9.
 kāyam ~ento gattāni anomajjāmi M i 81.
 sahāyakam uparipabbatam āropetvā muhuttam ~etvā M iii 131.
 muhuttam ~etvāna agamā J iv 93 *Ee* assasit- v CPD.
 ~etvā saputtake J vi 518.
 pahomi assattho ~etum Ps i 131.
 lokanāyako ~esi mama 79.
assāsāyitvā janatam J vi 61 dukkham vedayissāmi ~ayantu mam J vi 492.
 ~ayi assa ratham J vi 512.
 devā ~ayanti mam Ap 76; ~ayanto satte deseti 168.
 tyāham ~ayitvāna dukkhite Cp 100.
assāsetā yathā cando Ap 459 508; 460 *cf* above.
assāsāya vineti, paramena ~ena ~āya desemi Vin i 236 A iv 185, *see* above.
 ko āyasmantānam ~o? M i 64 ii 149 br-ānam.
 (vātā) ~o passāso M i 188 422 Vbh 84 (vāyo).
 na āyasmā dh-avinaye ~am alattā; -ā -e ~am patto? na kamkhāmi S ii 50.
 maggo ~assa sacchikiriyāya S iv 254.
 mettāsahagatena cetasā cattāro ~ā adhigatā, paṭhamo + ~o A i 192-3.
 me pañca ~kā ahesum (kumārassa), paṭhamo ~o + Vin i 37.
 ~o mahāviro + Ap 319.
 ~āni karonti: puttā no jāyantu J vi 150.
 nāyam **assāsiko** migo J ii 298.
assāsaniyehi dh-ehi S v 408 *see* above.
 passāsēnābhittunnassa ~paṭilābhe Ps i 166.
 nāhu ~passāso ṭhitacittassa tādino D ii 157 S i 159 Thag 905.
 nava anupubbanirodhā: ~ā niruddhā D iii 266;

catuttham jhānam ~ā -ā + S iv 217 A iv 409 Kvu 202; -assa -assa ~ā kaṇṭako A v 135 Kvu 573 *Ee* ~o.
 bhāvitāya ~ā viditā nirujjhanti M i 426.
 nāsato + ~e uparundhim, ~esu uparuddhesu kaṇ-
 nasotehi saddo M i 243.
 Māro upasamkami: assa ~ānam saddo S i 106.
 ~ā kāyasamkhāro, (kāyikā ete dh-ā) M i 301 S iv 293 Ps i 99 Yam i 229.
 kāyāññatarāham vadāmi: ~am M iii 83 S v 323 330; vedanāññatarāham: ~ānam manasikāram M iii 84 S v 336.
 vinā ~ehi Yam i 233 238; ~ānam uppādakkaṇe 233 239 ff 260, bhaṅgakkhaṇe 260.
 ~upanibaddham jivitaṁ Nd1 43 118.
 sāvaka vinitā ~ppattā D iii 39 52.
 ~o ~o ti kittavatā ~o? samudayaṁ + pajānāti: ~o S iv 254.
 gahapatāni dh-avinaye ~ā +; sāvika -e ~ā A iii 297-8.
 api ca me ahosi kācid eva ~mattā D ii 99 S v 153.
 so jhāyi ~rato ajjhataṁ susamāhito A iii 346 Thag 696.
 Ps: ~vasena uppajjati nānam i 95; ~ādimajjha-pariyosānam, ~enābhittunnassa, ~am āvajjato 164; nimittam ~passāsā 170; ~vasena upaṭṭhānam sati 172 177; olārike ~passāse, sukhumakā ~ā pavattanti, ~ānam nimittam 185; ~paṭi-
 karikhanā nikanti 164.
 ~upanibaddham jivitaṁ Nd1 43 118.
assādeti: *to taste*,
 lābhasakkārasilokaṁ ~eti: gilitabaḷiso S ii 226.
 jhānam + ~ehi nikāmeti A i 267 ii 126-7 129 160 Kvu 484.
 mātugāmassa -sambāhanam + ~eti + A iv 54-5.
 -kīlāni na ~eti na + Nd1 213.
 samāpanno ~eti jhānanikanti? Kvu 483.
 uposathakammaṁ ~eti Tkp 154 158; garum katvā 158 166 170; cakkhum + 171 179; khandhe 321.
 khuddamadhum añjakam **assādā** Vin iii 7 D iii 85 87.
 ~am ādinavam nissaraṇam viditvā D i 17 22 39 M i 504 508 ii 238 S iv 127 A v 64 Ps ii 4; (na) ppajānanti M i 65 iii 285 S ii 237 iii 62-3 81-2 160-1 173-6 192-3 iv 43 v 193 A ii 10-1; samecca + Nd1 94-5 235 +; dakkhati 325; Nd2 259; ~ato -ato -ato tīreti Nd1 277.
 viññāṇaṭṭhiti: tassā ~am pajānāti + D ii 69-70.
 ko kāmānam + ~o ko +? M i 85; rūpe + viññāṇe ~o + M iii 18; pathavī- + dhātuyā S ii 170-1; rūpassa + S iii 28 102 Ps i 140-1 ii 109; cakk-
 hussa + S iv 7-8; vedanāya + S iv 220-1 232; loke A i 258.
 ~am ~ato na ppajānanti M i 87 A i 260 S iv 8-10
 abhhaññāsīm iii 28 na A i 258-60 na & paccaññā-
 sīm.
 loke + paṭicca sukham: ayam -e ~o A i 258, -e ~o
 ajjhagamaṁ, paññāya sudiṭṭho + 259, S iii 29
 iv 8-10.
 avyāpajjhaparamāham vedanānam: ~am M i 90.
 (pāsānam) aladdhā ~am S i 124 Sn 448.

~am nādhigacchāmi phalesu J v 4.
yathā sītodakam ~am deti Cp 83.
Ps: dukkhassa ~o abhiññeyyo i 9; diṭṭhi na ~o,
año ~o 140, indriyānam ~o ii 8 ff.
~diṭṭhi ~tānudiṭṭhi micchādiṭṭhi, (~iyā pahānāya
-saṇṇā bhāvetabbā) A iii 447 Ps i 139 ff Vbh 347;
katamā ~i? n'atthi kāmesu doso + 368.
~iyā katihākārehi abhiniveso? ~iyā pañcatimsāya
ākārehi -o Ps i 139 katamehi? 140 ff.
pathavidhātuyāham + ~pariyesanam acarim S ii 171
iii 29 iv 8 A i 259 lokassa Se so, Ee ācar-.
sātamattā ~mattā: kaṇḍūvanahetu M i 508.
sārattassa ~ānupassino -kkhandhā upacayam M iii 287.
upādānīyesu, saṃyojanīyesu, dh-esu ~ino taṇhā
pavaḍḍhati S ii 84-9 92; nāmarūpassa + avak-
kanti 90 ff.
saññojanīyesu -esu ~i rāgam nappajahati A i 50.
-esu -esu ~ānupassitā: nibbidā- A i 50.
medavaṇṇam pāsānam: api assādanā siyā S i 124
Sn 447.
assāmin : *not a master*,
sāmīno idha hutvāna honti ~ino tahiṃ Pv 63.
kuṭiyo kārāpentī ~ikāyo Vin iii 144, -im -ayamāno
~am; ~am: na añño koci sāmiko 149.
nidhiṃ passati sassāmikam ~am D ii 176 M iii 175.
assāvo & ~ī v assavati.
assita : *dependent on*,
yattha bhumma (devatā) tad ~ā D ii 255.
kasmā vijanam araṇṇam ~o S i 181 ko nu kho vanam
~o? Vv 46-7 VvA Ee va namassito; siho va
guhām ~o 47 VvA Ee guhanissito.
janam ev' ~o jano Thag 149.
assu : *a tear*,
kāye: sedo medo ~u D ii 293 iii 104 M i 57 iii 10 S iv
111 v 278 A iii 323 v 109 Khp 2 Vbh 193;
āpodhātu: -o -o ~u M i 187 422.
acelo ~ūni pavattesi M i 388, gahapati M iii 261,
naṭagāmaṇi S iv 307 yodhājivo gāmaṇi 309,
nāgo -ayamāno Vin i 87 S ii 282 (āyasmā), ~u
ca te -am Thig 220, devatā ~ūni -ayam Ap 530.
kena ty~ūni vattanti J iv 154, ~ūni -are mayham
284, rudam -ayi v 158 vi 227 233 pitā + 576.
sekho ~uni dharanto Ap 534 Ee so, Se karo-; nirā-
nando ~unā puṇḍalocano 541.
vo rodantānam assupasanam paggharitam S ii 179-80
Ee so Se ~u passandam, v CPD.
~u thaṇṇam rudhiram saṃsāram, upanīte ~thaṇṇa-
rudhiramhi Thig 496-7.
~u abhiññeyyo Ps i 7.
~nettā rudamukhā J vi 518 Ap 566.
~pupnehi nettehi rodanto + J v 71 vi 19; ~ehi
-ehi dāsigaṇapurakkhatā v 301, pāvisi mahāghar-
am vi 300 Se so Ee assa-.
Gotamī ~mukhi rudamānā Vin ii 253 A iv 274-5;
devatā ~i + A iii 370.
(G-o) mātāpitunnam ~ānam -antānam D i 115 M ii
166; aham daharo M i 163 Nd2 113; Bh-vā Nd1
454.
(yaññe) (na) ~ā -amānā D i 141 S i 76 A ii 208 M i
344 412 Pug 56.

dadanti vadhitvā: dakkhiṇā ~ā S i 19 J iv 67.
(bālā) yassa ~o rodam S i 57 Dh 67.
~o -amāno br-cariyam A ii 5 iii 4 M i 308 Pug 62
~ena Ee.
año ~o jano J iii 169; talāvutā ~ā rudantā J v
497 503.
Bh-vato sārīram **assukena** makkhitam Vin ii 289.
rudato me ~ā niggalanti Pv 62 PvA dūrato ~āni
galanti.
gamanam anussaranto gaḷayati ~āni Sn 691.
assu-ropa : 'dropping tears' v DhsA Trsl 343 ad
Dhs 204: asuro, Ndl 215 + *spells thus v asu-*.
assu & **assudam** : *indeed (not listed)*.
assu & **assum** v suṇāti.
assu v atthi.
assuṇāti, **assutam** etc., v a(s)suṇāti.
ahan : *a day*,
nikkhitam niccam aho 'va rattim J vi 313.
ahū nikkhamitvā T-o Bv 10 so BvA: ahani, Ee atha
v CPD.
ahorattānam accayena + D ii 231 S i 69 Pv 32 Cp 96
J iv 108 218 v 234 vi 581; ~am -ena Ap 37.
(evamvihārim) ~am atanditam M iii 187 190-202
Ap 506 A ii 40 viharamāno.
nāccayanti ~ā S i 109 Ndl 44 119 Thag 145.
~am anuyūṇjam S i 122, ahimsāya rato 208, B-o
tapati Dh 387 so Ee saṃsaranti It 8.
vihātabbam + ~ānusikkhiṇā k-esu dh-esu M i 98
417 iii 294 A iii 307-8 iv 321-2 Dh 226.
sabbam ~im B-o tapati S ii 284 Dh 387 so Se.
(Note: aha mostly occurs ifc eg ekā- sattā- qv.).
aham : I, (not listed in full),
aham : Vin i 89 D i 834 M i 713 S i 1 ii 20 A i 1 ii 20
Ud 4 It 1 Sn 18 Pug 29; **mama** : Vin i 5 D i 142
S i 55 Ud 7; **mayham** : D ii 272 S i 58 Ud 7 It 15;
mamam : D i 291 S i 17; **maṃ** : D i 93 S i 9
Ud 5; **mayā** : D i 99 S i 139 Ud 17 It 15; **mayi** :
D i 156 S i 238 Ud 78; **me** : Vin i 13 D i 8 S i 1
Ud 13 It 25; **mayam** : Vin i 124 D i 238 S i 9
Ud 14; **amhe** : D i 163 ii 244 S i 118 162;
ambhākam : Vin i 4 D ii 94 Ud 11; **asmākam** : D
ii 346 iii 211 M ii 146 S i 58 Sn p 106 J i 486 ii
138 152 207 iii 120 272 v 62 366 378-9 vi 88;
amham : J vi 267; **amhehi** : D i 107 ii 271 S i
9 ii 186; **asmāsu** : J v 343 352 378; **amhesu** :
S ii 29 272; **no** : D ii 307 S i 195 Ud 68.
ahamkāra & **ahim** : *egotism*,
anattasaṇṇam upatthāpetum: ~ā me uparujjhissanti
A iii 444.
~pasutā pajā paramkārupasaṇhitā Ud 70.
~mamimkāramānānusayānam khayā M i 486; ~ā
na honti M iii 19 S ii 252 iii 80-1 103 136-7 169
A i 132-4; susamūhatā M iii 32 S ii 275 iii 236
iv 41.
sabbanimittesu ~mamimkāramānāpagatam mānasam
S iii 80-1 A iv 53.
ahattha : *not cheerful*,
indriyāni ~āni J vi 187.
ahanati & **ahanti** : *not to beat, not to kill*,
rajjam ahanam aghātayam S i 116.

ahanantam **ahantāram** yo naro hantum icchati J iii 203.
 ahantvā dhanam ābhatam J iii 437 Ap 562.
ahatena atthataṃ kaṭṭhinam Vin i 255 v 172; ~ānam
 dussānam i 290.
 sarīram ~ena vatthena veṭhenti + D ii 141 161.
 sisam nahatā ~āni -āni nivatthā D ii 160 163.
 ~**kappena** atthataṃ kaṭṭhinam Vin i 255; dussānam
 ~ānam 290.
 munino ~**cittatā** n' atthi Nd1 63.
 (ahate dh-abherimhi Bv 35 read ā- with BvA.)
ahatthapāsa : *beyond the reach (hand)*,
 anatirittā : ~e katam hoti Vin iv 82 v 188.
 ~o Mārassa Thag 888.
 (aharati) : *not to remove*,
 udakamaṇiko acciddo **ahārī** aparihārī S iv 316.
 kimsu corehi **'hāriyam** ? puññam -ehi ~am S i 36-7
Se du ~am for second half.
 rahade ogāḷho ~**rajamattike** Thag 759 *Ee -m-antike.*
aharita : *not green*,
 (a)harite (a)haritasaññā ~e vematikā (an)āpatti Vin
 iv 267.
ahahā : *alas!*,
 ~ā bālalapanā J iii 450.
ahaha : *a hell*,
 evam eko ~o nirayo, vīṣati ~ā -ā : aṭaṭo -o S i 152 A
 v 173 Sn p 126.
 (ahāpeti) : *not to omit*,
 vuttam ~entena avuttam appakāsentena Vin v 164.
 kulavaṃsam ~ayam putto A iii 44 Kvu 349.
 pañhābhinito ~etvā bhāsītā A ii 77-8.
 (ahāpeti) : *not to sacrifice*,
 aggihuttam **ahāpitam** J v 158 JA : hāpitam v CPD.
 ~aggi 'si J v 201.
ahālidda : *not dyed*,
 yassa cittam ~am J iii 88.
ahāsa : *absence of joy*,
 ~o atthalābhesu J iii 466.
 udake ~**dh-e** (a)hāsadh-asāññī, vematiko, ~e
 ~-asaññī Vin iv 112.
ahi : *snake*,
 sabbo vihāro ~inā puṇṇo Vin i 87.
 bh-u ~inā datṭho Vin i 206 ii 109 150 iv 166 A ii 72.
 ~i mam ḍa(m)seyya A iii 101 306 iv 320-1.
 ~īva ucchaṇṇagato -eyya J vi 437.
 na dukkham ~inā daḍḍham J vi 522 so *Ee, Se -tṭh-*.
 jeguecho ~i paṭikkūlo Vin i 219.
 ~i khandhe papati Vin ii 152 207.
 puriso ~im karaṇḍā uddhareyya, ayam ~i ayam -o,
 añño ~i +, -ā ~i ubbhato D i 77 M ii 17-8 Ps
 ii 211 *Ee assi & asi.*
 kukkuram parivajjeti ~im khāṇum + M i 10 A iii 389.
 puriso ~im gahetvā, ~i āviñcheyya S iv 198-200.
 katamā saṃsappajātikā? ~i vicchikā + A v 289-90.
 (devesu) ~i -ā + ? na Kvu 599.
 ~im daṇḍena hananti Ud 11.
 bheko araṇṇe ~im avhayāno J iv 247; ~i mahā-
 nubhāvo vi 164; daṇḍo sisam ahī ca 334.
 pākāṭaparissayā : sīhā ~i + Nd2 199 v Nd1 12 +.
 itṭhī + ~**kūnapena** kaṇṭhe āsattena Vin iii 68 M i
 119-20 A iv 376.

sāmikā ~-am racayitvā M i 30.
 sirimsapā bhūtā ~**kumbhaṇḍarakkhasā** Ap 271.
 yam mam tvaṃ, ~**guṇṭhika**, hanāsi mam J iii 199
Ee guṇḍika v CPD.
 mam ~o gahetvāna kīlati Cp 85 *Ee ~kūṇṭhiko.*
 ~**gūthagato** na ḍasati nam makkheti A i 126 Pug 36.
 yāvat'atthi ~**ggāho** mayā bhiyyo na J vi 192.
 ~**nāgo** dummano padhūpāsi, pāvako va pajjali, ~-am
 br-assa dassesi Vin i 25.
 manussā ~**maṃsam** denti, paribhuñjanti; katham
 sm-ā -issanti, na -itabbam Vin i 219-20.
 apadam : ~**macchā** Vin iii 52.
 ~**mūsikasobbham** sevetha sayanāsanaṃ Thag 229.
 ~**mekhalikāya** kumārassa uccange Vin ii 185.
 na bh-u cattāri ~**rājakulāni** mettana cittaṇa phari,
 sace -eyya na datṭho, katamāni ~-āni?; anujān-
 āmi ~-āni attaguttiyā Vin ii 109-10 A ii 72.
 pamānavantāni ~**vicchikā** Vin ii 110 A ii 73.
 (vihāra) ~-āpi satapadiyo pavisanti Vin ii 148.
 pākāṭaparissayā : ~-ā Nd1 12 361 467; te bheravā
 ti ~-ā 467.
 sm-abr-ā jīvikam kappenti : ~**vijjā** D i 9 67.
 (ahimsati) : *not to harm*,
 ~am sabbagattāni sallam uddharissati Thag 757.
 dāne **ahimsāya** asāhase rato D iii 147.
 ~āyo -o mano -bhūtesu S i 208.
 ~ā -pāṇanam : (ariyo) Dh 270 Vv 57 J iv 71 Ap 260.
 ~ā saññamo damo A i 151 J ii 56 iv 435 Dh 261.
 yamhi ~ā : dhīro Dh 261.
 ~āya cara loke J iv 71, ~ā ettha pakkhinam v 374,
 -bhūtabhavyānam vi 137.
 ~**ratinī** kāmasā dh-acārini J iv 320.
ahimsako ti me himsakassa pure sato M ii 105, Thag
 879.
 ~āham ~āham, G-a S i 165; siyā tvaṃ ~o, ~o yo
 na vihimisati 165.
 ~ā satthāro A iii 373 v CPD.
 ~o 'smi J iv 447.
 ~ā munayo yanti accutam ṭhānam Dh 225.
 aññam **ahimsayam** J iii 32 516.
ahika : *daily, ifc.*
ahicchattaka : *snake's sun-shade : a mushroom*,
 bhūmipappaṭako pātur ahoṣi, seyyathāpi nāma ~o
 evam evam D iii 87.
ahita : *not beneficial, non-benefit*,
 te + (digharattam) ~āya dukkhāya Vin ii 26 iii 105
 D ii 342 iii 11 61 157 M i 132 225 258-9 322 332
 ii 172 iii 205 S i 74 ii 111 255 262 A i 238-9 247
 iii 303 349 iv 129-34 v 140 143 Pug 33; bahuno
 janassa Vin ii 89 v 168 D iii 246 M ii 245 A i 19
 20 33 68-9 106 iii 114-6 334-5; purisassa S i 70
 ii 229 Nd1 16 364 470; lokassa S i 98; p-assa
 A i 32; sattānam A i 33 287; macchānam A i 33
 287; paribbājakassa A v 194.
 ~am pi ca apanudi D iii 175 178.
 ak-am pahīnam ~āya saṃvatteyya, na A i 58;
 k-am bhāvitam ~āya, na 58; dh-ā (samattā)
 ~āya -anti A i 189 ff ii 191 ff A v 212-3 Ps i 141 ff
 Kvu 506.
 lobho + uppajjati ~āya A i 189 ii 191 Nd2 201.

rajam ākirasi ~āya Sn 665.
 kumāre ~am anussarāmi Sn 692.
 sukarāni attano ~āni Dh 163.
 hitaṇ ca atthaṇ ~aṇ ca passati Thag 547.
 indriyāṇ manussānaṇ -āya ~āya ca, arakkhitāni
 ~āya rakkhitaṇi -āya Thag 728.
 J: ~am mayha pipphalim iii 86, ~o nātinaṇ 357,
 phassā ~ā hita ca iv 270 vi 43, paresaṇ ~āya
 v 10, cajiṇ katta ~āya tyāssa v 220, yaṇ ve
 narassa ~āya assa vi 312, ~am te nāti manta-
 yimsu 521.
 mahāhitam taṇ varadaṇ ~o ti Ap 549.
ahitako me tato Thig 23 *cf v notes.*
 (migasamgha) koci puriso uppajjeyya ~kāmo M i
 117.
 appiṇ? yassa te ~ā Nd1 134 490; -ehi sampayogo:
 rūpā + ~ā Ps i 39 Vbh 100.
 kulāni ~āni bh-ūnaṇ + Nd1 473 Vbh 247.
 antarāyakaro hitā- ~ānukampī vā? ~ī, ~issa
 mettaṇ? D i 227.
 ~ī maṇ tvaṇ pāpima evaṇ vadesi M i 331.
 padutthacittā ~īni bhariyā A iv 92 J ii 347.
 ~ī me tvaṇ si putta, na tāhaṇ tāta ~ī J iv 47.
 ~hite samaṇ mettāya bhāvaya Bv 15 so BvA, Ee
 hitāhite.
ahirika: *shameless*,
 bh-unā na upasampādetabbaṇ: assaddho ~o + Vin
 i 63; ekacco -o ~o A ii 218.
 yā itthiyo ~āyo tā ūhasanti Vin iii 128.
 ~o anādaro bh-u: appatikkho Vin v 165.
 dve dh-ā: ~am anottappaṇ D iii 212 A i 50 83 95
 Dhs 7 83 226 Vbh 346-7 391; avijjā pubbaṇgamā
 S v 1 A v 214; parihānāya A i 96; abhabbo
 -phalaṇ A iii 421.
 dukkhaṇ viharati ~ena -ena A i 95, nikkhitto niraye,
 -am uppajjati 96-7.
 niraye: ~o anottāpī A ii 227 iii 3, apuññaṇ A ii 229,
 na vinaye A iii 354, appiyo A iii 112 iv 1 2 155,
 abhabbo aggaṇ A iii 433, -o vuddhiṇ 8, cavati
 A iii 7, asappuriso M iii 21 asaddh-ā A iv 145,
 Vbh 383, parihānaṇ A v 123 125, pamatto A v
 146, vasalo iti Sn 133.
 attanā ~o, paraṇ ~āya samādapeti A ii 218.
 pare ~ā bhavissanti; ~assa hiri parikkamanāya M i
 43-4.
 sma-br-ā ~ā M iii 21, nigaṇthā A v 150.
 hiri antarahitā ~am tiṭṭhati A iii 5.
 ~ā ~ehi saddhiṇ saṇsandanti S ii 162-3.
 sujivaṇ ~ena Dh 244.
 ~ā va na lajjaro Thag 943.
 ~o me chattaṇ Thig 23.
 ~am anādaraṇ sahāyaṇ J vi 475.
 ditṭhipapañcassa mūlaṇ? ~am -am Nd1 345, kodhassa
 ~am -am 490.
 katamaṇ ~am? Dhs 79 216 227; ak-am cittaṇ:
 85; kilesa-: ~am 214; ~am mohena -o ~ena
 218-9.
 -kilesa-: ~am Vbh 341; katamaṇ 359 370.
 ~o anottappī Pug 3; katamo p-o ~o? 19, ~ena
 samannāgato: p-o ~o 20.

arahato + ~am pahīnaṇ Kvu 80-1 168; ak-ena
 cittaṇ ~am sarammaṇaṇ 387.
 ~balaṇ: ak-ā dh-ā Dhs 76 83 85; katamaṇ ~-am?
 78.
 ~sahagataṇ cittaṇ Kvu 206.
 nāhaṇ alakkhyā ahirikatāya nikkhamiṇ Thag 1123.
 hiriṇanāpi ahirikabhāvaṇ J v 17.
ahivātakaroga: "snake's wind", disease, ? plague,
 kulaṇ ~ena kālaṇkatam, āyasmato upatṭhākakulaṇ
 ~ena -am Vin i 78-9.
ahinindriya: *without defect of faculty, (Ee mostly:
 abhinindriya),*
 attā dibbo ~o D i 34 186 195 Vbh 384.
 kāyaṇ abhinimmināti + ~am D i 77 M ii 17-8 Ps ii
 210 Nd1 304 rūpaṇ Nd2 209 Ps ii 209.
 bodhisattaṇ tirokucchigataṇ passati sabbaṇgapac-
 caṇim ~am D ii 13 M iii 121.
 -ī ~o mātukucchismiṇ okkamati? na Kvu 493.
ahuhāliya: *roar of laughter*,
 karoti ~am J iii 223.
ahutvā: *not being*,
 me dh-ā ~ā sambhonti, hutvā paṭivedenti M iii 25.
ahē: *for sure! v aho*,
 tāhaṇ bhaddē vareyyāhe D ii 267.
ahēṭheti: *not to hurt*,
 bhamāro pupphaṇ ~ayaṇ muni care Dh 49.
 bh-u anissito aññaṇ ~ayāno S i 7 iv 179.
 pāṇabhūtāni ~ayaṇ caraṇ J iii 472.
 migā nāññaṇaññaṇ ~ayum J vi 591.
 na heṭhayī jantum **ahēṭhako** ahu D iii 166.
ahetu: *without cause*,
 ~unā ghātayate janindo J iv 449.
 na B-ā ~uhi sitaṇ pātukaronti Ap 22 Se ~ūhi.
ahetu-appaccayā D i 53 180 M i 407 516-7 Nd2 72 181
see appaccaya.
 sm-abr-ā: p-o paṭisaṇvedeti ~ā; vadāmi: tena
 pāṇātipātino + ~ā, ~ā sārato paccāgacchataṇ
 na chando A i 173-5.
 sahetukā uppajjanti ak-ā dh-ā no **ahetukā** A i 82.
 ~ā ye na vadanti kammaṇ J iv 339.
 anusayā + ~ā? āmantā; kāmarāgo + -pariyutṭhān-
 aṇ + ~am? na Kvu 446.
 ~ā dh-ā, dh-ā sahetukā pi ~ā pi Dhs 2; rūpaṇ na
 hetu ~ā 124 133, katame dh-ā ~ā? 191 243;
 cittuppāde ṭhapetvā 242-4; ~ā dh-ā na vattabbā
 hetū 243, katame ~ā 244.
 Vbh: rūpaṇ na hetu ~am 12; rūpa-+kkhandho
 ~o 15 20 22 28 32 41-2 48 55 57 59 63-4 72 89;
 manāyatanaṇ ~am 71 dasā-āni ~ā 75, dh-ā-am
 75, dasā-āni siyā 75, dvā-āni -ā 75; soḷaso dhātuyo
 ~ā 92 dve siyā 92 manoviññāṇa-siyā 93; khandhā
 siyā 63-4; navindriyā ~ā 127-8; nirodhasaccaṇ
 ~am 115 dukkha-siyā 115; pañcaviññāṇā ~ā
 306 319; sattānaṇ ~ānaṇ 417; ~ā devā 419.
 ~ehi dh-ehi ye dh-ā Dhk 107.
 ~am ak-am Yam i 5 ff.
 ~am ekaṇ khandhaṇ paṭicca Tkp 86 92.
 ~paṭisandhikkhaṇ ekaṇ khandhaṇ paṭicca Tkp 86
 92 109.
 ~manoviññāṇadhātu Dhs 243-4.

dussilo p-o micchādītthi ~vādo M i 408.
 ~ā akiriya- natthivādā S iii 73 A ii 31 Kvu 141.
 ~o puriso pubbekatī ucchedī: bālā J v 241.
 aho : for sure! (not listed in full),
 aho : sukhā Vin ii 183-4 Thig 24 yañño D i 143
 rasam D iii 86; B-o + M ii 96 Thag 201 -ā Ap
 106 147 152 171 393 403; bhonto S ii 259; no
 Pv 66; satthānukampito + Thag 479 486 888;
 Ap 245 273 307 345 350 438 472 484 500 538 543
 548 550; Cp 78; Bv 35.
 aho nūna : Vin i 27-8 D i 180 M i 255.
 aho vata : Vin i 37 D i 17 D ii 224 307 iii 258-9
 M i 27-31 78 104 309 369 ii 73 iii 250 S ii 199 iii
 153-4 A iv 94-6 125-6 239 263 317-9 v 40 166
 293 296 Vbh 101.
 aho vata re : D i 107 Pv 26 J v 71.

Ā

ā : up to,
 tattha ā sahassehi pañcahi J vi 192.
 ākaṁkhati : to desire,
 sace : ~issati nisidissati Vin i 9 M i 171; ~asi gaṇha,
 piva, + Vin i 30 M i 315 359 372 383 ii 158 S ii
 110-1; ~ati bhuñjati + Vin i 352 ii 223 M iii
 157 ~eyya -eyya Vin i 157 ~atha -atha M i 13;
 ~ati viharati D iii 112 M iii 301 S ii 210-1 216
 221 iv 298 301 Ps ii 212 ~eyya -eyyam M iii 294
 S v 119-20 295; ~ati, ~im paccanubhaveyyam
 A i 255-6 iii 17 28 iv 421 M i 494 ff ~issasi;
 upajjhāyo ~ati Vin i 46 ii 223.
 ~eyya ce bh-u, dh-acārī + M i 33-4 289 iii 111 S iv
 65-6 v 317 A v 131 ff.
 ~eyyam ce jānipatayo passitum A ii 62.
 (aññatitthiyapubbo) dh-avinaye ~ati upasampadam,
 ~āmi -am Vin i 69; -e ~ati pabbajjam ~ati
 -am D i 176 ii 152 M i 391 494 512 (~antā) S ii 21
 Sn p 102 (~antā).
 yam s-o ~ati sammannitabbam + Vin i 107 108 239
 284 295 (yāvamahantam katum).
 puccha yad ~asi D i 51 M i 230 iii 15 S i 207 ii 19 iii
 100 Sn p 32 48.
 ~amāno puccheyyāsi D iii 7 M i 304 ~amānā paṭi-
 eyyātha M i 113 iii 198 S iv 96 A v 259.
 yam yad eva bhājana-+vikatim ~eyya D i 78 M ii 18.
 yassā -ā + piḍandhanavikatiyā ~ati M iii 243 (Ee
 pīli-) A i 254 257 iii 16.
 (yāya viharasamāpattiyā ~ati,) yaññad dussayugam
 ~eyya M i 214-5 218-9 S v 71 Ps ii 125.
 yena yena bojhaṅgena ~āmi S v 71-2 Ps ii 125.
 yāvatakam ~ati anussarati D iii 134 Nd2 80.
 yam vitakkam ~issati M i 122 A ii 36-7 ~ati.
 yāvad-e ~āma, ~āmi viharāma + M i 207 482 494
 A iv 230 ~issasi.
 yādisakam vaṇṇam + ~āma A iv 264.
 okāsam ~ati J v 139.
 puppham ~ate c'ayam Ap 371 Se yadi.
 ~amāno Bh-vā passeyya Nd1 356 yāvatā ~eyya 356,
 yāvatakam ~eyya -eyya 450.
 yattha -a ~ati tattha -a vasippatto Ps i 172.
 puñnam ~amānam : s-o Vin i 246 M ii 146 Sn 569.

-am ~amānena deyyam S i 18 20 J iv 64.
 phalam ~amānam catusaccam Bv 65.
 ~amāno s-o kareyya Vin ii 4 18 86 287 v 121 A iv
 346-7.
 ~amānena bh-unā paṭiggahetabbam + Vin ii 203 233.
 ~amāno : icchamāno Vin iii 264.
 ~amāno attanā attānam vyākareyya D ii 93 S ii 68
 70-1 v 356-9 387 A iii 211 213 iv 407 v 182-4.
 ~amāno kappam tiṭṭheyya D ii 103 (Ee: a-) 115 iii
 77 S ii 276 v 259-60 Ud 62 Kvu 457.
 ~amāno s-o sikkhāpadāni samūhantu D ii 154.
 bh-ubhavam ~amānā D iii 80.
 ~amāno bh-u adhiyāseti M i 369 A i 274.
 ~amāno Bh-vā adhimucceyya S i 116 A iii 340-1
 (bh-u).
 ~amāno tidivam anuttaram S i 181.
 ~amāno T-o viññāpeyya yāvatā ~eyya A i 228.
 ~amānā upāsakā padeyyum A iv 345-6.
 ~amāno s-o pattam nikkujjeyya + A iv 344-5.
 ~amānā sotthānam Sn 258 Khp 3.
 ~amānā puttaphalam J v 331.
 ~e ce hadayassānupattim S i 46 52 Ee ca.
 ~ati cetayati S i 121.
 yam no ahosi icchitam yam ~itam D i 120 ii 236.
 ~antā bahuttaram Thag 937.
 ~a vuddhim attano J vi 296.
 imehi catuhi ~iyehi thānehi S v 356.
 ~eyya-sutta M i 33 ff.
 sabbe dh-ā B-assa ākaṁkhapaṭibaddhā Nd1 179 358
 452 Ps ii 195 (~ā-) Nd2 137 (Ee: ~anapaṭi-
 buddhā v l ~bandhā).
 te dh-ā ākaṁkhanappaṭibandhā Ps i 172.
 ajjhataṭṭavikkhepākaṁkhanā Ps i 164.
 dh-aviññānam ākaṁkham Thag 1030.
 bh-u ākaṁkhi virāgam attano Dh 343.
 ākaḍḍhati : to pull (to),
 bh-u saṅghamajjham ~itvā vattabbo Vin iii 173 179
 185 iv 136 219.
 amhe yāvadicchakam ~issanti Vin iv 143.
 elakam lomesu, kanne, ~eyya; G-am vādena vādam
 ~issāmi M 228 374.
 ekam ~eyya ekā papateyya, aparañce ~eyya S ii 114.
 ~itvāna isayo codayissanti tam Ap 67.
 ~ito sāhasā tehi J iv 451.
 ~itvā niyantiyā Cp 86; ~itvā nayanti mam 93 v
 CpA Ee ~itvāna ay-.
 āvaheyya samāvaheyya ~eyya Nd1 302 Ee a-.
 ākaḍḍhanā : āviñjanā Vin iii 121.
 ākappa : attire, deportment,
 añño me ~o karaṇiyo A v 88 210.
 kim ~ā bhavissare Thag 950.
 ~am sarakuttim vā ācare, na ~am, aññam ~am
 kareyya J vi 293.
 lābhānam ~sampadā A i 38.
 vuddhapabbajito dullabho ~sampanno A iii 78; bh-u
 (a)bhāvanīyo (na) ~o 261-2.
 ākampita : shaking,
 mahi ~ā ahu J vi 587.
 ākara : a mine,
 puññakkhattānam ~ā Vv 47.

guṇānaṃ ~o vīro Ap 508.

ākassati : to draw,

taṇhāya rūpaṃ + ~ati samākassati Nd1 428.

ākāśa : "the (way of) making", state, quality, manner, yehi ~ehi : ajjhāpatti Vin ii 243, sikkhā paccakkhātā iii 27, nāmakāyassa D ii 62, iddhipādaṃ bhāveti S v 278.

katīhi ~ehi : (a)vippatisāro Vin ii 250, ukkoṭanaṃ v 150, pañcendriyāni visuddhanti Ps ii 1, bhāvīyanti, -ānaṃ bhāvanā 2.

katamehi ~ehi : ukkoṭanaṃ Vin v 150.

tesu ~esu asati D ii 62.

imehi ~ehi : padehi M i 114 320 iii 229, vyañjanehi S iv 97.

ekena ~ena : santi Nd1 342, bhayaṃ 370, abhiniveso Ps i 140.

dvīhi ~ehi : Bh-vanto bh-ū paṭipucchanti Vin i 59 210 iii 6 89, pesuññaṃ iv 12, codeti v 161, āpattim āpajjati, -iyā vutthāti v 118, puthujjanassa Ps i 62.

tīhi ~ehi : paṭhamam jhānaṃ + Vin iii 93-100, adittham dīttam me v 2 ff, musāvādo Nd1 152 394 425 Nd2 230, sekhasa Ps i 62, saddh-+indriyaṃ visujjhati ii 1-2, saccam 111.

catūhi ~ehi : jhānaṃ + Vin iii 93-100 adittham + dīttam me v 2 ff, āpattim + v 125 musāvādo Nd1 152 + Nd2 230, pañcendriyāni + Ps ii 2-3.

pañcahi ~ehi : adinnaṃ ādiyantassa Vin iii 54-5, jhānaṃ + iii 93-100 iv 2 ff v 128, adh-acuditassa bh-uno A iii 196-8, musāvādo Nd1 152 +, tādi Nd1 114 459, (a)vippatisāro Vin ii 250 s-o bhijjati v 201 anodhiso pharaṇā Ps ii 130.

chahi ~ehi : adinnaṃ + Vin iii 54-5 93-100 iv 2 ff v 133 Nd1 152 +, suññato lokam Nd2 279.

sattahi ~ehi : jhānaṃ + Vin iii iv Nd1 + Ps ii 130.

aṭṭh' ~ehi : kulāni dūseti Vin v 136 Nd1 +.

dasahi ~ehi : omasati Vin iv 6 pesuññaṃ upasaṃharati 12, ukkoṭanaṃ v 150 pubbe yañña D i 138, vibhajjati S v 385, kodho Nd1 215 422 Nd2 247 suññato lokam 279 pañcendriyāni Ps ii 2-3.

dvādasahi ~ehi : suññato lokam Nd2 280.

paññarasahi ~ehi : pañcendriyāni visuddhanti Ps ii 1.

soḷasehi ~ehi : yajamānassa D i 139.

sattarasahi ~ehi : atthataṃ kaṭṭhinaṃ Vin v 172.

catuvisatiyā ~ehi : anatthataṃ -am Vin v 172.

dvācattālīsāya ~ehi : vedanaṃ Nd2 78.

catusaṭṭhiyā ~ehi : paññā Ps i 2, ñānaṃ 115.

bahukehi ~ehi : passantānaṃ B-ānaṃ Ps i 126; anekavidhehi phuttho Nd1 351; aparena ~ena Nd1 255 370.

uccāvacehi ~ehi Vin iii 74; ~o jānitabbo, s-o + ~ato -o Vin v 166.

ko āyasmato ~ā ke anvayā, ime ~ā ime -ā M i 319 iii 292.

te hi te ~ā te līṅgā M i 360.

chaḷ ~ā : suññato Nd2 144.

nidānaṃ ~akovidō, ~kovido Vin v 165.

~kena jānāmi J i 269 272 JA : kāraṇena.

dh-ā : saddhā ruci + ~parivitakko M ii 170 218.

aññatra -āya + ~-ā M ii 234 S ii 115 iv 138.

~o ce purisassa M ii 171; ko ~o 218.

etha tumhe mā ~ena + A i 189-6 ii 191-3.

na ~ena abhiññātaṃ Nd1 360 400, na ~ena attapaccakkham 482.

itihitīham : ~ena Nd2 108.

~pucchā : gihi-+līṅge Vin v 170.

T-e saddhā : ākāravati saddhā + M i 320 401.

~ī paṭipadā ekantasukhassa lokassa sacchikiriya M ii 35-6.

ākāsa : air, space, ether,

~e : antalikkhe caṃkamati Vin i 180 iv 54 Ps ii 208;

-e udānaṃ udānesi Ud 30; -amhi yamakaṃ

katvā Bv 58, -e gaganapathe Nd2 34; -e pallaṃ-

kena nisīditvā D ii 230 Ud 92-3; -ena kamati + D

i 78 212 iii 112 M i 34 69 494 ii 18 S ii 121 (Ee kh-)

126 v 264 274 A i 170 255 iii 17 280 v 199; -ena

caṃkamati + M iii 12 98 S ii 212; kīlanti Vin ii

10 iii 180; asajjamāno gacchati + D i 78 + M i

34 + S ii 121 + A i 170 + Ps i 111 ii 208 Kvu

329; devatā paṭhavisāñño D ii 139 158;

rūpāni likhissāmi + M i 127; Bh-vā paṇim

cālesi, -i na sajjati S ii 198; vividhā vātā vāyanti

S iv 218-9 v 49; upari tejo-+dhātu pakuppati

A iii 243; sakuntānaṃ gati Dh 92, yanti iddhiyā

175, padaṃ n'atthi 254-5; sakuntānaṃ padaṃ

Thag 92; ṭhapitaṃ idaṃ manuññaṃ Vv 33,

tapati suriyo 52; te avalambare Pv 13 36; B-o

vijjulatṭhi va Bv 64; seyyaṃ kappemi Ap 105,

udake vane 4 5 obhāseti 33, sañcaranti 49,

nibbattissanti 60, chattaṃ + dhārenti + 58 108

171 207 327, chadanaṃ 51 86 116, vitānaṃ 93,

caṃkamā 68-9 505, ukkhipim 124 155, pattharimsu

124, tiṭṭhante 258, abhipūjayim 435, uppatanti

452, dumagge 437, ṭhitako 447; kaṭim kampento

moceti, vāyamantassa Vin iii 112-3.

~amhi : samīhati Vv 4; haliddāya maññeyya

rajetave Thag 1155, samokirim Ap 112.

~o : pakkhinaṃ gati Vin v 149; ananto ti, see

ananta; arūpi anidassano M i 127, parivārito 190,

na katthaci paṭiṭṭhito 424, avyāpajjamāno Sn

1065 Nd2 21 91 101, yathā na sajjati 91-2, hotū

ti Ps ii 208, ~gataṃ aghaṃ Dhs 144 152, na

sakkā vijānitum Bv 5, asaṃkhiyo Ap 113 anantako

46, abhinādittha asaniyā 421, paññāya asaṅgo

460, udapāne khaññaṃ anākāso Kvu 329,

asaṃkhato 328-9, antaradhāyati 329, sanidassano

330, minitum sakkā Ap 21.

~am : aṭṭhapadaṃ dasa- (kīlanaṃ) D i 6 65, indriyāni

saṃkamanti D i 55 M i 515 S iii 207, (gāvi)nissāya

paññā khādeyyum S ii 99, pakkhino bhajanti S iii

85 A ii 33, -i dessāmi S iv 199, viññāpēna phuttham

Vbh 262, atthi keci ~am anākāsaṃ karonti? Kvu

329, parivāretvā gharāni -onti 329, cakkhum

paṭicca 330.

~assa : padese parivattanti Nd1 179 358 452 Nd2

137 Ps ii 196.

kāyikā khiddā : ~ehi Nd2 130 Nd1 379.

~ato pupphavutthi Ap 110; ~ā orohitvāna 165.

~am na sito siyā Sn 944 Nd1 427; ~am : taṇhā,

-āya rūpaṃ ākassati Nd1 428.

~**kaṣaṇaṃ** eko sañjānāti D iii 268 290 M ii 14 A v 46,
~am bhāveti A i 41.
~am abhiññeyyaṃ Ps i 6, ~**vasena** nāṇaṃ, āsavā
khiyanti 95.
pakatiyā ~**samāpattiya** lābhi Ps ii 208.
~**paramā** sm-abr-ā atthābhiniḃbattesaṃ A v 47.
bhaṇḍaṃ ~**gataṃ** Vin iii 48.
~am (tamagataṃ) abhivihacca M i 317 It 20 Nd2 34.
ajjhataṃ paccattaṃ ~am ~am M i 423.
ādicco ~am tamaṃ abhivihacca S i 65 iii 156 v 44
A i 242.
~o ~am aghaṃ Dhs 144 Vbh 84 262.
ekā ~**cārini** J vi 485.
~**cchadanam** katvā Ap 98.
temāsaṃ ~am atthāsi M ii 54.
bhummatthaṃ ~**ttam** Vin iii 47, ~ā-ā Bv 3 11 Ap 1.
~am: bhaṇḍaṃ ~**gataṃ** Vin iii 48.
vāto ~o D ii 107 A iv 312.
cha dhātuyo: ~**dhātu** + D iii 247 M iii 31 62 239 A i
176 Dhs 254 Vbh 82.
katamā ~u? siyā ajjhattikā -ā bāhirā; ajjhattikā:
ajjhattaṃ paccattaṃ ~am upādinnaṃ, bāhirā
~uyā nibbindati M i 423 iii 31 62 239 241.
na ~uṃ upādiyissāmi M iii 260.
oando gacchaṃ ~uyā A iii 34 Ap 27 J v 63.
~u abhiññeyyā Ps i 6.
yam atthi rūpaṃ ~u (na) Dhs 126 ff 210, katamaṃ
144, na 152-3.
katamā ~u Vbh 84, ajjhattikā, bāhirā Vbh 84-5
(as M).
~**nabhagatā** marū Bv 9.
~**nissitā** pāṇā khādeyyuṃ S ii 99.
~**antaṃ** padissati J vi 89.
kuḍḍā + ~**bhūtā** te ajja Bv 12.
~**vāsino** saraṇaṃ yanti Ap 453.
vīro ~**sadiso** muni Ap 508.
~**samena** cetasā (pharivā) M i 128 viharati A iii
315-7, tad ~am cittaṃ Thag 1156.
~am bhāvaṇaṃ bhāvehi, te -ayato cittaṃ ṭhassati
M i 424.
~**cittassa** nippapañcassa Ap 236.
~**mānaso** vīro Ap 390.
sabbaso ~**ānañcāyatanam** samatikkamma D i 35
183-4 ii 69 iii 224 253 265 M i 41 159 S iv 227 A i
41 267 ii 184 iv 40 349 401 420 Vbh 172 179 189
245 262 342 384-5 Dhs 55 97-8 123.
~am ~ato sañjānāti + maññati + abhinandati,
abhiñjānāti M i 2 ff.
~am upasampajja M i 160 209 297 352 436 455 ii 13
iii 27 222 S iv 266 A i 41 + iv 306 Nd2 149.
~am samāpajji + D ii 156 S i 158 A v 158 ff Kvu 595.
~am (samāpattiya) vuṭṭhahitvā D ii 156 S i 158
(~ā).
~am samāpannassa S iv 217 Nd1 27 74 140 + Vbh
262 Kvu 197ff 310 573.
~am neyyaṃ M i 293, upasamhareyyaṃ iii 243,
upādiyissāmi 260.
~am na manasikareyya A v 321.
ye ~e dh-ā M iii 27.
~am ~an ti katamaṃ? S iv 266.

mā ~am pamādo ~e cittaṃ ekodi -karohi + S iv
266.
~am nissāya jhāyati A v 324.
atthi āyatanam yattha na ~am Ud 80.
~assa lābhiṃ Ps i 36.
catutthassa jhānassa vipāko ~am Dhs 239, yo
~assa lābho Vbh 262, -im 331; ~am atikkanto
262.
~am catuvokārabhavo Kvu 265, ~e sattā jāyanti
326.
~assa parikkammaṃ Tkp 165 +.
~**kusalam** ārammaṇapaccayena paccayo Tkp 154.
dhātuyo: ābhādhātu + ~**dhātu** S ii 150.
atthi upekhā ~**nissitā** M iii 220, na me ~am
viññāṇaṃ bhavissati 260.
~**saññā** tyāssa dh-ā anupadavavatthitā M iii 27,
~am paṭicca ekattaṃ, ~āya cittaṃ pakkhan-
dati +, ~am amanasikarivā 105-6.
~ā niruddhā S iv 217 A iv 409 v 315 Kvu 202.
~āya cittaṃ vivittaṃ Nd1 27 141 341, muttam +
507.
~am pajahato Ps i 32 ~āya vuṭṭhāti ii 36.
~**sahagataṃ** sukhassa pahānā Dhs 55 97-8 123.
na ~e ~**saññā** assa A v 7 318 ff 355.
~**samāpattiṃ** bhāvento Nd1 7, paṭilabhati 263,
~iyā lābhi 68 147 218 +.
~i Nd2 100, n'atthi kiñci ti ~im 178, ~iyā
sādhuvihāri 275.
~i abhiññeyyā Ps i 20, ~im paṭilābhatthāya 24
64, ~i paṭiladdhā 24, vuṭṭhāti ii 36, ~iyā ko
ādi + i 169, paṭilābho ii 38.
~iyā paññā Vbh 335.
Bh-vā jānāti ~i-**adhimutto** Nd2 250.
~**paṭilābhatthāya** cittaṃ abhinīharati Nd1 280.
~**vasena** jātā dh-ā Ps i 31, uppajjati nāṇaṃ 95.
katamo ~**vimokkho**? Ps ii 39.
~**sahagatā** saññāmanasikārā Vbh 331 Ps i 36.
~(sukha)sukhumasaccasaññā, *Se* ~sukha- as vl.,
~i, D i 183-4.
ananto ~o ti ~**ūpago** + D i 43 ii 69 iii 253 Nd2 246
Vbh 384.
~ānam devānaṃ upapajjeyyaṃ M i 289 iii 103 A i
267.
~ānam -ānam (vīsatim kappasahassāni āyuppaṃ-
am) A i 267 Vbh 425; cittaṃ tiṭṭhati? Kvu 207.
arūpāvacarā bhūmi: ~e deve Ps i 84 Dhs 224 Vbh
421.
~ā sattā? ~am kammaṃ? Kvu 326.
~**āyatanam** viññāṇa- samāpajji Ap 540.
(ākiñcana: *wr* for ākiñcana *qv*, etaṃ sāmaññaṃ
~assa Nd1 494 v Thag 36 ~bhāvaṃ upagantvā
Nd1 144 454 Nd2 113; *add these references.*)
ākiñcañña: *state of having nothing*,
katamā ~ā cetovimutti: n'atthi kiñci ti, yāvatā ~ā
-iyo akuppā M i 297-8 S iv 296.
~am patthayāno br-o Sn 976 Nd2 1.
~am patthaye Thig 341, -antā Ap 18 (*Ee* ākiñcaññaṃ).
~am pekkhamāno tarassu Sn 1070 Nd2 23.
~am nissito hitva-m-aññaṃ Sn 1071-2 Nd2 23-4.
~**saññā** ca samāpajji Ap 540, *so Se, Ee* ~eva.

~sambhavañ ñatvā nandī sañyojanañ Sn 1115 so
SnA *Ee* ~āsam- & Nd2 41-2 101, *Se*: ~ā sam-
sm-ā br-ā khantisoraccādhīpāyā ~ābhīnivesā A iii
363 so *Se*, *Ee* ak-
~āyātā and its compounds have mostly the same
references as ākāśānañcāyatana *qv*.
~am: upasampajja, samatikkamma D M S A +.
~am ~-ato M.
Ālāro ~am pavedesi M i 164.
n'atthi kiñci ti ~am eke abhivadanti appamāṇaṁ
M ii 230, so *Se*, *Ee* kintī ti.
~am samāpajji +, samāpannassa, mā pamādo, D,
S, +.
~am nissāya A iv 425, eko sañjānāti v 63.
atthi āyatanañ yattha na ~am Ud 80.
(sundry) Ps i 36 Dhs 239 Vbh 263 331 Kvu 265.
~kusalañ Tkp 154; ~dhātu S ii 150; ~nissitā +
M iii 220 +.
~paṭisañyuttāya na sussūsati, M ii 255.
~paramāhañ upekkhācetovimuttiñ S v 121.
~saññā M S A Nd1 Ps +.
~ā kaṇṭako Kvu 573.
~sahagatañ Dhs 56 ff.
~saññi A v 8 ff 319.
p-assa ye ~sañyojane, ~-ena viṣaṇyutto M ii 255.
~sappāyā paṭipadā M ii 263.
~samāpattiñ + Nd1 Nd2 Ps; ~-vasena Ps;
~-vimokkho Ps; ~sahagatā Ps Vbh; ~sukh-
umasaccasaññā, ~-i D i 184.
~ādhimutto p-o, M ii 255.
n'atthi kiñci ti ~ūpagā + D M +; āyuppaṇṇaṁ
A +.
~ā devā saññānañ aggañ A iii 208.
viññānañ assa ~-am M ii 263.
na n-āya sañvattati yāva-d-eva ~ūpapattiya M i 165.
ākīrati: to strew, fill.
hatthi pādapaṇṇi gahetvā upari muddhani ~itvā
Vin ii 195.
ābhidosikañ kummāsañ patte ~anti Vin iii 15.
me patte ~a, kummāsañ -e ~anti M ii 62.
(piṇḍapāta) ~ante atikkante na jānanti Vin iv 190-1.
bhājane ~anto omasati Vin iv 191.
nahāpako nahāniyacupāṇi ~itvā D i 74 215 232 M i
276 ff ii 15 A iii 25.
vālikañ tilapitthiñ doniya ~itvā M iii 140 142.
paṇḍuhovako doniyañ ~itvā A i 253.
paṇṇaṁ sakatāhena ~im Cp 73.
dānañ vipulam ~i Pv 17, na sabbadhaññāni ~imsu 40.
madhusappimhi ~im Ap 372, vālukā ~imsu 599.
sithilo paribbājo bhiyyo ~ate rajañ S i 49 Dh 313.
rajañ ~asi ahitāya Sn 665.
jalañ hatthe ~itvā Cp 75 80.
(ahañ pubbe) ākinno bh-ūhi + Vin i 352-3, Bh-vā
Ud 41-2 A i 279 iv 435.
hatthināgo ~o hatthihi + Vin i 352 Ud 41 A iv 435.
gāmañte ~e bh-ūhi S iv 37.
ahañ (devaputto) ~o devaputtehi A i 279.
tehi (bh-ū) ahañ ~o na phāsuñ gamissāmi Vin ii 299,
manussehi ~o + viharissati iv 18.
~o devakaññābhi Ap 280 454 vejjurukkhehi 397 (*Ee*

bel-) ~am janakāyehi 34, vaṭṭasakehi 216 (*Ee*
vat-).
~ā luddakammehi ussādā J v 266, ~am Indasadisehi
vyagghehi vi 125.
purisassa ucchaṇṇe nānākhajjakāni ~āni A i 130
Pug 31.
~am bhavanañ mayhañ Ap 386, puliṇā sobhanā ~ā
368.
puṇḍarikāni bhañjati evaṁ ~kammanto S i 204 (*Ee*
bhuñ-) J iii 309, v *PED*.
~janañ vimānañ Vv 49 50.
Vesāli + ~manussā Vin i 268 D i 211-2 ii 147 170 M i
377 ii 45 71 (janapadañ) S ii 106 (nagarañ) v
369 A iii 215.
rājadhāni ~yakkhā D ii 147 170.
~luddo puriso dhāticeḷaṁ va makkhito S i 205 J iii
309 539.
~lomañ te, bhagini, Vin iii 130.
agamā B-o ~varalakkhāno Sn 408.
saṅgaṇikavihāro hoti ~vihāro, -e sati ~-c na sukarañ
manasikātuñ A iii 104-5.
ākucca: an iguana,
~ā pacalākā ca citrakā + J vi 538.
ākula: confused, mostly ifc,
yakkho ~pākulo ti ~pākulikañ akāsi Ud 5 v *PED*
& UdA, *Ee* & *Se* akk- pakk- see akkula above.
ākoṭeti: to knock,
(corā) te vilumpanti ~enti Vin i 149.
~ā na bh-ū ti ~etvā pakkamimsu Vin ii 217.
(dantakatthehi) sāmaṇerañ ~enti, na -o ~etabbo yo
~eyya āpatti Vin ii 138.
bh-um gahetvā ~esi, kissa tvañ ~esi Vin ii 215.
bh-u devatāya dāraḷassa bāhuñ ~esi Vin iv 34.
(civarañ) anujānāmi paṇiṇā ~etum Vin i 286.
purisañ -inā leḷḷunā + ~etha D ii 336, saṁkhañ
-inā + ~esum 337, acelañ -inā ~esi D iii 8.
gāvo daṇḍena ~eyya M i 115.
corā hatthehi pādehi ~esum Ud 90-1.
rukkhañ kuṭṭhāripāsena ~eti A iv 171.
mañ paṇihi satthiñ ~ayitvāna Vv 74.
br-o ~ayanto te neti J vi 548 554.
~ehi ti āṇāpeti āpatti dukkaṭassa Vin iii 206.
ālindañ pavisitvā ukkāsitvā aggañ ~ehi, ~esi Vin
i 248 D i 89 M i 119 161 A iv 359 v 65.
kavāṭañ ~etvā Vin ii 208.
ākoṭitā dissanti Vin iv 63 295.
rukkhāni ~āni daddarañ paṭinadanti A iv 171.
makkaṭacchāpakañ ~paccākoṭitañ, navañ dussa-
yugañ ~am M i 385.
āyasmā ~āni cīvaraṇi pārupitvā S ii 281 *Se* so *Ee*
~āni paccā-āni.
makkaṭacchāpako no ākoṭanakkhama, nava dussa-
yugañ ~am M i 385.
paññā ākoṭaṇi, rāja J vi 253.
purāṇacīvarañ ākoṭāpeti Vin iii 207.
āgacchati: to come,
dūrato va ~antañ, ~ante, ~eyyāma, Vin i 8 15-6
40 42 186 214-5 224 232 242 312 343 350 ii 78
128 130 156 183 195 199 212 284 291 iii 21 146
iv 104 108 158 162 212 D i 179 ii 96 162 iii 37 M i

14 46 171 175 205 228 237 252 326 373 381 414
 481 514 ii 2 23 61 80 92 112 142 186 208 iii 7 155
 271 S i 142 184 225 238 ii 19 147 212 227 278-9 285
 iii 6 120 125 236 iv 46 A iii 332 379 iv 75 v 102 189
 Ud 4 29 76 Sn p 21.
 -ato devaputtā ~anti A i 279.
 ~ati, ~anti, ~asi, ~āma, ~ate, ~atha, ~anto,
 ~antiyā, ~issanti, ~imsu, ~i, ~eyya ~eyyūm,
 ~eyyāma :
 (mahā) sm-o, -ā, Vin i 8 27-8 ii 108 iv 107 D iii 38 53
 M i 171 377 ii 99 S i 144, sahāyakā Vin i 42,
 aññatitthiyapubbo 71, ekato 94 ii 273, ekako i 96,
 itthannāmo, -ā 95 ii 273 277, therā i 108, bh-u,
 -ū, 119 125 155 299 ii 55 76 167 D ii 140 M i 13 S ii
 279 284 (-um), āvāsikā bh-ū Vin i 129 165, pesalā
 bh-ū 312 ff, bhaddantā 139, naggā iii 212, bhattikā
 ii 78, chattapaggahitā 130, puriso, -ā 193 D i 244
 ii 343-4 (-am) M i 74 127 240 315 365-6 377 383
 435 ii 71 260 iii 5 95 S i 101 ii 88 90 93 99 110-1
 118 265-6 iv 172 188 201 A i 204 iii 187 190 238,
 pitā kammantā Vin iii 16, gacchāvuso aham 43,
 kuto (tvam) i 212 iii 148 D ii 345 M i 175 373 ii
 208 S i 89 91 97 100 147 iv 288 A i 205 ii 199 iii
 237 368 Ud 18 91 J iii 528-9 iv 380 vi 243 tvam
 ekasātakā Vin iii 211, bh-uniyā iv 231 310,
 sattā, -o, D i 17-8 iii 29 85, mānavakā + i 114
 130 Ap 320, janapadā D i 116, arahanto ii 75,
 sabr-cārī 77 A iv 22, mago M i 20, nigaṇṭho 380,
 sāvako 514, āyasmā iii 145 A ii 145, mayam S i
 9 11 147 iii 3, aham i 89 91 101 A iii 237, khattiya-
 kumāro + S i 98-9, mahājanakāyo iv 191 v 53
 201, mittāmacca i 162, Bh-vā S v 348 A iii 168
 (-antam) Thag 559 Ap 184, sm-abr-ā A i 188-9,
 br-am iii 237, vātavuṭṭhi 378 396-7, nāgarājā Sn
 379, bahu jano J iii 65, ajā 401, kumārakam Thag
 431, aggikhandhā 450, mahabbhayaṁ 978, puri-
 suttamo Ap 275, padume 109, narāsabham 240,
 ayyā Thig 427, jāti M iii 250 Vbh 101, sirim M i
 327, ludde M i 173-4, Mam'antike J vi 425.
 ~anti, ~antā, ~anti ~a, ~eyya, ~eyyāmi,
 ~eyyātha, ~eyyūm, ~issanti, ~i, ~um, ~im :
 uposatham Vin i 106 109 123, pātimokkhe 106 117
 -am 116 119, uddesam v 144 S v 110 A i 230,
 saṁghakammam Vin i 123, āvāsam 178, okāsam
 iv 221, assamam, pāhunāgataṁ Cp 100, upatthā-
 nam D ii 188-9, Rājagaham + Vin i 212 247 249
 293 iv 292 Ud 44, gaṇḍātīram D i 52, gāmakket-
 tam 117, upadḍhapatham iii 12-3, lokam M i 82
 S ii 99 185 iv 301 v 219 A i 242 iv 216, udakam
 M iii 96 A iii 27 188, bhogakkhandham M iii 178,
 janapadam S i 79 Ud 66, idha S i 209 J iv 373,
 maraṇam S v 361, ambavanam Ud 34, punab-
 bhavam It 44 93 95 109 Sn 730 733 743 Ps i 159,
 gharam Thig 147 Ap 358, me Thig 405, mam
 santike A iii 368, mama santikam, -e Ap 64 153
 195 339 mam' antike 19 (Ee a-), B-asantike 336,
 rūpā + āpatham Vin i 184 M i 190 S iv 160 A iii
 377-8 iv 405 Nd1 178 Kvu 222 330-1 620-1,
 puratthimāya + disāya Vin i 184 M ii 71-2 S i
 101 iv 194 219 v 51 325 444 A iii 396-7 iv 405,

gārayham + thānam + Vin ii 297 D i 161 iii 115
 M i 368 482 ii 127 223 iii 139 S ii 33 36 38-9 41
 iii 6 117 iv 51 326 340 381-2 A i 161 ii 190 31 iii 4,
 itthattam D i 18 28 iii 30 146 A ii 82 203-4 iii 33,
 manussattam M iii 169 177 203 Ap 266 pārica-
 riyaṁ D ii 273, dh-o A iii 103-5, ratti A iii 434
 v 19 123 127-8 S ii 206-7, divā Vin i 214 bhogān-
 am upaghāto A iii 173, itthim + A iv 95-6, yāva
 Vin i 214 iv 274 D ii 321 S iv 329 Ud 35, kīvāciraṁ
 Vin i 289 iii 196, maggena ii 158 191, abhikkhaṇam
 iii 205, piṭṭhito iv 61 D ii 130, yāya atthāya D i 90,
 (sahadh-iko) pañho 94 S iv 285 288 299, soka-
 upāyāsā D ii 307 M iii 250 Ps i 29 Vbh 101,
 sammukhībāvam D iii 14 Kvu 344 421 439 481
 577, sampucchituṁ M ii 167, tattha M ii 186, ito
 i 373, bhayabheravam i 21 Nd1 371, pārasamud-
 dato M ii 71-2, subhato S iv 111, āvantiyā 288,
 tuvaṭam Ud 22, upari Ap 276, :nāgo Nd1 201
 Nd2 180, dh-ā nānamukhe Nd2 136, vaddham J
 v 140, sāyakāle 200, manussayoniṁ Ap 490.
 ~atu, ~āhi, ~antu, ~a, :
 yass'āyasmato attho, so Vin i 80, dh-am roceṭi, so ii
 200, Anando + i 92 179 iv 79, G-o i 215, Bh-vā
 iv 168, bhaddantā, -o i 139 ff iii 198 228 260,
 āyasmantā ii 298, bhonto M ii 146 Sn p 107,
 mahāmuni Ap 65, ti vattabbo Vin i 94 ii 273, me
 putto i 147, tena hi i 218, dhenusatāni ādāya i
 243, maggena ii 191, dūtam pāhesum iii 138,
 itthannāmā v 72, dassāmī ti iv 292, pasamsā me
 It 67, dakkhiṇāyo Pv 52, mama santike 27-8,
 balāke J ii 363 iii 226, mam etam v 220 iṅgha
 corena iv 470, tato dūtā vi 412.
 āgañchim, ~i, ~um, ~u, :
 amum gāmam D i 81 (Ee āgañcim Se agacchim v
 āgacchim) M i 278 ii 20, devanikāyā D ii 261,
 daddaḥhamānā S i 127, añño br-o Sn 979 Nd2 1,
 tass'upatthānam Sn 138, vadhitum J iii 274,
 yena atthena iv 404, yācit' vi 543 569, hatthatham
 v 172 iv 459, dovārikā iv 447 451, isi 471, opātam
 v 48, kapi 70, atisāyam 94, oruyha vi 272, mama
 santike Ap 106 176, pabbatam 128, siṅgham 541.
 mā kiñci pāpam āgamā Vin ii 110 A ii 73 J ii 146
 (kañci).
 mā puna-r-~āsi J iv 329-30, mā h'eva uppatham
 ~ā vi 235, mā no rājaputtī ~ā 556.
 mā ca te vyādhi ~ā Ap 394.
 so paṭisevitvā cirena ~āsi Vin i 96.
 mā lokam ~i Sn 339, mā jātim puna-r-~i Thig 14.
 ~a nu-v-idha? ~ā D i 108, ~ā nu khv-idha? ~ā M
 i 376, alaṁkatā idh' ~ā Vv 38.
 idhā ~ā br-cārī J iii 117 v 202, idhā ~ā brahme iii 344
 iv 97 Ee ~o, idhāgamum Ap 357.
 ~ā nu amhākam orodho? ~ā Vin ii 291.
 B-o vāsāya ~ā Sn 191, viññānam attham ~ā Ud 93
 UdA so Ee a-, rājā punar-~ā Pv 57, moro
 Bāverum ~ā J iii 128, ~ā c'eva hatthatham iv
 420, ogaṇo vanam ~ā 432 anussavā vaddhato
 ~ā 441, parisam ~ā vi 192.
 tvam pavittakam ~ā Sn 834 Nd1 175 ff. (āgato 'si.)
 na-y-imam lokam ~āsim It 15 Se so Ee ~āsi Aiv 89.

B-am saraṇaṃ ~am M ii 105 Thag 285 880.
 kaṇṭhī vecikicchī ~am Sn 510, puttūṃ ~am 1096
 Nd2 33, ~am B-asantikaṃ Ap 168 antarāpaṇaṃ
 374 Vajjisū kulam ~am J vi 238.
 atthi paṇḍhena ~im Sn 957 1043 1105 1112 1118 Nd1
 457 464 Nd2 11 38 40 102 (~am) Ap 488,
 bhavanam puna-r-~im 453.
 puttāṃ siñcētum ~i J vi 583.
 āramam ~amsu Vin iii 39, ~amsu nu amhākaṃ
 antevāsikā S iv 119, ~amsu sakaṃ gharaṃ Ap
 56 B-asantikaṃ 156.
 āpo + vāyo ~um D ii 259 rathena-m-~um Pv 37
 rogā atthānavuti-m-~um Sn 311 ~um soḷasa
 bhojaputtā J v 172 assamaṃ ~um 398.
 na rakkhasinaṃ vasaṃ ~imha J i 470, manussattaṃ
 ~imha Ap 469 *Se so Ee ~amha*; saraṇaṃ ~amha
 Sn 570 puttūṃ ~amhā 597 Nd2 40 102 (*ger*).
 na me taṃ puna-r-~e Thīg 341.
 so p'āga samitūṃ vanaṃ D ii 257 261.
 tesam māyāvino dāsā āgu, atth'āgu so p'āga, āga...
 āgu + D ii 258 ff.
 samuggahitesu pamoham āgā Sn 841 Nd1 193.
 tato ca āgā sm-o Vv 72, *vl* agā.
 B-o nadim Neraṇjaraṃ agā Thag 340 *both Ee & Se*.
 maṃ yācitum āgā J iv 410 pañcama ~ā vi 512.
 anavhāto tato ~ā J iii 165.
 -ā tato āguṃ Ap 331, samantā vijjutā ~um J vi
 568.
 na te assamaṃ āgamiṣṣaṃ ti Vin iii 147 J ii 284.
 yo catuḥi disāhi ~issati D i 102, ~issanti paṇāti-
 pātino + 138, saddhā bh-ū ii 141.
 āṅgārakāsum ~issati M i 74.
 Sāvattthiyaṃ cātumāsiniṃ ~issāmi (MA:~essāmi)
 ~issati M iii 79.
 sace ~issanti itthiyo S i 185 Thag 1121.
 ratti vā ~issati, vuddhi S v 143 165 187.
 sambhedam loko ~issati A i 51.
 bh-us-o ~issati A iv 65.
 na maṃ taṃ ~issati Dh 121 *Ee m' antam J iii 169*.
 puna pi ~issāmi J vi 176 mā bhāyi nā~issati J ii 243
 paṇḍito vi 304 mā bhātha 304 me pāpaṃ bhayaṃ
 iii 418 420 asiloko mayi pete v 7 maṃ matāya vi
 425.
 bhavanam ~issati Ap 334 ~issanti naraṃ 366.
āgamma :
 udakaṃ, ukkāṃmukhaṃ M i 38, bhūmibhāgaṃ 188.
 pokkharaniṃ 284, Bh-vantaṃ iii 253, paṭhavīrasaṃ
 S i 134, lokassa antam A iv 430 ff, anokaṃ S v
 24 A v 232 ff 253 ff Dh 87 maccuno vasaṃ Sn 487
 gāmaṃ Sn 711 J iii 148 525, Kappitakuttamaṃ
 Pv 56, araṇṇaṃ Thag 34 J vi 549, pabbataṃ iii
 247, kantāraṃ iv 351, mūlho mūlham vi 233,
 rasakam v 507, Tusitādivāsaṃ Ap 475, Kassapaṃ
 475, idha 152, tumhe maṃ Nd1 388 Nd2 192.
 vārisim J iv 471.
 kuto nu Vv 14 J vi 79, kasmā Vv 31, kathaṃ hi J iii
 24, dutiyaṃ 380, ko taṃ jīvitam vi 17.
 samviggaraṇūpo S i 50-1, yakkho J v 218.
 puttūṃ S i 15 34 45 Sn 91 1110.
 ye dh-avinayaṃ D i 229 M i 284 ii 181-2 Ud 50.

yam : vihāraṃ adāsi Vin iv 30, balaṃ D iii 283-4 M i
 70-1 A i 52 iii 417-8 v 33 175 Ps ii 173-4,
 pariāyaṃ M i 297 S iv 138-9 296-7 v 109-10
 219 229, nimittaṃ M i 119 A iii 319, dakkhiṇeyyaṃ
 M i 237, p-am M iii 254 A i 123.
 maggaṃ virajaṃ Vin i 237, there 299, taṃ iii 185,
 samvidhānaṃ D i 135 ariyadh-asavanaṃ ii 214-5,
 dassanaṃ + S iv 329 J iv 216, Ap 20 26 342 364,
 upekkhāsati-parisuddhiṃ M i 357 bhesajjaṃ 506
 511, paṭipadaṃ ii 36 A ii 154-5, atammayaṃ
 M iii 220, kalyāṇamittaṃ S v 3 4, mittasampadaṃ
 Khp 7 J ii 414, mitte pāpake Thag 681,
 pāpaṃ sahāyaṃ J vi 236, vamaṇaṃ A v 219,
 saraṇaṃ Dh 189 192 Thag 838, sāsaṇaṃ Thag
 721-3, kusitaṃ It 71 Thag 147, jānaṃ J ii 289,
 kālaṃ Ap 352, gativipattiṃ Vbh 338.
 kim, yam ~a kim, yam ārabha D i 13 19 25-7.
 tāni nissāya tāni ~a, tā tā + M iii 220.
āgantvā & ~na :
 paṭhamataraṃ Vin i 30 46 94 ii 221, pacchā ii 165, divā
 S i 201, kuto Thīg 129, idha J ii 420 iv 344 Ap
 49 325.
 te ārocenti Vin i 196.
 vejā Vin i 270, sakunā A iii 241-2 vātavutthi 370-1,
 dūto Sn 415 Indo brahmā Thag 628, tuvaṃ brahme
 J vi 524, Samb-o Ap 51, sakamkhā + Nd2 118.
 udake Vin iii 69, puratthimāya + disāya S iv 194 219
 v 51 444.
 amhākaṃ gharāni Vin iv 81, sakaṃ -am Khp 6 Ud 14
 Pv 4, imaṃ lokaṃ D i 156 ii 92 ff 200-1 iii 107 M i
 34 141 iii 80 S v 357 359 376-8 406 A i 232-5 ii 89
 238 iv 380 Pug 16, (te yena) me D ii 320 Ap 559,
 parisam D iii 19, saṃgāmaṃ J vi 524, manussa-
 lokaṃ, -yonim, Ap 84 329 421, manussattaṃ Ap
 95 280 345 455, itthattaṃ Pug 9 71.
āgantabba : na ekato Vin i 94 ii 273 nanu iii 212,
 idha iv 69.
 abhabbo mama sammukhībhāvaṃ āgantum D iii 13.
āgata :
 ~o : katamena maggena Vin i 30, puññāya J iv 359,
 vicakkhukammāya S i 112-3 118-9.
 mahāsm-o Vin i 43, vejjo 271, Sakko D ii 287, satthā
 Sn 955, pāpako J i 403, tāto ii 340 kuso v 305,
 Nando v 328 pāhuno vi 24 padasaddo vi 85
 settho Ap 50, vedhi Thag 42.
 (na) upasampādetabbo Vin i 67 71 iii 23.
 addhānaṃ Vin ii 11 iii 148 Ud 59, pacchā Vin iii 220,
 bh-u ekako iv 151, yenāsi J ii 280, ayaṃ hi so vi
 314, so ty ii 174, (satto) kuto M i 8 J v 208 294,
 dūrato 'si Sn 511, na dūram J vi 86, ito pi aññena
 Thīg 130, pavāsā J ii 133, (kissa tvaṃ) idha(m)
 Vin v 144 D iii 147 149-50 155 176 S i 149 Sn 430
 J ii 169 425 iv 403 iii 426-7 iv 19 111.
 (kinnu) yācitum S i 175 Cp 78 J vi 533, mātaraṃ
 daṭṭhum iii 274 vo sasitum vi 291, dassanaṃ,
 netum vi 533.
 imaṃ saddh-am M i 47-8 56 S ii 43 45 58-9, abhisāpaṃ
 Thag 1118, nagaraṃ Thīg 481, pañjaraṃ J ii 162,
 vīvanam ii 190-1 vi 527, passa lūno'smi ii 364,
 uragam ādāya iii 398, 'smi tamantikaṃ iv 107

tavantike 322, gatim iv 293, usupātanam vi 77, 85, moham 'si Ndl 193.
 ~o upāgato samupāgato Ndl 464.
 ~am : icchāmi bh-ūnam + Vin i 142 179 iv 79 105, tassa na suttaṃ ii 96, bhāram vahati v 118 A i 84, icc'assa evam M iii 282 ff, pañham vyākattā A iii 81 191, vanā nibbānam A iii 346 Vv 47 (-a-) Thag 691, vutthim saheyya Sn 20, na paṭipūjeti 128, tādisam yaññam 484, B-am 957 Ndl 457, dūrato sotthim Dh 219 Vv 49, piyam nāti va Dh 220 Vv 49, devavimānam 27, disvāna Pv 22, idha 24, na 63, pañameyya Thag 511, thalato ninnam Thīg 114, kuto 127 J ii 53 iv 154 v 85, kule jātam ii 340, cirassam A iv 93 J ii 348, bhayam iii 210 399 v 77 260, nāgam v 49, sārathim vi 19, mamam 187, usmā v 208, Meḷamātaram iii 534, pitaram vi 19, abhinandati iv 198, patim 260, rājānam iv 356, vivanam iv 371, vasam v 453, bhātaram vi 190, mālinam 497, manussam api-m-āsannam 507, mānasam mamam Ap 312, passāmi J v 328-9.
 mano yatattam ~am S i 14 so Se, Ee, sayat-.
 ~assa : Bh-vato Vin i 249, maggam Sn 582 Thīg 127-8, bhūtassa me J iii 211.
 ~e (loc) : mayi Vin ii 154 iv 158 catutthe iv 75 idha D ii 208 221 227 pattā ~e uñche Pv 64, uñchā-pattā ~e Thag 155 843, tamhi Ap 581.
 ~ena : bhuñjitabham Vin iv 75.
 ~ā (fem) : idha S i 131 Vv 13-4 Pv 13 30, arañña Vv 55, sugatimhi 26, vanditum 19 Pv 13 saḥavyatam 44, tañhāya vasam Thīg 94, tava santikam 335.
 ~ā (nom pl.) : upasampādetabbā Vin i 71, therā 299, pesalā bh-ū 312, kammappattā bh-ū 318-9 ii 93, arahanto D ii 75, sabr-cārī 77, giddhā A ii 2 Thag 63, vāñijā J iv 135 351, bhoto v 324, sūtā veyyattim v 258, pañhatthik'amhā Nd2 102, hatthattham J v 346 tav'antim 399, vehāyāsā J iii 481, idha iv 459 v 301 vi 155, sāyamhi vi 562, vanditum Pv 37 rodanti J vi 136, pātum vi 562, na ~ā aviditā Ps i 171, addhānam Vin i 59, 254, dūrā D ii 139 -ato J vi 586.
 ~e (acc) : upāsako Vin ii 294, bh-ū 301, yācanake Pv 25, paṇḍita-m- J vi 329 465 akatam bhūmim vi 223 yācakam- 493, na manasikaroti Ps i 171.
 ~e paccatthike bhedayitum + S i 102.
 ~āni : lakkhaṇāni Sn p 106 1000 Nd2 3 accharā-satāni Ud 22.
 ~ānam : ye vinayanti Thag 3.
 kisa tumhe ~attha Vin iv 104.
 dh-assa pattiyā ~amhāse D ii 275.
 ~amha dh-asamayam S i 26.
 dātabbo āgatapaṭipāṭiyā Vin i 285.
 anujānāmi ~iyā vaccam kātum Vin ii 221.
 ~pubbā nu ayyena Sāvatti, sace 'me vakkhanti ~ā Vin i 293.
 saddheyyavacasā : ~phalā viññātasāsana Vin iii 189.
 ariyasāvako ~o -o A iii 284 288, -o ~o viharati 285.
 ~ā sambodhidh-e niyatā Vv 14 Ee -pph-.
 ~viso no ghoraviso, -o na ~o + A ii 110-1 Pug 48.
 ye ~āgataṃ janam nahāpessanti D ii 179.
 eko akkhadhutto ~am kalim gilati + D ii 348-9.

garubhaṇḍam ~ānāgatassa s-assa avebhaṅgikam Vin i 305.
 vihāre ~-assa -assa patitthāpesi Vin ii 147.
 Jetavanam ~-cātuddisassa -assa -ohi + Vin ii 164.
 (thero) (bh-u) (āgacchati) bahussuto ~āganā (viha-rati), (c plural) Vin i 119 127 337 ii 8 55 98 D ii 125 M i 221 A i 117 ii 147 169-70 iii 179 361-2; āyasmā + Vin ii 299 300; upāsako + Vin iv 158.
 k-o sabbanimittānam rudaññū ~-o J vi 475.
 āgatiñ ca gatiñ ca cutiñ ca pajānāmi D i 162.
 aññatra rūpā + ~im + paññāpessāmi ti na M ii 230 S iii 53 55.
 yāvatā sattānam ~i -i A iii 54-5 60-1 74.
 jānāmi -ānam ~im -im Thag 917.
 na jānāmi Angīrassa -im ~im Pv 25.
 na nesam (migajātā) jānāma ~im -im M i 153, na bh-ūnam -āmi ~im + 334.
 atthi āyatanam na ~im + vadāmi Ud 80.
 mam avedī -im ~im ca J iv 332.
 natiyā asati ~gati na hoti, ~iyā -i cutūpapāto na M iii 266 S ii 67 iv 59 Ud 81 (Ee ratiyā).
 anujānāmi avasesānam (bh-uninam) āsanam yathā-gatikam, avasesāyo paṭibāhanti ~am Vin ii 274.
 devā āgantāro itthattam M ii 130, brahmā ~ā 132, ajjhattasaññojano + p-o A i 63 ii 160, kāma-+yogayutto ~ā It 95, ko hetu ~āro A ii 159.
 mānupetā pajā ~āro punabbhavam It 4, rūpūpagā ~āro + S i 133 It 62 Sn 755.
 āgantum kurute piyam J iii 402, ~unā sukhadukkhena puttū J vi 358.
 āgantukehi bh-ūhi paṭisammoditum Vin i 59 158 212 253 313 iii 88 181 230, -atu Ud 26-7, ~ā -ū -amānā M i 456 Ud 24.
 ~ā -ū na jānanti kattha Vin i 107, ujjhāyanti 118, na vithikusalo ~o 292, sace navakatarā ii 94, tvañ āsi 157, sa-upāhanā 207, ~e disvā, na abhivādeti, ~o -etabbo, -āpetabbo 210, ayam ~o 304, ambam bhājāpetvā iii 65, ciranisinnā Ud 26-7, ~e akkosati, ~ā pakkamanti A iii 366-7, āvāsikena, ~ena -ā + Vin i 132 167.
 ~ena ~assa ārocetabbam Vin ii 32, ~assa dānam deti A iii 41, senāsanaṃ paññāpehi Ud 59 Vin i 196.
 ~ānam pañnaraso Vin i 132, anuvattitabbam, nākāmā, pāṭipado, sāmaggi Vin i 132-3, pāhūnakā Ap 331.
 ~ānam bh-ūnam paṭippassaddho Vin i 312, vattam paññāpessāmi, ~ehi -ūhi vattitabbam ii 207.
 atth'āpatti ~o Vin v 126.
 ~ehi upakkilesehi upakkilittam + A i 10.
 ~kilamatho paṭippassaddho Vin i 312.
 ~gamikānam bh-ūnam senāsanaṃ Vin ii 170.
 ~bhattam dātum, ~am bhuñjitvā Vin i 292.
 adhivāsentu me ~am Vin ii 16.
 ~ānam bh-ūnam ~vattam, ~ā -ū ~-e na vattanti Vin v 201.
 seyyathāpi ~āgarā : tattha disāya āgantvā S iv 219 v 51.
 āgame juṇhe upagaccheyyum, pavāreyyāma Vin i 138 176; komudiyā pavāressati 177.
 ingha tāva āyasmā ~am pariyāpuṇassu Vin ii 249.

na ~o pucchitabbo Vin v 163.
 (n') atthi pāpassa, puññassa, ~o D i 52-3 M i 404-5
 516 S iii 208-9 iv 349 354.
 tatonicānañ puññassa ~am vadāmi A i 161.
 n'atthi paccussa ~o, nā ~o S i 108 J vi 82.
 daharassa yuvino ca ~o ca na vijjati J iv 106, na hi
 ~o tathāvidhamhā vi 245, ~am c'assa icchati
 377.
 mantapade vividhe ~e Ap 311; magge phale ~e 459.
 pañh' ~o tuyham Nd2 102.
 suññam āgam'imañ puram J vi 500 JA: āgantvā.
 ~purisā mayam J iv 235.
 atthikavato te idh'āgamanam D i 90.
 Bh-vā + pariyañam akāsi: idh'~āya D i 179 iii 2 39
 M i 252 326 481 514 ii 2 30 iii 7 S i 142 Ud 13.
 acchariyam āyasmato: idh'~am? D ii 270.
 yesu pamatto apun'~am S i 22.
 darathajā: oram ~āya paccayāse Sn 15.
 mahiddhiyam ~am ahoṣi J v 149; cintitam ~am
 etassa 349.
 tassa ~am maggam sodhenti Bv 8 Ap 587 594.
 katam me ~am puna Cp 90, paṭisunivāna pañhe
 ~am mama 101.
 khīṇāsavassa ~am Nd1 316 abhikkamanam 464.
 ~am abhikkamanam + Nd2 102 (Ee adhi-); saṁsāro
 ~am 273; sahāya: yehi ~am phāsu 275.
 sappuriso ~ditthiko dānam deti M iii 24.
 sappurisaḍḍānāni: ~o -eti A iii 172 iv 393.
 ~rattim kattha sukham sayissāmi Nd1 493.
 ajjhattasaññojano āgāmī itthattam A i 63; sattā
 ~ino ii 159; cuto ~i 160.
 kāma-+yogayutto ~i It 95.
 āgametha (to wait) āvuso yāva (ratti vibhāyati) Vin i
 78 iv 129; ii 166 iv 44, bhante 98, ayye 286.
 ~etu: upāsako yāva Vin i 139, bhante Bh-vā dh-asāmi
 341 349 M iii 153 (Ee -ssāmi), kira āyasmā M ii
 112-3.
 ~ehi: āvuso, bhante, yāva Vin i 153 176 278 iii 211,
 tāva, tāta, D ii 331 bhoti M i 384.
 ~ehi tvañ āvuso S ii 216 A v 190 gahapati.
 ~ehi tvañ, ~ehi tvañ Vin iii 9 M i 459 S v 372.
 ~ehi tāva yāva A iv 355 Ud 35.
 ~ehi mahārāja, mā J iv 258.
 ~ehi samma satta + vassāni + Vin ii 182.
 tena bhavañ satta + āni ~etu D ii 246.
 ~entu kira, tāva, bhavanto D i 113 129 ii 318 321-2
 M ii 164.
 ajjunho ~ehi Vin iii 220.
 kathāpariyosānam ~entu M ii 122 146 168 (~etu),
 i 161 (~ayamāno) Sn p 107 (~entu).
 muhuttam ~etvā Vin ii 208 iii 36 (~ehi) iv 73 274
 (~etha) D iii 19 (~etha) S iv 291 (~ehi), Cp 77
 (~eyyātha).
 anujānāmi catūhapañcāham ~etum Vin i 91; bh-ūhi
 ~etum ii 212.
 na sakkomi vassāni ~etum Vin ii 182 D ii 246, nāyyā
 sakkā ~etum Vin iv 80.
 nisinnō ~ayamāno Vin i 160, Bh-vantañ ~ayamāno
 ii 128 M ii 92.
 thero vaccito ~esi Vin ii 212, -ā ~enti 221.

paripākam ~enti paṇḍitā D ii 332.
 bandham vā maraṇam vā ~eti M i 449.
 cātumāsiniñ ~essāmi, -essati M iii 79 MA so Ee ~iss-
 sato bh-u sampajāno kālam ~eyya S iv 211 214.
 kālam ~ayāmase J vi 88 JA: ~essāma.
 manussā na labhanti kālam ~enti Nd2 267.
 na cirañ sattāho ~essāmi Vin ii 182.
 bhante ~ehi ti nā ~issanti Vin iii 221 so Ee, Se: ~ess-
 iv 102 nā ~essanti.
 ~ehi ti nā ~esi, nā ~issasi Vin iii 221, Se: ~ess-
 ~issāmi bhavante sattāham D ii 248 both Ee & Se so.
 yāva bāhāgahanā ~essati Ud 52 so UdA Ee ~issati,
 A iv 206 (-i-).
 sace upajjhāyo, saddhivihāriko, ācariyo, antevāsiko
 gilāno, vuṭṭhānassa ~etabham Vin i 50 53 61
 302 ii 230-1.
 saṁyojanāni oram āgamanīyāni Thīg 166 ThīgA: ti
 pāli, texts orambhāgamanīyāni v PED.)
 (āgāra: a house ifc v PED.)
 (cha munayo: ~munayo Nd1 58 336 v agāra- & add.)
 āgārika: of the house,
 ~o bhavitvāna labhissasi, jigucchissanti tam ~o
 yathā Ap 67 Ee so Se nāgariko yathā.
 ~ā randhapasutā Nd1 255, gharesu vasanti 102 285
 288 304 ye te 336.
 atthi ~assa vibhūsa Nd2 249 Nd1 380 Ee āgāriyassa.
 k-o tvañ pubbe ~bhūto A iii 375, v agārikabhūto.
 ~mitto anāgārikamitto Nd2 227, katamo ~o?
 duddadam dadāti + 228, v Nd2A agāriyā.
 āgālha: rough,
 p-o ~ena vuccamāno pharusena A i 283-4 Pug 32 Ee
 agālkena qv.
 tisso paṭipadā: ~ā +, katamā ~ā? evamvādī:
 n'atthi kāmesu doso A i 295-6.
 saṁgho ~āya ceteyya Vin v 122 v PED.
 āgilāyati: to ache,
 piṭṭhi me ~ati Vin ii 200 D iii 209 -i M i 354 -im S iv
 184 -i vl -im A v 126 -i.
 āgu: an offence,
 ~um nu gāmasmiñ akāsi kiñci S i 123 126.
 ~um na karoti kāyena + A iii 346.
 nāgam na hi ~um karoti A iii 346 Thag 693.
 ~um na -oti: nāgo tādi Sn 522 Nd1 201 ff Nd2 180;
 Bh-vā na +, ~u: ak-ā dh-ā 180.
 ~um kari mahārāja J vi 84.
 purisā coram ~cārim gahetvā, -o ~i D ii 321 332 339
 M ii 88 iii 163 165 171 181 S ii 100 128 A i 47-8
 ii 240 Nd2 168.
 āghāta: (striking): ill-will,
 chabbaggiyā bh-ū labhanti ~am Vin i 113.
 idh'ekacco ~am bandhati, (~o paṭighāto +) Vin v
 168, A iv 408-9 v 150-1.
 tumhehi na ~o na appaccayo D i 3.
 aññamaññamhi tibbo ~o bhavissati, paccupaṭṭhito
 D iii 72.
 T-assa na ~o M i 140.
 aññamaññassa cetaso ~o M ii 242 ubhato A i 79
 80.
 aviddasuno ~o vyāpādo M iii 245.
 yo vineyya ~am paṭinissajja S i 179.

uppanno ~o paṭivinetaḥ A iii 185-90, paṭivineti iv 408-9 v 150-1.
 ~o jāyetha: mettā bhāvetabbā A iii 185-6, ~o jāyati Nd1 413, Vbh 362 389 391 Dhs 190 197 204 215.
 paravādesu ~o appaccayo Nd1 98 247 329.
 cittassa ~o Nd1 264 267 384 + Nd2 175 247 Vbh 167 380 Dhs 190 +.
 (nava) (dasa,) ~paṭivinayā Vin v 137 D iii 262-3 289 A iv 409 v 150-1, pañca A iii 185-6 190.
 nava + ~vatthūni Vin v 137-8 D iii A iv v Vbh 349 389 391; kati ~-ūni Vin v 213.
 navahi, dasahi ~-ūhi āghātito lokasannivāso Ps i 130.
 cittam āghātetvā S i 151-2 A v 172 Sn p 125.
 paccāhatā āghātītā paccāghātītā Nd1 408 412.
 navahi ~vatthūhi ~o lokasannivāso Ps i 130.
 ~janam passatha Nd1 406 v āghātikam janam.
 paccāhatamanā ~manā Nd1 62.
 bh-u āghātanam (slaughter-house) gantvā Vin iii 86.
 ~e sisam chindatha, nisidāpeyyum, D ii 321.
 gāvī vajjhā ~am niyyamānā A iv 138.
 visamulam ~am chetvā Thag 418.
 anāsavo mutto ~ā yathā Thag 711.
 gāvo yathā ~e vikattā J vi 113.
 sm-abr-ā uddham āghātanikā saññivādā uddham āghātanā saññim attānam paññāpentī D i 31 40, *Ee āgha-*.
 sārambham: abbhāghātanissitam vā ~nissitam vā Vin iii 151.
 lokasannivāso ~paccupaṭṭhito Ps i 129.
 ācamati: *to absorb*,
 visam ~āmi J iii 297 JA ākaḍḍhāmi.
 bh-ū hiriyanti ācametum (*to wash*) Vin ii 142.
 na icchati ~etum, vaccam katvā na ~esi, katham ~essati?, na sati udaye na ~etabbam, yo na ~eyya Vin ii 221.
 capucapukarakam pi ~enti Vin ii 221.
 sayam ~ayitvāna datvā A iii 337.
 ~ayitvā Licchavi Pv 52 v Pv A.
 ehi ācāmehi M ii 112 MA ācamitvā, dhovitvā, ? ācamehi & ācametvā.
 sm-abr-ā ācamanam nahāpanam D i 12 69.
 ~kumbhiyā udakam (na), āsiñcitabbam Vin i 49 52 210 219 222; ~-i na, anujānāmi ~im ii 142.
 pādukāyo: asamkamaniyāyo ~pādukam Vin i 190, anujānāmi ~am, ~-ā pākātā ii 142, ~-āya tthitena ubbhijitabbam ii 222.
 ~sarāvake udakam sesenti, na -etabbam Vin ii 221-2.
 ācamam brūmi jappanam Sn 945 Nd1 429 Sn *Ee ājavam but v Sn Index ācamā. (rinsings or scum from boiled rice.)*
 ~ā vuccati taṇhā Nd1 429 *Ee ācamā.*
 yā me adāsi ~am Vv 17.
 bhutvā ~kuṇḍakam, pahūt'attha mahābrahme api ~am J ii 289.
 ~dānassa kalam nāgghanti Vv 18.
 ~bhakkho, ~-ā, hoti, homi + D i 166 iii 41 M i 78 156 238 308 A i 241 295 ii 206 Pug 55 Nd1 416.
 ācaya: *pile up, v ācināti.*
 ācarati: *to behave, indulge in,*

anācāram ~ati Vin i 56 + *see* anācāra; -am ~issati Vin i 85 ~issanti 79, ~itabbam ii 143, ~itvā iv 35 151.
 kim tvam sucaritam ~i Vv 37.
 vaṭṭam ~issāmi ariyācaritam J iii 412, yonāriya-caritāni-m-~i v 453.
 mā tvam adh-o ~ito asmā Vin iv 204 J iii 29.
 sutvā dh-ānudh-am ~anti D iii 154.
 n'evā ~e dh-asandosavādā Sn 327.
 adh-am ~i J iii 530, dh-am ~e vi 240.
 na ~e methunam vyañjanasmim Vin v 218.
 tadariyo kathā nā ~e A i 199.
 na gandham ~e A i 215 iv 262 Sn 401.
 nigūlho pāpam ~e J i 461, na rañño sadisam ~e vi 293.
 yañ ca hinam pun' ~e Thig 80.
 dāham samādāya samattam ~i D iii 147, abhirucitāni guṇāni ~ati 154, bahujanasukham ~i 178.
 yañ ~am pecca sukhi J iv 399.
 sukham sukhatto labhate tad ~am Thag 35.
 assādapariyesanam nissaranapariyesanam ~im A i 259.
 kim ~ema Vv 53, ~am J iv 339 v 148.
 dhamasate pāpam ~am Thag 610.
 tassa maggāni ~a iti vacanam J v 153.
 vilomam ~ati akiccekārinī J v 435.
 kammam ~āmi Ap 38, -āni ~im Cp 73.
 kilesam attano ānandiyam ~imsu J vi 589.
 ~im dukkaram bahum Ap 301.
 na careyya: na ~eyya Nd1 42, sikkheyya: ~eyya: samācareyya + 149 158 271 + 310 494.
 bhajanti sevanti ~anti samācaranti + Nd2 81 285.
 anācāram ācaritukāmo Vin iv 93 ~-ā 271.
 āciṇṇam etam Bh-vantānam Vin i 59 212 253 313 ii 11 iii 10 230 iv 24, ~am -am vassam vutthānam iii 88 iv 24.
 anāciṇṇam T-ena ~an ti dipeti Vin i 354 + *see* anāciṇṇam.
 pubbe me gihibhūtassa ~ā mettā, suññatā Vin ii 304.
 na ~am nigaṇṭhassa kammam kamman ti paññāpetum daṇḍam -an ti, na ~am T-assa daṇḍam -an ti + M i 372.
 (~am te viparāvattam S v 419 v adhiciṇṇam *qv & add.*)
 te (dārakā) porāṇakena ~kappena passitvā upadhā-vanti Vin i 79, kappati ~-o, ko so ~-o, ~-o ekacco kappati ii 294 301 307.
 pāpācārā ti pāpakena ācārena samannāgatā Vin iv 239.
 ~am isīnam brūhi S i 236.
 ayam ~o: ārāmena -am anucamkamāmi S v 73.
 yasmā idh'ekacce ~amhi susikkhitā J iii 368.
 atthi ~o anācāro, katamo ~o? kāyiko + avitikkamo Vbh 246.
 ~-upacāraññū sikkhāpesim sake sisse Ap 320.
 guṇe (paṭilabhe) ~kiriyaṣu ca Ap 311 314.
 paṭisanthāravuty'assa ~kusalo siyā Dh 376.
 ~guṇasampanno ramāmi Bv 56.
 paṭidhāvanti ~guṇasodhanam Ap 312.
 ~gocare yutto ājivo sodhito Thag 590.
 silavā viharati + ~-sampanno, ~-ā, Vin iv 51 v 135 191 D i 63 iii 78 M i 33 35 355 iii 2 11 134 S v 187 A i 63-4 244 ii 14 22 39 iii 113 135 138 151

262 iv 189 352 357 v 23 71-2 131 198 338 Ud 36
It 96 118 Nd1 66 231 270 347 + Nd2 284 Vbh
244 246.
viharatāṃ ~-ānaṃ, kim assa uttarim karanīyaṃ?
A ii 24.
silavipattiya codeti atho ~ditthiya Vin v 159.
~paṭipatti te mama ruccati Ap 339.
~vipattiya ṭhapesi + Vin i 171-2 ii 242; jānāti
~im i 172, -itabbā v 166; katamā? i 172; na
~iyā anuddhamsetabbo ii 22, anuvadanti 88;
siyā ~i v 7, 95; ~im paṭicchādeti 72, bhajanti
98; ~iyā codeti + 126 160; ayaṃ sā ~i
sammata 146.
janassa + ~iyā Nd1 505.
~paccayā Vin v 98; silavipattipucchā ~pucchā 170.
(na) ajjhācāre ~vipanno Vin i 63-4 ii 4 v 122.
(bh-u silavā ~sampanno Vin ii 95 *Ee so, Se* ~gocara-).
addasaṃ ~silasampanne sitibhūte J iii 411, ~-o nise
aggiva bhāsati iv 429.
ācariya : a teacher (of behaviour).
(Bh-vā) na me ~o atthi Vin i 8 M i 171, n'atthi ~o
nāma Pv 59 J vi 224, so me ~o n'atthi Ap 437.
anujānāmi ~aṃ, ~o antevāsikamhi puttacittam
upatthāpessati, -o ~amhi pitucittam -essati,
evam ~o gahetabbo Vin i 60-1.
(na) gahito ~o, antevāsikena ~amhi sammāvattita-
bam, ~ena -o saṅgahetabbo, ~assa patto +
~ena -ikassa -o dātabbo, ~o gilāno Vin i 60-1.
mā ~o hutvā antevāsivāsaṃ vasi M ii 39.
(~ā bālā avyattā +) cha nissayapaṭippassaddhiyo
~amhā : ~o pakkanto + Vin i 61-2 v 163.
sādhū no ~a tikicchāhi, sabbam sāpateyyam te ~a
hotu, evam ~a Vin i 71-3.
~esu sagāravā Vin i 187, icchāmi ~a 270, sudittho
tehi ~ehi 274, sace na ~o 302.
hatthācariyam etad avoca : icchāmi ~a Vin i 345.
idaṃ amhākaṃ ~ānaṃ bhavissati Vin ii 160, amhāka-
m kira ~o ayyo 290.
yannūnāhaṃ ~am paccakkheyyan ti Vin iii 25.
amhākaṃ ~ānaṃ uggaho paripucchā Vin iv 114, na
~o pucchitabbo v 163.
~assa br-assa kenacid eva karanīyena D i 91.
yo vo ~o so vo ~o hotu D iii 56.
Alāro ~o me samāno M i 166.
tvaṃ 'si ~o mama Vv 77.
~o me 'si pitā va mayham J iv 313, ~o br-o mayham
371, ~o 'hosi mam'atthakāmo v 20, tvaṃ no ~o
bhava 380.
ko ~o tava Thag 721, sabbaññū ~o mama 722.
so me ~o viro yo me ~o āsi Ap 31.
yassa evarūpo ~o sm-o mahesakkho Nd1 226 463
Nd2 183.
br-ānaṃ ~ehi ~pācariyehi D i 241.
br-o ye aññe tassa ~ā Nd2 29 51.
dakkhiṇā disā ~ā veditabbā + D iii 189, ~ā -ā -ā 191.
~am āhu disataṃ pasatthā J iii 234.
~assa ~dhanam pariyesissanti M i 353 A v 347.
~assa ~am -āma S i 177.
~assa ~am -ati, nīyādetvā, pabbajati A iii 224-9.
na gavesati taṃ ~am Bv 7.

~assa dhanatthiko J iv 227.
seyyathāpi nāma ~o bhāsati, evam etaṃ ~a M ii 107.
ayaṃ vuccati upadduto ~o M iii 116.
mātari + bhātari ~e catutthamhi S i 178.
mātari + ~esu anādariyam Vbh 351.
na etaṃ ~a bhavissati, ~a attānaṃ rakkha S v 169.
bh-u ~am pi āha : apetha A ii 78.
sissaṃ ~a jessasi Vv 28 J ii 252.
saṃsāvimsu sissā ~am yathā Ap 98.
atikaram akaraṃ ~a J i 431, ~ā sañjānanti kammaṃ
iii 284, ~am anusatthāraṃ accamaññissaṃ iv
178, ~ānaṃ vacanā ghāteṣsaṃ vi 137, ~o
visaghātānaṃ 182.
katham care ~e J vi 224.
sake ~ke nahāpitakamme Vin i 249 kumbhakāra-
kamme iii 41.
sake ~e tevijjake pañham puccheyyam D i 119.
paṭibhātu sake ~e dh-i kathā M i 514.
kinti te -e ~e? amhākaṃ -e ~e evaṃ, yam pana te
etaṃ -e ~e evaṃ M ii 32 35.
iṅgha tvaṃ maṃ -e ~e adhijegucche D iii 35 40.
sakam ~am uggahetvā D ii 104-5 112 S v 261 A iv
310 Ud 63.
-am ~am sayam abhiññā sacchikatvā M i 164-5.
br-kuttaṃ ~am aggaññaṃ paññāpentī + D iii 28,
khiḍḍāpadūsikaṃ ~am -am -enti 31.
upajjhājakā ~ā, -ehi ~ehi Nd1 150-1.
mā me ~kulassa avapño ahosi A ii 112.
~tthāne maṃ ṭhapesi M i 166.
~assa ~dhanam pariyesissanti M i 353 A v 347;
see above S i 177; A iii 224-9.
paṭigaṇhatu me ~am S i 177.
te ubho ~antevāsī ujuvipaccanikavādā D i 1-2.
~paramparā assa na suggahitā Vin v 130 139.
~pācariyehi saddhiṃ kathāsallāpo D i 90.
te sutam br-ānaṃ ~ānaṃ bhāsamānānaṃ D i 94
247 ii 149 237-8 iii 54 M i 509 Sn p 108.
~o mante vāceti D i 114-5 M ii 166.
tevijjānaṃ br-ānaṃ ~ehi sakkhidittho D i 241.
sutam me pubbakānaṃ ~ānaṃ, (-ehi ~ehi nikato)
S iv 306-9 A i 159.
~putto suvinitarūpo J v 140.
aham ~pūjako Vv 28 J ii 252.
na bhavissati mātā ti ~bhariyā ti D iii 72.
amhākaṃ ~āya br-iyā bhattam S iv 122 A i 51 It 36.
~am sakhābhariyam yadā gamissanti J iv 184.
~esu ~mattesu sagāravā Vin i 187.
yāva sattamā ~mahāyugā D i 238 M ii 170 200.
na T-assa dh-esu ~muṭṭhi D ii 100 S v 153.
dasa lesā : ~leso + Vin iii 169.
idaṃ tad ~vaco Pārāsariyo yad abravi J ii 202 iii
160.
padak'asmā veyyākaraṇā jape ~sādisā M ii 196 Sn 595.
~upajjhāyesu pakkantesu + Vin i 62, sace, no ce,
~ā gamissanti 80, ~e na āpucchimsu +, ~ehi
pucchitabbā + 119, taṃ ~ā upatthahantā 202.
evaṃ sante ~upaddavo hoti, katham? ~ena avadh-
imsu naṃ M iii 115-6.
gaṇam vā ācarinim vā pariyesati, -assa ca ~iyā ca
~āpatti Vin iv 227 322.

ācēra, yan taṃ nikkhaṇanti sobbhe J iv 248, ahaṃ
patiṃ ca putte ca ~aṃ iva māpavo vi 563.

ācerakamhi ca sake visārado Vin i 359.

ācikkhati : *to tell, of,*

mūlhassa maggaṃ ~eyya Vin i 16 37 181 226 236 242
ii 157 192 iii 6 iv 19 D i 85 110 125 176 202 210
234 ii 41 132 152 352 iii 193 M i 24 39 184 247
277 290 368 378 391 396 488 493 ii 90 145 162 226
iii 7 S i 70 161 171 184 ii 21 iv 121 124 306 308
A i 56 67 173 184 219 iii 238 Ud 49 Sn p 15 24
54 86.

-assa -am ~i J vi 241, saggassa -am ~ati, ~anti D iii
187 191, saggamaggaṃ ~a J vi 132, magga-
maggaṃ ~i Bv 53, ~itvāna taṃ maggaṃ 67,
maggaṃ ~im Ap 152, -am B-o ~i Nd1 33.

cattāro nissaye ~itum, ~imsu, ~eyyātha Vin i 58,
(na) -ā ~itabbā 58 95-6 ii 277-8, yo ~eyya :
āpatti i 58.

pattacivaraṃ, utupamāṇaṃ, divasabbhāgo saṅgīti ~i-
tabbaṃ, ~o, ~ā Vin i 94-6 ii 272 274 277-8.

civaraṃ dhovitabbam upajjhāyena ~itabbam Vin i
52 ii 230.

cattāri akaraṇi yāni ~itum Vin i 96, aṭṭha -āni ~eyyātha
ii 274 278.

civare pariāyāṃ ~eyya Vin i 196 aññaṃ -am ~atu
iii 70.

anujānāmi bh-ūhi bh-unīnaṃ ~itum Vin ii 259-60.

uddisissāmi ti ~issāmi + Vin i 103 ~ati pi anusāsati
pi iii 127; ~issanti desissanti D ii 104-5 112 S
v 261 A iv 310 Ud 63.

~ati -eti S ii 25-6 154 iii 139.

brūhi vadehi ~a Nd1 273, desemi, -chi, paññāpesi +
Nd1 274 279 281 290 307 + 354 365 482 Nd2
214-5; ~itā desitā paññāpitā + Nd1 265 271
350 398, veditaṃ paveditaṃ ~itaṃ 186.

(jhāna) ariyā ~anti sukhavihāri ti Vin iii 4 D i 37 75
ii 186 313 iii 222 M i 22 41 117 159 174 182 203
247 277 294 309 347 399 413 441 501 512 ii 39 93
S iv 226 236 v 307 318 A i 53 163 182 ii 127 151
iii 11 iv 112 Nd1 39 348 Ps i 42 Dhs 32 Vbh 105
236 245 Pug 59.

~ati bhaṇḍaṃ avaharā ti Vin iii 52.

okāsaṃ tassa ~eyyāsi, ~i, ayyo methunakassa ~i
Vin iii 66-7.

nanu paṭigacc'eva ~itabbam Vin ii 166 iv 44 84.

sace passitvā na ~ati, ~itabbam Vin iv 80, sace ~ite
paṭigaṇhāti 80.

corakantāraṃ + ~ati Vin iv 114-5, anodissa ~ati
225.

bh-uniyā jatumaṭṭhakaṃ ~i Vin iv 261.

santaṃ ādinavaṃ ~ati Vin iv 312.

vihāraṃ, senāsanaṃ + ~itabbam, gocaro ~o kulāni
~āni, vaccaṭṭhānaṃ ~am + Vin ii 210.

sāsaṃkan ti sappatibhayan ti ~itabbam Vin iv
183.

~issāmi devakāyānaṃ nāmāni D ii 255.

guyham assa ~ati D iii 187 Nd2 228.

iti naṃ ~ati jano D iii 197ff.

santo ~ate muni M iii 187-202 Ap 506.

ariyasaccāni vitthārena ~itum M iii 248, dh-avinayaṃ

na -ena ~itum S i 9 11, sāsanaṃ -ena ~itum S
iii 132.

sakkā viññāṇaṃ ~itum S iv 166.

sa ve vissāsaṃ ~i satthā S i 66, diṭṭhaṃ sutaṃ ca
~am 66.

silavattaṃ ~am etaṃ ahaṃ vijañña S i 143.

~atu me Bh-vā dukkhaṃ S ii 20.

sāsanaṃ ~itaṃ desitaṃ S iii 132.

samkhārā aniccā + taṃ T-o ~ati A i 286.

~a dh-am Sn 1097 1120 1122 Nd2 34-5 44.

~a me + Vv 13 J iii 360 v 398 vi 306 Pv 21-2 49 55
Ap 320 426 pucchitā ~a Vv 19 24-5 31 34 37,

~a ko nāma tuvaṃ 79, kissa vipāko Pv 61
nātivayasaṃ J iv 291, jātiṃ v 23, suddhimaggaṃ
vi 251.

~issāmy anāgataṃ Thag 951, taṃ tava ~issaṃ Thig
434.

pathaṃ ~ase tuvaṃ Ap 83, sasamayaṃ ~imsu
nirantaraṃ 563.

acchariyaṃ ~asi puññasiddhiṃ J vi 244; ~itvā
ghare dhanam 301.

tassa ~ati pāpo kumāro Cp 93, etesaṃ tattha ~i 82,
nagaraṃ gantvā ~i 88, tesam chandaṃ ~i 95,
kassaci nā ~im aratiṃ 99.

mettābhāvanam + ~ati Nd1 359 453, uposatham
~āmi 388.

Bh-vā ākiñcaññāyatanasamāpattiṃ Nd2 101, mettā-
bhāvanam + ~ati 138, uddesaṃ + ~āmi 192,
yathā ~itabbam tathā ~i 234, B-o ~ati attanā
paṭipajjamānā muñceyyum 270.

ariyā ~anti ti te ~anti desenti + *v supra* Vbh 259.

labbhā dhañña-, suvaṇṇapuñjo ~itum Kvu 224,
jāti +, taṃ T-o ~ati 321.

ācikkhanā anusāsani + Vin iii 74, ~ā: tāya ~āya
marissāmi ti 78.

ariyasaccānaṃ ~ā desanā M iii 248 252, n'eva tāva,
atho kho, -ānaṃ ~ā S v 443, catunnaṃ -ānaṃ
~ā, aṭṭhaṅgikassa maggassa ~ā Ps ii 86.

ācināti : *to pile up,*

(ariyasāvako apacināti no ~āti, kiñ ca -āti no ~āti?
rūpaṃ + -āti no ~āti; bh-u)n'evā ~āti na
-āti, (rūpaṃ +) S iii 89-90 Nd1 21 tiṇṇo: na
~āti + Nd2 161.

arahā ~āti? na Kvu 92 542, nanu -ā n'evā ~āti +?
āmantā 93.

vaḍḍhenti kaṭasiṃ ghoram ~anti Thag 456 *Ee & Se*.
bhāro ~āti etaṃ pāpaṃ J vi 234.

evam ācinato dukkhassa S iv 73 Thag 795.

pāpassa, puññassa, thokathokam pi ācinaṃ Dh 121-2
Ee ācinaṃ, J vi 235.

~am atibhāraṃ samādāya J vi 234.

ācita *ifc.*

katattā ācitattā ca gaṅgā Ap 384.

dh-ā ācayāya samvattanti Vin ii 258 A iv 280.

dissanti kāyassa ~o apacayo S ii 94-5.

yo āyatanānaṃ ~o Dhs 144.

~āya no apacayāya paññā, -āya no ~āya -ā Vbh 315,
katamā paññā ~āya? 330.

purimaṃ pahāya pacchā upacinanti evaṃ kāyassa
~āpacayo M i 238.

~gāmim dh-am desissāmi, katamo ~ī dh-o A v 243 276.

~ino dh-ā Dhs 2, sabbañ rūpañ na ~im 125 133, katamā dh-ā ~ino? na ~ino na apacayagāmino 184 238.

Vhb : rūpañ na ~ī 12, vedanākkhandho ~ī, na ~ī 16, sañña- + 35, saṃkhāra- + 49, rūpa- + 62, soḷasa dhātuyo + 91, dve -uyo siyā + 91, samudaya- + saccañ + 113-4, domanassindriyañ ~ī, aññindriyañ siyā 126, cattāro khandhā siyā ~ino 62, dasāyatanāni + 74, dasindriyā na, navindriyā na 126, tisso paṭisambhidā siyā 303, pañca viññāṇā 306 na 319, ~inī paññā 310 326. kām-, rūp-, arūpāvacarañ, lokuttarañ k-am savipākañ ~ī Kvu 357.

~ino dh-ā saṅgahitā Dhk 19, sampayuttā 57, ~ihī dh-ehi ye dh-ā 45 77 104.

~gāmittika Tkp 334.

yañ āceyyamāno, rājisi, maraṇaṃ abhikaṃkhasi J v 6, JA : āciyanto.

(ācinteyya vindeyya paṭilabheyya Nd2 104.)

ājāñña, v ājāñiya.

ājānāti : to know,

pare me na ~eyyūñ Vin i 5 D ii 36-7 M i 168.

~issati, ~issāma, ~issāmi, ~eyya, ~eyyañ, ~eyyātha, ~eyyūñ, ~eyyāma, ~eyyāsi, ~āmi, ~āma, ~āsi, ~ātha, ~anti, ~āti, ~itvā, ~ato, ~antehi :—

dh-am : ko imañ khippaṃ Vin i 7 8 D ii 40 M i 169-70; G-assa, Bh-vato, -atā, mayā, (desitañ) Vin i 37 181 ii 25-6 iii 12 iv 138 D i 189 M i 91 130 256-8 475 ii 55 iii 186 S ii 179 180 181 187 190 205 iii 109 iv 47 A i 142 219, yathāyathā, yathā, Vin i 194 299, kullūpamañ vo M i 135; dh-avinayañ : na tvañ, ahañ, kin tvañ, D i 8 66 iii 117 210 M ii 3 243 S ii 12 v 419 Nd1 173 192 194; atthañ : bhāsitaṃ (vitthārena) Vin i 287 349 D ii 281-2 324 337 (upamāya) M i 84 148 286 291 295 384 523 iii 53 60 128 151 203 S i 11-2 ii 114 123-4 iii 35-7 74-80 iv 292 v 108 A i 56 ii 159 248 iii 424 iv 163 199 v 228, na tvev'assa ~anti D iii 86 88 na paññāy'atthañ ~eyya M i 480.

(viññū paṭibālā) subhāsitaḍubbhāsitañ + ~itūñ Vin iii 128 iv 22 97 183 D i 3 ~eyyātha S i 222 ~issanti v 377 ~eyyūñ.

Bh-vato bhāsitañ ~āmi D i 184 M iii 131 ~āma S iv 299, -amānassa na ~āmi D ii 242, te bhāsitañ : evaṃ ~āma M ii 161.

vyākaraṇissāmi tañ khippaṃ ~issati D ii 150 275, kinti me -am ~eyyūñ iii 156 *Ee a-*.

hitvā mamattañ ti ~āmi D ii 241, ekodibhūto + ti 242.

sāvakā sāsaṇaṃ ~imsu D ii 250, satthu -am ~antena M i 150 374.

nañ ~eyyāsi : me niraye M i 337.

cetopariyāyañ ~antena M i 317.

(na) ~antihi (na) ~āmā ti 'ssa vacaṇiyañ M iii 271 276.

app'eva ekapadañ ~eyyūñ S iv 316-7.

sotāpannañ p-am ~āsi, ~āmi S v 372.

tassā te ~amānāya Pv 15 *Ee a-*.

ko sotthim ~am idhāvajeyya J v 30.

dh-am seṭṭhañ ~amāno Nd2 21, maññāmi : jānāmi ~āmi 223, ~amāno vijānamāno 102, ~anto -anto 189, abhijāneyya ~eyya 92.

jāneyya + ~eyya + vijāneyya + Nd1 41 350 442 489, abhi-, pa-, vi-, ~anto 84 292 482.

~āhi niggahañ Kvu 1 4 8 11 14 16 20-1 139; paṭi-kammañ 1 5 22 27.

cetasā cetoparivitakkañ aññāya :

Bh-vato : mahārājāno Vin i 4, (mahā)- brahmā Vin i 5 D ii 36 39 46 M i 458 S i 137 139 iii 91 v 167 232, Sakko Vin i 28-9, māro S i 103 116; Bh-vā : br-agahapatikānañ Vin i 36, gāmikasahassānañ 180, āyasmato 105, br-assa D i 119 S i 164 178, Jivakassa Vin i 279, bh-uno M iii 19 S ii 278 iii 103 brahmuno S i 142 144; brahmā : mahārājassa D ii 218, mama M i 168 A ii 21 (*Ee nāya*); devatā āyasmato Vin ii 302, Sakko rañño D ii 180, ahañ -puttassa D iii 6 brahmuno M i 326, asurindo Sakkassa S i 225, āyasmā āyasmato S v 295.

satañ saddh-am aññāya S i 17.

kassa tvañ dh-am ~āya Thīg 316.

mama saṃkappañ ~āya A iv 235 Ap 53 93 100 206 (tava) 143 180 269 271 382 Cp 77.

Ap : cittañ ~āya B-assa 21 327, me 489, sabbesañ 29, imassa 307, girañ B-assa 22 112 181, devānañ 49, dh-am 61 101 467, guṇaṃ 75 93 274 439, bhuttāvikālañ 160, saṃvegā 195.

yadā Bh-vā aññāsi kalla- + -cittañ + :

kulaputtañ Vin i 16, (mātā) 18, puttā 19 D ii 41, kumārā Vin i 23, br-agahapatikā 37, gāmikasa-hassā 181, (Kaccāno) 225, gahapatiñ ii 156 M i 379, br-am D i 110 148 M ii 145, senāpatiñ A iv 186, mañ 209 213, kuṭṭhim Ud 49.

~im : moghapuriso ummujjissati M iii 208.

Bh-vā udānesi : ~i bho, ~i bho S v 424.

See aññāta + above.

ājāñiya & ~iya : well-bred,

(Kimbilo, dh-asavanañ, ājāñi A iii 251 uddānañ.)

aññatitthiye anājāñiye ~ā ti amaññimha, ~e ~ā ti jānissāma M i 367-8.

Samb-o seṭṭho ~o catuppaddañ S i 6, ~o vata sm-o G-o 28.

muni ~o hirinisedho S i 168 Sn 462.

varañ ~ā sindhavā Dh 322 Nd1 243 Nd2 219, ~ā va jātiyā -ā J v 259 vi 503 579 ~e -iyā -e Ap 355 366.

~ā vātajavā (-ā) Ap 245 J vi 274.

~o kin ti nāma? Sn 528 pamutto ~o tādi 532.

~am mañ dhāretha puttañ B-assa orasañ Thag 174.

sāmaṇero ~ena ājāñño vinīto Thag 433.

hessatī ~o ayañ Thag 476 Ap 485.

assañ bhadrañ va ~am Thīg 114.

rathe dehi ~e alaṃkate J iv 404, ~am adās'ahañ Ap 106.

kassa setāni chattāni ~ā J v 322, usabhehi ~ehi catūhi vi 133, ~eko kiñ karissati 274, gañhāhi ~assa vāladhiñ 302 (*Ee a-*), ~ā hasissimsu 581, hasissanti 582.

~tthāne thapiṃha + M i 367-8, mañ manussā ~e -eyyūñ + A v 166-9.

maṃ *~parimajjanam* parimajjeyyū + A v 166-9.
~bhojanam bhojima + M i 367-8, maṃ *~am*
~eyyū + A v 166-9.
~o sm-o ~vatā samuppannā vedanā S i 28.
 ahaṃ *~susūpamaṃ* dh-apariyāyaṃ desesiṃ + M i
 445 *Ee & Se so but v PED*: susu.
ājāneyyo na kappati Ap 106, *~ā* va sindhavā Ndl
 243 vl.
ājāññam āruya Pv 52, J vi 272 325.
~o naṅgalāvattani sikkhi Thag 16, khalitvā patititṭhati
 45 173, dhure yutto 659.
sārathi pavaro dameti *~am* Thag 358, ājāniyena *~o*
vinito Thag 433.
~o kurute vegaṃ J i 181 assā vāhanti *~ā* ii 40,
 ānehi *~am* idha yuttam vi 268.
kumārikam + *~am* passanti Ndl 87.
seyyathāpi subhūmiyaṃ cātummahāpathe *~ratho*
 yutto M i 124 iii 97 S iv 176 A iii 28, saḥassayut-
 tam *~am* yojetvā, *~o* *~o* pesito M ii 78-9,
~am *~am* paccudāvattesi, paccudāvatto *~o* *~o*
 S i 224, yojeḥi *~am* *~am*, yojetvā 234-6.
 chatto + *~am* kaññā + maṇikuṇḍalam J ii 428-9.
rūpāni passanti: *~am* + Ndl 87.
~yutte rathe dasā ime J v 20 261 vi 363.
disvāna rathe *~sam*yutte abhijjhāyimsu Sn 300 304,
~ā *~ā* pātubhavanti me Ap 417.
ājāyati: *to be born again*,
 sace enti manussattaṃ aḍḍhe *~are* kule S i 35 *Se so*
Ee a.
ājivati: *to make a living*,
 na pākaṃ ājivam *~ati* M ii 24 Ndl 89 310.
parisuddho me ājivo Vin ii 186 A iii 124-6, tumhākaṃ
 siyā: *~o* *~o* M i 272, *~o* suparisuddho hoti iii
 289 Kvu 601, (B-o) *~am* parisodhayi Sn 407,
 -ayim Ap 83 132 603, *~o* sodhito agārayho Thag
 590.
satthāram sāvakā *~ato* rakkhanti, *~ā* *~ehi* *~ato*
 paccāsimasati Vin ii 187 A iii 124 na maṃ sāvakā +
 na ahaṃ + A iii 126.
evarūpo *~o* (na) sevitaḥbo A iii 150.
~ā no cāvetukāmo sm-o āhā ti, yo vo *~o* so vo *~o*
 hotu D iii 56.
 ye mayam *~assa* hetu āgacchāma, paṭivasāma Vin iv
 104 106.
~ena codeti Vin v 159.
 tumhehi diṭṭham: macchiko + kammena *~ena*
 hatthi + yāyi? A iii 302-3.
 (adutiyo) nāhaṃ kopemi *~am* Ap 67.
 tḥānesu: diṭṭhi saṃkappo + *~o* + : bhāvanāpaṭi-
 vedho maggasaccaṃ Ps ii 110.
p-assa *~o* abhinibbattati: utṭhānaphalūpajivī Pug 51.
~kāraṇā sūpaṃ + bhuñjati Vin v 99, *~ā* pāpiccho +
 146.
~pārisuddhim silasmim vadāmi M ii 27.
 na *~vipattiya* anuddhamsetabbo Vin ii 22, anuvadanti
~iyā 88, amūlikāya samūlikāya *~iyā* 242,
~iyā codeti Vin v 126.
 tisso vipattiyo: *~i* +, katamā? micchā-ājivo A i 270.
 janassa *~iyā* na cetayeyya Ndl 505.
~paccayā cha āpattiyo āpajjati Vin v 99.

vipattipucchā ti *~pucchā* + Vin v 170.
 alajji hoti *~vipanno* Vin v 181.
dh-ā sariraṭṭhā: kāya-+, *~saṃvaro* A v 88.
 (yonipamukha): ekūnapaṇṇāsa *~sate* M i 517 D i 54.
 tisso sampadā: *~sampadā* +, katamā? saṃmā *~o* A
 i 271.
~hetu sūpaṃ + Vin v 99 146.
 na *~u* (na) nikkhamim Thag 1123.
 amaccā dovārikā mantass' ājivino D iii 64-5.
 pañca bhayāni: ājivikabhayaṃ + A iv 364 Vbh 379
 Nd2 217 (*Ee* -aka-).
 na *~āpakatā* agārasmā pabbajitā M i 463,
 na bhayaṭṭhā + na *~ā*, evaṃ pabbajito S iii 93 (*Ee*
jivikā pakatā) It 89 (*Ee* ā-ā) v *PED*.
ājivakā (*ascetics*) kāyaṃ ovassāpentī Vin i 291.
~o mandāravapuppham gahetvā, addasaṃ + *~am*
 avocaṃ + Vin ii 284 D ii 162.
 (yathā naggā) sundarā *~ā*, na mayam *~ā* Vin iii 212,
 nāti *~esu* pabbajito, *~o* dūtam pahesi, *~o* Bh-
 vantaṃ avoca, pakkami iv 74, bh-u *~assa* piṇḍam
 adāsi, *~o* ādāya, *~o* *~am*: kuto laddho?
 upāsakā *~ānam* 91.
~o dukkhass' antamkaro, saggūpagaṃ? nābhijānāmi
 aññatra ekena M i 483.
 pañca dh-ehi *~o* niraye A iii 276, sukkābhijāti
 paññattā: *~ā* *~iniyo* 384.
 munayo: munināmakā *~ā* nigaṇṭhā + Nd2 228.
 upāsako *~sāvakehi* agamāsi, addasāsum te *~ā* bh-ū
 chattapaggahite Vin ii 130, *~assa* saṃghabhat-
 tam 165, tirogāmakā *~ā* avocaṃ, *~ānam*
 dhītaṃ adāsi iii 135-6.
~o gahapati avoca: kesam nu dh-o svākkhāto + A
 i 217.
 addasa Bh-vantaṃ ājiviko, avoca, *~am* gāthāni ajjha-
 bhāsi Vin i 8 M i 170 (addasā maṃ +).
~seyyam kārapetvā, *~e* uyyojesi Vin iv 224.
~o purāṇayānakāraputto, *~assa* parivattakko M i 31.
~ā attānaṃ ukkamsenti M i 524.
~ā nigaṇṭhā paññāya tam nātitaranti Sn 381, *~ā* *~ā*
 Gotamā + Ap 358.
 ājivika tena tam uttasāma J ii 384.
~sāvakanam *~ā* devatā, nigaṇṭhasāvakānam +
 Nd2 173.
āṭa: *a bird*,
 haṃsā *~ā* parivadantikā J vi 539 JA -entikā v *PED*.
 (āṭhpeti): *to locate*,
 labbhā paṭhavī *~etum* ocinitum + Kvu 351.
 iriyāpathassa āṭhapanā saṇṭhapanā Ndl 463 Nd2 183.
 yo upanāho *~ā* ṭhapanā -ā Pug 18 v āṭhapanā *supra*
 & *PED*.
 (āṇanya v ānanya.)
 āṇāpeti: *to give an order*,
~eti, *~esi*, *~esum*, *~etvā*, *~ehi*, *~eyyāsi*:—
 rājā: mahāmatte Vin i 73, manusse i 343 ii 109, purise
 ii 191 D iii 67, gaṇikaṃ Vin iii 43, vejjaṃ i 273,
 uyyānapālam iv 157; mahāpati Cp 93; gahapati:
 dāsim Vin ii 77, dāse i 243, manusse Vin ii 158,
 suṇisaṃ i 241; gaṇikā: dāsim Vin i 269, dovāri-
 kaṃ i 269; seṭṭhi: dāse Vin ii 154-5, vejjaṃ i
 276; Migāramatā dāsim Vin i 291, (ayyo)

antevāsīm 217, Jivako dovārikam 271, senāpati purisaṃ 237 Devadatto ii 191 Mallā -e D ii 159 tvaṃ ii 324; -kumāro manusse Vin ii 191; nāgo nāgaṃ i 214.
 anujānāmi therena bh-unā navam bh-um ~etum Vin i 116-7.
 maṃ Bh-vā ~eti Vin i 196, Ud 59 (Ee -n-).
 ~esi Samb-o me Ap 389.
 bh-u bh-um ~eti Vin iii 53 75 143.
 bh-um ~etu Vin iv 158, antevāsibh-unim ~esi 212.
 channassa br-daṇḍam ~etu, ~ehi, ~emi Vin ii 290: s-ena te -o āṇāpito 292.
 sādhu devo vāhanāgāresu dvāresu ~etu Vin i 277.
 adhiṭṭhahitvā ~eti Vin iii 74, dhovā ti, rajā ti, ākoṭehi ti 206 235 iv 316, bhindā ti, phālehī ti 316, aññam ~eti iii 255, na -am ~eyya iv 280, tatiyaṃ maggaṃ ~etvā 48.
 ~etha kumāre: abhiraṃantu J vi 136, rājā gaṇhā-petum ~ento 448.
 na therena ānattena agilānena na gantabbam + Vin i 117-8, therena ~ā navā bh-ū na gacchanti + 116 118, ahaṃ raññā ~o 241 278, gaḥapatina ~ā ii 78 iii 161, ~o tayā ti 54, sakim ~o iv 116 123; antevāsī ~o 162.
 ~o me vadhāya bhūripaṇṇo J vi 384.
 nissayapaṭipassaddhiyo: āṇatti + Vin i 62 v 129.
 rajje āṇā dhanam + bhuñjāhi Thig 464.
 āṇāpakassa ca avahārakassa ca āpatti, ~assa vadha-kassa Vin iii 53 75.
 āṇi: a peg,
 etc saṅghā loka rathass' ~iva yāyato D iii 192 A ii 32 J v 330.
 kammanibandhanā sattā rathass' ~iva + M ii 196 Sn 654 Kvu 546.
 sukhumāya ~iyā oḷārikam ~im abhinīhaneyya M i 119.
 tacchanto ~iyā ~im nihanti balavā Thag 744.
 ānake ghaṭṭe aññam ~im odahimsu S ii 266 Se ānake.
 anujānāmi ~colakam Vin ii 271 v BD v 374 n.
 olaggessāmi citta ~dvāre va hatthinam Thag 355.
 mudingassa ~saṅghāto avasissī S ii 267.
 ātamka: disease,
 (mostly ifc v app-.)
 ~phassena phutṭho adhiyāsayaṃ Sn 966 Nd1 486, ~o: rogaphasso 486.
 ātamkinam k-o bhisakko evaṃ saraṇam J v 84.
 (ātapati): to burn,
 chāto ātattarūpo si J v 69 JA sukkha-.
 (nibbutim na) aggidaḍḍh'eva ātape Pv 6 34 (-ā).
 yaṃ chāyā jahati tam ~o pharati, yaṃ ~o -ati tam -ā -ati M ii 235-6.
 unhesu ~o parivattati Pv 41 65 J vi 437 442 447.
 puppham yathā paṃsuni ~e kataṃ J ii 437.
 na tam, maṃ, te, tapati, -anti ~o J iii 447, na maṃ -ati ~o; tappamāne ~o Ap 350.
 ~o: suriyasantāpo Nd2 103.
 yaṃ rūpaṃ ~o āloko andhakāro Dhs 139.
 ghare disvān' ~tāpito Ap 583 Ee so, Se ~tāpane.
 (Mostly ifc v vāt-.)

attānam ātāpeti, -ānam param ~eti M i 341 ii 159, tapassī attānam ~eti S iv 337-9.
 usukāro tejanam ~eti, -assa ātāpitaṃ M ii 225.
 (ātāpī ti iminā ātāpena upeto Nd1 378 Vbh: ātappena qv.)
 kāyassa ātāpanaparitāpanānuyogam anuyutto M i 78 308 412 A i 296 ii 207 Nd1 417 Pug 55.
 sm-o br-o ātappam (ardour) anvāya padhānam -āya + D i 13-4 18 28 iii 30 104 108 iii 30 111 M iii 210.
 te ~am akarum sutvā B-assa sāsanam D ii 256 262.
 cittaṃ na namati ~āya D iii 238 M i 101 A iii 249-50 iv 460 v 17 ff.
 ajj'eva kiccaṃ ~am M iii 187 190-202 J vi 28, tumhehi -am ~am Dh 276.
 me ak-ā dh-ā: (na) ~am karoti S ii 196-7, yato bh-u ~am -oti: ātāpī A i 153, na ~am -oti nibbethanāya 202, ~am -ohi sikkhe n-am attano Sn 1062 Nd2 20.
 ~am karaṇiyam S ii 132, tihi ṭhānehi ~am -am: ak-ānam dh-ānam anuppādāya + A i 153.
 ~ā tapayanti maṃ J iii 447.
 ~am: padhānam: adhiṭṭhānam Nd1 59, ~am: viriyam 378, ~a: ussāha + chanda Nd2 103.
 (katamaṃ ~am? sammāvāyāmo) iminā ~ena upeto: ātāpī Vbh 194 202 Nd1 378.
 yadā dh-ā ātāpino jhāyato br-assa Vin i 2 Ud 1 2 3 Kvu 186.
 appamattā ~ino pahitattā viharāma + (-ānam ~inam -ānam -atam) Vin i 352 M i 207 iii 157.
 eko vūpakatṭho appamatto ~i + see appamatta for refs.
 kāye + kāya- + ānupassī ~i sampajāno D ii 94 216 290 313 iii 58 141 221 275 M i 340 ii 11 iii 83 252 S iv 211 v 9 75 141 ff 155 171 295 323 A i 39 296 ii 256 Nd2 225 Ps ii 232 Vbh 193.
 evaṃvihārim ~im ahorattam M iii 187 190-202 Ap 506 It 121 satatam.
 -i ~i khayam dukkhassa It 30, bh-u idha ~i -am -assa A ii 17 74.
 ~i nipako bh-u S i 13 165 A i 153 It 30 42, (anāsavo) ~i -o Ap 53 86 332 348 453.
 ~i ottāpī sambodhāya S ii 196-7, nipako ~i -i sambodhim phuse It 28, carato + ~i -i: pahitatto A ii 13-5 It 116-7.
 Licchavi appamattā ~ino upāsanasim (bh-ū) -ā ~ino padhānasim S ii 268.
 yato bh-u ~i sampajānaṃ na riñcati S iv 206 A iv 290 Ee ~i.
 yo (mātugāmo) niccan ~i ussuko A iii 38 iv 266, samādhigaru ~i A iv 29.
 ~ino br-cariyam carantā Ud 60 Kvu 187.
 jhānaratā ~ino jātikhayantadassino It 41.
 -samkhārasamatham phusam ~i It 61 81 passam.
 ~ino samvegino bhavātha Dh 144.
 jāgariyam bhajeyya ~i Sn 926 Nd1 377.
 ~i viharāmi, vassa deva Thag 1, appamatto ~i sampajāno Thag 59.
 vitakke ātāpiyo samvarati satimā Ud 37, UdA: viriyavā.
 ~o br-cariyam careyya Ud 48.

ātithēyya : *fitting for guests*,
 AA : paṇṇākāra, āgantukadānāni.
 dve ~āni : āmisātithēyyam dh-ātithēyyam A i 93.
 dh-apariyāyo bhaṇito, idan te hotu ~am A iv 63 65.
ātu : *father*,
 bhikkhussa ~u māri mātu -i M i 449 v 567.
ātuman : *self*, v tuma, cf app-,
 ~e itthibhūtāya digharattāya me Pv 33.
 anariyadh-am : yo ~ānam sayam pāvā Sn 782 Nd1 66.
 tenā~ānam k-o ti āha (bālo) Sn 888 Nd1 296.
 puṭṭho anekarūpehi nā~ānam vikappayam Sn 918 Nd1 350 (ph-).
 ~ā : attā Nd1 69 296; ~o : -ā 351 Ee vl ~ā.
āturiyati : *to be affected, ill*,
 taramānassa bhāsato : kaṇṭho ~ati, atara- na ~ati M iii 234.
 addasā purisam jipṇam āturam D ii 22-3, na tvaṁ -a -am ~am A i 138, bhaginim passeyya -am ~am M i 88 iii 180.
 ~assa bhesajjam D ii 266, ~ānam tikicchako Ap 381.
 passa arukāyam ~am M ii 64 Dh 147 Thag 769.
 ~assa kā niddā? S i 198, ~ānam + Sn 331.
 jīvāma ~esu anāturā Dh 198 vijānanti dh-am ~esu -ā Thag 276.
 pattam pattabbam : raṇānukipṇam ~assānusikkhato Ud 71 so Se Ee -sikkino.
 (itthim) ~am asuciṁ passa Thag 394 Thīg 19 82 Ap 549 609.
 dhī-r-atthu tam ~am pūtikāyam J ii 437.
 ~am kuṇapam pūtim Ap 576.
 ~o te gahapati kāyo S iii 1 2.
 te ~esu sukkhitā, kāme ~ā paricārake J iii 201, siṅcanti ~am 508, vane vasati ~o, kiṁ ~ena karissasi v 90, ~ānam iv'antako 340, baddham ~am atṭhāsi 372, daliddam ~am 433, ~o tyānupucchāmi vi 78, ~ā samapajjatha 166, aḷeṇam ~am 248, nirayam ~am gālhavedanam 249, vindeyya poso sukham ~o 318, yo kiechagatassa ~assa 380.
 ~o rogato parimuttiyā Cp 75, adhane jipṇe ~e deti 79.
 asmi jipṇo ~kāyo, ~assa me sato cittaṁ anāturam, kittāvatā ~o ~citto? katham? attato + samānupassati S iii 1-5.
 ~annāni bhuñjati J i 197 ii 420 JA : maraṇabhojanāni.
 ~rūpo 'mhi sake nivesane Vv 76.
āthabbana : Atharva Veda,
 ~am supinam na vidahe Sn 927 Nd1 381.
 ~ikā ~am payojenti Nd1 381.
ādapayati v ādāti.
ādanesanā : *search for food*,
 padam addakkhim carato ~am J v 371 so both Ee & Se, CPD : ad- v sv.
 (ādahati) : *to burn*,
 so pi tadā ~i jātavedam J vi 201 204.
 yūpam ussesi Vessānaram ādahāno J vi 203.
 (ādāti), ādiyati, ādeti : *to take*,
 yenādāmi tena vadāmi, yena nādāmi na tena vadāmi J vi 365.

upajjhāyam anāpucchā na ekacco pacchāsamaṇo ādātabbo Vin i 50; dh-ehi -o (na) ~o A iii 137.
 na ~am antamaso tiṇasalākam upādāya Vin i 96.
 attādānam ~am Vin ii 247-8 v 191.
 dve bhāgā ~ā, tulā ~ā Vin iii 226.
 sāmanta sugatavidatthi ~ā Vin iii 232.
 ~am nilam kaddamam Vin iv 120.
 udakasuddhikam bh-uniyā dvaṅgulapabbaparamam ~am, dve pabbaparamā ~ā Vin iv 262.
 adinam na ~am D ii 173 iii 62 M iii 173.
 mā ~am amaññittha adinam Vv 52 Ee asaṇ-.
 adinam theyyasamkātam ādātum D iii 235 M i 523.
 attādānam ~kāmena bh-unā Vin ii 247 v 191.
 atthi mayā adinam ādinam aham p'amhi āpāyiko S iv 319.
 attādānam ~am pacchā avipparisārakaram Vin ii 248.
 tesam rājūnam ~daṇḍanam, ~satthānam Vin i 349.
 samam ādinattā samādhi, visamam anādinattā Ps i 49 Ee : -ṇṇ- PsA : -nn-.
ādāya : *pattacivaram (not listed in full)* Vin i 79 + D i 109 125 148 178 205 226 ii 85 102 122 204 iii 180 M i 31 68 84 146 + S i 76-7 83-4 114 128-9 134 ii 32 215 228 iii 91 95 119 iv 63 122 284 v 108 A i 182-5 237 274 279-80 ii 61-2 125 145 iii 37 49 75 95-6 167 340 344 347 368 iv 35 + Ud 4 11 14 25-6 29 34 38 41 44 51 58 60 62 67 71 75 79 82 86 89 Sn p 13 21 111 Pv 33 J v 253 Bv 4 Nd2 267; civaram Vin i 255 ff, ticivaram iii 198, katacivaram v 135, civarabhaṇḍikam i 300, madhupinḍikam i 4, bhaṇḍam, -ikam, i 23 iii 60-1, bhojanīyam i 27 A iii 30-1, 341-2, piṇḍapātam Vin i 47 52, parikkhāram ii 301, dhenusatāni i 243, sāpateyyam D i 142 ii 180, bijanaṅgalam ii 353, māmsapesim M i 364, māmsam J v 71, sambalam S ii 98, labujaphalam Ap 409, annam pānam Thīg 146, pānīyam Ud 78 83.
 dhanam J iii 302 349, bhikkham, (khaggaṁ +) iii 328-9 iv 372, pātheyyam Vin i 270, jantāghara-pīṭham i 47 52, apāpuraṇam Vin i 79 M iii 127 S iii 132-3 (avā-) A iv 374 (avā-), hiraññam Vin i 270, bhesajjam i 273 ii 118, dussayugam Vin i 280 D ii 159 (-satāni) M iii 253 S i 177, nantakam A iii 187.
 ghaṭakam Vin ii 129, kattham iii 41 M i 365 iii 142-3 ii 129 (sāka-), 130 (amba-) Ap 438, ayokūtam D i 95, khāri(vi)vidham i 101-2 Ud 65 S i 78, kuddālapīṭakam D i 101-2 M i 127 S ii 88-9 iv 191 A i 204 ii 199, beluvapaṇḍuvīnam D ii 264 S i 122, saṁkham D ii 337, gūthabhāram ii 347, lākhām nilam M i 127, tiṇukkam i 128, sattham i 142 J vi 208 -āni, nisīdanam M i 147 iii 278 S iv 105 Ud 62, sākhalāsam M i 192, ayasam vajiram i 231, uttarāraṇim i 240 ii 152 183 iii 95 141-3, sinānim ii 46 151 182-3, kuṭhārim S iii 141 iv 167 A ii 200-1 iv 171, cakkayugam A i 111, udakabhāram M iii 95, udakam Vv 57 J v 468 vi 24, udakumbhakam Thag 431 J vi 84 (-kumbham), dhanukāni A iii 75, khuram Thag 408, ādāsam Thag 169, tūṇim J v 47, gihisahāyake Vin i 20, saddhivihārikam i 59 A iii 69, bh-unis-am Vin ii 275,

PĀLI TIPITAKAṀ CONCORDANCE

Being
a Concordance in Pāli
to
The Three Baskets of Buddhist Scriptures
in the Indian order of letters,
listed by
F. L. WOODWARD
& others,
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E. M. HARE

PART VI

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mahesim i 342, vesim iii 138, makkaṭacchāpakam M i 385, paribbājakaṃ S ii 120, bh-um A iii 69, kattāram J vi 313, dāraṃ Ud 5 6, kumāraṃ Vin ii 190 J vi 513 547 -e, paresaṃ Sn 247, mam Ap 563 Bv 62, puttāṃ Thag 300 -dāraṃ J vi 525, bhāriyaṃ J iv 471 Cp 100, ruciṃ Vin iii 175, iṇaṃ D i 71 M i 275 A iii 353-4 Sn 120, matam D i 55 M i 515 S iii 207 kuṇapam Ap 566, sila-+ -kkhandhaṃ parinibbuto S v 162.

antagūṇaṃ M iii 186, avasesaṃ A iii 222, kusamuṭṭhiṃ A v 234, rasam Dh 49, varam Dh 268 Ap 41 (dh-a) Nd2 230, pannagaṃ Ap 41, kusumodakaṃ 131, chattaṃ 405, pupphāni 442, ratham Thig 324, J : jālam i 209, pattam i 422 iii 32 516 v 259, daṇḍaṃ iii 347 v 361 vi 548, uragaṃ iii 398 v 165, sirāṃ vi 226, pattiṃ iv 272, aggiṃ iv 302 vi 211, vatthaṃ iv 432, dantāni v 54, satthāni 166, maṇiṃ, vāriṃ 169, vikkhambhaṃ 268, pabhāvatim 311, dhataratthaṃ 366, puthā 377, saṃyamaṃ 402, rasakaṃ 461, bāhaṃ vi 188, sammajaṇ' 90, tad assa 212, ratanaṃ 283, gharaṃ 448, sabbasenaṅgaṃ 462; kim, tam, ~a gacchati S i 72 93, nāyaṃ kāyo gamaniyo A v 300-1, gāmaṃ maceu gacchati Dh 47 287, sabbam na gantabbam S i 93, etaṃ (nidhi) gacchati Khp 7, gamaniyaṃ k-am n'atthi Ap 515, tuṇḍena, ceṭo, gaccheyya J iii 478 iv 278, balā -eyya 24, ṭe pi -eyyūṃ vi 439, gacch'eva vi 175.

ādāya : samādāya Nd1 92 310 478.
so iti ādā kamaṇḍalūṃ J vi 86.
pāyasaṃ ādā Bv 10.
tassa ruciyaṃ tassa ādāyassa Vin i 70-1.
ruciṃ ca ~aṇ ca rocehi Vin i 355.
sakaṃ ~am ayaṃ na rūṇati Vin i 359.
imasmim ~e vinaye sāsane + Vbh 245 Ps ii 207.
adinnaṃ theyyasamkhātāṃ (na) ādātā hoti M i 286-7 iii 46-7 A v 264 295.
kāyassa ādānaṃ nikkhepanaṃ S ii 94-5.
~esu vineyya chandarāgaṃ Sn 364.
sakassa ~am anādānaṃ tiṇassa J iii 118.
(ajja me ~āni upāsato J v 371 v CPD: adana, Se adanāni, qv & Add.)
paṭinissaggānupassanāya ~assa (pahānaṃ) Ps i 47, ~am pajahati 178 ii 232.
~am : taṇhā Nd2 86 155.
~ganthaṃ gathitaṃ visajja Sn 794 Nd1 97, kim-kāraṇā : ~o 98.
~tanhaṃ vinayetha Sn 1103 Nd2 37, ~ā : rūpatanā 103 152, kimkāraṇā ~ā? taṇhāya rūpaṃ ādiyanti, taṃkāraṇā ~ā 103.
nāgo ~nikkhepe vacanakaro M iii 133.
hatthesu (a)sati, ~nikkhepanaṃ (na) paññāyati S iv 171 Kvu 136.
~paṭinissagge anupādāya ye ratā S v 24 A v 233 253 Dh 89.
coro ~ādhippāyo appaṃ supati A iii 156, -ā ~ā 363.
anādānaṃ : ~pahānaṃ Nd2 86.
sabbaloke ~satte iti pekkhamāno Sn 1104 Nd2 38, ~ā : rūpaṃ ādiyanti 103.
ye dh-am ev' ādapayanti santo M ii 104 Thag 874.

ko nu tam idam ~i : jātim mā rocesi S i 132.
adinnaṃ : ādiyati ~itvā assamaṇo Vin i 96, ~issati, ~i, ~issasi, ~eyya, ~amāno iii 44-5 v 3, ~ati : coro iii 47, pañcah'ākārehi ~antassa āpatti iii 54, avoca : ~ato pāpassa āgamo D i 52 M i 404 516 S iii 208 iv 349, 354, mānavako ~eyya D i 123 ~itvā paribhuñji iii 92 sukheti 131, tapassī na ~ati, ādiyāpeti, ~ato D iii 49, yaṃ ~ati yaṃ nā~ati (samayo), paresaṃ ~i D iii 65 (~issati ~issāma) 67 Sn 119, me, parassa, ~eyya ~eyyaṃ S v 354, gopo ~amāno M ii 180, koci ~ati āpāyiko S iv 317, 343 (dukkha), loke (nā)~ati M ii 196 A iii 205 Dh 246 409 Sn 633, gāmā + ~i A iii 209 211 S iv 345, lobhena + (na) ~ati A i 189-90 194-5 ii 191, pānaṃ na hāne na ~e A i 214 iv 254 258 261 Sn 400, urabbhaṃ ~amāno A i 252, kacci, na so (n')~ati Sn 156-7, arahā, puthujjano ~eyya? Kvu 173-4 545 617, ak-o dh-o : ~ati Tkp 167, bhayaṃ : ~ati Nd1 144 402 416, dukkhaṃ : Nd2 168.
eke sm-abr-ā ~anti punabbhavaṃ Vin ii 296 A ii 54 Thag 575 cf 456.
na bhavaṃ ~anti Khp 4 Sn 230.
āgacchantu imaṃ adhikaraṇaṃ ~issāma Vin ii 298.
attādānaṃ ~amāno, ~ato Vin ii 247-8 v 191.
odātaṃ ante ~itvā, gocariyaṇaṃ Vin iii 226-7.
~antu, ~issati, ~i, udakasuddhikaṃ ~amānāya Vin iv 262.
atthi ~anto garukaṃ, lahukaṃ āpattiṃ Vin v 127.
mahāsārāni paṇiyāni ~itvā D ii 346.
sāṇibhāraṃ ~i D ii 350.
~anti 'ssa vacanaṃ br-ā, janatā D iii 173 175.
mahācorā na rañño, purisakānaṃ, ~anti D iii 204.
~a bho nikkhipa bho M iii 133 Ee ~issa v PED.
gharasunhā na sassuṃ + ~ati A iv 91.
bhogānaṃ ādiye ~ato, ~āmi -ā parikkhayaṃ A iii 46 ~ati sāraṃ attano A iii 80 S iv 250.
mitto na sevitabbo : adhikaraṇaṃ ~ati A iii 171.
daliddo iṇaṃ ~ati, ~itvā A iii 352.
nivesanesu ~ati dh-am Sn 785 Nd1 75 77.
daṇḍaṃ sayam ~āsi Pv 51.
balā nā~issant'upajjhāye Thag 976.
satthaṃ isinaṃ sahasā~itvā Thag 1095.
hiriyaṃ santo dhuraṃ ~anti J ii 65.
na paṇḍitā vedanaṃ ~anti J iii 349, Se vettana v PED,
yo na ~ati garaṃ J v 221, ~itvā garuṃ bhāraṃ v 326.
hantvāna hadayaṃ ~issaṃ J vi 304 308.
pavattaphalaṃ ~im Bv 8, guṇavare ~anti 23.
anusitthim n'~anti Nd1 37, ~anti ca nirassajanti ca 92.
(samādhi) samaṃ ~ati visamaṃ nā~ati Ps i 49; paṭinissajjati no ~ati 77.
~eyya : hareyya, ~amāno -amāno Vin iii 46-7; (udakasuddhikaṃ) ~antiyā : dhovantiyā iv 262; ~itvā : samādiyitvā Nd1 92 310 478.
maṃ adhikaraṇaṃ ~itukāmo Vin ii 301.
puriso bhaṇḍaṃ ādiya Bv 8.
tumhākaṃ vijjaṇ ca sutaṇ ca-m-~a J ii 223, duma-varasākhaṃ ~a v 393.

Y

ghāsatthiko kakkatāko **ādeyya** J iii 296 *Ee ad- v JA :*
ādiyeyya.
 pañca bhogānaṃ **ādiyā**, pathamo ~o +, ~e ~ato
 bhogā parikkhayaṃ A iii 45-6.
 p-a lokasmiṃ: **ādiyamukho** +, katham? bhāsiyamāne
 adhimuccitā A iii 164-5, Pug 9 65 *Ee ādeyya-*
v PED.
ādeyyarūpaṃ purisassa vittam J v 445, JA : gahetabba.
 Anāthapaṇḍiko **ādeyyavāco** Vin ii 158, ~o hoti
 ādiyanti 'ssa vacanaṃ D iii 173.
 ~vacanā ahaṃ Ap 518, homi ~o sadā 310 321.
 ~vākyavacano bhavati D iii 174, brahmā Ap 357.
 adinnaṃ **ādiyanapaccayā** pārājikam Vin v 49.
 janam hantvā kiñcikkham **ādeti** Sn 121, vitamaccharo
 nā~eti na nirassati Sn 954 Nd1 443.
 katihi rajam ~eti? pañcāhi -am ~eti S i 3.
 nā~eti: nādiyati: na upādiyati + Nd1 444.
 sabbe amitte ~eti J iii 103, vāto gandham ~eti v
 366 ko panthe chattam ~eti vi 251 Cp 75 *Ee*
pathe.
 kappiyatā ca ~eti cīvaram Thag 984 *Ee so Se*
chādeti.)
 (ādāya samādāya ādayitvā Nd1 310 *Ee so vl ādi-.)*
ādāsa : a mirror,
 ~e udakapatte mukhanimittam oloketi, na ~o
 -etabham, ābādhapaccayā ~e -etum Vin ii 107.
 itthi puriso ~e -nimittam paccavekkhamāno D i 80
 M i 100 ii 19 S iii 105 A v 94 ff 98 103.
 sm-abr-ā anuyuttā: ~am añjanaṃ + D i 7 66 Nd1
 380 Nd2 132 (gihivyañjana).
 kim atthiyo ~o? paccavekkhanattho M i 415.
 ~am ādāya sariraṃ paccavekkhisaṃ Thag 169.
 ~am santharim ahaṃ ~o ca susanthato Ap 60, *Se so*
v ApA.
 dh-avimalam ~am tṭhapyitvā Bv 64.
 ~dantātharupaccavekkhitam J v 302.
 sm-abr-ā jivikaṃ kappenti: ~pañham + D i 11 69.
 kṭamam rūpaṃ rūpāyatanam? ~maṇḍalassa vaṇṇa-
 nibhā Dhs 139.
ādi : beginning, first,
 pātimokkhan ti ~im etaṃ, mukham etaṃ Vin i 103.
 ko ~i? : uposathakammassa Vin v 142, codanāya 160,
 k-ānaṃ dh-ānaṃ S v 143 165 187-8, jhānassa +
 Ps i 167 ff.
 ~i etaṃ caraṇam + Vin v 149.
 ~i bhavati pañhassa bh-uno Dh 375.
 ~im eva nu manasikaroto : diṭṭhinaṃ pahānaṃ M i 40.
 kathāya (na) ~im -oti A i 130-1 Pug 31-2.
 pātimokkham: silam patitthā ~i caraṇam + Vbh
 246 Nd1 39 270 348 365 Nd2 284 (both ~caraṇam),
 ~i silam patitthā ca Thag 612.
 tvaṃ ~im eva visodhehi k-esu dh-esu S v 143 165
 187-8.
 ~iso va tesam aparaddham D i 180.
 ~iso va tisso vedanā pucchitā M iii 208.
 karoti, paṭisaṃvediyati ti + ~ito sato S ii 20 23.
 tassa ~ito upādāya ganthā + Nd1 207.
 dh-ānaṃ ~ito samudāgamanam Nd2 167.
 addasa Bh-vā ~im upādānassa Sn 358 Thag 1278.
 dh-atakkā : ~i pubbaṅgamo aññā- Nd2 176.

~issa kati lakkhaṇāni? ~issa tīpi Ps i 167 169.
 na sakkuṇeyyaṃ **ādikena** āhattum (kaṭṭham) M i 395.
 na ~ena aññārādhanaṃ vadāmi M i 479.
 kissa me G-o ~ena na vyākāsi? M ii 213.
 nāvā ~ena opilavati S ii 224.
ādiyena dukkham na kātum icchisaṃ J vi 567 JA :
 ādikena.
 (Gotamī-ādikā tayo bh-unioy Ap 539.)
 tvaṃ ak-ānaṃ dh-ānaṃ ~kattā pubbaṅgamo Vin iii
 21.
 anāpatti ajānantassa + ~kammikassa Vin iii 33 78
 126, vedanaṭṭassa + ~assa 55 100 207, ummatta-
 kassa + iv 101.
 adinnapubbaṃ bhavissam ~o Ap 302.
 ~karo p-o jānitabbo Vin v 115.
 desetha, -eti, -enti, -issāmi, dh-am ~kalyāṇam Vin i
 21 35 242 iii 1 D i 62 87 111 128 150 225 250 ii 46
 48 iii 76 M i 179 267 285 344 401 ii 146 iii 280 S i
 105 iv 121-2 315-7 v 352 A i 130 180 ii 147 208
 iii 30 381-2 v 204 It 79 111 Sn p 103 Nd2 176 212
 Pug 31 57.
 ye dh-ā ~ā br-cariyam abhivadanti *see* abhivadanti
for refs. Add : M i 356 A iii 135 155 iv 6 152.
 jhānam ~am Ps i 168, arahattamaggo ~o 170.
 (silam patitthā ~caraṇam Nd1 & Nd2 *Ee v supra :*
ādi-.)
 ~dassanahetu hadayassa santi viditā A v 47.
 tiṇṇavicikiecho Bh-vā ajjhāsayam ~brahmacariyam
 D ii 224 229, sāvakā patijānanti -am ~am D iii
 39 52; sm-abr-ā -anti + ~am M ii 211.
 kasmā (a)vyākataṃ? (na) ~akam D i 189 iii 136 M i
 431 S ii 223, kasmā (an)akkhātāṃ? (nā)~akam
 S v 438.
 paccayo ~akāya paññāya D iii 286 A iv 151 ff,
 dhāretha dh-acetiyaṃ ~akāni M ii 125, (uggaṇ-
 hāhi) dh-apariyāyo ~ako S ii 75 iv 91.
 (a)k-ā vitakkā (nā)~akā S v 417.
 uddeso ca vibhaṅgo ca ~ako M iii 192.
 na ~ikāya sikkhāya vinetum Vin i 64 68 v 181,
 sikkhāpadāni ~ikāni sikkhati A i 231-4, ~ikaṃ
 sikkham paripūressāmi ii 243-4.
 (na) cintā (nā)~ikā S v 418 448.
 uggāṇhātha (deva) -gāthā ~ikā S i 50.
 dh-avaraṃ ~majjhantasobhanaṃ Ap 500 509.
 ~yāme namassāmi majjhime pacchime Ap 53.
 indriyāni datṭhabbāni: ~visodhanatṭhena Ps ii 21
 katham? saddh-+indriyassa ~visodhanā 23.
ādicca : the sun,
 ~o tapataṃ mukham Vin i 246 M ii 146 Sn 568.
 ~o nabham abbhussakkamāno D ii 183 *Ee -suk- M i*
*317 S i 65 -u- iii 156 v 44 A i 242 *Ee -u- v 22 It**
20 -a-.
 yato uggacchati suriyo ~o maṇḍalī mahā D iii 196.
 ~o va virocasi M ii 146 Sn 550 Thag 820, -ati S i 113
 Vv 70 It 51 Bv 41 Ap 156.
 divā tapati ~o S i 15 47 ii 284 Dh 387, passa -antam
 ~am antalikkhe S i 81 A iii 239, disvā -antam iva
 ~am Thag 426, uddham -ati ~o J iii 447.
 ~o (setṭho) aghagāminam S i 67.
 ~o udayam tamam It 85, ~o na ppakāsati tamo na

Ud 9, yathā ~o udayam hoti J vi 123, ~o va
-am tamam 447, yathodayanto ~o vinodeti Ap
92, ~assa udayato: aruṇuggaṃ S v 101.
~am namasseyyāsi, -ati A v 263 266 268.
~o va paṭhaviṃ teji tejasā Sn 1097, Nd2 34.
~am upatitṭhati J ii 73.
~am iva rocantaṃ Ap 65, anuggate ~e 245.
~o vuccati suriyo Nd1 341 Nd2 103 (Adiccā nāma
gottena Sn 423).
paṇamāmi ~kulaketunam Ap 532, *Ee so Se* -ketukam.
upakkilesā vuttā B-enā ~bandhunā Vin ii 296, kam-
madosā v 213, tositaṃ Sn 1128 Nd2 48 upāyakusa-
lena Thag 158, sudesito, -ā, 417 1258.
sutam etaṃ B-assā ~uno S i 186 Thag 1212, vacanaṃ
Vv 21 adāsim 39, vihāraṃ kāresim 70, haṭṭho Ap
133, vācam Thag 26, dh-ā 1023.
suriyassa gottabandhu B-o ~-u Nd2 103.
vutto ~unā Vin v 177 kati vācāya deseyya vuttā
~unā 212.
B-am ~unam namassanti D iii 197-8, vandam'
~unam D ii 287, -e S i 192 Thag 1237.
ye samvarā desitā ~unā A iv 228.
~ussa vaco nisamma Sn 54 Ap 10 Nd2 64-5.
akhila ~-u sorato si Sn 540, pucchāmi tam ~-um
vivekam Sn 915 Nd1 339 341.
mayā dinnam Tissassā ~-uno Ap 211.
chattam ~ramasāvaranam J v 322 vi 218.
~vappam vimānam Vv 49.
~upanibham nivesanam J iv 464.
kā nu ~samkāsa J v 155.
sm-abr-ā jivikam kappenti ~upaṭṭhanam D i 11 69.
(ādina: CPD: adina, *qv supra*; PED v dīṇa,
v ādiyati *infra*.)
ādippati & (ādipati): to blaze,
ca mahāpaṭhavi ca pabbatarājā ~anti pajjalanti A iv
103.
agyāgāraṃ ādittam viya Vin i 25, agāre ~e M i 353,
~asmiṃ -asmiṃ S i 31 A i 156 J iii 471, ~ā
gharā mutto Thag 712.
sabbam ~am, cakkhum + ~am +, kena? rāg-+
agginā ~am, manosamphasso + ~o Vin i 34 S
iv 19 Kvu 209; rūpaṃ + ~am S iii 71.
udakam maññe ~am Vin ii 79 124, yat'odakam tad
~am J iii 513.
aṅgārakāsuyā ~āya Vin ii 20.
~assu nām'ajja pabbato D ii 264.
aṅgārapabbataṃ ~am āropenti M iii 167 183 A i 141
Nd1 404 Kvu 597.
aṅgārāni ~āni puthusilāya nikkhittāni A iii 407-8.
saṅghāti ~ā patto ~o kāyabandhanam ~am kāyo
~o Vin iii 107 S ii 260-1.
~am tiṇukkam ādāya, (~āya -āya gaṅgam santā-
pessāmi, na sukarā) M i 128, 365, ~am -am na
paṭinissajeyya ~ā -ā daheyya M i 365.
puriso ~am -am upasamkameyya S iv 185 Nd2 85,
nikkhipeyya S ii 152-3.
~āya paṭhaviyā sārenti M iii 163 183 Nd1 404 Nd2
169 Kvu, 597, ~āya bhūmiyā -enti A i 141.
(niraya) lohakumbhiyā (pakkhipanti) ~āya M iii 167
183 A i 141 iv 133-4 Nd1 404, soḷasaṅgulakapaṭṭakam

(*Ee* -kant-) ~am, ayosamkunā ~ena, tambaloḥam
~am M iii 185-6, ayokapālam ~am Nd1 405.
varam: tattāya ayosalākāya ~āya, tiṇhena, ayosam-
kunā ~ena, nakhacchedanena, khurena ~ena,
tiṇhāya sattiya ~āya S iv 168-70, ayopattena,
-samkunā ~ena, -piṭham, lohagulam ~am A iv
131-3.
~ā nibhataṃ bhaṇḍam puna dayhitum icchasi? S i 209.
~e cele, sise kim karaṇiyam? ~am -am -am amanasi-
karitvā S v 440.
~o loko jarāya, evam ~e -e A i 156.
Bh-vā disvā aggikkhandham ~am A iv 128.
saraṇam ~am vārinā parinibbāye Sn 591 J iv 127.
~am vata mam santam Vv 76 Pv 19 33 J iii 157 215
390 iv 61 87.
kāme ~ato disvā Thag 790 kadā nu rūpe + ~ato
dakkham 1099.
~ā jātavedena J v 269; ~e vārimajjham dīpaṃ vi
250.
~am 'ti ca rāgaggitaṇḥanam Bv 56.
yadā mahākaṭṭhapaṇḍo ~o Cp 82.
paṭhavi ~ā viya Ap 46, indivarām va ~am 20 135
413, hutāsanaṃ 267.
~celo vā ~siso vā, tassa celassa + nibbāpanāya A
ii 93 iii 307-8 iv 320 v 98 ff.
~pariyāyam vo dh-apariyāyam desissāmi, katamo?
S iv 168, 171 Nd1 483.
~am nitṭhitam Vin i 35 *cf above*: sabbam ~am.
careyyā ~siso va S i 108 iii 143 Nd1 44 119.
ādipito loko jarāya maraṇena S i 31 A i 156 J iii 491,
sabbo ~o -o S i 133 Thīg 200.
~ā tiṇukkā gaṇhantaṃ dahanti Thīg 507.
~o 'dāni mahāyam aggi, J v 32, ~am dāru tiṇena
missam vi 206.
ādiyati: to take up, v ādāti,
(ādiyati): to split,
(ādinam sakalam mama Ap 300 *Ee so Se*: idāni.)
(saman ādiyati samādhi, -am ādinattā Ps i 49 *Ee so*
v PED, PsA: -nn-.)
ocīrakajāto kimsuko ādinnaṣipātiko S iv 193.
ādisati: to tell, dedicate,
tāsam + dakkhiṇam ~e Vin i 229 D ii 88 Ud 89,
~a Pv 8 22, ~um Pv 8, ~i Pv 12 14 16 17 42
J ii 425, ~eyyāsi A iv 64-5, ~issāmi Thīg 308.
padakkhiṇam ~ittha Pv 22, ~itvāna Thīg 311.
bh-u p-ānam cittam, cetasikam, vitakkitaṃ, vicā-
ritaṃ ~ati, ~antaṃ D i 213 Kvu 339.
ekacco (na) nimittena ~ati, devatānam (na) sutvā
~ati, (na) vitakkavipphārasaddam sutvā ~ati
D iii 103-4 A i 170-1 Ps ii 227.
supinapāṭhakā + supinam + ~anti Nd1 381-2.
purisavaraggaḷakkhaṇehi cirayapanāya ~anti D iii 151.
yo atitāṃ ~ati Sn 1112 Nd2 40 103, attano paresam
79, ekam + jāti, pubbe nivāsam 79-80, Bh-vā
~ati 79.
datvā me n'atthi so ~eyya Pv 49, datvā me ādisa
12.
sm-am br-am kam ~antaṃ pabhaṇḍanam Thag 751.
ādisa ādisa āyasmato vappam bhāsati Vin ii 168 iv
142, asubhasamāpattiyā iii 68.

passāvamaggam + ~a -am bhaṇati iii 127 v 34, dve magge 129, -jānumaṇḍalam + (itthiyā) 130.
 kalyāṇamittatā lokam ~a vaṇṇitā Thīg 143.
 ~a jammanam brūhi gottam Sn 1018 Nd2 5.
 (ādiṣṣa bho nikkhipa bho M iii 133 v ādiya.)
 dh-adāyādā + : tumhe tena ādiṣṣā (na) bhavēyyātha, aham ~o (na) -eyyam M i 12.
 (ādina v adina)
 ādinava : *peril*,
 kāmānam ~am pakāsesi Vin i 15 20 37 181 ii 156 192
 D i 110 ii 41 43 M i 379 ii 145 A iv 186 213 Ud 49;
 diṭṭho -esu ~o Vin i 197 Ud 59 addasimsu D ii 274, (na) suditṭho A iii 28, aditṭho A iv 439, disvā
 Sn 424 Thag 458 Thīg 226 485; -ā ~o bhiyyo Vin
 ii 25 iv 134 M i 91 130 364-5 S i 9 10 117 A iii 97-8
 Nd2 91; -e ~ato manasikaroto Kvu 566-7.
 kāmagaṇesu disvā ~am M ii 74 Sn 50 Thag 787 J iv
 313 v 176 Ap 10 Nd2 62.
 assādam + ~am + nissaraṇam + : -kāmānam ko
 ~o? M i 85 ff iii 18 Nd2 121, A ii 10-1 idha, ~am
 ~ato (na) ppajānanti M i 87-8 A ii 10-1, viditvā
 M i 504; vedanānam viditvā D i 17 24 36 39, ko?
 M i 85 iii 18, ko -āya? S iv 220 232 Ps ii 109-10
 (abbhaññāsim); diṭṭhinam pajānanti M i 65 A ii
 10; rūpānam ko? M i 85 ff iii 18, -ānam + dh-
 ānam S iv 127-8, -assa + viññāṇassa S iii 81-2
 173 ko -assa? S iii 27 102 Ps ii 109 ~am ~ato 28,
 abhiññāya 62-5, no ce -assa abhavissa S iii 30 iv
 10, rūpa- + upādānakkhandhānam S iii 160-1
 192-4, upādānakkhandhānam Nd1 94 Nd2 259
 ko pathavi- + -dhātuyā S ii 170ff, dhātūnam ~am
 ~ato na abbaññāsim S ii 171-2; phassāyata-
 nānam S iv 43 A ii 10 Nd1 235 271 + Nd2 259;
 lābha- + -silokassa na ppajānanti S ii 237;
 indriyānam S v 193 Ps ii 4 9 (na pajānanti);
 bhavānam A ii 10; dh-ānam Nd1 325; mahābhū-
 tānam Nd2 259, ko loke? A i 258 suditṭho 259,
 -assa ~am ~ato, no ce abhavissa 259-60;
 viññāṇatṭhiti : ko pajānāti D ii 68-70.
 disvā ~am loke Vin i 197 Ud 59 Ap 584, ~ā -e uppaj-
 jissanti Thag 954.
 bhavesu sammāsītā ~am Sn 69 Nd2 70 260 -itvā.
 jīvite ~am dasseti Vin iii 73.
 vitakkānam ~o + upaparikkhitabbo + M i 119-20.
 jāti- + -dh-e ~am viditvā M i 163 173 A ii 247.
 addasam ak-ānam dh-ānam ~am M i 115 402.
 disvā'assa ~o pāturahosi Vin i 15, ~o pātubhūto
 M i 88-9 Nd2 255, ~o pāturahū Thag 269.
 ~am disvā S iii 7 iv 168-9 (rāge) + A i 216-7
 (āyatanesu) (rūpesu) iv 444 Pv 64 Thag 791
 (kāye) Thīg 17 66 J iv 354 Nd1 50 170 307
 (avijjāya) Ps i 193.
 ~am natvā A ii 10 Pv 63 It 9 109 Sn 732 735 741 745
 748 751-2 821 Thag 122 154 Nd2 113 Nd1 124 455.
 ~o uppādito Vin iii 18-9.
 santam yeva ~am ācikkhati Vin iv 312.
 ~am sampassamāno (iddhipāṭihāriye) D i 213-4 kim
 M i 485-6 -asi J iv 11 -amāno Nd2 158 Nd1 1839 +.
 idh'ekacce ~ā samvijjanti M i 318.
 ~o pāṭikamkho A i 57.

~am pakāseti Pv 44.
 ~am snehajaṃ pekkhamāno Sn 36 Ap 8 Nd2 57.
 ~o yañ ca virāgavatthum Ap 7.
 dukkhakkhandho kāmahetu : ~a Nd2 103.
 diṭṭhisu ~am passanto Nd1 183 ff, Ps ii 238.
 rūpam tīreti + ~ato Nd1 277.
 Ps : ~e nānam i 1 59 60, dukkhassa ~o abhiññeyyo
 9, avijjāya ~o 192, samkhāresu + taṇhāya +
 jarāmarāṇe ~o 193, ~ato : dukkhānupassanā ii
 242.
 samkhāre ~ato manasikaroto Kvu 400 pītim 568.
 pañca ~ā : dussilassa Vin i 227 D ii 85 iii 235 ff A iii
 252-3 Ud 86-7, muṭṭhassatissa Vin i 295 A iii 251,
 dh-am gāyantassa Vin ii 108 A iii 251 bhaṇantassa,
 dantakatṭhassa akhādane Vin ii 137 A iii 250,
 niddam okkamayato 251, pāṭikamkhā 252-3,
 bahubbhāṇismim p-e 254, akkantiyā 254-5 Vbh
 348 378, apāsādiḷe A iii 255-6, aggismim 256
 Madhurāyam 256 anavatthacārikam anuyuttassa
 257, atinivāse 258 kulupake 259 bhogesu 259
 ussūrabhatte kule 260, kaṇhasappe 260-1, mātū-
 gāme 260-1, duccarite 267, sivatthikāya 268 p-a-
 ppasāde 270; cha ~ā : surāmeray-, vikālavisikhā-
 cariya-, jūtappamādaṭṭhāna-, pāpamitta-, ālas-
 sānuyoge, samajjābhicarāṇe D iii 182-4; dasa
 ~ā rājantepurappavesane Vin iv 159 v 139 A
 v 81.
 sm-ā br-ā kāmagaṇe ~dassāvino paribhuñjanti M i
 173, bh-u piṇḍapātam ~i -ati 369-70 A i 275
 Nd1 497, cīvaram + -parikkhāram ~i S ii 194-5
 A ii 27-8 Nd2 106, lābham S ii 269 A i 74, bhoge S
 iv 337 A v 181-2, T-o (cīvara- + -parikkhāraṇam)
 ~i -ati A iii 242.
 aṇumattesu vajjesu ~i Vbh 247.
 rūpassa + viññāṇassa ~pariyesanam acarim S iii 29,
 lokassa ~am -im A i 259 Ee ā-.
 bh-ū ~sañnam bhāvēssanti : vuddhi D ii 79 A iv 24,
 satta saññā : ~ā + D iii 253 283 A iv 46,
 amatogadhā : ~ā bhāvetabbā A iii 79, rāgassa
 abhiññāya : A iii 277 iv 148, kāyo bahu-~o ti :
 ~ā A v 110.
 sikkhitabbam : ~paricitaṃ no cittaṃ A v 107-8.
 ~ānupassino -kkhandhā apacayaṃ gacchanti M iii 288,
 dh-esu ~ino taṇhā nirujjhati S ii 85-7, kāye ~i
 viharati A v 110.
 Ps : ~ānupassanā abhiññeyyā i 20 ~am paṭilābhaṭ-
 ṭhāya ~ā paṭiladdhā 25, ~āya ālayābhinivesam
 (samvara-) 45 -assa (pahānam) 47; ~atthāya
 nāṇacariyā 82.
 ādu : (1) *or*, (2) *surely*,
 (1) nibbāyi so ~u sa-upādiseso Sn 354 Thag 1274.
 nu si rājañño ~u luddo Vv 57 Ee : luddho v VvA : adu.
 gandhabbo ~u Sakko Pv 58, J v 260 317 vi 13.
 tiṭṭhante no mahārāje ~u deve divam gate J iv 134,
 ~u karuṇā n'atthi v 180, ummattakā nu ~u
 bālā 305, asi caṇḍālī ~ū 'si kulagatthinī 306 (adū)
 cittaṃ nu te vipariyattham ~u kinnu jigāmsasi
 372, māmsassa hetu ~u dhanassa kāraṇā (adu)
 460.
 (2) ~u paññā kimatthikā J iii 499 vi 443, ~u cāpam

gahetvāna 552, ~u te pahitā dūtā ~u suttā piyam-
vadā ~u bahi nu 561.
ādeti, ādeyya *v ādāti.*
ādeva : *lamenting.*
katamo paridevo? ~o ~anā ~itattam D ii 306 M iii
249-50 Nd1 128 134 256 370 Nd2 198 Ps i 38 Vbh
100 138.
ete vitakke : ādevaneyya-paridevaneyyā ti Nd1 493.
(ādesanā) : *telling, v ādisati,*
iddhī ~ānusāsani tipāṭihīre Bv 2.
tīpi pāṭihāriyāni : ~pāṭihāriyam + (katamam ~am?
parap-ānam cittam ādisati) D i 212-4 iii 220 A i
170 Ps ii 227.
~e ādinavam sampassamāno ~ena atṭiyāmi D i 214.
katamam ~am? nimittena ādisati evam te mano +
A i 170 Ps ii 227.
tīhi dh-ehi bh-u accantaniṭṭho : ~ena + A i 292 v
327.
āyasmā ~ānusāsaniyā bh-ū ovadi Vin ii 200.
Bh-vā deseti ~vidhāsu, catasso ~ā, nimittena
ādisati + D iii 103.
(ādhēti) : *to lay, set, cf Sk ādadhāti,*
aggim ~ento yūpam ussāpento pubbe yaññā A iv 42-3.
aham aggim ādhātukāmo A iv 42.
(bh-unā) dantehi danta-m-ādhāya jivhāya tālum
āhacca M i 120 242 v 540 : dante'bhidantam
ādhāya MA.
br-o avoca : aggissa ādhānam mahapphalam A iv 41-2.
sanditṭhiparāmāsī ~ (g)gāhī duppaṭinissaggi (bh-u)
Vin ii 89 D iii 247 M i 96 ii 246 A iii 335 Nd1 231
(p-o), M i 43 (pare ~i) 99 (kinnu kho'mhi), D iii
45 (tapassī), niganthā ~duppaṭinissaggino A v
150.
anujānāmi bh-u vyatto tassādhēyam pātimokkham
Vin i 116, v PED.
tassa tam vacanam ~am gacchati A i 249 Pug 34.
ādhāra : *support,*
udakamaniko ~e thito + M iii 95-6 A iii 27.
ko cittassa ~o? atṭhaṅgiko maggo S v 21.
B-o ~o sabbalokassa Ap 316.
~akam mayā dinnam Ap 207, ~e sukate kārayim 302,
~e jine datvā 310.
~rūpam assa kaṇṭhe J v 202.
ādhāvati : *to run towards,*
pāpabh-ū dhāvanti pi ~anti pi Vin ii 10 iii 180,
~issanti ii 12, br-o saritvā turito ~itvā Vin iv 161.
tumhe jānantā + aparantam ~eyyātha M i 265 cf S
ii 26.
ādhīpacca, ādhīpateyya : *supreme rule,*
dussilam + itṭhim purisam ādhīpacce thapenti A ii 249.
~ena Arhkuram Indako atirocati Pv 27.
dāse + dakkhe ~asmi thāpaye J vi 297.
~parivāro sabbam etena labbhati Khp 7.
adhigāṇhāti dibbena āyunā + -ena ādhīpateyyena D iii
146 *Ee adhi- qv supra.*
tumhe dibbenā ~ena atṭiyātha A i 115, tīpi ~āni :
attā-, lokā- + A i 147 149, etadaggaṃ ~ānam :
māro pāpimā A ii 17, devā brahmena ~ena
(a)santutṭhā A iv 76.
kim ~ā sabbe dh-e? A iv 338-9 v 106.

tath'evā ~ena adhigayha Ap 537.
katamindriyam ~am Ps ii 49 ff, saddh- + -indriyam
~am, katamo vimokkho ~o 58, ~ena indriyā
virāgo 143, dh-o 161.
Ps : ~atṭho abhiññeyyo (*Ee adhi-*) i 16 indriyānam 17,
~ena indriyā -ā, sati 21-2, samudāgatā 74-5,
samodhāneti 181, ~am bhāvento 110, ~ena
indriyam : maggo ii 85 -ā : maṇḍo 90, indriyā
datṭhabbāni 21, ~am bujjhanti ti bojjaṅgā 119.
~samvattanikam āyasmatā kammam D ii 136 Ud 85
(*Ee adhi-*).
(gandhabbānam + yakkhānam ādhipati mahārājā D ii
257 iii 197 199 v *supra adhi- & CPD.*)
(adhipatattā paññā Ps i 2, *Add to PTC p 106.*)
ādhuta : *stirred,*
vāteritam sālavanam ~am Vv 37.
ānaka : *a drum,*
~o nāma mudiṅgo, ~e ghaṭite ānim odahimsu,
~assa -phalakam antaradhāyī S ii 266-7.
ānañca : *the unending v ākāsa- +.*
ānañja v ānejja.
ānanya : *freedom from debt,*
seyyathāpi ~am yathā ārogyam + samanupassati D
i 73 M i 276, khemam etam ~am uttamam A iii
354 *Ee āna-*.
yathā ināyikā ~am patthenti Nd1 160.
(ānadati) : *to trumpet,*
nāgo koṇco va ~itvā J iv 233.
āna : *breathing,*
~an ti assāso no passāso Ps i 172 PsA 467 abbhantaram
pavisanaavāto v CPD assāsa; v *infra* ~āpāna.
rūpena kim tavā ~ena ditṭhadh-e yathātathe? Ap 539
*Ee & Se, cf Sk āna : mouth, v Childers : 'inspired
breath'.*
ānane tam (assam) gahetvāna J ii 99 : *mouth; in Ap
in compounds.*
ānantarika & -iya : *without interval, immediate,*
~assa bh-uno viññāpentassa paṭikkosanā rūhati Vin i
321, anujānāmi ~am bh-um āpucchitvā ii 212.
pañca kammāni ~āni Vin v 128, dh-ā niyatā Dhs
225 Vbh 378.
katamo p-o niyato? pañca p-ā ~ā Pug 13.
asañcecca ~o hoti? Kvu 593-4.
Devadattena ~kammam upacitam Vin ii 193.
eko dh-o duppaṭivijjho : ~o cetosamādhī D iii 273,
B-asetṭho parivaṇṇayī samādhim ~am Khp 4
Sn 226.
indriyānam muduttā ~am pāpuṇāti āsavānam khayā-
ya A ii 149-52, *Ee ~iyam.*
~samādhismim nānam Ps i 2 katham? āsavānam
khayo ii 94.
(ānandati) : *to be delighted,*
~i vittā sumanā J vi 589 JA; nandittha *Ee & Se
but v PED : ānandicittā.*
devā br-kāyikā ~itā Bv l ~o hotu yathā nandāma
J iv 420, bahu ~o ahu vamsō vi 156, migā
ukkappā ~ā vi 559.
pubbe kilesam attano ~iyam ācarimsu J vi 589.
mamaṃ pare vaṇṇam bhāseyyum tumhe na ānando
D i 3, T-assa na ~o M i 140.

kim ~o niceam pajjalite sati? Dh 146.
 ~o pamādo mātaram paricaritvāna J v 330, tassa te
 ~o vihāro upavattatu vi 58, ~o te uttamo paṭi-
 dissati 463.
 ~cittā sumanā patitā Vv 83 VvA: ~ī vittā +, ~o
 -o -o J vi 323 *Ee so, Se* ~i vitto.
 yena jātā 'si kalyāṇi ~janani mama D ii 265 268.
 ~jāte tidasagaṇe patite deve Sn 679, ~o alattha
 pītiṃ 687.
 tadāha mahesi ~bhaddam Ap 7, ~bherikālo 531
 (Ānanda-).
 Ānando vata bho ~rūpo vata bho M ii 131.
 piyajātikā, bhante, ~somanassā piyappabhavikā M ii
 106-7.
 ce tumhe assatha ~ino sumanā: antarāyo D i 3,
 ~ino tassa disā bhavanti Thag 555, so me kathesi
 ~im Ap 73, ~ino tassa bhavant'amittā J iv 226.
 ~citto sumano patito J v 494 JA: ~i ti ānanda jāto,
 Se ~i vitto.
 ānanda : a whale,
 ~o attānam khādiyā mato J v 464.
 ānayati v āneti.
 ānamanā : bending towards,
 kāyasamkhārehi yā kāyassa ~ā vinamanā sannamanā
 paṇamanā Ps i 184, na-~ā 185 PsA pacchato
 namanā.
 katamā vijambhikā? yā kāyassa jambhanā ~ā +
 Vbh 352 VbhA purato namanā.
 (vasam ānamayissasi J v 154 *Ee so Se* ānāpayissasi v
 āneti JA ānessasi).
 ānāpāna : breathing in & out,
 ~e patissato: sa ve muni It 81 ItA: ~nimittasmiṃ
 paṭipatissato.
 ~satim (bhāvanam bhāvehi) -itā mahapphalā M i 421
 425 iii 82 S v 132 311-2 322, bhāvettha, -emi +
 ~im S v 314 A i 42 iii 120-1 iv 353 -etabbā Ud
 37 Nd1 7.
 katham -itā ~i? digham + assasanto + pajānāti M
 iii 83 S v 315 A v 111.
 ekadh-o; ~i S v 311 A i 30.
 sabbe dh-ā ~i? Kvu 155.
 atth'esā ~i n'esā n'atthi ti vadāmi, ~i vitthārena
 paripuṇṇā, katham? S v 315, ~i yassa -ā lokam
 pabhāseti Thag 548 Ps i 172, ~i yassa (a)-ā
 kāyo (an)ijjito 166.
 ~im āsevanto akuppaṃ paṭivijjhati, bahulikaronto
 A iii 120-1.
 (ābādho paṭipassambheyya) (sutvā) ~i A v 109.
 ~i sūpaṭṭhitā hotu, ~iyā vitakkāsaya na It 80.
 ~iyā sato Nd1 10 Nd2 262 ~im ācikkhati Nd1 359.
 santi bh-ū ~bhāvanānuyogam anuyuttā M iii 82.
 ~vasena uppajjati pīti Nd1 492, nāṇam Ps i 95.
 ayam ~samādhi bhāvito ak-e dh-e antaradhāpeti
 Vin iii 70-1 S v 321: mahapphalo 316, sādhuṇam
 manasikātabbo 317, katham -ito? 317.
 ~imhi na kāyassa cittassa iñjitattam S v 316, kālo
 ~im bhāveyya 323, ~inā Bh-vā viḥāsī 326,
 ~i eko dh-o bhāvito 329.
 bhāgi ~-issa: Bh-vā Nd1 338 345 Nd2 216.
 cha ete upakkilesā ~-issa Ps i 164-5.

nāham mutṭhassatissa asampajānassa ~-bhāvanam
 vadāmi S v 342 330.
 bhāgi Bh-vā ~samāpattiyā Nd1 143 212 Nd2 216.
 ~sahagatam satisambojjhaṇam + bhāveti S v
 312-3.
 ~-sutta M iii 79 ff.
 ānāpeti v āneti.
 ānisamsa : advantage,
 nekkhamme ~am pakāsesi see kāmānam ādinavam
 above for refs., -e ~am vodānapakkham M i 115
 anadhigato A iv 439 adhigamma 440-1.
 nippitike ~o anadhigato, adhigamma A iv 441-2,
 viññānānācāyatane ~o -o 444.
 anāpatti ~am dassetvā Vin iv 284 287.
 kati ~ā vinayapariyattiyā Vin v 184, kaṭhinatthāro
 205.
 bh-u jhāyī asito tad~o S i 46 52, kim ~am disvā?
 chanda-+kkhāyī S iii 8, G-o kim ~o viharati
 S v 73, k-āni silāni kim ~āni A v 1 311.
 ~o, ~ā, pāṭikamkko + A i 58 ii 186-7 239.
 esā ~o dh-e suciṇṇe Thag 303 J iv 54 iv 496.
 yad attani passati ~am Sn 784 797 Nd1 73 104.
 camkame dāne saddhe kulaputte ~ā A iii 29-42.
 anejo samo: tam ~am pabrūmi Sn 952 Nd1 440.
 pañca ~ā: silavato, for refs., see above ādinavā
 dussilassa; sampajānassa Vin i 295 v 130 A iii
 251; dh-asavane 248 yāguyā 250, dantakattṭhassa
 khādane Vin ii 137 A iii 250, khantiyā, pāsādi-
 ke, samavattacāre, samavattavāse, samavattathā-
 nivāse, bhogesu, samayabhatte kule 254-60,
 sucārite 267, mantabhāṇismim p-e 254; kaṭhi-
 natthāre Vin v 205; cha ~ā: dh-asavane A iii
 381, atthupaparikkhāya 382-3 sotāpattiphala-
 sacchikiriyāya 441, ~e sampassamānena alam
 443-4; dasa ~ā: yāguyā Vin i 221; dve ~o
 passati Nd1 73 104, cattāro ~e pabrūmi Nd1 441,
 imā ~e anubhomi Ap 387.
 also in numerical compounds qv; v atthā ~ and add
 Ap 307-8 312 387 Vin v 136 212.
 ~dassavissa saṃyojanānam pahānam, nibbāne ~i
 Kvu 400.
 ānisada : the bottom,
 seyyathāpi oṭṭhapadam evam me ~am M i 81 245.
 ānuttariya : supremacy, v an-,
 etad ~am: k-esu dh-esu, āyatanapaññattisu + D iii
 102-6.
 vimuttacitto tihi ~ehi: dassanā-+ M i 235.
 etad ~am dassanānam: T-am A iii 326; savanānam,
 lābhānam, sikkhānam, pāricariyānam, anussa-
 tīnam 326-9.
 saññānam aggā ~ā akkhāyati T-o upātivatto M ii 229
 Ee an-.
 (ānuḍasi: J iv 192 *Ee* kacci t' ~i tāta *Se* tam nu
 ḍasi CPD.)
 (ānupucchati J vi 249 v anu-.)
 ānupubba : regularity,
 kim ~am kim vataṃ kim samācāram Thag 727.
 ānupubbikathā : graduated talk,
 Bh-vā ~am kathesi D i 110 M i 379 *See* anu-.
 ānubhāva : power,

Kāsikosālānaṃ ~ena M ii 111.
iddhī ca ~o ca Vv 35, ~aṃ passa me 49, ~ena
āvasāmi 74.
kena te br-cariyena ~o Pv 59, passā~aṃ aparimitaṃ
23.
daṇḍassa ~ena patitṭhati S i 176.
kassakassa n'atthi ~o, bh-uno n'atthi A i 240.
etu passāmi'ssa ~aṃ A ii 30.
ayam ~o khīṇāsavassa bh-uno A iv 120.
karassu ~aṃ J iii 74 iv 71, mahatā ~ena gacchanta
vi 60, manasāpi na pattabbo ~o 174, yassā~ena
subhoga gaṅgā 203, saddaṃ mutiṅgaṇaṃ ~aṃ ca
rājino 423.
tuyh'ev'eso ~o Ap 66, B-assā~o 210, ~ena 147 166
366 392 442, sabbesaṃ 363, sakena 574.
yādiso maṃsacakkhussa visayo ~o Kvu 254.
āneja, āneja, ānaṇja, ānaṇja : (the) immovable,
v PED,
nadiyā tire ānaṇjaṃ samādhinā samāpanno Vin iii 109,
~ena -inā nisinnā + Ud 26.
ākiṇṇānāyatanaṃ eke abhivadanti ~aṃ M ii 230
(Ee āṇ-).
ānejaṃ ce saṃkhāraṃ abhisamkharoti S ii 82.
ānejaṃ nāma kāraṇaṃ karoti M iii 133.
etarahi ānaṇjaṃ samāpajjati M ii 262-3, ~aṃ mana-
sikaroti, ~aṃ -oto ~e cittaṃ (na)pakkhandati
M iii 112.
na ijjhatī ti : ānejaṃ Ps ii 206 +.
arahā ~e tṭhito parinibbāyati Kvu 615.
ānejjakāraṇaṃ kāriyamāno (hatthi) M iii 133, ~kārīto
viya Ap 25.
~paṭisaṃyuttāya kathāya na sussūsaṃ M ii 253-5.
cittaṃ tṭhitaṃ ~ppattaṃ Vin i 184 A iii 377 iv 404-5,
-e -e ~e Vin iii 4 D i 76-9 174 209 233 M i 22
182 247 278 347 412 441 522 ii 38 iii 36 A i 164-7
ii 211 iii 93 100 377 iv 178 Ndl 280 Pug 60 68
Kvu 481.
santi bh-us-e ~ā, kathaṃ bh-u ~o? ākās-+āyatan-
aṃ viharati A ii 184, visuddha : tṭhito ~o Nd2 253.
yā ~saṇṇā aparisesā nirujjhanti M ii 263.
paṭhamā + ~sappāyā paṭipadā M ii 262-3.
aṃ paṇca bh-usatāni ~samādhinā nisīdimha Ud 27.
idha -p-assa ~ādhimutto, ~-assa tappatirūpi kathā
saṇṭhāti M ii 254.
tayo saṃkhārā : ~ābhisamkhārō + D iii 217 Ps ii
178, ~ena suṇṇo 178, v Dials iii 211n.
avijjā pahīnā na ~aṃ abhisamkharoti S ii 82-3,
arahā ~aṃ -onto parinibbāyati? na Kvu 613.
~aṃ akubbamāno Ndl 91, ~ena na yāyati 206,
~aṃ viraddham mayā 312, ~o + pahīnā 90 189
430 +.
abhisamkhārābhāro? ~o + Ndl 334 Ee āneja-.
~o Vbh 135; ~o : kammabhavo 137.
katamaṃ sattānaṃ caritaṃ? ~o + Vbh 340.
viññānaṃ assa ~ūpagamā M ii 262 ~aṃ hoti -aṃ S
ii 82.
āneti & ānayati : to bring,
bh-ū pabbajjāpekkhe ~enti Vin i 21-2.
gilāno bh-u mañcena s-amajjhe ~etvā Vin i 120 122
161, (seṭṭhiputta) sivikāya ~esum 179, parigga-

hetvā ~etha, upāsikaṃ -etvā, ~esi 218, Kosa-
larājānaṃ sapajāpatikaṃ ~etha, ~esum 344,
mānavakaṃ, kumāraṃ 346, manussitthiṃ bh-ussa
santike ~etvā iii 29.
aṇṇaṃ te bhariyaṃ ~emi, ~essāma Vin i 150 -aṃ
pajāpatim ~esi, ~essāmi iv 79, -aṃ sapatim ~ayi
Pv 6.
te dārake iddhiyā ~etvā, kathaṃ ~essati Vin iii 67,
dāpeyya ~ema kumārikaṃ 135, dāraṇaṃ assamaṃ
~etvā āpādesi D ii 340.
purisaṃ bandhitvā ~ayissāma S i 124.
khippaṃ kumāraṃ ~etha, ~esum J v 258, ~esi
dāraṇā vi 574 kaṇṇā ~ayissaṃ v 25 27, ubho
dāsakumārake vi 524.
atitayobbano ~eti timbarutthanin Sn 110.
t'~ayim nātikulā sugatte J iv 35,
dāsīm nā~ayissasi vi 523, ~ayāmi sake putte 552.
sakkuneyyaṃ acelaṃ parisaṃ ~etum D iii 20.
na sakkā ~ayitum petam anusocasi Pv 19 J iv 86.
mā soci ~ayissāma bhātaraṃ J vi 190 te kukkuṭim
~esum Vin ii 17, gacchatha paṇaṃ ~etha M i
371, makkatācchāpakaṃ kiṇitvā ~ehi, ~issāmi,
~etvā M i 384-5, sasakā te te ~ayissāmi Pv 18
J iv 85, hatthim Rājagiriṃ ~etha J vi 135.
mama santike ~eyyātha, indassa -e ~esum S i 221.
phalaṃ ~enti Ap 18 ~etvā Bv 47 so BvA Ee āhatvā.
mamaṃ ca vasaṃ ~ayim Cp 93, -am ~esi rasehi J i
158, vaṇṇarūpena tam ~ayissasi v 195, bhogehi
~enti attano vi 507 viriyena tam mayha vasā~
ayissaṃ Thag 1139.
desaṃ yato sodariyaṃ ~aye J i 308, so himsito
~eyya puna idha ii 242, manusse nānāditṭhike
nā~ayissasi iii 173, ~ayi Bharato luddo bāhiyo
432 yaṃ ~ayim somanassaṃ māliṇaṃ 512,
atthaṃ tad ~enti dhīrā iv 272, yaṃ nam Suruci-
m-~ayi 319, ~ent'etaṃ Pabhāvatim v 301
(centu JA), usabhe mayhaṃ ~etha vi 136,
yuttaṃ yānaṃ idhā~aya 222, ko Vidhuraṃ
idha-m-~ayissati 263, ~ehi paṇḍitaṃ, ājaṇṇaṃ
268 271, dinnam ~ayissaṃ 446.
tass'atthāya vesī ānītā Vin i 23, aṇṇā pajāpati iv 79,
bhariyā (a)saddhā kulā M ii 185, me daharā A ii
61 iv 66, gharasunhā aḍḍhakulā 91, aṃ bhari-
yāyā~āya Thag 72, mahesī bhariyā ~ā J iv 319,
vadhukā ~ā A ii 78.
~o paralokā J v 71, etassa vacanā ~ā 'me 347, ocitā
jānapadā ~ā vi 474.
makkatācchāpako ~o M i 385.
arahaṃ na rāgena su-v-~ānayo S i 124, nāvattena
su-v-~o 238.
yaṃ paṇo āniyamāno dukkhaṃ paṭisaṃvedeti M i
371.
yāvatikāhi attho tāvatikā (itthi) āniyyataṃ D ii 245.
(tam eva vaṇṇarūpena vasaṃ ānāpayissasi J v 154
so Se Ee ānāmay- JA ānessasi cf v 195 : ānayissasi,
iii 391 ānāpeti & v 225 ~eyyāsi PED.)
āpa & āpo : water,
kālaṃ karoti ~o ~kāyaṃ anupeti D i 55 M i 515,
S iii 207.
kattha ~o + vāyo na gādhati? (ettha + nāmaṃ

rūpaṃ uparujjhati) D i 223 S i 15 Ud 9 (pamuccati) Ap 478.
 ~o devā + vāyo tad āgamum D ii 259.
 atthi āyatanam na ~o + Ud 80.
 satta sassatā: ~o + J vi 226.
 ~am ~ato sañjānāti + ~am maññati ~asmim -ati
 ~am me ti, ~am mā -i (d na) M i 14.
 yaṃ ajjhataṃ paccattaṃ ~o M i 187 422.
 ~assa. āpattena ananubhūtaṃ ~am abhiññāya M i 329.
 ~asmim sucim + dhovanti, na ~o aṭṭiyati M i 423, A iv 375.
 rasmi kvāssa patiṭṭhā? ~asmim, ~o ce na? appatiṭṭhā S ii 103.
 (-bijajātāni) paṭhavi ca (n)āssa āpo (n)āssa: vuddhim? S iii 54.
 kim udapānena ~ā ce sabbadā? Ud 79.
 ~o paṭhavi: parikkhāro pāṇinam Sn 307.
 ~am saṅghāṭirajūpavāhanam, ~e -e anūpalitto Sn 391-2.
 ~o suvutthi va yathā thalamhā J v 221, ~am milakkhā devam āhu, aggī na devaṇṇātaro na ~o vi 207, ~o apeyyo dirasaññu-r-āhu 213, ~o tattha sandati 534.
 ~o upalabbhati? Kvu 47 49 50, atthi 54 55, saṅghāti 620.
 tena ~ena ~karaṇiyam karoti? Kvu 137.
 osaranti loṇatoyavatiyaṃ va ~kā J v 452 (JA: ~gā) atha dakkhasi ~am vi 518 vandāma supatitthe ~e 555.
 naro ~gam otarivā mahodikaṃ Sn 319, tam ~ā anupariyanti sabbadā Vv 5, 6, jambuyo sobhenti ~kūlam Thag 309.
 pubbe sm-abr-ā lokasim ~garahakā ~jigucchikā ~pasamsakā ~ābhinandino M i 327.
 (dh-ā nānamukhe āpāgam āgacchanti Nd2 136 Ee, vl: āpātham qv.).
 ~assa āpattena ananubhūtaṃ M i 329.
 ~kasiṇam eko sañjānāti D iii 268 A v 46 bhāveti i 41 Dhs 42 ~am samāpannassa Kvu 310.
 ~am abhiññeyyam Ps i 6 ~vasena samādhi 49 nānam 95 pakatiyā ~samāpattiyā lābhi ii 208.
 ~paramā eke sm-abr-ā atthābhiniḃbattesaṃ, ~atā tad abhiññāsi A v 47.
 (kālam) ~o ~kāyam anupeti D i 55 +, satta kāyā: paṭhavikāyo ~kāyo + D i 56 M i 517 S iii 211.
 ~am + lomakāyam + aniccato anupassati Ps ii 232.
 ~o ~gataṃ upādinnam M i 187 422, yaṃ ~o ~am sineho Dhs 146 Vbh 83.
 kattha nirujjhanti: ~dhātu + D i 215, kāye: ~u + D ii 294 M i 57 iii 91, catasso dhātuyo: ~u + D iii 228 S ii 169, cha -uyo: ~u + D iii 247 M iii 31 62 A i 176 Vbh 82.
 āsivisā + adhivacanam ~uyā + S iv 174 195.
 siyā aññathattaṃ: ~uyā S v 365 A i 222-3.
 bāhirā ~u pakuppati M i 185, ~u siyā ajjhattikā, bāhirā, ajjhattikā: pittaṃ +, ~u-r-ev'esā, ~uyā nibbindati M i 187 422 iii 241 A ii 164-5 Vbh 83.
 ~u ce ekantadukkā, -sukhā, abhaviṣsa: na sārāj-

jeyyum, na nibbindeyyum; ~um abhinandati dukkham: aparimutto; na + pari- S ii 174-5.
 ~um paṭicca: sukham, ~uyā nissaraṇapariyesanam acarim S ii 170-1.
 no ce'dam ~uyā assādo abhaviṣsa S ii 172.
 na ~u saddh-am antaradhāpeti S ii 224.
 yo ~uyā chandarāgo: upakkilesa S iii 234.
 ~u abhiññeyyā Ps i 6.
 Dhs: atthi rūpaṃ ~u, na 126, rūpasāṅgaho: ~u + 132, phoṭṭhabbāyatanam ~u: idaṃ tam rūpaṃ no upādā 145-6, katamam tam rūpaṃ ~u, na, 153 177, dh-ā cittasamutṭhānā: ~u 210 254.
 na vattabham ~u sanidassanā Kvu 332.
 ~paggharaṇī kāyo sandati pūtikam Thag 568.
 -bijam nikkhattam yaṃ ca ~rasam upādiyati A i 32 v 213 Ps i 141.
 bhāvitā appamāṇā ~saññā (bhūmicāla) D ii 108 A iv 312.
 samādhipaṭilābho: na ~asmim ~saññī assa A v 7 318 325 353.
 ~samam bhāvanam bhāvehi, phassā na M i 423.
 āpajjati: to fall into, attain,
 vuḍḍhim + vepullam: aññamaññam sagāravā ~isanti Vin i 45 60, āvāso ~eyya 312 sāraddassāvī ~eyya ii 139, nāmarūpaṃ ~issatha D ii 63, bijāni ~eyyum, ~anti, D ii 353-4 S iii 54 v 46 64 379 A i 135 Ps ii 219, viññānam ~ati ~eyya D iii 228 S iii 53 55 Nd2 245, bh-u, -ū, ~issati, ~issatha, ~anti, M i 101 124-5 A ii 26 v 152-4 157 It 113 Nd1 125 383, ~itum M i 220 A iii 8 9 v 347 353, sālavanam ~eyya M i 124, rukkho S ii 89, migasaṅgho ~eyya M i 117, aṅgarāni ~issanti A iii 407-9.
 āpatti: ~itvā vutṭhitā Vin i 103, sā, tam, na ~itabbā, ~ati ii 5 22, ~itvā 21, imam iv 127, ekaṃ ~im ii 38, kati, tisso, pañca -iyo ~ati v 33 94, dve saṅghādisesā -iyo ~ati, ~im ii 57, ~issāmi iv 36, ~itvā M ii 249, kiñcāpi tathārūpaṃ -im ~ati M i 324, samkiliṭṭham -im ~ati ~issanti M ii 258 S ii 271 iv 182 A iii 108-9 252 v 169, pabbajitā -im ~antā Nd1 255, evarūpim -im ~itā Vin ii 80-3 100, garukaṃ, appamattikaṃ ~itā 101 M ii 247 ff.
 diṭṭhānugatiṃ: ~ati Vin ii 108 M i 16 A i 71 126 243 ii 148 iii 179-80 256, ~anti i 247-8 iii 115 Pug 33, ~issanti A iii 108-9, ~amānā D iii 85 A iii 422, ~eyyum S ii 203 A i 238-9.
 āyatim samvaram: ~ati Vin ii 192 D i 85 M i 324 iii 247 S ii 128 205 A i 238-9, ~itabham M i 417 440, ~eyyāsi, ~issāmi M ii 248; cakkhu-+ind-riye -am: ~ati D i 70 172 182 iii 226 M i 180 221 269 346 355 S iv 104 176 (~atha) 112 178 A i 113 ii 16 39 40 152 ii 153 210 iii 100 163 v 348-9 Nd1 367 483 500 Nd2 116 Dhs 231 Vbh 248 372 Pug 21 24 58; cakkhundriyasamvaram ~a M iii 2 134.
 anayavyasanam: ~anti Vin ii 199, ~imsu, ~issanti, D ii 344 346, ~eyya M i 117 ~imsu 225 ~eyyum S i 152-3, ~eyya ~ati ii 228 A i 202 ii 201 iii 189 v 156 162, ~anti, ~ante Ud 72 ~ati Nd1 387; (T-o no) anayam ~ati D iii 28, -am

vyasanam A i 202 v 156 162, ~anti, ~ante Ud 72, sabbe vyasanam āpāduṃ J iii 256 485, diyo ~i 484.
 vosānam: āpādi M i 193; antarāvōsānam: āpādi Vin ii 203 v 124 It 85, ~issanti D ii 78 A iv 22.
 mā pānesu pātavyatam ~i Vin iii 42, te kāmesu -am ~anti, ~itvā M i 305 A i 266 295.
 asaddh-e pātabbatam ~imsu D iii 89 v pātabyatam Se: pātabbyatam.
 te pacchā vighātam ~anti Vin i 185 uttarīṇ ca -am ~issanti M i 85 ~eyya, ~issanti S iv 15 67 v 109, mā mam'accayena -am ~i S v 345, moghapurisā -am ~anti A iii 359.
 na vividhā pāṇā saṅghātam ~imsu, ~anti D i 141 ii 352 A ii 42-3.
 p-e āghāto amanasikāro ~itabbo A iii 186.
 cārittam: ~issati, ~asi, ~eyya Vin iv 98 ~imsu D iii 69 ~ati, ~itabban M i 470, ~ati, ~i S ii 270, ~eyya, ~eyyam iv 346 v 354 A iii 210-1 ~itā hoti M i 286 iii 46.
 ussukkam ~issati Vin ii 160.
 ~ati yāvatakesu vatthusu Vin i 359.
 sukkavisatṭhi-āpattim ~ati Vin iv 30 127.
 kim ~ati Vin ii 306 iii 67.
 aññataram vā -am vā (dh-am) ~itvā Vin iii 109; khīyadh-am ~atha, ~eyya, ~antassa iv 152 v 25 ~anti A iii 269 gārayham asappāyam dh-am ~im, ~imha Vin iv 176-7; lahukam, garukam Vin v 219, so tam dh-am ~ato Vbh 227.
 cīvare vikappam ~issati, ~issasi, ~eyya, ~ati, ~i Vin iii 215 218 258; -am ~anto Ndl 351.
 (madam) pamādam: ~ati D iii 42-3, ~issanti, ~imsu M i 151 153 ~ati 186 A iv 294-5 326 ff, ~eyya S iv 196.
 thānāni naro pamatto ~ati Dh 309.
 vācāvikkhepam ~anti D i 24-6 40 M i 521.
 na musāvādam ~eyya D i 119-20 123.
 sovacassatam ~ati, ~issami M i 126.
 samvegā: āpādu D ii 273 ~ati M i 186 āpādi S i 197 199-201 iii 85 ~anti, ~ati A ii 33 114-6, āpādim Thig 40, dh-a- 211 āpādi A i 280.
 santāsam: ~eyya M i 306, āpāduṃ S iii 86 A ii 34 ~anti A ii 33 120 173-6 ~i J ii 8 v 349 ~ati, ~anti, Ndl 217 ~eyya 373 384 467 + 488; tāsam ~ati S iii 57.
 anesanam appatirūpam: ~ati D iii 224-5 S ii 194-5 A ii 27-8 Ndl 497 + Nd2 106 ~issanti A iii 108-9.
 sammoham: ~ati M i 86 136 239 iii 171 285-6 āpādim M i 487 na āpādi S i 24-5 ~ati S iv 208 A ii 174-5 188-9 ~eyyam iii 54-6 60-1 iv 293-4 326 ff ~ati J vi 362 ~ati, ~anti, ~eyya Ndl 38 48 122 167 222 252 + 428 Nd2 121.
 tuṭṭhim ~eyyātha M i 271.
 sukkasārāgitam ~ati M i 239.
 vittim: ~ati ~eyya M ii 253-4 A i 267 ii 126-9 160 Ndl 213 Ee pa- v v Kvu 484.
 bahiddhā pariyetṭhim ~asi D i 222.
 uccāvacam ~ati D ii 283.
 paññāveyyattiyam ~ati D iii 38 53.

vissāsam: ~itabban M i 95-6 ~eyya S iii 113 āpādi Dh 272 ~i J iii 83, ~im v 77.
 bhiyyo pallomam āpādim M i 17-8.
 tapassī bhojanesu vodāsam ~ati D iii 43 Ee & Se v PED.
 vitakkānam asati-amanasikāram ~ato M i 120.
 saṃsāram ~a M ii 73 Thag 785.
 kimsu, satto, -am āpādi S i 37-8.
 na pādakukkucam ~ati M ii 138.
 mā vivādam ~ittha M ii 239.
 parivimamsam ~ati, ~ato M ii 85 87 S v 68 111 331 338 Vbh 227.
 gedhim ~ati M iii 116 S i 73-4.
 yogam ~ati S iii 11 iv 180 ~atha iii 15 iv 80-1, 144-5 v 415 ~ati Ndl 387 (vayogam) Ndl 199 (vā-) 387.
 sikkhādubbalyam āpādi S v 375.
 sikkhāpadāni ~ati A i 231-4.
 ak-am ~eyyam, ~eyya, ~amānam A i 54-5.
 anāmantacāre + ~ati Vin v 132 A iii 259.
 katham dvejjham ~issati A iii 403.
 puna p' ~asi samma J ii 364-5 iii 227, evam ~ati poso pāpiyo 323 v 304, kilesam ~i vanibbakānam 172, bhusam ~ate dukkham 268, dukkham ~i vipulam 349.
 disvāna cittam ~im Ap 335.
 obhāsam, nikantiṃ ~ati Ps ii 101.
 pārājikam + dh-am ~issati A ii 241-3.
 āpattim, -iyo: āpanno Vin i 125 313 337 ii 38 51 iii 34 M i 27 ii 248 A iii 270 Vbh 387.
 ussukkam ~o, + Vin i 312 ff M i 324 S i 100 Ud 4 29, bh-ū missakam, suddhakam, Vin ii 67, saṅghādisesam 67, bh-u jānāmi iti tato iii 90-1, bh-ū aññānakena iv 144, paṭhamāpattikam dh-am 228, codako āha v 158, ~o bh-u ca codako bh-u, katham ~o -u paccavekkhati? aham ak-am ~o A i 53-5 v 39.
 bālā anayavyasanam ~ā + D ii 331, sattho -am 346, sm-ā br-ā anayam + mago M i 173, maccho, bh-u S ii 226 iv 159 pitaro + 227 makkaṭo v 148.
 kalahavigahavivādam ~ā + (rājā +) M i 86, kiccam loko S ii 5 10 104, ghāsesu gedham Ap 145.
 anāpanno 'si na 'si ~o Vin i 314, ~o 'mhi n'amhi -o 356, -o pārājikam + dh-am na vā ~o -am -am A ii 241-3, n'evāham ~o 'mhi na -o Vbh 388.
 ko, kim, kismim, katham, ~o Vin iv 37.
 ~o 'smi padam imam J iii 468, janā ~ā mohasam-sāram v 154.
 ~gabbhā me mātā Ap 475.
 gabbhinī: ~sattā Vin iv 317, ~ānam bhāra-m-oro-panam dhuvam Bv 12 PED: -pana-.
 āpatti (offence); āpajjati + see above āpajjati for refs.
 antarā ekam ~i Vin ii 44.
 ~i āpanno + see above āpanno; itthannānam Vin i 126, sabhāgam 127, lahukam ii 102.
 ~i dukkaṭassa: yo na sammāvatteyya, khamāpeyya, khameyya, paṇameyya Vin i 54 ācikkheyya (nissayo) 58 pabbājeyya (rājabhaṭam +) 74 (not listed in full).
 ~im (na) jānāti, ~iyā vutṭhānam -āti Vin i 64-5 v 135 tassā ~iyā nānam gottam i 127, na -āmi ~i

anāpatti 313, ekaṃ ~im (na) -āti, -im ii 54 ff, ~i (a)jānapaticchannā 55 ff ~iyā mūlam na -āti v 130, ~i -itabbā v 166, A iv 140 ff (-āti), ~im paṭijānāti iii 190-1.
 ~iyā adassane ukkhittako, passissasi, -asi + ~im Vin i 97 121 135 307 313 323 337 na dattabbā ~i 323, na icchati passitum 333 v 122 ~iyā adassane ii 21-2 v 120 A iv 169 (passanti).
 paṭikarissasi, -ohi ~im Vin i 97-8, -issāmi, -itvā 126, -ohi, -otha 128, na ~i -kātabbā 322-3 bh-unīyo (na) -onti, -kātabbā, -eyyātha ii 259-60, na icchati ~im -kātum v 122, bh-ussa (na) -abbā v 135, ~iyā appaṭikamme ukkhittako i 97-8.
 ~iyā codenti, -etabbo Vin i 114 -etum 170, ajjhācīṇena ~iyā -enti ii 80-3 100, garukāya ~iyā -enti M ii 247-8, bh-um ~iyā -enti A iv 168 192 ff Vbh 387.
 sabhāgaṃ ~im paṭigaṇhanti Vin i 126 ~i -gahetabbā iii 238 v 136, bh-unīyo ~im -gahetum, ~i -abbā ii 260 iii 196, bh-unīhi -unīnam -etum ii 260.
 sabhāgaṃ ~im desenti Vin i 126, -etabbā 126 iii 238 v 136.
 ~im sarati Vin i 126, ekaṃ -ati na -im ii 54 ff, -ati garukaṃ ~im, na -āmi M ii 247-8 -āmi appamatikaṃ 249.
 ~iyā adassane ukkhittako Vin i 97 121 135 307, ukkhipitabbo v 136 ~iyā s-o -ati A iii 270.
 sakāya ~iyā vuṭṭhaha Vin i 128, ~ihi -itā ii 88, yathārūpāya ~iyā vuṭṭhānam paññāyati M i 324 S ii 271 iv 182.
 ~im ropetabbā Vin ii 2 13 iii 183 -o ii 8 21 85, -etvā ii 2 18 21 85 261.
 ~iyo na chādeti, pacchā, pubbe, Vin ii 63 65, appaṭicchanāyo, appaṭicchādetvā 63 ff.
 ~ihi aññamaññaṃ kāreyyāma Vin ii 86, ~iyā -etabbo iii 190-1 ~iyā s-ena tajjanīyakammaṃ kataṃ ii 5.
 ~iyā s-ena parivāso dinno Vin ii 32 -am deti iii 112 185, yāci adāsi iv 30.
 yassa siyā ~i, asantiyā ~iyā, santi ~i āvikātabbā, aññatarā ~i, (a)santi nāma -i ~i anajjhāpannā Vin i 103.
 ~iyā vematiko Vin i 126, ~isu -o ii 64, ~i thullaccaya yassa i 133-4 iii 48.
 anāpatti esā n'esā ~i + Vin i 314 356.
 ekā ~i, tāsam ~inam, yā ~i Vin ii 51, ekissā, itarissa ~iyā 38-9 53 tādisikāya iii 184, tissannaṃ + ii 45 ff dvinnam 57 ff.
 dve saṅghādisesā ~iyo Vin ii 54 ~inam purimāya ~iyā samohānaparivāso Vin ii 62, ~iyā anuyuñjīyamāno 85 iv 35-6.
 lahukam garukā ~i ti + dīpeti + Vin i 354-5 ii 88 ff 204 A i 20-1 v 78-9; anāpatti ~i ti -eti + Vin i 354 + A i 20-1.
 sabbāpi ~iyo hinā, ~i vācāya Vin iv 4, ~iyā vambhenti, ~ito pi akkosato pi 12.
 avasesā ~iyo Vin v 101, cha chedanakā ~iyo 133, cha ~iyo kāyato cīttato vācato 134, atthi ~i kāyato + ii 90, atthi ~i acittako + v 120 107, kati ~iyo kāyikā + 210.

yā āyasmantānam ~i yā attano ~i Vin ii 87 M ii 250, ~im pucchi Vin ii 286, asādhāraṇā ~ihi iii, 35 ~i pārājikassa 48, akkharakkharāya 76 iv 15.
 siyā bh-uno ~i siyā vitikkamo M ii 241, bh-ussa hoti -o iii 10.
 ~iyā s-o ante nisidāpeti A iii 270.
 bālā ~iyā anāpattisaññi A i 84 āsavā vaḍḍhanti ~iyā 86, dve ~iyo: lahukā + 88.
 sāpattikā ~isu vasanti Nd1 102 285 +.
 ~karā dh-ā jānitabbā Vin v 115.
 (dve dh-ā): ~kusalatā + D iii 212 A i 84 Dhs 7, katamā? pañca + ~kkhandhā ~iyo yā tāsam ~ā paññā Dhs 228.
 ~kkhandhānam aññatarā ~i Vin i 103 ~e yathāpaticchanne ii 63, pañca, satta ~ā ii 88 v 117 134 148, ~ānam katamo ~o v 1 ~chi saṅgahitā 46 ff, sattannaṃ + ~ānam 99 tādinā ~āni 214, Dhs 228 (as above).
 so tassa ~iyā ~dīṭṭhi aññe ~ino Vin i 337.
 ~nānattatā Vin v 126.
 ~nikāyassa: kammaṃ adhivacanam Vin iii 112 186 iv 225.
 ~nirodham na jānāti ~gāminim paṭipadam na -āti Vin v 130.
 ~pariyantam na jānāti + sarati + ekaccaṃ -āti + Vin ii 58-60, ~e vematiko 58, ~ā na kulapariyantā, -ā na ~ā iv 31.
 kin te dīṭṭhan ti ~pucchā Vin v 170.
 bh-u ayyatto ~bahulo Vin i 321 332 ii 4, 7 bālo ~o v 121; bh-u abhiñhāpattiko ~o M i 442.
 cattāri ~bhayāni: pārājikam + dh-am A ii 240-3.
 dasa lesā: ~leso + Vin iii 169.
 sā vo bhavissati ~vuṭṭhānatā Vin i 159, codetabbo: ~ā ii 250.
 (dve dh-ā): ~vuṭṭhānakusalatā + D iii 212 A i 84 Dhs 7 katamā? ~ihi ~ā paññā 228.
 ~vuṭṭhānapadassa kovido Vin i 359.
 nava saṅgahā: ~saṅgaho + Vin v 224.
 dve bālā: yo anāpattiyā ~saññi ~iyā anāpattisaññi Vin v 118 A i 84; paṇḍitā ~iyā ~i 84, āsavā na vaḍḍhanti ~i 86.
 ~sabbhāgatā Vin v 126.
 cha ~samuttāhā Vin ii 90 v 133, -annaṃ ~ānam v 1 32 47 93-4.
 upajjhāyo ~sāmantā bhaṇamāno nivāretabbo Vin i 46 ii 223.
 pacchāsamaṇo ~ā -am (na) -eti A iii 137.
 ~aññabbhāgiyam vā adhikaraṇañña- Vin iii 168.
 cattāri adhikaraṇāni: ~ādhikaraṇam + Vin ii 83 iii 164 v 93 150 ff M ii 247.
 katamam ~am? pañca + ~kkandhā Vin ii 88, ~am kim mūlam 90, ~am katīhi samathehi sammati, tihi 102.
 ~ānāpattim na jānāti Vin v 130 185 āpatti -anāpattiyā satikiccāya kovido Bv 5 v BvA so.
 āpāsu (in misfortunes) me yuddhaparājitasā J ii 317 JA: āpadāsu; ~āsu vyasanam patto iii 12.
 anujānāmi rukkham abhirūhitum āpadāsu yavādattham Vin ii 138.
 anāpatti ~āsu Vin iv 40 101.

mitto ~āsu na vijahati + D iii 187 190 Nd2 228,
~āsu bhavissati D iii 188 Nd1 262.
(mitto) ~āsu na jahati A iv 31.
mitto -am ~e na-ccaje J v 340, tam ~e pariccattum
n'ussahe 363.
paṇḍito ~āsu na vedhati D iii 192 A iii 56 62 J iii
205.
ye amhākaṃ ~āsu pariyodhāya vattissanti M ii 69,
~ā aggito + ~āsu -āya -ati A ii 68 iii 45.
vittinā ~āsu me A ii 68 iii 46.
~āsu thāmo veditabbo S i 78 A ii 187-9 Ud 65, yaṃ
~ā uppatitā thāmaṃ Thag 371.
bodhum arahanti ~am J v 341, dukkhaṃ āpajji
paṭhamā ~e 349, yaṃ sūro ~am attapariyāyaṃ
368, etādisiyyāsu hi ~āsu vi 318.
~atthāya nikkhattāni kaḥaṃ dārūni Vin iii 43-4.
sā c'eva no hohiti ~atthā J iv 163-4.
bahū khuddake paṇe saṅghātaṃ āpādentā (causative),
Vin i 137, mā -e -e -am ~essam M i 78 ~eti 377.
Vajjī anayavyasanam ~essam D ii 72 A iv 17.
devaputto pamādam ~esi S i 216-7.
br-cariyaṃ caranti addhānaṃ ca ~enti S iv 110-2,
tāva -am āpādi J ii 293 v PED.
posito āpādito vaḍḍhito Nd1 172,
ubbejito samvegā ~o 406 (cf above -am āpādu +).
sevatha bhajatha : seyyathāpi jātassa āpādetā M iii 248.
mātāpitāro puttānaṃ āpādakā A i 62 132 It 110.
samāhito viya (seyyam kappeti) ~jjhāyī Nd1 226 463
Nd2 183 Ee āpātha-.
Gotamī Bh-vato āpādikā Vin ii 255 289, M iii 253 A
iv 276 (foster-mother).
jivitā ~ā ayaṃ Ap 537, so Se Ee dipit', jinass' ~ā
ahum 538.
āpāṭali : a flower cf pāṭali,
~im pupphaṃ abhiropesiṃ Ap 119 Ee a- v CPD &
ApA.
āpaṇa : a shop,
~o kārapito upāsakena attano Vin i 140.
~am pasārenti na ~o -etabbo Vin ii 267 Kvu 563
~o va -ito J v 445.
kaṃsapātī ābhata ~ā kammārakulā M i 25, ~ā
makkaṭacchāpakam kīṇitvā 384, ~ā gehaṃ
chiti Pv 16, dhaññā ~am pavisitvā J iii 199.
~sālā kārapitā hoti Vin i 140.
~ikassa taṇḍulamuttāhim avahari Vin iii 64, gaccha
~assa gharā, telam ~assa, yena ~o, ~am avoca
iv 249-50.
(āpatati) : to fall on to,
kacci yaṃ n' ~itvāna daṇḍena samapothayi J v 349,
Ee so Se -th-.
pahaṭṭharūpo ~asi J vi 451.
adhipātakā āpātāparipātāṃ anayaṃ Ud 72 UdA :
āpātā + : ~itvā. ~itvā.
(āpātha ifc eg rajāpātha but v PED.)
āpānakotika : the last of breathing,
bh-ū yāvajivam ~am br-cariyaṃ carante, M ii 120,
~am dh-am pūrayitvāna sāsaṇe Ap 504.
āpātha : range,
rūpā + cakkhussa + ~am āgacchanti Vin i 184 M i
190 S iv 160-2 A iii 377-8 iv 405 (& na) Kvu

620-1, lokuttaro + dh-o sotassa ~am -ati? na
222 414, cakkhussa 380-1, sabbe dh-ā Bh-vato
ñānamukhe ~am -anti Nd1 357 451 Nd2 136 Ee
āpāgam v vl Ps ii 194.
(~kajjhāyī Nd1 & Nd2 v āpādaka-, PED.)
puriso ~gatānaṃ rūpānaṃ adassanākāmo M i 120.
~am gahetvā J iv 164.
ariyasāvako mahāpaṇḍo ~daso paññāsampanno A ii
67 AA : atthaṃ āpāthe ti tam passati.
aññatra abhinipātāmatā ti : -a ~mattā Vbh 321.
tapassī āpāthakanisādi ayaṃ -ino upakkilesa D iii 44
47.
(āpāna) : drinking,
acelako ~ko ~kattam anuyutto D i 167 iii 42.
āpāniyakāmo vaṇṇasampanno visena samsattho M i
316 ii 260 S ii 110-11, ~am (sahasā appaṭi-
sāṃkhā) piveyya S ii 110-11 (Ee 111 āpāniyakam).
āpāyika : one in hell,
Devadatto ~o nerayiko Vin ii 202 205 v 124 136 M i
393 A iii 402-3 iv 160 164-5, kaṭhi, pañcāhi,
aṅgehi ~o -o Vin v 202, kaṭi ~ā, -i nā ~ā vuttā
B-ena ?, chaṇḍadiyaḍḍhasatā, attharasa, 214,
Licchaviputto yathā ~o -o D iii 9 28, sabbo ~o
-o, na koci bhavissati, aham pi amhi ~o -o S iv
317-20, tayo ~ā -ā idaṃ appahāya A i 265-6 dve
+ It 42, pañca ~ā -ā parikuppā A iii 146 eko
~o -o 409, ~o -o saṅghabhedako Vin ii 205
A v 76 It 11 Kvu 477 595.
attanā ~o aparipūramāno D i 103, ~ā nivutabr-lokā
ii 242-3, ~ānaṃ thānaṃ appahāna M i 281,
~am dukkhaṃ upalabbhati; ~assa -assa paṭi-
samvedī? na Kvu 50-1, p-o ~e rūpe + rajjeyya
473-4.
~ā mānusikā dibbā kāmā Nd1 1 28.
~ānaṃ asaṇṇasattānaṃ Yam i 184, no samudayasac-
caṃ uppajjati 193, maggasaccaṃ na nirujjhissati
213 226.
āpucchati : to ask (for),
bālā ācariyupajjhāye na ~imsu, ~anti Vin i 119,
yaṃ nūnāhaṃ paṭikacc'eva ~eyyaṃ 277, pāniyena
~i 312 ff iv 231.
anujānāmi ~itvā gantum Vin ii 212, ~am gacchati
iv 40, ~ā pakkamitabbam ii 211, ~ā vikālo
gāmaṃ pavisitum iv 164, ~āhaṃ gamissāmi
Thīg 414 416, ~itūna gacchaṃ 426, ~itvāna
āgañchim Cp 100.
sāmaṇero, ārāmiko, ~itabbo Vin ii 211.
~im pañham uttamaṃ Ap 101, ~i munisattamo 485,
mātaram ~i 505.
~ite (an) ~itasaññā, vematikā Vin iv 272 275 344.
kim Tuṇḍilaṃ ~eyyaṃ J iv 249.
āputtaputta : a son of a son,
~ehi pamodathavho J iv 162.
(āphusim : v phusati, samathasamādhim āphusim
Vv 13 VvA : aphusim.)
āpūratī : to be filled,
~ati tassa yaso Vin v 169 D iii 182 A ii 18-9 J iv 26.
udeti ~ati veti cando J iii 154 Nd1 436.
~ati Kāsipti yathā ahaṃ J iv 99.
(āpeti) : to cause to reach,

ko tesam gatim āpaye? J vi 46.

āpesi, *so CPD*, v apesiya *above*,
anujānāmi katthakam apesiya Vin ii 154 *Ee*.

(ābandhati) : *to bind*,
(anujānāmi) bundikābaddho mañco, -am pitham Vin
ii 149.

baddhā ~ā laggā palibuddhā Nd1 30.

ābajjha tassā maraṇam tato varam J v 96 JA :
bandhitvā.

bandhe ābandhe lagge + Nd1 99 329 Nd2 251.

hatthi ca asse yojentu, ābandhanāni gaṇhātha J v 319,
v *PED*.

ābādhati : *to afflict*,

aham arogo na maṁ kiñci ~ati M i 509.

mā kumārassa kiñci ~ayittha S iv 329 *Se so Ee*
~ayessati.

aram sugato vātehi ~ito muni Thag 185.

(na-y-idaṁ) rūpaṁ + samkhārā ābādhaṁ samvattati
+ Vin i 13 S iii 66-7 Nd2 278.

pañca ~ā ussannā: kuṭṭham + apamāro Vin i 71,
evarūpā ~ā 94 ii 271, manussā, puriso, ayyā
pañcahi ~ehi phutthā + na pabbajeyyū + i
71-3, -ānaṁ cha! ~ā ahesuṁ A iv 138.

bh-ūnaṁ sārādikena ~ena -ānaṁ Vin i 199.

~am samphusī dhiro D ii 128 Ud 82; sace ~o
abhivaḍḍhissati Vin i 120 122 161 292 217,
vijjati: yaṁ me ~o vaḍḍheyya D iii 256-7 A iv
335 pav.

~am passāma Vin i 273, -a sāmikassa ~am 276.

dh-e sallato ~ato samanupassati M i 435 500 A ii 128
iv 422, pañcakkhandhe ~ato passanto Ps ii
238.

yathābhūtam ~am nāvikkattā Vin i 302 A iii 143-4.

bh-ū ~ena vambhenti Vin iv 4.

~ena kalam akāsi Vin iii 72 S i 150 A iii 94 98, -oti
Sn p 125.

kharo ~o uppajji Vin iv 70 D ii 99 127 Ud 82 S v 152-3,
na Bodhisattamātu ~o -ati D ii 13 M iii 121,
-eyya yāvadeva ~āya A iv 415 ff 442, ~ā na
-eyyū J iv 13, (vivadhā ~ā -anti): pitta-+
samutthānā + kammavipākā A v 110 Nd1 13 17
361 + Nd2 167, -ena + ~ena Nd1 47 252 370 +,
uppanno appamattako ~o D iii 256-7 A iv 333
Vbh 386.

nābhijānāmi ~am -pubbam M iii 127 J v 323 vi 502.
~e me samuppanne, ~o -o Thag 30.

puriso ~ā mucceyya + D i 72 M i 275, ~o paṭippas-
sambhi D ii 99 A iii 298 v 108 112 S i 175, ~am
viriyena paṭippaṇāmetvā D ii 99 S v 152-3.

na 'dāni ~ā vuṭṭahissanti D ii 320, āyasmā, Bh-vā
-i tamhā ~ā S v 80-1 *Ee* -āhi, gahapati A iii 298
Ee -ahi, yodhājīvo -āti 94, āyasmā -āsi, vuṭṭhi-
tassa Ud 4, ekacco gilāno -āti A i 121 Pug 28,
utthahi ~ā (āyasmā) A v 112.

pahino ~o S v 152-3 A iii 298 v 112.

āyasmā ~ena parinibbāyi S v 161.

bhisakko ~am nīhareyya A iii 238.

yaṁ me ~o paccudāvatteyya A iv 335.

virecanam denti ~ānaṁ paṭighātāya A v 218-9.

garukam ~am pāpuṇe Dh 138.

kiṁ bh-uno ~o Vin i 188 202 295 te 217 301, kīdiso
275, mayham tādiso 272.

yassa kaṇḍu pīlakā ~o Vin i 202.

sabbe ~ā hinā Vin iv 7, madhumeho ~o ukkattho 7,
~ato lūngato 12.

atthi te koci anusāyiko ~o M ii 70.

yo ~o: dukkham vuttaṁ A iv 415 ff.

~o 'yaṁ asabbhirūpo J vi 387.

anujānāmi ~paccayā sambādhe lomaṁ saṇharāpetuṁ,
kattarikāya kese chedāpetuṁ Vin ii 134, -āmi
~ā lasuṇam khādituṁ 140 cf iv 259.

anāpatti ~ā Vin iv 261 265 340-1.

kāyo ~bhūto; -am ~am: ārogyam vadesi M i 510.

puriso ābādiko bhattam na cchādeyya, pubbe ~o
ahosiṁ D i 72 M i 275.

~ā dukkhitā bāhagilānā, ~o +: mittāmaccā D ii
320 323, āyasmā M iii 263 S iii 119 124 126 iv 55
v 79 161 302 A iii 379 v 108 Ud 4, bh-u S i 149
iii 122-3 iv 46, asurindo S i 238, gahapati M iii
258 S iv 302 v 176 380 385 A iii 295, Bh-vā S v 81
(vātehi) i 174, upāsako S v 344 408, ekacco M ii
66, br-o M ii 192, nigaṇṭho M i 376, puriso A iii
189 238, bh-unī ~ikini A ii 144-5.

bhaginim passeyya ~am M i 88, na addasa manussesu
itthim vā purisaṁ ~am M iii 181 A i 139, vāteh' ~o
muni S i 175, ~o 'ham dukkhito gilāno Vv 76.

yathā ~ā ārogyam pihayanti Nd1 160.

(ābharati) : *to bring*,

tāni ābhatvā bhuñjāmi J iv 371.

(suvannamālā) nissamsayaṁ corikāya ābhatā Vin i
208 iii 250, cīvaracetāpanam ~am 221.

kassa vacanam kenā ~am Vin v 1 54.

pahūtam sāpateyyam ~am D i 142 ii 180 *Ee* āhatam,
kaṁsapāti ~ā āpaṇā M i 25 ff, ahantvā dhanam
~am J iii 437 Ap 562 ~am -am J vi 474,

sayaṁ me dukkham ~am ii 276, na te udakam ~am
iv 221 v 201 vi 565, pāṇiyam sītam iv 434 v 324
vi 85 93 522 569, suvaṇṇahālidim ~am vi 563,
pavanā ~am paṇṇam Cp 73.

Sakyaarājā + ābharanam (ornaments) omuñcitvā Vin ii
182, Visākhā iv 162.

sīlam ~am seṭṭham Thag 614, vividham ~am karomi
te Thig 377, bahukā tava dinnā ~ā J vi 153.

āgāriyassa vibhūsā: ~ā + Nd1 380, gihivyañja-
nāni: ~am + Nd2 132.

ābhassara : *radiant*,

devā ~ā D iii 218 253 263 S i 114 A iii 202 Dh 200 J
vi 55 devatā Bv 3 ~ānaṁ A ii 127 129 Kvu
207.

~e ~ato, ~esu ~e, ~e mā abhinandi M i 2 ff 4 ff.

atthi ~ā nāma kāyo, ~e aham, ~ānaṁ ~attena
ananubhūtam M i 329.

sattā ~samvaṭṭanikā ~kāyā cavitvā D i 17-8 iii 28-9
84-5.

homi ~ūpago A iv 90 It 15 satthā ~o A iv 105.

ābhāti : *to brighten*,

rattim ~āti candimā S i 15 47 ii 284 Dh 387, candi-
masuriyā disā ~anti virocana A i 227, dadda-
hamānā ~anti caturō disā Vv 4 6 70 vl ~enti
~anti satayojanam 40.

M ii 135, -am ~itvāna Ap 20 149 167 176 365 441,
-am ~im Bv 10, ~um Ap 3 427.
mahāsamuddo ~ati Bv 11 BvA: osakkati, pallaṃ-
kavaram ~e 11 BvA: pallaṃkābhujane.
ābhujino pi taṇḍulā J v 405 (*trees, (benders) v PED*).
kadalidhajapaññaṇo ābhujiparivāraṇo J v 195.
(ābhuñjati): to enjoy, v PED,
evam āha: sukham iti cetaso ābhogo D i 37 Vbh
380.
pañcannam viññāṇanam n'atthi ~o Vbh 321,
cittassa āvaṭṭanā ~o manasikāro 373.
atthi tāya + āvaṭṭanā ~o Kvu 340 380 466, nanu +
~assa vācā, kāyakammaṃ 416, v Kvu *trsl* 221 n.
ābheti v ābhāti.
āma: yes,
~a: idam seyyo Vin i 33, jānāmi Vin ii 284 D ii 162,
amataṃ adhigato Vin i 40, pabbajito 96, passāmi
126 324 ii 102-3, ajjhāpanno 84, sādiyissāmi i 300,
bhāyāmi ii 185, na paṭivijāni iii 130, sibbessāmi
iv 280, ~ā ti paṭijānanti (*Se so Ee ~o*) D i 192
iii 28 M ii 214 A i 173-4, vadeyya (*Ee ~o*) D i
194 243
M ii 33 40, me paṭiññāte Ap 498, paṭissutvā J vi 418.
yathā dāso āmajāto thito J i 226 JA: āma, aham.
āmāyadāsī ahu br-assa J vi 117, ~ā bhavanti 285
Ndl 11, v PED & CPD: amā: at home.
āma: raw,
cattāri ambāni: ~am pakkavaṇṇi, pakkam ~vaṇṇi
~am ~i; p-o ~o -i + A ii 106-7 Pug 44.
~am pakkāñ ca jānanti J iii 383, ~ā -ā, ~āni -āni vi
529, ~am chindati yo phalaṃ iv 242.
gacchāmi ~am pattaṃ amhanā Sn 443.
~gandhe va na ājānāmi, ke ~-ā manujesu D ii 242,
brahmuno ~-e bhāsamānassa 244-5.
~e makkhikā nānupatissanti ti na, ko ~-o? vyāpādo
~o, bh-u ~-e avassuto ārakā n-ā A i 280-1.
bhuñjati ~-am, na ~-o mama kappatī ti kathappakāro
~o, pāṇātipāto + esā ~-o na maṃsa- Sn 240-2,
248 251.
gandhāyatanam: mūlagandho + ~-o Dhs 141, atthi
~o Kvu 377.
etesu puttā anirāmagandhā āpāyikā D ii 243 Add to
PTC p 136.
~gijjho na jānāti maccho maraṇam attano J vi 437,
-o ~giddho na -āti 416.
ambāni, p-o, ~vaṇṇi, ~-i A ii 106-7 Pug 44.
ānisaṃsa yāguyā: ~āvasesaṃ pāceti Vin i 221 A iii
250.
parakkamissāmi yathā kumbhakāro āmake ~matte M
iii 118.
kumbhakārakabhajānāni ~āni pakkāni: bhedana- S
i 97.
tittakālābu ~ecchinno sampuṭito M i 81 246.
bh-unijo sassakāle ~dhaññaṃ viññāpetvā + Vin iv
264 v 60 74, ~am: sāli vīhi yavo + iv 264,
satta ~-ā v 135, bhuñjant' ~-ena 211.
~-paṭiggahaṇā paṭivirato D i 5 64 M i 180 268 345 iii
34 S v 471 A ii 209 v 205 Pug 58.
bālo ~pakkamī ādeti J v 366.
(amanussikābhādo) ~maṃsaṃ khādi Vin i 202.

~maṃsapatiṅgahanā paṭivirato D M S A Pug as
~dhañña-.

niccaṃ ~macchakabhojino J ii 150.

kumbhakāro ~e ~matte M iii 118.

~lohitam pivi Vin i 202.

~amaṇḍa : *castor-oil plant*,

M-W Sk Dict, MA : āmalakam *qv*,

puriso ekaṃ + pañca ~āni hatthe karitvā M iii 101.

bodhi Bh-vato : ~o ti Bv 51 BvA ; āmalakarukkho.

~am pāniyaṃ ca adāsīm, ~assa idaṃ phalaṃ Ap 97,

~am adadīm phalaṃ 459 Se so Ee adadam;

~phaladāyakaṭṭhara 459.

~amaṇḍaliya : *a circle-formation*,

gāvo sote ~am karitvā M i 225.

MA : maṇḍalam.

~amattikāpaṇa : *a shop for earthenware*,

sm-ā + ~am pasāressanti ti Vin iii 242 iv 243.

~amanteti : *to call*,

(not listed in full.)

~eti, ~esi, ~esim, ~etvā : Bh-vā : bh-ū + Vin i

10 D i 2 M i 1 S i 5 A i 1 Ud 4 Sn p 125 Ps ii 1,

āyasmantaṃ + D ii 73 M i 414 421 A iii 31 Ud 16,

dāyapālāṃ D ii 40, tāhaṃ 115, kammāraputtaṃ

127 Ud 82, upāsake 86; satthā : tvaṃ + Vin ii

184 D ii 143 M i 123 + S ii 277 iii 107 Ud 19 24,

āyasmante Vin ii 194 M i 456; kumāro : māṇavaṃ

Vin ii 127 M ii 91 sārathim D ii 21; rājā : amacce

D i 92, māṇavaṃ S i 82, sārathim D ii 178,

rathakāraṃ A i 111, mahāmattaṃ D ii 72 M ii

112, kosārakkhaṃ A iii 57, purisaṃ D ii 234 190

M ii 112 125 S iv 374 Ud 68, tam, te, M ii 127,

Kārāyanaṃ 118, migavaṃ 65, kappakaṃ 75,

hatthidamakam iii 132; br-o : khattam D i 128

M ii 164, nahāpitaṃ D i 225, māṇavaṃ + 88 M

ii 141 Sn p 107, purisaṃ M ii 191, senāpatim iii

13; māṇavo : māṇavakaṃ, māṇavaṃ D i 204

Sn p 116; sā : sāmikaṃ Ud 15-6; bh-u : dutiyaṃ

Vin i 157 352 ii 216 M iii 157; bh-unī : purisaṃ

A ii 144; paribbājako : sakaṃ parisaṃ M i 524;

indo : devaputtaṃ D ii 180 S i 216, gandhabba-

puttaṃ D ii 269, deve 209 221 263 M ii 79

saṅgāhakaṃ S i 234-5; satthavāho : satthike D

ii 344; kumbhakāro : māṇavaṃ M ii 46;

sahāyako : sahāyaṃ D ii 349; (pitā) : vadhuke

M ii 63; -putto : purisaṃ D ii 133; devī :

pariṇāyaka- D ii 189; āyasmā : bh-ū M i 13 95

A i 63, senāpatim M ii 130, upatthāke S iii 119

124; thapati : purisaṃ M iii 144; gahapati :

purisaṃ M iii 258, dovārikaṃ i 380.

~ayāmi, ~ayati, ~ayi, ~ayimsu, ~aye, ~ittha :

handā dāni vo D ii 120 156 S i 158, rājānaṃ

bhūmipatim D ii 243, bh-um Ud 84, Upatisso

Moggallānaṃ Pv 14; rājā : bhavantaṃ D ii 231,

sārathim Pv 57-8; sūtaṃ J iv 408 vi 125 naṃ

494 505.

satthā : (sāvake) D ii 256 262 Ap 478 541; sisse Sn

997 Ap 329 419 Nd2 3 104, pariṇānaṃ Ap 334,

puttaṃ J v 26, dūtaṃ vi 418, nigamaṃ v 178,

maṃ nātayo vi 78, Bhuridattaṃ vi 175, yāva

nāti mitte vi 266.

te bhavaṃ rājā āmantayataṃ D i 136, DA : āmantetu.
bh-um, -ū, āmantehi M i 123 131 258 456 S ii 277 iii
107 Ud 19 24 28.

~āmantayitvāna palemi J v 173 bhariyaṃ vi 267 ~vā
Vissukammaṃ Cp 80 avoca J vi 291.

~āmantā tam J iii 209 315 iv 111 217 v 233 vi 511.

~āmantaya Kuveraṃ J vi 271 puttāni 290.

na assa āmantitā khattiyā + D i 139, tvaṃ ca ~ā āsi
Pv 15.

garu ca āmantaniyo ca (ācariyo) J iv 371 JA :
~āmantetabbayuttako.

~āmantanā sahāyamajjhe Sn 40 Ap 8 Nd2 58-9, ~ā
attatthāmantanā 104.

~āmantanikā rañño'mhi Vv 16.

br-am, -e, āmantāpetvā D i 134 136 ii 16, uttaraṃ
māṇavaṃ ~etvā ii 355, kumāraṃ ~etvā M ii
75 81.

Add to anāmanteti above :

na me paṭirūpaṃ yo' haṃ ~etvā D ii 99; ~etvā
upatthākaṃ Ud 41 S ii 95 v 152.

~āmantā : *yes, v Childers Dict, Yam & Kvu passim.*

~āmalaka : *emblic myrobalan*,

anujānāmi (bhesajjaṃ) ~am Vin i 201, ~am khādati

+ 278, ambe ~āni ca bhesajjesu yathā Thag 938.

haritakaṃ ~am + J iv 363 vi 529 Ap 239 346 362

368 394 tassā avidūre ~i Vin i 30.

~ā phalāni dhārayanti Ap 17.

madhuṃ maṃsaṃ badarā ~āni J iv 371.

~pattānaṃ puṭaṃ karitvā S v 438.

~phāṇite pivati Vin iv 110.

(pilakā) ~mattiyo ahesuṃ + S i 150 A v 170 Sn p 125.

anujānāmi ~vaṇṭikaṃ piṭhaṃ Vin ii 149.

Bh-vā viharati āmalakivane M i 456.

~āmasati : *to touch*,

ko vasalaṃ duggandhaṃ ~issati Vin ii 221 iii 132.

kumbhīm, bhājanaṃ, bhāraṃ, pañcamāsakaṃ +

~ati : āpatti Vin iii 48-9 52 ff.

dussaṃ, theyyacitto, bhāraṃ, ~i Vin iii 56-7, udaka-

pattaṃ ~itvā 140.

kāyena kāyaṃ ~ati Vin iii 121 iv 111 214 v 34; -ena

kāyapaṭibaddhaṃ ~ati v 34.

br-ā samādapenti : paṭhaviṃ, tiṇāni, gomayāni

~eyyāsi A v 263; no ce ~ati asuci (ak-akamma-

pathā) 266-8.

anāmāsāni ~im J ii 360.

vatthaṃ hatthena ~i Ap 185.

candimasuriye pāṇinā ~ati Ps ii 209.

sm-abr-ā paṭhaviṃ, haritaṃ, + ~anti Nd1 89.

~āmasanā : āmaṭṭhamattā Vin iii 24 121 iv 214.

tassa āmasane kuddho sappo Cp 100.

~āmiśa : *meat (food), goods*,

~e kathaṃ paṭipajjitabbaṃ, ~am sabbesaṃ sama-

kaṃ Vin i 356.

yaṃ ca patte ~am, manussā bh-ūnaṃ, bh-unīnaṃ,

~am denti Vin ii 269, bh-ūnaṃ ~am ussannaṃ

270, bh-u makkaṭim ~ena upalāpetvā iii 21,

puriso bh-um 62, ~am paṭiggaṇhāti, -gahessanti

+ 223 iv 175-6 v 27, na ~am nissāya, na -āya

p-am v 161.

ye idh'ekacce ~esu sandissanti, ~ena anupalittā M

i 319, yo satthā ~ehi samsattho, T-o ~ehi visam-sattho 480.
 ~am va macchānam vadhāya khittā S i 67, maccho va ghasam ~am Thag 749.
 khaṇanti aghamūlaṃ maceuno ~am Ud 15.
 gathitamano ~asmiṃ Pv 21.
 parikappehi ~am paribhuṇjare Thag 940.
 ~am bandhanam etaṃ J iii 201, tesu ~am esato 313, ~am vā dhanam vā iv 57, ~ena saṃhiro haday-atthe vi 388.
 sake gehe ~am Ap 65 160, ~am pānabhojanam 95, ~am deti 507.
 saṅgo ti baṭisan ti ~an ti: kāma- Nd2 260.
 ito laddham ~am, yā evarūpā ~ena ~assa etthi Vbh 353.
 ~kiñcikkahetu sampajānamusā M i 286 iii 48 A i 128 v 265 284 293 Nd1 152 394 425 Nd2 230 Pug 29, na āyasmā ~u bhāseyya S ii 234.
 nātisu yāmi ~kiñcihetu Pv 22.
 anujānāmi ~khāram pāyetum Vin i 206 (*raw lye*).
 bālīsiko ~gataṃ baṭisam pakkhipeyya S ii 226 iv 158.
 satthā ~garu ~ehi samsattho M i 480, dve parisā: ~ū -ā no saddh-agarū + A i 73, etadaggaṃ: no ~ū 74.
 saddh-agarukena bhavitabbaṃ no ~-kena Vin v 163.
 sihī vā ~giddhinī J vi 559.
 jaṭilena luddena ~cakkhunā J iv 348, pisācena ~-unā v 91.
 lābha- + sannissitassa ~-kassa Nd1 388.
 baṭisam ~cakkhumaccho gileyya S ii 226.
 dve cāgā: ~cāgo + A i 92.
 ~aññataram etaṃ: piṇḍapāto M i 13.
 ~antaro gilānam upatthāti no mettacitto Vin i 303 A iii 144, na ~o katham kathessāmi 184.
 dve dānāni: ~dānam + A i 91 It 98 101.
 -am ~am vipulan ti brūmi M iii 257.
 mā ~dāyadā bhavatha, kinti me sāvakā no ~ā M i 12.
 me tumhe puttā orasā no ~ā It 101, Bh-ato -o -o no ~o M iii 29.
 satthā ~o ~ehi samsattho M i 480.
 dve paṭisanthārā: ~paṭisanthāro + A i 93 Dhs 230 Vbh 360 paṭisanthārako ~ena Dhs 230 Vbh 360 (appaṭi-).
 dve pariccāgā, pariyetthiyo, pariyesanā, pūjā: ~paric-cāgo, ~pariyetthi, ~pariyesanā, ~pūjā ca dh-a- A i 92-3 (AA -yiṭṭhi).
 siho vā ~pekkhi J vi 518.
 dve bhogā, yāgā, ratanāni, vuḍḍhiyo, vepullāni, saṅgahā: ~bhogo, ~yāgo, ~ratanam ~vuḍḍhi, ~vepullam, ~saṅgaho ca dh-a- A i 91-4.
 dve saṃvibhāgā: ~saṃvibhāgo + A i 92 It 98 102.
 dve santhārā, sannicayā: ~santhāro +, ~sannicayo + A i 93-4.
 eke sm-abr-ā sannidhikāraparibhogam anuyuttā: ~sannidhim + D i 6, ~im + na kareyya Nd1 372.
 ~sambhogo: ~am deti Vin iv 137, dve sambhogā: ~o ca dh-a- A i 92.
 sm-abr-ā paccupatthātabbā: ~ānuppadānena D iii 191.

dve ātittheyyāni, anukampā, anuggahā, iddhiyo, esanā: ~ātittheyyam, ~ānukampā, ~ānuggaho, ~iddhi, ~esanā + A i 92-3.
 ~hetu therā bh-unīyo ovaḍanti Vin iv 57 v 17, ~ū ti cīvara- + -pūjanahetu iv 58.
 āmutta: *adorned*,
 kaññāsahassāni ~maṇikuṇḍalā Vin ii 156 S i 211 Vv 18 39, adāsi ~āyo A iv 393.
 nāriyo ~ā J iv 352 -ī v 215 Ap 40 413, itthisahassāni J iv 460 v 259 vi 476, kumārī v 155, kumāro vi 492, āyantiṃ ~am J v 196, purisāhassāni Pv 27.
 isayo ~mālābharaṇā D i 104, purisassa ~-assa ii 325, B-o ~-o Bv 33, khattiyo ~-o Ap 215.
 (deva) ~hatthābharaṇo Vv 66-7 72 (kumāra) J vi 492.
 āmodeti & ~ayati: *to gladden*,
 ~amāno pakireti detha dethā ti S i 100 It 66, (assa) ~amānā turagānam uttamā Vv 60, (nāga) ~amāno gacchati J v 45.
 ~ayam pitaram mātaram J v 34.
 cittam ~ayam'aham Thag 649.
 devakaññābhi ~im kāmakāmi'ham Ap 454 (*Se -kāmaham*) 280 *Se*.
 ~itā naramarū Bv 9 10 20 63 Ap 430.
 ~am janam disvā Ap 72 *Ee a ~ CPD*.
 janatā ~pamoditā Ap 33.
 āmodam adadiṃ phalam Ap 447, ~phaliyathera *Se so Ee*: amoram adadam, amoraphaliya (devakaññābhi āmodikam akāmi'ham Ap 280 *Ee but v supra Se*).
 pīti ti āmodanā pamodanā hāso Nd1 3 Dhs 10 21 77 93 Vbh 257 229 (pītisambojjhaṅgo).
 āya: *coming in, income*,
 janapadesu ~o sañjāyati detha S i 59.
 me ~o vayan pariyādāya, na me vayo ~am -āya ṭhassati A iv 323-4.
 jātena ~ena -yaññam akappayi Sn 978 Nd2 1.
 (paṭiyādesi maggaṃ ~ato Ap 587 595 *Ee so Se* āyatam *v infra*).
 (a) bhabbo adhigantum: bh-u (na) ~kusalo A iii 431.
 tīṇi kosallāni: ~kosallam + D iii 220 Vbh 310, katamam ~am? yā paññā + sammādiṭṭhi: idam ~am Vbh 325-6.
 udakarahado: na udakassa ~mukham D i 74 M i 277 ii 15 iii 93 A iii 25-6, jambālī: ~āni vivareyya, pidaheyya, A ii 166, taḷākassa cattāri ~āni, ~āni -eyya, -eyya A iv 284 287-8, chabbogānam ~āni sevati Nd1 267.
 sayam ~vayam jaññā, sayam -ā katākataṃ J v 116 *Se*: āyam vayan.
 khettam (na) ~sammannam (na) mahapphalam A iv 237-8.
 āyata, āyatana + v āyamati.
 āyattamana: *active minded*,
 tā disvā ~ā J v 395 JA: ussukka-.
 (āyathāvaka: *the non-real*,
 ~asmiṃ yathāvakan ti gāho Nd2 154 *cf M-W Sk Dict* āyatha-; *see above* āyathāvaka Nd1 & *CPD*).
 (āyana: *ayana*: *way* Add, ~ā vuccati maggo Nd2 104 *Ee* NdA n-assa ayanan.)

āyamati : to stretch,
 piṭṭhi me āgilāyati tam āissāmi Vin ii 200 D iii 209
 (piṭṭhi) M i 354 (-im agil- v 560) S iv 183 (-i) A v
 126.
 (civara) **āyatam** vā vitthataṃ vā Vin iii 217 257, ān
 ca karoṭha -ān ca 259.
 mahāpaṭhaviṃ uttarena ām D ii 234.
 mayam ām nātikkhayaṃ pattā D iii 73.
 hatthipadam dighato ca ām tiriyaṃ ca vitthataṃ
 M i 176 178.
 ratho yojanasataṃ o Vv 58.
 nettāhesum abhinā-m-ā Thīg 257, ā visālā nettā
 J v 156, akkhini āni puthāni, vi 218.
 viyā ām santam sākāya latāya J iii 373, araṇṇe
 dūram o 389, ām B-acetiyaṃ Ap 71-2.
 paṭiyādesi maggaṃ ām Ap 587 595 *Se so Ee* o.
 veluriyatthambhā silāpavāssa ca āmsā Vv 79.
 (bh-ū **āyataka**na gītassarena dh-am gāyanti +)
 ādinavā Vin ii 108 A iii 251.
 mahāsamuddo na -ena papāto na -ena aññāpa-
 tivedho Vin ii 237 A iv 198 206 Ud 53-4 Kv 219.
 puññam sikkheyya **aggaṃ** It 15 52.
 singī migo **cakkhunetto** J ii 343 iii 295, pucchāmi
 tam, -u 296.
 kumāro, mahāpuriso, G-o, **paṇhi** D ii 17 iii 143 150
 M ii 136.
 subhe **paṇhike** Ap 533.
 saremhase **pamhe** visuddhadassane Thīg 383.
 yāvata ariyaṃ **āyatanaṃ** (*stretch*) agganagaraṃ bhavi-
 sati Vin i 229 D ii 87 Ud 88.
 dvinnam ānam samudayaṃ + nissaraṇam viditvā D
 ii 70.
 dve āni: (asaññāsatta- nevasaññānāsaññā-) D ii
 69-70 Vbh 406, dve ā abhiññeyyā Vbh 426,
 imāni āni: nevasaññā- + samāpatti saññā- +
 nirodho A iv 426, dvā āni: (mana, dh-a) Dhs
 17-8 26 29 68 79 119.
 dh-ānupassī chasu ajjhattika- bāhiresu esu, katham?
 cakkhum + pajānāti D ii 302-3.
 cha -āni āni: **paññattis** D iii 102-3, kittāvatā
 ānam **paññatti** Pug 1.
 -cariyā: -asu -esu esu Nd2 141 *Ee* ajjhatta-, -esu
 esu chandarāgo pahīno Nd1 430 441 Nd2 128.
 cha ajjhattikāni -a bāhirāni āni D iii 243, avoca: -a
 -āni, -āni āni: eko, dutiyo A iii 400 Nd1 52 109,
 -a -āni +: samma-d-akkhātāni M iii 32, veditab-
 bāni 216 280, -ā + ā: aniccā 272, -annaṃ +
 ānam abhaññāsim S iv 8 9; suñño gāmo + ti
 adhivacanaṃ 174-5, vaṇo ti M ii 260, piyarūpa-
 It 114, -āni + āni: manussa- + loko + Nd2
 202, cha -āni āni -ahi -ehi -ehi: suññāni Ps ii
 181.
 (See saḷāyatana.)
 ānam paṭilābho: jāti D ii 305 M i 50 iii 249 S ii 3
 Nd2 104 147 Ps i 37 Vbh 99 137.
 cakkhum, rūpā +; taṃ ca ām nappatisamvedeti +
 D ii 336-7 A iv 427-8.
 dasā āni: cakkhu + D iii 290 Ps i 22, Vbh 73 ff 426.
 dvādasā āni Nd1 133 Nd2 241 Ps i 104, Vbh 70 ff 73
 401 Yam i 52 ff.

ekādasā ā Vbh 76 ff.
 sabbe pañcā āni abhivadanti M ii 233.
 cha ā hetum paṭicca S i 134.
 cha kiṃ: cha ajjhattikāni āni Khp 2.
 cha āni Vbh 405, kati 401.
 surā- +: rogānam ām D iii 182.
 ām upasampajja yad ariyā ām -a M i 303 iii 218,
 āssa upasampadam + paññāpenti ii 231-2.
 na ām pattaḥkam akkhāyati M ii 231-2.
 pāpunissāsi + sati sati e M i 494 iii 96 A i 255-8 iii
 17-9 28 426-7 iv 421-2.
 manorame e sevanti A iii 43.
 e dh-adesanā (paññāyissanti) M i 523 A i 218.
 e cittam pasidati M ii 262.
 dh-am adesesi āni + S i 196.
 yattha cakkhu nirujjhati + ye e veditabbe S iv 98.
 ām tam na hoti yaṃ paccayāssa S ii 41 A ii 159.
 yathā yathā tad ām kāyena phassitvā A iv 452-3.
 atthi tad ām: anto dukkhassa Ud 80.
 gharāvāso rajassā ām Sn 406.
 khandhe āni + viditvāna Thag 1255.
 khandhadhātu ām samkhataṃ jāti- Thīg 472.
 ānam vipariṇāmaññābhāvaṃ Nd1 123, esu gutto
 498.
 cha āni: upadhi + Nd2 144, cha lokā: cha
 ajjhattikāni āni 241.
 Ps: pasādo ām i 52, paripakkattā ānam 52
 attho abhiññeyyo 17, cha lokā: cha ajjhattikāni
 122, esu ānam ii 192.
 lokuttaram ām bhāveti Dhs 116; rūpassa upacayo:
 ānam ācayo 144; kāmāvacarā: ā + 224.
 Dhtk: eken'ena saṅgahito 2, -am 5 dvīh'ehi -ā 18,
 ekādasahi -ehi -ā 2, dvādasahi -ā 3, na kehici -ā 4,
 katīhi -ehi -ā 36; ekādasahi -ehi saṅgahito 2,
 dasā -ehi -ā 5 pañcāhā -ehi -ā 13, sattahā -ehi
 -ā 17, dasahā -ehi -ā 19.
 Yam: cakkhu ām ā cakkhu + 52-3; na -u
 na-am + 53 56.
 Kv: atitam + paccuppannam ām 144 ff; dvā-
 dasā āni 218; pañca ā: kāmā 369.
 vimaṃsako: bh-u **k-o** M iii 62, k-ā: -ā + Nd1
 69 71 105 171 +.
 dve dh-ā: **atā** + D iii 212, Dhs 7 katamā?
 dvādasā āni: ānam ā paññā 229.
 atthā cariyā: **cariyā** +, ajjhattika- + esu,
 indriyesu gutta-, dh-ā āyāpenti -āya Nd2 141
 Ps ii 19 225.
 ānam attho abhiññeyyo Ps i 17.
 khandhadhira **dhira** + Nd1 45.
nānattam pajānāti T-o Vbh 339.
 khandha- **paññatti**, kittāvatā ānam -i Pug 1
 atthi sāvakaṃ -i Kv 315, Bh-vā dh-am deseti
 -isu D iii 102-3.
pariyante + bhava- thito Nd1 21 460.
 tisso pucchā: **pucchā** + Nd1 340.
macchariyam macchariyam gāho Nd1 37 128 135
 225 +.
 loka + ti apāya- + loka + **loke** + Nd1 72 78 + 97
 344 409; -e na limpāti 332, khandha- -o +
 Nd2 240 Ps i 122 174.

~yamakaṃ Yam i 52-164.

~saṅgahena (a)saṅgahitā Dhṭk 34-5 ff.

disvā ~uppādam Vin i 185 Thag 641.

thānaṃ gataṃ pattagataṃ āyatanaso paribhuttaṃ
A ii 67-8 AA: kāraṇena.

āyatini : (*stretching into the future*) anuppādadhammā
qv for refs, pahinassa saṃyojanassa + anuppādo
D ii 303 Vbh 199 A i 272-3 rūpaṃ + anuppāda-
kataṃ S iv 376, samvārāya Vin i 315 D i 85 M i
438 S i 24 ii 127 (*Ee samparāya*) 205 A i 238 ii 146,
-am āpajjati + M i 324 416 S 128 205 A i 238,
samvareyyāsi Vin ii 102, anavassavāya Vin ii 89
D iii 246-7 M ii 246 A iii 334, -ā kammakkhayo
M i 93 ii 214, -o hoti D iii 246-7 M ii 214 246 A iii
335, vassavāsattāya Vin ii 167, vassaṃ kātābbaṃ
Vin ii 181, dukkha-, sukhavipākāṃ D iii 229 M i
305-8 464 iii 116 A ii 172 iii 24 Nd2 177, Vbh 334,
vipākāṃ A i 265, jāti-+sambhavo D ii 63 (*Ee*
~i) M iii 223 It 94, punabbhavābhiniḃbattiya +
S ii 13 65-7 101-2 A i 223-4, atthi tattha -i Kv
143, apunabbhavāya S iv 44, puthujjano punab-
bhavāya 201 (*Ee* ~i), jātijarāmarāṇiā ((a)ppa-
hīnā) M i 250 331 iii 245 Nd1 70 87 93 +, pāpakā
dh-ā -iyā M i 280, dukkhavipākā -iyā S iv 186
(*Ee* ~i), -akehi -ikehi A ii 11, -maraṇaṃ S ii
65-7 101-2 Nd1 25, tibbacchando D iii 252,
bhayaṃ Sn 49 Ap 9, anāgatabhayāni samup-
pajjissanti A iii 105-6, aho māyaṃ gahapati
pariviseyya M i 369 A i 274-5 (santappeyya),
taṃ pāpassa kammaṃ akaraṇaṃ M i 93 ii 214,
(assāsaṃ patto) ~im āvuso? S ii 50, adinnādānā
+ paṭivirato S iv 321, phalaṃ no dadeyya + A
iii 369, p-o (a)parihānadh-o A iii 405-8, T-assa
dh-asamuppādo vidito A iii 405-8, gabbhaseyyā
pahinā iv 176, yogakkhemam ~i patthayāno It
115, dosaṃ nāñāya yo kāme paṭisevati J i 368,
bālo nāvabujjhati v 464, me araṇṇā dūraṃ vi
559, acariṃ sambodhāya Kv 288, phalapāti-
kamkhī Nd1 104.

~im paṭisandhi: viññānaṃ Ps i 52.

āyatikaṃ vassāvāsaṃ vihareyyāsi A iv 232.

karohi puññaṃ sukham ~am S i 42.

virattacittā ~e bhavasmiṃ Khp 5 Sn 235.

guṇānaṃ āyatibhūto ratanānaṃ va sāgaro Ap 468.

rājadhāni dvādasa yojanāni āyāmena (*stretching out*)

D ii 146 170 pāsādo yojanaṃ ~ena 181 184,

paṇḍasa yojanāni ~ena pokkharāṇi S ii 134 v 460

pabbato -am ~ena ii 181 nagaraṃ 182, pabba-

tarājā -yojanasahassāni ~ena A iv 100, (nagaraṃ)

~ato catubbisaṃ + Ap 34 55 (~ena), 61 99

(cāmkama) 401 414.

kuṭivattum na desāpetvā ~ato Vin iii 151.

pahitā soḷasasamā ~ena (bāhitikā) M ii 116.

(for āyāmaṃ at S v 13-4 read with SA vāyāmaṃ.)

āyava : PsA : viriyaṃ,

appattassa pattiyaṃ atthi ~am Ps i 107 PsA āyāvan ti

pātho.

āyasa : made of iron, v ayasa,

bandhanaṃ ~am dārujaṃ pabbajaṃ S i 77 Dh 345

J ii 140.

~am nagaraṃ punṇaṃ sāsapānaṃ S ii 182.

sariraṃ ~āya teladoniyā pakkhipitvā, ~āya -iyā
paṭikujjatha + A iii 58.

catudvāraṃ nagaraṃ ~am dalhapākāraṃ J iv 4,

kūte baddho ~e 416, nagaraṃ advārakaṃ ~am

v 81 *Se so Ee* ālārakaṃ v PED, sattisimbavānaṃ

ca-m-~am 453, hadayaṃ ~am dalhabandhanaṃ

vi 549.

āyasakya : ill-repute,

kodhasammadasammatto ~am nigacchati A iv 96.

bālo ~am pappoti Thag 292.

anāsakā dubbaṇṇiyaṃ ~am c'upenti J v 17 *Se so Ee*

āyasakkaṃ.

āyasmant : venerable one,

(not listed in full; mostly used with the monk's name;
the following occur without name except where
indicated.)

tesaṃ ~antānaṃ upasampadā Vin i 13 24 33 43;

tassa ~ato -ā 18 ~ato -pekkho 57 94, yassā ~ato

khamati; na ~ante yāciṃ 56, ~ato nissāya

vacchāmi 60, yassā ~ato attho so āgacchatu

80.

saccaṃ kira tumhe ~anto D i 192 iii 28, ~ā pabbajito

i 230, navakatarena therataro bhante ti ~ā ti ii

154, ~ato yakkhassa, ~ā -o 206, ko nāmo ~ā?

Sakko 284, ~ā Gavampati 356, sace ~antānaṃ

Licchavīnaṃ iii 22, (sabr-cārī) ayaṃ ~ā, ~antaṃ

-iṃ 129.

ko ~antānaṃ assāso yena tumhe ~anto M i 64,

~atā G-ena 94, vacaniyo'mhi ~antehi, vadantu

mam ~anto 95, evamsampadam idaṃ ~antā-

naṃ 111, imassā ~ato ayaṃ ~ā 469 ff 478 ff,

sattā ~ante āmanteti 474, addhā ~anto anabhi-

ratā, kinnu tumhe ~ante ii 121, mā ~anto āpa-

jitttha, ~antānaṃ atthato 239, kathaṃ jānato

~ato iii 31, ~antesu mettaṃ, ~antānaṃ cittassa

156.

(na) te ~anto viharanti S ii 15 45 177 iii 50-1 192 v

195 432-3, yesaṃ ~antānaṃ tādīsā iii 115,

yo'yam ~ā evaṃnāmo 160, saccaṃ kira ~antehi

vyākātā tumhe ~anto ii 121 na ~ā bhāseyya 233,

mā ~ā upasaṃkamaṃ 268-9, kacci vo ~antānaṃ

iii 6, vyākaramānā ~anto 6, sotāpanno yo'yam

~ā v 348.

tassa te ~ato viharanti A i 117 (na) te ~anto viharanti

260, addhā te ~anto 275.

~ante dūrato āgacchante Ud 4 sattā ~ante āmanteti

25-6 -ā ~antānaṃ dassanakāmo 26.

(na) ete ~anto It 105.

~ā : piyavacanā + Nd1 140 445 Nd2 104.

tumhe ~anto Vbh 388.

appasaddā ~anto hotha Pug 34, ~ato ārambhajā

āsavā, ~ā samasamo bhavissati 64.

āyāga : (a recipient of) an offering,

B-o ~o sabbalokassa Sn 486.

~o -assa āhutaṃ paṭiggaho Thag 566.

~am kārāpes'ahaṃ, ~assa idaṃ phalaṃ Ap 89-90,

~o pi ca taṃ mune 386 *Se tvam*, ~am me

gavesissam 437.

~vatthūni puthū paṭhavyā samvijjanti J vi 205.

tass'eva tejena ayaṃ vasundharā ~setṭhehi mahī
alamkatā D ii 167.

āyāceti : *to beg*,

itthinaṃ ādissa yāceti ~ati pucchati + Vin iii 127,
ekaccānaṃ ~inaṃ ~antinaṃ 137.

br-ā candimasuriyā uggacchanti ~anti thomayanti D
i 240, mahājanakāyo samāgama ~eyya -eyya
S iv 312-5.

(bh-u +) upāsikā + sammā ~amānā ~eyya S ii 235-6
A i 88 ii 164.

na arahati ariyasāvako āyūṃ + ~itūṃ A iii 48.

abhaṇantam ~i dehi ucchum Pv 62.

pabbajjam aham ~im Thag 624.

n'eva migā no gāvo ~anti attavadhāya J vi 211.

~i puttake mayham, mam Cp 81, ~um mam
hatthināgam 74 79, ~anti sadevakā Ap 410, ~im
lokanāyakaṃ 420, B-am ~im 478, upasampadam
~im 563, pitaram ~itvā 544, ~itvāna Samb-am
150 so Se Ee ārādh-.

ekaputto aham laddho āyācanāhi Thag 473.

~hetu patthanahetu tiram āgaccheyya D i 244,
na ~u na -u paṭilābham A iii 47, janakāyassa
~u (thomanahetu : saggam?) S iv 312-3.

~vago A i 88-91.

āyācayitvā kaṇṇabherim Cp 80 CpA (*vl āsāvayitvā*) :
ghosāpetvā.

āyāti : *to come*,

gaccha tvam āyāma'ham Vin i 30.

āyāmi āvuso ~āmi -o D iii 19-23.

āyāma : Ananda + Vin iii 10 D ii 81 84 90 98 122 126
128 134 137 M i 160-1 513 ii 244 iii 208 S v 372
A iii 401 Ud 82, samma D ii 349 M ii 46, mārisa
S i 146 80, br-a S i 155, bh-ave S i 121 iii 123 v
448, bhante S ii 215, āvuso S ii 254 v 162 A i 119,
bho Sn p 116, sabbe Vv 78, te J iv 295.

āyantu bhonto Vin iii 103 D ii 233-4 M ii 70 183,
me sissagaṇā Ap 163, dovārikā J iv 447, khippam
vi 579.

kodho vo vasam āyātu S i 240.

sattā yogam āyanti maccuno S i 11 It 54.

(ākāsam indriyāni ~anti S iii 207 Ee so SA āsandi.)

na punā ~anti imam lokam It 1-7.

(niraya) andham timisam ~anti Sn 669.

dantā ~anti satthu padāni Thīg 337.

~āsi mama santikam Pv 31, subhānurūpo ~āsi Ap 25.

yass'atthā dūram ~anti, vasam mānavā J ii 320,
hatthattam ~anti mam'andajā 383, devā dassa-
nam iv 322, mam yācitum 410 rājāno v 321,
pānāya-m-~anti migagaṇā 406, luddakā padesaṃ
200, ye te vasam na vi 222, atthiko viya āyāti vi
542.

~anti me sissā Ap 419 nāgapotā 420.

(ajinacammassaddena vanaṃ sadd'āyate Ap 348 Se
saddāyate).

adassanato ~anti Ndl 118.

anigam passā ~antam abandhanam S iv 291-2 Ud
76, -a ~antam sudassanam Thag 1176, -a ~antim
vipparam Thīg 334.

lakkhamam -a ~antam J i 144.

kiṃsu punappunā ~antam abhinandanti? sm-am -ar-

-tam S i 43, ~antim nābhinandati pakkāmantim
na socati Ud 6.

taṃ ca disvāna ~antim mātaram Thag 300 J vi 586,
taṃ ca -vāna ~antam v 322 vi 23 584 mamam
vi 187; ~antim antalikkhasmim iii 481 āmutta-
maṇikuṇḍalam v 196.

tam okkam iva ~antim J v 161, varapaññassa hatthik-
khandhena āyato 322.

āyāpeti : *to keep going*,

paṭipannassa k-ā dh-ā ~enti ti Nd2 141 Ps ii 20 226
PsA bhusam yāpenti.

āyāsa : *trouble*,

~o upāyāso āyāsittam upāyāsittam : upāyāso D
ii 306 M iii 250 Vbh 100 Ps i 38.

~o -o āyāsana + Ps i 38.

āyū : *life, age*,

yāgum dento ~um deti Vin i 221 Ee yagum, ~um +
deti ~um datvā ~ussa bhāgini A ii 63-4 iii 42,
dānam dadatam pavaḍḍhati ~um A ii 35 iii 36
(Ee ~u) It 89 ~u, anuppavacchati ~um vaṇṇam
+ Vin i 221 A ii 64 (Ee -pave-), ~um datvā :
dighāyū A iii 42.

dibbam sā labhate ~um Vin i 294, lābhi ~ussa -assa
A iii 48, -am ~um labhāmi Ap 310, na digham
~um -ate dhanena Thag 782.

puna-r-~u me laddho D ii 285, rukkho -~um labhetha
J iii 493, ~u ittho dullabho A iii 47.

cutāham diviyā kāyā ~um hitvā (a)mānusaṃ D ii
286.

~uno samhāni : jarā D ii 305 M i 49 iii 249 S ii 2 42
44 57 Nd2 146 Ps i 37 Dhs 144 154 Vbh 99 137
(sattānam) 145 159 191 (dh-ānam), jarā ~um
pācenti Dh 135.

sattānam ~u parihāyi, ~unā -amānānam D iii 68,
na hāyate ~u Ap 458, ~u jīyati maccānam Ndl
44.

~u khīyati maccānam S i 109 Thag 145 Ndl 44,
~u anupariyāti -ānam S i 109, ~un nu khīno?
no cā ~u J iv 357, ~u (a)parikkhīno M i 296 S iv
294.

~unā vaṇṇena vaddhissanti + D iii 73-4 77, dh-ā
-anti : ~u -o + Dh 109.

devā na sakkā ~um samkhātum D iii 111, ~u
manussassa samkhāto A iv 139.

adhigaṇhāti + dibbena ~unā vaṇṇena + D iii 146
S iv 275 A iii 33-4 iv 242.

devā br-ena ~unā asantutthā A iv 76, tumhe -ena
~unā atṭiyatha i 115, yo icche dibbam ~u J vi
240.

digham ~um pāleti D iii 150, -chi A iii 77, saṇikam
jirati ~u pālayam S i 81-2, na tena jīvati digham
~u J v 219.

yāvatakam tuyham kasiṇam ~u M i 328 MA ~um.

upaniyati jivitaṃ appam ~u S i 2 3 55 A i 155, appam
idaṃ manussānam ~u S i 108 Ndl 44 119, -am
hi etaṃ na hi digham ~u S i 143 J iii 360, -am
vassasatam ~u Bv 66, ~um appataram siyā J
vi 26, ~u na ciram idhāvaseso Sn 694, evam ~u
J iv 122 vi 26, viṣamvassasatam ~u Sn 1019
Nd2 5, ~uñ ca no vassasahassa J iv 441, vassasa-

tasahassāni ~u vijjati tāvade Ap 74 471 479 484 486.
 ~uñ ca vo kīvatako, vadetha ~um J iv 441.
 sataśahassavassāni + ~u Bv 18 55 59 64; vijjati 20 22 24 26 28 30 32 34 36 38 40 51 57; B-assa 53 61; devadevassa 42; atulatejassa 49.
 kiñ bh-uno ~usmiñ? iddhipādānañ bhāvitattā D iii 77.
 pañcindriyāni ~um paṭicca tiṭṭhanti M i 295, ~u kiñ paṭicca -ati? ~u usmañ, -ā ~um 295, dh-ā: ~u usmā viññānañ 296 S iii 143.
 tathavā idhā yāvata ~um J vi 321.
 ~um pajānāmi tavāhañ, -āsi mam etañ ~um S i 143-4 (Ee ~u) J iii 360 363.
 yadi jānāsi ~u no Vv 21 Ee ~uno v VvA.
 (te atirocanti) vaṇṇena yasasā ~unā D ii 208 211 221 Vv 19, ~um -añ yasañ A iii 48 ~u -o -o 36, ~uñ ca -añ ca Vv 62, ~unā yasasā siriyā 38, ~unā yasasā vaṇṇena atirocati Pv 27, ~um ārogiyañ vaṇṇaṃ S i 87, br-o aggañ: ~unā yasasā M ii 142, ~uñ ca vaṇṇaṃ ca manussaloke J iv 108; ~un nu -an nu 405, ~unā pi ca -ena Ap 537.
 na ~um āyācitum ~ussa hetum A iii 48, na ~uno hetu J iv 466 v 173.
 mātā ~usā ekaputtam anurakkhe Sn 149 Khp 8.
 ~u pañcamakañ mama Ap 376.
 ettakañ te ~um bhavissati Cp 79.
 arūpinañ dh-ānañ ~u Dhs 20 63 77 Vbh 123 Kvu 395, rūpinañ -ānañ ~u Dhs 143 152 Kvu 395.
 pañca dh-ā āyussā A iii 145.
 na arahati ~kāmo ~um āyācitum, ~ena paṭipadā paṭipajjitabbā A iii 48.
 satto ~kkhayā cavitvā -vimānañ uppajjati D i 17 iii 29, te ~am pattā Vv 58, ~ā cavissañ 81, tuṭṭho ~ā hoti Thag 711, tassā ~am disvā devindo Cp 78.
 mahāvātā sarirass' ~khepanā Ap 405 vl so Se -ās'ukh- n'atthi (a)rūpinañ dh-ānañ ~tṭhiti? Kvu 394-5.
 ~do sukhañ adhigacchati A iii 42.
 ~dāyī sukhavaṇṇadado naro A ii 64.
 paṭipadā paṭipannā ~paṭilābhāya A iii 48.
 ~paññāsamañhito kāyo me Ap 313.
 anussarāmi + evaṃ ~pariyanto See anussarati pub- benivāsañ for refs.
 mayhañ etarahi appakañ ~ppamānañ D ii 4, ~ato anussarati 8-11 54, asītivassasahassāni + ~am ahoṣi 50 S ii 191-2, dibbañ vassasahassañ + devānañ ~am D ii 327 A i 213-4 267 ii 126-9 iv 253.
 padumaniraye ~am S i 151 A v 172 Sn p 126, manussānañ ~am A iv 138, saṃkhātāñ 139, yamhi ~amhi jāyate Ap 458, manussānañ, devānañ, kittakañ ~am Vbh 422-3.
 appattañ vā vemajjhañ vā ~am Pug 16, so atikka- mitvā 17.
 ~vā dvāre tiṭṭhati Thag 234-5.
 ~vā balavā viro sukhī Ap 311.
 ~samvattanikañ kammañ upacitañ D ii 136 Ud 85, ~ā paṭipadā paṭipajjitabbā A iii 48.

devo devakāyā cavati ~saṃkhayā It 77 Ap 262, matañ disvā gatañ ~am Thag 73, B-assa ~e Ap 151; cavate ~ā 194, sattā cavanti ~ā Vbh 426.
 Bh-vā ~saṃkhāram ossaji, ossatṭhe ~e D ii 106 S v 262-3 A iv 311 Ud 64 Ap 151 ~e -itvāna 530, T-o ~am -ati D ii 108, Cāpāle cetiye ~o ossatṭho Kvu 559.
 te ~ā te vedaniyā dh-ā udāhu aññe ~ā +; te ~ā abhaviṃsu M i 295-6.
 tato sigḥatarañ ~ā khīyanti S ii 266.
 evaṃ yadā kāyo ~sahagato usmā + -sahagato D ii 335 338.
 (āyūñjati) : to yoke,
 tapo-jigucchāyo āyuttā devalokābhinandino S i 67, yuttassa payuttassa ~assa Nd1 142 260, -o ~o samāyutto 164 500 (jhāna-), Nd2 96; yāje -ā ~ā 234; loko yutto ~o laggo 271.
 tassa vinā āyogena na phāsu, anujānāmi ~am, kathañ ~o kātabbo Vin ii 135 (bandage), anāpatti ~e bimbohanañ karoti Vin iv 170.
 ~e dhūmanette ca Ap 303 ~e datvā 312.
 yo ~am dhāreti Nd1 226 463.
 ~paṭṭaṃ adāsiñ bh-uno Vv 30 Ee a-.
 dujjānañ etañ tayā, sace mayā -am aññatratā ~ena D i 187 iii 40 (yoke), adhicitte ~o etañ B-āna sāsañ D ii 50 Ud 43 Dh 185 Thag 591, k-esu dh-esu ~am karoṭha M i 124.
 āyuta : fastened to, (also ifc),
 rāgaratto kamesu gedham ~o Ap 57 ApA :yojito ti.
 āyudha v āvudha.
 āyūhati : to strain,
 yadā svāhañ ~āmi tadāssu nibbuyhāmi S i 1.
 nadiṣu ~ati sabbagatṭhehi; nā ~ati pāragato hi so S i 48, muni nā ~ati -o hi hoti Sn 210.
 ko samuddasmiñ tīraṃ ~e J vi 35, jayo parājayo ca ~atañ aññatarassa hoti 283.
 (tañhā : āyūhanā dutiyā bhavanetti Nd2 152 (vl -i v infra).)
 ~ā abhiññeyyā, ~ā dukkhañ ti bhayañ, sāmisañ, saṃkhārā ti Ps i 10-4, Ee -u-, ~am pajahato 32, vayanupassanāya ~am 45, -āya ~assa 47, ~ā saṃkhārā 52, paṭisandhi 60 65, ~ā vuṭṭhāti gotrabhū 66.
 samudayassa ~atṭho abhiññeyyo Ps i 19, -assa ~am pajahanto 110.
 avijjā saṃkhārānañ ~tṭhiti, jātijarāmaṇassa ~i Ps i 50.
 ~paccayā kilesā nibbatteyyuñ Ps ii 218.
 visattikā : āyūhani Nd1 8, icchā : ~i 29.
 lobho : icchā viṣaṭā ~i Dhs 189 201 214 Vbh 361 (Nd2 152).
 ārakā : far off, from,
 so ~ā saṅghamhā s-o ca tena Vin ii 239 A iv 202 Ud 55, so ~ā mayhañ ahañ ca tassa It 91, ~ā'hañ anuttarāya -sampadāya D i 102 Se so Ee ~o, ~ā'hañ ariyassa vinaye vohārasamucchedā M i 367, so ~ā sāmāññā ~ā brahmaññā D i 167-8 ff.
 purisassa ~ā assa cetanā ~ā patṭhañā ~ā paṇidhi S ii 99.

allam kaṭṭham ~ā udakā thale nikkhattam M i 241.
 ~ā 'ssa honti pāpakā ak-ā dh-ā M i 280, ~ā so imasmā
 dh-avinayā S iv 43, kammāni yāni dh-ehi ~ā A
 iv 97, (kaṭṭhiyakato bh-u) ~ā nibbānā i 281
 Thag 389, satam dh-o asabbhi ~ā A ii 51 Kvu
 345 439 443 577, giddho vitagedhassa passa ~ā
 It 91, ~ā hoti saddh-ā Thag 278 360 1078,
 majjapānā + ~ā Vv 12 17.
 na pi gāmato ~ā J i 272, yenā ~ā thassati annapānā
 iii 99, pāpacaro poso tiṭṭhati ~ā iv 259, kinnu
 -atha ~ā, tasmā -āma ~ā vi 576, aggikkhandhā
 ~ā v 269.
 vimuttacittam bh-um devā ~ā namassanti S iii 90,
 makkaṭā lepaṁ disvā ~ā parivajjenti S v 148 *Se so*
Ee -anti, andhañ ca ekacakkhuñ ca ~ā -aye A i 130,
 (asuci) sabr-cārī ~ā -enti iii 269, ~ā -eyya
 gūthattāṇam va Thag 1153, nam viditvāna ~ā
 -aye J ii 326 v 431, ~ā -ehi visamaṁ patham iii
 525 iv 223, ~ā -eyya janaṁ vi 296, etādisā
 sakhārasmā ~ā -aye iii 534 iv 471, JA: -etha.
 sakkāyaditṭhi + ~ā rāgo + ~o A iv 145.
 sattannaṁ dh-ānam ārakattā arahā A iv 145.
 (ūhate citte) ārā cittam samādhimhā M i 116 A iv 87
 Ndl 394.
 ~ā singhāmi vārijaṁ S i 204 J iii 308, ācinato dukkham
 ~ā n-am vuccati S iv 73-4, Thag 795 ff, ~ā so
 thāvareyyamhā A ii 23, ~ā saṁyojanakkhayā It 73
 Sn 736 -o, ~ā so āsavakkhayā Dh 253, kacci ~ā
 pamādamhā, atho ~ā -amhā Sn 156-7.
 ~ā :tuvaṁ jhānabhūmiyā J ii 449, dūre na idha
 kadāci atthi iv 35, vivajjeyya naro vicakkhaṇo 58,
 santo saṁvasanti 217, pāsaṁ na bujji tvaṁ 425,
 kacci amittā me 428, saṁyame tādisamhā v 78,
 amittā vyavajanti tehi 82, tad appapaññaṁ dirasañ-
 ñu ~ā vi 214, Cīnaraṭṭhā Ap 359.
 br-cārī ~cāravirato methunā A iv 389.
 sm-o ~cārī virato methunā D i 4 63, yāvajivaṁ
 arahanto ~-ī -ā -ā, aham pi ajja A i 211 iii 216-7,
 dhāretha ~-im, -etu ~-ino A iii 216, br-cārī ~-ī
 -o -ā M i 179 268 345 iii 33 A ii 209 iv 249 v 138
 205, pitā me -ī ~-ī -o -ā A iii 348.
 (bh-uniyā cīvaraṁ sibbento) ārāpathe, ārāpathe āpatti
 pācittiyassa Vin v 39.
 (ārakkhati) : *to guard*,
 nā ~im mama jivitaṁ Cp 88, tassa ~ato gopayato
 bhogā Ndl 155 415 Nd2 122 (bhoge).
 (tīpi T-assa ārakkehiyāni D iii 217 *vr v a* -
 tenāhaṁ ~ena rakkhito Ap 467 *Ee, Se arakkehiyena*
qv Add.)
 ārakkho vā so te na bhavissati Vin iii 17, macchariyaṁ
 paṭicca ~o, (~o nābhavissa, ~e asati, ak-ā
 dh-ā? ~o paññāyetha? hetu ~assa: macchari-
 yaṁ) D ii 59 iii 289, Vbh 390.
 me attarūpena appamādo ~o karaṇiyo S iv 97 A ii 120.
 channaṁ indriyānaṁ ~āya sikkhati S iv 176, yā
 -annaṁ -ānaṁ ~o Dhs 231 Pug 24, sikkhitabbaṁ :
 taṁ ~ena guttiyā sampādessāma + A iii 38 iv
 266 268 270 282.
 ~o mayā dinno Ap 214 253, ~am paṭṭhapetvāna 39,
 ~e bahū 309.

~atthāya bhaṇḍassa Ap 43.
 ~nirodhā ak-ā dh-ā sambhavyeyyū? D ii 59.
 ~mūlakam pi dukkhadomanassaṁ Ndl 155 415.
 etha āvuso viharatha ~satino A iii 138.
 (cattāro dh-ā:) ~sampadā + A iv 281 286 322-3.
 gahapati mahaddhano ~sampanno D iii 112-3.
 sati ~sārathi S v 6.
 ~ādhikaraṇam ak-ā dh-ā sambhavanti D ii 59 iii 289
 A iv 400 Vbh 390, tesam bhogaṇam ~am M i
 86 Nd2 121.
 āragga : *the point of an awl*,
 ~e-r-iva sāsapo na lippati M ii 196 Sn 625 Dh 401,
 yassa rāgo pātito sāsapo-r-iva ~ā M ii 196 Sn
 631 Dh 407, ~e sāsapūpamā Ndl 43 118.
 devatā ~koṭinittuddanamatte tiṭṭhanti na aññamañ-
 ñam vyābādhenti A i 65.
 āracayāracayā : "beaters",
 tam jivham gahetvā, ~ā vihananti Sn 673 v PED.
 āraññaka : *of the forest, v a* -
 bh-u + : sabbe ~ā Vin i 253 ii 299, yāvajivaṁ ~ā
 assu, yo icchati ~o hotu ii 197 iii 171, ~ānam
 vattam paññāpessāmi, ~ehi vattitabbam, ~ena
 senāsanaṁ otaritabbam ii 217, attanā ~o M i 214,
 ~o padarasamācāro, ~ena saṅghagatena, ~o -o
 agāravo + i 469-72, ~ena dh-ā samādāya vatti-
 tabbā i 473, ahaṁ ~o aññe na ~ā iii 40, alam
 ~ena viharitum A iii 100-2, paṭisañcikkhati 101-2,
 etha tumhe ~ā hotha 138, ~ā arahanto 391,
 ~o ce (an-)uddhato + 391.
 ~o piṇḍapātiko Vin iii 15 230-1 ~ā -ā Thag
 1146.
 pañca ~ā Vin v 131 193 A iii 219, kati nu ~ā Vin v
 193, mama sāvakā ~ā M ii 9, āyasmā ~o hoti
 102, asappuriso ~o iii 40, ~ānam ~o appic-
 chatam + ~ānam aggo A iii 219, akuppaṁ
 paṭivijjhati : ~o 121, Bh-vā dīgharattam ~o A
 v 66.
 ~ā dhutaratā Ap 26.
 ~assa isino cirarattatapassino J ii 354 iv 371 vi 181
 Ap 208.
 senāsanesu + : ~esu viharantena Vin iii 262 iv 181-3
 v 28 43 ~am agamaṁsu iv 182 ~esu sāpekhā
 D ii 77 ~āni bhajitabbāni Thag 592.
 ~ā pantasenāsanā D ii 284 kiñcāpi ~o -o M i 30 A v
 10 ff.
 ~o mago baddho M i 173-4 yathā ~o migo Nd2 58
 araññapavane 148, ~am nāgaṁ atipassitvā,
 damayāhi M iii 132 ~o -o abbhokāsagato 132
 tiṇaghāsodakam paṭigaṇhāti 133 ~assa -assa
 givāya 136 ~ānam silānam + abhinimmadanāya
 136; ~o -o atṭiyati ~assa -assa ogāhaṁ otiṇassa
 A iv 435, ~am -am poto anveti J v 259 dantiṁ
 -eti vi 496 santi ~ā -ā Ap 53, ~am yūthapatim
 yasassim J iii 174, ~am pabbatasānugocaraṁ
 175 ~am iva kuñjaram iv 470.
 na ~aṅgam samādītabbam + Vin ii 32 iii 231-2 v 10,
 katamaṁ vattam : ~am + Ndl 66, ~am
 paṭilabhati 263.
 ~ādhimutto + Nd2 250 *Ee araññikamkhā- v Nd2A*
 iii 70: dhutaṅgasamādānavasena vuttāni.

~attassa vaṇṇavādī M i 214, lābhānaṃ: ~-aṃ + A i 38.

ārañjita: *beaten, v PED*,
uccā dantehi ~āni uccā ca sākābhāṇaṃ M i 178.
ārata & ārati v āramati.

āraddha: *satisfied, attained, v Childers*, ā√rādh,
saggā te ~ā Vin i 223 VA: nibbattanakaṃ, tassa ayaṃ
loko ~o paro ~o D iii 181, ayaṃ'sa -o ~o
para'ssa -o ~o A iv 269-72.

~o'smi imāya paṭipadāya M iii 79 MA: tuṭṭho.
~o yaṃ pañho tuṭṭho Ap 100.
yathā~aṃ kaṇājakam bilāṅgadutiyaṃ Vin ii 77 iii
160 *but v PED*.

~cittā bh-ū pabbājenti + D i 176 ii 152 M i 391 494
512 S ii 21 Sn p 102 DA: tuṭṭhacitta.

~'smi imāya paṭipadāya M iii 79.
āra(b)bbhati & (ārambhati): *to begin*, ā√rabh,
sace jahātha kāmāni ~avho D ii 246, ~atha nikkha-
matha B-asāsane S i 156-7 Thag 256 Kvu
203.

sati-+sambojjhaṇaṃ ~amāno jānāti S v 76.
p-o (na) ~ati ca (na) vipattiāri ca A iii 165-7 Pug
8 64.

viriyam: (na) ~ati D ii 312 ff iii 121 211 255-7 M ii
11 27 iii 251 S iv 364 v 9 198 244 268 A i 39 71
243 296 ii 15 74 256 iii 179-80 iv 332-4 362-3 462
Dhs 234 Vbh 105 208-9 385 Ps i 41, ~imsu D ii
274, ~āmi iii 256 A iii 101-2 iv 334, ~issati M i
25 A iii 108, ~atha M iii 79 S ii 29, alaṃ ~itum
S ii 28 ~ato dāhaṃ Dh 112.

ārabha (*beginning with, concerning*): kaṃ Vin ii
286-7 v 1, kiṃ, yaṃ, D i 13 36 ff, te 138-9, mam'eva
M i 249 etad eva A iii 195 yaṃ yaṃ Dhs 9 27 75
Vbh 144 165 169 290-1, taṃ Tkp 154 171, bh-um,
-ū Vin ii 286 ff 297 M i 469 S i 65 148, saṅghaṃ,
bh-us-aṃ, Vin iv 197 D ii 99 S v 153 A i 209 iii
286, Bh-vantaṃ D i 180 M i 161 ii 31-2, 118 S i
67 v 369 Nd2 208 262 265; paricārake D ii 203-4,
acelaṃ D iii 8 27, Devadattaṃ M i 192 S i 154 ii
241, Makkhaligosālaṃ + S i 66, devatā A i 211
iii 288 v 332, devaputtaṃ S i 51, T-aṃ A iii 285 v
329 ff, kuṭṭhim Ud 49, pubbe pote Pv 4, nātake +
Vbh 356; santim D ii 157 S ii 159 Thag 905,
kammante M i 144, tiṇasantharakam M i 503,
dh-aṃ S ii 203 A i 208 iii 285 v 330-1 Ap 237 Kvu
157, dh-e A i 264-5 Dhs 185 Vbh 327 Kvu 157,
sithilaṃ S ii 278 Thag 1165, kāyaṃ S iii 143,
satipatṭhāne S v 199-200, kāmaguṇe S v 277 280,
kāmaṃ A iii 168, brahmaṃ A i 207, silaṃ A i 210
iii 286 v 331 Vbh 325, senāsanaṃ A ii 27 It 103,
cāgaṃ A iii 287 v 330-1, dānaṃ Vbh 325,
saṃkhāre Nd2 35 189 Nd1 331 434 Vbh 333,
upekhaṃ Sn 972 Nd1 498 501, dukkhaṃ Ps i 119,
rūpaṃ (+ phoṭṭhabbaṃ) Dhs 135-9 Kvu 403,
jarāmarāṇaṃ, paṭipadaṃ, Vbh 333, lābhasakkā-
rasilokaṃ Vbh 356, amataṃ Kvu 401 403, suñña-
taṃ Kvu 425, phassaṃ + Kvu 426, kāyaviññāṇa-
ṃ, dosaṃ, khandhe Tkp 322; pubbantaṃ D i
12-4 M ii 31-2 Vbh 359, aparantaṃ D i 38 ff M ii
31-2 228 Vbh 359, anāgataṃ + addhānaṃ D iii

134 217 220 S iv 327 Nd2 80 Nd1 212 Vbh 367
Kvu 411-2 513, -e + Dhs 187.

atṭhā ~vatthūni D iii 256-7 287 A iv 334.

ārambhānaṃ asesavirāgaṇirodhā Sn p 145, ~ānaṃ
nirodhena n'atthi dukkhassa Sn 744.

āyasmato ~jā āsavā (na) saṃvījanti, sādhu ~e -e
pahāya A iii 166-7 *Ee* ārabbh- Pug 64.

(atthi) ~dhātu nikkama-+dhātu S v 66 105 107 A i
4 iii 338.

~uyā sati ~vanto sattā paññāyanti? A iii 338 *Ee*
-bbh-.

dukkhaṃ ~paccayā, sabbaṃ ~ā Sn p 145 744-5.

āraddhaṃ (me) viriyam asallinaṃ Vin iii 4 M i 21 117
186 242-3 iii 85-7 S iv 125 v 68 76 331-2 A i 148
282 ii 14 It 119-20 Ps i 173 Vbh 227.

dh-avicaya-+sambojjhaṇo bh-uno ~o M iii 85-6
S v 68 331-2 338, yoni assa ~ā āsavānaṃ khayāya
S iv 175 A i 113 ii 76 iii 431, yoniso ~o + It 30.
yesaṃ maggo ~o ~o tesaṃ -dukkhakkhayagāmi S v
23-4 82 254 294 296, yesaṃ bojjhaṅgā ~ā 82 254,
satipatṭhānā ~ā 294 296.

amataṃ tesaṃ ~aṃ yesaṃ kāyagatā sati ~ā A i 46.
paññavā bh-u ~balaviriyo Thag 165.

bh-u hoti:saddho + ~viriyo Vin i 63 D iii 252 282
A iii 3-4 183 127 434 iv 85, bhavissāma M i 43,
bh-ū -issanti D ii 79 A iv 23, sappuriso M iii 23
A ii 218, sm-abr-ā M iii 23, saddh-ā Vin v 136 D
iii 252 A iv 145 v 27, viharati + :sāvakaṃ Vin i 182
S v 197 A iii 2 11 374-5 iv 3, bh-u + D iii 237
268 M ii 128 S ii 276 A i 117 244-6 ii 250-1 iii 112
155 183 Ud 36-7 Nd2 104.

ārādhanīyo dh-o ~ena Vin iii 102, ~-assa dh-o D iii
287 A iv 229, pattabbam ~ena D iii 113 M ii 94-5.
~o + pahitatto + S i 53 166 194 A ii 13-5 It 116-20
Thag 156 335 353 979 Thīg 161 Ap 32 64 95 103
356.

~o paññavā A ii 76 228 230 iii 9 199 S iv 244
(mātugāmo), ekacco atandito ~o D iii 107, ~o
'ham asmi, ye vo ariyā ~ā M i 19, kulaputtā
~ā 32, attanā ~o 145-6 214 A ii 218.

āraññakena bh-unā ~ena bhavitabbam M i 471,
~assa pīti nirāmisā iii 85, Vbh 227.

~o āyasmā S i 63-4 Ud 42 -antaṃ ~aṃ Ud 43,
~o sukhaṃ viharati S ii 29 A i 34 iii 3, niccam
~ehi paṇḍitehi S ii 158 Thag 148, -aṃ ~o A iii
354 Thag 899, ~ā ~ehi saṃsantanti S ii 159-60,
~o viriyārambhassa vaṇṇavādī 202-3 209,
ottāpī ~o p-o 207-8, ~o ~o ti kittāvatā ~o
hoti 276, khandhe avekkhēyya bh-u ~o iii 143,
pātikamkhaṃ yaṃ ~o viharissati sāvakaṃ
~assa -aṃ v 225.

~assa thīnamiddhaṃ na A i 4, k-ā dh-ā 12, aggaṃ
~ānaṃ 24-5 -o Ap 298 576, nikkhitto sagge ~o
A iii 4, patitṭhāti saddh-e 7 8, ~assa sārājjaṃ
na 127.

alam araññavanapatthāni ~o A iii 135, ~o bh-u na
cavati 7 8.

saddhaṃ ~aṃ nappasahati Dh 8, ~o paramattha-
pattiyā eko care Sn 68 Ap 12 Nd2 70, acari
mutyapekho ~o Sn 344, ~o sātātiko Thag 845,

~o dalhadh-adassi 1264, nissayasampanno bh-u
 ~o J ii 22, ~o dhuvaṃ appamatto iii 24, ~o
 hutvāna pūremi jinasānaṃ Bv 62, ~ā hotha
 Ap 6 ~e p-e 535.
 ~assa saṃyojanā pahiyati Ps i 171, ~e p-e sevato
 ii 1.
 ayaṃ sm-o appiccho ~o Nd1 225 462 Nd2 182, ~assa
 thānavato Nd1 477, ~o ti maṃ jānātū ti icchati
 Vbh 351.
 etam ahaṃ ~viriyatam attani sampassamāno M i
 19.
ārabhati : *to seize (to kill) v PED*, ā√labh,
 āhaṃsu : sm-am uddissa pāṇam ~anti M i 368-9,
 T-am T-asāvakaṃ -a -am ~ati : apuññaṃ;
 gacchatha -am ~atha, so -o ~iyamāno 371.
āramati : *to abstain from*,
 sehi dārehi santuttho paradāraṃ ~e A iii 213, nadi
 n'atthi khaṇo yaṃ sā ~ati iv 137, ~anti viramati
 paṭiviramati + Nd1 337 376.
 ye sīlena āratā viratā dhīrā J iii 78, paccekasamb-o
 pādāloliyā ~o -o Nd2 205, kilesehi ~o -o, 223
 (Ee a-), rasatanhāya 236, ~o paṭivirato 251.
 ~o -o paṭi- + Nd1 71 169 171 220 307 +.
 majjapānā āratī, ~i samacariyā ca Vv 57 Ee a- v VvA,
 ~i viratī pāpā Sn 264 Khp 3, br-cariyaṃ :
 asaddh-asamāpattiya ~i -i Nd2 213, tihi kāyaduc-
 caritehi ~i Dhs 64, catūhi vāci-, tihi kāya-,
 micchā ājivā ~i -i Vbh 106-7 237, pāṇātipātā
 ~i + 289 ff.
ārammaṇa : *object*,
 (na) lacchati Māro ~am D iii 58 S ii 268 v 147 149 Nd1
 474 +, (na) labhati tassa -o ~am M iii 94-5, S ii
 268 (tesaṃ) iv 185-6 (naṃ) Nd2 85, rājā lacchati,
 labhati, ~am S ii 268, (na)lāgāraṃ labhetha aggi
 ~am iv 185 Nd2 85.
 bh-um ~am karitvā Vin iii 222 259, ~am -itvā sattā
 visujjhanti, visuddhidh-ā bhavanti A iii 312-7,
 yaṃ kiñc' ~am katvā Pv 4.
 tad~am sabbāvantam lokam pharitvā M i 127.
 ~am etaṃ viññānaṃ tṭhiyā, ~e (a)sati patitthā
 -assa (na) S ii 65-7, vocchijjat' ~am patitthā
 -assa na iii 53 56.
 ~ā yassa na santi keci Sn 474, ~am yajamānassa
 yaññaṃ jahāti dosaṃ Sn 506, brūmi : ~am
 pakappanaṃ Sn 945 Nd1 429, ~am brūhi yaṃ
 tareyya Sn 1069, Nd2 22 Ee -eyyaṃ.
 ~e taṃ balasā nibandhisam Thag 1141.
 ~am : ālambanaṃ nissayaṃ Nd2 104, mūlam hetu
 ~am paccayo + 231, ~ā : tanhā Nd1 429 ad Sn
 945, ~am pucchati Nd1 256 258, ñānaṃ ~am
 269.
 ~am etaṃ mamaṃ Ap 516, ~enāpi parittakena 7.
 ~am paṭisaṃkhā ñānaṃ Ps i 1, katham? 57, ~am -ā
 anupassati 58, bhūmiyo : cattāri ~āni 84, Vbh
 316 katamāni? 332.
 ~assa gocarattṭho abhiññeyyo Ps i 16 -am bujjhanti
 ti bojjaṅgā ii 119 yaṃ tassa ~am taṃ tassa
 gocaraṃ i 180.
 ekacittassa ~ā na Ps i 171, yaṃ tesaṃ dh-ānaṃ ~am
 173, ~assa upatthānaṃ samaṃ, paṭivijjhati, ~e

samodhāneti 180-1, atthapaṭisambhidāya ~ā
 honti ii 150.
 rūpaṃ cakkhu-+samphassa ~am, cakkhu-+
 viññānaṃ ~am, atthi + nā ~am, katamaṃ taṃ
 rūpaṃ + Dhs 126 ff 149 ff 160 ff.
 aññaṃ cakkhu-+viññānaṃ ~am Vbh 319, ~ā bāhirā
 319, uppanne + ~e 319, ~am thokaṃ vipulaṃ
 pharantassa 332.
 atthi tesaṃ anusayānaṃ ~am? na, rāgassa ~am? na
 Kvu 408, tassa jhānaṃ ~am 483.
 ~e tiṇi gaṇanāmūlakā Tkp 84, pañhā 85, ekaṃ 85.
 jhāyī (na) samādhismiṃ ~kusalo S iii 266.
 ~attho abhiññeyyo Ps i 15, cittassa ~o -o ii 17,
 ~am bujjhanti ti bojjaṅgā 118.
 jhānaṃ bhāvetvā ~nānattatā : devānaṃ saṃvayata-
 m Vbh 425.
 k-o dh-o uppajjeyya + ~paccayā Tkp 70 112, ak-am
 avyakataṃ ca dh-am 112, sukhāya vedanāya
 dh-am paṭicca ~ā 317, ~ena paccayo 1, 2 154.
 ~paccayatam jānāti? Kvu 313.
 ~purejātaṃ vatthupurejātaṃ Tkp 171.
 ~vimuttisu sabbhāvadassano muni Ap 319 Se so Ee :
 -rasako.
 ~ādhipati : datvā dānaṃ + Tkp 157.
 ~ūpanissayo anantar-pakat- Tkp 165 167.
Add : anāgatā ~ā dh-ā Dhk 20.
ārādheti : *to please, to attain*,
 cittaṃ (na) ~eti Vin i 173 D i 175 M i 341 ii 159,
 ~eyyaṃ D i 118 M ii 31, ~essāmi D i 120,
 ~etuṃ D i 118, ~eyya M i 85 143 ii 31 S v 109
 112 A v 50, ~ayimsu M i 124, ~emi M ii 10 Ap
 67, ~esi S ii 107.
 (uttarimanussadh-a) na dukkaraṃ ~etuṃ Vin iii 102.
 paṭipannā ~enti D i 175 DA : pūretuṃ sakkonti,
 ñāyapaṭipanno ñāyaṃ ~essati D iii 120, na
 ~eyya -am dh-ak-am M i 514-5.
 sila-+sampadaṃ, samayavimokhaṃ ~eti M i 193
 195-6 200 ff, appekacce accantaniṭṭhaṃ n-am
 ekacce na ~enti M iii 4 Nd1 33 Nd2 269-70,
 ~ayi n-am yogakkhemaṃ A iii 294-5 Thag 990,
 ~ayāhi n-am -am Thig 6, ~ayanti saddh-am -am
 It 111.
 aññaṃ ~eti S v 69 237 285 A iii 192-4.
 paripūraṃ paripūrakāri padesaṃ padesakāri ~eti S v
 201 A i 235.
 ~aye maggā isippaveditaṃ Dh 281.
 ~aye dakkhiṇeyyehi tadī Sn 488 509, app'eva ~aye
 -e J iv 381, dakkhiṇaṃ ~enti Kvu 551 557.
 etādisaṃ satthāraṃ ~etvā virādhaye Thag 511.
 daliddako nidhiṃ ~ayitvā Thag 1106.
 ~e nikatippaṇṇo bako J i 223 JA ~eti : paṭilabhati,
 ~ayati rājānaṃ vi 298.
 kim kubbaṃ tava pāde nā~ayim J v 26, JA :
 anārādhana (unpleasing).
ārādhitā samacariyāya santo J iv 76.
 Ap : ~ayitvā G-am 23 69 73 361 tvaṃ 371 (Se tavaṃ)
 (Samb-am ārādhitvāna 150 Ee, Se : āyācit- qv),
 ~ayimsu mama ete 348 ~ayeyyaṃ Samb-am
 298, ~ito me Samb-o 298, mahāvīro 578, 'mhi
 sugataṃ dh-addhajo 351.

aññatitthiyapubbo **ārādhako**, katham? nātikālena + Vin i 70-1.
 kuddho ~o, tuttho Vin v 219.
 sace G-o ~o abhaviṣṣa, na bh-ū ~ā -irṣu M i 491-2, G-o ~o, bh-ū, -uniyo, upāsakā, gihī + ~ā 491-2, gahattho, na pabbajito ii 197 (MA: paripūrako), A i 69 v 248 282.
 ~o hoti nāyaṃ dh-am k-am M ii 181 S v 19 (nā~o) A i 69, saddho + ~o v 329 333 335.
 katham **ārādhana**, -am virādhana? D ii 287, micchatam: virādhana no ~ā A v 211, sammattam ~ā + 212, pañca dh-e paññāpentī k-assa ~āya M ii 199 204.
ārādhaniyo dh-o āradhaviṛiyena, sammāpayuttana, yuttayogena Vin iii 102-3.
 kāyena + ~am esati Cp 76.
 kumāro **ārādhāpekho** vīṇam vādesi Vin i 346, so *Ee*, Se: **ārādhana**pekho.
ārāma: (1) *findīng delight in*, (2) *a garden, park*,
 (1) **ārāma** & **ārāmatā** ifc generally,
 narānam **karāsu** nārisu J v 435 JA: abhiratikārikāsu.
 (2) paṭiggahesi Bh-vā ~am Vin i 39 233 D ii 98 (na) gahito Vin ii 158-9, anujānāmi i 39, gantvā 76 214 S ii 229 A iii 96 98 iv 64 Pug 31-2, agamāsi Vin ii 111 Ap 83 (aham), gacchantam M ii 140 -o A iii 96, gamissāmi S v 272-3, gantā hoti A i 130-1, pavisitum Vin i 84, pavisanti ii 207, -antena, -itabbo Vin ii 208 iv 307, pāvisi D i 89 M ii 118 A iii 59 iv 181, (te) harāpeyyam, āharāpetvā Vin i 213, na sammajjittha iv 307, ~o kārāpito i 140 ~e karoṭha akamsu ii 158, kātum 158-9, karitvā iii 6 māpaye Ap 38, sampāpunivā S iv 290, abhiyūñjati Vin iii 50, ~ena ~am anucamkamāmi M ii 121 S v 73, anuyutto Ndl 366 374 499 Nd2 116 205, carāmi Ap 519, 527, dammi D ii 98, datvāna Bv 41, dehi me uyyānam ~am kātum, adeyyo ~o Vin ii 158-9, Sobhanam nāma Ap 38 39, ~āni ropissam Vv 51 ropite Pv 20, ~am ropayitvāna Bv 27 ropitvāna Cp 92 (CpA ropetvā) ropito ~o Ap 251.
 ~o Anāthapaṇḍikassa + viharati, paṭivasati, V D M S A Ud Khp Sn Kvu *passim*.
 sake ~e paṭiyādāpetvā Vin i 232 D ii 97, n'atthi bh-ū Vin i 291, chattam dhāretum ii 131, thito + (senam +) iv 105 268, nisinno D i 106 iii 17 daharā vuddhā ca acchare J vi 45, udapāne ca 120 vanagumbe ca 278.
 suñño ~o Vin i 291, cikkhallo ii 122 154, pupphārāmo phalārāmo iii 49-50, parikkhitto 201, adeyyo ii 159, paribbājakassa + D iii 1 M i 84 S ii 32-3 v 108-9 115, bh-vato M ii 45-6, yena tena pāyāsi D ii 95 i 106 M ii 100 118, upasamkamimsu S i 185, niṭṭhāpito Ap 39, sobhito 343.
 satta ~ā Vin i 268, te ~ā te vana'me pacārā J iv 359, tiṭṭhanti vi 550 564.
 (a) parikkhittassa ~assa Vin iv 42, ~assa parikkhepam 307.
 ~gatānam bh-ūnam + dh-am deseyyam M i 28 Ndl 230 392 (bhaṇati), ~o parisatim + -eti M ii 140,

~am bh-um passeyya i 451, ~o nisīdati, ~am -sinnam ii 139-40, tassa te ~assa chando + paṭippassaddho S v 272-3.
 ~cetiyaṇi vana- rukkhā- vihareyyam M i 20, ~cetyā vana- sunimmitā S i 233.
 bhummattam ~ttham + Vin iii 47, ~am: bhaṇam ~e + 49.
 ~dānena labhāmi patthitam Ap 39.
 ~devatā vana- rukkhā- saṅgama M i 306 S iv 302-3 avocum.
 ~dvārā nikkhamma Ap 52 83 218 245.
 aham asmi ~nisādi parisāvacaro S v 73.
 ~pattānam dh-am desesi Bv 52.
 ~am gantvā ~pāle avocum Vin ii 109.
 supinakam passivā ~rāmaṇeyyakam vana- bhūmi- D ii 333 passeyya M i 365, supinagato ~am + -ati 126 381 passāmi + uparipabbate ~am + M iii 130-1, dakkhissasi Rājagahassa ~am + M iii 5, Jambudipe ~am + A i 35 37.
 ~rukkhāni ropayissam Vv 70.
 saraṇam yanti ~cetyāni manussā Dh 188.
 ~ropā vana- ye janā tesam: puññaṃ S i 33 Kvu 345 440.
 ~vatthum kārāpitaṃ Vin i 140, ~o ~-u avissajjiyam ii 170, s-assa garubhaṇḍāni: ~o ~-u + iii 90, vatthu: ~-u vihāra- 50, vatthun ti ghara- + ~-u vihāra- Ndl 11 248.
 Mithilam phitam ~vanamālinim J vi 47.
 phitā satta ~sahassāni ~satāni Vin i 268, (Vesālī).
 nagaram ~sammannam S ii 106.
 ~silā uyyānam nadī anuyuttā J v 433 (JA: ~gama-nasilā).
 anujānāmi ~e ~ūpacāre chattam dhāretum Vin ii 131, ~e ~-e corānam nivittokāso, -ehi hatā iii 263, ~am ~-am āgantvā iv 183.
 attho ayyassa **ārāmikena** na Bh-vatā ~o anuññāto, rājā ~am dātukāmo, ~assa nivesanam, anujānāmi ~am, ayyassa dammi, dinno, ~am paṭisunivā Vin i 207 iii 248, ~ā apesiyaṃānā kammam na ii 177, ~o āpucchitabbo, sace na bh-u + ~o 211, yannūnāham ~o assan ti iii 25 ~o hotukāmo 92, niddisitabbo 221.
 āyasmantam ~o ghaṭṭessati A iii 343 358 iv 343 *Ee* successati.
 hāpeti attham dummedho kapi ~o yathā J i 251.
 ~ā upanenti bh-us-assa Bv 39, ~aṇ ca bhesajjam adās'aham Ap 39, aho's' ~o aham 191 205 409 447.
 rājā ~kulam bandhāpesi, kham ~am gatam, kissa ~am āpitaṃ Vin i 208-9 iii 250.
 s-assa ~pesako na Vin ii 177, katthi āgehi ~-o hoti v 204, ~-o (na) sammannitabbo pañcāhi dh-ehi A iii 275.
 bh-u ~bhāvam patthayamāno Vin iii 24.
 ~bhūtā upāsaka- sikkhāpadesu samādāya M ii 5.
 bh-u hirottappam ~samanuddesesu A ii 78, ~-ehi samsatthā viharissanti A iii 109.
 ~satāni detha, pādāsi Vin i 207 iii 248.
 ārāmikiniyā dhītā rodati, āyasmā ~im avoca, sā ~i tiṇaṇḍupakam gahetvā Vin i 208 iii 249.

āraha : *proper*, (araha with rhythmic lengthening v CPD),
 bahuvivīdhagihīnam āni paṭilabhati D iii 163.
ārūpa : *formless*,
 rūpānam etaṃ nissaraṇaṃ : ām D iii 275 It 61,
 atikkamma rūpe ā vihareyyaṃ + M i 33 472 477
 S ii 123 127 A iv 316 v 11, evaṃ āhaṃsu : (n)'atthi
 sabbaso ā M i 410, rūpehi ā santatara, ehi
 nirodho -o Sn p 146-7.
 cattāro ā (jhāna) Dhs 236 240 260-1, -o ā saṃ-
 khatā, nanu ā aneja vuttā Kvu 326.
 ye āthāyino sabbattha vihatō tamo S i 131, -ino
 nirodhaṃ appajānantā 133 It 62.
 vāsino -am -antā Sn 754.
 bhāgi Bh-vā catunnaṃ samāpattinaṃ Nd2 215.
 (tajjaṃ tassārūpaṃ kathaṃ M iii 163 MA : tadanuc-
 chavikaṃ; PED sv ā & MA Ee tassā~;
 tad-sārūpa : tassārūpa.)
āruhati & ārohati : *to climb, mount*,
 (devarājā) ratham āi S i 234-6 Pv 61 J iv 356 vi 104
 (ārūhe) 294, (turitā) pabbataṃ am Sn 1014
 Nd2 5 104 J v 71, puriso nāgam āi Thig 49
 Anikaratto āi turitaṃ 482, kathaṃ Simbalim āi,
 tayā -im āim J iii 91-2, atitto rukkhāṃ āim
 J v 70, tam ānti nāriyo vi 249, nāvaṃ āi vi 445.
 ānto siluccayaṃ Thag 1058-9, tam āntaṃ khura-
 sañcitāṃ giriṃ, pabbatasannikāsaṃ, nirayaṃ J
 vi 249.
 Ap : āi tañ ca nāvakaṃ 51 Se so Ee nāvalaṇcaṃ,
 na thūpaṃ ānti 72, āmhā nāvaṃ 285 āimha
 455 pathaṃ āi 417, bh-unīyo āimsu nabhattalaṃ
 538 Se -thalaṃ.
 chadanesu ārūhā acchanti Vin ii 195.
 (nāva) āna bhuñjitabbāṃ iv 75.
 puriso rukkhāṃ āo M i 366, addasa ājaññaṃ ām
 Pv 52 so PvA, Ee āruya, mātaṅgā ā
 gāmañiyehi J v 258 vi 47 503 579 sindhava ā
 ehi Ap 353 355 366.
 narakāṃ maggaṃ āo Ap 483.
āruya : pāsādam samantacakkhu Vin i 5 D ii 39
 M i 168 S i 137 It 33 Nd1 360 454 Nd2 138,
 satipatthānapāsādam Thag 765, paññāpāsādam
 asoko Dh 28, pāsādam J iv 106 v 169 Ap 358,
 dh-apāsādam Ap 440, ratham D i 89 106 J iv 356
 vi 19 22 104, sandanaṃ Vv 59 J v 264 vi 22 511,
 maggaṃ S i 57, caṃkamaṃ Thag 272, parittaṃ
 dārum S ii 158 It 71 Thag 147, devayānaṃ Sn 139,
 nāvaṃ Vv 4 6 J vi 446, āitvā Sn 321, vimānaṃ 9
 74 Pv 38 PvA so Ee ām, gajaṃ Vv 55, hatthik-
 khandhaṃ Pv 58 J v 310, nāgaṃ vi 588 448 Cp
 79 Ap 45, assaṃ J vi 268, ājaññaṃ 272 325,
 pabbataṃ Ap 329 348 424, uce viṭabhiṃ J ii 107,
 pakkaṃ pipphalaṃ iii 301, rukkhāṃ vi 507 536,
 selam Thag 1058-9 J v 42 47 Ap 104 476 selasikha-
 raṃ 475, pāduka ā Thag 459, nisseṇim J iii 477,
 -iyā tam Ap 472, amkaṃ J vi 576, ehi me piṭṭhiṃ
 v 70 maṃ giriṃ 90, pallaṃkam v 161.
 (vaṇaṃ ālimpeyya yāvad eva āruhanatthāya Nd1 368
 v S iv 177 : ropanatthāya).
 suttam pi gāviṃ ārohani M i 448, uparipabbataṃ

āyaya iii 130, pallaṃkam, assapiṭṭhiṃ, hatthik-
 khandham, pāsādam āyaya S i 94, ā pāsādam
 J v 182, manussā pabbataṃ catūhena + ānti S
 ii 191-2, yo me -am āntassa kāyakilamatho v
 128.
 āntā vihaññanti, āntā paripatanti Vin ii 117 123
 141 152-3.
 suvaṇṇapādukaṃ āitvā Vin i 15, pāduka āitvā S iv
 122, gaṇaṃgaṇūpahānaṃ āitvā Vin i 186,
 upāhanā āitvā ii 217 S i 226, rukkhāṃ āitum,
 āitvā M i 366, āitvāna yānaṃ Ap 350 me
 piṭṭhiṃ 428.
 kappāpetvā rañño ārohaṇiyaṃ nāgaṃ ām -am
 abhirūhitvā D i 49.
 p-o ārohaṃ passitvā Pug 53, paṭicca : gottamado Vbh
 350, see Childers & M-W Sk Dict : mā naṃ
 rūpena pāmesi āna J v 299.
 āthāya pāsādam nisseṇi Ap 187.
 ākambū sujavā br-ūpamā Vv 60.
 candassa hāyati, vaḍḍhati, āpariāhena S ii 207-8
 A v 19 21 123 126.
 kathaṃ assa-, purisakhalumko, -sadasso, -ājāniyo,
 bh-u ā-sampanno? idam assa ā-asmim A i
 288-91 ii 250-2 iv 397ff, āna abhirūpo'si J iv
 155 āna tuly'asmā vayasā ubho v 343.
 aṅgapaccaṅgasampanno āpariāhavā (tiṭṭhati) J vi
 20, Ap 457.
 bhantaṃ yānaṃ ārohakaṃ bhañjati Nd1 146.
 puriso nisseṇim kareyya pāsādassa ārohaṇāya D i 194
 243, pāsādo yassa āya -im -omi D i 198
 āe mahānidhi J vi 38.
 saggassā āthāya J iii 477.
 manussā loṇaṃ + sakātesu āropetvā (causative) Vin i
 220 238 243 (having put), puñjaṃ -esu M ii 64,
 hatthinikāsatesu itthiyo D i 49, bhojaniyaṃ
 yānesu 108, kullaṃ sise M i 135, aṇḍe khandhe
 S ii 258, musalaṃ -e A ii 241-2 kumārīkaṃ Nd1
 87 kumbhamattaṃ āyitvāna Ap 348, mañce
 mañcaṃ piṭhe piṭhaṃ āetvā Vin ii 211, nakh-
 asikhāyaṃ paṃsum, -u āito, S ii 133 263
 iii 147 v 459 465, kāje āyitvāna maṃ Cp 91,
 cetiye mālaṃ + āyaya Kvu 478 543 617.
 purisaṃ pāsādam āetvā D ii 325, soḷasaṅgulakaṇṭa-
 kaṃ ādittaṃ āenti M iii 185 Ee -kanta-, aṅgāra-
 pabbataṃ (taṃ) āenti M iii 167 183 A i 141 Nd2
 169 Kvu 598, yakkaṃ yānaṃ āyitvāna Pv 23
 (pitaraṃ) -am āentu J iv 122, na adduvena na
 goppakkena āetvā M ii 138, uparimaṃ gharaṃ
 āessāmi S v 452, telapadīpaṃ āetvā, -o āito
 Vin i 227 D ii 84 M i 354 S iv 183 citakaṃ āetvā
 Vin i 345 āite -e 98 373 āamhi Ap 292 407
 (citaṃ) āyim 98 citak'āyim 237, mañco
 āito piṭhaṃ āitaṃ Vin ii 208, mañcakaṃ āetvā
 S iii 121 iv 40-1 Ud 8 44, kaṭṭhaṃ āetvā Vin
 ii 220 D iii 343, gandhaṃ ca mālaṃ ca Vin iii 39
 gandhamālaṃ āento Nd1 424, āitā pupphā Ap
 98, mañidhajaggaṃ āetvā D ii 175 M iii 174,
 dhajaṃ āyim Ap 108 āesim dhajattambhaṃ
 171 dhajaṃ āitaṃ 277 āentu dhajaṃ J vi 580,
 āesim setacchattaṃ Ap 244 udakamaṇikaṃ

~etvā D iii 208, ~ayissam paṇiyam Vv 78 VvA so Ee ~iyamha.
 vādam (assertion): upajjhāyassa ~etvā Vin i 60 69, nigaṇṭhaputtassa, G-assa, Bh-vato, ~essati, ~essāmi, ~ehi, ~eyyam M i 299, 375 383 392-3 Kassapassa M ii 3 assa ~essāma i 176 ii 122, satthuno ~essāmi, Bh-vato ~eyya S i 160 (ehi ~ehi, ~ito) ~essāmi iv 323 v 445-6, ~ito te niggahito' si D i 8 66 iii 117 210 M i 392 ii 3 244 S iii 12 v 419 Nd1 173 194.
 handa B-avacanā chandaso ~ema, na ~etabbam yo ~eyya āpatti Vin ii 139.
 moho ~etabbo; -am ~eti, ~ito s-ena ~ite mohe Vin iv 145.
 bh-uno mohassa āropanā Vin iv 145.
 sūlam ~ā labhi Cp 100.
 cittaṃ sūlam āropamānakam Thag 213 ThagA: āropiyamānam.
 (ārogāpeti): to be free from illness,
 tam ~eyyam kiṃ me assa dh-a-deyyo Vin i 274.
 ārogya: absence of illness,
 sm-abr-ā jivikam kappenti: ~am bhavissati D i 11 69.
 yathā ~am: nīvaraṇe pahīne D i 73 M i 276, ~am vata bho sāmāññaṃ 451, idan tam ~am idan tam n-am 509-10, ariyena cakkhunā ~am jāneyyāsi, aññatitthiyā ajānantā ~am 510.
 āyuṃ ~am vaṇṇam patthayantena S i 87 cf A iii 48.
 ye keci piyarūpaṃ ~ato dakkhinti, passanti S ii 109-10, muhuttam ~am paṭijāneyya iii 1 2, ~e maraṇadh-o v 217.
 yo ~e ~mado so sabbaso pahiyi, aham + abhibhosmi A i 146-7 iii 72 75 ekam + vassam ~am paṭijānamānā, dullabhā ~am -anti aññatra khīṇāsavehi A ii 143.
 ~am sammadaññāya āsavānam parikkhāya Sn 749.
 sattānam ~e ~mado A iii 72 v 135, ~e yobbanasmim mado iii 75.
 ~am br-im vāja, avoca Thīg 323-4.
 ~am ālino vajjam J iii 536, ammaṃ ~am vajjasi, vi 551 -ātha 555.
 ~am icche paramaṃ ca lābham J i 366, sā tam ~am abruvi iii 62, rogantam api cā ~am Ap 574, ~am anupāpayim Cp 100 Ee -i.
 yobbaññe baddhā ~e -ā Nd1 30 ~am dummūcam 31, ~ā dummocayā 31, ~am patthenti 160, sabbam ~am vyādhinā ositam 411, siddhir astu ~am -u Nd2 72.
 khandhānam nirodho: ~am n-am Ps ii 238, ~am paṭicca: gottamado Vbh 350.
 ~kāmā sattā vyādhinā paṭiviruddhā Nd1 412.
 ~atthāya moceti Vin iii 112, ~-āyā ti ārogo bhavissāmi 113 ~am ceteti 114-5.
 ~paramā lābhā n-am paramam sukham M i 508-10 Dh 204.
 ~ppattam khemappattam tānappattam Nd1 84.
 tayo madā: ~mado + D iii 220 A i 146 & v supra, Vbh 345.
 ~matto kāyena + duccaritam carati A i 146, ~-o bh-u sikkham paccakkhāya 147.

pañca sampadā: ~sampadā + Vin v 129 194.
 na ~-hetu saggaṃ upapajjanti A iii 147.
 āroceti & -ayati: to tell,
 devatā T-assa attham ~esum D ii 8 ff iii 14, me M i 210 497, (āyasmā, me) A iii 398 Ud 24 (gahapati, me) ~enti A iv 215, (bh-ū) Bh-vato + ~esum Vin i 43-4, 53 + passim A iii 401, ~essāma D iii 118 M ii 244 A i 119 S v 162 372, ~ema M i 131 257, rañño + ~esi Vin i 278 dūto tesam iii 138, te etam ~esum Ap 419.
 (devatā) Bh-vato ~esi Vin i 7, tvaṃ yeva ~ehi D i 151 idam ~eyyāma ii 207, ~em'etaṃ 220 gantvā ~eyyam A iv 120.
 ~eyyam etaṃ sm-assa G-assa M i 502.
 tam sabbam Bh-vato ~esi M i 178 304 ii 117 129 iii 208 S ii 34 39 A i 120, br-assa D i 107, nigaṇṭhassa M i 374, rañño ~itam Cp 88.
 bh-ūnam, -ussa, ~eti, ~enti, ~eyya ~eyyam, ~ehi, Vin ii 241 244 iv 217 S iii 106-7 A iii 96 98 Ud 21, (anupariveniyam) Vin i 80, gihinam ~eyyāma Vin ii 186 A iii 124-5 263-4, ~eyya itthiyā Vin iii 92, na gaṇassa ~esi, ~eyyam Vin iv 217, rañño ~etabbam Vin ii 190 ~esi S i A ii 182, 86 ~eyya S ii 106, ~ayim Ap 547, amaccā Okākassa ~esum D i 96, āyasmā Mallānam ~esi D ii 147 158-9, Vessavāno sapaṇisāyam ~esi 219, mahājanakāyassa ~esi S v 447, mahārājāno devānam ~enti A i 143, sahāyako -assa ~etu D ii 155 A ii 79, Sivirājassa ~emi J vi 425.
 Bh-vantaṃ paṭipucchitvā mama ~eyyātha Vin ii 146, -vā vyākaroṭi mamam ~eyyāsi D ii 73 M ii 108, atha me ~eyyāsi Vin ii 18 D iii 59 M ii 75-6 210 A iv 18, ~esi mamaṃ tadā Ap 356, ~ehi me tvaṃ D ii 220, amhākam ~eyyāsi A iii 168, na me koci ~essati Vin i 345.
 mā kassaci ~esi Vin ii 269.
 aññe vā tassa ~enti so vā ~eti Vin iii 265 iv 84 125 140 307.
 mā aññassa ~esi Vin iv 127.
 attano avaṇṇam + paresam ~essāmi Vin iv 216.
 dh-am na parassa ~eyya D i 224 228.
 anattamano paresam ~esim, ~esi A i 54-5.
 te āgantvā ~enti Vin i 196, te gacchanti ~essāmī ti ii 67-8 me āgantvā ~eyyātha D ii 320 323, n'eva -tvā ~enti 321 323 gantvā ~ema 322, abbhāgamanam ~esi A iv 64.
 tassa ~ehi D iii 65, ~ayāmi te 5 vo M i 271, ~emi te S i 202 vo A iv 128 ff.
 kālam ~esi, ~esum ~ehi, ~ayim, v infra ārocāpeti: Vin i 30 291 ii 128 D i 109 226 A iv 64 Ud 38 89; -o ~ito Vin ii 213 -e ~e iii 79 iv 39 ~amhi -amhi Ap 39 306: anujānāmi kālavato ~etum, bhattakāle, kālam, ajjuposatho ti Vin i 117.
 pārisuddhim āyasmanto ~etha Vin i 103, me ~ehi 120, pārisuddhihārako sutto + na ~eti: anāpatti 121.
 ekassa hoti ~essāmī ti Vin ii 67-8.
 adhikarapaṃ ~essatha Vin ii 95, yo na ~eyya 265, sāsanam ~eti iii 76, nā ~essāmi iv 128, bhūtam + ~entassa v 14 āpattim ~ento 37.

evam ~ehi, ~esi, ~eyyūṃ ~imha, D i 60-1 ii 357
iii 15 M i 210 S iii 240 Ud 22.
nāgavaniko ~eti M iii 132.
upakaṇṇake ~esi A iii 57.
eke pabbajjam ~ayinsu Thag 724.
~emi mahāvira Ap 551 585, dukkham khīṇam ~emi,
khalitaṃ 551.
~eyyā ti anupasampannassa (jhāna) bhaṇantassa :
āpatti Vin iv 26-9.
vatthu ~itam avinicchitaṃ Vin iv 153.
munino ~enti yathābalaṃ Ap 592.
~etabbaṃ : parivāsikena bh-unā āgantukena + dū-
tena Vin ii 32 35, bh-uno upakaṇṇake 99, ovādo
na ~etabbo 265.
mayaṃ G-assa ~etukāmā M i 503.
ubhinnaṃ vatthu ārocāpetabbaṃ, ~āpetvā Vin v 224.
kālaṃ ~āpesi + Vin i 38 213 229 232 243 ii 147 158
164 iv 212 D i 125 148 ii 127 88 97 M ii 50 145
146 Sn p 111 Ud 81.
ārodanā ; *lamenting*, AA : ārodanattāna,
(ādinavā sivathikāya) : janassa ~ā A iii 268-9, idam
assa ~āya vadāmi 269.
ālaka v ālaka.
ālaggeti : *to fasten to*,
pattaṃ velagge ~etvā Vin ii 110 daṇḍe 131 amse 217,
rukkhe bhaṇḍaṃ 182, sātakaṃ iii 63 varamam-
sāni 208, velagge ~etvāna dhajam Ap 73.
ālapati : *to speak to*,
sace aññamaññaṃ na ~eyyāma, Vin i 157 ~imha 159,
vissāsaṃ gahetum : sandiṭṭho + ~ito 296, bh-ū
nā~imsu, kissa maṃ ayyā nā~anti ii 78 124 iii
162, kathaṃ sm-ā nā~issanti ii 140.
maṃ Bh-vā ~ati Vin ii 156 S i 212.
n'eva olokesi na pi ~i (itthiṃ) Vin iv 18 (dāraḥ)
Ud 5, n'eva -entaṃ nāpi ~antaṃ 6.
~antena kathaṃ paṭipajjitabbaṃ D ii 141.
sace maṃ ~issanti tam ~issāmi, no + nā~issāmi
S i 177, so maṃ ~itvā Vv 47.
nāpi ~issam, tam ~issam bhaddam, tassa tuvaṃ na
kiñci ~ittha Pv 62.
nāmena ~as'ajja J iii 452, na me tuvaṃ ~asī mam'ajja
v 201, tam disvā ~i 258, ~eyya Pabhāvatī 297
eko ekapamadaṃ hi nā~e 452.
br-am nāmena ~ati Nd1 193, Bh-vantaṃ gottena
210 Nd2 232, B-am Bh-vantaṃ Nd1 365, nattāraṃ
nāmena ~ati Nd2 52, gāravena mātulaṃ 53,
Bh-vā br-am 77.
(na) ~itukāmo ~ati Kvu 415.
ālapanā : lapana : sallapanā Nd1 388, yā paresam +
Vbh 352, ~ā ārato assa Nd1 389, sahāyā : yehi
~am phāsu Nd2 275.
ambho purisā ti ~ādhivacanam etaṃ Vin iii 73.
ālambati : *to hang to*,
kimhi nu ~itvā uttareyyam, (sākham) Bh-vā ~itvā
-atu Vin i 28-9, āyasmā kapisīsam ~itvā atthāsi
D ii 143, addasa devīm dvārabāham ~itvā tthitaṃ
190, na pāpina ~itvā āsane nisīdati M ii 138.
tvaṃ maṃ nāgena ~a J vi 192.
sabb'eva te ~antu vimānaṃ, ~imsu Vv 82 VvA :
ārohanu +.

ālambadaṇḍam datvāna Ap 456, cf anālamba *supra*.
ālambanaṃ mayā dinnam Ap 213, gahetvāna, datvāna,
283 456.
ārammaṇaṃ ~am nissayaṃ Nd2 104.
anujānāmi ~bāham Vin ii 117 120-1 152-3.
raju vālambanī c'esā J iii 396, JA : ~raju.
ālambara & -l : *a drum*,
addasa parijanaṃ aññissā kacche ~am Vin i 15.
mutingā ca muraḍā~āni pabodhenti J v 390, ~ā -ā
ca savaneyyā manoramā vi 120.
muraḍa-~turiyasaṅghuṭṭho Vv 79.
(ālayanti S iii 190 *Ee*, v alliyati.)
ālāya : *clinging, home*,
yo -khandhesu chando ~o + so dukkhasamudayo M
i 191, yassā~ā na vijjanti : br-am ii 196 Sn 635
Dh 411, chetvā āsavāni ~āni : ariyo Sn 535.
mahodadhiṃ ratanagaṇaṇam ~am S v 400-1 A ii 55
iii 52.
balākā palehiti ~am ~esinī Thag 307.
jajjaro bahudukkhānaṃ ~o Thig 270.
na jivite ~am kubbamāno J ii 336, gatasiṅgaṃ va
~am v 92, so bhīto akari ~e bahū vi 20.
visayaṃ sabbaññam ~am Ap 3, devatānaṃ ~o 28.
~rāmā ayaṃ pajā ~ratā ~sammuditā, ~āya
pajāya + duddasaṃ idam tthanaṃ Vin i 4 D ii
36-7 M i 167 S i 136 A ii 131.
~samugghatāya dh-o desito n-āya Vin iii 20 111,
(dh-ānaṃ) aggaṃ : ~o n-am A ii 34 iii 35 It 88
(tesam).
~ābhinivesam pajahato ādinavānupassanāvasena Ps
i 33, ādinavānupassanāya ~am 45.
Add mutti anālayo D ii 310 S iii 26, 158.
ālāssa & ālasiya & ālasya : *cloth*,
cha chiddāni ālassaṃ ca pamādo ca anuttānaṃ + S i
43, bh-uno viharato ~e -e bhayasañña A iv 52,
~am anuttānaṃ bhogānaṃ paripantho A v 136.
~ānuyogo bhogānaṃ apāyamukhaṃ D iii 182, ~am
anuyuttassa me -ā na Nd1 267.
cha ādinavā ~e D iii 184.
yuvā bali ālasiyaṃ upeto Dh 280.
~am ālasāyanā ālasāyitattaṃ ayaṃ : tandī Nd1 378
423 Vbh 352 *Ee* ālasyaṃ.
āli & -l : *a fish*,
tattha (pakkharāṇiyā) macchā ~gaggarakākinṇā J v
405.
āli & -l : *a dike*,
puriso talākassa ~im bandheyya Vin ii 256 A iv 279,
-o yato yato ~im muñceyya M iii 96 A iii 28.
jambāliya (na) ~ppabhedo pāṭikaṃkho A ii 166.
pakkharāṇī caturassā ~baddhā M iii 96 (*Ee* alī) A iii 28.
na me ruccati, ~i ; piyaṃ, ~i, me, te, hotu J iii 534-5.
ārogyaṃ ~ino vajjaṃ J iii 536 : *friend, Child*.
āliṅgati : *to embrace*,
o(s)sakantiyā ussukheyya paramukhiṃ ~eyya D i 230,
te aññamaññaṃ ~itvā samassāsissanti iii 73,
katamaṃ nu varaṃ : aggikkhandham ~itvā vā
khattiya-+kaññaṃ A iv 128, ~ito cāsi piyo
piyāya J iv 439.
āliṅgiyā aññamaññaṃ mayaṃ hasāma J iv 441.
ālinda & -l : *a verandah*,

am pavisitvā ukkāsitvā Vin i 248 D i 89 M ii 119 A v 65.
 anujānāmi am paghanam, ā pākātā Vin ii 153, sām pāsādam 169.
 tvaṃ gahapati e uttarāsaṅgam paññāpetvā S iv 290.
ālimpati : to anoint, (PED: eti),
 bh-ū mukham anti, ābādhapaccayā -am itum Vin ii 107 266, (aṅgajāta) bhesajjena antassa iii 117, vaṇamukham eyyāsi, ato, na kālena -am vaṇamukham eyya M ii 257, puriso vaṇam eyya yāvadeva ropanatthāya S iv 177 Nd1 241 368 Nd2 236.
 khuraṃ va madhurālittam Thag 737.
 haṭṭho -ena cittaṇa ālepesim naruttamam Ap 100 both *Ee & Se, no Cy*.
 eken'eva ālepena (ābādhā) apakaḍḍhi Vin i 273, am adāsi 274, anujānāmi gandhā am kātum i 260.
 gandhā am akās'aham Ap 516.
 sm-abr-ā anuyuttā : mukkhacūṇakam mukkhālepanam + D i 7 66.
 yā bh-unī dhovāpeyya vā ālimpāpeyya vā + : pācittiyam Vin iv 316.
ālimpeti : to kindle, ignite,
 vatthim etvā pivanti Vin i 204.
 bh-ū dāyam enti, na -o etabbo yo eyya āpatti Vin ii 138 iii 85.
 dakkho suvaṇṇakāro ukkāmmukham eyya, etvā M iii 243 A i 257.
 Bh-vato citakam essāma, na sakkonti etum D ii 163.
 kumbhakārapāko ito paṭhamam dhūpeti A iv 102.
ālu : a plant, v PED,
 khaṇant' ālukalambāni J iv 371 vi 578 Ap 145 *Ee* -kaḷ-
 na takkaḷā santi na ālupāni J iv 46, JA: āluka-, āluvā ca kalambā ca Ap 17 (*Ee* ālulā, *Se* vā) 346, am tassa pādāsim, am adam tadā, assa idam phalam 237.
ālumpati : to break off,
 gāvi taruṇavacchā thambam ati M i 324.
 sattā rasapaṭhavim hatthehi ālumpakārakam upakka-mimsu paribhuñjitum D iii 85 (*Se* āluppa-) to mayam + 90.
 parimaṇḍalo ālopo (a bit) kātabbo Vin ii 214, digham am karontassa dukkaṭam v 30, na vyañjanena am upanāmeti, athāparam am -eti M ii 138, hatthena am -ayi Thag 1055-6.
 mukhe am samparivattetvā M ii 138, cattāro pañca e samkhāditvā, ekam am A iii 304-6 iv 319, -o -a e abhuvā Thag 983, am pakkhipantassa, am tam abhuñjisaṃ 1055-6, carimo o na asamvibhajitvā bhuñjeyyum It 18.
 bh-ūnam am datvā Pv 12-3, assa phalam 13.
piṇḍadātāro paṭiggahe paribhāsimsase Pv 34.
 hantvā + **ālopati** (plunders) sāhasā yo paresam Thag 743.
ālopā sāhasākārā tāni sikkhati J iv 435, **sahasākārā** nikati 11.

G-o + chedana- + -ā paṭivirato + D i 5 iii 176 M i 180 268 346 iii 34 S v 473 A ii 209 v 206 Pug 58.
ālopika only ifc.
āloketi : to look at,
 bh-u suṇoti na vijānāti eti na passati S i 198, puratthimam disam eti, me ayato disā etabbā : sampajāno A iv 167.
 ite vilokite sampajānakāri see abhikkante for refs.
 sato sampajāno eti, Vbh 250.
 itena vilokitena iriyāpathasampanno + Vin i 39 41 ii 10 146 iii 181, itam am -civaradhāraṇam A ii 104 iv 169-70, etabbam -etabbam am A ii 124, eyya -eyya cīvaram Nd2 199, yena cittaṇa eti tena -ena -eti ? na Kvu 206, cakkhunā puriso eyya rūpagatāni Nd2 53 133.
 entassa kāyassa thambhanā Dhs 152.
 ito virena pakkāmiṃ Ap 128.
 na, nanu, hañci etukāmo eti Kvu 417.
āloko (light) udapādi Vin i 11 D ii 33 35 269 S ii 7 iv 233-4 v 179 258 422 Ps ii 148 159 Kvu 290, antaradhāyi + Vin ii 155 S i 211-2 A iii 407, pāturahosi + Vin ii 155 S i 211-2 A iii 407-8, uppanno Vin iii 4 M i 22-3 117 A i 164-7 iv 177 It 99 100, sañjāyati + D ii 209 225 A i 228.
 tena ena senāsanaṃ paññāpeti, Vin ii 76 iii 159.
 satam vivaṭam o passatam S iv 128 Sn 763, ayam saññā ā vivaṭā Vbh 254.
 am dassayitvāna Bv 54, am -ayanti te Ap 371 426, am dassetā Ps i 127.
 mahato assa pātubhāvo S v 442-3 A i 22.
 udapatto e nikkhitto S v 125 A iii 236.
 cattāro ā : candā-, + paññāloko A ii 139.
 o sabbadā Ap 72, vipulo 152 154 158 337 360, me sadā 414, tayo e disvā 256, o āsi tāvade 341.
 cakkhum dh-o, nānam + o -o Ps ii 151.
 rūpaṃ rūpāyatanam ? o andhakāro + Dhs 139.
 atthi rūpā -i o -i manasikāro ? Kvu 126.
 bh-ū tamonudā ti karā ti It 108, tayo -ā : cando + B-o Ap 256, pabhamkaro : o Nd2 195.
 jotayanti saddh-am karānā It 108, tiṇi yojanam ubbidham am Ap 71 *Ee & Se so vl* : ubbedham cf VvA 33, maṇi mayham o mama Ap 413.
jātā viya me disā Ud 25.
 paṭiccuppannadh-ānam yathā dassano Thag 422.
 (T-ā) dā cakkhudadā Thag 3.
 dh-ā bhāvetabbā : pharaṇatā + D iii 278; samādhi : ā Ps i 48 Vbh 334, dibbacakkhu : ā Vbh 334.
 bh-u pāpuṇāti : bahulo yoga- + A iii 432.
bhūtam tiṭṭhantaṃ ummaggaṃ J vi 459.
 bh-u saññam manasikaroti + D iii 223 A ii 45 iii 323 iv 86 Ps i 115 -uno -ā sugghatā S v 278.
 ā abhiññeyyā Ps i 20, am vāyamaṇṭassa ā paṭiladdhā 23 āya thīnamiddham 45 assa pahānam 46 am vossajjati 109, hiriyati + ii 169, samucchinnam 180 am paṭiladdhassa i 102 ā samam 102 ii 231 ekattam, sallekho i 103, am sevantaṃ 123 ā -itabbā ii 228, am bhāveti ii 170 paññāpeti 171, ā samādhissa upakāram i 162 jhāyati ii 45 ijjhati 228, āya

indriyāni patitthāpeti ii 27 ye tāya ~āya samannāgatā ii 228.
 ~vasena jātā dh-ā na Ps i 31 nāṇaṃ, āsavā khīyanti 95 cittaṃ saṅgaṇhāti ii 170.
 p-o ~garuko Ps i 123, ~ādhipatattā paññā 107
 ~ādhimutto ~āsayo 123.
 ~saññattham sandasseti Ps i 105.
 ~ī sato sampajāno see abhiññāya parisodheti for refs, add M iii 3.
 ~ī ti ayaṃ saññā ~ā hoti vivaṭṭa Vbh 254.
 bh-u ~sandhim (casement) avahari Vin iii 65, ~im divasā karotu J iv 310.
 ~kappabhāgā pamajjitabbā Vin i 48 ii 209 218.
 vihāraṃ kārayamānena ~parikammāya, ~āyā ti vātapāna- Vin iv 47.
 (āloleti) : to stir up,
 uṇhodakena phāṇitaṃ ~etvā S i 175.
 ālaka & -l- : a peg, or post,
 usabho va ~am bhetvā Bv 62 (1) BvA : gottham, pakkhipantam mam ~e Cp 84 (1) CpA : thambha, ~ā (phalāni dhārayanti) Ap 16 328 346 ApA : gacchā, (1).
 (kuñjara) na tassa parikkhāy'attho ~kāsuyā Cp 84 CpA : bandhitabba-~a-samkhāta-ālānena.
 vihārā ~mandā honti Vin ii 152 Ee (l) VA (l) : ekaṅgaṇā manussābhikkhīṇā cf PED & ālāna.
 ~ā nāma rājadhāni D ii 147 iii 201 203.
 ālāra : thick,
 ~pamhā hasitā tā Vv 60, ~e -e Pv 38 PvA so Ee : ~camhe, ~ā hasulā susaṇṇā Ap 22 40 73 76 353 356 413.
 nagaraṃ ālārakam āyasaṃ J v 81 JA : ālādvārakassa Ee so, Se advārakam, advārakassa; Sk alāra : a gate (? ālāraka : 'gated').
 ālārika & ~iya : a cook,
 puthasippāyatanāni : ~ā kappakā + D i 51 Ap 317 354.
 ~o, nā~o, tadā homi (rañño) + J v 296, ~e bhate pose 298, eso ~o -o 306, yo 'ham ~o bhavē 307, ~e ca sude ca vi 276 ~ā -ā 580.
 ālāhana : place of cremation,
 yāva ~ā padāni paññāpentī D i 55 M i 515 S iii 207.
 ~am gantvā kandāmi M ii 106-7, -ati Pv 32.
 puttaṃ ~e sayam dāhitvā Vv 76, (kassa idaṃ ~am), ~e daḍḍhā Pv 32 Thig 51.
 ālhaka : a certain measure,
 ~am sappim + āharāpetvā attanā paribhuñji Vin iii 62.
 mitam ~ena J iii 541, sakkā pametum ~ena Ap 20.
 ekañ ñeva ~thālikam upanisīditvā Vin i 240-1.
 nigrodharājassa phalāni seyyathāpi ~ā A iii 369.
 āvajati : to move,
 na gabbhaseyyam puna-r-~issam J iii 434, sā pāpadh-ā -~atu J iv 49, mā assu gantvā -~ittha 107, saccānurakkhī -~assu v 25 481, -~issam 479 481, amittahattham -~eyya 479.
 ko sotthim ājānam idhā~eyya J v 30.
 āvajjati : to turn to,
 (~itvā dh-abalaṃ saritvā jine J i 214 quoting, Ee & Se so, v Cp infra : ~etvā.)

~im bodhim uttamaṃ Ap 176.
 tisso sikkhāyo ~anto sikkhati + Nd1 270 348 401 + (Ee ~ento) Nd2 284 (~antā) Ps i 46 184.
 yāvaticchakam ~ati Ps i 100, nimittam + ~ato 164, ~amānassa 165-6, ~anto āsevati, bahulīkaroti ii 93-4, eko bahulam ~ati, ~itvā nāṇena adhiṭṭhāti, ākāsaṃ + ~ati 207-8.
 rajanaṃ oropentā kumbhīm ~anti Vin i 286 Ee so Se : āvinjanti no Cy v PED.
 āvajjanā balaṃ c'eva Ps i 58, ~āya dandhāyittam n'atthi ti ~vasi 100, adhimokkhatthāya + ~āya samudayo ii 5, (PED fr ~ati).
 pañcannaṃ viññāpānam n'atthi ~ā Vbh 321.
 ~ā k-ānam, ak-ānam, khandhānam paccayo Tkp 159 160 170; bhavaṅgam ~āya 159 160 169.
 rūpesu + dh-esu ~kiriyāvyākātā Ps i 79-82 PsA : ~eti nāmeti ti ~am v infra.
 ~attho abhiññeyyo, ekatte ~o -o Ps i 17.
 sabbe dh-ā B-assa ~paṭibaddhā Nd1 179 358 452 Nd2 137 (Ee : ~paṭibuddhā) Ps ii 195.
 te dh-ā ~ppaṭibandhā honti Ps i 172.
 pañca vasiyo : ~vasi + Ps i 99.
 kāyam āvajjesi Vin ii 286.
 puriso yato yato ~eyya (udakamaṇika) A iii 27, PED : āvaṭṭ-.
 ~a kakacūpamaṃ Thag 445.
 samkhā + ~ayimsu rañño J iv 464.
 ~etvā dh-abalaṃ + Cp 98 CpA so v supra J.
 saha ~ite thūpe gāvaraṃ me Ap 438, mayham 519 527.
 aññaṃ mayā ~am Nd1 166.
 āvajjitattā ārammaṇūpatthānakusalo Ps ii 27-8, anuppādam + ~ā satisambojjhaṅgo tiṭṭhati + 127.
 āvaṭṭa v āvarati.
 āvaṭṭati & āvattati : to turn round,
 devatā chinnapapātam papatanti āvaṭṭanti vivatṭanti D ii 140 158 Mallā 148, bh-ū 157 162 Vin ii 204, paribbājako ~ati parivaṭṭati Ud 14, ~ati ca parivaṭṭati Vāsulo J vi 143 Ee -tt-.
 k-am ~antassa, Kvu 491, jhānam 566 probably āvajji- v PED.
 āvaṭṭo 'si tvam sm-ena G-ena M i 383.
 ekamūlam dvi-r-~am, dvādasā~am atari S i 32, amhi nā~ena su-v-ānayo 238, cakkhusamuddam sā~am tiṇṇo iv 157; atari samuddam ~am It 57, sā~o : kāmaguṇānam adhivacanā 114.
 na ~gāho bhavissati +, ko ~o ? ~o : kāmaguṇānam, na ~o gahissati S iv 179-81.
 cattāri bhayāni : ~bhayam + M i 459 A ii 123 Nd1 371 Nd2 217 Vbh 376, katamam ~am ? hināyavattati; ~assa bhito; ~an ti kāmaguṇānam M i 461 A ii 125.
 saccavipattikūlena cittassa āvaṭṭanā anvaṭṭanā Vbh 373 vl āvajjanā anāvajjanā Add.
 (n)atthi tāya ~ā ābhogo Kvu 349-50 380 404-5 422 533 585; atitā + ārabha ~ā 411-2, ak-assa uppādāya ~ā 491, cakkhuviññāpāssa 495, jhānassa uppādāya 566 ff cakkhussa 574, probably all āvajji- v PED Add.

āvattaniṃ māyaṃ jānāti yāya titthiyānaṃ sāvake
āvatteti M i 375 381 A ii 190 193.

sabbe ce khattiyā + ~iyā ~eyyūṃ, sadevako ce
loko + (mahāsālā +) M i 383-4 A ii 194, āvaṭṭo
te ~iyā māyāya M i 381, bhaddikā, kalyāṇī, ~i
-ā 383 A ii 194, ~i -ā sīdanti J iv 471 v 451.

āvattitvā pattā + bhijjimsu + Vin ii 113-4.

na maṃ puna-r-~issasi Thīg 303.

hīnāyā ~itvā kāme + paribhuñjitum + Vin i 17 182
iii 16 M ii 64 S iv 190-1 v 301 A iii 374 Sn p 92
sikkhaṃ paccakkhāya -~issāmi M i 426 A iii 96
iv 195 Ud 21-2 Vbh 383 ~issasi Ud 22 ~issati
S iv 191 v 301 ~ati M i 460-1 S ii 271 A i 147 ii
125-6 iii 4 90 393-4 396 ff Pug 66-7 ~anti M ii
5 ~itum ii 61 ~itvā 258 Vbh 388 ~imsu A iv
135, abhiharati no -~ati D iii 49.

sikkhaṃ + hīnāyāvatto M i 460-1 S ii 50 iv 103 A iii
399, -~ā S ii 217.

~o bāhullāya Vin i 9 59 288 M i 171-2 247 ii 212,
kim pana tvaṃ etarahi ~o -āya, na (T-o) ~o
-āya Vin i 9.

gedhim āpajjati ~ati bāhullāya M iii 116 *Ee* -tṭ-.

~ā tiṇalatā bhūmibhāgasmiṃ J iv 233, issasiṅgam
ivā~ā v 425 *Se* -tṭ-.

kuñjaraṃ āvatteti akāmaṃ, evaṃ ~ayissaṃ taṃ
Thag 357.

(āvamati) : *to vomit*,

vante ahaṃ ~itum na ussahe Thag 1125 *Se so Ee*
āgamitum ThagA paccā-.

āvarati : *to shut (out from)*,

~āmi dvāraṃ nigaṇṭhānaṃ M i 380.

gāmakathāya āvaraye sotaṃ Sn 922 Nd1 365 : ~eyya
nivāreyya 368, cf Nd2 187 & 272 *infra*.

api nu'ssa itthiṃ āvaṭaṃ vā assa anāvaṭaṃ vā D i 97.
nīvaraṇehi ~ā nivutā ophuṭā D i 246 M ii 203 ~o Nd1
249, avijjākhandhena ~o M iii 131, -ābhisaṃ-
khārehi ~o Nd1 24, avijjāya ~ā 26 36 jātiaraṃ
~ā Nd2 28.

rāgarattā na dakkhinti tamokkhandhena ~ā Vin i 5 6
Ee -anti āvutā D ii 36 38 M i 168 S i 136 *Ee* -ut-.

puṭhu sabbagatihi ~ā Nd1 146 *Ee* -uṭ- 249, *Ee*
āvunitā.

nivutā pajā yathā mohena ~ā It 8 *Ee* āvutā.

ken' ~ā vāti pajā kurutṭharū D ii 242, ~aṃ dvāraṃ
nigaṇṭhānaṃ M i 381-2, kalahābhīrato mohadh-
ena ~o Sn 276, kenaci ~aṃ hoti paṭicchannaṃ
Ps ii 207.

āvaraṇīyehi dh-ehi cittaṃ parisodhessāma + M i 273-4
355 iii 3 135 S iv 104 177 (i) A i 114 (i) iv 168 (i)
Nd1 377 484 501 (i) Vbh 249 (i).

anujānāmi āvaraṇaṃ kātum, ~o kate na ādiyanti Vin
ii 262-3, -āmi ~aṃ -um, s-ārāmaṃ ~aṃ -onti,
na sabbo kātabbo; mukhadvāraṃ āhāraṃ
~aṃ -onti + bh-ūhi ~aṃ kataṃ, na kātabbo i
84, bh-ū sāmānerānaṃ ~aṃ -onti na upajjhāye
anāpucchā ~aṃ kātappaṃ 85.

(itthirūpe) tesam ~aṃ kātum Thag 739.

kuḍḍā + na hontā ~aṃ Bu 12 36.

~aṃ na rukkesu Ap 520 527.

pañca nīvaraṇā ariyassa vinaye ~ā vuccanti D i 246,

pañca ~ā -ā cetaso u(p)pakilesā, kāmacchando +
~o -o + S v 94-5, ~ā -ā ajjhārūhā S v 96-7 A
iii 63; ~e -e (a)ppahāya atta-+atthaṃ (na)
ñassati + A iii 64, pahāya pañcā~āni -aso
upakilese Sn 66 Nd2 69.

visattikā : ~aṃ Nd1 9, icchā 30, ~aṃ rūpānaṃ
dassanāya 355 449 Nd2 134 taṇhā 133, ~aṃ
n'atthi ti anāvaraṇānaṃ Ps i 134, lobho : ~aṃ
nīvaraṇaṃ Dhs 189 201 215 Vbh 362.

gaṇḍāya sotaṃ āvāretabbam maññeyya S iv 298.

nīvaraṇa : āvaraṇaṃ rakkhaṇaṃ gopanaṃ Nd2 187;
saṃvaraṃ : āvaraṇaṃ nīvaraṇaṃ rakkhaṇaṃ +
272 *Ee so (?) misprinting v NdA*.

āvali *only ifc.*

āvasati : *to dwell*,

akkhambhiyo agāraṃ ~aṃ D iii 147, iti disvā nāgāraṃ
~e Sn 805 Nd1 121 ehi -am ~a Thīg 376, -ā-
~amāno Ap 68, sace -aṃ ~ati Nd2 4, geham
~ati D iii 155 160.

kānaṃ ~eyya Sn 1134 Nd2 50, ~āmi thānaṃ Vv 34,
pabbataṃ ~itvā Vv 28, vimānaṃ ~āmi Vv 12
17 74 ~esi, ~ema J vi 317 321, sakkā ~itum
gharaṃ D iii 185, ~anto S i 42 ~antā Sn 43
~anto J iv 110 Ap 9 ~antā Nd2 59, paṇḍito
~aṃ A ii 68 iii 46, dh-ena ~aṃ A iii 78, mayhaṃ
~antiyā Vv 12 ~imha 63, sammodamānā ~ema,
~ātha, ~ittha J iii 427 ~atu iv 309, ~amānassa
vi 287.

mahiṃ ~anto M ii 72 Thag 777 J iv 172, ~anti J iv
172 ~atu iv 309, paṭhaviṃ ~im Ap 34.

(jagatiṃ jagatipālā) ~anti vasundharaṃ J vi 371 476,
vasudhaṃ ~issati Ap 32 53 66 86-7 96 102 110,
tidivaṃ 49, tusitaṃ 53.

paṇḍitehi sahā~e Thag 149, vihare -ā~im 365.

~a nagaraṃ J iv 468, phitaṃ dharaṇiṃ ~um v 311,
niddā ~anti vi 57.

ariyavāsā : ye ariyā, ~imsu, ~anti, ~issanti A v 29 32.
vasanti saṃvasanti ~anti Nd1 102 285, ~eyya
vindeyya vāsaṃ kappeyya Nd2 104, vasanti
~anti pari- 242.

Jetavanaṃ āvutthaṃ dh-arājena M iii 262 S i 33 55.

āvasathaṃ agamaṃsu + Vin iv 69, gaccha tathārūpaṃ
~aṃ A i 276, aññataro ~o, nāsakkhi tamhā ~ā
pakkamitum Vin iv 70, ~aṃ anissajjitvā : (~aṃ
paccāgantvā) ~o ḍayhati, ~e -amāne, ~o :
kavāṭabaddho, ~assa parikkhepaṃ atikkāmen-
tiyā 304.

yena sako ~o ten'upasaṃkamimsu + -e ~e D ii 88
Ud 89, Giṇjakā~e D ii 91 94 200 M i 205 S ii 74
153 iv 401 v 356, sambādhe ~e vāsaṃ upagac-
chim M ii 124.

Sakko ~am adāsi S i 299-30, seyyaṃ deti ~aṃ deti
S iii 245, yo deti sayanaṃ ~aṃ J vi 298, idh'ekacco
~aṃ deti Kvu 342.

sayaneh' ~ehi ca te namassimsu Sn 287.

na addasa ~aṃ, n'atthi ~o A i 277.

kumāro bahi ~e paṭivasati S iv 329, bh-ū pavisimsu
~aṃ pariyesitum A iii 402, rammaṇ ca te ~aṃ
karontu J iv 396, laddho me ~o vi 425.

anujānāmi ~civaraṃ, ~aṃ lohitena makkhiyati Vin

ii 271; ~-am anissajjitvā iv 303 v 65; ~-am: utuniyo bh-unīyo paribhūñjantū ti dinnam iv 303.

gharasuphā ~dvāre nisinnā Vin iv 20 VA: ovaraka-.

~piṇḍo paññatto, bhūñjitabbo + Vin iv 69-71, ~-am -antassa + v 18 39.

adhivāsetu Bh-vā no ~āgāram, ten' upasamkamimsu, santhataṃ ~-am, ~-am pavisitvā Vin i 226-7 D ii 84-5 Ud 86, atthi me ~-am ~-e vāsam upagacchurū S iv 348.

vaseyyāma ekarattam ~-e Vin iv 17-8.

āvāse dve uposathāgārāni, na sammannitabbāni Vin i 107, amhākaṃ ~e uposatho kariyatu 108, -e 112 sambahulā bh-ū 115 119-132 150-1 iii 104 D ii 124-5, bahutarā bh-ū Vin ii 94, eko bh-u sāmanta ~ā pāhetabbo i 116 120 127, sambahulā ~ā 108 ii 300.

no sabhikkhukā ~ā abhikkhuko ~o gantabbo Vin i 134 ii 32-3, ~o gantabbo i 119 134, ~am gacchanto + 154 ii 94 gacchati i 328-9 agamāsi A iii 366-8 Vin i 300, gañchittha devam puram ~am J v 191.

atikkamati ~am Vin i 138.

dvīsu ~esu vassam vaseyyam + Vin i 153-4 301, ~e -am upeti A iii 361-2, na ekacchanne ~e vasati + Vin ii 22-4 33, ~e s-o viharati A ii 168-70, bh-ū -anti iii 361-2, pakkamati + ~ā Vin i 265 iii 104 184 iv 163 306 A iii 258 366-8, ubbhataṃ ~e kaṭṭhinam Vin i 256, ~o vuddhim āpajjeyya 312, duttho ~o ii 11.

samuddo bhūtānam ~o Vin ii 238, dh-avinayo -ānam ~o 240 A iv 207-8 Ud 54 56.

na passanti Nandanam ~am naradevānam S i 5 200.

bh-u ~am sobheti A iii 262-3, ~assa bahūpakāro 263, (sivathikā) amanussānam ~o 268-9.

jātibhūmiyam sattasu ~esu A iii 366, bh-ū ~am riñcanti 366-8, pabbājito sattahi ~ehi 368.

~esu issariyam iccheyya Dh 73.

luddānam ~am idam Vv 78, vasavattinam Pv 16, J iv 356 (-inam).

n'atthi dāni punā ~o Thag 908.

na rasehi pāpiyo ~ehi vā santhavehi vā J i 158, ~o bakarājassa iii 430, patattha ~am ulāram iv 162, isīnam ~e v 208, niraye tāva passāmi ~e vi 105, vidditā te ~ā pāpakamminam 124, ~o Sivisetthassa 511.

devanagaram ~am puññakamminam Bv 6.

~am abhisambhosim Ap 129, vyādhitanam ~am 215, ~am akāsi me 327, ~e patthite vase 321, kāyo ~o rogānam 467.

kule + gaṇe + ~e + viṣatā, agiddho, Nd1 9 53 133 190 203 222 227 + 239 252 373 428 433 Nd2 127, ~am na labhāmi Nd1 217 239 373.

kappati ~kappo ti ko so ~-o Vin ii 300.

ce bh-u abhinandati +: ~gato mārassa S iv 91-3.

~paramparam samsatha Vin ii 27.

bh-u nikkhitto niraye: ~paligedhī sagge na ~-i A iii 265.

(dve palibodhā: ~palibodho +), kaṭṭhinassa apalibodhā: ~apalibodho Vin i 265 v 117, ~-o

chijjati 178, paccakasamb-o ~-ena appaṭibaddha-citto Nd2 90.

pañca macchariyāni: ~macchariyam + D iii 234 A iii 272 Dhs 199 Vbh 357 Pug 19 23 Nd1 37 128 134 227 + Nd2 257, ~-assa pahānāya: br-cariyam A iii 272, abhabbo jhānam ~-am 272-3.

bh-unī, bh-u, niraye, sagge: ~maccharinī, ~-i A iii 139 265-6, ādinavā atinivāse: ~-i, ānisamsā samavattha- na ~-i 258.

Jambudīpe caturāsītiṃ ~sahassāni D ii 48, ~satasa-hassena saṅghārāmaṃ Ap 39.

āvāsikā bh-ū Vin i 118 128 ff, 164 299 ii 9 94 170 iii 65 179, ~ānam -ūnam santike i 139, ~ena ~ā ~ena āgantukā 167, ~ehi bh-ūhi pavāretabbam 175, ~ena -unā vyattena ~ā -ā nāpetabbā, supantu me āyasmantā ~ā 175-6, -u ~o hoti 312, ~am -um ukkhipāma 313, āyasmā gahapatino ~o ii 15, ~ā bh-ū vuḍḍhatarā, ~ānam -ūnam mantayamānānam evam 94, ~ehi -ūhi adhikaraṇam paṭicchitabbam 95, ~e -ū na abhivādentī 207, ~ānam -ūnam vattam paññāpessāmi, yathā ~ehi -ūhi vattitabbam 210, ~ena -unā āgantukam disvā 210, kaṭṭhi aṅgehi ~o -u yathābhataṃ nikkhitto niraye, sagge v 203 ff.

bhavati pariyanassa vo vidheyyo mahimam ~o susaṅgahito D iii 154 Ee āvasiko Se āvasate.

bh-u Paṃkadhāyam ~o A i 236, ~o -u (a)bhāvaniyo, āvāsam sobheti, -assa bahūpakāro, gihīnam anukampati, nikkhitto niraye, sagge iii 261-7, āyasmā jātibhūmiyam ~o 366, ~o mayham issukī Pv 65, ~o hotu mahāvihāre J iv 310.

passanti ~ānam ~nimittam ~līgam ~ākāram ~uddesam Vin i 133.

paññatt'etaṃ mayā ~ānam bh-ūnam ~vattam, ~-e na vattanti Vin v 201.

āvahati: to bring,

(kiṃsu suciṇṇam sukham ~āti) S i 42 (Ee suciṇṇo), dh-o -o + 214 Sn 181-2 Thag 303 J iv 54 496.

nadī phenapiṇḍam ~eyya S iii 140, sayam eva so medhakam ~eyya Sn 893 Nd1 301.

jāram ~ami J iii 92, tassa na sukham ~issati 169 aññam dukkham ~eyya iv 48, -am ~i 210, sace vāto girim ~eyya 462 v 480 tam mamaṃ ~issati 4, manasā pasādam ~im Ap 4.

~eyya samāvaheyya + abhiniviseyya Nd1 302.

(kāmahetukam) attano roga-m-~am Thig 355, yadā dukkhassāvahanim visattikam Thag 519.

āvaha ifc.

kumāriyo pavecchanti vivāhant'āvahanti ca J iv 363 (bring home to wed).

kiṃ nu gahapatissa āvāho vivāho bhavissati Vin ii 155 Sn p 105 M ii 146 (bhoto), ~o -o rājā te nimantito? Ap 318.

~āni kārapeti vivāhāni -eti Vin iii 135.

yattha ~o -o ~vivāho: jātivādo; ye ~vinibandhā: ārakā vijjā- + D i 99.

hañci Vepacittiparisā ~vivāham gacchanti Kvu 360.

ādinavā: ~vivāhakānam apatthito D iii 183.

sm-abr-ā jivikam kappenti: āvahanam vivāhanam D i 11 69.

āvā : *misfortune, v āpā sv āpajjati,*
 ~āsu kiccesu ca naṃ jahanti J v 445 448 JA : avāsu :
 āpadāsu.

āvāpaka : *a measure, √vap v BD iv 345n,*
 khurabhaṇḍam ādāya nāliyā ~ena āhiṇḍatha Vin i 249.
āvi, ~ī, ~im : *open(ly),*

~i c'eva raho ca ; ~i vā yadi vā + Vin i 351 v 93
 149 D ii 80 iii 245 (~ī) M i 206 321 ii 250 iii 156
 (~ī) S i 209 (~im) A iii 132 288-90 (~i) Ud 51
 (~i) Thīg 247 Pv 21 (~im) J iv 319 (~im), ~ī
 raho pi J v 29 31 iii 262 vi 297 *Ee* aviraho *Se* āvi
 raho.

yassa siyā āpatti ~kareyya Vin i 103, ~katā hi'ssa
 phāsu 104, santi āpatti ~kātabbā 103, ~ā ti
 ~ā s-amajjhe 104, anujānāmi diṭṭhim ~kātuṃ,
 tesam santi ke -im ~onti, dvihi tihi ~kātuṃ 115
 v 187 ~oti, na tāva -im ~omi ii 302.

bh-u (sikkhā)dubbalyam ~katvā Vin iii 23 A iii 90-9
 Pug 66-7, na tesam kevalam br-cariyam ~katam
 D iii 121.

api nāma āyasmā (dh-am) ~akāsi S iii 134, te te
 ~karomi sakkhiputtho Sn 84, me ~ohi magga-
 dūsim 85, parisāsu no ~ohi Kappam Sn 349
 Thag 1269 -āya.

kuddho nā~oti kopam J vi 257, kass' evā~eyya
 guyham attham, tvaṃ ~ohi, bhariyāyā~eyya +
 mātu vi 379-80.

bālo rahokammaṃ ~kubbam na bujjhati J iii 278.
 yathābhūtam ābādham (n)~kattā hoti Vin i 302-3 A
 iii 143-4, -am attānam ~ā satthari + D iii 237
 M ii 95 (*Ee* ~katvā) 128 A iii 65 153-4 v 15.

kati adh-ikā diṭṭhāvikkammā, pañca + Vin v 187, na
 guyhassa pasattham ~am J vi 381 388.

~bhāvaṃ tirobhāvaṃ gaccheyyam + D i 78 212 iii
 112 M i 34 69 494 ii 18 iii 11 98 S ii 121 126 212 v
 264 274 A i 170 255 iii 17 280 Ap 535 Ps i 111 ii
 207 277.

āvinjati, -ch-, -jjh- : *to pull, v PED on forms &
 meanings,*

rajjum, daṇḍam, sāratto āvinji Vin iii 127.
 acelam bandhitvā goyugehi āvijjheyyāma D iii 21.
 gāvim taruṇavaccham visāṇato, thanato āvinjeyya ;
 udakam, dadhim, kalase āsiñcitvā matthena
 ~eyya M iii 141-3.

rajjuyā bandheyya chappānakā sakam sakam gocara-
 visayam āvincheyyum, ahi, suṃsumāro + ~eyya ;
 cakkhu + rūpesu ~ati S iv 199-200.

viharato middham kaṇṇasotāni āvinjeyyāsi A iv 86
Se so Ee āvij-.

āvinjanā : ākaḍḍhanā Vin iii 121.
 anujānāmi kavāṭam āvinchanacchidam ~rajjum Vin
 ii 120 141 148 153-4.

cakkam te sirasi-m-āviddham J iv 6 JA kumbhakāra-
 cakkam iva.

āvila : *turbid,*

~āni pāniyāni pivati + Vin i 352-3 A iv 435 Ud 41-2
 (-iyāni), cakkacchinnaṃ udakam ~am sandati +
 D ii 128-9 Ud 83, udapatto ~o luḷito S v 123 A
 iii 233 ff, udakarahado ~o -o A i 9, yathodake ~o
 na passati sippikasambukam J ii 100.

bh-u ~ena cittena atta-+attham ṇassati na A i 9,
 ~amhi -e na passati + J ii 100, -am ~am hoti
 luḷitam + Nd1 488 Nd2 223.

pītvā ukkaṭṭho ~akkho J v 16.

~citto anāvilam maṃ ovariyaṇa Thīg 369.

~attā udakassa, cittassa A i 9, ~am manaso vijaññā
 Sn 967 Nd1 487.

cittassa ~bhāvaṃ jāneyya Nd1 489.

~ākāre kilese jaheyya, ~ehi -ehi ārato Nd2 223
 (*Ee* av-).

Add anāvila Ud 42 83 S iii 83 D ii 128-9.

āvisati : *to enter,*

bh-ū piśācehi ubbālhā ~anti Vin i 149, ayaṃ yakkho
 gaṇhāti, ~ati heṭṭeti + D iii 204, maṃ bhayaṃ
 ~i Sn 936 Nd1 406, bhayaṃ piḷanaṃ ~ati 409.

kilesā pavaḍḍhantā ~anti janam Thag 931.

bhiyyo maṃ ~i pīti J iv 410, arati maṃ ~ati v 185,
 bhiyyo ~atī soko 328.

ke āvesanam uttiṇam karonti +, assa ~am tiṇaccha-
 danam M ii 53 (*abode*).

viharam'~e ekarattim M iii 237-8, kumbhakārā~e
 vāsūpagato 238, ~aṇ ca me āsi Pv 24.

anujānāmi ~vitthakam, ~e samākulā honti Vin ii 117.

āvunāti : *to fix on,*

samudde pāṇā sūlesu ~eyya, na sukarā -esu ~itum S v
 441 (*Ee* -n-).

khattiyānam ekasatam ~itvā karatale Cp 100 (-n-).
 suttaṃ āvutaṃ nilam pītam + D i 76 173 ii 13 M ii
 17 33 41 iii 102 121.

sulā~o puriso, yato ~o Pv 54.

catutthe laṅghayitvāna pañcamāy'asi ~o J i 431.

(puthu sabbagatihi āvunitā Nd1 249 cf 146 & v
 āvaṭa *supra*).

(*Note : for āvuta : āvaṭa v āvarati supra*.)

āvudha : *a weapon,*

tiṇ'~āni : sutā-+āvudham D iii 219.

coro ~aṇ ca sobbhe papāte narake anvakāri M ii 100,
Ee so Thag 869 -kāsi.

nagare ~am sannicitaṃ A iv 107 110.

sīlam ~am uttamam Thag 614, nikkhippa satthāni ca
 ~āni 724.

maṭajan nāma ~jātam : bh-uno pabbajjam M i 281.

bh-ū ~pānissa dh-am desenti, na -essāmi Vin iv 201.

aṭṭha balāni : ~balā corā + A iv 223 ; ~balavan-
 tānam saṅgāme J vi 449.

sm-abr-ā jivikam kappenti : ~lakkhaṇam D i 9 *Ee*
 āyudha ; lakkhaṇapāṭhakā ~am ādisanti Nd1
 381.

āvuso : *sir ! v PED,*

passim.

Bh-vantaṃ nāmena ca ~vādena ca samudācaranti,
 mā T-am -ena ~ena -atha Vin i 9 M i 171 (-ittha),
 bh-ū aññamaññaṃ ~ena -anti, ~ena -itabbo
 D ii 154, Bh-vantaṃ ~ena -itabham amaññissam,
 maṃ tvaṃ ~ena + -ittho M iii 247.

āveṭhita : *turned round,*

~am piṭṭhito uttamaṅgam J iv 383 385.

āveṇi : *special,*

~uposatham karonti ~pavāraṇam ~saṅghakammam
 -onti Vin ii 204 v 201, ~kammākammāni -onti 202.

~kammāni -onti ~pātimokkham uddisanti, na + A v 74-5, ~bhāvaṃ karitvā Vin v 201.
 āveṇiyaṃ parihāraṃ dammi Vin i 71, tam me ~aṃ dhanam J iv 358 vi 128.
 pañ'oimāni mātugāmassa āveṇikāni dukkhāni, paṭhamam + ~am S iv 239, dhātu ~ā n'atthi Ap 71.
 āvedha : a piercing,
 ~aṇ ca na passāmi yato ruhiram assave J ii 276, JA vāṇa.
 katham āvedhiyaṃ karissāmi, ~ā te akatā Ndl 164-6, ~āya ~am chedena -am Ndl 173.
 āveḷa & ~ā : a garland,
 ~am karonti Vin ii 9 iii 180 haranti ii 10, datvāna Bv 64, paggaḥetvāna Ap 217, dhārayi 536.
 pañca uppalahatthāni ~attham ahaṃsu me Ap 97 Se so Ee akāsi.
 pucchāmi tam āveḷiṇi Vv 24 27, ~e alamkate 44, -e ~e J v 409, ~iyo padumuppallacchadā Vv 60.
 āveḷitasīṅgiko hi meḍḍo J vi 354, (with curved horns). (āvopupphiyatthera Ap 112 ApA : pupphānam ākiritattā āvopupphiyo therō ti.)
 āsa : food, only ifc.
 (āsamsati) & āsimsati : to hope for,
 p-ā : nirāso āsaṃso vigatāso A i 107 Pug 4; mam abhihiṇṇissanti : ~o; anāsavaṃ viharissāmi : ~o A i 108-9 Pug 27, nirāsayo uda āsasāno ? -o na ~o Sn 1090-1.
 pattam pahāya phalam ~ā Thag 528.
 puccheyya poso sukham ~o J iv 18; anūpakhetto phalam ~ā 381; sugatim ~ā v 391.
 sugatim āsamānā Pv 48, jivitaṃ ~ā Vv 78 VvA so Ee : āsimsanā.
 āsamukā sādūkāmā Thīg 273.
 āsāya (civaraṃ) (na) labhati Vin i 260, ~ā ca anāsā ca kinnidānā +, vatthu ~ānaṃ -ānaṃ v 174.
 ~ā me santitṭhati sakadāgāmitāya D ii 206.
 ~am mā 'kāsi bh-usu M i 338 Thag 1207, ~ā yassa na vijjati : br-am M ii 196 Sn 634 Dh 410, ~aṇ ce karitvā br-cariyaṃ carati, ~aṇ ca anāsāṇ ce +, n' ev' ~am nānāsāṇ + M iii 138 140, dve ~ā duppajāhā A i 86, ~am anissāya vivekadassī Sn 474, ~am na kubbanti kuhiñci Sn 794 Ndl 99, ~ā nittā kutonidānā ? itonidānā Sn 864-5 Ndl 261 ff, ~am kuṭiyā virājaya Thag 57, ~āya palipā ghorā Thīg 291.
 ~ā ca pana me Vv 35.
 ~āya kassate khettaṃ, bijaṃ ~āya vappati, ~āya vāṇijā yanti, yāya ~āya tiṭṭhāmi, sā me ~ā samijjhatu Thag 530 Ndl 263, ~āya yanti vāṇijā; ~āya khettaṇi kasanti J v 401.
 ~ā lokitthiyo nāma J i 238, phalavatī sukhā iii 101 251, ~am nirāsaṃ katvāna 101, ~am purakhatvā sukhesino v 401, ~am na chindeyya sukhāgamāya iv 269 vi 43, ~āya saggādhimaṇā sukhesino v 401, ~e sudhāya vinayassu attani 401, ~ā sudhāsāya tav'antim āgatā 400.
 visattikā : ~ā Ndl 8, icchā 29, taṇhā 99 263, ~āya mūlaṃ pucchati 261, ~āya samiddhi 263, taṇhā : apekkhā paṭibaddhā ~ā Ndl 152.

lobho : ~ā āsimsanā āsimsitattam Dhs 189 201 214 Vbh 361 Ndl 8 29.
 āsāchinnā migādhama, ~o gamissasi J vi 452.
 (kaṭhinassa ubbhārāya) āsāvachchedikā Vin i 255, bh-uno ~o kaṭhinuddhāro 260 263 v 178 ~o sahubbhāro 178.
 ~vaggo ekādasamo A i 88.
 ~visamvādikasammata ime J v 401.
 na bhāvitam āsimsati, na āsimsāpeti na āsimsato D iii 49 v Dial iii 44.
 parato āsimsare bālā S i 34, na tenā ~ate bhavaṃ 47, nā ~ati lokam imaṃ paraṃ ca S i 62 A ii 49 50 Sn 779, Ndl 56, isayo manujā ~amānā ittha-bhāvaṃ Sn 1044 Nd2 12 105, ~anti thomayanti abhijappanti Sn 1046 Nd2 12.
 ~eth'eva puriso J i 267 iv 269 vi 43 JA : āsaṃ karoṭha, ~eth'eva so pakkhi ~eth'eva so dijo iii 251, ~eva tuvaṃ rāja 251, yāvatā ~ati poso 387.
 nā ~ati na icchati na sādīyati Ndl 60, rūpa-+, putta-+-paṭilabham ~anti Nd2 105, khattiya-+-kule, devesu attabhāva- ~anti 105, rūpe ~ati kule 186.
 āsimsamānarūpo kissa tvaṃ idham āgato Vin v 144.
 kāya āsimsanāya imaṃ padesam Vv 78.
 lobho : ~ā + see above Dhs Vbh Ndl.
 āsimsakā uttamattam Ap 26, tadāham āsimsavacam avocaṃ 535, Se so Ee āsisa-.
 āsamkati : to suspect,
 kattha pana tumhe ~atha ? Ud 44, kiṃ sutvā ~ato mano te J vi 386, Ajātasattu rañño ~amāno M iii 7.
 āsamkajātaka J iii 248 ff.
 āsaṅga : hanging on,
 see uttara-.
 āsaṅgi bahupāyāso J iv 11 JA : ~karaṇo.
 āsajja & āsajjana v āsādeti & āsīdati.
 (āsati) : to sit,
 ekam āsi rudammukhī S i 130, sukham manussā ~etha J v 222, tuṇhim ~ittha 340.
 upāsito : āsito Nd2 111 Nd2A ~o : upasamkamito. ekasmim tuṇhim āsine (pp) sabbe -i D ii 212, naggo na c'aggim ~o M i 79 J i 390, kacci tam ekaṃ ~am, atho mam +; katham tam +, S i 54, nagassa passe ~am munim S i 195, Thag 1249 Nd2 105, nindanti tuṇhim ~am Dh 227, jhāyim virajam ~am Dh 386 Sn 1105 Nd2 38, eko tamanud' ~o Sn 1136.
 svāsi pāsānam ~o J i 363, nā ~am na sayānam iii 95, mūgo tuṇhim ~o iv 372 vi 45, sabhāyam ~o v 16, ~am Sonakaṃ dakkhi v 251, Samkiccaṃ upasamkami 264, ekaṃ ca baddham ~am, pavaddhakāye ~e 340, anutthunanto ~o 346, piṇḍaṇ ca ~ānaṃ va dāpaye vi 297, assattham ~am samekkhiyānam 309, ~e vanagumbasim 496.
 tamhi āsanamhi ~o B-o Ap 107, visālamāle ~o 168, lokanāyako 299, vananto sukham ~am 327, ekakaṃ -am ~am 548, ~ā tato cittam samādahiṃ 577.
 Bh-vā cetiye ~o Nd2 105, sabbossukkapaṭip(p)as-saddhattā ~o 105.
 carato tiṭṭhato vāpi ~sayanassa vā Thag 452.
 āsanam, ~āni, paññāpesi, -etabam, -etum + : Vin

i 9 46 51 61 118 157 227 312 350 ii 77 180 210 216
 223 iii 16 iv 211 v 188 (paññāyati), D i 152 ii 84
 iii 208 M i 171 206-7 354 382 414 ii 93 146 iii 155
 157 271, S iv 183 Ud 86 Sn p 104-5 J v 321 Ap 31
 160 381 525; ~am, ~e, ~āni, paññattam, -e,
 -āni: Vin i 9 15 118 + D i 2 109 125 + ii 128
 204 + iii 2 39 M i 109 161 206 + ii 50 63 + iii 7
 110 + S i 183 212 + ii 215 221 + iii 92 + iv
 46 + v 153 + A i 64 185 + ii 29, 51 + iii 37 + iv
 91 128 + Ud 11 31 + Sn p 111 Pug 176; ~āni
 paṭisāmeti M i 207 iii 157; ~am tḥapetabbam
 Vin i 9 M i 171; ~am uddharitabbam, -ati Vin i
 46-7 51 61 118 158 352 ii 216 223; ~ena, niman-
 tetabbo, -esi, -eyyam, -iyamānā: Vin ii 33 200 iii
 2 D i 61 91 210 226 M ii 7 89 101 S ii 209-10 A i
 67 iii 223 iv 173 Sn 981 J vi 310 572 Nd1 1; ~am,
 dātabbam, dassanti, dajjā, adāsi, dinnam, deti:
 Vin ii 165 v 137 213 D i 110 M iii 205 S iv 121
 A iii 244 iv 391 Vv 4 Ap 349 84 96; ~ena,
 paṭibāhetabbā + Vin i 47 52 ii 165 213 M i 469
 Nd1 228 391; appaṭibāh- Vin v 163 183; ~am,
 ~e, ~asmiṃ, ~esu, nisīdi, -itum, -issāma,
 itabbam +: Vin i 87 160 339 341 ii 32-3 169 211
 iv 204 v 163 D ii 209 225 M i 383 ii 66 113 142 145
 158 iii 15 S i 237-8 ii 209-10 iii 100 iv 122-3 A i
 182 J iii 528 v 169 197 391 vi 325 313 323 Nd1 131
 228 ff 377 391 466 + Ap 525 Pug 31-2 (also
 following ~e paññatte).
 utṭhāyā~ā pakkamati, upasamkama, pāvisi, abhivā-
 detvā, vandati +: Vin i 17 36 + D i 53 + ii
 1 + iii 62 + M i 13 84 + 373 ii 24 50 iii 129 207
 S i 78 81 + ii 50 215 + iii 2 74 + iv 59 122 A i
 67-8 225 + ii 173 249 + iii 50 70 + iv 188 212
 Sn p 60 79 104 124 Ud 16 25-7 35 49 55 81 +,
 Ap 266; disvāna utṭhāyā~am Thīg 428; ~ā,
 vutṭhātabbam, -āti, -itena, -ātum +: Vin ii 33
 216 iv 82 173 D i 125 iii 19 M i 512 A i 130-1 J vi
 104 Bv 16, Pug 31-2; na ~ā utṭhahissāmi Nd2
 97; (nīcam) ~am gahetvā Vin ii 200 D i 109 125
 149 179 227 ii 88 97 iii 2 39 M i 252 372 393 481-2
 ii 2 50 93 158 iii 7 145 S v 384 Ud 39 89 Sn p 111;
 tasmim yeva ~e Vin i 16 23 37 228 ii 157 192
 D i 86 110 148 ii 41 M ii 145 S ii 187 A i 130-1 iv
 213 Ud 49.
 bh-unīyo ~am samkāyantiyo Vin ii 274.
 paṭicchanne ~e Vin iii 187 iv 96 v 7 21 132; -am:
 ~am iv 96.
 labbha br-esu ~am udakam D i 97, ~am -am
 dassanti S iv 121, ~am -am pajjam J iii 120 iv
 476 v 376; ~am -am -am paṭiganhātu iv 396,
 ~e c'odake phalam Ap 218.
 ~ā me paccutṭhānam dhāretu D i 125, idam tesam
 ~asmiṃ, pacchā ambhākam ~am ii 208 221,
 tasmim atthe honti sakesu ~esu tḥitā, aṭṭhamasu
 samhi ~e 209 225, n'eva asakkhi acalam tamhā
 ~ā cāvetum iii 24 ff.
 samvījjante ~āni M i 359 ii 158, majjhīmāya dvāra-
 sālāya ~āni i 382, nātīdure nācāsanne ~assa
 parivattati ii 138, na ~asmiṃ kāyam pakkhipati
 M ii 138.

vivitte ~e S i 199, bhajamānassa vivittam ~am Nd1
 131 cf Sn 810, bhajato rittam ~am Sn 958 Nd1
 465, ~esu sayanesu appasaddesu Sn 925 Nd1 373.
 sant'imāni ~āni S iii 120 125 iv 46 A iii 379, atthi
 ~āni S iv 348, ~assa samantato Vv 4, ~am
 parivajjayim Thag 284.
 acoditā ~am abbhīhāsi J v 169, pamukham ~asmiṃ
 169 vi 325, sukha-y-idam ~am v 407, athā~amhā
 oruyha rājā vi 243, ~am abhivādetvā Ap 255,
 idam me 69, 381, B-ayuttakam 96, satasahassam
 ~am 306, iddhinimmitam 352, icchāmi 382,
 parivāretvā 519, ~amhi āsino 107, upaṭṭhāya
 ~ā 241, ~ena sunimmitam 525, ~ā vutṭhāya
 539.
 ~antarikāya nisīditabbam Vin i 341.
 ~kusalena bhavitabbam (bh-unā) Vin v 163, bh-unā
 ~ena -am; na ~o hoti M i 469.
 ~dānena vinipātam na gacchasi Ap 381.
 ubbhaṭṭhako hoti ~paṭikkhitto D i 167 iii 41 M i 78
 A i 296 ii 206 Nd1 417 Pug 55; niganthā + -ā
 ~ā M i 92.
 therānam bh-unam ~paññāpakam Vin ii 305.
 yo s-assa ~pariyanto so tassa dātabbo Vin ii 32,
 parivasanto bhattagge ~e nisīdi iv 30.
 pakatattassa bh-uno ~ābhīhāram sādīyati Vin ii 23,
 -anti 31, ~o silam? āmantā Kvu 400.
 atthi p-o ~āraho Vin v 127, ~assa ~am na deti
 M iii 205.
 na tādīsī arahati ~ūdakam J v 399.
 ~-dāyīnam amke vaddho 'smi J iv 435.
 rukkhāmūlasmim ~ūpagato muni Sn 708.
 ~odakena paṭipūjissāma A iii 37.
 āsanakam adāsim Vv 1 2.
 āsanika ifc.
 āsatta: hanging on,
 ahikunapena + kaṇṭhe ~ena Vin iii 68 M i 120 A iv
 377.
 satto ti ~o laggo Nd1 23, visatto 93, ~am visattam
 Nd2 252.
 sabbā āsattiyo chetvā sukham seti Vin ii 156 S i 212
 A i 138.
 ~im yeva abhivadanti M ii 232 MA: āpattim pātho.
 bhavesu ~im akubbamāno Sn 777 Nd1 49, ~i:
 taṇhā 51 221, yassa esā ~i pahinā 221.
 āsada v āsādeti.
 āsandi: a long chair v Dial i 11,
 (sayanāni) ~im pallamkam +, ~i -o Vin i 192 ii
 142-3 163 iv 299 v 76, akappiyabhaṇḍam: ~i +;
 anujānāmi ~iyā pāde bhinditvā ii 169 v 64, ~i:
 atikkantappamāṇā; anāpatti ~iyā pāde chin-
 ditvā iv 299.
 sm-abr-ā anuyuttā: ~im + D i 7 8 65, uccāsaya-
 mahāsayanāni: ~i + A i 181, ~im kuṭīkam
 katvā Thag 55, ~im sukataṃ Ap 377, ~iyo
 adās'aham 39, ~iyo pīṭhake 303, aññe ~isu
 nisīdare 352.
 ~pañcamā purisā matam ādāya D i 55 M i 515 S iii
 207 SA: nipannamañcena pañcamā.
 ās'aham ~pīṭhakārako Ap 377.
 s-assa āsandiko uppanno, anujānāmi ~am, uccakam

~am Vin ii 149.
 (āsanti Ndl 102 *ur āva- cf* Nd2 242.)
āsanna v āsīdati.
āsappanā : *mistrust*,
 vicikicchā : kamkhā ~ā parisappanā Dhs 85, 198 205,
 216 Vbh 168 255 365 Nd2 75, DhsA : nicchetum
 asakkonti.
āsabha : a bull (leader),
 T-o ~am thānam paṭijānāti S ii 27 A ii 8 9.
 yathāpi ~am cammam paṭhavyā vitaniyyati J vi 453.
 ~am pavaram thānam B-abhūmim Ap 496.
 T-o ~anṭhānam paṭijānāti M i 69 A iii 9 417 ff v 33
 Vbh 317 344 (~tṭh-) Ps ii 174.
 bodhisatto āsabhiñ ca vācam bhāsati D ii 15 M iii 123,
 Kvu 285, assumha ~im vācam -amānassa S v 302,
 ulārā te ~i -ā -itā, Sāriputta, D ii 82-3 iii 99 S
 v 160 (*Ee ~vācā*).
āsaya : *abode, inclination*,
 sārāmbham : kipillikānam, assānam + ~o Vin iii 151,
 ~ato moghapuriso vedittabbo iv 168.
 ~am kappeyyam, ~am -etvā, ~ā nikkhameyyam
 ~ā -itvā, ~am ajjhupeyyam + D iii 23, ~am
 kappetvā +, migajātānam ~am passeyyāma,
 n'eva addasāsum ~am M i 153-5, siho ~ā
 nikkhamati -itvā S iii 84 A ii 33 iii 121 v 32.
 kimsu gāthānam ~o ? kavi S i 38, bhogānam ~o ?
 siri 44.
 ~am me upagañchi Cp 82, te p'ajja ~ā chuddhā Bv
 11, vinayo ~o mayham Ap 48, ~o buddhiman-
 tānam 319, mamā ~am natvā 464, abhinikkhamma
 ~ā 28 233 370.
 tatr' ~ā ti parissayā Ndl 13 361 469 + Nd2 200,
 sattānam Bh-vā ~am jānāti Ndl 179 452 358 Nd2
 137 Vbh 340 (pa-) Ps i 123 (T-o), ii 195 (B-o),
 ayoniso manasikāro uddhaccam ~o Ndl 501,
 (na)'tthi tassa ~o Kvu 167.
 ~ānusaye nānam Ps i 3 123 133; ~am natvā Ap 28;
 ~-nānam T-assa Nd2 80.
 mama ~sāmantā Ap 383 434.
 paṇḍitā kāle akāle sukham āsayānā J iv 291 *Ee so Se*
esamānā.
 citrāsavitvā yenakāmarā paleti J v 241 *Ee so Se* citrā
 sayitvā.
āsavati : *to flow (on) v assavati*,
 savanti ~anti sandanti Nd2 274 Nd2A : adhogāmino
 hutvā savanti.
 dutthāruko ghaṭṭito ~am deti A i 124 127 Pug 30 36.
 ~o lokasmim surā nāma pavuccati J iv 222 JA :
 pupphāsava +.
āsavehi cittaṃ, -āni, vimuccati, -imsu, -i, -atu, + :
 Vin i 14 20 35 182 ii 286 iii 8 D ii 35 81 91 98 123
 M iii 30 ff 287 S ii 187 iii 45 68 115 132 (*Ee mucim-*
su) 153-4 iv 20 A i 240 282 ii 154-5 iii 374-5 iv 125
 Ud 8 24 74 Sn p 149 Ndl 67 476 Nd2 97.
 ~ānam khayā cetovimuttim v anāsavam -im for
refs., *Add* : M i 210 284 S ii 217 v 203 220 257
 266 268 275 305 346 358 376 406 A i 220 ii 251 iii
 426 iv 315 v 19 29 Ud 23-4 Pug 62; ~ānam
 -o:sacchikarāṇiyo D iii 230 A ii 183, dassanānam +
 aggaṃ A iii 202, anantarā 319 322 S iii 57-8 96-9

jānato passato It 103-4 S iii 152-3 v 434 M i
 7 Kvu 178 184 193; ~ānam khayānāpāya
 cittaṃ abhininnāmesim + *See* abhininnāmeti for
refs., *Add* D i 233; ~ānam -o nānam D iii 220
 275 Ps i 2 94 Dhs 234 Vbh 344 Kvu 230 481;
 samādhībāvanā + ~ānam -āya samvattati + D
 iii 222 S v 236 326 340 396 A ii 44-5 iii 33 83;
 na samādhīyati ~ānam -āya S v 92-3 A i 257
 258 iii 16-7; ~ānam -āya yogo karaṇiyo A ii
 93 95; āradhā ~ānam -āya S iv 175 A i 113 ii
 76 iii 431 It 30; paṭipadā ~ānam -āya A ii 149-52,
 maraṇasatim : A iii 306 iv 319, dh-am desetu A
 iii 319-22; ~ānam -am vadāmi M i 7 S ii 29 iii
 152-3 v 434 A iv 424 It 103 Kvu 178 184 193;
 pāpuṇāti M i 350 436 A iii 167 iv 423 ff v 343;
 ~ānam -e vineyyam M iii 277 S iv 105; ~ānam
 -o tena vuccati S v 8; br-cariyam ~ānam
 khayattham S v 28; ~ānam khayam (na)
 pattheti + A iii 154-6; ~ānam -am paṭijānāti
 D iii 283 A v 175 Ps ii 174; T-o pajānāti Vbh
 318; sacchikaroti Kvu 56.
 khinā me ~ā D iii 283 M i 523 A ii 39 (mayham) v 175
 Thag 296 333 629 1179 (te) Thīg 209; me ajja
 ~ānam -am S iii 155 Ap 326 351 (~ā); kacci'ssa
 ~ā -ā Sn 162-3 T-assa ~ā -ā Kvu 230; ~ā
 (a)parikkhiṇā M i 72 477 iii 28 A i 187 ii 9 iii 21-4
 iv 418 434 Thag 92 (yassa) 289 546 (sabb-) 928
 Nd2 149 Pug 11 14-5 29; -ā ~ā na parikkhayaṃ
 gacchanti M i 104 A iii 21 ff v 343; ~ānam
 parikkhayā S i 198 Sn 749; khīyanti ~ā Thag
 586, na parikkhiyanti Thīg 347, kattha ~ā khīyanti
 Ps i 91 117 ii 31.
 ~ā, ~e, pahinā, pahiyanti, pahātabbā, pahāya,
 pahāsim, Vin iii 103 M i 7 8 331 S iv 32 A i 241-2
 ii 38 iii 166 Thīg 99 101 Pug 64; dassanā +
 bhāvanā M i 7 8 9 11-2 A iii 387-90; ~ānam
 appahānā M i 250 464, pahānāya S iv 256 v 190,
 disvāna -am Sn 374.
 p-ānam ~ā (na) vadḍhanti Vin v 118-9 A i 85-6 Pug
 4 26 tassa Dh 253 Thag 98-9 tesam 625; uppannā
 pavaḍḍhanti M i 7 8 A iii 166-7 Pug 64.
 kāma-+paccayā uppajjanti ~ā D iii 240 A ii 197-8
 iii 245-6, -eyyūṃ M i 361, anuppannā (na) M i 7 8,
 asamvutassa, appatisevato + -eyyūṃ M i 9 10.
 ~ā te padālita M ii 146 Sn 546 572 Thag 840, ~e
 -eyya Thag 596.
 ~e paṭivinodetvā A iii 166 Pug 64.
 chetvā ~āni ālayāni Sn 535.
 attham gacchanti ~ā Dh 226 293 Thag 636.
 sabbā~e vyantikato Thag 526.
 khepetvā ~e Thag 364 Thīg 76 Ap 560 566 571.
 ~ā vighātapariḷāhā (na) Vin ii 202 M i 362 A iii 388
 iv 161 165, samkilesikā M i 250 464.
 ~ānam samvarāya, paṭighātāya Vin iii 21 iv 213 v 2
 143 223 D iii 130 (desemi) A i 98-9 v 70.
 tayo ~ā : kāma-+ D iii 216 S v 56 189 A iii 414 It 49,
 ~am pajānāti, katamo ~o ? tayo ~ā M i 55,
 ~o ~o ti tayo ~ā S iv 256 v 190, ime ~ā
 ti (yathābhūtam) pajānāti A i 165 ii 211 iii 93 iv
 178 Ndl 40 94 235 + Pug 61.

yathā ~ā nānūsavanti, ye ~ā sm-ena vuttā S ii 54, cittaṃ rakkhati ~esu v 232.
yassa no santi ~ā A ii 23, ~ā na honti 197-8, ~ā assaveyyum 196-8, ~ā veditabbā, ~ānaṃ nidānasambhavo + iii 410 414-5, vemattatā, vipākāṃ, atthi ~ā niraya-, tiracchānayani-, pitti-visaya-, manussaloka-, devaḷokagamanīyā 414. ~ā samvījanti 166, ~āssa na vijjanti Sn 1100 Nd2 35, ye ime vijjimsu ~ā Thag 439.
katame te ~ā Ps i 94 ii 31, ~ā dh-ā no ~ā -ā Dhs 3, sā ~ā -ā no ca ~ā 96 245-6.
cattāro ~ā Nd2 105 140 Kvu 514.
katame dh-ā ~ā ? cattāro ~ā Dhs 195, -e -ā no ~ā 196 245, ṭhapetvā ~e Dhs 245.
saṃkhārakkhandho atthi ~o, no ~o Vbh 42, siyā 64, rūpakkhando no vattabbo ~o 64, cattāro khandhā no ~ā, tayo -ā na vattabbā 64, ekādasāyatanā(ni) no 76 dh-āyatanam siyā 76 dasindriyā + 128, sattarasa dhātuyo no, dh-adhātu siyā, soḷasa -uyo na vattabbā 93-4 samudayasaccam ~o, dve saccā no, dukkhasaccam siyā 116, cattāro ~ā Vbh 348 373, tayo 347 364, no ~ā 128.
~ā dh-ā, ~ā c'eva sā ~ā dh-ā, ~ā sampayuttā dh-ā, ~ehi dh-ehi ye dh-ā Dhkt 37 47 71 79 90; ekena dhātuyā saṅgahitā 24-5, sampayuttā 59.
yehi ~ehi te ~ā sā ~ā honti Kvu 514; atthi anāsavesu ~ā 380.
ye + pattā + ~kkhayam Vin i 8 M i 171 A iii 69 It 96 Kvu 289 Thag 116 120 122 161 198 218 458 890, Thig 71 228 (~o) Ap 32, 108 210 345 455; 65 134 (~o); appatto ~am Dh 272 It 96 (-ā); sampatto Thag 791, paravajjānupassissa āra so ~āya Dh 253, phussissam ~am Vv 74, parikkhāre na ussukā yathā ~e Thag 924, T-assa ~ena vā ~am ? n'atthi Kvu 230.
~khīno parinibbuto ṭhitatto Sn 370.
~ṭhāniyā dh-ā pātubhavanti, tesam ~ānam dh-ānam paṭighātāya Vin iii 9 10 M i 445, (cittena)sabbaso ~ehi dh-ehi D iii 283 M iii 111 A v 175 Ps ii 173.
ayam ~samudayo ti, ~nirodho ti, ~gāminī paṭipadā ti yathābhūtam abhāññāsim +, pajānāti Vin iii 5 D i 84, 209 ii 81 91 98 M i 23 183 249 279 348 413 442 522 ii 39 iii 36 A i 165 ii 211 iii 93 Nd1 40 94 148 235 + Nd2 105 259 Pug 61, ~nirodho veditabbo, ~gāminipaṭipadā -ā; katamo ~o ? ~o ~o; ayam maggo ~-ā; br-cariyam pajānāti ~am A iii 410 414-5.
~pariyādānañ ca jivita- ca (p-assa) A iv 146 Pug 13.
~vippayuttā dh-ā Dhs 3 katame dh-ā ~ā 196 246; ~ā -ā na vattabbā ~ā 246 katame -ā ~ā anāsavā 247, vedanā + -kkhandho ~o Vbh 18 23 29 30 35 42 50 55, rūpa- 64; dasāyatanā(ni) ~ā, dvā- siyā 76, soḷasa dhātuyo, dve siyā 93 dve saccā siyā 116, samudayasaccam ~ā 116, siyā 271, dve saccā ~anāsavā 116, dukkhasaccam siyā, cha indriyā siyā ~am 128; paṇṇarasindriyā ~ā 128; ~sāsavā, ~anāsavā paññā 308 322, ~ā dh-ā, ~ā anāsavā dh-ā Dhkt 25, ~ehi dh-ehi ye dh-ā 47 79 90 107.
~samucchede paññā Ps i 2 94.

~sampayuttā dh-ā, katame ~ā Dhs 3 196 246; for Vbh ~ā repeat as ~vipayutta; dh-adhātu siyā 93-4, domanassindriyam 128; Dhkt repeat as ~vi-.

~āriṇakkhayā Bv 58 BvA so Ee ~ādi-.

āsāṭikā : a fly's egg,

(na) ~am sāṭetā hoti M i 220 222-3 A v 347 ff 359.

āsādeti : to approach, assail,

na pakatatto bh-u āsādetabbo Vin ii 22, -Samb-e ~am maññasi D iii 24-6, G-am vādena vādam ~am amaññimha M i 236, yā mayam Bh-vantaṃ ~am -imha S i 24 Ee asād- Bh-vantaṃ ~am maññissati A ii 182.

arahantaṃ sm-am āsādimhase D iii 10 DA : āsādiyimhase.

T-am akappiyena āsādeti M i 371, mā sm-am ~esi Ud 39, mā ~esi T-e Thag 280.

nāsādā vākuraṃ migo Thag 775.

viheṃ c'etaṃ ~um J v 154, isim ~iya 154 JA : ~etvā, tam ~esim gajen'aham Ap 300, ~ayim acchaṃ J v 197; B-am ~ayim Ap 45; āsādito mayā B-o 46, ~ayitvā isayo 46.

āsajja (Comys generally ghaṭṭetvā) : nam T-am Vin ii 203 (Ee āsajjanaṃ) S i 114 It 86 (Ee āpajja).

G-am evam ~a ~a avacāsi D i 107, G-assa + vucca-mānassa M i 250, hatthippabhinnaṃ + ghora-visam ~a na G-am ~a 236, addhā te ayam ~a vācā bhāsītā 240 iii 152 A i 172 ii 37, ~a mam tvam vadase J iv 47.

(sāvakaṃ), tādisam bh-um, ~a M i 337-8 Thag 1187 A iii 373 Thag 25 1189.

viruddhā anariyaguṇam ~a A i 199, āyasmā mam, sabr-cārim iv 374-5.

so ~a ḍaṃse bālam S i 69, kāko selam S i 124 Sn 448 pakkhī Ap 273 384, khāṇum va urasā S i 127, isim Pv 64 J v 267, pāṇam pañibhi 368.

~a (Comys patvā +) : dānam deti D iii 258 A iv 236 Vv 8, upasamkamma nam upāvisi Sn 418, kutthum gajam J iii 114, jālam pāsam ii 51-2 iii 331 iv 425 v 341 toraṇam ii 95, parame dije, baddham āsinam v 340, gūlham v 341, bahussute vi 296.

(bālo jalitam aggam āsajjana) Māra ~a T-am M i 338 S i 114 (Ee ~am) Thag 1204-5 (Ee āsajja nam).

āsajjanaṃ tassati br-cārī J v 208.

āsajjasi gajam iva ekacārinam J ii 220 vl āpajjasi.

kā T-ānam āsādanā D iii 24-5.

anattamano ~pekkho Vin i 222, jānam ~o iv 84.

mā nāgam āsado, dukkham nāgam ~o Vin ii 195 J v 336 (dukkho).

bh-u bh-u, mētam ~o, mētam ~o M i 326.

atricchaṃ cakkam ~o J i 414, athā ~ā khadiram jātāsaram ii 163, dhārento vaṇṇam ~am camasaṃ jaṭam vi 528-30 539 v PED (Ee : ca masaṃjaṭam).

Ifc v dur-.

āsāḥī : name of a month (June-July),

aparajjugatāya, māsaḡatāya ~iyā Vin i 137 ii 167.

āsāvati : name of plant,

~i nāma latā jātā cittalatāvane J iii 251, Ap 41; ~i latuttamā, ~im yathā 42.

āsiūcati : to sprinkle,

ācamanakumbhiyā udakam ~itabbam Vin i 49 52, hatthena ii 208, udakapaṭṭiggahe 213, chamāya 214, udakadōpikāya 220, natthum visamañ ~anti i 204, Bh-vā udakam ~i 302, udakam, dadhiñ kalase ~itvā M iii 141-3, tambalohañ mukhe ~anti 186, puriso telam ~eyya S ii 86-7, yam āsiñc'aham Ap 259.

etañ sappi āsittam Vin i 272, udakam ~am A i 130-1 Pug 31-2, telam A i 278.

mahāmegho abhippavaṭṭo ~odakāni vaṭumāni D ii 343.

~satto nihato paṭhavyā J v 87, JA: ~visena satto. āsittakūpadhāne bhuñjanti + Vin ii 123 v PED, & BD v 171.

āsita : ? asita: *having eaten*, tattha hessāmi āsito, ~o gamissāmi J v 70-1, Se ā- & a-, v PED, JA: dhāto subito *as ad* J ii 247 asito.

āsita : *clung to*, cf. sita, santim nissito ~o allino upāgato Nd1 75 Nd1A: visesena nissito.

āsita v āsati.

āsītika : *eighty* v asītika, ~o vayo vattati M ii 69 (:D ii 100 + asit-), Bh-vā ~o aham pi ~o 124, ce ~o kāme paribhuñjati: bālo A i 68, ~am nāvutikam va jaccā J iii 395.

āsītikapabba : *internode of a creeper*, v asītika- CPD, seyyathāpi nāma ~āni M i 81 245.

āsīdati : *to sit by, attack*, tevijjā br-ā ~itvā samsīdanti D i 248.

āsīvisam ~e A iii 69, AA: ghaṭṭeyya, uggateja-uragam āside J v 452.

na sādthurūpañ ~e(ditthitthānappahāyinañ) A iii 373 J v 276 JA: ghaṭṭento upagaccheyya.

āsann'eva no Bh-vā Vin i 253 S v 350 (*near*) ~e ito Manasākaṭam + D i 248 M ii 206, ~e me katañ kammañ Ap 280 379 454, Bārānasiyañ ~e jātā 469.

dūrato passanti ~ā na dissanti A i 148 Nd1 386 (*Ee āsaññā*).

te manussañ api-m-~am āgatañ J vi 507.

santike: sāmanta ~e avidūre Nd2 266; ~e avidūre upakaṭṭhe Nd1 158 Vbh 3.

āsannake katañ kammañ Ap 391 *so both Ee & Se, cf.* 280 +.

āsina v āsati,

āsivisa : *a snake*, iddhiṃ ~o ghoraviso Vin i 24-5 iv 108, -ato ~assa i 25, seyyathāpi ~o -o, amussa ~assa -assa M ii 261 siyā ~am ghorañsam M i 236.

kāye ~o patito S iv 40.

cattāro ~ā S iv 172-3 A ii 110-1 Pug 48.

~am āside A iii 69, gañhissam Thīg 398, akopayi, ~assa uttamañgam Cp 100, ~am kupitañ Ap 46, ~o yathā ghorō 320, ~am kupitañ J iii 525 v 267 ~ā -ā iv 496.

~o sappo J iii 348 pahūtatejo iv 32 akkhāto 223, dummukho v 78 ~am mamañ santañ ii 238 mañ avisā sapanti iii 16 kañ brūhi iv 222 jalitañ v 483 ~ā sattusañghā v 82 ~ena vitto vi 181.

~ālayasame rogāvāso kaḷebare Ap 534.

~ūpamā p-ā A ii 111 Pug 6 48, kāmā kaṭukā ~-ā Thīg 451.

(putto mat'āsivipathe rato Ap 604 *Ee so Se: mam' āsi vipathe.*)

āsumbhati : *to throw down*,

ēlakalomāni ~i, ~asi Vin iii 233 pāniyathālakañ, gūthakaṭāhañ, matthake ~i, ~itvā, ~issanti iv 263 265.

pāsam karitvāna ~itvāna pādape Vv 46 VvA *so Ee ālambit-*.

āsevati : *to practise*,

te vo (dh-ā) ~itabbā bhāvetabbā D ii 119; -sukhañ ~itabbam -etabbam M i 454 iii 233; ~itabbo dh-o, ~itabbam -etabbam desissāmi A v 246 279; ālokasaññā ~itabbā Ps ii 228.

aham ditthim ~anto M i 323, mettacittañ ~ati A i 10, maggañ ii 157 iii 74-5 Ps ii 92; maggañ ~ato A ii 157 iii 74.

~amāno muditañ ca kāle Sn 73, vimuttiñ Ap 12.

nimittañ (na) ~ati A iv 418-9, ānisañsam ~eyyañ 441, ~im 442.

jhānañ ~ati bhāveti Nd2 96; bhāvento ~ento 220. bh-u pubbañhasamayañ + ~ati Ps i 30; āvajjanto, jānanto + sacchikaronto ~ati ii 94.

nimittañ ~ati, ~itvā Vbh 193-6, viriyañ ~ati 209 dh-e 218 ff, bodhipakkhike dh-e 250.

sabbe sattā satim ~anti ? na Kv 157.

matto paradārañ ~i'ham Thīg 435.

kāyagatāya satiyā āsevitāya M iii 97; mettāya ceto-vimuttiyā ~āya Vin v 140 A iv 150 v 342 Ps ii 130.

amatañ ~am kāyagatāsati ~ā A i 46, pāṇātipāto + ~o iv 247 Kv 618 ff.

dh-am desayissāmi ~am J v 222.

pañcendriyāni ~āni Vbh 341.

-pāramiñ ~nisevitañ Bv 13 ff.

mettā cetovimutti āseviyati Ps ii 132.

āsevayitvā tathā-nimittañ Ap 13.

attānañ rakkhanto āsevanāya bhāvanāya S v 169, silāni ~āya samvattanti Ps i 46-7, k-ānañ dh-ānañ ~ā bhāvanā Dhs 232 234, sā ca ~ā Kv 510, ~e tiṇi gaṇanāmūlakā Tkp 84.

ekatte ~attho abhiññeyyo Ps i 18, ~ena sampahañ sanā 168, bhāvanā ii 232.

avyākato uppajjati āsevanapaccayā Tkp 79, sukhāya vedanāya sampayuttañ ~ā 317, dh-ānañ ~ena paccayo 5, Kv 618-9.

atthi kaci ~atā Kv 618-9.

catasso bhāvanā: āsevanābhāvanā + Ps i 28 katamā ~ā ? 30.

āha : *he spoke*,

āha: hetum T-o Vin i 40, so + evam D i 14 143 ii 72 173 M i 93 142 S i 146 172 ii 268-9 iii 69 iv 307 A i 138-40 160 ii 190 iii 35 69 345 Ud 52 Sn p 13 Nd1 45; kim(etam) D i 95 S iv 230 306 A i 221 ii 200; pahānañ + M i 14-5 448 A ii 232 Sn 790 796; passathā ti + S ii 25-6 iv 320 Dh 306 Ud 45 It 42 Sn 661 887-8 Thag 478 625; ko saccañ ko musā + S iv 350 A i 189 ii 176-7; (a)jānañ + A i 128 Nd2 230.

(2nd sing.) silabbatenāpi visuddhim āha Sn 840.

(1st sing.) silabbatenāpi na suddhim āha Sn 839.

āhu: p-am D iii 152, lakkhaṇam 157 dhīrā M ii 73 dānaṁ S i 20 seṭṭhaṁ 42 214 munim 186 tathattaṁ 187 sabbapahāyinaṁ A i 165 paṭipadaṁ 236 bh-um ii 46 samādhim Khp 4 taṁ ve It 66 97 bh-um 121 maggadesiṁ Sn 87 vihāraṁ 151 seṭṭhaṁ 181 muninaṁ 208 mahapphalaṁ Vv 51 purāṇiṇā kuṭi Thag 57 evaṁ Cp 95 ninhāta-pāpakaṁ Nd2 229.

āhaṁsu: ajānaṁ apassaṁ Vin i 76 saccaṁ kho ayyā iii 72 manussā evaṁ D ii 202 te evaṁ M i 80 245 evaṁ S i 79 ii 268 iv 303 saccaṁ te iv 344 evaṁ A i 247 iii 229 353 iv 430 Ud 31 vipamokkham 33 saccaṁ kira Vv 80 evaṁ Pug 33.

(not listed in full.)

āhanati: to strike,

āhañhiṁ amatadudrabhiṁ Vin i 8 VinA āhañhiṁ Kvu 289 Ee āhañhi v el; āhañchaṁ -im M i 171 v 545, amataṁ bheriṁ āhanim Ap 5 Se so Ee ~e; B-o -im ~i 49; ~antaṁ dh-abheriṁ 410.

āhaniya edisaṁ janam Thīg 398 ThīgA:āsādiya.

yo cāhane purisaṁ attahetu J v 489.

aṭṭhimiñjaṁ āhacca tiṭṭhati Vin i 83 S ii 238 A iv 129, pāṇinā talam ~a D ii 262, jivhāya tālum ~a M i 120-1 242 Sn 716, nadī samuddaṁ ~a tiṭṭhati M i 493, G-assa parisā nibbānaṁ ~a -ati 493, satthā br-ānaṁ muddhānaṁ ~a -ati iii 139, amatadvāraṁ ~a -ati S ii 43 45 58-9 80, tiriya nabham ~a ṭhitā A iii 240-2.

nabham ~a pabbatā S i 102, jotate girim ~a Yāmun-aṁ J vi 200.

āhate dh-abherimhi Bv 35 BvA so Ee ahate.

~am janam passatha Nd1 408, ~ā paccāhatā āghātītā 408 412.

nā~o hanti kañcinaṁ J iii 456, ~o pi na kuppeyya vi 298.

kupito anattamano: ~citto Vin iv 45 236 292; bh-u -o -o ~o D iii 238 M i 101 A iii 249 iv 460 v 18 Vbh 377.

sabr-cārisu ~cittataṁ pabhindeyya Nd1 503.

~janam passatha Nd1 406; te tiṭṭhiyā ~manā 62.

kammakāro: bhaṭako āhatako Vin iv 224, (? ābhatako).

āhaññarum bherimudiṅgasamkhe J iv 395 JA: āhaññantu.

~antu sabbaviñā + J vi 465 580.

sampahāre ~ati vyāpajjati A iii 89 Se & AA so Ee haññati.

āharati: to take, bring,

bh-ū piṇḍāya caritvā ~anti Vin i 13 M i 173 ii 93; piṇḍapātāṁ ~itvā Vin i 28, ~issanti M i 380-1, piṇḍam ~itvāna Ap 348; gulakumbham ~a Vin i 224 āhaṭo -o 224; abhesajjam ~a 270, bhesajjam āhāsi Pv 15 PvA ~i.

udakam ~a ~itvā Vin i 302 iii 205 gaccha -am ~ā ti ii 165 ~issāmi S v 439 ~āmi Thag 430 āhatvā J iv 94 ~ant' v 376 mā ~i vi 523 āhissam 523 JA: ~issāmi ~e 523 āhatvā Ap 389 577.

~a me bhaṇḍikaṁ Vin iii 62 bhaṇḍam ~issāma iv 248 āhaṭam iii 53 ~ati bhaṇḍakaṁ Cp 77;

sattham ~a Vin iii 73 ~eyyum D ii 330 ~esi ~issati ~itam M iii 264 266 ~eyyam ~itam S i 121 iv 60 ~esi iii 123 ~itam ~issāmi iv 57 ~esi 59 mā ~esi 57 ~anti v 320-1 ~issāmi Thag 407; ~a me cīvaraṁ Vin iii 222 iv 247 ~atha me vassikasāṭikacīvaraṁ iii 253 lukha-cīvaraṁ āhatvā Ap 488 567.

imaṁ ~a kappiyaṁ ~ati Vin iii 238 iv 35, ~a Upanandaṁ iii 258, hiraññaṁ ~atha ii 159, elakalomāni ~asi iii 233.

aggaṁ ~issāmi Vin iv 166 aggidārum ~itvāna Ap 339 nam agyāyatanam ~im J v 4.

bhojanīyaṁ ~issanti ~ati Vin iv 183, sappiṁ ~itvā 248.

imaṁ detha imaṁ ~atha Vin iv 328.

āhāraṁ ~anto Vin v 39 ~eyyum S ii 98-9 na āhariya Thīg 460, idaṁ hara amutra idaṁ ~a D i 8 67, pāṇiyaṁ ~a ii 128-9 Ud 78 83, yugaṁ ~e D ii 133, sukkhagūtham ~itvā 347, sāyaṁ sāyamā-sāya ~anti iii 88 ~āma 91, sālīm ~anto ~eyyam āhāsi iii 89 āhato me sāli 90.

kaṭṭham mukhe ~eyya ~eyy'assāham na sakkun-eyyam āhattum salohitaṁ ~eyyam M i 395 A iii 6 ~itum sigham sigham ~eyya 6.

na sallam ~issāmi M i 429, kaṇḍe + ~issāmi ~eyya S ii 266, ~a daṇḍam iii 129, vīṇam ~atha ~eyyum, me saddaṁ ~atha S iv 197.

~issati dhanam A iii 38 iv 266 ~am J vi 274, dhaññaṁ ~atha A iii 164 ~eyya iv 163 Ap 386.

telaṁ ~a ~āmi Ud 13, samkārapuñjā āhatvā Thag 578.

~'etaṁ kaṇam pūvaṁ J i 423 ~'etaṁ maṇim mama vi 184, ~issati te phalaṁ ii 395 āhatvā vi 86 ~iss'amba- ~i iv 204 ~itvā v 320 ~i vi 86 ~anto Ap 459 ~ati Cp 81.

bhikkham nā~issanti janā J iii 328, kuṇapam ~antaṁ 380, samaṁ ~i iv 85 migacammāni nā~i 420 varaṁ ~antu 447 bhattam ~i v 105 pasum ~ati vi 211 sahasam ~antu me 232 kammaṁ karitvā punam ~esi 246 hadayaṁ ~esi 307 idham ~eyya 267, maṁsaṁ ~ati 354 yaṁ sā ~ati 578 sukham ~itam tesam iii 373 bijam ~itā hatā 399, kaṇṭakaṁ āhatvā v 102 bellaṁ ~tvā vi 578.

~issāmi thambham Ap 56 pupphaṁ ~im 169 -sañ-cayaṁ āhatvā 464 sāla- ~itvā 366 padumaṁ ~imsu 163 ~antu 163 ~itvāna 326 bellaṁ āhatvā 145 vallim ~itvāna 271 kolam ~im 397 sayam ~āmi 394 na te dakam ~ati 348 dārum 363 ~imha samāgamaṁ 595.

mukhatuṇḍaken' ~itvā Cp 98.

pārisuddhim ~itvā Vin i 125 āhaṭa -i 121, na ekassa pavāraṇam ~itvā 163-4, anāpatti sesakaṁ ~issāmi ti iii 215, chando āhaṭo Vin i 319 ii 93. taṁ kāmena ~itvā M ii 51, bahiddhā pamādam ~eyya S v 170 mā -am ~imsu A iv 381, mā pāpacitte ~i Thag 1156, tādisaṁ bh-um mā~i Thag 1173, ṭhānehi padosam ~at'itthiyo J v 433.

abhiññābalam ~im Bv 8 ~issāmi dh-am 26, ariyadh-am ~issāmi Nd1 67 + 476 Nd2 97.

āheccapādako mañco, ~-am piṭham, Vin ii 149 iv 40

46 168-9; ~am mañcam sahasā abhinisīdi + v 16; ~o: mañco aṅge vijjhitvā t̥hito iv 46.
 nesam jīvitam datā yasassa āhattā M ii 123-4.
 aham taṇḍulam āhāram āharitā M i 81.
 sut̥ṭhu ayya āhariyissati Vin i 217; sace hotu ~issati iv 183; (thālipākasatāni ~issati S ii 242 *Ee so v abhi*).
 ~ittha (maṁsa) Vin i 218; piṇḍapāto ussūre iv 77, āhāram ~amānam D ii 223 229; (na tāva ~āmi Thīg 460 *Se so*).
 kassa kiṁ āhariyatu Vin i 216 iii 238 iv 248; parivāro ~ati iv 183; sayam (dāru) ~ati Ap 363.
 kiṁ vā te āhariyatu Cp 93.
 āramam (te) āharāpetvā Vin i 213 taṇḍulam iv 252 sātakam iii 61, yam iccheyyāsi tam ~eyyāsi iv 249, rājā dhanam ~eti Nd1 403 ~esi Nd2 169.
 yāvatakena attho tāvatakam āhareyyatam D ii 245 DA: ~āpeyyatu.
 bhikkhañ ca te āhariyo naro J iii 328 JA: āharaṇako.
 pallamko: āharimehi vālehi kato Vin iv 299, ~ena rūpena na mañ bādhayissasi Thīg 299 "*fetching*".
 svāyam āharahattho kakudho Vin i 29.
 āhāra: food, & āhāreti: to take food,
 adinnam mukhadvāram ~am ~entassa, ~esi Vin v 19, āharanto ~issasi iv 89 v 39.
 vigatamadam ~am āhariyamānam D ii 223 229, ~am ~eti +: vigatamado D ii 223 229 ekāhikam + D i 166 iii 41 M i 78 238 307 342 ii 162 A i 295 ii 206 Pug 55; taṇḍulam M i 81 (~ayato); thokam thokam M i 245 (~eyyam); olārikam M i 247 ii 212 (~etvā); yoniso M i 273 (~issāma) 355 iii 2 134 (~eyyāsi) S iv 104 176 A i 114 ii 40 145 iv 167 Nd1 241 368 416 + Nd2 236 Dhs 231 (ayon-) Vbh 249 260 Pug 21 25 (yon-); anavajjam M i 369 S iii 240; -paṭisamvedī M ii 138; kolam M i 80 (~ayato); davāya + S ii 98-9 (~eyyum).
 puttamaṁsam ~eyya Nd2 236 cf S ii 98.
 mukhadvārikam ~am āvaranam karonti + -o ~o na kātabbo Vin i 84, na olāriko ~o paññāyeyya + 199, yadā ~ena attho hoti iv 86; ~o: yam kiñci ajjhoharaṇiyam 90.
 cattāro ~ā: kabalimkāro ~o, phasso, manosañcetanā, viññānam D iii 228 276 M i 48 261 S ii 11 13 98 101 Vbh 403-5; kati 401, na diṭṭhā 429.
 cattāro lokā: -o ~ā Nd2 241 Ps ii 34; -o dh-ā pariññeyyā: -o ~ā i 22.
 tayo ~ā, phassa + āhāro Dhs 19 25-6 Vbh 405-6; tayo ~ā: dh-ā k-ā 68 79 119; tayo ~ā abhiññeyyā Vbh 427.
 kabalimkāro ~o datṭhabbo -e ~e pariññāte S ii 99, -e ~e atthi rāgo + phasse + ~e + S ii 101 Nd1 25 Kvu 142-3, atthi rūpaṁ -o ~o (na) Dhs 127, 210 katamam 144; rūpaṁ ajjhattikam -o ~o, bāhiram na Vbh 13; -o ~o: rūpaṁ anidassanam 89; -o ~o abhiññeyyo 427; -o ~o Tkp 5.
 ~e paṭikkūlasaṇṇā D iii 289; bhāvitā + S v 132 A iii 79 277 iv 46 ff 387 148 v 105; ~e -am bhāveti A i 41.
 ~e paṭikkūlasaṇṇi A ii 150-1 155; nibbānāya + A iii 83-4 142-3.

~am pajānāti M i 47-8 261, ~ena suddhī ti M i 80.
 bojjhaṅgānam ~aṇ ca anāhāraṇ ca desissāmi S v 102; ko ~o anuppanassa + ? S v 64-7 102-5, kāyo ~am paṭicca tiṭṭhati 64-7.
 cattāro puññābhisandā sukhass'~ā S v 391 399 A iii 52 iv 246-7.
 kāya + -gutto ~e udare yato S i 172 Sn 78, kāyo ~am nissāya ~o pahātabbo + A ii 145.
 catunnam ~ānam nikāmalābhī (nagara) A iv 108, vijjāvimuttiyā ~o A v 116, ko ~o bhavataṇhāya + asaddh-asavanassa ? 116-7, nerayikānam sat-tānam ~o, manussānam, pettivisayikānam A v 269-70.
 ~ānam asesavirāganirodhā Sn p 145; ~ānam nirodhena n'atthi dukkhassa 747.
 ~e anissito padam durannayam Dh 93, yassāsavā parikkhīnā ~e anissito Thag 92; nā ~o hadayassa santiko 123; uttiṭṭhapinḍo ~o 1057.
 ~am pucchati Nd1 256 258, mūlam hetu ~o + Nd2 231, arūpino ~ā Tkp 5, k-ā ~ā 173-4, vipākāvyākātā ~ā 174, ~e nava gaṇanāmūlakā 84.
 evaṁnāmo + evam ~o + for refs. see anussarati above.
 sace Vesālim sā ~am dajjeyyātha Vin i 232, dassatha D ii 96.
 Add: telassa pariyādānā anāhāro nibbāyeyya S v 319; aggikkhandho ~o -eyya ii 85-7.
 chātā ~giddhino Pv 66.
 sabbe sattā ~t̥thikā D iii 211 A v 50 55 Khp 2 Ps i 5 122; katamo dh-o abhiññeyyo? -e -ā ~-ā D iii 273, kāyo ~o ~am paṭicca S v 64-7, ~o samussayo Thag 123.
 bhesajjam ~attham ca phareyya + Vin i 199 *Ee ~attam v PED & VinA*.
 ~āya abhiharati Vin iv 84 paṭiganhāti 181.
 ~samudayañ ca pajānāti ~nirodhañ ~gāminipaṭipadañ ca -āti M i 47-8, ~samudayā rūpa-o, ~nirodhā -o S iii 50 Ps i 55; ~ā kāyassa samudayo + S v 184, rūpakkhandho: ~samudayo Ps i 57.
 tad ~sambhavan ti passatha, tad ~nirodhā nirodhadhan ti -atha M i 260 S ii 48; v tad ~.
 ~nettippabhavam nālam tad abhinanditum It 37.
 dukkham ~paccayā Sn p 145 747-8, kabalimkāro ~o kāyassa ~ena paccayo Tkp 5; ak-am dh-am paṭicca uppajjati ~ā, avyākato dh-o ~-ā 80.
 na hi sabbo ~mayena vaṇṇo J iii 523.
 parinibbissam aggi va ~samkhayā Bv 66.
 ~samutṭhānam ekam mahābhūtam (paṭicca) Tkp 77-8 81 86 162.
 ~sambhavassa nibbidā vimutto S ii 48-9.
 ~sambhūto kāyo ~am nissāya A ii 145, cakkhum ~an ti vavattheti Ps i 76 rūpā ~-ā ti -eti 77.
 ~hetū paripātayimsu J iii 380, ~ū na karoti pāpaṁ vi 258.
 yannūnāham, mā tvam, sace, sabbaso ~upacchedāya paṭipajjeyyam + M i 245.
 tayā saddhim, amhākam ~ūpahāro Vin iii 136.
 āhika ifc.
 āhiṇḍati: to wander about,
 vanasaṇḍam ~antā, ~āma Vin i 23, sonāsanacārikam

~anto 187 203 215 294 301 iii 21 198 203
iv 168; vihāra- ~antā i 192 209 ii 123 149-50
iii 225 242 iv 169 243 288 299 342; cetiya- ~antā
D ii 141.

Bārāṇasīm ~anto Vin i 217, anugarakam -am ~atha
249, samantā yojanam ~anto 270, -vatthusmim
~anto S iv 374, araṇṇe ~āmi Ap 255 vane 335,
431; gāmanigamarājadhānisu ~issāmi ~ati Vin
iii 89.

chattam paggaḥetvā ~anti, ~issanti Vin ii 130-1,
na sakkoti + vinā dappena ~itum 131-2, sapa-
jāpatikā ~āma, bh-unīhi ~anti iv 62.

~amānā khañjāma Pv 37; ~ati go-r-iva J v 15.
rasaggāni pariyesantā ~anti Nd1 368, rase -antā
~anti Nd2 236; esanto ~āmi Ap 326.

āhita : set, SnA: ābhato, v PED: √dhā.
channā kuṭi ~o gini Sn 18.

āhuta : 'veneration' (?),

ato 'yam ~o sambhūto A iv 45 AA: ato h'ayam, ~o:
āgato, cf M-W's Sk Dict āhuta: 'offering to men'.

āhuti : sacrifice, veneration,

mātā br-i ~im niccam paggaṇhāti, yassā ~im -āsi
-am, so tyā ~im bhuñjatu S i 141, ~i paggaḥitā
Sn p 21, ~im paggaḥessāmi J vi 527, ~inam
paṭiggaho Thag 566 Bv 9 10 67 Ap 36 50 58
96-7 100 ff.

(na) mantā ~i sodhenti Sn 249 yassā ~im labhe 458.
~i jātavedo va saṅgho Kvu 550, ~im yitṭhukāmo Ap
65 318, dātukāmo 193, ~i me na vijjati 318,
paramā ~im gato Vv 62.

bhassantā ~iyo D i 55 M i 515 DA: bhasmantā.

yattha sammanti ~aggi samāhitā J vi 518.

br-ā ~gandhena dhāvanti M iii 167.

~yitṭhakāmo agamāsim Ap 157 ~o aham 160.

kiccesu ca āhunam yathā Vin i 359.

sāvaka-saṅgho āhuneyyo pāhuneyyo D ii 94 iii 5 227
S i 220 ii 70 iv 304 v 343 A i 208 222 ii 34 56 iii 36
212 286 iv 407 It 88; bh-us-o ~o + M iii 80 A ii
183; nanu s-o ~o Kvu 549 551; bh-u M i 446
iii 137 A i 244-6 284-5 ii 113-4 117-8 171 250-1
iii 134 160 162 164 248 279-84 387 390 iv 290;
bh-u na A iii 158-9; Bh-vā ~o + A v 67; p-ā
A iv 10 ff 145 292 373; nanu keci ~ā Kvu 556.
~assa yakkhassa Bh-vato sāvako M i 386, ~o vedagū
bhāvitatto S i 141, sekho asekho ca ~ā A i 63,
~ā ti mātāpitunnam adhivacanam ii 70 It 110,
mātāpitaro ~ā puttānam A i 132 ii 70 It 110 J v
331 (Ee misprints), ~ānam paramāhutim gato
Vv 62.

tayo aggī: ~aggi + D iii 217, satta ~i A iv 41 45.

āhūniyo me 'si hitānukampi J v 221 JA: āhuneyyo.

āhundarika : crowded,

~ā sm-ānam disā andhakārā Vin i 79 bh-unīnam iv
297.

I

ikka : a bear,

~ā goṇasirā bahū J vi 538.

ikkāsa : resin from trees,

anujānāmi ~am piṭṭhamaddam, kasāvam Vin ii 151.

ikkhaṇṇika : a fortune-teller,

esā itthi ~ā ahosi Vin iii 107 S ii 260.

ingha : a particle of exhortation,

~a tvaṃ + Vin i 24 iv 149 v 144-5 D ii 128 133-4
137 141 M i 230 448 S i 174 215 A iii 392 Ud 57
75 83-4 Sn 189 Vv 52; āvuso, āyasmā Vin i 86
88 128 ii 248 iii 212 M ii 249; ayya, gahapati
Vin iii 84 iv 21 56 D iii 38 53; tad ~a brūhi + Sn
83 862 875 1052 Nd1 255 281 Nd2 15 J iii 343 492
520 iv 97 163 411 459 470 v 23 70 146 148 181
222 343 vi 414; chinda + J ii 153 iv 351-2 vi
240 307 455 459 511-2.

inghālaku : charcoal-pit,

~uyā va ujjhito Thig 386 Se so Ee -khuyā ThigA:
aṅgarākāsuyā.

icc' : iti,

iccāyasmā S i 23 Nd2 6 icc'eva Sn 241 etaṃ 251 abravī
355 āsi 1084 eva J iii 7 + iv 211 + v 84 + evaṃ
vi 241 ete iii 274 + v 266.

iccā ti padasandhi padasamsaggo + Nd1 139 445
icc-a Nd2 106.

icchatī : to wish,

~āmi, ~ati ~issati ~i ~āma ~imsu ~eyyātha
~eyya ~asi ~eyyāma ~e ~ase ~anti ~atā:
caritum Vin i 33 M i 163 S ii 120, pakkamitum
Vin i 80 iii 11, upasamkamitum D i 107, vatthum
Vin i 196 Ud 59 J vi 175, sikkhitum Vin i 270 345,
kātum iv 211 iii 224 42 iv 74-5 181 v 10 Thag 225
261-3 J i 319 iv 121 447 v 57 58 (kattum) vi 567,
pātum Vin i 279, dātum 292 iii 160, dātuye Ap
398, paññāpetum Vin iii 158, passitum i 330 342
ii 21 A ii 61 Ap 520 J iii 272 v 69, paṭikātum Vin i
330, paṭinissajjitum 331, pabbajitum ii 181 iii 12
D ii 243 ff M ii 56-7 Thig 429, pabbājetum Vin iv
225, paṭiggahetum ii 302, khādītum iii 66, paṭi-
salliyitum 68 230 D ii 237 S v 12-3 320 325,
pekkhitum Vin iii 119, paṭicchitum iv 18, gantum
94 D ii 340 M iii 5 S iii 6 J vi 507, gantave Thig
332 J iv 221, pavāretum Vin iv 101, yajitum D i
128 134 136 ii 352, sotum 2 10 222 S i 210 iii 95
J v 28, jhāyitum D ii 237, samphusitum 355 Sn
835 Nd1 181, daṭṭhum M i 253 J vi 528 iv 121 447
vi 544 v 204, uddassetum M ii 61, hātave S i 175
Thag 186, patitum S i 209, dayhitum 209, pavi-
situm A iv 354 Ud 34, aññātum Sn 345, nātum
Ap 426, jivitum Thag 228-30 J iv 42, laṅghetum
Thig 384, parinibbātum Ap 532, nibbātum Ap
534 pattum Bv 13-5 J v 57, cajitum iv 426 417,
hantum iii 203 vi 315 319, apahātum ii 348,
ketum iii 282, himsitum 296, chetum iv 208,
pamuttave 337, missetum v 154, uḍdetum 368,
dubbhitum vi 140, hotum 240, pamuttam 306,
Ee so Se papātum, maretum 491, padhamsetum
516, akkamitum Nd1 181, boddhum Thag
167.

yam ~eyyāsi tam dajjeyyāsi Vin i 271 yass ~e tassa
mam dajjā J vi 570 dadāmi te yad ~asi Cp 78,
yass ~asi tassa dadāhi J iii 109 dadāmi yo me

~ati vi 228 yam ~asi tam dammi v 404, kim
~asi demi 477.
yam ~asi tam gaṇhāhi Vin ii 99, yāvatakam ~asi
tāvatakam -āhi iii 214 iv 80.
yo ~ati paṃsukūliko + hotu, gāmate + sādīyatu
Vin i 280 ii 197 iii 171, yasmim ~issati tasmim
vasissati Vin ii 171, yam ~eyya, (~eyyāsi) tam
vadeyya (-eyyāsi) Vin ii 290-2 D ii 154.
ye ~imsu, yan na, tam (na) akāmsu D i 141 ~issāma
(na) tam (na) -issāma ii 162, tam -otha yad
~atha Thag 719.
tam ~āmi, ~asi, kāmami, -esi D i 193 241 M ii 33 40.
yam pi ~am na labhati tam dukkham Vin i 10 D ii
305 307 M i 185 S v 421 Ps i 37 ii 147.
yam ~asi tam daṇḍam paṇehi D ii 321, 332 M ii 88 iii
165 S ii 100 128 Nd1 402 Nd2 168.
yam (na) ~āma tam (na) khādāma + M i 461 A ii 124.
ettha yo ~ati, yam ~ati tam haratu M ii 51.
yo mam ~ati anvetu yo n'~ati gacchatu M ii 146
Sn 564 Thag 834, sace ~ati -etu sace n'~ati
acchatu J vi 506.
yena yena ~ati, yattha yattha ~ati, tena tena
gacchati, tattha tattha tiṭṭhati + S ii 271-2.
yā ~ati bhoge bhuñjatu A iv 210.
yo attham ~ati so vihaññati J i 256, yam passati
tam ~ati ii 258, yaḥim ~asi tena gaccha 228,
yen'~asi + vi 283 286, na tam lacchati yam
~ati ii 258.
vara tam bhaññam ~asi J iii 353 v 317.
yāv'~anti + mukhāyāmaṃ Vin i 349 M iii 154 Ud
61 J iii 488, kattha āyasmantā ~anti Vin ii 76
iii 159, ~āmi Sopassa + āgataṃ i 179 iv 79, sace
~eyyāsi ii 78 124 iii 162, ~atha, ~āma imassa
maraṇam 86, evaṃ vuttā na ~eyyāma 128, ~asi,
~āmi, nāgassa anāgamanam 146.
~amānena paṭiggahetabbam 204, ākamkhamānena :
~amānena iv 80.
yassa 'dāni ~issati D ii 210 225 ~asi iii 15, yā bhoti
nam ~ati ii 249, yam kiñci manas'~asi 275 Sn
512 1030 (~atha) J iii 493 495 iv 10 13 240 409 v
90.
yassa atthāya ~eyyāma D ii 350, katham vijāneyya
lahū ti ~ati iii 156, katham na hāyeyyūm pare
ti ~ati 165.
mā mam jaññū ti + ~ati A iii 352-4 AA: -ā Pug
19(-ā) mā mam jaññū ti Sn 127 Thag 434 Nd1
79 378 422 + mam jano -ātū ti ~ati Vbh 351.
sā ca tam na ~ati ~āmi M ii 109 Nd1 418, āhaṃsu
kim ~asi ti M iii 186.
yo parisuddhim ~e S i 169, na aññena visuddhim ~i
Sn 813 Nd1 136.
yesam bhavam ~isam S i 176 J iii 513 (yassa), asataṃ
bhāvanam ~eyya Dh 73, ~am bhavanam
attano Sn 937 Nd1 409.
ito uttarim kim ~asi S iv 391.
tatrābhiratim ~eyya S v 24 A v 232 ff Dh 88.
bhogaṃ ~eyya paṇḍito A ii 68 iii 46, mātāpitāro
puttam ~anti -am ~anti paṇḍitā (avajātaṃ na
~anti) 43 It 64, ~eyyāsi aññam -am ~eyyāmi
satta -āni Ud 17, ~eyyāsi yāvaticā manussā

tāvaticke -e ~eyyāmi 91, na -am ~eyya eko care
Sn 35 Nd2 56 na -am ~e J iv 406.
yathā nam ~atī diso Dh 162, na-y-~e adh-ena samid-
dham attano 84.
phalam ~am va vanamhi vānaro Dh 334, Thag 399.
nāññamaññassa dukkham ~eyya Sn 148 Khp 8,
-am n'~āmi paresam J v 221.
yassāham ~āmi sukham J v 399 sabbañ ce -am ~eyya
iv 173 ~eyyam vi 506 attano 508 Dh 291.
laddhā macco yad ~ati Sn 766 J iv 172 Nd1 1 3 yo
maccum ~e pituno v 31 JA: maritum.
pasāṃsam ~am vinighāti Sn 826 Nd1 164, sūro
paṭisūram ~am Sn 831 Nd1 171 sūram ~anti
mantinam J v 368, ukkatthe -am ~anti i 387.
etādisaṃ ce ratanam na ~asi Sn 836 Nd1 182.
kattabbam appena bahum ~atā J iii 118.
manussasobhagayataṃ ~atā Vv 64.
nāham me te sase ~e sasam ~asi Pv 18 J iv 85-6.
sa ce ~asi Pv 42 ko chatt' ~ati 26.
puriso kiccam ~ato Thag 320 sambhāvanam yev'~anti
944 tam eva ~asi 1121, vāreyyam kissa ~eyyam
Thig 472.
yathā ~im tathā ahu J i 267 iv 269 vi 43.
~ati mam, mā su soci: na ~ati J i 300 ārogyam ~e
366 pamokkham ~am ii 14 kule jātam yā na
~ati 340 maccham ~ati 435 na ~e saha nindāya
iii 32 516 na ca sā aññam ~ati 63 tasmā ~āmi
raho 80 tasasi lenam ~asi 289 nāssa ~āmi
vadham iv 43 v 343 nāham etam ~āmi iv 358
saṅgāmaṃ ~ase 106 khaṇḍaso chinnam ~āmi
156 yāvat' ~imsu vāñijā 351 yad ~ase tvaṃ 404
rajjam n'~eyyam tayā vinā v 26 na ~āmi
dubbannaṃ vasantaṃ 293 yo anicchantam ~ati
~asi 295 kantam ~asi 295 yāvanto eva ~ati
370 anusāsa yad ~asi 317 yo ~ati br-cārinam
328 na etam ~āmi aññat'etassa jivitā 342
vittam labhatam yāvat'~i 349 yad ~atha 350
yad ~amānāya 407 na vissase ~ati man ti poso
448 ~āmi sutavuddhim attano 485 tassa mā
pāpam ~imha vi 87 pucchā pañham yad ~asi
98 sakunī maṃsam ~asi 146, kim mohā dūbbhim
~asi 182 yo ~e dibbabbhogaṃ 240 āgato yam
~asi 314 āgamañ c'assa ~ati 377 rājā tam ~ati
416 nāham ~āmi sambalam 531 jālim dāsaṃ ca
~asi 522.
yad'~āmi vassam Ap 89 āsanam 382 pāṇiyam 437
gamanam 443 526 udakam 521 ~issati yadā 307.
~amāno aham ajja Bv 9 Ap 29, ~āmi bodhim uttam-
am Cp 76.
kāmayamānassa: ~amānassa Nd1 2 4 ~antā +
sādīyantā patthayantā + 35 60 138 160 164 172
233 316 411 + Nd2 106 194, anumodeyya: ~eyya
Nd1 503 -āmi ~āmi Nd2 93, manussake + kāme
na ~eyya, ubho na ~asi Nd1 182, pañcakāmaguṇe
~anti 420.
yam no ahosi icchitam ākamkhitam + D i 120,
phalam etam su-m-~itam Ap 570.
yo me icchitapatim varākiyā vijjhi J iv 285, me ~im
amatena abhisinhi 288.
tam labhassu yathicchitam Bv 16.

(See below ittha as pp.)

ditthi icchitabbā Ndl 188 192 nāṇaṃ silaṃ + itab-
baṃ 188 192, kidisaṃ nāṇaṃ itabbaṃ Nd2
150.

vibhavo icchitabbako nibbānaṃ aṃ ajātim aṃ
Bv 7.

bh-u iccho viharati lābhāya A iv 294 ff 326 ff also ifc.
Add to appiccha: ~o santuttho Ud 42-3.

pāpikānaṃ icchānaṃ vasaṃ gatā Vin ii 171 D iii 48
(na gato) M i 96-7 S i 150 Sn p 124.

~ā vicikicchā parahethanā āpāyikā D ii 243.

sattānaṃ ~ā uppajjati, na etaṃ ~āya pattaṃ
D ii 307 M iii 250 Ps i 39 Vbh 101, bh-uno ~ā
-eyya M i 27 ff 104 357 S iii 153-4 A iv 126, ~ā
-ati lābhāya A iv 294 ff 326.

~āya bajjhāti loko ~āya vippahānena chindati
bandhanaṃ S i 40, ~ā naraṃ parikkassati, ~ā
lokasmiṃ dujjahā 44, ke'dha? sm-ā ~ā pariā-
nanti 44-5.

yam pi ~ā na labhati tam pi dukkhaṃ A i 177
Vbh 101.

pāpikaṃ ~āṃ paṇidhāti (na ~āṃ -issāma) A ii 143
iii 352-3 Ndl 79 378 Pug 19 (tassa -akam), -ā ~ā
na hoti A v 41 ff, nābhivhuṃyā iriyati 41.

tayo rogā: ~ā anasanaṃ jarā Sn 311, ~ā ca lobhaṃ
ca yattha satto Sn 706, ~āya nicchāto aniccho
707, ~ā na santyaṃ na mamattaṃ Sn 872 Ndl 275.

bhavaṃ samucchinnā ~ā patthanā Thig 91.

na c'assa paripūrītā ~ā Thig 486.

ekā ~ā pure āsi aladdhā, yato laddhā ~ā alārakkhī
~ā ~āṃ vijāyatha J i 306, ~ā hi anantagocārā
ii 258, ~āṃ na seveyya anattasamhitā iv 5,
~ā lobho ca kummaggo vi 252.

~ā: taṇhā Ndl 276 Nd2 152, ~ā mucchā gedho 188,
lobho: yā ~ā mucchā + Dhs 189 214 abhijjhā +
201, yā evarūpā ~ā rāgo + Vbh 351 370. lobho:
yo rāgo ~ā + 361.

~nidānā ti ~kāraṇā + Ndl 30.

evārūpaṃ ~gataṃ uppajji Vin ii 185 S i 62 A ii 48-9
iii 123; yā ~ā ~ā ~āṃ Vbh 351 370.

~dosā ayam pajā Dh 359.

~dhūpāyito loko S i 40 SA MSS dhūmāyito, ~dhūpā-
yito sadā Thag 448 Ndl 411 Ee ~dhūmāyiko.

~nidānā te duppamuñcā Sn 773 Ndl 29, ~āni parig-
gahāni Sn 872 Ndl 275, ~ā: ~hetukā + Ndl 30.

pāpiccho ~pakato asantaṃ ullapitvā + Vin iii 92 v
33 96; ārañṇako 131, -o ~o aññaṃ vyākaroṭi
A iii 119, paraṃ pañhaṃ pucchati 191; ārañṇako
219, pattapiṇḍiko 220, -o ~o sambhāvanā-
dhippāyo Ndl 225 462, -assa ~-assa 387, -o ~o
atthiko 461 Nd2 181 ekacco -o ~o 183.

-o ~o piṇḍapātiko Pug 69, lapanā: -assa ~-assa
Vbh 352, nemittikatā: nippesikatā: + 353, -o
~o 353.

~nidānā ti ~paccayā + ~pabhavā Ndl 30.

~pariyutthitena cetasā bahulaṃ viharati A v 137.

~baddhā puthusattā S i 44.

~lobhaṃ ca pāpakaṃ S i 16 63, purakkhatvā
~aṃ + J v 374.

sabbā ~samussayā: duggatiyo It 34.

~sampanno sm-o kiṃ bhavissati? Dh 264.

niddesavattūni: ~vinaye tibbacchando D iii 252 A
iv 15 (Ee niddasa-) 36, ~assa (na) vaṇṇavādī v
165 167, loko ~āya muccati S i 40.

uparivisaṃ duppuraṃ ~visaṭṭagāminī J iii 207 iv 4.
~nidānā: ~hetukā + Ndl 30.

aṅgaṇaṃ: ak-ānaṃ ~āvacarānaṃ adhivacanaṃ M i
27 30, pāpakā ak-ā ~ā (a)ppahinā dissanti
30-1.

~āhatassa posassa cakkam bhamati matthake J i 414
iii 207 iv 4.

icchaka (ifc): yatth~aṃ yad~aṃ yāvad~aṃ samā-
pajjati D ii 71, (vimokkhe) Pug 11-2 āvajjati,
adhiṭṭhāti Ps i 100.

-sārathī yen~ yad~ sāreyya M i 124 iii 97 S iv 176
A iii 28 cittaṃ acāri yen~aṃ Dh 326 Thag 77
1130, migo abaddho yen~aṃ Sn 39 Nd2 58,
lābhini yad~aṃ Thig 46 Ee ~itaṃ, dānaṃ
datvā yad~aṃ Bv 60 BvA so Ee yath-, laddhā
yad~aṃ bhogaṃ Cp 75 ~aṃ pavattehi 93,
(mama saṃkappaṃ) upajjati yad~aṃ Ap 343
nibbattati + 350 413 425 vihareyyāmi 441.

ittha pp of icchati.

itthā dh-ā anitthā na pavedhanti tādino Vin i 185 + v
anitthā for refs.

cakkhu- + viññeyyā rūpā ~ā kantā manāpā D i 245
iii 234 M i 85 92 173 454 ii 42 203 253 iii 114 233
267 S iv 36-7 60 79 85 102 225 235-6 v 22 60 147
A iv 449 Ndl 24 26 420 + Nd2 120-1,

-ehi rūpehi ~ehi + M i 266 504-5, -ānaṃ ~ānaṃ
~ānaṃ + lokāmisapaṭisaṃyuttānaṃ iii 217-8,
tvaṃ devi ~ehi + samudācaritvā D ii 192.

sattānaṃ ~ā + abhivaddheyyum, parihāyanti M i
309-12.

atthānaṃ: yaṃ kāya- + duccharitassa ~o + vipāko
nibbatteyya, thānaṃ: -sucaritassa + M iii 66 A
i 28-9 Vbh 337.

rūpā + dh-ā ~ā + S iv 127 158 225 Sn 759 Kvu 210
369 Vbh 100.

~'assa dh-ā na mathenti cittaṃ S iv 210, dh-ā ~āya +
sukhāya saṃvattanti A i 32, (cattāro) puññā-
bhisandā + ~āya + -anti + ii 54-7 iii 51-2 336
iv 245 ff (atthā), (mā puññānaṃ ~assa +)
puññānaṃ ~aṃ + vipākaṃ iv 89 It 15.

p-o p-assa ~o + ~ena + samudācaranti A ii 213-4.
dh-ā ~ā + dullabhā A ii 66 iii 47 dh-ānaṃ ~ānaṃ +
ii 67, pañca dh-ā ~ā +: āyu + saggā A iii 47
dasa: bhogā + A v 135.

~e anitthe saṃkapp'assa vasikatā Sn 154.

~aṃ ca kantaṃ ca bahunnam etaṃ J iv 312, ~aṃ
-aṃ ciraṃ loka Ap 85 phalam ~aṃ 141.

nātaṃ hoti ~aṃ viditaṃ Ps i 173, ~asmaṃ vatthus-
miṃ asubhāya + pharati ii 212, ~asmaṃ -usmiṃ
baddhā Ndl 30 ~aṃ -u dummūcaṃ 31, ~asmā
-usmā 31 sātaṃ ti ~aṃ ca -u 265 ~aṃ -um
nissāya 268.

k-ā vedanā ~phalā + Kvu 35-6, k-aṃ viññāṇaṃ
~aṃ 36 dānaṃ ~aṃ 211.

anittharūpaññeva passati + no ~rūpaṃ S iv 126 v
450-1 Kvu 210.

~vatthuviparināmasanikino kodho jāyati Nd1 268;
 ~accheda- 268.
 ~ānīthe tādi Nd1 114 459 ~am hoti 168 307 nissāya
 266, ~e sante 169 ~am abhisambhavanto 491.
 Add to **ānītha** : mam ~ehi + samudācarasi D ii 192,
 ~ato no paṭighātam eti S iv 210.
ijjhati : to prosper,
 gihino pi ~ati yathā bhaṇato D iii 174.
 ~at'āvuso silavato cetopapiddhisuddhattā D iii 259;
 ~issati + -visuddhattā S iv 303.
 khattiyassa ce pi ~eyya dhanena + M ii 84-5.
 (katham) evam, ~ati dakkhiṇā S i 175 Sn 485;
 dānena ~ittha -ā Vv 18.
 yassāhutiṃ labhe tass' ~e Sn 458 tassa hutam ~e 459
 yattha hutam ~ate? 461.
 kena te, (tena me), idha-m-~ati Vv 1-3 83 Pv 13.
 puññaṃ pāṇimhi ~ati Pv 24.
 te me ~imsu samkappā Thag 60 so te ~atu -o Thīg
 329 Ap 413 te te ~antu -ā J iv 404.
 kammaphalaṃ tassa ~ati J v 121 sabbagatī te ~antu
 393 tāni ~anti vā na vā vi 36.
 samijjhati ti ~ati Nd1 2 cf MA ad M ii 84.
 cittaṃ kosajje + na ~atī ti āneñjaṃ (solasa mūlāni)
 Ps ii 206 pahānattho ~ati 211, nekkhammaṃ +
 arahattamaggo ~ati (iddhi) 228-9.
 (iddhi) yā dh-ānam iddhi **ijjhanā** Vbh 217 ff.
 iddhipādānam **ijjhanattho** abhiññeyyo Ps i 17 chan-
 dassa + vimamsāya ~o -o 19, vimamsāya ~am
 bujjhanti ti bojjaṅgā ii 123, ~ena iddhipādā
 abhiññeyyā i 21 tadā samudāgatā 74, -am samo-
 dhāneti 181 -ā vimutti ii 145 dh-o 161 sammā-
 payogapaccayā ~ena iddhi 174 213.
iddha pp of **ijjhati** : Vesālī + ~ā phitā Vin i 268 D i
 211-2 ii 146 170 iii 75 S v 369 (~am +) Ap 499
 537 558 603 (~e -e), paṭhaviṃ ~am -am D iii 177,
 gāmanigamo ~o -o M ii 45, janapadaṃ ~am -am
 M ii 71-2 J v 100 vi 514, br-loko ~o -o S i 146,
 nagaraṃ ~am -am S ii 106 A iii 215 Ap 414,
 rattham ~am -am J vi 517.
 ~āni -āni kulāni J v 16 amacco ~o -o 214 seṭṭhikule
 ~e -e vi 237 bahujaññaṃ ~am -am Bv 17 65.
 (yāva me) br-cariyaṃ(na) ~am -am D ii 106 219 iii
 124 S ii 107 v 262 A iv 311 Ud 64.
 dh-ābhisamayō ~o -o Bv 29.
 ~am indapuram Vv 33.
 ~o mano tassa yathāpi mayham + J iv 394 nariyo
 ~esu kulesu jātā ~assa posassa aniddhimanto
 vi 361 ~o janapado mahā 517.
 Bārāṇasīṃ nagaraṃ ~aphitaṃ J iv 468.
 bhattaṃ ~am ahoṣi Vin ii 212.
 kuto, kacci, ovādo ~o bhavissati Vin iv 50.
iddhi see separately below.
iñjati : to move,
 te (kāyā) na ~ati na viparinamanti D i 56 M i 517 S iii
 211 (Ee -nāmentī), gacchato G-assa adharakāyo
 ~ati M ii 137.
 lomaṃ na ~āmi na santasāmi S i 132, -am na ~e na
 pi sampavedhe Thīg 231.
 lābhe, dukkhe na ~ati Nd1 353 441 Nd2 88.
 ~ati calati vedhati (na) Nd2 88 106.

(jhāna) ~itasmim vadāmi kiñ ca tattha? aniruddhā :
 idaṃ ~itasmim M i 454-5.
 n'eva B-ānam atthi ~itam S i 109, n'atthi + Dh 255.
 asmi ti ~itam etaṃ, rāgo + ~itam S iv 202, kata-
 māni nava ~itāni : asmi ti + Vbh 390.
 yass' ~itam n'atthi kuhiñci A i 133 ii 45, ~itānam
 asesavirāganīroddhā Sn p 146, ~itānam nirodhena
 750, kassa, tassa, no santi ~itā 1040-1 Nd2 9 10,
 yass' ~itam n'atthi loke Sn 1048 Nd2 13-4 106.
 passatha no bh-uno kāyassa **iñjitattam** S v 315, na
 passāma -assa ~am 316 samādhissa na cittassa
 ~am 316.
 dukkhaṃ **iñjitapaccayā** Sn p 146 750-1.
 caraṃ + : esā kāyassa **iñjanā** Sn 193 Ps i 184.
 te na saṃ lomaṃ **iñjayum** D ii 262.
 lomaṃ na tattha ~aye S i 107.
iṭṭha pp of icchatī qv.
iṭṭhakā : a brick,
 daliddo ~āyo cinitvā kuḍḍe utṭhāpesi Vin ii 159.
 bh-u ~am uccāresi, ~ā duggahitā Vin iii 81.
 pokkharaniyo ~āhi citā, ekā ~ā sovaṇṇamayā,
 vatthum citam ~āhi D ii 178 181 184 Ee itth-.
 na ~ā honti silā cirena J vi 212.
 sovaṇṇam ~am adāsim, nicayitvā ~am Ap 582,
 nagaram ~āhi sumāpitam 61.
 anujānāmi tayo caye : ~caye sila- + Vin ii 117 122 141
 153; pākāre : ~pākāram + 122 141 153; san-
 thāre : ~santhāram 120 122; sopāne : ~sopān-
 am 117 123 152-3.
iṇa : a debt,
 puriso ~am ādāya, aham pubbe, yathā ~am rogaṃ +
 nivarane D i 71-3 M i 275-6, daliddo ~am
 ādiyati -itvā A iii 352, ~am ādāya, na te ~am
 atthi ti Sn 120.
 udakam iva ~am vigāhati D iii 185.
 yathā ~am baddham (patoda) samanupassati A v 324.
 ~am muñcām' ~am dammi, tasmā tesam ~am dade
 J iv 280 na paṇḍitā ~am dadanti vi 245.
 pettikam ~am hoti J vi 193.
 pāpasilā ~ghātasūcakā : esamagandho Sn 246.
 pabbajitā : na ~atṭā bhayaṭṭā + M i 463 (MA : atṭo
 pīlito) S iii 93 It 89 (both ~tṭhā), kadā ~o va
 daliddako nidhiṃ ārādhayitvā pīlito Thag 1106.
 edisaṃ me, kīdisaṃ te ~dānam J iv 280, kaṣi vañijjā
 ~am uñchācariyāya 422, nidhiṃ ca ~aṇ ca
 (ācikkhitvā) vi 301.
 porāṇāni ~mūlāni vyantikareyya + D i 71-2 M i 275.
 ~mokkho te kīdiso, me ediso, J iv 280 porāṇakam
 ~o v 238.
 ~ādānam dukkhaṃ lokasmim, ~asmim vadāmi :
 saddhāya + asati A iii 352-3.
 puriso **iṇāyiko** palayitvā pabbajito, amhākam ~o,
 katham ~am pabbajessanti, na ~o -etabbo Vm
 i 76.
 na sm-assa paccūsamhi ~ā : detha -ā ti S i 170-1.
 yathā ~ā ānanyam patthenti Nd1 160.
itara : other,
 ~o : jano Dh 222 suvo J iv 434 senāpati v 346; ~ā :
 pajā D ii 218 S i 154 v 24 A ii 75-6 Dh 85 104 Pv
 59 J ii 346 iii 111 v 222 242, gāthā iii 26; ~am :

māsaṃ Vin ii 57-8 dhanam J iii 212 ambaṃ vi 60 Ap 559; ~assa suṇeyya J iii 105; ~issa āpattiya Vin ii 53-4; sumanāy'~āya Ap 553 *Se so Ee* sumitaṃ; ~e:(bh-ū) paññāvimuttā S i 191, migā iii 86 A ii 34 J v 310, catuppade Vv 28 dukhino J v 268; ~esaṃ Yam i 37 73-4 92 107 134 207 219 ii 9 155.

bh-u + santuṭṭho ~itarena cīvarena + D iii 224 M ii 6 S ii 194 A ii 27-8 iii 146 Nd2 106-7 Nd1 496 +, asantuṭṭho + A iii 145-6, santussamāno ~ena Sn 42 Nd2 59, ~ena tusseyya Thag 230 santuṭṭhā ~e 922, tuṭṭhī sukhā yā ~ena Dh 331.

papañcasaññā ~ā narā S iv 71.

asampadānen' ~assa bālassa mittāni kalibhavanti J i 467.

~civara-+santuṭṭhiyā vaṇṇavādi + D iii 224-5 M ii 6 S ii 194 A ii 27 Nd2 106 Nd1 497.

santuṭṭho ~civara-+parikkhārena A iii 135 434 v 67 asant- ii 143 iii 434, Vbh 350 370.

~gilāna-+parikkhārasantuṭṭhiyā vaṇṇavādi Nd1 497.

yathā katham itritarena cāpi Vv 77 VvA so: itaritaram *Ee* itaritarena.

iti: *thus, v PED,*

ten'etaṃ iti vuccati Vin v 148 tatth' + It *passim*, iti c'iti c'eva S iv 188 A iii 187 J iii 124, ~i ti padasandhi + padānupubbata-m-etaṃ Nd1 186 191. (Note: iti not listed.)

mā anussavena + mā ~kirāya A i 189-90 ii 191-3 Nd1 360 400 482 Nd2 108 *Ee* ~kiriya.

~cittamano cittasamkappo Vin iii 73 ~o ti yaṃ cittaṃ taṃ mano yaṃ mano + 74.

~bhavābhavakatham see annakatham above for refs., add: Vin iv 164.

~bhavābhavataṃ ca vitivatto Vin ii 184 Sn 6 Ud 20.

na ~bhavābhavahetu pabbajito A i 147-9; ~u bh-uno tanhā uppajjati A ii 10 248 It 109.

dh-am pariyaṇṇanti (na) ~vādappamokkhānisamsā M i 133-4, passāmi eke ~am katham kathente S v 73.

na br-cariyaṃ vussati ~attham A ii 26.

~vuttam mahesinā Cp 102.

dh-am: sutam + ~vuttakam Vin iii 8 M i 133-4 A ii 7 103 178 iii 86-8 177 361-2 iv 113 Pug 43 62, pariyaṭṭisāsanam: ~am + Nd1 143, B-avacan-am + Nd2 192.

(esana) ~saccaparāmāso ditṭhiṭṭhānā A ii 42 It 48.

itiha (or ~ha) Vin i 5 6 12 D i 1 ii 36 276 289 M i 151 168 331 ii 39 iii 112-3 S v 424 Nd2 214 *Ee* ~hā v Sn Index.

lakkhaṇe itihāse(vāceti) Sn 1020 Nd2 5 Bv 7 62 Ap 160, vācem'aham sisse ~am salakkhaṇam Ap 325.

~pañcamānam padako veyyākaraṇo D i 88 114 120 123 130 M ii 133 141 146 147 165 A i 163 166 iii 223 Sn p 105.

idam ditṭham na-y-idam itihitiam S i 154, sabbam ~am sabbam taṃ takkavaḍḍham Sn 1084 1135 Nd2 29, sakkhidh-an ti na ~am Nd1 360 400, na ~am na ~kirāya 482, *Ee always* itihitiam.

anītiham: na ~am Nd2 87; ~am: ~kirāya 108 na ~am: na ~kirāyanaparam (sic) 189 cf Nd1 360 (*Ee always* iti-), anussavena ~paramparāya piṭakasampadāya M i 520 ii 169.

ito: *hence, v PED,*

Vin i 10 iii 82 iv 107 D i 22 ii 151 206 iii 198-202 M i 175 286 ii 25 S i 19 226 iv 324 v 262 A ii 209 v 116 Sn 271 955 Ud 64 It 19 Pv 11 20 46 Thag 14 838 Thīg 129 J ii 242 iii 443 iv 197 v 199 vi 187 Ap 37 53 100 Nd1 16 35 403 Nd2 36 Vbh 353 Kvu 30 (*not listed in full; in J passim*).

~o c' ~o ca Vin iv 214, ~o satta ~o satta Thag 915. n'eto dūram gamissasi Thag 126.

tasmā sataṃ ca asataṃ ca nānā hoti ~gati J ii 86 iv 65 vi 571.

arati rati ~jā Sn 271 Nd2 201.

rāgo ca doso ~nidānā Sn 271 Nd1 16 364 471, āsā ca niṭṭhā ca ~ā Sn 865 Nd1 262, vibhavam bhavam ~am Sn 870 Nd1 273.

~param yato Vin ii 195 (*Ee two words*); ~am uposatham kareyyātha 240 Ud 53 (*two*), ~aṃ ca na dadeyya dānam J iii 130.

~parā uttānasambandhagāthā J iv 447.

sugati hoti ~parāyano J v 336.

ittara: *brief, mean,*

bh-ū āhamsu: ~o ca vāso bhavissati Vin i 80.

silam + veditabham dighena addhunā na ~am S i 78-9 *Ee* itaram A ii 187-90 *Ee* itaram Ud 65.

mosadh-am ~am (nāmarūpa) Sn 757.

ye ~am upapannā soceyya Vv 81 *Ee* -o v VvA.

~am dhanadhaññam ~am jīvitam ~am ~ato ñatvā Pv 11, ~am jīvitam J iv 443 v 172 Nd1 44 119.

na tahiṃ sukham labbhati ~am J vi 248.

ghāṭikāro kumbhakāro ~jacco M ii 47.

(nara) na vissase ~dassanena S i 79 *Ee misprints* dassan-, mā ~ena vissāsam āpajji catuppadassa J iii 83.

kāmā ~paccupaṭṭhānatthenā ti passanto Nd1 6.

p-o lolo: ~saddho ~bhatti ~pemo ~ppasādo A iii 165 Pug 65.

samsāre sugatī duggatī ~vāso J iv 112.

rassam assāsam + ~samkhāte assasati + Ps i 182.

digharattam samāpanno (n)āyam āyasmā ~sampanno M i 318.

anittarā ~sampayuttā yaññā ca vedā ca J vi 200.

(ittha): *here,*

nāparam itthattāya see apara for refs., Add: D i 124 158 174 215 233 M i 23 40 139 256 500 513 522 ii 61 227 iii 36 S ii 250 252 iii 223 iv 1-6 20 25 38 45 47 64 66-7 87 105 130 139 150 168 171 302 v 72 90 144 166 222 A i 197 ii 249 iii 70 93 100 217-8 399, ~am āgaccheyyūm, -ati, āgato -ā D i 17-9 iii 29 31 85 146 A ii 82 203-4 iii 33; āgantāro, āgantā, anāgantāro + M ii 130-2 A i 63-4 ii 159-60 It 95, anāgāmī anāgantvā Pug 19 70.

nāmarūpam ~āya abhinibbattissatha D ii 63, ettāvatā vaṭṭam vaṭṭati ~am paññāpanāya 64.

puthū āsimsamānā ~bhāvam Sn 1044 Nd2 12, ~a: ettha attabhāva-, ettha khattiyā 107.

~bhāvaññathābhāvaññāṇaṃ sattānaṃ āgatiṃ gatiṃ M i 328, ~am saṃsāraṃ nātivattati A ii 10 Sn 740 752 It 9 Nd2 113 172 Nd1 455, vajanti punap-punaṃ ~am Sn 729, devā kāmabhogino ~am It 94, ~am jhāne pañcaṅgike t̥hito Thag 917.
ittham : *thus*,
 evaṃ pi te mano ~am pi te -o iti pi te cittaṃ ti D i 213 iii 103 A i 171-2 Ps ii 227.
 ~asmī ti ~am bhavissan ti ~am siyaṃ ti apāhaṃ ~am siyaṃ ti A ii 212-6 *Ee misprints v* Vbh 392-9.
 ~am D i 34-5 37 180 ii 276 M ii 228 233-4 iii 231-2 S ii 24 iv 68 115-6 A ii 212 ff Vbh 378-9 384 392 ff, ~am kho D i 53, sudam Sn p 59 Thag p 1 ff Thīg p 1 Ap 62.
 ~annāmo, ~assa, ~ena, ~e, ~ā, ~āya, ~a, ~e: āyasmato Vin i 56-7 94-5 upajjhāyena 56, aññatitthiyapubbo 69 bh-u 254 283 304 ii 15 52 96 103 132 M i 465-7 A i 108-9 ii 146 bh-unim Vin ii 275 M i 466 A ii 144-5 p-o Vin ii 241 ayyāya 272 puriso D ii 148 iii 69 upāsako, -ikā M i 465-7 khattiyo A i 107-8 viharāṃ uposathāgāraṃ Vin i 108 239 vinayaṃ 113 āpattiṃ 126 164 M ii 248 Vbh 387 bhaṇḍam Vin iii 52-3 75 hato iii 75-6, suṇasi Vin i 94-5 ii 273.
 ~o ca ~o ca Vin i 74 iii 176, ~assa pāvada ~o ~assa -atu ~o ~am jivitaṃ voropetu 75, kahaṃ ~ā 187 iv 227.
 ~e ~gotte kim atthi? Nd1 230 392.
 (Not listed in full.)
itthi & -ī : *a woman*,
 sahāyakā ~im gavesantā, kim vo ~iyā varaṃ yaṃ ~im -eyyātha vā attānaṃ Vin i 23.
 api Bh-vā ekam ~im passeyya Vin i 23, ~i (pattam) -itvā ii 115 iv 132, evarūpaṃ ~im -eyyātha iv 132, ~im -eyya, disvā M ii 223, ~iyo disvā anabhirati S i 185, ~im dukkhitam -ati A ii 115-6, -ati ~im abhirūpaṃ A iii 90 Nd2 272.
 addasaṃ nicchaviṃ + ~im vehāsaṃ gacchantim Vin iii 107 S ii 259-60, -ā ~i maṃ ~im avocaṃ M i 448.
 -ā, -am, ~im mūlhagabbhaṃ, ~im vadehi, avocā M ii 102-3, na tvaṃ -a manussesu ~im M iii 180-2 A i 140, -am ~im ujjhitam Thag 315 393.
 ~iyo viharāṃ pekkhāpetvā Vin iii 127.
 ~i puriso mukhanimittam paccavekkhamāno M ii 19, t̥hānāni -itabbāni ~iyā A iii 71-3 ~i paṇḍitā vicakkhaṇā J iii 438 Ap 562, bh-u ~iyo olokento Nd1 366 473 499 Nd2 116.
 bh-unim ~i nimanteti Vin i 150.
 ~i kho gabbhinī Vin i 269 apagatagabbhā ii 129, sotth~iyā sotthi gabbhassa M ii 103.
 ~iyo ārāmaṃ āgamaṃsu Vin iii 127, sace āgamiṃsanti ~iyo S i 185, bhiyyo -issanti ~iyo Thag 1211.
 ~i nātikulam agamāsi M ii 109, ~im gantvā na ssarati Vin iv 159 A v 81, ~isu samyogaṃ gato A v 57-8, na bālhaṃ ~im gaccheyya J vi 295.
 ~iyā ujjhāyantiyā Vin ii 129, ~inaṃ oyācantinaṃ iii 137.
 dh-ā kodhanaṃ āgacchanti ~im A iv 94 ff.
 ~inaṃ viggahā ettha J vi 275, sukharā vata ~iyo 508.

~i attano nakhehi gattāni vilikhitvā Vin ii 133, ~iyā nakhe, kammaṃ 132.
 ~i naggā Vin ii 215, ~i vidhavā -ā J i 307 vi 508.
 dasa ~iyo dasa bhariyāyo Vin v 139.
 upasampādentiyā: ~i'si? Vin ii 271, vañjhā ~i, vijāyini iii 84 134 aticārini, ikkhaṇikā, issāpakatā 107 S ii 259 malaṃ br-cariyassa S i 38 43, bhattā paññāṇam ~iyā 41-2 J vi 508 Nd2 221, ~i ekacciya S i 86 (*Ee* ekacci yā), kopīnaṃ etaṃ ~inaṃ Pv 16 rañhassa ~iyo J iii 70 ~i lahum atthavicintikā 438 pavarā (yasassini) ~inaṃ v 92 154 kamalāsaris' ~iyo 159 ratanān' antakar' ~iyo, tath' ~iyo 425 majjapāyini 433 sabb ~iyo: sikkhi-va bhakkhā, nadi vāhi, kaṇṭhakānaṃ pasākhā, dhanahetu vajanti 450, naccantā ~iyo Ap 358, averā + Ps ii 131.
 ~iyā paṭibaddhacittā honti Vin iii 71, na ~im labhissāma 72, sabb ~iyo kare pāpaṃ labhamānā nivātake J i 289 v 435 -amāne.
 ~i ca hoti, bh-u ca naṃ ~iyā kāyena kāyaṃ āmasati Vin iii 121 VinA so *Ee* canaṃ VinA: naṃ ti nipātamattam; dvinnam ~inaṃ ~saññi 122 129, bh-u ~iyā abhirūhaṃ + sañcālesi 127 ~im pattena pañāmesi 127, ~iyā vacca-+maggam ādissa, ubbha-, adhojānumaṇḍalam -a 129, ~i navarattam kambalam pārutā 130, khettaṃ vapāpetvā, kammaṃ karoti, matapatikā, ~iyā nivesanaṃ upasaṃkami 131.
 mātugāmo: manussitthi Vin iii 192.
 ekam me ayyo ~im anujānātha Vin iv 225, tiss ~iyo methunaṃ tam na seve v 218.
 ~im hane (na) ca mātaraṃ Vin v 217, ~im hanati A iv 339 -āsi, -āti, ~i purise ca J v 460-1, ~im jivitaṃ voropesi S iv 344 A iii 209 -essati Ud 44.
 (hatthinikā) ~iyo āropetvā D i 49.
 (khattiya) assa ~isu āvaṇṇam anāvaṇṇam D i 97-8 ~iyā ~im karitvā 98, dānaṃ paṭṭhapeyyaṃ: ~im ~atthikassa ii 179, ekā ~i maṃ paccupatṭhāti 198.
 br-ānaṃ ~ihi sikkheyyāma D ii 245, sikkhitā catur ~iyo J vi 25 27.
 sattasu rajjesu pahūtā ~iyo D ii 245.
 ~i hutvā svajja pumo 'mhi devo D ii 273, n'ev' ~i na -ā āsiṃ J vi 238, ~i vā yadivā -ā 240.
 ~i purisaṃ upanijjhāyati, -o ~im D iii 88.
 ~iyā mātā + sāmiko kalam akāsi M ii 108-9 Nd1 417-8.
 puriso ~im dvidhā chetvā M ii 109, -o, ahaṃ, sāratto, chandarāgo, ~iyā 223, atṭhānaṃ: ~i -Samb-o, cakkavatti, Sakkattam + kāreyya M iii 65 A i 28 M *Ee* kar-, Vbh 326-7.
 na tam sakkā pappotum ~iyā S i 129 Thīg 60, ~āhaṃ puriso ti vā S i 129, ~iyo samalamkaritvā yenārāmo upasaṃkamiṃsu 185.
 gāme ~i abhirūpā A iii 90, ~i purisādhippāyā appam supati 156, ~i kim adhippāyā + ? purisādhippāyā +, G-o -ā ~inaṃ jānāti 363.
 yassa dhanā atthi ~iyā A iv 6 7, ~i ~indriyaṃ manasikaroti 57, puriso ~im bandhati 197.
 yathā bhavanti ~iyo Vv 27.

ye ~isu na bajjhare Thag 137 ~i brahatī dhamkarūpā 150 ~photthabbe ca ~iyā 738.

dhi-ratthu yath'~ī parināyikā, ye ~īnam vasaṃ gatā J i 155 (āsā) lok'~īyo 288 302 v 446 vajjh'~īyo n'atthi ~isu saccaṃ ii 121 ~iyā kāraṇā bandhāpesiṃ purohitam 192 missibhā-v'~iyā 330 iv 471, yaso hāyati ~īnam ii 340 yaṃ ~iyā vindati sāmiko dhanam 347 n'eva ~isu sāmāññaṃ iii 151 balaṃ velā samuddassa balātibalam ~īyo 518 na hi aññasacittānam ~īnam purisānam vā iv 57 bahūsa santāsu anāpādāsu ~isu 178 sabbo loko ekanto ~ī ca ayam ekikā 193 ~īyo lokasmiṃ pamattam pamathenti 222 na cintāmayā bhogā ~iyā purisassa 270 vi 43 ~ī yā jīvalokasmiṃ hoti iv 322 daṇḍahatthā nivārenti ~īyo purisā ca maṃ v 72 sudullabh'~ī purisassa yā hitā, bhatt'~iyā dullabho yo hito 97 ~īnam purisānaṃ ca mā te āsi dukhudrayo 117 ek~īm anusoceyya 366 yo seyyā mañña'~īyo 365 mahābhūt'~īyo lokasmiṃ upapajjisum 368, ~iyā purisassa dassāmi dānam 398 kopīnarūpa viya yācan'~iyā 404 yā ca sabhattu-~īyo 410 padosam āharat'~īyo 433 sabbā ~ī kareyyum no pāpam 435 kam vā ~ī nāticare tadanāṃ 444 tasmāham ~īnam na vissasāmi, calācalaṃ hadayaṃ ~iyānam 445-448 et'~īyo pañca na sevittabbā 446 punnam pi ce 'mam pathaviṃ dhanena dajj'~iyā puriso, na vissase ~ī dasanna mātaram, āsā lok'~īyo, n'atth'~īnam piyo 448 vi 310 samuddo br-o rājā ~ī dijampati, ekamekāya ~iyā atthattā patino siyā v 450 idha jāto dur~iyā vi 228 ~īyo mantam jānanti 544.

~ī patibbatā Ap 311 (vatthaguyham ~iyā 321 so Ee v iddhi) sulabham nāmam ~īnam 532 ~īyo sabbadosakara 533 ~īm māpesi sobhaniṃ 574 Se so, rūpam na satto + na ~ī na puriso Nd2 280.

yaṃ ~iyā ~liṅgam + Dhs 143 152 163 Vbh 122.

~īm vā kumāriṃ vā Nd1 280 392 Pug 66.

~ī + vā puriso + vā: sisam nahāto Vin ii 255 iii 68-9 M i 32 Nd1 503; ādāse paccavekkhamāno M ii 19 S iii 105 A v 92; āroceyya gahattassa pabbajitassa Vin iii 92; nāmam pi pucchati M i 519; pāṇātipātī + am pahāya M iii 203 ff; manussesu āsītikam, ābādhikam + A i 138-40; uposatham upavasitvā A i 213-4 iv 252 ff; saraṇam gato i 226; bhāvetabbā mettācetovimutti, nāyam kāyo ādāya gamanīyo v 300; nidhi sunihito Khp 7; ye te sāsana-kārakā Thag 1256; gahattā ti pabbajito ti Kvu 42.

For Yam refs to ~ī v ~indriya.

mātumattikam itthikāya ~dhanam Vin iii 17, ~ā nava māse vijāyanti D ii 14 M iii 122.

~ā B-e + pasannā D ii 272, yathidam pāpun'~ā Vv 16 Bhadd' ~ā ti mam aññimsu 19.

~āyo anupabbajimsu D ii 249.

~ānam pabbajam Ap 533.

dānam patthapeyyam ~īm ~atthikassa D ii 179 Ee & Se v ~itth-.

bh-ū yānena yāyanti purisayuttana ~antarena Vin i

191 ii 276 VinA ~sārathinā but see BD iv 255 n.

(tiracchānakathā) ~katham see annakatham for refs., Add Vin iv 164 S v 419 Nd1 374.

ekacco ~kāmehi paricārento + S iv 343-6.

na ~kāraṇā puttam ghātetum arahasi J iv 192 JA: mātugāmaṃ nissāya.

yaṃ ~iyā ~kuttam: ~indriyam A iv 57 Dhs 143 152 Vbh 122.

~kumārikapaṭigghaṇā paṭivirato + D i 5 64 M i 180 268 345 iii 34 S v 471 A ii 209 v 205.

~gandhesu sāratto dukham Thag 738.

~gumbassa pavarā J vi 473 (JA: ~gaṇassa), aham ~assa uttamā Ap 581.

sā ~cittam virājetvā purisacittam bhāvetvā D ii 271.

~i, (puriso) ~cchandanam manasikaroti A iv 57.

~tte abhiratā sattā purisesu saṃyogam A iv 57, ~am ativattati 58, ~iyā ~am ~bhāvo Dhs 143 152 163 Vbh 122.

idan te itthikāya ~dhanam Vin iii 17.

~dhutto surādhutto +: parābhavato Sn 106; apāya-mukhāni A iv 283 287.

~iyā ~nimittam (~indriya) Dhs 143 152 163 Vbh 122.

~i ajjhattam ~indriyam manasikaroti A iv 57.

'etam mama' ~am Ps i 137.

rūpam bāhiram tam ~am, ajjhattikam na ~am Dhs 129, katamam rūpam ~am 143 151 ajjhattikam na, bāhiram 163.

(rūpam dūre) ~am āhāro Vbh 2, katamam ~am 122, bāvisatindriyāni: ~am 402, cuddasindriyāni: 415 ~ena ye dh-ā:atthahi dhātūhi asaṅgahitā Dhtk 34 ekāya -uyā saṅg- 37, sattahi -ūhi as- 42, katīhi -ūhi sampayuttā 83.

Yam: ~ī ~am ii 62 na ~ī na ~am ~īn ca ~īn ca tthapetvā avasesā na c'ev'~ī na ~am, ~īm -etvā -ā indriyā na ~i 69 ~am uppajjati 71 ff na 94 sa-, acakkhukānam ~īnam uppajjantīnam 71 85 94 ~īnam (vinā) upekkhāya 75 nāṇena 76 na-~īnam 73, yā ~īyo etena bhāvena parinib-bāyissanti 140 ff.

dissanti ~paṇḍikāpi, na'si ~ā Vin ii 271 ~ā'si iii 129. bahu tattha ~pariggaho M ii 71-2, thiyo ti ~o Nd1 11. ekodakibhūtam na ~pumā paññāyanti D iii 85, ~ānam sahadārakānam khantā J iv 76, ~ā kumārā bahū kumārikā Ap 599.

~purisānam nāmagottam na jāneyya Kvu 179.

bhuñjāmi ~nissitam Pv 14.

suññaṃ ~sannipātena M iii 104.

antarāyakaram: ~photthabbo, ~e sattā rattā A iii 68; socanti ~vasānugā 68.

~bhāvo kim kayirā cittamhi susamāhite S i 129, ~o no kim + Thig 61, dukkho ~o 216, yo ~iyā ~o + Dhs 143 152 163 Vbh 122 (~indriya).

~bhaṇḍena gūhāmi Ap 586 Se ~maṇḍe na 594.

~iyā purisamatim purisassa ~matim (āroceti) Vin iii 139.

bh-ū yānena yāyanti ~yuttana purisantarena, ~am nu kho Vin i 191 ii 276 v supra ~antarena.

satta ratanāni: ~ratanam + see assaratanam for refs. cakravattissa pātubhāvo ~assa S v 99 Kvu 158,

~assa kāyato candanagandho vāyati M iii 175,
 ~assa pātubhāvo dullabho A iii 167-8 iv 89,
 ~am aham āsim Thīg 520, bhaviṃ Ap 512, *Ee so Se* āsim.
 antarāyakaram: ~rūpaṃ + A iii 68, pañca kāmagaṇā
 ~asmim dissare A iii 69 Thag 455, ~am purisa-
 rūpaṃ abhinimmineyya S iii 152, ~e ~rase
 sāratto dukkham Thag 738, bandhanti ~ena
 Thīg 294.
 socanti ~-vasānugā A iii 68.
 vihāre paṭibhānacittam kārāpentī ~rūpakam, ~am
 na-etabbam Vin ii 151-2.
 sm-abrā jivikam kappenti ~lakkhaṇam D i 9;
 lakkhaṇapāthakā ~am ādisanti Nd1 381.
 bh-uno ~lingam pātubhūtam hoti Vin iii 35, ~iyā
 ~am pāturahosi D iii 88, yam ~iyā ~am Dhs
 143 152 163 Vbh 122 (~indriya).
 ime br-ā nāma ~luddhā D ii 245.
 majjhim~, mah~vappasatam abhinimminivā + S
 i 125.
 ~vāhanam katvā anuyanti diso disam D iii 200.
 ~i manasikaroti ~vidham A iv 57.
 ~saññī sāratto, dvinnam ~inam Vin iii 121-2 ff.
 pañca ~satāni kalamkatāni Ud 79, satta ~e datvā
 rathe thitā J vi 503.
 ~i manasikaroti ~ssaram A iv 57, ~rūpe ~sare
 sāratto dukkham Thag 738 *Se so v supra for Ee*.
 tassa mayham abesum ~sahassāni S iii 145, ~assa
 thapetu aggam J iv 310, soḷas~āni 460, ~am
 bhariyānam vi 301 yāsu ~assa purato gacchati
 mālini vi 500.
 ~sonḍim issariyasim thāpeti: parābhavato Sn 112.
 ~sotāni sabbāni sandanti pañcapāñcasu Thag 739.
 ~i ~ākappam manasikaroti A iv 57, yo ~iyā ~o
 Dhs 143 152 163 Vbh 122 (~indriya).
 yo amhākam, rañño, ~āgarām dh-am vācessati + Vin
 iv 158, rāgā upatthātabbo ~am i 72, devī ~am
 āmantesi, ~am paṭissutvā D ii 189, anekā ~ehi
 itthikāyo anupabbajimsu 249.
 atha kho mam ~am upasamkamitvā S i 58, dvāram
 ~assa adāsim ~assa dānam diyati 58-9, ~am
 pi guttam bhavissati 89.
 pāsādo parikippo ~ehi J v 188, rājā ~am ajjhabhāsi
 vi 221 ~am pi te dammi 25 27.
 puriso ~ādhippāyo appam supati A iii 156.
 bh-uniyo ~ālamkāram dhārenti, ~o: sis-+~katū-
 pago Vin iv 340 v 69 79.
 ~i ~am manasikaroti A iv 57.
 ida & idam: in this, just this,
 (Only listed in compounds.)
 cīvaram idamatthikam Thag 984, ~am yeva nissāya
 piṇḍapātiko + Pug 69 70, *Ee -tth-*, idamatthitam
 yeva -a + Vin v 131 193 (*Ee -tth- v PED*) Nd1
 238.
 idappaccayā me nānam udapādi D i 185, atthi ~ā
 jarāmarāṇan ti? jāti + viññānam? D ii 55-6,
 sace (me) cavati ~ā (me) cavati ti pajānāmi S v
 71-2 Ps ii 127-9, paññāyati: ~ā bhavatanhā A
 v 116.
 duddasam idam thānam: ~atā paṭiccasamuppādo

Vin i 5 D ii 36-7 M i 167 S i 136, thitā sā dhātu
 ~atā S ii 25, ~atā ayaṃ vuccati paṭiccasamup-
 pādo 26.
 ~atā paṭicca samuppannesu dh-esu kamkhā Nd1 414
 Nd2 75 Kvu 181 kamkhati Dhs 198 205; nānam Dhs
 189 Vbh 340 aññānam Nd1 413 *Ee aññ-* Dhs 190
 195 199 205 Vbh 262 Kvu 174-5; vimati 166;
 aparavitāraṇā 189.
 (socāmīdambhūtam) Pv 9 *Ee so PvA two words*.
 ganthā: idamsaccābhiniveso kāyagantho D iii 230 S
 v 59 Nd1 98 246 329 (*S Ee two words*).
 idāni (not listed).
 iddha: in flames, v PED,
 bahavo ~khaggadharā bali J vi 223 *Ee itthi- Se inda-*.
 iddha: prosperous, v ijjhati.
 iddhi: prosperity, power, magic power, fr. ijjhati,
 Devadatto tassā ~iyā parihino Vin ii 185 A iii 123.
 rājā catūhi ~ihi: abhirūpo + ciratthiko + D ii 177
 M iii 176-7.
 (mahāvira) ~iyā yasasā jalam S i 121 A ii 17 Vv
 49 J vi 199.
 āyasmā Bh-vantam ~iyā upasamkami S ii 275-6,
 ye samattam ~im abhinipphādesum + v 256,
 ~im vo desissāmi ~pādam 276, abhijānāti nu
 ~iyā manomayā kāyena, cātumahābhūtikena,
 yam pahoti ~iyā upasamkamitum 282 *Ee & Se*
 opapāti v KS v 252n & PED, katamā ~i? eko
 hutvā bahudhā + 286-7.
 dve'mā ~iyo atthi yā ~i sāvāsā ~i anāsavā D iii 112
Ee so Se ~vidhāyo, dve'mā ~iyo āmisa~i dh-a-
 ~i A i 93.
 uppalam yāvadeva mama atthāya + tayo pāsādā +:
 mayham evarūpāya ~iyā A i 145, kassakassa
 n'atthi sā ~i ānubhāvo 240 bh-uno na ~i -o 240.
 ākāse yanti ~iyā Dh 175 ~im -e vikubbanti Kvu 329,
 ~im vikubbanti Vv 9 vehāsayam gacchati ~iyā
 40 ~im passa me 49, ~i te anadhivarā vihaṅgamā
 13.
 tādisam paccanubhossati ~im Pv 40-1, ~iyā abhibhot-
 vāna Thag 429.
 yo ~iyā Sarabhum atthapesi Thag 38 (ThagA *Ee*
 patth-).
 pubbe jaṭilabhūta yā me ~i parittikā Thag 377,
 ~iyā visārado Thag 432 ~i sā -ā Ap 553, mano-
 mayena kāyena ~iyā upasamkami A iv 235 Thag
 901 Ap 235, gaṇam asajjamāno patareyyam
 ~iyā Thag 1104, vasibhūto'mhi ~iyā Thag 1183,
 ~iyā vasi āsi + Ap 543 550 552 ~isu homi +
 560 586 599 605.
 ~i pi me sacchikatā Thīg 71 228, ~iyā abhinimmitvā
 ratham Thīg 229 Ap 556.
 sayam āgamma ~iyā J ii 330 iv 471 cuto br-cariyamhā
 ~iyā parihāyatha 471 ~i nu te vatthukatā v 14
 sakam ~im paṭilābhito'smi 167 uccāvacaṃ ~im
 vikubbamānā vi 117 ~i hi t'āyam vipulā 174 kena
 tavāyam ~i 243 ~i jutī balaviriyaupapatti 315
 320 tāt'~iyā dakkhasi mam 373.
 ~i ca ādesanānusāsani tipāṭihire Bv 2 ~iyā upasa-
 kami 4 camkami 5 sā ~i so yaso 18 jinassa ~i 21
 atulā ~i 48.

aññe kīlanti ~iyā Ap 3, Kolito settho 25 pāramiṅgātā + 26 28-9 32-3 44 551 disvāna ~im 200 adda-sāham 553 dassahi 535, nidassehi 551 585 592 bh-unim dassay'~iyā 553 ~i anekā -esi 535 -etvā 536, ~isu kovidā 541 ~iyā dassayi 321 Se.
 adhiṭṭhānā ~i vikubbanā + ijjhanatṭhena ~i Ps ii 175 205 kā ~i kati ~iyo, ~iyā kati bhūmiyo, ijjhanatṭhena ~i dasa ~iyā catasso -iyo 205 ~iyā katamā cattāro pādā atṭha padāni soḷasa mūlāni 205-6 katamā adhiṭṭhānā + ~i 207 210-13.
 ~i ti: yā tesam dh-ānam ~i samiddhi + Vbh 217 ff, gottamado? ~im paṭicca 350.
 paññāvagge ~kathā Ps ii 205.
 vasi ~guṇe cutūpapāte kāle passati Thag 909 1181.
 isayo mahiddhikā ~ūpapannā J v 138.
 asamo ~dhammesu alabhiṃ Bv 11.
 āsanam ~nimmitam, pīṭhake ~e Ap 352.
 yā paṭipadā ~paṭilābhāya, samvattati S v 276, ~iyā catasso bhūmiyo ~āya Ps ii 205-6.
 [~padesam abhinipphādesum S v 255-6 *Ee so, v KS v 227n*: ~pāde padesam SA.]
 ~paro hi loko J vi 359.
 ~pādā ~pahutāya ~visavitāya ~vikubbanatāya D ii 213.
 sace ~pāṭihāriyam karissati + Vin i 28 D i 211 iii 3 12; kate uttarimanussadh-ā ~e akate 3 ~am -am 9.
 tvaṃ ~am dassahi, -etvā, -essasi + Vin i 180 ii 112 iii 250 uttarimanussadh-am ~am -etu + S iv 290 A i 170 ~am passissāma Vin ii 76 iii 159, iminā ~ena abhippasanno ii 185, aham ~e ādinavam sampassamāno D i 213.
 tñi pāṭihāriyāni: ~am + D iii 220 A i 170 Ps ii 227, katamam ~am? eko hutvā bahudhā + A i 170 Ps ii 227, ~ena samannāgato accantaniṭṭho A i 292 v 327, yā ~i yam pāṭihāriyam: ~am Ps ii 229.
 āyasmā ~ānūsāsaniyā bh-ū anusāsi Vin ii 200.
 tevijjā ~ppattā S i 146 -o ~o'mhi 196 Thag 1262; dev'~āsi Vv 38 ~o 'si 63 yakkh'~o'si Pv 47; honti ~āya nāriyā J iii 22.
 ratanāni: cattāro ~pādā Vin ii 240 A iv 203 Ud 56, maggabhāvanā: Vin iii 93 iv 26, sabbamūlakam: iii 97, dh-ā: D ii 120 iii 102 127 M ii 238 245 Nd1 343 Kvu 159 271, dh-asāmaggi: Nd1 132, paṭipattisāsanaṃ: 144 adhiḡamapaṭibhānavā: 234 asamkhatagānimaggo: S iv 360.
 ~ānam lābhi'mhi Vin iv 27, ~e samāpajjim 28.
 ~ā ~am ~ānam ~o ~esu ~āni ~ehi ~o: bhāvitā D ii 103 115 S i 116 132 v 254-5 A iv 125 203 225 309 v 175 Ud 62 Thig 233 Nd1 55 219 (a-) Ps ii 174 Kvu 85 169, -esu S v 264, -eti + D ii 213 iii 77 221 M i 103 ii 11 S iv 365 v 271 276 278 A i 39 297 ii 256 iii 82 Ps i 111-2 ii 56 205 198-9 200 Dhs 73 107 116 Vbh 216-7 221, -ento S v 290-1, -itattā D ii 213 iii 77 221 S iii 153-4 273 (a-) 275 284-5 290, -etabbā A iv 464 Ps ii 164 (-o), -anā S v 49, -eyya Thag 595.
 (Bh-vatā ~ā suppaññattā, katame?) chanda-, viriya-,

citta-, vīmaṃsāsamādhīpadhānasamkhārasaman-nāgataṃ ~am D ii 213 iii 77 221 M i 103 S iv 365 v 257-8 263 268 271 276 278 Ps i 111-2 ii 205 Vbh 216 ff 220.
 mayā desitā ~ā S iii 96 -issāmi v 276, ~ā viraddhā āradhā 254.
 ~am singhātā Ap 44 ~esu kovido 443 k-ā 518.
 ~ānam bhāvanānuyogassa Nd1 14 bhāgi 142 212 + asuddhimaggena aññatra ~ehi 85 87 138 322 + saṇhehi ~ehi 234 mahante ~e 343 -paṭipadam ~e 365 398.
 ijjhanatṭhena ~ā abhiññeyyā Ps i 21 tadā samudāgatā 74: dh-o ii 161 ~ānam ijjhanatṭho abhiññeyyo i 17 ~esu cittaṃ paribhāvetvā 112-3 mahante ~e pariggaṇhāti ii 190 vipule 193 ~esu ñāṇam pavattati 191 193.
 ~ānam kati k-ā Vbh 224, tayo ~ā na hetu, no cittā +, bāhirā 225, ~o dvihi khandhehi sampayutto Dhtk 54, ~ena ye dh-ā sampayuttā 88, ~ā navakatā? na Kvu 604 B-ānam B-ehi ~ato? na 608.
 dasa kathāvatthūni katheti ~katham Nd1 472.
 k-ā: ~kusalā indriya- + Nd1 69 72 105 171 +.
 dhīrā: ~dhīrā + Nd1 45.
 tisso pucchā: ~pucchā + Nd1 340.
 ko hetu ko paccayo ~bhāvanāya S v 263, ko maggo kā paṭipadā ~āya 281, kassa ~ā adhimuttā Kvu 74.
 desissāmi ~am ~gāminim S v 276 katamā ~-i 276 286-7.
 ijjhanatṭhena ~ābhisamayo Ps ii 216.
 ~balen'upatthaddho samvejesi devatā M i 337 Thag 1194, ~en' -o Kassapo abhirūhati Thag 1058, ~am paññābalaṃ kīdisam, edisam Bv 1, ~ena asamo 4 5.
 dasa ~āni + : atṭhasatṭhi balāni Ps ii 168: adhiṭṭhānā + ~i 174.
 jātimado gottamado + ~mado + Vbh 345.
 nāgarājā iddhiṃ āsiviso Vin i 24-5 -assa ~ato -assa 25, hatā nāgassa acciyo, ~ato pana ṭhitā -iyo 25, setto ~ā vehāsaṅgamo nāgarājā D ii 174, jaṭilassa assame nāgo ~ā Vin iv 108, -o 'ham asmi ~ā J vi 171, te -ā ~anto yasassino 219 vehāsayā -ā ~anto + pakkhī 429, dighāyukā -ā ~anto Ap 453.
 yo sm-o br-o arahā ~ā, sace āyasmā + Vin ii 110-1, (santi)sm-o + ~ā cetovasippatto D ii 108 M i 377 bh-u A iii 340-1 Ps ii 207-8, santi sm-abr-ā ~anto dibbacakkhukā, devatā ~antiniyo A i 148 Nd1 386.
 anāpatti ~antassa ~visaye Vin iii 67.
 ~ā yasavā homi A iv 90, ~anto (jutimanto) yasassino (yakkhā) D ii 256 ff Sn 179 Thag 1082 1178 (devā) J vi 219 (nāgā).
 Subr-ā puttā ~ato saha D ii 261.
 ~antas-su migajātā parajanā M i 155.
 appekadā 'ham ~ā maññe M ii 69, Bhojaputto ~ā vehāsaṅgamo S i 61.
 aggaṃ ~antānam (sāvaka) A i 23 25 (-ikā) setthā ~atīnam Ap 557, isi ahoṣim ~ā A ii 48-9, bh-u 185-6, ~ā paracittaññū + pāpuṇim Thag 379.

manussabhūto ~ā J v 317 manusso 'si ~antam
aniddhimā vi 164 ~ā devavaro yasassī 204.
sace so ~ā camkamati +, dhūpāyati + dh-am bhāsati
+ tattha nimmito yañ ñad eva hi ~ā karoti tan
tad nimmito -oti Ps ii 209-10.
yā paṭipadā ~lābhāya samvattati S v 276, catasso
bhūmiyo ~āya -ati Ps ii 205.
~varam puññavaram Bv 54.
uccāvacā ~vikubbamānā Vv 9 26 cf J vi 117 (*two words*)
nanu atthi koci ~vikubbati Kvu 55-6.
acchariyam me ~vikubbanam Bv 5.
~iyā pādā ~āya ~visavitāya ~vasibhāvāya ~vesā-
rajāya samvattanti Ps ii 205.
~pādā ~visavitāya ~vikubbanatāya D ii 213.
anekavihitam ~vidham paccanubhoti + See anekavi-
hitam for refs, add D iii 112 S ii 126 A iii 82,
~āya cittam abhiniharati D i 78 + see abhinī-
harati for refs, Bh-vā dh-am deseti ~āsu D iii
112, ~e ñānam Ps i 111 Vbh 334.
~ñānāya cittam abhiniharati Ps i 111, k-ā khandhā
~assa ārammaṇapaccayena paccayo Tkp 154.
anāpatti iddhimantassa ~visaye Vin iii 67.
nissamsayam kho mahāsm-ena ~ānubhāvo Vin i 31,
tassa bhariyāya + dāsassa evarūpo ~o, diṭṭho
te ~o i 240-1, ayyassāyam ~o iii 67 250,
appekacce saken'eva, devānam, ~ena D ii 49,
passanti no devā mama nam evarūpam ~am D
ii 213, -asi me no tvaṃ evarūpam ~am, -āmi no
tyāham + S i 147.
migajātā na parimuccimsu ~ā M i 151-2 sm-abr-ā
na Mārassa ~ā 158, bh-u tassāyam evarūpo ~o
S iv 290, yassāyam -o ~o Ud 30, ~o vipulo
ayam Vv 61.
tathārūpam ~ābhisamkhāram abhisamkhāreyyam +
see abhisamkharoti for refs, Add S iv 289.
tam ~am paṭippassambhesi Vin i 17.
~pādukam āruya Ap 312.
idha : here,
(not listed.)
~ā ti imissā diṭṭhiyā + imasmim dh-e + attabhāve
+, tena vuccati ~ā ti Nd1 40 156 Ps ii 207 Vbh
245.
idhaloke paraloke D iii 105, ~e Ud 84 Sn 458 1043
(*two words*), kāmā ~asmim J v 40.
na ~am upādiyissāmi, na me ~nissitam M iii 261.
~dassī paralokam adassi J vi 357.
kim ~tthito'si J iv 380 ~ā 438.
alan te ~vāsena Vin iii 184.
inda : king, Indra, v Dial ii 294 ff,
Sakko devānam : ~o Vin i 26 38 D ii 157 180 208 221
228 263 M i 251 ff ii 79 ff S i 158 216 iv 101 201
270-1 A i 143-4 iii 370-1 iv 89 105 162-3 Ud 29
30 It 15, ~assa paṭissutvā D ii 181 ussukkam,
etad ahosi 263, accharāsātāni Ud 22 nivesanam
29 vehāsam 30, āyasmā + ~am avoca S iv 270-1
A iv 162 Ud 30, ~ena gāthā duggitā A i 144,
'ham asmī tidāsānam ~o J iii 305 v 20 390
sahassanetto -ānam 408 tidasehi yathā ~o
purakkhato Ap 344.
~am avhayāma Somam -a + D i 244.

bhavati suravarataro-r-iva ~o D iii 160, devānam ~o
va Vv 59 J iii 146, ~am va devatā pūjayeyya Sn
316, ko devo br-ā ~o 1024, ~o br-ā ca āgantvā
Thag 628.
~o ca tam rakkhati J iii 146, devānam ~ena adhigga-
hitā 427 ~assa ca Vāsavassa v 139 eko ~o asure
jināti iv 347 ~am hi so br-am maññamāno v 33
~assa vākyena samvaro hato 87 ~o va asurādhipo
243 ~assa tam vedaya devasārathī 410 ~o tam
~sagotta kamkhati 411 sudham ~o paribhuñ-
jiyāna 505 ~am va devesu pamodayimsu 506
~o va sobhati vi 218 ~assa gottassa ulūkassa 500.
~ketu va uggato Bv 26.
~khilam atikkameyya Vin iv 160: sayanigharassa
ummāro 160 (*Indra's post*), ~am ūhacca-m-anejā
D ii 254, S i 27 *Ee* ohacca, yath' ~o paṭhaviṃ
sito Khp 4 Sn 229, ~o sunikhāto acalo, -attā
~assa S v 444, ~ūpamo tādi subbato Dh 95,
tthitā te ~o va Thag 663, nikkhamitvā bahi ~ā
(:araññam) Ps i 196 Vbh 251.
tejodhātū? kaṭṭhaggi + ~aggi Vbh 83.
macco ti satto ~gū Nd1 3 11 76 (naro) 18 68 304 +
(jantu), ~ussa: manujassa 4 127 281, jantum:
~um Nd2 145 *Ee* hindagum.
diṭṭhi alam nāgattāya + ~attāya brahmattāya Nd1
104.
lohitikā seyyathāpi ~gopako Vin iii 42 ('a red beetle'),
v M-W. Sk. Dict.
~vannābhā yassa lohitako siro J vi 184, tāva dissanti
tiṃsati vi 279, Gandhārā 500, ~-ā bhūmi
obhāsati Ap 1.
~sañchannā te selā ramayanti Thag 13, ~-ā (ambā)
J iv 258, sobhati harituttamā vi 173 ~-am
medinim 497.
akkhikūtāni Bh-vato ~samāni Nd1 355 449 Nd2 134
Ee -kūpāni.
iddham ~puram yathā Vv 33.
devā tāvatimsā ~purohitā J vi 127, v JA, & cf M-W
Sk. Dict.
visuddhasaddo ~bhavane Nd1 448.
vāsisūcigharam ~ratthe pure Bv 69.
~latthi va ākāse obhāsati Ap 33 virocati 253 uggatam
34 279 ApA: ~dhanu, cf indrayashti M-W Sk.
Dict.
nāgavannam + ~vannam dasseti Ps ii 210.
vattan ti hatthi- + ~vattam + Nd1 310, sm-abr-ā
vattasuddhikā, hatthi- + ~vattikā honti 89.
ākiṇṇam ~sadisehi vyagghheva surakkhitam J vi
126.
kiñcāpi te ~samānabhogā J vi 99.
ajj'eva tvaṃ ~sahavyatam vaja, sabbe va te ~am
gatā J v 411-2.
indivara : the blue lotus,
~am hatthakam adāsim Vv 42, ~am va jalitam Ap
20 135 267 290 413.
puttāni ~pupphasāme J vi 290.
vande indivarisāmam rattim J v 92.
indriya : governing faculties, v PED,
vipasannāni (te) ~āni parisuddho chavivanno Vin i
8 D ii 190 A i 181 mukha- S ii 275 iii 2 236 ~āni

viparibhinnāni, āni vippasannāni M i 296 S iv 294 v 301 pīn o pasannamukhavaṇṇo vippasannachavivaṇṇo Vin iii 110, (maranākāle) āni vippasādiṇṇu + A iii 380-1 Bh-vato mukhavaṇṇo pasannattā ānam D ii 205 vippasannamukh o J iv 70 āni ahaṭṭhāni vi 187 JA: vippasannāni. yassa āni samatham gatāni Dh 94 Thag 205-6. ānam samatham paṭivijja + Vin i 183 A iii 375-6. esu (a)guttadvāro + D i 63 70 171 181 250 M i 32 273-4 354 ff 461 470-1 iii 6 134 S ii 218-9 iv 103 112 175 178 A i 25 113 ii 39 iii 70 138 199 300-1 iv 25 166 v 134 Ps ii 19 Nd1 55 219 332 + Vbh 244 248 Pug 4 20; (a)-atā D iii 213 A i 94 iii 70-1 173 330 430 449-50 It 23 Nd1 14 144 362 365 398 468 480 Nd2 277 Dhs 7 230 Vbh 248-9 347 Pug 21 24. channam ānam (a)gutti Dhs 231 Vbh 248 Pug 21 24. āyasmā āni okkhipitvā + Vin iv 18 A iv 264. ākāsam āni samkamanti D i 55 S iii 207. āni rakkhanti paṇḍitā D ii 254 S i 26, -im cakkhu + am M iii 35 -a man am 2, -ati i 223 + Vbh 248 āni sārakkham āni gopayam Thag 729. ānam paripāko: jarā D ii 305 S ii 2 42 44 Nd2 146 Dhs 154 166 Vbh 99 137; ānam -am anvāya M i 266 A v 203. (pañca) āni bhāvitāni, -enti +, -etabbā, -ehi, -ayitvāna, -iyanti, D iii 284 M ii-2 iii 296 S iv 366 v 232 235 A i 39 ff iii 277 iv 125 203 225 Sn 516 Thag 352 437 672 948 1114 Ps ii 2 53 199 223 Nd1 55 132 144 219 234 244 332 365 398 Kvu 85; (a)bhāvitattā ānam, assa, S iii 153-4 v 222-4 A iv 125; ānam bhāvanā Ps i 28-9 33 172 178 ii 2 93 95 232 -āya āni ii 49; ānam āpāripūrim gacchanti + M iii 289 S v 232 *See two words.* am, cakkhu + am, ehi, o, esu: (a)samvutam, -ehi, su-o +, M i 221 223 273 346 355 461 iii 34 S ii 271 iv 104 A i 281 ii 40 iii 95 ff Dh 7 8 Sn 340 It 23-4 Thag 513 J vi 293 Ap 430 Nd1 387 Vbh 248 man e na samvaram āpajjati + M i 221 iii 2 (-samvaram) 35. ānam nānāvisayānam M i 295 āni āni S v 217. āni samannāyamaṇo M i 477-9 A iv 77-8. na te citte tṭhita āni M ii 106-7, tiṭṭhanti tattha āni S iii 47. te ānam aññathattam, me nā-am M ii 106-7 dissati ānam -am S v 216. vibbhantacitto pakat o S iii 93, kupit o J iii 344 iv 459, na ānam vipariṇāmaṁ S iv 40-1. ānam assādam + S v 199, avañjhāni tv evāham pañcāni vadāmi 201 203, yassa āni sabhena sabbam + 202, na catunnam ānam avatṭhiti 228, sekho pañc āni, asekho cha āni pajānāti S v 230, cha āni na kuhiñci + uppajjissanti 203. pañcāni: asamkhatagāmagga S iv 361. ānam muduttā A ii 149 151 ā mudū iii 373. ānam adhimattattā A ii 150 ff, am adhimattam Pug 15, ānam avekallatā A iii 441. āni manussānam hitāya ahitāya Thag 728, ān' eh'eva nihanti k-o tathā 744. yo ānam kāmāna vasam gacchati J iii 464, yo

ānam vasam vaje J iii 466, natvā ānam phalāphalam Ap 28. Bh-vā bhāgi ānam Nd1 142 212, + (a)suddhimaggena aññatra āni 85 87 138 322 324 + saṇhehi ehi 234 mahantāni āni 343. tiṇ āni: anaññatāññassamīti. am + see aññātāv a for refs; sat + paññassa S v 224; (various:) Ps i 115 118 ii 30 Dhs 118 Vbh 125 409 533. catunnam ānam: saddh + samādh assa S v 228 A ii 141 (-āri āni) Ps i 29 (various:) 28 ii 50-1 54 Vbh 126 409. pañcāni: ratanāni + see cattāro iddhipādā for refs. Add Nd1 55 132 144; cakkhu + kāy am D iii 239 M i 295, (various:) Ps i 33-4 122 ii 1; sukh + upekh am D iii 239 S v 193 199 210 ff; dukkh + upekh am S v 213; saddh + paññam D iii 239 278 S v 224-5 230. cha-y-imāni āni: cakkhu + man am S v 205 230. bāvisat āni Vbh 402 Pug 2 Dhk 13 Kvu 138 -inam ānam upādāya 40. imāni atṭh āni sahaṭṭiparivārā + Ps i 116-7; Dhs 17 31 ff Vbh 131 (various). Ps: ādhipateyyatṭhena ā abhiññeyyā + i 21 74 ii 145 ānam -o -o i 17 -ena āni samodhāneti 181 katham -ena ii 21 ff ānam -am bujjhanti 120 ā: vimutti 145, dh-o 161, adhimokkhabahulena + am ādhipateyyam ii 49 ānam pasāda-vasena i 2 113 anaññatāññassamīti. am + ekam + thānam gacchati i 115-6 āni samodhāneti 180 katham? ii 29 āni mettāya cetovimuttiya āsevanā + ii 132 ehi -ā -i āseviyati + 132 ānam sampahamsanā i 168 susamāradhā 173 assādo ii 4 5, samudayam + na pajānāti + 4 5, ehi āni nissatāni ānam nissaraṇam ii 10-3 katih'ākārehi āni datṭhabbāni 14 ff katham ādivisodhanaṭṭhena + āni 23 26-7 katam am paṭilabhati 49 paṭivedhāya āni 50-1 katam assa adhimattatā 51 mahantāni + āni pariggaṇhāti 190 192 esu nānam pavattati 191 193. Dhs: tasmim samaye āni 25, kammāni 26 anaññatāññissamīti + 63 rūpam (na) am 125 ajjhakkam bāhiram 127 na 156 178 sappatigham ap- 131 175, cakkhu am + (na) 132-3 147 176. Vbh: rūpam (na) 13-4, cha + ekādas + 125 ff 126 ff 127-8 131, cha ā siyā saraṇā 134 k-ā + 125-33 430 kati āni 401. Pug: ānam paññatti 2. Tkp: k-ā, ak-ā ā ii 174 vipākāvyākātā kiriyāvyākātā ā 175. Dhk: pañcāni ehi ye dh-ā 37. Yam: ā ii 22 61 ff, cakkhu am na -u na am + 62 ff, na ghānam 63 ff mano an ti, ā -am 67 ā upekkh an ti sotam e thapetvā manam + 68. Kvu: dvinnam ānam upādāya 40 dh-ā ā 159 271, ā navakatā 604 ato 608 n'atthi lokiyāni pañcāni 591. (Note indriya ifc not listed here.) kathāvatthūni katheti: katham + Nd1 472. k-ā: kusalā + Nd1 69 72 105 171 +.

dhīrā : iddhipādadhīrā ~dhīrā + Nd1 45.
 ~gutto nipako satimā S i 54, ~o santutthi Dh 375.
 ~paccayo Tkp i 1, dh-ānam, rūpānam, ~ena paccayo 6, k-am dh-am paṭicca k-o dh-o uppajjati ~-ā ii 81 ~-ā hetuyā nava 86 khandhānam ~-ena paccayo 174.
 ~paññatti Pug 1 kittāvatā? yāvātā bāvisat~āni 2, atthi sāvakassa ~-i? na Kvu 316.
 br-assa ~paripāko bhavissati Nd2 42.
 parap-ānam ~paropariyattam pajānāti + M i 70 S v 305 Se so Ee ~-im A v 38 34 Vbh 318 ~-e nānam Ps i 3 katamam T-assa? 121 Vbh 340 yāvātā ~-e -am B-ānam Ps i 133-4, ~-am nānam T-abalam sāvakasādhāraṇam? āmantā Kvu 229.
 ~nānam T-assa T-abalam Nd2 80 Ee ~parapariyatti-but v Nd2A.
 atthi sāvakassa ~-i? na Kvu 315.
 tisso pucchā : ~pucchā + Nd1 341.
 ~baddham dukkham, aniccam Kvu 546-7.
 bhāveyya ~balāni Thag 595.
 ~bojjhaṅgamaggasaccappakāsanaṁ Bv 19.
 me bhavissati ~bhāvanā bala- Vin i 294, deseti br-o ~-am, aññathā ariyassa vinaye ~-ā, anuttaram ~-am -eyya M iii 298, vinaye ~-ā : rūpaṁ + disvā +, pajānāti 299-300, atthannam p-ānam ~-ā Ps ii 3, n' atthi micchāpaṭipannassa ~-ā 50.
 ~sutta M iii 298 ff.
 ~yamakam : bāvisat~āni Yam ii 61-215.
 ~vibhaṅgo : bāvisat~āni Vbh 122-34.
 ~vemattatā me p-e veditā M i 454, iti ~-ā phala- hoti S v 201.
 bh-u ~saṁvarāya paṭipanno D ii 281, ariyena ~-ena samannāgato M i 181 346 Pug 59, na aññatra ~-ā sotthim passāmi S i 54, ~o bhāvito v 74-5, ~-e samādapetabbā + paṭiṭṭhāpetabbā A iii 138, ~-e (a)sati (hatupanisam) sīlam iii 360 iv 99 336, hatupaniso hoti ~-o 99 336, ko āhāro sucaritānam ~-o, ~-am sāhāram, ko -o ~-assa v 115-6 ~-am paripūreti ~-o paripūro 116, caraṇa : sīlasamvaro ~-o Nd2 140.
 cattāro pariyantā : ~pariyanto + Nd1 483, katamo ~-o? rūpaṁ disvā na -ggāhī + 483.
 ~vipannassa hatupaniso sīlam A iii 360 iv 99 336, ~sammannassa upanisasammannaṁ -am 99 336.
 vīse ~sate (Gosālo + avoca) D i 54 Ee vīse M i 518 S iii 211.
 ~sampanno ~-o ti kittāvatā? S iv 140 v 202, ~-o santipade rato It 53.
 ~āsamvaro paripūro duccaritāni, ~-am paripūreti A v 114.
 ~ūpasame ratā S i 48.
 ibbha : a menial,
 muṇḍakā samaṇakā ~ā + tehi evam kathāsallāpo D i 90 kā sākaṇḍhā 103 jhāyino 'smā ti M i 334 tumhe settham vaṇṇam hitvā : -ā + ~ā D iii 81 -ā + ~ā sakkatā apacitā S iv 117, ~ā santā ~ā samānā na br-e sakkaronṭi D i 91-2, ~ā ete samakā bhavanti J vi 214.
 Sakkesu ~vādam nipātesi D i 91-2, māṇavo -esu ~-ena nimmādeti 92.

iriṇa : a desert, v iriṇa,
 aññam vyākaroṭi + : samanubhāsiyamāno ~am, vijīnam + āpajjati A v 156 158 160 cf D i 248 br-ānam tevijja-iriṇan ti.
 araṇṇe ~e vivano āhiṇḍāmi Ap 255, migaluddo āsiṁ ~e 326.
 iriyati : to move about,
 jambudīpaṁ abhibhuyya ~ati D iii 155 Ee iri-, bh-um lobho + (nā)-uyya ~ati A v 41 ff Bh-vā kāme -uyya ~ati Sn 1097 Nd2 34.
 bhoge saṁharamānassa bhamarass'eva ~ato D iii 188.
 p-o paṭipanno tathā ~ati M i 74 ff Nd2 160, pāsādikam nu kulaputto ~ati M iii 238, dukkham aticca ~ati S i 53 ghāsesanam ~ati 141 sabbam panujja nekkhammasitam ~ati iv 71 Ee iri-, amataṁ sacchikatvā ~ati A iii 450-1.
 loke ~āno na pihetīdha Sn 947 Nd1 431, passāmi akiñcanaṁ br-am ~amānam Sn 1063 Nd2 20; samāhitam ~amānam br-pathe Thag 689, yadā avijānantā ~anty amarā viya Thag 276, ~am āsi bh-ūnam aññathā dāni dissate Thag 921
 viharati +, vattati + : ~ati + Nd1 51 59 96 123 130 159 167 175 208 377 434 Nd2 140 Vbh 104 202 252.
 tāya aham + iriyāya nājjhagamam + -ñāpadassana-visaṁ M i 81 172, tesam me nipako ~am puṭṭho brūhi S ii 47 49 50 Sn 1038 Nd2 9, imāyāham + ~āya na kiñci vyābādhemi + It 31-2, ~ā : cariyā vatti + Nd1 108.
 puriso olārikam -am ~patham abhinivajjetvā, sukhumam ~am kappeyya M i 120, pāṇā cattāro ~-e kappenti S v 78, -eti ~-am Thag 570, na kañci Vbh 307 321.
 kim assa ~-o? sīt'assa ~-o S i 44.
 ~-am pabbajitānulomikam sevetha Sn 385, pāsādikena vattena kalyāṇa-~o Thag 432, teladhārā va ~-o 927, dassaneyyam viharāṇ ca ~-am Bv 57.
 cattāro ~-ā care Nd2 140, ~-assa āṭṭhapanā Nd1 226 Nd2 183 Vbh 352, katamo gottamado? ~-am paṭicca Vbh 350.
 atṭha cariyāyo : ~-cariyā + ~-ā : catusu ~-esu, pañidhisampannānam Nd2 141 Ps ii 19 225.
 ~pucchā : gacchantam vā ṭhitam + Vin v 170.
 jāti-, gottamado : ~-mado Vbh 345.
 katamam ~saṁkhātam kuhanavattthu Nd1 225 462 Nd2 181.
 bh-u + ~sampanno + Vin ii 10 146 iii 181, bh-unīyo ~-ā iv 245, āyasmā + i 39, paccakasamb-o Nd2 267.
 cārittam vārittam ~pathiyam pasādanīyam Thag 591.
 jīvitam ti āyu + iriyanā Nd1 42 117, jīvitindriyam : yo tesam (a)rūpīnam dh-ānam ~ā Dhs 12 20 78 90 143 178 Vbh 123.
 illi & illiyā : a weapon,
 ārūḥhā + gāmaṇīyehi illiyācāpadhārihi J v 259 vi 47 49 579.
 sūre ~-dhārine J vi 48.
 iva : like, as,
 (Not listed.)
 ivam Vv 78 VvA : gāthasukhattham, sānunāsikam katvā.

isi : *a sage*,
 kanittho ~i ten' upasamkama ~im parikkhipitvā,
 ~i kiso, jetttho ~i + Vin iii 146, (br-ānam)
 pubbakā ~ayo D i 104 238-9 242 A iii 224 229
 Sn 284 -ānam ~inam A iv 61.
 ulāro kaṇho ~i D i 96-7 ~im ulāram Vv 34.
 -lakkhaṇāni bāhirakā ~ayo dhārenti D iii 145; -ā
 ~ayo asuci na mucceati Kvu 172, brāhmaṇ~ayo
 ~inā jātivāde samanuyūñjyamānā M ii 157.
 pabbato ime ~i gilati ti M iii 68, pātālam atarī ~i S
 i 32.
 bhūtapubbāham ~i ahoṣim S i 61 A ii 47 49, bhūta-
 pubbam ~ayo sammanti + S i 226-7.
 yan tam ~ihi pattabham S i 129 Thīg 60 ~ayo pattā
 S i 227.
 anīghā khīnapunabbhavā ~i S i 191, (~ayo ajjhabhā-
 siṃsu:) gandho ~inam 226 J v 138, asuci 138,
 ~inam etad ahoṣi, antarahitā, ~inam abhayaṃ
 n'atthi S i 227, asurindo ~ihi abhisapito 228,
 ācāram ~inam brūhi 236.
 paggaṇhe ~inam dhajam, subhāsītadhajā ~ayo dh-o
 ~inam -o S ii 280 A ii 51 J v 509.
 santo samayataṃ ~i A ii 24 It 123, ~ayo saññatattā
 Sn 284 Vv 58.
 ~ayo yaññaṃ akappayimsu Sn 458 1043-5, tidasagaṇe
 ~i addasa Sn 679 jaṭi ~i sumano Sakyā ~im
 avocim, -e ~i -a 689 ff mahā ~i 1008 1125,
 kamkham vinaya ~e 1025 B-am sampannacaraṇ-
 am ~im 1126.
 ~i sampannacaraṇamuni Pv 32, ~im addakkhi,
 āsajja 64 ~i cuto 64.
 sutvāna corā ~ino subhāsitaṃ Thag 724; ~i apucchi
 949 supohi ~i 951 uggatejaṃ sattham ~inam
 1095, khattiyā rāja-d-~i karosi 1127.
 tehānucinnaṃ ~iḥhi maggaṃ Thīg 206.
 J ~i, ~i: rato ii 269-70 pādāsi iv 372 asaṃsi 395
 yathā bhāsasi 399 disvā 471 āgañchi 471 avaca v
 265 yenāsi vi 532; ~e, ~i: tvaṃ iii 214 390
 iv 320 v 325 329 vi 222 251; ~im: rataṃ iii 500
 yājeyya + 515 518 pucchāmi iv 371 v 264
 paribhāsasi iv 383 dakkhissam 395 disvā 395 471
 passāma 476 gaccha v 153 āsādiya 154 āsajja 267
 vakkhāmi 324 addasa vi 532; ~ino, ~issa,
 bhisāni iv 313 bhojanam 371 vaco 471; ~inā:
 satto iii 460 v 267 subhāsita v 151 sammodi saha
 264 vi 532; ~ayo: bahussutā iv 77 nappasaṃ-
 santi + 321-3 anvāgatā 385 saṃyatattā v 6
 samāgatā 138 yācanti 140, vaṇṇayanti 141
 gacchantu 150 (*voc pl*) bahū 201 himsam + 243;
 ~inam: antaram ii 172 dhajam v 49 āvāse 208
 saṃyatānam 156 ajjhupāgamum 323; ~inam:
 suvositaṃ iv 314 aham 434 dassanāya v 137
 viheṭhakā 143; ~iḥhi, ~ihi: sevitaṃ iii 29
 kilāsi iv 313 vaṇṇitaṃ vi 18 25.
 ~i vissuto Ap 582 ~im uggataṃ 587 ~inam seṭṭham
 136 -sahassāni ~ayo 363, ~ayo n'atthi me samā
 Bv 11 B-o vinesi ~im 45.
 Nd2: mahā ~i 4 47 kamkham vinaya ~e 6 kim
 nissitā ~ayo 11 sampannacaraṇam ~im 47
 Bh-vā devo ~i 174 ~i sila- + esi 174.

bhaviṣṣasi ~i vā ~ttāya paṭipanno D i 104.
 disvā ~nisabham pasanno Sn 698 B-o ca me ~-o Vv
 13 ~a vadehi 57.
 ~ayo: ~nāmakā; ~pabbajjam: pabbajitā Nd2
 108; pabbajim ~am Bv 49.
 na ~palobhiyam gacche J v 161.
 ~pūgasamaññāte lokyā viditā J v 7 JA: suṭṭhu
 aññāte.
 ~ppayātamhi pathe vajantaṃ Thag 1102.
 ārādhaye maggaṃ ~ppaveditaṃ Dh 281.
 dh-o: B-a-, + ~bhāsito Vin iv 15 22.
 ~majjhe nisiditvā Ap 349.
 athāgamā ~varo sabbalokagū J v 393.
 kāsāvapaṇṇatāni ~vātapāṭivātāni (kulāni) Nd1 474
 Vbh 247 *Ee -pari- v note*.
 ~(a)vhayam gamitvāna Ap 501 ~-e vane Sn 684.
 idam hitam Jetavanam ~saṅghanisevitaṃ M iii 262
 S i 33 55; satthā ~o Thag 763.
 ~im pucchāmi ~saṅghapurakkhataṃ J v 264.
 ~sattamassa akuhassa Bh-vato sāvako M i 386,
 pasidāmi vaco te ~-a Sn 356, atthāsi ~-o Vv 18,
 'si Bh-vā ~inam ~-o S i 192 Thag 1240, viraṃ
 ~am Ap 498 disvāna ~-am 535 ~-a Thag
 1276.
 (mahāvīro sattamaṃ ~-o TkpA 8.)
 satt'~ayo J vi 99.
 isi : ? *a plant cf Sk* rishya,
 ālakā ~muggā ca Ap 16 346 ApA: gacchā; ~-āni
 pimsitvā 193 *Se so Ee* ~-ā nisandhetvā ~-ā
 ropitā 368; ~-dāyaka 193.
 isikā & isi- : *a reed*,
 puriso muñjamhā ~am pavāheyya, ayam -o ayam
 ~ā, añño -o +, -amhā tveva ~ā pavāḥhā D i 77
 M ii 17 (*Ee* pabbāheyya, -bālā MA isikā) Ps ii
 211, -ā v'~ā pavāḥhā ekā vihara J vi 67 *Ee so Se*
 pavāḥhā.
 issati : *to envy*,
 (na) ~ati upadussati issam bandhati M iii 204-5 A ii
 203-4 ~im ~issāmi 205, devā na ~anti purisa-
 parakkamassa J iii 7, ekacco ~ati upasuyyati
 issam bandhati Nd1 440.
 sā issitā dukkhitā c'asmi J v 44.
 issā pāpikā ~āya pahānāya M i 15 ~ā -ā katamā?
 A v 40 ff Pug 19 23, ~ā cittassa upakkilesā M i
 36-7, issukissa ~ā appahinā M i 281-3 Pug 19 23,
 (na) ~am bandhati M iii 203-4 +.
 dve dh-ā: ~ā macchariyam A i 95 Vv 12 Nd1 344
 351 Vbh 346.
 dukkham viharati ~āya, nikkhitto niraye + A i 96-7,
 ~āya abhiññāya samatho 100 samādhi 299
 pariññāya dh-ā bhāvetabbā iii 452 iv 148 349,
 ~am appahāya abhabbo sacchikātum 456.
 tassā ~ā na supati Sn 110.
 makkho + palāso + ~ā + Nd1 13 78 115, 159 488;
 arahato ~ā(ya) cittaṃ vimuttaṃ 115 Bh-vato
 461 nīṭṭhuriyakammam ~ā 440 rāga + ~a Nd2
 237.
 (puthunānatta) ~ā + Ps i 102, ~am maddati paññā ti
 bhūripaṇṇā ii 197.
 katamā ~ā? yā + Vbh 357 *v infra* ~saṃyojanam Dhs,

(nava purisamalāni) kodho makkho ~ā + Vbh 389.
 tassa kāmarasaṃ ṇatvā ~dh-o ajāyatha J iv 470.
 sā ~pakatā sapattim āṅārakaṭṭhena okiri Vin iii 107 S ii 260.
 māṭugāmo ~pariyuṭṭhena cetasā agāram ajjhāvasati S iv 240 A i 281.
 ~macchariyaṃ kulesu na uppādetā D iii 47; ~saṃ-
 yojanā devā manussā + ii 276; ~am kiṇṇi-
 dānaṃ + ? piyāppiyānidānaṃ 277.
 appesakkhasaṃvattanikā eṣa paṭipadā: ~manako M iii 204-5.
 sā na datā ~manikā A ii 203 Se & AA so Ee ~mān-
 ~malaṇ ca assa appahinaṃ: niraye, pahinaṃ: sagge A i 105.
 ~mānena vañcito Thag 375.
 na (māṭugāmo) bhaddarāṃ ~vādena rosaye A iii 38 iv 266-9.
 satta saṃyojanāni: ~saññojanam A iv 8 Ps i 143.
 dasa ~am Nd2 271 Vbh 391; ~am: yā paralobha-
 + -pūjanāsu ~ā Dhs 198 cf M iii 204-5.
 na issukī hoti na ~ābhībhūto Vin v 197.
 ~āvatipṇā maraṇam upesi J v 98.
 ~ā issāyanā issāyitattam: niṭṭhūriyam Nd1 440 Ee
 issayit-, Dhs 199: saññojanam, Vbh 357 Pug
 19 23: ~ā.
 na issukī na issābhībhūto Vin v 197.
 (bh-u) ~ī maccharī D iii 246 A iii 335 iv 2 J iii 259 Nd1
 231 Pug 3.
 pare ~ī bhavissanti an- issāma M i 43, ~issa -p-assa
 anissā parinibbānāya 45, yo p-o ~ī me an-
 kinu 'mhi ~ī an- 'mhi 98-9.
 ~issa issā (a)ppahinā M i 281-3, ~ī issāmalaṃ
 appahina: niraya A i 105, katamo p-o ~ī? issā
 appahina Pug 19.
 passāmi ~im na sāmāññaṃ vadāmi M i 283.
 māṭugāmo anottāpi ~ī S iv 241 A ii 82, bh-unī ~inī
 iii 140, na sādthurūpo naro ~ī Dh 262 āvāsiko
 Pv 65, ~ī nānāvādā bhavissanti anāgate Thag 952.
 issattha: archery,
 kulaputto jivikam kappeti ~ena M i 85; issāsānaṃ
 dissati: ~e iii 1, ~am yasmim vijjetha mānave
 S i 100 Ee -tt-, ko dh-o? na ~ena bhikkhācariyāya
 A iii 225 ff, ~am upajīvati: yodhājīvo Sn 617.
 ~e c'asmi k-o dalhadh-o J vi 77 81.
 kasiyā ~ena + evaṃ taṇhāvinicchayaṃ karoti Nd1
 267.
 āyasmā issāso hoti, kāke vijjhitvā Vin iv 124, ~ānaṃ
 dissati anupubbāsikkhā M iii 1, uggaṇṭṭā mahā
 sikkhitā Thag 1210.
 ~o ~antevāsī vā yoggaṃ karitvā A iv 423.
 issāsino katahatthāpi dhīrā J iv 494.
 issara: a ruler,
 ~o kattā D i 18 221 iii 29 M i 327, das'ettha ~ā
 āgu D ii 261.
 Tāvātimsānaṃ ~o D ii 267 Pv 26, Jambusaṇḍassa
 A iv 90 Sn 552 Thag 822 914, mahādīpanaṃ (~am)
 Vv 18 catunnaṃ 40 Ap 133, devānaṃ Cp 77,
 sabbabhūtānaṃ ~a J iv 10 13 240 vi 98, sā
 sabbassa kulassa ~ā J iii 426 no iv 19 sabbalo-

kassa ~o v 238 no sabbāsam 260 sabbesaṃ 311,
 kulassa ~ā Pv 39 agārassa 67, dhanadhaññaṃ
 ~o 44, sabbakulassa ~ā Vv 50 tesā 24 nara-
 pamadānaṃ ~o J iii 442 Magadhānaṃ v 171
 daṇḍānaṃ ~o: dukkha Nd2 140 Nd1 403, ~o
 kule J ii 267 sabbaloke vi 208 catuddīpamhi ~ā
 Ap 57 lokasmiṃ 214 vacane 497 catuddīpamhi ~o
 dasasahassamhi Bv 39.
 nigaṇṭhā pāpakena ~ena nimmitā, M ii 222 T-o
 bhaddakena ~ena -o 227.
 tathā tu kassāmi yathāpi ~o Thag 1138-9.
 kosiyo ~o kato J ii 353, (na tāva) daṇḍam paṇayeyya
 ~o, (daṇḍadhāro ~o) iii 441 iv 451 -e 192, ~o'si
 iv 214 434 v 323 vi 93 362 516 587 pi 85 mā
 ~o'mhi ti v 117 yo + 219 cavati 223 dāsassa vi
 300 yo m' vi 318 321 rājā na 516 naya 543 mama
 570 ~ānaṃ adhipatīnaṃ iv 223 ~ena vitipṇo
 447 dinno vi 288 katham mahantānaṃ ~e-m-
 idha-m-ajjhagā v 346 (JA: issara- pāṭho) amhe
 ~e bahukaṇṭake vi 61 ~am vissajāmi vo v 350
 (JA: -jj-) 380 dadāmi ~a vi 270.
 sabbattha ~ā Ap 518 sabba~ā 585 592 ~am anu-
 bhovāna 591.
 sm-abr-ā ~kuttam aggaññaṃ paññāpentī D iii 28.
 ahētuvādo puriso yo ca ~kuttiko J v 241.
 sace sattā ~nimmānāhetu sukhadukkham paṭisaṃ-
 vedenti M ii 222 227, evaṃvādino: -p-o -eti
 sukham +: ~u A i 173-4, vadāmi: pāṇāti-
 pātino + ~u, ~nimmānaṃ sārato paccāga-
 cchantatam 174 Se so (Ee ~ānaṃ), (tīṇi titthāya-
 tanāni) sabbam tam ~hetu Vbh 367.
 ṇatvā ~madasambhavaṃ pahāya ~madam Pv 63-4.
 gacchaṃ ~santike, labbhat'~e J vi 230-2.
 (~ādhipaccaṃ rajjaṃ kāreyya A iv 252 256 260 Ee
 so Se issariya-) mātā issariyaṃ kāreti Vin iii 139,
 kiṃsu ~am loke? vasa + S i 43, ~am kārema
 tisu ṭhānesu A iv 263, iccheyya āvāsesu ~am
 Dh 73, sabbam ~am sukham Ud 18, itthisoṇḍim
 ~asmim ṭhāpeti: parābhavato mukham Sn 112,
 tuyham idaṃ ~am Vv 25 45, ~ena vāhaṃ
 suppasayho Pv 24.
 padesarajjaṃ ~am labbhati J ii 414 sabbam te
 dadāmi iii 109 iv 450 tvaṃ no 's'~am datā 42
 (s:āsi) ubho karoma 396 raṭṭhe sake ~e ṭhiteṇa
 v 479 481 488 dh-ena me ~am pasattham
 492.
 jātimaḍena matto'ham bhoga-~ena Thag 423, dhanam
 ~am bhogā sukhā Thig 464 483.
 pānesu ~am vattemi Ap 213.
 khantibalaṃ + ~balaṃ Ps ii 168, cittaṃ vasaṃ
 vatteti ti: ~am 171 176, puriso māṭugāmaṃ
 abhibhūya vattati ~ena, ~ena abhibhūtaṃ
 S iv 246.
 khattiyānaṃ ~madamattānaṃ ahaṃ ussukkam āpan-
 no S i 100-1.
 sāmikena bhariyā paccupaṭṭhātabbā ~vossaggena D
 iii 190.
 nanu atthi ~saṃvattanikaṃ kammaṃ Kvu 352;
 ~sukham 209.
 ~ādhipaccaṃ rajjaṃ kāreti + Vin i 179 M ii 130-1

S i 217-8 222 229 231 v 342 A i 212 ii 205 (*Ee* kar-) iv 252 256 260 *v supra*.
mahāpaṭhaviyā mātāpitāro ~e patitthāpeyya A i 62.
isseraṃ vattayāmaṃ Bv 19 (BvA issariyaṃ) v *Childers*.

~am kārayissati Ap 329; v JA ad J v 346.

issā : *an antelope*,

~singam ivāvattā J v 425.

issāyanā & issāyitatta v issā.

issāsa v issattha.

issita v issati.

issukin v issā.

iha : *here*,

(*Not listed, mostly tasmāt iha, v itiha.*)

~āpi hatthiyānaṃ Ap 345.

aññatra teniḥa bhasmaṃ bhavetha Vv 82 so VvA *Ee* te na hi.

I

(igha) v anigha.

itī & iti : *calamity*,

~ī ca gaṇḍo + m'etaṃ (kāma) Sn 51 Ap 10 Nd2 62,
aniccato ~ito upaddavato Nd1 53 56 277 + ;
paccāmittesu ~im uppādeti 381.

~i : upaddava upasagga Nd2 108 ~ito -ato + 127,
saṃkhāre ~ito manasikaroto Kvu 400.

santāpajāte : ~jāte Nd2 266.

~nipātena avuttikāya J v 401 JA : sassupaddava.

anitika : ~pahānaṃ Nd2 87.

itika *only ifc.*

idisa : *such like*,

~o vaṇo Vin ii 107 nirayo M i 337 Thag 1188 vipāko
Vv 77; ~am vācam S i 35 nagaraṃ Pv 31 kamma-
vipākaṃ 48 sukhaṃ Bv 11.

dittho ~o ~o ca Ud 58.

na manussesu ~ā yādisā Pv 37.

~āya silabbatapārisuddhiyā Nd1 477.

irīṇa : *a desert* v irīṇa,

araññe ~e vane J v 70 vivane vi 560.

br-ānaṃ tevijjā-~am D i 248.

isa & issa : *lord*,

~o vanāni carasi J iv 209 JA : kālasīha.

issassa upakhandhamhā, jātānaṃ ajātānaṃ ~ānaṃ
dukkham āvahi, icc'eva phandano ~am ~o ca
pana phandanam J iv 210-1.

ko so parisam ogayha ~o khaggaṃ va muñcati J vi 218.

mayūranaccaṃ naccanti yathā ne ~phandanā J iv 211.

(*Childers* : iso, isso : *a sort of bear.*)

isā : *a pole*,

~āya ~am yugena yugam paṭivattesi Vin i 231-2.

hiri ~ā mano yottaṃ S i 172 v 6 Sn 77.

nāgassa -ena ~dantassa hatthino Vin i 353 Ud 42,

rañño -o ~o M i 414-5 450 -ā ~ā Vv 39,

atthasahassanāgā ~ā J v 43 48, -am ~am

urūlhavaṃ vi 488 490 591, kuñjaraṃ ~am -am

515, hatthirājā ~o -o Ap 395 varanāgo ~o 63.

arānaṃ cakkānābhinaṃ ~nemirathassa J iv 209.

~mukhena parivajjayassu S i 224 J i 216.

asitā isakaggapavellitā J vi 456.

isakāyatagīvo J ii 152 JA : rathisā viya āyatagīvo.

isakam : *a little*,

nāgo isādanto baddho ~am yeva kāyaṃ sannāmetvā
M i 450.

ihati : *to strive after*,

uñchācariyāya ~atha J vi 518, na ~āmi samihāmi
Nd2 269 *Ee* ussāh-.

U

ukkamsati & -eti : *to exalt*,

Bh-vā SāriputtaMoggallāna'eva ~ati Vin ii 189,
tapasā + attān~eti param vambheti D iii 42-3
M i 192-5 200 402-7 ii 243 iii 37 (& na), ~enti + i
524 n'ev'attānaṃ ~issāma na + 272 ff ~eti A
ii 27-8 Nd2 106 n'ev'~enti attānaṃ Ap 426,
naṃ pasamsanti bhayā ~ayanti J ii 390 nāri
naro ~ati yattha karoti chandaṃ iv 108, ukkaṭṭho
majjhimo omako patto Vin iii 243 iv 243, hinā jāti
~ā -i, ~am nāmaṃ + ābādho ~o + 6 7, sotā-
patti samāpatti ~ā 7, ~am vadeti ~ena ~am
-eti, hīnena ~am, ~ena -am -eti 7 ff, ~o adaṇḍo
200, akkosā : hīno ~o v 118, svājja dh-esu ~o
Soṇo Thag 632, yaṃ pitvā ~o āvilakkho J v 16.
saṃkhārā hinā ~majjhima Thig 208, hīna-m-~e Bv
13-4 sattā ~ā Cp 94, hīnamajjhima ~e 87.

saṃsāre n'atthi ukkamsāvakaṃse D i 54 M i 518
S iii 212 (*Ee* ukkh-), dvinnam nibbānaṃ ~o?
na Kvu 226 317 319; ukkamsaka & ukkamsanā
ifc.

ukkaṭṭhita : *boiled up*,

udapatto (na) agginā santatto ~o S v 124 (*Ee* ~ito)
A iii 231; telam ~am yathā J iv 118.

(ukkaḍḍhati) : *to suspend* (?),

v kaḍḍhati, v BD ii 137 iv 185,
rājā vassam ukkaḍḍhitukāmo dūtaṃ pāhesi Vin i 138
VinA : paṭhamamāsaṃ ~o; vassam ukkaḍḍhiy-
yati Vin iii 254 (VinA : paṭhamamāsaṃ ukkaḍ-
ḍhitvā).

ukkaṇṭhati : *to fret*,

~āmi sarirena Thag 718 muhuttakaṃ Ap 467, bh-u
~ito anabhirato Vin ii 24-6 ~ito na vase pak-
kame Thag 105 'smi bālhaṃ J v 185 'mhi kāyena
Cp 94, te ~rūpā vassam vasiṃsu + Vin i 253-4,
yā arati anabhirati yā ukkaṇṭhiyā Nd1 412,
pantesu arati anabhirati ukkaṇṭhitā Vbh 352 369
(*Ee*), ahud eva ukkaṇṭhanā ahu paritassanā D ii
239, ekacco ukkaṇṭhanabahulo arati- Ps ii 201.

ukkappa : *with ears erect*,

te migā viya ~ā J vi 559 (JA : ~e ukkhipitvā).

ukkappaka : *mange* (?),

jarasingālo ~ena rogajātena phuttho S ii 230 271.

ukkantati : *to cut out*,

ūrumamsam ~itvā Vin i 217 piṭṭhimamsāni attano
ukkantvā Pv 43 piṭṭhimamsiyo ukkacca J v 10.

ukkapiṇḍaka : *vermin*,

tāni ~api khādanti Vin i 211.

ukkamati : *to step aside*,

Bh-vā maggā ukkamma A ii 38 57 (*Ee ok-*) iii 301; maññe **ukkantasattam** mañ pāto dakkhisi no matam J vi 461 (JA: apagatajivitam).
 (ukkarūpamo J i 146 *Ee, PED*: ukkāra-, *qv.*)
ukkalavassabhañña: a talker in the rainy season from *Ukkali* (?),
 ~ā ahetukavādā M iii 78 (*Ee ok-*) S iii 73 (*Ee ukkalā-*) A ii 32 (*Ee as three words*) Kv u 141, v *PED*.
ukkā: a torch, furnace,
 ~am padīpam kattaradaṇḍam Vin i 188 ~āsu dhāriyamānāsu D i 49 108 ~am -ento + Ap 108 404 415 ~e -ayim 404, suvaṇṇakāro ~am bandheyya + M iii 243 A i 257 ~am paṭicca jātarūpassa pariyaḍapanā 210 kammārānam yathā ~ā anto jhāyati J vi 189 437 442 ~ā padittā -anti 436 ~ā padīpe ujjalenti Bv 34 ~ā milācā bandhanti dīpe J iv 291 mañiverocanā ~ā Ap 2 ~ā patimsu nabhasā 472.
 ~dānassa phalam Ap 404 cf ukkhā.
 ~dhāro manussānam Sn 335-6 bh-ū ~ā ti vuccanti It 108 ~-assa phalam Ap 415.
 jīvikam kappenti: ~pāto bhavissati D i 10 68.
 suvaṇṇakāro ~mukham ālimpeyya +, jātarūpam ~e pakkhipeyya + M iii 243 A i 257 ~am āgama jātarūpam parisuddham M i 38 ~e suksalasam-paṭṭham M iii 102 Sn 686 paṭṭham J v 322 vi 217 ~e yathā kambu Bv 61 ~-pahamsitā J vi 218 ~-paṭṭham va Ap 281 318 (*Se so Ee paṭṭam*).
 ~sate gahetvāna Ap 414.
 (ukkāceti): to enlighten,
 lapanā: yā paresam samunnahanā **ukkācanā** + Vbh 352 Nd1 388 (*Ee ukkāpanā NdA*: ~ā).
ukkācitavinitā parisā, katamā? A i 72-3 285.
ukkāra: dung,
 mahā ~sambhavo (kāyo) Thag 567; kuṇapo ~ūpamo J i 146 (*Ee -kar- v PED*) khamā ~ūharanassa Ap 354.
ukkāsikā: a strip of cloth,
 anujānāmi ~am Vin ii 106 (VinA: vatthavattī, v *BD* v 143).
ukkāsati: to cough,
 ~itvā aggaḷam ākoṭehi + Vin i 248 D i 89 M ii 119 A iv 359 v 65 Bh-vā paccuttāyā ~i āyasmā ~i Vin ii 160 163 iv 16 no ce ~eyya 151.
 sāvako ~i M ii 4 122, bahi tṭhena ~itabham Vin ii 222 ~itañ ca khipitam Bv 4 Ap 320, bh-ūnam ~itasaddam Vin i 133 na khipitasaddo na ~o D i 50 (*Ee ukkh-*).
ukkinṇa: dug,
 ~parikhāsu nagarūpakārikāsu rakkhāpentī D i 105, ~antaraparikhām idam puram J iv 106.
ukkujjati: to set upright,
 nikkujjitam ~eyya see andhakāre telappajjotam for refs, add: Vin ii 157 iv 19 D i 147 210 234 M i 290 368 378 501 ii 39 iii 7 S iv 306-7 A ii 101, saṅgho pattam (~atu, ~ati,) ~eyya Vin ii 126-7 A iv 345 ~ito -ena -o Vin ii 227 ~itvā pattam dassetuṃ 269 upāsakassa -am ~ituṃ, -o ~itabbo 126.
 kumbho **ukkujjo** udakam saṇṭhāti A i 131 Pug 32,

vicini samkhāre ~am avakujjakam Bv 33 (*Add to avakujjakam*) pañcupādānakkhandhānam ~āva-kujjam samparivattento S v 89, pattassa **ukkuj-janā** Vin ii 127.
ukkuṭika: squatting,
 ~am nisidāpetvā, nisiditvā + Vin i 22 45 57 60 69 121 159-60 ii 6 15 20 iii 228 M ii 248, na ~āya antaraghare gantabbam Vin ii 213, bh-ū iv 189 nisidantassa + v 29 44.
 ~o hoti + ~ppadhānam anuyutto D i 167 M i 78 308 343 A i 296 ii 206 Pug 55 Nd1 417, atirekam sathuno ~am M i 515, rajo va jallam ~am Dh 141 rajojallam ~am J v 241.
 vandim sirasā **ukkuṭi** aham Ap 129 (*Se so vl sirasuk-kuṭiko Ee ukkuṭim*).
ukkuṭṭhi: shouting,
 manussā ~im akāmsu Vin ii 135 269, sampavat-tayum + Ap 124 380, ~sampasādanam vattanti Bv 3, ~saddā -anti Bv 10 20 63.
ukkusa: an osprey,
 ~ā Nammadātīre J iv 397. ~rāja, saraṇam tam upemi 291, ~o ās'aham Ap 232 'hāsi taruṇam 559 kalandakā ~ā ca 347.
ukkūla: sloping up,
 imassā pathaviyā ~vikūlam pabbatavisamam M iii 105 Jambudīpe bahutaram ~am -am A i 35 37.
ukkoṭeti: to disturb what is settled, to act crookedly,
 tañ ce katāya pavāraṇāya ~eti Vin i 175, adhikaraṇam kārako ~eti ii 96 100 102 paṭiggāhako 103 kati samathe v 150; bh-ū punakammāya ~eyyum, (~enti, ~essanti, ~essatha, ~eyya) ii 303 iv 126 jānanto ~eti 126, p-o adhikāram ~eti, ~entā v 150, kati **ukkoṭā**, adhikaraṇānam ~ā, dasa ~ā, dvādasa ~ā Vin v 150, dasākārehi **ukkoṭanam** pasavati Vin v 150-1, ~vañcananikatisāciyogā paṭivirato D i 5 64 iii 176 M i 180 268 346 iii 34 S v 473 (*Ee -sāvi-*) A ii 209 v 206 Pug 58.
ukkoṭakam randhayitvā Ap 372, **ukkoṭanakam** pācitiyam Vin i 175 ii 96.
ukkhali: a pot,
 jīṇam potthakam ~parimaddanam karonti A i 246 Pug 33, **ukkhalikā** me deḍḍubham va Thīg 23 (*Se so Ee daḍḍabhāvā ThīgA*).
ukkhā: a pot (?),
 yo pubbaṇhasamayam ~satam dānam dadeyya S ii 264 (*vl ukkā- Ee so, Se okkhā- vl ukkā- v PED* cf ukkāḍāna Ap 404).
ukkhita ifc.
ukkhipati: to throw up, out, suspend, lift up,
 bh-um āpattiyā adassane ~imsu Vin i 313 337 āvāsikam bh-um ~āma, ~ittha, ~issatha 313-5 suddham ~imhā yo ~eyya āpatti 315 eko ekañ + s-o s-am ~ati 315-6 tam s-o ~ati 323-5 bh-um ~issāma 338 s-o nam sannipattitvā ~ati ii 239, antaravāsikam ~itvā iii 36 bh-unim āpattiyā adassanena ~i, ~imsu iv 231 310, nam s-o ~ati v 116 A i 247 iii 270 Pug 33; puna ~itabbo Vin i 97-8 na (suddho) akāraṇe, adassane, ~itabbo 315 339 v 136.
 tirokaraṇim ~itvā oloketi Vin ii 152 paṭilātam ~ati

iv 116 ekato vā ubhato (cīvaram) ~itvā 187 saṅghāṭiyo ~imsu 345 bhamukam, sīsam ~issāmi iii 53 78 na sīsam ~itabbaṃ v 163; ~a laṅgim + maṁsapesiṁ M i 142-5 khippam nam (p-a) ~ati A iv 201 Ud 55 champakam ~anti Bv 9 ~im ambare Ap 109 ākāse 124 127 132 142 155 275 (ambare) ~itvāna gagane 276, maṁ tadā ~antaṁ pucchimsu patthitaṁ Cp 95 na ~e no parikkhipe pare Thag 209 (ThagA attukkamsanam) khipati ~ati pari- + Nd1 103 161 301.

ukkhitto : amhi Vin i 313 adh-ikena kammena, na'si 314 n'amhi 357 356 dh-ikena -ena 338 nam s-o ~am osāreti 340 356-7 v 117 bh-u āpanno ca ~o ca i 357 s-ena ~o, ~am bh-um bh-unim iv 218 231 v 56 82 ~o: āpattiya iv 218 ~ā: -iyā adassanena 232 p-o s-ena ~o A iii 270; vātamaṇḍalikāya ~am vethanam Vin iii 58 kulalena ~am maṁsapesiṁ 63 nāvāya thalam ~āya S iii 155 v 51 A iv 127 (Ee thale) ~ā puññategena Vbh 426 khittā ~ā nupṇā Nd2 130.

(~**cakkhu** satimā guttadvāro Pv 60 Ee so for okkh- v PvA) (visaññasaññino: ~**cittā** Nd1 279 NdA khittacitto *with vl*).

bh-u ~**paligho** katham? avijjā pahīnā M i 139 A iii 84-5 ~am B-am M ii 196 Sn 622 Dh 398 ~o saṁkiṇṇaparikkho Nd1 21 460 Nd2 161 (Ee -kkh-) ekadesam ~o Kv u 107-8 nanu arahā ~o 169.

mayā ~**mattam** hi ākāse pattharimsu Ap 124.

~**ānūvattakā** bh-ū Vin i 337-40 ~e 356-7 v 146 pārājikā asamvāsā ~ā iv 218 attha yāvattatīyā v 146; ~**ānūvattikā** bh-unī iv 219 v 72 153.

puriso āgaccheyya ~**āsiko** M i 377 vadhako ~o anubaddho -assa ~assa palāyetha S iv 173-4 puriso te ~o anubandhissati v 170 (Ee -khit-) ~e vadhake A iii 443 iv 52 Ps i 122 ii 34.

bh-u āpattiya adassane **ukkhittako** vibbhamati Vin i 97 paṭijānāti + 121 307 na appaṭikamme + ~assa pātimokkham 135 na adassane + pavārettabbā 168 ~assa mānattadānam + na rūhati ii 61 appaṭikamme ~ā paṭijānanti 173 na ~āya antaragahare 213 v 44 ~o vambhito iv 113 ~e nipanne bh-u nipajjati, ~o -ati, ~e vematiko, ~ena saddhim -ati 138 ~o osārito ti jānāti 138 p-o -itabbo v 115, ~ā kati vuttā 212 na ~o 216, ~e ~**saññī** sambhuñjati iv 138.

appaṭinissagge **ukkhapiyati** Vin ii 61; vātamaṇḍalikāya chattam ~ati 114 (Ee -i-) bhamukam, sīse ~iyamāne iii 188 iv 69 96 macchā kakehi + ~iyamānā Nd1 50 408.

sisse samānetvā ākāse **ukkhapiyati** Ap 166.

ukkhapakatavacchassa saṁkalitam Thag 65, ukkhittānūvattakā yena **ukkhepakā** bh-ū tena upasamkamitvā ~o avocum Vin i 337 357 ~ehi -ūhi vuccamānā 338 Bh-vā ~ānam bhāsivā 339 bh-ū piṇḍ' ~ā iv 195, kammam tajjanīyam vā **ukkhapanīyam** vā Vin i 49 53 143 ii 73 83 ~assa kammassa karaṇam 27 adassane ~**kammam** karoma + Vin i 326 330-3 ii 21 26-7 298 v 122, ~assa karaṇam asambhogam ii 21-2, ~am paṭippassambhetab-

bam 24 kattukāmā 298 ~-assa ko ādi v 142, ~am s-asuttutāya A i 99.

āpattiya adassane ~**kato**, ~-ena, ~-am Vin ii 22-3, ~-ārahassa parivāsam deti Vin i 326 v 220.

nippesikatā: garahanā **ukkhapanā** Vbh 353 (vācāya ukkhipanam Vism).

ukkhēṭita : *spat out*,
rāgo doso + pahīno ~o samukkheṭito Vin iii 97 iv 27 29.

uklāpa : *dirty*,
sace deso ~o Vin i 46-7 51 kotṭhako, upatṭhānasālā, aggisālā, vaccakuṭi ~ā 49 ii 210 219 viharo ~o i 52 ii 208 218 uposathāgāram ~am i 118 parivenam ii 154, jantāgharam, paribhaṇḍam 220.

ugga : *mighty*,
sippāyatanāni: ~ā rājaputtā + D i 51 (balakāyo:) ~ā -ā A iv 107 110 J vi 490 492-3, ~ehi rājanīyehi manteyya D i 103 ~am dhitim akās'aham Bv 27 adhiṭṭhahim vataṁ ~am 34 40 akāsim ~am dhitim 35 (Ee maggam v BvA) dhanuggahā ~ā sabbe Ap 354, puṇṇam ~assa tejasā J vi 194-5.

yathā ~**tapam** santam isim J iii 518 ghorō ~o jino Ap 46 sissā ~ā mama 348 jaṭilam ~am Cp 93, suddiṭṭharūp' ~**ānūvattinā** J iii 530, jaṭilam, -o, ~**tāpanam**, ~o Bv 9 17 33 43 47 Cp 88 Ap 19 (~ā) 67 273 384 437.

verocano maṇḍali ~**tejo** S i 51 cattāro āsivisā ~ā, bhito -ānam ~-ānam iv 172-4 ~am sattham isinam sahasādiyivā Thag 1095 nikkhami urago ~o J iii 348 -o ~o iv 459 āsivisā kupitā ~ā 496 -am jalitam ~am v 493 aggi-r-iv' ~ā 92 ~o br-o 154, ~o duppasaho (tāpasō) Bv 47 Ap 19 durāsado muni Bv 37 Ap 24 26 bhavissati 84, ~-a-uragam pi āside J v 452, pakkamantānam ~**tejanatādīnam** Ap 348 (Se so Ee -tejana-).

~**puttā** mahissasā S i 185 Thag 1210, ~-rājaputti-yānam J vi 353.

patvā parisam ~**vādinam** Vin ii 202 A iv 196 (Ee uggaha- v vl).

ugga : *agga ifc, v aruṇagga*.

uggacchati : *to rise*,
uṇham lohitaṁ mukhato ~i Vin i 42 M i 387 A iv 135 (-āñchi) S i 125 (-eyya) M i 237-8 (-amissati); sappi natthuto dinnam mukhato ~i Vin i 271 Māro āyasmato -ato uggantvā M i 333; yāgu pitā bhattam ~ati Vin i 199; aruṇam ~antassa Vin v 218, candimasuriyā ~anti D i 240, ~ati suriyo ādicco, yassa ~amānassa iii 196 suriye ~ante S ii 103 v 218 A iii 408 iv 137 Ap 61 432 ~anto -o 52 ~antam -am 371; tinajāti nābhiyā ~antvā A iii 242, tato tvaṁ ~anti Pv 31, gūthakūpato ~antvā 64; vimuccamāno ~acchim Thag 181, vehāsam nabham ~ami Ap 185 250 265 ~acchantā -am 369.

uggata : mahā megho Vin i 169 239, ~e suriye D iii 196 S i 107 -amhi J iv 441 ~amhi vi 136 verocanamhi ~e Ud 73 ~asmim divamkare Vv 74; vaṭṭā sujātā anupubbam ~ā D iii 157, vanam uddham yojanam ~am M iii 185 ādittā -am -am ~ā J v

269 thūpo + ~o Ap 71 vyamham ~am 523 thūpo
 timsayojanam ~o Bv 23 catu- 25 34 48 tīni 42
 55, cetiyam yojan~am Ap 490, ~am rajojallam
 megho vūpasāmeti S v 50 (Ee -sam-) tajjanāya
 ~ā Vv 46 (Ee ukk-) latthiḥa sobhañjanakassa ~ā
 J iii 161 -rājā ~o v 137 (JA cando viya) -assa
 ~assa 149 netā pitā ~o ratthapālo 223 chanda-
 rāgam purisesu ~am 410 nabhā vijju-r-iv' ~ā vi
 218 278 ~ā abbhakūṭā va añjanapabbatā 528
 533, sataramsiḥa ~o Bv 2 28 30 Ap 71 191 360
 523 tarupasuriyam ~am Bv 4 indaketu va ~o
 26 gāvutam 41 nabham 48 asītiḥattham + 46 55
 66, gāvutanabham 59 -ratanam 64, -ubbedham
 64; nabham Ap 1 indalaṭṭhi 34 diparājam 178,
 vehāsam ~o gato 260, -muni 471 481 484; kitti
 ~ā devamānuse Cp 78, ~e ravimaṇḍale 96.
 bahū mittā ~attassa honti Pv 45 (PvA so Ee bahū ca
 uggatassa) yo mittavā yasavā ~o J iv 296.
 ~savhaya (cakkavatti) Ap 109.
 candimasuriyanakkhattānam uggamanam D i 10 68
 yāva suriyass' ~ā supimsu + A iii 299 pati Pv
 26 43 (PvA suriy~am) Thag 517 628 J iv 122
 241 v 381 461 vi 411 502 568 572 (d suriy~am)
 dhuvam Bv 12, icchati suriyassa ~kāle passitum
 Vin i 342 suriy~e 343.
 uggajjati : to shout out,
 so gajjanto ~anto eti Ndl 172, mama uggajjanam
 sutvā Ap 79.
 ugganḥāti : to acquire,
 bh-u jātarūparajataṁ ~eyya Vin iii 237 ratanam
 ~antassa v 25, ~eyya : sayam ganḥāti iv 163
 parassa, attano bhāsapariyantam na ~āti v 130
 138, tesam pasādāya ~ātu Bh-vā D iii 195
 dh-apariyāyam A iv 166 ~ātha Ātānāṭiyam
 rakkham D iii 206 dh-acetiyaṇi M ii 124 Tāyana-
 gāthā S i 50 ~āhi uddesam vibhaṅgam M iii 192
 dh-apariyāyam S ii 75, sūdo, so (bh-u) nimittam
 na ~āti S v 150-1, supoma ~āma Nd2 283, na
 ganḥeyya na ~eyya Ndl 382-3.
 sammutiyo uggahananta-m-aññe, anuggaho ~e Sn
 911-2 ~i-m-aññe Ndl 327-9 (ditthivasena gan-
 hanti), ditthim uggayha Sn 832 Ndl 172 na tāni ~a
 vadeyya Sn 845 Ndl 201 tīnisaraṇe Ap 74 anicca-
 saññam 274 385, anujānāmi pakkhagananam
 uggahetum Vin i 117 bh-u ratanam ~essati,
 ~esi iv 161-2 v 25-6, dummedho ~etum na
 sakkoti A i 131 nakkhattayogam na ~esum Pv
 40 tam aham ~im Ap 274 384 sāsanam sabbam
 607, na gahessasi na ~essasi Ndl 434.
 uggahetvā aṭṭha garudh-e Vin ii 255 A iv 277 uppala-
 vanam bh-unim Vin iii 35 attano bhāsapariyan-
 tam v 130 sādhuḥam 164 D ii 73 119 124-5 M ii
 108 A ii 168-70 sakam ācariyakam D ii 104-5 112
 S v 261 A iv 310 Ud 63 pañhe Sn p 91 tato tam Ap
 563 tam sutvā 614, gahetvā ganḥitvā Ndl 105
 173 202 + sunitvā upadhārayitvā 150 Nd2 283
 (uggahitvā Ndl 140 150 397 NdA ~etvā), ~etvāna
 vyañjanam A i 131, vākyam J v 47.
 nakkhattapadāni uggahetabbāni Vin ii 217; dh-e ~am
 maññissanti + S ii 267 A i 72-3 iii 107.

te uggahāyanti nirassajanti kapīva Sn 791 Ndl 91.
 anujānāmi uggahitam (phalam) paṭiggahetum Vin i
 212 n'atthi param ~am Sn 795 833 (-ī-) Ndl 99
 174 Nd2 35 ~am nirattam mā vijjittha Sn 1098
 ~a : tanhā-+vasena gahitam Nd2 109, na
 ~paṭiggahitakam paribhuñjitabbam Vin i 238.
 giyanti ganḥiyanti ugganḥiyanti Ndl 420.
 bh-u jātarūparajataṁ ugganḥāpeyya Vin iii 237 ~eyyā
 ti aññam ganḥāpeti iv 163.
 bh-u sotā sāvetā uggahetā + A iv 196 ~ā dh-ānam
 Ap 611.
 uggāhako paripucchako siyā J v 148.
 uggāhakā kumbhilā Ap 347.
 (patvā parisam uggahavādinaṁ A iv 196 v supra ugga-).
 Add to anugganḥāti : vācam ~anto anikkujjanto D i
 53 55 (DA : sārato aganḥanto).
 uggatthana : an ornament, v PED,
 ~am giṅgamakam mekhalam J vi 590 (JA ābharaṇāni).
 uggirati : to lift up, raise,
 bh-ūnam, amhākam, talasattikam ~anti, ~issanti
 ~eyya ~ati Vin iv 147 v 24 42.
 (uggirati) : to 'swallow up',
 yannūnāham telassa pivitvā ~itvāna Ud 14.
 uggilati : to 'swallow up',
 sm-o na sakkhiti + ~itum na ogilitum (purisassa
 -singhātakam kanṭhe na +) M i 393-4 S iv 323;
 dānavo samuggam ~i J iii 529.
 uggiva : a 'neck-up' basket cf Sk udgrīva,
 khaṇṭito me hatthā patito ~aṇ cāpi amsato J vi 562
 (v -itti v Child JA : pacchilagganakam amsakūṭe
 i.e. an (Indian) basket hanging on the shoulders (?)
 but v PED).
 ugghamseti : to rub,
 rukkhe, thambhe, kuḍḍe kāyam ~enti, ~essanti, na
 ~etabbo Vin ii 105; na sakkoti attano kāyo
 ~etum 106, ugghaṭṭapādo tasito (br-o) Sn 980
 Nd2 1 J iv 20 (Ee -tṭh- Se -tṭ-) v 69.
 ugghaṭṭita : condensed (?), v PED, cf. ghaṭṭa,
 cattāro p-ā : ~aṇṇū vipa(ñ)citaṇṇū + A ii 135 Pug
 41 katamo? udāhaṭṭavelāya 41.
 uggharati : to ooze,
 uggharantam paggharantam (gūtham) D ii 347 meda-
 kathālikam, kāyam, ~am -am A iv 377 (itthim
 ujjhitam) Thag 394 Ap 549 609 sarīram Ndl 181,
 sarīram uggharim maggharim Ndl 181 (NdA
 ~antam).
 ugghāṭeti : to remove,
 yo pi te (tālāni) ~etvā pavisanti Vin ii 148 vihāram
 ghaṭṭikam 207-8 iii 119; ~etvā sabbabhavam
 Bv 58 bhavam ~ayim sabbam Ap 41.
 tam na ~etukāmo kathetukāmo Vin iv 37 (cf. BD ii
 232), bhavā ugghāṭitā mayā Ap 29 376, anujānāmi
 saṁsaraṇakīṭikam ugghāṭanakiṭikam Vin ii 153.
 (ugghāṭeti) : to strike,
 itthi ugghāṭitā cittam pariyaḍāya, na jano svāsisaddo
 api ~o A iii 68-9 cittam ~am Ndl 168, sm-esu
 ugghāṭinighāti hoti Sn 828 Ndl 168 307 ~im
 vitivatto 114 ~vitivatto 459, (Ee -niggh-).
 ucca : high,
 ~e āsane nisiditabbam + Vin ii 33 desenti iv 203

pariyāpunāti 204 v 32 (katham mādiso) ~e -e D iii 122 Nd1 228 + 391, ~e mañce sayanti + Vin ii 149 iv 168 v 26, mañcapaṭipādake -ā dhārenti + ii 150, te ~e thāne thapesi Vin ii 191, ~ā kulā pabbajito D i 115 132 (*Ee so*) asappuriso, bh-ū na -ā, no ce pi -o M iii 37, ~e kule paccājato S i 94-5 A ii 86 iii 386, aham jātā Thig 151 -o Ap 430, pajāyāmi Ap 314 322 399 602, ~o vā nico vā majjhimo vā D i 194, ~ā nisevitā ~ā dantehi ārañjitāni ~ā sākhabhaṅgaṃ M i 178, devā ~esu vimānesu ciraṭṭhitikā S iii 85 A ii 33 ~am idaṃ -am Vv 54 64-5 71 83 ~3 -amhi 72, anupariyāyapatho, pākāro, ~o A iv 107 109-11, ~e maṇḍalipākāre Thag 863, ~e caṃkame caṃkamati Nd1 228 +, abbhakūṭasamā ~ā J vi 249.

pattam uccam paggayha Pv 64 tiriyam soḷasapabbhedho ~am āhu saḥassadhā J ii 334 param, attānam, ~am thapento Nd1 388 Nd2 191; ~e viṭabhiṃ āruyha J ii 107, ~e sakuṇa omāna pattayāna vihaṅgama 443, ~ato caṃkamam māpitam Ap 99. uccako āsandiko uppanno, anujānāmi ~am sattāgaṃ Vin ii 149.

rājā uccathāniyam nice thāne thapeti A v 82, samake vā āsane nisīditum uccatare Vin ii 169, pāsāḍassa tiporisam uccattanena vatthum citam D ii 181 (*vl & Se uccatarena*) ~ena so B-o + Bv 24 26 40 49 55 61 64 (BvA so *Ee -tarena*; cf J iii 318 udayenā ti uccattena *vl -tarena*).

atthi dvinnam nibbānam ~nicatā? Kvu 226 317 319 catunnam + ? 322 (*Ee catt-*).

anujānāmi ~vatthukam caṃkamam Vin ii 120-1, kātum 141 152-3.

uccāvaca: sabr-cārinam ~āni karaṇiyanī Vin i 70 kimkaraṇiyanī D iii 267 M i 324 A iii 113 v 24 90 338 341; bh-ū ~ā añjaniyo dhārenti na -etabbā añjanisalakā, natthukaraṇi, dhūmanettāni ~āni Vin i 203-4 patte, pattamaṇḍalāni ii 112 sattha-kadaṇḍe, -ā, 115 patiggahe, -ā, 116, kaṇṇa-malaharaṇiyo 135, kāyabandhanāni, vidhe, gaṇ-thikāyo, 136; s-assa ~āni cīvarāni Vin i 281 vaṇṇanibhā upadamseti S i 64-5 104 -am vikub-bati J v 390 vaṇṇehi urago S i 69 -ānam kiñjakka-parivāritā Vv 19 manussānam -am bahum J vi 102 purisānam adhippāyā S i 124 paṭipadā pakāsita Sn 714 Kvu 89 bhaṇati bahum J iv 470 iddhivikubbamānā Vv 9 26 J vi 117 ~esu sayanesu bheravā Sn 959 Nd1 466 ti hīnapaṇitesu chekapāpakesu 467, yaḥim ~e yaññe Thag 341, ~ehi upāyehi abhijigisati 743 ~āni paṇiyanī vipaṇenti J iv 363 ~ā vividhā upakkamā vi 115 dinnā ābharaṇā vi 153 cetanaḥ 304 dadāmi dhanam 473 ~am caritam idaṃ purāṇam v 56, anekapariyāyenā ti ~ehi ākārehi Vin iii 74, puriso ~am āpajjati D ii 283 savanāya + gac-chati A iii 325-6 lābham labhati + anussarati 327 gacchati saññasatto, na bhūripaṇño Sn 792 Nd1 92 na paṇḍitā dassayanti Dh 83 ~ā niccharanti dāye aggisikhūpamā Sn 703.

uccā: nāgavane ~kaṇerukā hatthiniyo M i 178;

~kalārikā 178 (*Ee -kāl- v PED*), ~kulāni khattiya- br-a- gahapati- A v 290 ~esu jāyanti sabhogesu Pv 34, ~ā pabbajito Nd1 68 218 349 389 na 230 393 (*v supra ucca*), ~parikammaṃ kat'amhehi Ap 597, bhavayonisu ~kuli bhavissati Ap 96, aggam mama sāvakanam ~kulikānam pajāyāmi ~ā Ap 526, ~kulino ekacco pāṇātipāto, -ā paṭivirato M ii 179 dissanti ~ā, ~o iii 202 205, ~samvattanikā pūjetabbam pūjeti M iii 205 ~ā paṭipadā ~kulīnattam upaneti 206, ~am kulam paṭipannam A iii 244, nāham ~kulīnatā seyyam, pāpiyam, vadāmi M ii 179 na ~āya lobhadh-ā parikkhayaṃ gacchanti iii 37 n'ev'at-tān'ukkamseti 38, ~am patthayānena S i 87 (*Ee -yantena*) A iii 48, ~nicam ayaṃ kammaṃ patthitam Ap 597, puttam avaca jānam ~papā-tinam J iii 484, ~saddā mahāsaddā viharanti + Vin i 44-5 caṃkamanti 188 sajjhāyam karontā ii 194 anubadhimsu 111; manussā mānavakā, br-ā, paribbājakā, āgantukā bh-ū, br-agahapatikā, ahesum Vin ii 111 D i 95 143 iii 40 52 54 M i 456 S iv 117 A iii 30-1 341-2 iv 91 341 (*ke te*) v 185 189 133 (*Licchavi*) Ud 24-5 M ii 37 A v 230 (*parisā*); so, Bh-vā, ~o -o Vin i 239 ii 194 iv 82; assosi Bh-vā ~am -am ii 111 iv 82 akamsu + ii 140 iv 187 v 44; paribbājako -parisāya ~āya -āya M i 513 ii 1 23 29 ~mahāsaddāya + D iii 36, ~sayanamahāsayanā veramaṇi Vin i 84 Khp I, paṭivirato D i 5 64-5 M i 180 268 iii 34 S v 471 A i 212 (-ā) ii 209 iv 251 389 Pug 58, ~āni dhārenti Vin i 192 manussā paññāpentī ii 163 ~ānam nikāmalābhī A i 181, tīpi ~āni 182 ~am pahāya A i 212 iv 251 389, bh-u ~sonḍam paggaḥetvā kulāni upasaṃkamati A iv 87.

uccaya v uccināti.

uccāra: excrement,

~am pi passāvam pi nikkhāmenti + Vin i 187-8 203 ~o -o na paguṇo 275-6 jegucchi ~am -am nīhātum 303 A iii 144 (-haritum) abhinisīditum iv 188 bh-ū thitā karonti, na -ena agilānena, yo -oti āpatti, na harite -issāmi Vin iv 205 na uḍake + 206 349 bh-unī chaḍḍeyya + 265-6 v 74 karontassa dukkaṭam 32, ~o -o: pākātaparissayā Nd1 13 468 dukkham anveti 17 (*pariphandamāna*) ~ena -ena dukkhena 47 253 370 408 +; sarī-ratthā ~o -o + A v 88 pāṭikamkham na ~o -o 121, gopālako ~am agamāsi Vin iii 63 bh-uno ~am karontassa 116 bh-unī chaḍḍessanti iv 265; ~o: gūtho vuccati 266.

yathā ~thānamhi karisaṃ chaḍḍayitvāna Bv 7, saṃkhāya ~passāvam sandhāreti A ii 143 asitapita- + sāyitassa ~o: nissando iii 32 ~am abhiṇha gacchati J v 435 ~o: dukkha Nd2 167 arahato ~o? Kvu 167 B-assa? ~am nahāyanti? 563, ~kamme sampajānakāri D i 70 ii 95 292 M i 57 181 269 346 iii 3 35 90 135 S iv 211 v 142 A ii 210 v 206 Nd1 491 Pug 59 Vbh 244 250; aññatra ~ā M i 83 S i 62 A ii 48 50 iv 429; phāsu me antamaso ~āya iii 344 iv 344.

uccāreti: to lift up,

āyasmā (bh-um) pādato ~etvā Vin i 302 hatthena saṅghātiṃ ~etvā ii 216 koṭiyam gahetvā ~eti iii 48 silam, itthakam, vāsim ~esi 81, pādam 127 kāyam uppapattam pi ~eti iv 147 Bh-vato sariram ~essamā ti na sakkonti ~etum D ii 160 khandhe ~etvā pakkameyyam M i 135 atthi keci B-assa uccārapassāvam ~enti? Kvu 563, girim uccārito yathā Ap 29 paṃsukulikam bhiyyo ~am mayā 259, atirittam: ~katam Vin iv 82 v an~am *supra*, ummasanā, ullāghanā: uddham uccāranā Vin iii 121.

uccālinga : (?) a leech v *PED & Child*,

bahuppadam: vicchikā ~pānakā + Vin iii 52 aṅgajātam kammaniyam: rāgena + ~datthēna 38 ~upatthambhe moceti 112.

uccināti : to gather,

gacchatha bhaṇe paccantam ~atha Vin i 73 anujānāmi pathamam ~itvā tulayitvā thapetum 285, tena thero bh-ū ~atu, āyasmā ekenūnapaṇica-arahan-tasatāni ~i, Ānandam ~atu ~i ii 285 bh-ū ~i 305 nantakāni ~itvā M ii 7 Nd1 224 461 Nd2 182 ~itvāna -e Pv 36 *Ee* tantake.

dukkho pāpassa uccayo sukho puññassa ~o Dh 117-8 -ānam ~o Vv 44, nivesanesu ~ggāho samuccaya- Nd1 76 110 183 322.

ucchaṅga : lap, hip,

piṭakāni pi ~e pi pūresum Vin i 225 khādeyyam + ~aṇ ca -eyyam + M i 366 ~am -ayitvāna Ap 374 purisassa ~e nānākhajjakāni ākiṇṇāni A i 130 Pug 31 dhaññam āhareyya ~ehi A iv 163 ~e sisam katvā Vin i 346 bhaṇḍe ~e upavesayum J vi 577 pāṭalipuppham katvā Ap 122 -āni thapitāni 290 ~ena gahetvāna mahesino 259 puppham paggayha ~ā 375, ~ā pulinam gayha 418 (*Se so Ee* ~pulinam) kumārassa ~e pātura-hosi Vin ii 185 ~e maṃ nisiditvā J vi 17 me vicinanti, vivattanti 559 subhage ~e maṃ nives-aya Ap 575.

ahī va ~gato ḍaseyya J vi 437, ~pañño p-o katamo? (dh-a) na manasikaroti A i 130-1 Pug 4 31, ~hatthā pacināsi J iii 22 (JA hatthena ~e pakkhipanavasena ~-ā hutvā).

(**ucchādeti**) to cover up,

bahunābhi(c)channo ti channo ucchanno āvuto Nd1 24, Add to abhicchanna.

ucchādeti : to rub,

~aye nahāpaye dhove pāde adhosiram J vi 298, sm-abr-ā anuyuttā viharanti ucchādanam parimaddanam + D i 7 66 (mātāpitaro) sakkareyyātha ~ena nahāpanena A i 132 ii 70 It 111 J v 331, vibhūsa? ~am -am -am + Nd1 380 gihivyañ-janam Nd2 132, (mātāpitunnam) ~parimaddana-nahāpanasambāhanena paṭijaggeyya A i 62 (na) mātugāmassa ~am sādiyati iv 54-5, v anicc~ *supra*, Add S v 370.

ucchiṭṭha : left over,

tañ ca appaṇ ca ~am tañ ca kicchena no adā J ii 84 ~en'eva yāpentā iii 311 api 'ssā hoti appatto ~am api bhuñjīturū vi 508, ~bhattajātaka ii 167 ff, ~bhujino tumhe iii 311, bh-ū ~odakam pi

pattena nīharati na ~am -ena -itabbam Vin ii 115 266.

ucchindati : to break up, cut off,

~a sineham attano Dh 285 J i 183.

ime Vajji uccheccāmi D ii 72 A iv 17 (*Ee* D: ucchej-jāmi A: -ejjissāmi AA -ecch-: ucchindissāmi), yo udacchidā rāgam asesam Sn 2, taṇham ~ā 3, jātam ucchijja na ropeyya Sn 208; chetvā ucchetvā Nd2 145.

ucchinnaṃ mūlam dukkhassa Vin i 231 S v 432 D ii 91, ~ā bhavatāphā D ii 90 123 S v 432 A ii 1 Kvu 115, nevasaññānāsaññāyatanasamyojane ~e M ii 256 sabbe asesā ~ā Thag 337 439 rājā ti me sutam ~o J ii 172 sapārisajjo ~o iv 389 v 267 saḥassa-bāhu v 267, saṃsayo B-assa chinno ~o Nd2 145 Bh-vato parinibbute ~o p-o ? na Kvu 59 61, kodhahetussa ~attā akkodhano Nd1 217 422.

~dāyajjakatān'īmāya J v 16, ~bhavatāphassa santa-cittassa bh-uno Ud 46 Sn 746, ~bhavanettiko T-assa kāyo tiṭṭhati D i 46.

~mūlā, ~o ~-āni, ~-e, ~-am: ak-ā dh-ā Vin i 235-6 A i 204-5 iv 175 rūpa-+rasā + Vin iii 2 ff A iv 173-4 rāgo + D iii 270-1 M i 298 370 S iv 292 A i 137 184 218-9 ii 214 Nd1 100 441 Kvu 175 182 189 jātisamsāro M i 139 A iii 84 86 taṇhā M i 139 S iv 83 A ii 249 iii 85-6 Nd1 430 saṃjo-janāni M i 139 A iii 85-6 gihi- Kvu 267 asmimāno M i 139 A ii 41 216 iii 85-6 āsavā saṃkilesikā M i 250 331 464 A ii 38 rūpam + viññānam M i 487 S iii 27 161 193 iv 376 Nd1 278 nevasaññā-+samyojane M ii 256 upadhī iii 245 chando + 245 sabbānissitāni S ii 62-3 rūpa-+vinibandhā iii 10 cakkhu-+viññeyyā iv 85 nīvaraṇā v 327 kammaṃ A i 135-6 bijāni 136 mālūvālatā 205 chāyā ii 199 pemaṃ 214 aviijā iii 84-5 kāmarāgānusayo iv 9 punabbhavābhinibbatti 175 184 sajano saraṭṭho J v 143 phasso Nd1 53 saññā 56 puññā-+saṃ-khāro 90 kaṇhapakkhikā dh-ā 189 (*various*) Nd2 205, ~am me vanam visukam S i 180 mahā-rukkho ~o assa ii 88-9.

diṭṭhi: attā (kāyassa bhedā) ucchijjati vinassati D i 34-5 iii 140 It 44 (*Ee* attho v *el*) Vbh 383-4 (T-o) Ps i 154, bāle paṇḍite + ~anti D i 55 M i 515 ubho -assa -ā ~issāma 515 khīṇāsavo bh-u ~ati -atī ti S iii 109-12 n'atthi dinnam yitṭham + ~anti -anti 207-8, ~issati attā ca loko cā ti Dhs 227 Vbh 358 rūpam + ~issāmi -issāmi na bhavissāmi ti 395 398, ~issāmi nāma su vinassisāmi nāma su na bhavissāmi nāma su M i 137, sattā ~antu -antu mā ahesum itī vā ti 287 iii 50, ~ati ayaṃ loko ~amāne -asmim J v 239 ~eyya -o 242 ~am enam puriso ahāsi vi 327.

(sm-o **ucchedāya** sāvake vineti) ~am vadāmi ak-ānam dh-ānam Vin i 235 rāgassa iii 2 A iv 174 sm-abr-ā sattassa ~am paññāpenti + D i 34-5 41 M i 140 ii 228 232 Vbh 378 itī vadam ~am etaṃ paretī S ii 20 ~āya kulānam Bh-vā paṭipanno ti iv 323 yo maṃ evaṃ vadeyya 325 sm-o ~am āha lokassa (ti) A ii 232 na saṃsāravatṭassa ~o Nd1 324, sassataṃ ca ~am pucchati Nd2 276.

sakkāyavatthukā ~diṭṭhi Ps i 139 151 158 sassata-diṭṭhi ~i Dhs 7 katamā? ~ijjissati attā + 227 Vbh 346 358 ~i uppajjeyya Kvu 578 maggena pahinā 588 nirattā ti ~i Nd1 82 352 vibhavāyā ti ~iyā 245, ~niyatassa p-assa sassatadiṭṭhi na? Kvu 588, upanissitā: ~nissitā ti ṇatvā Nd1 283, vibhavatanhā: ~sahagato rāgo cittassa Vbh 365.

~vādo sm-o, bhavaṃ, Vin i 234-5 iii 2 A iv 174 183 sm-abr-ā ~ā D i 34 55 S iv 401 satta Ps i 155 cattāro Vbh 400 ~o satthā tena datṭhabbo Pug 38 ayaṃ vuccati satthā ~o Kvu 68 ~vādī ca tadā ahoṣiṃ Vv 80.

ucchedanī vittavataṃ kulānaṃ J v 16, pubbekatī ca ucchedī yo ca khattavidho naro 241.

(ucchepakā: *leavings*, v PED,

me sāvakā ~e va te ratā M ii 7 8 Ee vate v PED Se uñchepake vate MA: uñchācariyasamkhāte pakativatē, v *infra* uñchā.)

ucchu: *sugar-cane*,

saṅghassa ~umhi bhāgiyamāne Vin iii 59 ~um paribhuñjimsu 65 ~um tvaṃ khādamāno Pv 62 (Ee ~ū v PvA) phāṇitaṃ: ~umhā nibbattaṃ Vin iii 251 iv 88 348 phalubijam: ~u veḷu + 35 pahinākaṇi pahiyanti ~ū A iii 76 tato ~u'ssa adāsiṃ kahan nu ~um vadhu te avākiri Vv 25 45 (VvA so) dehi ~un ti adāsi gahetvā Pv 62 adadim Ap 393 ~unā maṇḍapaṃ katvā 88 ~u tattha anappako J vi 539.

~khaṇḍikam ādāya, ~ass'idam phalaṃ Ap 393, ~am adāsiṃ bh-uno Vv 30, sampanne ~khette rogaṇi ~am na ciraṭṭhitikam Vin ii 256 (Ee -kkh-) A iv 279, ~corikā agamaṃsu, palāyimsu Vin iii 61, ~dānassa idam phalaṃ Ap 88, mahāvipākā, mahājutikā, mama ~dakkhiṇā Vv 25 45, kathan nu ~paribhogam labheyyam Pv 62, rājāyatanam ~putam J iv 363, ~bijam paṭhaviyā nikkhattam A i 32 v 213, ~yantam va pīlitaṃ Bv 15 (JA i 25), anujānāmi ~rasam Vin i 246, idam mama ~vanam mahantaṃ Pv 61, ~āgāram tiṇāgāram yo dade Vv 57.

uju & ujju: *straight, upright*,

~um kāyam paṇidhāya Vin i 24 iii 70 D i 71 ii 291 iii 49 M i 56 181 219 269 421 ii 139 iii 3 35 82 89 135 238 S i 170 189-90 v 311 315 336 A i 182-4 ii 210 38 iii 320-1 iv 437 v 111 207 Ud 21 27-8 42-3 46 60-1 71 77 Ps i 175 Vbh 244 252 Pug 59 68, esa maggo ~u -o esa -o anuttaro D ii 246 -o sivo ~u Vv 16 ~um bhāveti -am amatassa Thag 35 yoggācariyo va ~unā -am paṭipajjitum 1140 ariyatṭhaṅgikam ~um (-am) Thig 361, -pekkhitā ~u tathā pasātaṃ D iii 167-8 passeyya kada-likkhandham ~um navam M i 233 S iii 141 iv 167 A ii 200 (sālalatthim) pasannanetto ~u patāpavā M ii 146 Sn 550 Thag 820 Ap 323, usukāro ~um karoti tejanam M ii 225 diṭṭhim ~um -oti A iii 248 cittam + medhāvi Dh 33 J i 400 karitvāna Thag 29 -issāmi J vi 51, ~um gacchati puṇḍavo sabbā ~um -anti A ii 76 J iii 111 v 222 242 ~um -ati assamaṃ vi 532 539 555 ito -a ~u vi 518 ~u

gati ~upapatti, ~um kāya-+manokammaṃ A v 290-1, padaṃ abhisamecca: sakko ~ū ca Sn 143 Khp 8 tasaraṃ va ~um Sn 215 464 ~u 497 ~um janapado nikitino 422 (Ee so SnA ~ū) ~u avamko Vv 82 brahā ~ū cārumukho kuto 'si J v 30 ito ~um uttarāyaṃ disāyaṃ 42 199 akuṭilaṃ ~um Bv 23 (BvA so).

cittam attano ujukam akaṃsu D ii 254 S i 26 sālalatthiyo ~ā sujātā M i 124 etad eva ~am: na jānāmi 427-8 ~o nāma so maggo S i 33 idam passatu yāva ~o gahapati asaṭho iv 298 silaṃ ca suvisuddham diṭṭhi ca ~ā v 143 165 ~o'si vihaṅgama J v 379 sati me ~ā hoti Ap 313 abhantaṃ ~am cittam 379 (Se so Ee asattam) ~o kāyo ṭhito Ps i 176 Vbh 252.

kāyujjukatā? vedanā-+kkhandhassa ujutā ujukatā; citt'-? viññāṇa-assa ~ā ~ā Dhs 15-6 67.

kasmā brahmā n'ujjukaroti lokam J vi 208.

~gatā 'ssa diṭṭhi M i 46-7 55 nette ~e sati A ii 76 J iii 111 v 222 242 (Ee ujuṇ-) dakkhiṇā ~esu dinnā A ii 63 dadam ~esu Vv 64 ~am assa cittam A iii 285-8 312-7 v 330, abhivādanā ~esu seyyo Dh 108 sabbe va ~ā suṇoma Sn 350 Thag 1270 samāhito ~o ṭhitatto Sn 477 sammaggaṭān' ~āna', deva, J iii 305 ~am naram namassissam vi 100, ~citto -sāvako labhati atthavedam + A iii 285-8 v 330-1, ~gatikassa dvinnam gatinam A v 290, kumāro, mahāpuriso, G-o, brahm~gatto D ii 18 iii 144 150 M ii 136, thambho: ~cittatā amudutā Vbh 350, amaddavo: ~ā amuducittatā 359, cittam ~jātam sammujjātam samādhivati S iv 196, etu viññu puriso asaṭho amāyāvī ~jātiko D iii 55 M ii 44, ~diṭṭhi aho'sham Ap 108, ~paṭipanno Bh-vato sāvakas-o D ii 93 217 222 228 iii 5 227 M i 37 S i 220 ii 69 iv 272 304 v 343 A i 208 ii 56 iii 212 286 v 183 eso s-o ~o A iv 292 v 330 suppaṭipann'attha mārīsā ~'attha D i 192, brahmā ~patāpavā Ap 357, (Ee & Se cf Sn 550 vl) brahā 489 (Se separates) Bv 37.

liṅgam n'~bhāvāya kappati J vi 66, annam dadeyya ~bhūtesu Vin ii 148 164 S i 100 kāle dinnam A iii 41 dadāti chandasā 50 adāsiṃ Vv 17 19 ff 35 -i J vi 118 -im ~asmim Vv 39 ~assa Pv 9 Ap 97 248 dadāhi ~esu Pv 56 dinnam ~assa Ap 224, ~aṇ ca dassanam S i 232 v 384 405 A iii 54 ii 57 Thag 509, eso s-o ~o S i 233 A iv 292 Vv 32 Pv 61 Ap 386 Kvu 554, sobhati ~ena cetasā S ii 279 ~ā khettaṃ mahapphalam A i 63 na ~ā vitatham bhananti J iii 7 silūpapanno asaṭho ~o 262 samāhito Ap 107 s-am abhojesi ~am 66 nimantetvā s-aratanam ~am 88.

ayam eva ~maggo D i 235-7 239 244 gacchanto ~ena -ati tatrāyam ~o A iv 190 ~amhi akkhāte Thag 637 icchā kummaggo ~o ca samāmo J vi 252 (Se samāmo) sekhasa sikkhamānassa ~ānu-sārino Vin v 149 A i 231 It 53 104.

ācariyantevāsī aññamaññassa ~vipaccanīkavādā D i 1 2 sm-abr-ā -assa ~ā M i 402 405 408, rukkho ~vamso brahā Bv 40 ~ā mahāsālā J v 251,

uju gati ~upapatti, ~ikassa dvinnam gatīnam A v 290.

ujjagghati & ujjhagati : *to laugh at*,
bh-um araṇṇagataṃ mātuḡāmo ujjaggeti -ena
~iyamāno hināvattati A iii 91 Pug 67 akāsim
māyaṃ ujjagghanti janāṃ Thīg 74.
na **ujjhaggikāya** antaraghare gantabbam + nisīdi-
tabbam Vin ii 213 iv 187 v 29 44.

ujjaṅgala : *barren soil*,
~am tattam ivam kapālam Vv 78 ~e khette bījam
ropitam Pv 28 (*Ee* ujjh-) mā Bh-vā ~nagarake
parinibbāyatu mā h'evam avaca ~am D ii 146
169.

ujjalati : *to blaze up*,
sakideva pañca aggisatāni ~imsu Vin i 31 aggī na
~imsu, ~imsu 34.

~iyantu aggī ti ~iyantu mahāsm-ā ti yatra aggī pi
~iyissanti Vin i 31.

na sakkonti + aggī **ujjāletum** Vin i 31 (*Ee* -jal- *Se*
-ā-) kaṭṭhaggi ~etabbo A iv 45 ukkā padīpe
~enti Bv 34 (*Ee* -a-) aggidārum āharitvā ~esim
Ap 339 aggam ~ayi jino 339 dīpam ~ayim 373
579 (*Ee* 'nujja- v *PED*) ~ehi mahā-aggim Cp 90
(CpA -ā-) puriso agginī **ujjāletukāmo**, bhabbo nu
~etum S v 112-3.

ujjavati : *to hasten up*,
nāvāya Sahajātim ~imsu Vin ii 301 kanteyyā ti sayam
kantati **ujjavujjave** āpatti Vin iv 300 (*v* *BD* iii
328) nāvāya **ujjavanikāya** Kosambiyā paccoro-
hitvā Vin ii 290 uddhamgāminin ti (nāvāya):
~āya iv 65.

ujjahati : *to give up*,
mānānusayam ~a S i 188 Sn 342 Thag 1226 ~am 60.
ujju + *v* uju.

ujjoteti : *to light up*,
rukkhā ~enti divārattim Ap 333 (*Se so Ee* ~anti)
attharatanam ~essati khattiyo 84 tesam ~amā-
nānam obhāso 34, ālokaṃ **ujjotakaro** pabhamkaro
J i 183 pabhamkaro: ~o Nd2 195, ekatte **ujjo-**
tanattho abhiññeyyo Ps i 18.

ujjhati : *to leave*,
api nigalabandhakāpi assa + chakaṇāni ~ema J vi
138 140 149, cīvaram paṭiggahetvā ~itvā pakkam-
anti Vin i 283 sibbetvā ii 117 santhatāni ~itvā
iii 231 tam kāmam aham ~itvā Thag 298, na
dittham + dhiro ~itum arahati Thag 500,
addasa santhatāni **ujjhitāni** Vin iii 232 kāyo ~o
avakkhitto seti M i 296 saṃkāradhānasmiṃ
~asmim mahāpathe Dh 58 addasam itthim ~am
Thag 298 (rāgo) iṅghālakuyā va ~o Thīg 386
chinnā vane ~ā khattiyehi J v 302 pamsukulānam
~ānam mahāpathe vi 51 bodhipattam ~am
cetiyaṅgaṇe Ap 457.

ujjhāyati : *to be vexed*,
~anti khyanti vipācenti, ~amānam +, ~ati,
~antiyā, ~antassa, + manussā Vin i 43 74-5 +
iii 72, bh-ū i 53 58 + 102 79, Jivako 73, Visākhā
73 153, rājā 73 153, mahāmattā, -o 74 79 222,
upāsako 139 ii 174, br-o iii 120, itthiyā ii 129 iii
132, daliddo ii 159-60, pajāpati iii 72, brahmā

ca brahmapārisajjā S i 156, devā tāvatimsā 232
237-8, Sakkā v 375; devatā ~anti (dūrā
vata'mhā āgatā) D ii 139 158, -āyo bhiyyoso-
mattāya ~antiyo S i 24, mā mārisā devaputtassa
~ittha 232 bh-ave bh-uno ii 278 (*Ee* vjjh-) Ud
28 kavyacitto ti ~anti ha bh-avo Ap 498 (*Se so*
Ee ~anti) gahapatikā A iii 251.

(*Not listed in full in Vin*).

na nam **ujjhātum** arahasi J ii 355 (JA kujjhītum).

ujjhattibalā balā A iv 223 (AA: ujjhāna-) na **ujjhāna-**
saññinā, ~issa, ~ino, paresam datto oloke-
tabbo + Vin ii 214 iv 194 v 30 45 ~ino balā
Thag 958, ~ino āsavā vadḍhanti Dh 253.

itthiyo bh-ū **ujjhāpenti** Vin iii 128 puriso ~eti iv 94
bh-ū āyasmantaṃ ~enti, ~etha, ~essatha,
~essanti 38 v 15, yā param ~eyya, ~essati,
~eti, iv 275-6 v 75 yakkhānam ~etabbam vira-
vitabbam D iii 204 dāsi paṭivissakānam ~esi M i
126 paribbājakā manusse ~esum Ud 44 ~etvāna
bhūtāni J vi 183 kassa ~ayāmase S i 209, dve
bhedā **ujjhāpanena** Vin v 144, **ujjhāpanake**
pācittiyam, ~am: upasampannam ujjhāpeti Vin
iv 38.

uñcha & -ā : *gleaning*,
(na) sukarā ~ena paggahena yāpetum Vin i 238 iii
6 15 87 145 iv 23 A iii 66-7 104 bahutarā ~ena
kapālābhatena -enti A i 36 kacci ~ena -etha + J
v 323 vi 532 542 569 578, br-o vasi ~ena phalena
Sn 977 Nd2 1 ~e pattāgate ratam Pv 64 araṇṇo
~āya gatā J iv 434 pāto gatāsi vi 562 vanam
pāvisi + iv 471 v 90 patita -e bhare 96 sāyam
~āto ehitā vi 543 āgataṃ 555 āgamā 556, kasī
vañijjā iṇadānam ~cariyāya luddaka J iv 422
~āya ihatha vi 518 ~ena jivitaṃ 584 ~āya
jivikaṃ kappeyya Nd1 225 461 Nd2 182, ~pattā-
gate ratā + Thag 155 1146-9 844, ~laddho
anappako J vi 555.

me sāvaka **uñchepake** vate ratā M ii 7 8 (*Se so v supra*
uceh).

uññā, uññāsi, uññātabba, uññāta, v avajānāti.

uṇḍa & uṇḍa : *a kind of hut*, (*PED* to uddanda :
with sticks upright, cf *Sk* uṇḍa & uṇḍa : *a leaf-hut*),
~ato ~am gacchati Nd1 374 evarūpe ~e vasati 463
~ā nikkhamissāmi 476 Nd2 97, no comment NdA.

uṇṭivā v uḍḍeti.

uṇṭepeti & uṇṭepaka v uḍḍeti.

uṇṭhahati, uṇṭhāti & (uttiṭṭhāti) : *to rise, to rouse*
oneself, v vuṭṭhahati,

uṇṭhahitvā punappunam nippajjanti Vin iv 20 mātu-
gāmo ~itvā puna nisīdati 23 sarīram ~itvā iii 58
apāpuritvā olokeyya M i 30-1 kulaputto balaṃ
gahetvā ii 60 br-o ~itvā sake āsane nisīdi ii 145
acci ~itvā iii 183 Bh-vā āmantesi S iv 187
āyasmā parinibbāyi Ud 92 (vu-) kālena samupa-
gamim Thīg 410 pakko ~itvā okkamim 436 so
siham J iv 433 kulaputtassa ~ato + vāyamato
M i 86 A iv 293 ff 326 Nd2 121 Pug 51 appamajjato
J v 113; ~ath'āvuso gaphātha M i 459, ~a bho
nisida bho M iii 133 ~atha -atha Sn 331-2;
~eyyātha + vāyameyyātha pattiya S i 217-8

~ati + -lābhāya na ~issāma + A ii 143, na āsanā ~issāmi Nd2 97; ath'~i satthavāho J iv 352 apphothetvāna ~im Ap 181 (*vl Se up~im*), utt'hehi vira vicara loke Vin i 6 D ii 39 M i 169 S i 137 233-4 ~chi ārogo'si Vin i 275 tāta, samma, M ii 58-9 br-a S i 178 bh-u 198 āvuso Vin ii 200 237 A iv 205-6 Ud 52 Revate Vv 49, Kaṇhe Pv 18 Kātiyāna Thag 411 puttaka Thīg 462 cora J iii 34 iv 18 Kaṇha 84 amma 94 samma 433 luddo v 52 dhāti 184 Jāli vi 541 katte 492 577 Sīvaka Cp 78; Kambalassatarā ~entu J vi 165 ~ātu poso ācamāmi iii 297; ~ethāvuso Vin ii 166 ~etāvuso iv 44 etha ~etha J vi 176.

utt'hāyāsanā Vin D M S A Sn Ud *passim*, kālass'eva utt'hāya Vin i 46 51 61 ii 154 217 S v 361 abhivādeti S i 96 tad ~āya tam eva khādati ~āya pātum Vv 5 6 gacchasi Pv 31 pakkāmi Thag 34 vandimsu Thīg 121 yāci 514 sayam gāhavo J iv 434 gahetvā v 53 yaṁ pītva pavedhamāno v 16 nariyo 393 janā vi 176 yakkho 268 palissajitvā 325 bhogasampadā Ap 63 āsanā 98 266 tato 563 amhākaṁ ~āsanam tassā paññāpayim Thīg 428.

(sāyapātān utt'hahitvā Ap 194 *Ee, Se*: sāyam pātān upatthitvā *qv*.)

tikkhattum utt'hāsi Vin ii 155 dāsi divā + ~āsi M i 125-6 vimuttacittā ~āsim Thīg 96, asakkhim attānam ~ātum udakā thalam J iii 133.

dh-ā jātā uppannā utt'hitā Dhs 186-7 yaṁ rūpaṁ + viññāpaṁ ~am Vbh 1-10 gambhīre ~ā ūmi Ap 27.

utt'hātā vindate dhanam S i 214 Sn 187 ~ā kamma-dheyyesu appamatto A iv 285 289 322 325 J vi 297 hinajacco ce ~ā dhitimā naro iv 429.

ācariyā paccupatthātabbā: utt'hānena + D iii 189 mogham vata me ~am M i 86 Nd2 121 ~ena + dipam kayirātha Dh 25 ~e kurute mano J v 113 ~am patipīṇiya Bv 39 (*Ee -iyam*; BvA: āyam).

~ko analaso āpadāsu na vedhati D iii 192 posam viditvā ~am silavantam J vi 246.

~kalamhi anutt'hahāno Dh 280, yo rattin ~dassinā D iii 185, nāgo -damakassa ~nisajjāya vacanakaro M iii 133, ~pāricariyāya tayā katam J v 325 hiṇḍissanti vi 80, kuto ~purisam Pv 59 ~porisam J vi 225, p-ā: ~phalūpajivi na kamma-, na ~i kamma- + A ii 135 Pug 7 51, ~vato satimato yaso'bhivaḍḍhati Dh 24, ~viriyassa vaṇṇvādi bhavissati S i 217-8 ~e pose ramāham J v 112, yo dadāti dānam ~ādhigatassa S i 21 J iii 472 ~-ehi attānam sukheti + A ii 67-9 iii 45 76-7 iv 95, ~saññam manasikarivā D ii 134 iii 209 M i 355 iii 3 135 S i 107 iv 177 184 A i 114 ii 40 iv 87 168 Ud 84 Nd1 378 484 500, cattāro dh-ā: ~sampadā + katamā? A iv 281 286 322, dakkho puriso ~sampanno A v 84 -e ~e ādhipaccasmi tthāpaye J vi 297, dh-aladdhehi bhogehi ~ādhi-gatam dh-am A i 129 dh-ena ~am dhanam It 66.

utt'hāyakānam abhikhuyya vattati A iv 92, utt'hāyin *ifc*, utt'hāyikam analasam silavatim Thīg 413

~ā + 415, utt'hāhikā analasā (itthi) A iii 38 iv 266-9.

kuḍḍam utt'hāpenti Vin iii 81 tam bh-ū ~esum 83 chandam janeti ~eti Vbh 208 211 213 atthi keci asamkhataṁ ~enti Kvu 317 327.

saññāya utt'hāpitā kappitā saṇṭhapitā Nd1 111.

utt'ithe nappamajjeyya Dh 168, utt'itthapattam upanā-menti Vin i 44, utt'itthapiṇḍo āhāro Thag 1057 ~o uñcho ca Thīg 329 349 ~am labhataṁ sapāko J iv 380 *Se so Ee* ~a, piṇḍam + (JA upatitthitvā labhitabbam) idaṁ ca mayham ~am iv 386 (JA ucchitthakam piṇḍam *vl*), v *PED*.

tassā mātā udatthāsi khattiyā J v 303 (JA: vutthāya atthāsi).

uḍḍayhati: *to be burnt up*,
~ate na ramati J iii 22 (*Se so Ee uḍay*-) ~ate janapado ratthāṇ cāpi vinassati v 194 n'eva tāva kappo ~eyya Pug 13 pabbatarājā ~ati vinassati S i 149-50 *vl*, p-o paṭipanno assa kappassa ca uḍḍayhanavelā Pug 13.

uḍḍeti: *to tie up*, v *PED*,
sikkāya pattam ~etvā danḍe ālaggetvā Vin ii 131 (*Se so Ee utt'itvā*), nadimukhe khipam ~eyya A i 33 287 mutto pi na icchi ~etum J v 368 (JA ~itum) kena ssu uḍḍito loko? taṇhāya S i 40 -āya ~o lokasannivāso Ps i 128.

(uḍḍeti): *to fly up*, cf *deti*, v *PED*,
gijjho kaṁko maṁsapesim ādāya uḍḍayeyya M i 364 (MA uppatitvā) dārakā kake uḍḍāpetum, anujā-nāmi kakuḍḍekapaṁ pabbājetum Vin i 79 (*Se & VinA so Ee utt-*).

uṇṇa & ~ā: *hair, wool*,
kumārassa, mahāpurisassa, G-assa, ~ā bhamukan-tare (jātā) D ii 18 iii 144 170 M ii 137 Sn 1022 (assa) Nd2 5, abbhantarā kammantā ~ā ti kappāsā ti A iii 37 iv 265 269 *ff*.

(kass'etaṁ ~jam mukham J vi 218 JA kañcanādāso viya paripunṇam, v *PED*; ? *read*: uṇḥajam: uṣṇa- cf SnA 453 *ad* sumukho: paripunṇacanda- + -sadisa-.)

pamānavantāni ~nābhi (spider) Vin ii 110 A ii 73. Bh-vato ~lomaṇ ca Kosale Bv 68, anujānāmi pañca bhisyo: ~bhisim + Vin ii 150 iv 40 ~i + kārayim Ap 303.

uṇṇim dhārenti (bh-ū) na ~i -etabbā Vin ii 108; ~ike bimbohane uppādemi Ap 315 (*Se upadhem*).

uṇṇamati: *to raise up*, *to be elated*,
vandati me na ~eyya Sn 366 kāyena yo maññe ~etave 206 so hassati ~ati ca 829 Nd1 169 na ~eyya pasamsito Sn 928 Nd1 384, nāyam pure ~ati toraṇagge kakaṇṭako J vi 346, esikānam uṇṇatasmim nagare Vv 42 ~am mukhaphullam J vi 590 tena jayatthena ~o Nd1 169 sattahi mānehi ~o lokasannivāso Ps i 130, cattāro p-o: ~onato ~uṇṇato + A ii 86 Pug 52 (katham).

uṇṇati assa vighātābhūmi Sn 830 Nd1 170 māno: cittassa ~i Nd1 79 426 Nd2 226, ~i uṇṇamo dhajo + (mānosaññojanam) Nd1 80 170 233 413 + Dhs 198 215 Vbh 353-5 jātim paṭicca mado ~i ~o Vbh 350 ~im ~am na kareyya

Ndl 158 350 384 ~iyā cittam ugghātitaṃ 168, (uṇṇattim na kareyya Ndl 384).

uṇṇa & **~am** : *hot, heat,*

mā Bh-vantaṃ ~am Vin i 3 Ud 10 D ii 19 (naṃ) A i 145 (phussi), ~am lohitaṃ mukhato uggacchi + Vin i 42 M i 237 387 S i 125 A iv 135, muhuttaṃ ~e otāpetabbaṃ + Vin i 46 51 ii 228 (civara) 113 (patta) na ~e civaraṃ nidahitabbaṃ + i 46 + pattaṃ -anti na ii 113, sītena ~ena kilamanti Vin ii 117 120 141 153 pīlito iv 43 -am ~am paṭihanti ii 147 164, (vīsativasso p-o) khamo -assa ~assa + Vin iv 130 M i 10 iii 136 A ii 117 143 153 iii 163 389 (& akkhama) Ndl 487, alaṃ (civaraṃ) ~assa paṭighātāya D iii 130 M i 10 A iii 388, ~e kāle (vihārā) ~ā Vin ii 148 ~e majjhantike kāle Pv 57, itthiratanassa sīte ~āni gattāni ~e -āni -āni D ii 175 M iii 175 kesakambalo -e -o ~e ~o A i 286, yo sītaṃ ~am tiṇā bhiyyo maññati D iii 185 Thag 232, dve udakassa dhārā ekā -assa ekā ~assa M iii 123 Kvu 284 ~e suriyasantāpe sare udakaṃ Cp 99, -ena ruppati ~ena -ati S iii 86 -aṇ ca ~aṇ ca abhisambhavitvā Sn 52 Nd2 63 J iii 262 -am ~am + ābādhā A iv 138 v 88 110 -ena ~ena + -ena Ndl 47 253 370 408 + na jānāmi Ap 308 443 vihanantaṃ 405 (Se so) pākātaparissayā Ndl 13 361 raso 240 368 Nd2 236, ~āpi vātā vāyanti sītā ~ā S iv 218 v 49 ~o ca vāto J iv 330 vi 248 ~e ~ā -ā vātātape Ap 458 ~ā -ā Nd2 243 Vbh 84, ~am kumbham uddharitvā S ii 83 cetopanidhiṃ anvāya ~am iii 256 ~am kuṭṭhitaṃ iv 289 aññatra tattāhi ~āhi ca Vv 78 ~esu ātapo parivattati Pv 41 65, yathā ~e vijjante Bv 7 ~aṇ ca upasammāti 11 ~am v'ajjhohitaṃ mukhe J ii 7 rudam assūni vattayī vi 227 233 passasantaṃ muhuraṃ ~am vi 249 ~am pi passasi 576 ~am vā pariḷāho vā me na Ap 521 na maṃ ~am 387 ~assa purakkhato Ndl 154 415 Nd2 121.

sace ~kālō joti Vin i 49 ii 209, santi ~valāhakā devā S iii 254, bh-ū ~samaye na nhāyanti Vin iv 117 ~o pariḷāhasamayo 119, bh-ū ~ābhitattā papanti Vin ii 220, ~odakaṃ paṭiyādetha + Vin i 279-80 bh-uno ~ena nhāyantassa iii 116 sace ~am atthi, ~assa kājaṃ gāhāpetvā, ~ena nahāpetvā ~ena phāṇitaṃ āloletvā S i 175 sace ~am munino dehi Thag 185 ko nahāpayissati sīten' ~ena J vi 90 ~asmiṃ pakiledayitvā 109 (JA khipitvā) ~am apucchisuṃ Ap 577, nigaṇṭho sītadakapaṭikkhito ~paṭisevī M i 376.

uṇṇisa : *a turban,*

sm-abr-ā anuyuttā : ~am maṇiṃ + D i 7 66 katamā āgāriyassa vibhūsā : ~am -im Ndl 380 gihivyaṇjana Nd2 132 setaṃ chattaṃ -am ~am S v 4, sobhati lohita' ~o suriyo va J iv 432 vālavijjanim ~am chattaṃ vi 22 aññe lohita-t-~ā suddhā vi 579.

thambhā (rūpimayā) sūciyo ca uṇṇisaṇ ca D ii 179 181 ("figure-head" *Dials*).

kumāro, mahāpuriso, G-o, ~siso D ii 19 iii 145 169 M ii 137 veditvā ~attam idh'ajjh'agamā D iii 170.

utu : *season,*

pittam semhaṇ ca vāto ca sannipātā ~ūni ca S iv 231 itī mayā ~ū pi saṃkhātā A iv 139 sukhā ~u addhaniyā Thag 529 kilesānaṃ ca yo ~u 930 paṭhamavasanto sukho ~u Thīg 371 rattim viharemi imaṃ ~um J vi 221 ~u kāyikassa sukhassa + phalasamāpattiyā Tkp ii 169 bhojanam senāsanaṃ 170.

bh-u ~kālām eko vasi + Vin i 299 anujānāmi ~am na paṭibāhitum ii 167, anujānāmi ~uddhaṭṭanaṃ dussānaṃ catugūṇaṃ saṅghāṭim (BD iv 413 'thin from use'), ~pamāṇam ācikkhitabbaṃ Vin i 95.

~pariṇāmajāni ekaccāni vedayitāni uppajjanti S iv 230 -āni ~āni na -anti A iii 131 kāye -anti ~ā ābādhā v 110 ~ā -ā, ~ena, ~chi, Ndl 17 47 253 361 370 407 468 + Nd2 167, hoti samayo dhaññāni ~pariṇāmini jāyanti A i 240, nakkhatte ~pubbesu yadā maṃ dakkhasi J vi 524, mayā senāsanaṃ anuññātaṃ yāvadeva ~parissayavino-dakaṃ D iii 130 -am paṭisevati -a ~am M i 10 A iii 388 Ndl 496, sā Sambulā ~mattakkhā vane nāthaṃ apassanti J v 92 (JA uṇhautunā matta-locaṇā), bahiddhā ~vasena vā uṇhaṃ Ndl 486 Nd2 276, samaye ~vasse na vakkamati vīthito Bv 14, aññatra tamhā samayā ~veramaṇiṃ pati Sn 291, (na) ~samvaccarā paññāyanti D iii 85-6 91 S v 442-3, ~ā parivattanti ~esu -antesu A ii 75 pakkhe ~āni Pv 27 nakkhattāni pucchati ~āni J v 330, ~satam hemantānaṃ gimhānaṃ vassānaṃ A iv 138, tiṇi ~āni jivanto 138, ~samuttānaṃ ekaṃ mahābhūtaṃ paṭicca Tkp ii 78 86 88 90-1 109 ~e -e -a ii 89, dijā ~sam-pupphite dume J vi 518 581 kokilā abhinādentī ~e -e 500, tassā ~sinātāya hoti gabbhass'avak-kamo J v 330 (JA ~umhi nahātāya) na yañña-m-~āpasevanā sodhenti Sn 249.

utunī 'dāni devo na cirass'eva devo vijāyissatī ti Vin i 272 ~iyo bh-unīyo abhinisīdanti : senāsanaṃ lohiteṇa makkhiyati ii 270 anujānāmi ~iyā kaṭisuttakaṃ 271 na cirass'eva ~ī ahosi ~ī 'mhi iii 18 aññā ~iyo (āvasathacivaraṃ) na, -civaraṃ : ~iyo bh-unīyo paribhuñjantu iv 303 dissanti br-iyo ~iyo pi gabbhīniyo + D iii 81 mātā (na) ~ī gandhabbo (na) M i 265-6 ii 157 mātugāmo ~ī āvenikaṃ dukkhaṃ S iv 239 br-ā br-im ~im gacchanti sunakhā -im ~im -anti A iii 221 ff.

utta : *spoken, v vutta,*

vyāhaṭaṃ puna-r-~aṇ ca Ap 503.

uttatta : *healed,*

jambonad ~am idaṃ Vv 79 vaṇṇo ~rūpo Pv 38 (Ee uggata-) ~kanakasannibho Bv 5.

uttapati : *to feel a sense of guilt,*

pāpaṃ katvā n' ~e paresaṃ J v 219 (JA na otta-pati).

uttali : *a tree, cf uddāla,*

~ī bandhujivakā Ap 16 (ApA gacchā) ~mālaṃ paggayha, ~pupphiyatthera 398 (Se so & ApA Ee utulhi in all cases).

uttama : *highest,*

aggam settham + am +, o +, dussanam Vin i 278 280 sattanam D iii 154 jhayinam S iii 264-78 p-anam A ii 95 araṇṇakānam + pattapiṇḍikānam A iii 219-21 kāmabhoginam v 182 (various) Nd1 65 84 100 103 158 + Nd2 224 piṇḍapātikānam Pug 69 dipadānam Kvu 555; āsanam M i 383, mahāyasaṃ Bv 49, patvā, patto + sambodhim am D ii 267 Thag 335 Ap 5 6 499 Bv 23 54 Vv 74 Cp 102-3, phuttham A ii 14 It 27 72 117-8 bodhim phusa Bv 16, (patvā +) bodhim Ap 21 Bv 37 39 ropayim (& various) Ap 110 149 176 263 415 378 Cp 76 Bv 6 63 (bodhipallamkam) devo bhavissāmi devalokasmiṃ o D ii 286 gandho vāti -esu o Dh 56 tidasānam am Vv 63, devattam ena visujjhati J vi 98, khajjabhojjarasālābhī-r am D iii 152 labhati am dhanaggaṃ 164 pītvāna rasaggaṃ am Thag 103 labhati phitam dharanīm am J v 121, e jave haye sakhalye M i 446 turaganam ā Vv 60.

etam + am: brāhmaṇam M ii 196 Sn 655 Thag 631 āṇaṇyam A iii 354 maṅgalam Khp 3 Sn 259-68 J iii 369 saraṇam Dh 189 (na) 192 sivaṃ J iii 530 khantiṃ v 141; sīlam jivitaṃ am M iii 262 S i 34 55 āvudham, pātheyyam Thag 614-6 eva kir' J iii 194, subhāsitaṃ am āhu S i 189 Sn 450, sā ve vācānam ā S i 189 Sn 454 Thag 1230, kiṃ su, itthi, bhaṇḍanam am S i 43, sabbapa-jānam o vattessati cakkam Sn 684 dipadānam o 690 Thag 1111 (dvi) ariyānam am Sn 822 naram Sn 848 Nd1 210 paṇṇavā o Thag 70 619 paṇṇāya thero 998 sabbasattānam am 427 481 624 a Thig 157 am Ap 128 o Bv 23 migānam am J iv 257 hamsānam o 425 v 360 balānam balam am v 120 nātinam o vi 14 dātāram dhīram am 298 nātinam o Ap 443 itthigumbassa ā 581 pāpānam o siyam Cp 94; moneyyam am padam Sn 700 accutam am Thag 212 Ap 206 santim Sn 1067 Thig 212 (aphusim) Ap 298 -i ā: amataṃ Nd2 266 dh-am Sn 1054 Nd2 16-7 22 (abhinandāmi) Dh 115 (seyyo passato) Thag 287 (desentam) Ap 25 (passitvā) J vi 100 (caritvā).

bhāvento maggaṃ am Sn 1130 Nd2 48-9 222 -ehi Ap 260 desesi Thag 767 am dhammataṃ patto Thag 712 sā ve ā ratī 742 kāmabhoginam J iv 107 tittham addakkhim am Thag 766.

upatthahāma am viya nātakaṃ J iii 120 yo o adhamajanūpasevī pass'am -itam iii 323-4 rajjam phitam dharanīm am 411 ena visuj-jhati 472 āsu venisu ajjhāpatto v 158 tvaṃ no o vābhisamekkha 394 surakaṇṇam am 407 pariggayha vālavijanim am vi 218 o ussavo ajja 222 Ānando te o paṭidissati 463 adā + dānam am 547 567 575, Sivi's' o 579.

am: viriyam Ap 6 B-am 93 vimānam 266 vattham 248 puppham 85 109 192 264 thūpam 89 thānam 471 493 selam 472 sukham 409 arahattam 477 munim 288-9 300 vajiraṇṇam 323 vyamham 333 442 (e) sāmāññaphalam 502, dānam 582; o so bhavissati 58 etesam o 424 akāsim am 171,

dantehi + e dame Bv 4 Ap 322 damathe 24 26, o jino Bv 25 e phale 25 ratane e 39 Yasava-tiyam e 49 sannāham am 64, dadeyyam dānam am Cp 73 saccakiriyam am 98, phala-m-e Bv 17 dharanī-m-e Ap 198 bodhiyā pāda-m- 219 thūpa-m-221 pāda-v- 404 ghara-m- 256 vyamham- 375 442, uyyānam-e Bv 28 32 34 36 38 40.

ange (head) sirasmiṃ patitthāpeyya Vin ii 256 M i 32 A iv 278 Nd1 503 putto pitu abbhidā am J i 247 ekappahārena am visātitaṃ ii 163 ten' am na phālayāmi iii 146 mama sisam mama am 394 āveṭhitaṃ piṭṭhito am iv 383 385 bimbohane upadhemi am Ap 314 āsivissassa am parāmasi Cp 100 suduccajam yācasi am (eye) J iv 403; kose nu te am pavittham (male-organ) J v 197 (accha) panujja mam abbahi am 198, pupphapūram mama bhū (hair) Thig 253 (Se jo vl bhūto); ruhā (hair) tuyham kesā candanagandhikā J v 156 --ā mayham jātā vayoharā pātubhūtā devadūtā vi 96.

attham anuppattam: br-am M ii 196 Dh 386 403 Sn 627 am pāpune 324 -assa pattiya It 10 Thag 561 639 Thig 171 Ap 218 234 243 247 am labhitvāna J iii 279 kasirena laddham iv 205, Sāriputto sotāpattiphale vineti Moggallāno e M iii 248, ye -āni tayi lapimha J vi 417 mayi -ittha 438, o na sijjhati Cp 86 kareyyun te vyasane am J i 443 am parivārenti Ap 26 jotayissanti sāsanam 58 gavesakam + 68 325 337 339 361 363 420 anubhomī 208 patthayanto 354 etādisam kicchapattam Pv 46 varakā āgacchum kulinā Thig 406 (Se & ThigA so Ee -o -i -o) javamattāya nātisaṅgham upāgamum J v 353 danto damathe upasanto 'si Ap 25 santamā-nasam samatham anuppattam Vin i 195 A ii 38 Ud 7 58 (Ee 2 words), sītibhūto ditthipatto Pv 49 pālita-br-cariyo o Nd1 20 459 Nd2 161, kāmam gharam, paṇṇa, gacche J vi 311 icchasi, -a, gantum 312, aggapaṇṇa settha-+paṇṇa -ā Nd1 289 299, -p-am paṇṇāpemi pattipattam (kumāro bhavissati o) M ii 24-5 29 Nd1 89 309, yakkhassa puggalassa Bh-vato sāvako M i 386 pāpamitte vivajjetvā bhajeyy' e Thag 264 yasassino -assa J iii 114 ayam daharo bh-u ayam puriso S ii 278 dh-avinaye kevali vusitavā o ti iii 61 A v 16 It 96-7 T-o o paramapuriso S iii 116-7 iv 380 br-o Nd1 21 460 assa sāvako S iv 398 ff mahāpuriso Nd2 224 tiṇṇa 161 sa ve poriso (vantāso) Dh 97 Nd1 237 o dhāreti antimam deham Thag 1166 te tādisā bhaṇḍa-thenā J vi 115, mā tvaṃ agā bhūripaṇṇa 299, ye paṇḍitā bhūripattā 415, aham sumānā patta-m-mānasā Ap 554, yā dissati rūpavaṇ-ninī J v 403, kin te sm-abhāvena evam vappino M ii 146 Sn 551 Thag 821, tassa m'evam viharato pattass' vedanam Sn 435, yo settho tvaṃ ca, evam, sattavo J v 351 (JA satto) sace na jānātha idh' ādhamam 394-5 ghatāsano dhuma- ketu āhevanandaho 63 (JA: vanaṣaṇḍadaho

v CPD ahe-vana), Add : sambodhim anuttaram phuse It 28 42.

uttara : higher, upper, northern,

sace ~ā sarajā vātā vāyanti ~ā vātapānā thaketabbā Vin i 48 ii 219 ~āya vātapānā S ii 103 ~o, dakkhiṇo, vāto -ena, ~ena, samhareyya M iii 169 S v 444 456 ~ā vātā vāyanti, -ā ~ā atha dakkhiṇā S iv 218 v 49 pacchimā + ~ā vātā Nd2 243 Vbh 84 āgaccheyya vātavutthi ~āya disāya Vin i 184 S v 444 A iii 378 397 puriso -eyya ~āya -āya M ii 72 S i 101 ~āya -āya āgantvā S v 51 iv 219; ~āya disāya : ekamsabhāvito samādhi D i 153 nissenim karosi 194 paṭirājāno ii 173 iii 63 M iii 173 mahārājā (nisinno) D ii 207 A iv 63 āloko sañjāyi D ii 209 225 upasamkameyya S iv 185 na udakass'āyamukhaṃ M ii 15 A iii 26 pāṇā tesu daṇḍaṃ nikkhipāhi A i 206 viharati aratim sahati ii 28 thito puriso iv 430 yakkhā kenacid eva karaṇiyena Ud 39 (cātuddiso) mettāya + Nd2 142 sattā averā + Ps ii 131 averino hontu 138 saddānaṃ saddanimittaṃ manasikaroti i 112 piḷanaṃ vajjetvā ii 136 (Ee -l-) samkhārā Nd1 410 ~āya anudisāya Nd1 Nd2 & Ps; B-o tiṭṭhati? na Kvu 609, ~am disaṃ : (sakuṇa) gacchati D i 222 A iii 368 cakkaratanam pavatti + D ii 173 iii 68 M iii 173 (Ee uttarim) rājā pasāsati D ii 257 Kuvero 258 dhāvati M iii 222 dhumāyitattaṃ gacchati S i 122 iii 124 nissāya i 145 (the four) Nd2 166 pharivā Vbh 273 276 namassati D iii 180-1, ~ā disā mittāmaccā (veditabbā) D iii 189 190 192 J i 401 sā D iii 202 obhāsayaṃ ~assaṃ -āyaṃ S i 148 Nd1 411 (Ee ~iyaṃ) ito ujum ~āyaṃ -āyaṃ J v 42 199 (42 ~iyaṃ), ~aṇ ce -tiraṃ gaccheyya D i 52 M i 404 S iii 209 iv 349 353 gāvo patāresi M i 225, ~ena tīre D i 235, ~āya bhittiyā (acci utthahitvā) M iii 184 Nd1 405 Nd2 170 ~ena dhāvati Nd1 405 Nd2 170 J v 266 -anti, okāsa-, padesapucchā : puratthime + ~e okāse, padese Vin i 171, sariraṃ ~ena ~am nagarassa haritvā ~ena dvārena pavesetvā D ii 160-1 Kusāvati ~ena -yojanāni vitthārena 170 pāsādo 181 184 mahāpaṭhavim āyataṃ 234-5 viharati Setavyā, vane 316 318 Vesāliyaṃ iii 10 Kapivanto 201 viharati Opasādaṃ M ii 164 167 nadī Sidā J vi 100.

~ena mukhā gacchanti + D ii 317 M ii 164 167 (Ee -e) ~enābhimukhā abhiyimsu A iv 432 (vl as D) ~ena -o gacchati Kvu 285.

~esu janapadesu nagaraṃ M iii 238 Ud 7, pabbato mahā ~o S i 185 It 17, tass'~ato -e -guhāyaṃ D ii 263 na ~o vedi bhayābhayassa, moghaṃ paṭikkosati ~āyaṃ, sace ~o saccam āha J iv 163 (Se ~o ayaṃ) vihaṅgamo na pacchato n'~am v 255 tassa ~e passe jātā 405, ~āyaṃ vasanti ye Ap 541 (Ee va santi), sīsaṃ ~ato kuru 585 593 viro ~am samavoca me Ap 497 (Se vl ~im) kim ~am te vakkhāmi 533 pacchato kaṇṭako ~ato -o S iv 189.

~attharaṇaṃ karissāma, porāṇakāni ~āni tāni kathāṃ -issatha Vin ii 291 mahagghaṃ ~am passitvā

iii 56 sace tattha ~am 212 cimlikam ~am iv 40 seyyam : -ā ~am 41 pallamkam sa ~cchadan Vin ii 163 D i 7 65 A i 181 iv 231 394 -e ~e 94 manāpo me ~o iii 50, -o sa ~pappāso J v 161 -pallamkasahassāni sa ~cchadanāni D ii 187 S iii 145 ~disaṃ dhāvati Nd1 419 ~dvāraṃ apāpuriyati M iii 184 anujānāmi ~pāsakaṃ Vin ii 121 148 153 tassa ~pubbena Mucalindo nāmaso saro, tassā ~ena paṇṇasālaṃ amāpaya J vi 518 ~sisakam mañcakaṃ pañṇāpehi D ii 137 na cāssa nāvā santāraṇi ~setu vā M i 134-5 (MA : upari baddho setu) S iv 174, pajjo + nāvā ~u samkamo Nd2 222 kassakassa dhañṇāni ~sve paccantu bh-uno cittaṃ vimuccatu ~e A i 240 (AA so Ee ~ass'eva AA : tatiyadvase) bodhisatto ~ābhimukho gacchati D ii 15 M iii 123 mahārājā ~o nisinno D ii 207 220, (br-ā) pakkāmuṃ + ~āmukhā Sn 1010 Nd2 4 Ap 103 107 116 120 135 149 160 165 249 255 267-8 280 283 291 454 ito gaccha ujju yen'~o J vi 518 ~āraṇiṃ ādāya M i 240-1 ii 153 183 iii 95 142-4, anujānāmi ~ājumpaṃ bandhituṃ Vin i 286 (vl ~āluvaṃ v BD iv 405) ekamsaṃ ~āsangaṃ karitvā Vin i 5 36 46 60 69 120 159 161 343 ii 6 + D ii 37 46 172 iii 62 M i 168 177 385 ii 140 144 209 S i 78 81 137 189-91 238 iii 92 100 v 167 185 233 A i 67-8 145 ii 21 146 iii 238-9 iv 204 Sn p 100 Ud 65, kārapetvā Vin i 22 69 82, ayan te ~o Vin i 94 ii 272 navo ~o adhiṭṭhātabbo v 176 ~ena ūruṃ vethetvā i 217 na aññatra ~ena atthataṃ kaṭhinaṃ 255 bhaṇḍikaṃ bandhitvā iii 208 iv 162 taṃ pamajjitvā M i 383 anujānāmi ~am ekacciyaṃ Vin i 289-90 ~am pattharivā D ii 347 pañṇāpetvā, papphoṭetvā na jhāpeti S iv 290, pañca paccayā ~assa nikkhepāya Vin i 298 tehi -ahi ~ehi accādesuṃ + S i 81 ~satehi + A iii 239 āyasmato ~āni pādāsi Vin ii 291, ~saṅghāṭim Ap 303.

tato ca ~itaraṃ pajānāti + D i 16 22 29 38 iii 28 52 sabbehi + i 45, aññaṃ + ~am + vā pañīta-taraṃ + vā n'atthi : sāmāññaphalaṃ D i 85 vijjāsampadā 100 yañña- 147 pañña- 174 -vimutti ii 71 T-o A ii 25 phāsuviḥāro iii 134 vaṇṇo M ii 32-3 40 ff dh-o ~o ca pañītataraṃ ca D i 156 aññe dh-ā ~ā + (ayaṃ dh-o nāṇadassanena ~o +) M i 200-4 ii 37 39 aññaṃ rūpaṃ, phoṭṭhabbaṃ, ~am + na pattheti S i 80-1 rūpa- + samkhārasokkhummaṃ + A ii 17-8 vaṇṇena ~ā Vv 38 n'atth'añño tav'~o Ap 423 eso ~o bhāravāho J iii 38, ~o na vijjati D iii 155.

uttarikaṇḍiyaṃ (Ees sometimes ~im karaṇiyaṃ) : atthi c'ev'ettha : silakkhandho D i 206-7 n'atthi (kiñci) me, tassa, Vin ii 74 iii 158 M i 271 ff S ii 99 100 A iv 356 Ud 35 arahato S iii 168 (parihāyi) sati ~e M i 271 ff ii 195 It 85 mutṭhassati A v 164 (vl sati) kim (assa) ~am? M i 271 ff A ii 14 It 118 bh-u mātugāmassa ~chappañcavācāhi dh-am deseyya + Vin iv 21-2 v 37 132 A iii 259 (Ee ~im) assa ~ñāpaṃ uppādetabbam Nd2 189, anupasampannena ~divrattatirattam sahaseyyam kappento Vin v 37, : atireka- iv 16 Bh-vā

PĀLI TIPITAKAṀ CONCORDANCE

Being
a Concordance in Pāli
to
The Three Baskets of Buddhist Scriptures
in the Indian order of letters,
listed by

F. L. WOODWARD

& others,
arranged & edited by

E. M. HARE

PART VII

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~dhammaṃ desetu S v 407 ath'assa ~am -enti J vi 240, amhākaṃ + ~bhaṅgaṃ ahosi, ~ena pucchanti + Vin ii 77-8 iii 160 ~āni sampādettha ii 154-5 sace hoti ~am 214 anāpatti ~e iv 194, n'ev'ajjhagā ~manussadhammaṃ Vin i 9 bh-unā ~o na ullapitabbo, abhūtaṃ ~am -itvā assa-maṇo 97 iii 92 v 33 99 -ati iii 90 -Moggallāno -ati 105; ~am iddhipātihāriyaṃ dasseti + i 180 209 ii 112 iii 250 S iv 290 A i 170 ~ā -am karissati + D i 211-2 na me -oti iii 3 akataṃ 9 27 te ubho -eyyāma 12; ~assa vaṇṇaṃ + bhāsissāma + Vin iii 87-9 iv 24 v 4 āroceyya iv 25, kismiṃ vatthusmiṃ? ~e ti Vin ii 287, bh-u anabhihānaṃ ~am samudācareyya iii 90-1 atth'āyasmato ~o 102 ~o: jhānaṃ + suññāgāre abhirati 96 iv 25, n'atthi G-assa ~ā alamariyañānadassanavisesaṃ M i 68 71 nājjhagamā, adhigamasi, 172 adhigato 207-9 iii 157 S iv 300-1 me A v 88 adhigacchāmi M i 246 sacchikareyyaṃ M i 440-1 S iv 337 (a)bhabbo -kātuṃ A iii 430 sm-a-br-ā paṭijānanti, kathaṃ ñassati M ii 200-1 ~e yogo karaṇiyo M i 472 (*Ees sometimes* ~im man-) ~-pārājikāpatti Vin iii 168, ~paṭivedhassa antarāyo hoti Ps i 62 ~āya maggo ca hetu ca ii 83-4 ~aṭṭho abhiññeyyo Ps i 16 ~am bujjhanti ti bojjaṅgā ii 119 ~ena saddhā, viriyabalaṃ 168 (*Ee misprints v* PsA) ~vatam adhiṭṭhāsim + Bv 22 24 26 29 31 35 37 42-3 45 47 49 50 53 55 57 60 63 (*Ee so* BvA ~im vatam) tat'uttari tat'~saññi bhesajjaṃ viññāpeti Vin iv 103 idaṃ loka uttariyaṃ posanaṃ Cp 94, uttariyaṃ dāmi te Pv 8 dadāmi 17 adās'aham Bv 25 Ap 272 PvA: uttarisātakam.

annapānassa uttareyyassa phalaṃ Ap 273 ~dāyaka 272 ~paṭaṃ mama ālaggetvāna 73, Bh-vā + dh-am desesi ~uttariṃ paṇitapanitaṃ D iii 102 113 M i 319-20 ~im -am vāyamamānā vimuttiṃ sacchākaṃsu + A iii 218.

uttari & uttarim: bh-unā paccavekkhitabbaṃ Vin ii 247 c'assa moho āropetabbo iv 144 tad~i na samanubhāsitaḥ Vin iii 176 abhiññeyyaṃ n'atthi D iii 102 113, tato ce ~im: nikkhipeyya Vin iii 203 261-2 sādiyeyya 215 iv 103 hareyya iii 234 vāyamamāno 222 vippavaseyya 264 bhuñjeyya iv 70 paṭigaṇheyya 80 cetāpeyya 255 ~i adhiṭṭhaheyya iv 47 paṭigaṇhāti 71, tat~im viññāpitaṃ + Vin iii 215 iv 256 jivitaṃ āsamānā Vv 78 (VvA so) attasamo hoti J i 365 maṃ nipati mahantaṃ v 170 kolāhalaṃ Thag 245.

siyā + assa + ~im avasiṭṭhaṃ D i 71-2 M i 275, ~im (paṇhaṃ) apucchi +, paṭipucchanti, Sakko D ii 277 te mamaṃ 284 bh-ū + M i 47-8 292 iii 16 32 (-itabbo) 148 T-o + i 319 iii 129 (paṭi-) S iii 2 A ii 197 (paṭi-) S iii 7 (pucchitāro) 100 117-8 iv 293 381-2 A ii 178 Sn p 95-8 Ndl 281 cittaṃ ~im abhāvitam D iii 258-9 A iv 240 (dve) dh-e bhāvehi + M i 494 S v 345 -ā -etabbā A iv 358 Ud 37 pañca ~i Dh 370 Thag 15 633 kālaṃ karoti ~im appaṭivijjhanto Vin v 140 A iv 150 v 342 bh-uno vimuttiṃ -ato S v 119 A v 300 n'atthi aññaṃ

~im nissaraṇaṃ, (a)santaṃ, na c'eva aññaṃ, M i 326-8 ito + S i 142, (n)atthi ~im -an ti pajānāti M iii 25 ff 28 A i 196 iv 76 v 188.

Ānanda mā te saṅgho ~i upaparikkhi S ii 216 tato naṃ ~im samannesati M i 318 ii 173 ~im me Bh-vā dh-am desetu M i 494 tato ~i -ayi A iv 235 Thag 902 assa ~im anāvaṭaṃ ñānadassanaṃ bhavati M ii 137 sabr-cārī sambhāventi A iv 362.

T-o ~im vineti M iii 134-5 Bh-vā ~im āsavānaṃ khaye -essati + M iii 278 S iv 105; ~im -ānaṃ -āya yogo karaṇiyo A ii 93 95 A v 105.

ito ~im kim icchasi S iv 391.

tesaṃ samacariyaṃ etaṃ ~im (a)passataṃ M iii 291-2 padaṃ -ati A iv 71 ~im nūna -ati J ii 264.

(na) ~im vāyamati S v 398 attano bhajetha A i 126-7 J iii 324 ~im vā manussadh-ā A i 9 iii 64 ~im assa paññāya atthaṃ 88 ~im patāresi 432, ācikkhati ~im niyyānapathaṃ Nd2 101.

~im pi anubandhaṃ nigaccheyya M iii 170 vighātaṃ āpajjeyya + S iv 67 v 109 nādhigacchim -assa bhāgi A ii 199.

tam me piyo ~i vassakāle J iv 440 tad'ass'aham ~im paccabhāsim v 171 n'aññaṃ dhanam ~i patthayāma vi 267 308 tad~im na bhāseyya v 257 jineh' aññehi ~im Vv 21 eko va ~im Ap 298 ~im yakkhassa suddhim Nd1 282 aññaṃ: ~im Nd2 78.

assa + damako ~im kāraṇaṃ kāreti M i 446 iii 2 3 133 ff (*Ee* iii -oti).

paraman ti yad ~kurute jantu loka Sn 796 Nd1 102 ~ute: ~oti 102 satthā + ~oti 103.

uttarati: to come out of, to cross over,

kimhi nu ālambitvā ~eyyaṃ? (sākhā) -itvā ~antu Vin i 28-9 (nājjā) jaṭilā ~itvā visibbesuṃ 31-2 nahātena ~itvā 47 ii 229 -ena ~antena maggo dātabbo 221 nhātvā ca pitvā c'udatāri satthā D ii 135 (*Se so Ee* naha-) Ud 84 (*Ee* nahā-) -tvā + Samb-o ~itv'ekacivaro Ap 147 nāgānaṃ ~antānaṃ saddaṃ Vin iii 109 lokā, -ato, -amhā ~anti ti lokuttarā Ps ii 166 ghaṭṭayanto ~ati purato ~ati, uparito ~ati Nd1 229.

(titthēna) gaṇḍaṃ nadim ~issati Vin i 230 ~itvā ~antaṃ iii 146 (magge nadī) ~issāma, ~atha, ~antu, ~antinaṃ iv 65 (nadipāraṃ) ~antiyā bh-uniyā 230 ~anti mahānadim Bv 10 20 63, ~itvāna Samb-o -tiraṃhi ṭhatvāna Ap 428.

~anti appavaṃ saraṃ Vin i 230 udakaṇṇavaṃ sotthinā pāraṃ ~eyyaṃ, ~eyya M i 135 samāhito udatāri oghaṃ Sn 471 vimutto Ud 74 ten' ~im dukkha-sampareto J ii 317 uttarantassa akkhāsim padaṃ Ap 612.

tarati ~ati patarati + Nd1 10 57 91 -āri ~i -ttari 247 422 432 + Nd2 159 (*Ee* -tari vl -ttāri) ~imsu + 159.

uttiṇṇo ~am dūsesi Vin iv 228 sotthinā pāraṃ ~o M i 135; nāgaṃ ogāhaṃ ~am addasaṃ Thīg 48 -assa -am ~assa A iv 435 (*Ee* otiṇṇ- v vl & AA) Ud 41-2; tiṇṇo ~o nittiṇṇo + Nd1 115 159 vicikiccham hoti ~o Vbh 256.

~vicikiccho (patto sambodhim) Ap 499 570.

bh-u sakena bhāgena *~itukāmo* (nadiṃ VinA) Vin i 285.
 catukkaṃ nadiṃ *uttariyāna* J iv 441 ten'eva maṃ *~iyāna māṇavo* v 204 (JA : *~itvā* avattharivā).
 rajanaṃ *uttariyati* Vin i 286 BD ad "spilt".
 niyyāniko *uttaraṇo* Thag 418.
 bh-ū (uḷumpaṃ) *uttāresuṃ* Vin iii 63 eko ekaṃ *~esi* iv 228 sathavāho *~eti* khemantabhūmiṃ sampāpeti Ndl 446 Nd2 264, *~ayim* bh-us-aṃ Ap 204 taṃ suplavatthaṃ *udatārayi* rathaṃ J v 408 (JA : *uttāresi*).
uttasati : to be frightened, to frighten,
 manussā ubbjanti *~anti* Vin i 74 iii 145 imaṃ passivā *~ati*, *~itvā* 77 bh-u *~anto* (Ee *uttanto*) kālam akāsi Vin iii 84 *~itvā* 85 *~antā* mahātāsā Pv 35 *~am* viharim pure Thag 863.
 tena taṃ *~āma* J ii 384 na maṃ migā *~anti* vi 79 sabbe *~ā* *~anti* Ap 28 na maṃ koci *~ati* Cp 101 (Ee -tass-) muhum *~ate* pure J vi 500 *~ayi* 507.
 tasati *~ati* paritasati Ndl 217 488 bherave passivā na *~eyya* 371 na taseyya *~eyya* 373 384 467 + *~asā* *~asanti* *~anti* bhāyanti Nd2 221.
 kena nu vaṇṇena *utrase* so migo mamaṃ J vi 79.
 ubbiggo ussaṃki *utrasto* Vin i 347 ii 190 Ud 19 niccam *~am* idam cittaṃ S i 53 *~am* dukkhiṃ disvā Sn 986 Nd2 *~o* ghasasi bhito J iv 71.
 ubbegam *uttāsam* bhayam apanudita D iii 148 puthujanassa *~o* chambhitattaṃ *~sāvaka*ssa na S v 386-7.
 sabbasaṃkhāresu ubbega-, *~bahulo* Ps ii 201.
 cetaso ubbego *utrāso* Ndl 371 Nd2 217 (Ee *utt*-) ubbegam *~am* bhayam Ndl 406, jātim + maraṇam paṭicca cetaso *~o* Vbh 367.
 bhīru chambhī *utrāsi* palāyī S i 99 219 tāsi hoti *uttāsi* parittāsi Ndl 217.
 cetaso pariyādāna *uttāsavā* M iii 227-8 S iii 16-7 apariyādāna na *~vā* 17-8.
 Add : T-o acchambhī anutrāsi apalāyī S i 220.
uttāseti : to impale,
 jivantaṃ sūle *~enti* M i 87 iii 164 A i 48 (*~ente*) Ndl 154 403 Nd2 254 sūle *uttāsaya*ṃ tadā Ap 355.
uttāsitam picumandassa sūle Pv 46 PvA : āropitaṃ.
uttāna : stretched out, open, shallow,
 mañcake (taṃ) *~am* nipajjāpetvā Vin i 271 sakkhisasi + *~o* satta māse nipajjituṃ + 274-5 itthi naggā nipannā ii 215 mañcake nipajji iii 132 purisaṃ *~am* nipāsetha taṃ *~enti* saṃkhaṃ *~am* *~esuṃ* D ii 336-7 yebhuyyena petā *~ā* senti A ii 244 *~o* paccittha nikujja Pv 64 *~ā* paṭikirāma avakujjā patāmase 66 tatth'eva *~o* papati D iii 8 (Se with *vi* pari-).
 (dh-o mayā desito) *~o* vivaṇṇo pakāsito M i 141-2 S ii 28 (*~e* *~e* *~e*) kāya- + *~samācāro* bhavissati *~o* M i 272.
~ā parisā katamā? bh-ū asamāhitā + A i 70 udakarahado, p-o, *~o* gambhīrobhāso *~o* *~obhāso* + ii 105-6 Pug 46 *~o* vā attho gambhīro vā Ndl 168 178 451 + Ps ii 194.
uttānakam h'etaṃ yadidaṃ pasavo M i 340 me *~uttānako* viya khāyati D ii 55 S ii 92.

~kulā nadikā mam'assamaṃ Ap 15 367 437 (Ee *~kulā*).
 yo *~nipanno* + evaṃvipāko Ndl 381.
 ayyā *~mukhā* pubbabhāsino Vin ii 11 iii 181 G-o *~o* *~i* D i 116.
 tatr'uddānam : *uttānāvaggā* + A i 76.
~sambandhagāthā J iv 447.
 mandaṃ *~sayanam* piśācabhayatajjitā Ap 466.
 daharo kumāro mando *~seyyako* (*~assa* sakkāyo + ti na) (*~am* samadhiggayha) M i 394 432-3 ii 24-5 44 A iii 6 na tvaṃ addasa manussesu *~am* M iii 179 sayant' *~ā* Thag 935.
 gambhīro *~obhāso* *uttāno* *~o* A ii 105-6 Pug 46.
 (ācikkhissāmi) desissāmi + *uttānikarissāmi* + : pāti-mokkhaṃ Vin i 103 *~eyya* s-amajjhe 103 *~issanti*, *~anti* dh-aṃ D ii 104-5 113 S v 261 A iv 310 Ud 63 āpattim *~oti* M i 324 (*~tvā*) jāti- + paccayā S ii 25-6 Kvu 321 hīnaṃ + S ii 154 lokadh-o iii 139 saṃkhārā aniccā + A i 286 atthapaṭisambhidā *~omi* ii 160 ariyā Vbh 259.
 various forms Nd2 214-5 Ndl 140 211 258 273 + 307 365 407 429 482; 281 398; paveditan ti 187 vuttā 265 271 350; akittayī ti *~im* akāsi 354.
 anuttānikataṃ (na) *~oti* + for refs see anuttānikata above.
 pahoti *~saccāni* *~tum* M iii 248 sāsanaṃ S iii 132 sakkā viññāṇam iv 166 na paṭibalo atthaṃ A ii 189.
 na tesam br-cariyam *~kataṃ* D iii 121 sāsanaṃ *~am* + S iii 132.
 T-ena *~kayiramāne* na jānāti S iii 140 (dh-acakkam) *~saccassa*, *~kammaṃ* M iii 248 252 S v 443.
 (Note : some Ees *~i*-.)
uttiṭṭhati & *uttiṭṭha* v utṭhahati, PED & Andersen's Glossary.
uttiṇa : 'straw-off',
 āvesanaṃ tipacchadanam; *~am* *~am* karoṭha + M ii 53 cf J ii 72.
uda, *udāhu* & *udavā* : or,
uda : S i 93 102 107 123 126 A i 63 ii 14 iii 354 Ud 61 It 82 117 Sn 193 232 455 Vv 79 (Ee *~ā*) Thig 15 J iv 18-9 319 v 478 vi 284 Ndl 194 445 Nd2 25 31 186 Ndl *~ā* ti padasandhi-saṃsaggo +.
udāhu : Vin i 36 105 206 285 297 ii 123 247 249 iv 20 D i 152 157 159 185 ii 8 322 iii 14 M i 64-5 125 198 252 293 295 299 300 301 318 395 472-3 507 ii 71 196 252 iii 4 16 ff 145-6 148 S i 110 193 ii 113 216 iii 100 iv 281 A iii 345 398 402 iv 427 v 79 80 104 Sn pp 59 60 599 885 1077 Vv 47 79 J iii 146 iv 271 357 394 v 44 171 vi 171 315 549 Ap 69 Ndl 281 293 Nd2 26 82 276 Ps ii 63 ff.
udavā J iii 305.
uda, *udaka* & *odaka* qv : water,
 uppalāni udaye jātāni *~e* saṃvaddhāni (some Ees *~ddh*-) (*~ā* accuggamma anupalittāni *~ena*) Vin i 6 D i 75 ii 38 M i 168 277 ii 16 iii 93 S i 138 iii 140 (*~am*) A ii 38-9 (*~am*) iii 26 v 152 Ndl 359 453 Nd2 138 *~e* jātāni + puṇḍarikaṃ A iii 347 Thag 700 haritapattāni *~amhi* jātāni Vv 42 *~e* jātā kumudā Ap 27 pupphāni thalajān' *~āni*

dissanti J vi 537 bijānaṃ taruṇānaṃ ~aṃ alabbhantānaṃ M i 457-8 S iii 91-2.
 kakkaṭakam ~a uddharitvā M i 234 S i 123 macche ~e jānātha M ii 196 Sn 605 (o~) katham thalaḷo santo ~e -aṃ parāmasi J iii 335 -ass'ev'~e gataṃ v 94 (o~) -aṃ iv'~e vi 527 -o nāma -o vuccati Vin iv 348 (o~) maṇḍūko pure āsīm ~e Vv 49 suṃsumāro āvincheyya ~aṃ pavekkhāmī ti S iv 199 haṃsā ~asmiṃ anupariyanti Pv 38 pāṇā, sattā, ~asmiṃ jāyanti ~asmiṃ jīyanti mīyanti M iii 168 ye keci ~e pāṇā Ap 21 87 (sace) appāṇake ~e opilāpeyya + Vin i 157 225 352 M i 13 Sn p 15 S i 169 sappāṇakam ~aṃ siñceyya Vin iv 49 v 16.
 padeso ~ena anu-otthāto, ~aṃ ussāretvā ~aṃ na pavahissati (*Ee so Se* nappasahissati) Vin i 32 agghuttamissaṃ ~e pavāhetvā, vuyhamāne 33.
 mā ~ena vulho Vin i 32 gāmo hoti 149 cīvaraṃ -aṃ iii 213.
 yāgum pītassa ~aṃ datvā, sa~o -abbo, ~aṃ -tvā piṇḍapāto upanāmetabbo Vin i 46 (kālena -aṃ) ~aṃ -eyya S ii 89 adāsim, dadāti Vv 5 7 29 adaṃ Ap 205 na datvā J v 392 adatvā 397 pakkhe ~aṃ denti Vin i 307-8 ~e diyyamāne ii 213.
 ~e upajjhāyassa parikkammaṃ kātabbāṃ Vin i 47 52 (jantāghare) ~e -aṃ kātum ii 122 therānaṃ bh-ūnaṃ -abbāṃ 220 pāde ~esu -omi Thīg 114 ~e uccāraṃ -onti na agilānā -issāmi Vin iv 206 349 thalaṃ -eyyaṃ ~aṃ ~aṃ -aṃ -e Cp 86.
 (sace ācamanakumbhiyā ~aṃ na hoti āsiñcitabbāṃ Vin i 49 52 ii 229 ~aṃ hatthena -abbāṃ 208 Bh-vā ~aṃ -i i 302 ii 165 iii 205 puriso noni-tatthiko ~aṃ kalase -itvā M iii 140-2 rājaputtim ~ena abhisiñcatha J vi 566 ~aṃ āsittāṃ vivatṭati A i 130 Pug 31.
 ~ena parippositvā Vin i 48 ii 209 218 (*Ee* -ppo-) jātarūpaṃ -eyya M iii 243 A i 257 (-eti) nahāpako ~ena paripphosakaṃ sanneyya + D i 74 173 215 M i 276 ii 15 iii 92 A iii 25 telatthiko pīleyya M iii 140-2 ~ena osiñci Vin ii 213-4 aṅgaḷatāṃ -antassa (bh-uno) iii 119 ~aṃ ce nisiñcissaṃ J vi 196.
 ~ena temetvā Vin i 202 295 aṅgulipabbatemaṇa-mattāṃ ~aṃ na M i 187 A iv 102.
 ~e pakkhitto Vin i 225 S i 169 Sn p 15; bhaṇḍaṃ ~e nikkhattāṃ Vin iii 49 allāṃ kaṭṭhaṃ ~e -aṃ, ārakā ~ā thale -aṃ M i 240-2 ~assa nikkhepanaṃ iii 96 ~aṃ nikkhipitukāmo S iv 316 ~aṃ yo parikkhiḷe Ap 21.
 aggitto vā ~ato vā (antarāya +) *for refs v* aggitto; Add : Vin i 229.
 anujānāmi: ~e vā nakhapitṭhikāya vā thevakaṃ dātum, ~e osāretum Vin i 286 ~aṃ atiharitum ii 120.
 gaccha ~aṃ āhara, ~aṃ -itvā Vin i 302 ii 165 iii 205 -issāmi S v 439 upajjhāyassa -āmi Thag 430 na te -anti Ap 363 āhatvā 389 (o~) 577 J iv 94 āhissaṃ vi 523 āhare 523 pātiyāpi pāttena pi ~aṃ atiharanti Vin ii 120 ~aṃ theyyacitto avahari iii 65.

~aṃ maññe ādittāṃ Vin ii 79 yat'~aṃ tad -aṃ J iii 513 (o~) tāpehi ~aṃ iti Ap 577 ~assa majjhe jalate ghatāsano J i 472.
 kaṭṭhinasālā ~ena otthariyati Vin ii 117 caṃkamo 120 koṭṭhako 121 vihārā 152.
 ~aṃ lābun' āhatvā Ap 389 *Ee so Se* ~aṃ alābunā'hitvā.
 ~aṃ santiṭṭhati Vin ii 121 154 mahāsamudde satta-tālaṃ + ~aṃ saṇṭhāti M i 187 A iv 101 ~e aggi na -āti Ap 46 (kumbho) ~aṃ -āti A i 131; -pathavi ~e patiṭṭhitā, ~aṃ vāte -aṃ D ii 107 A iv 312 lokyaṃ sajantaṃ -aṃ J vi 198, ~aṃ paṭṭhapes'ahaṃ Ap 521; ~aṃ nissāya tiṭṭheyya S ii 99 ~āni ṭhitāni A iv 102 ~e -ā Vv 29, ~aṃ upaṭṭhāsim Ap 218 ciratṭhitiko ~aṃ sare J v 508.
 magge ~aṃ akappiyaṃ parissāvanaṃ na Vin ii 118 jantāghare ~aṃ na 122.
 ~aṃ atinetabbāṃ +, ninnetabbāṃ + Vin ii 180 ~aṃ nayanti nettikā M ii 105 Dh 80 145 Thag 19 877, kassako abhineti A i 229 239.
 ~aṃ paṭiggahetabbāṃ Vin ii 213 na vaccaṃ katvā sati ~e na ācametabbāṃ, ācamanasarāvake ~aṃ sesenti + na -etabbāṃ 221-2 yāvadeva ~assa anatikkamanāya 256 A iv 279.
 agghanaṃ ~aṃ theyyacitto āmasati Vin iii 51 hatthehi omasitvā D ii 176 M iii 175.
 nadiyā ~e kiḷante + hāsadh-o Vin iv 42 v 21 40, ~e ramitvā J v 205.
 ~aṃ otarivā Vin iv 42 v 21 40 -im ~aṃ sotaṃ Thag 345 (sīte) sadā -i + Thīg 236-7 244 Ap 612, ubho -ath'~aṃ J iv 126 (o~).
 ~aṃ paribhuñjanti Vin iv 125 na bhuñjāmi jaṅgalān' ~āni J iv 71 (o~) ~aṃ sammā apari-iyamānaṃ + S i 90-1; ālope abhuttvā ~aṃ pive Thag 983, ~aṃ apāsi Vv 7.
 ajjhokāse ~aṃ vāhantā Vin ii 122 A iv 282 286 323 Nd2 121 Nd1 415 na ~aṃ vaheyya M i 86 -ati S i 90-1 Nd1 4 Kvu 346.
 seyyathāpi ~e, ~e abhijjamāno *for refs v* abhijjamāno, Add : S ii 121 212 v 264 274 Ps ii 207-8.
 (labhetha) āsanaṃ vā ~aṃ vā D i 97 -aṃ ~aṃ pajjaṃ ii 240 J iii 120 iv 396 476 v 376, -e c'~e phalaṃ Ap 218 (o~), -aṃ paññāpesi + ~aṃ pādānaṃ M i 414 iii 155 271 276 A i 277.
 nadī purā ~assa D i 244 M i 435 ~aṃ yathā ninnāṃ paripūreti S ii 32 v 396 A ii 140 v 114-8 i 243 ~maṇiko puro ~assa M iii 96 A iii 27 pokkharanī -ā ~assa M iii 96 A iii 28 -i punṇā ~assa S ii 134 v 460.
 dve ~assa dhārā antalikkhā pātubhavanti D ii 15 M iii 123 Kvu 284.
 -vātā vāyantaṃ ~aṃ kampaṇti ~aṃ -itaṃ paṭhavim -eti D ii 107 A iv 312 ~aṃ -ehi -ati Nd1 353 (*Ee so*).
 cakkacchinnaṃ ~aṃ parittaṃ sandati D ii 128 Ud 83. kaṭṭhaṃ ca ~aṃ ca āropetvā D ii 343 chaḍḍetha -āni ~āni 344.
 accharāṃ ~aṃ āgamma M i 38 A iv 74 puriso -eyya ~aṃ M iii 96 A iii 28.
 yojanasatikāni ~āni ogacchanti M i 187 A iv 101-2.

udakarahado na ~ass'āyamukhaṃ D i 74 M i 277 ii 15 iii 93 A iii 25-6.
 rasapaṭhavi ~asmiṃ samatāni D iii 85 90 (DA: patiṭṭhahi).
 ~am iva iṇaṃ vigāhati D iii 185.
 imaṃ kullaṃ ~e uplāpetvā M i 135.
 amanussatṭhāne ~aṃ va sītaṃ S i 91 (Se so Ee vasiṭaṃ).
 br-o ~ena suddhiṃ pacceti S i 182-2 na ~ena suci Ud 6.
 tassa ~an ti ṇāṇaṃ assa S ii 118.
 ~aṃ uddhareyya ~aṃ ubbhaṭaṃ S ii 134 v 460 yaṃ sambhejja ~aṃ ii 135 v 460 yaṃ -samuddesu ~aṃ ii 179-80 187.
 rajako acche ~e vikkhāleti S iii 131 ~e bubbuḷaṃ uppajjati 141.
 chammāsāni ~e pariyādāya S iii 155 v 51 A iv 127.
 daṇḍa ca ~ā maṇāni ca S iv 118 (v majjanāni).
 atthi gaṇako pahoti-samudde ~aṃ minitum S iv 376 ff (Se so Ee manitum) na sukaraṃ ~assa pamaṇaṃ gaṇetum v 400 A ii 55 iii 52 336, kusagge ~aṃ ādāya samudde ~aṃ mine J v 468 -e (jahe) Ap 21 343 422 tīre -assa ~aṃ sajantaṃ J vi 205, yaṃ catūsu -esu ~an ti S ii 179 187.
 yathāninnaṃ ~āni pavattanti A iii 31 342 ~aṃ -ati Khp 6.
 ~aṃ orohati A v 266-8 oruhāmi Thig 87.
 kumbho nikkujjo vama'teva ~aṃ S v 48.
 ~aṇ ca paṭicca sisassa pariyodapanā + A i 207-9.
 ~mallake ~aṃ loṇaṃ assa A i 250.
 ekantaṃ ~ena nibbāpeyya A i 257.
 ~e lekhaṃ khippaṃ paṭigacchati A i 284 daṇḍarāji iv 137 pāsāne lekhaṃ na lujjati ~ena i 283 paṭhaviyaṃ -ati 283 Pug 32.
 parittaṃ gopāde ~aṃ A iii 188 Rāhu pāpinaṃ ~aṃ paṭicchitvā 243 -inā ~aṃ gayha Ap 142, ~ena akkhini anumajjitvā A iv 86 taṃ ~aṃ no vantaṃ paccāvatami A v 337, udapāno tiṇaṃ ovamitvā acchassa ~assa pūrito Ud 78, tasito ~aṃ Sn 1014 Nd2 5, ye c'aññe ~e carā Thig 241, gahetvāna ~assa kamaṇḍaluṃ J vi 570, ~aṃ patvā J i 215 Cp 98 khīyatha 99.
 ākāse ~e vane Ap 4 ff na miyyāmi 89 na bhayaṃ 458 ~e'vokkamitvāna 273 384 (Se so Ee vomisitvāna) ~assa kaṭacchuṃ 303 (Ee -t-),
 ~ā abhinikkhamma 428, odakaṃ dahaṃ ogayha 204 ghaṭen' ~aṃ ādāya 205.
 ~ā thalam ubbhaṭaṃ + J i 268 iii 53 iv 269 vi 43 ~amhi -amhi i 483 attānaṃ utṭhātuṃ ~ā -aṃ iii 133 anaddhaneyyo ~aṃ -e va v 508 na te ~aṃ ābhaṭaṃ iv 221 v 201 vi 565 sāyaṇ ca pāto (ca) ~aṃ sajāti iv 448 parittaṃ ~aṃ va caṇḍavāramhi v 186 pīṭhaṇ ca mayhaṃ ~aṇ ca 201 etto ~aṃ ādāya vi 24 ~assa cālābhena maññe marissare 80, odakaṃ sītaṃ iii 54 anovatt(h)ena ~ena Bv 11 vamate ~aṃ nissesaṃ 13 yathā pi ~aṃ jane 15.
 yathā nāvaṃ ~aṃ sitvā Nd1 20, nāvaṃ bhinnam odakaṃ Sn 770.
 kunnadīnaṃ va odakaṃ S i 109 Thag 145 Nd1 44.

udakaṃ: bhājanagataṃ Vin iii 51 kaddamo iv 120 maccho 348 vāri Nd1 203 jalaṃ 203 toya Nd2 162 salila 274; āpodhātu: ~āni Vbh 83.
 udakañjaliṃ pūriya Cp 81 CpA so Ee -aya, (~ena añjaliṃ).
 passeyya mahantaṃ ~annaṃ, ayaṃ ~o M i 134-5 mahā udakarāsi ~o S iv 157-8 174-5, atiradassī puriso ~e J vi 440 vuyhamānānaṃ ~e 469.
 rahadaṃ va ~atthiko J v 233.
 sā (tejodhātu) ~antaṃ āgama nibbāyati + M i 188 A iv 74 (Se so Ee ~an taṃ) vanante vā ~e vā Nd1 471 ~asmiṃ rukkhā tiṭṭhanti J vi 535.
 'maṇḍūkabhakkhā' 'udakantasevī' J iii 16.
 nidhiṃ nidheti ~antike Khp 7 -ī va ~e J vi 237 (o~); yo so asaddh-o ~aṃ: methunadh-o Vin iii 28 Nd1 139 142 379 (~o).
 rāj- cor- + ~antarāyo Vin i 112 169 ~ena ii 244.
 anujānāmi ~kaṭāho Vin ii 122.
 bodhisattassa ~kiccaṃ karonti mātuca D ii 15 M iii 284 (Ee mātu ca) Kvu 284.
 tela- madhu- ~kumbho Kvu 69 ~o bhinno appaṭi-sandhiyo J iii 167 ~am ādāya pakkāmi vi 84.
 anujānāmi ~koṭṭhakaṃ Vin i 205.
 nadiyā mahā ~kkhandho A i 250 saṃkhaṃ gacchati iii 337.
 nāvaṃ paluggaṃ ~gāhiniṃ Bv 7.
 maccho ~caro vuccati Vin iv 88.
 deve vassante ~cikkhale kilantarūpā Vin i 254.
 bahutarā sattā ye ~jā S v 467 ~ā pāṇā mareyyum macchakacchapā J vi 196.
 ~tṭhaṃ: bhaṇḍaṃ ~e nikkhittaṃ, avaharissāmi Vin iii 49 anujānāmi ~tṭhānaṃ ii 120.
 gambhīre udapāne ~tārakā gambhīragatā M i 80-1 245.
 ~titthe pāgabbhiyaṃ dasseti Nd1 229 390.
 ~telakena kese oṣaṇhenti, na -ā -etabbā Vin ii 107.
 ~thalacarassa pakkhino J ii 150.
 udabindū ti ~thevo Nd1 135.
 (bh-ū ~dantapone kukkucceāyanti, anujānāmi ~aṃ sāmāṃ gahetvā bhuñjitum), aññatra ~ā: pācittiyaṃ, ~aṃ ṭhapetvā deti, (anāpatti ~e) iv 90 92 302, ~aṃ paṭigaṇhāti: āpatti 233.
 kevaṭṭo jālena parittaṃ ~dahaṃ otthareyya ~e pāṇā D i 45.
 ~dānassa phalaṃ Ap 205 437 521, imin' ~ena 143 (o~).
 ~dāyakatthera Ap 205 437 ~ikātherī 521.
 anujānāmi ~doṇiṃ Vin ii 122 ~ikāya ~aṃ āsiñci-tabbā 220.
 antalikkhā ~dhārā pātubhavitvā D ii 164, T-assa uparima- + -kāyato, -kaṇṇasotato, nāsikāsotato, +, ~ā pavattati Ps i 125.
 anujānāmi ~niddhamanaṃ Vin ii 120 123 142 154.
 (nimittā kittetabbā) pabbata-, ~nimittaṃ Vin i 106.
 phassāhāro: ~nissitā pāṇā khādeyyum S ii 99.
 nīcaṃ katvā ~paṭiggahe ~aṃ āsiñcitabbā Vin ii 213, sace ~-ako hoti 213-4.
 anujānāmi tisso paṭicchādiyo: ~paṭicchādiṃ + Vin ii 122.
 na ādāse vā ~patte vā mukhanimittaṃ oloketabbāṃ

Vin ii 107 ~am āmasitvā vāseti iii 140 puriso
~e sakam ~am paccavekkhamāno M ii 19 cf i
100 S iii 105.
parittodake ~pariyādāne kākehi + Nd1 50 408.
~pāno apāruto hoti Vin ii 122.
vineyya ~pipāsam M i 284 pipāsā: ~ā Nd2 207.
anujānāmi ~puñchanim colakena paccuddharitum
Vin ii 122.
yathā ~pubbulaṃ asāram nissāram Nd1 410 v
~bubbula.
paduminipatte ~phusitāni pavattanti M iii 300 dve
tīni ~āni nipāteyya 300 S ii 135-7 iv 190 v 461
463 dandho ~ānam nipāto iv 190.
~pūjakatthera Ap 142.
~bindu padumapatte na limpiti Nd1 135.
kiṃ hi siyā ~bubbule sāro S iii 141 ~e ~am khippam
paṭivigacchati ~ūpamam jivitam A iv 137.
(cattār'imāni) bhayāni: aggi-, ~bhayaṃ + A ii 121
Nd1 371 Nd2 217 Vbh 376.
~bhājanam na samvijjati Vin ii 122.
puriso āgaccheyya ~bhāram ādāya M iii 96 kumbha-
dāsi gacchim ~bhārikam Ap 524 (Se so Ee ~ā)
gatā ~am 611.
~maṇikam + paṭiṭṭhāpetvā + Vin i 277 D ii 84 (Se
so Ee ~maṇim) iii 208 M i 354 ii 146 S iv 183 Sn
p 104 Ud 86 ~o pūro ~assa M iii 96 tayo ~ā
eko acciddo + S iv 316 atthi āsanāni atthi ~o
+ 348 ~o ādhāre ṭhapito A iii 27.
loṇaphalam ~mallake pakkhiṭṭeyya ~e loṇam
apeyyam A i 250 parittam ~e ~am 250.
māpayitvā ~mālakam Ap 39.
~rahado ubbhiddako ~ā ubbhijjivā ~am abhisand-
deyya ~assa apphutam D i 74 M i 276-7 ii 15-6
iii 93 A iii 25-6 ~o accho vippasanno M i 279
ii 22 A i 9 gambhīre ~e pakkhipitvā + M i 374
balisam S ii 226 iv 158 312 ~e mahākummakulam
S ii 227 gambhīram ~am ogāhetvā iv 313 v 370
A v 202 cattāro ~ā: ~o uttāno ~o gambhīro
+ ~ūpamā p-ā A ii 106 Pug 46 ~assa tīre
ṭhito A ii 189 parinibbuto ~o va sīto Sn 467,
pabbatasamkhepe ~o, ~e ūmi A iii 396-7.
samuddo mahā eso ~rāsi S iv 157.
~rūhā ye'tthi pupphajātā Vv 33 (Ee ~rūhā).
~lekhā khippam lujjati Pug 33 (cf A i 283) tayo p-ā:
~ūpamo p-o + katamo ~-o A i 283-4 Pug 32.
(aggi) ~vātān ca dadeyya S v 113-4.
udapāno na rajjunā ~vārako S ii 118.
mahā ~vāhake sañjāte gāmā vuyhanti A i 178.
anujānāmi ~vāhanarajjum Vin ii 122.
deve vassante ~saṅgahe kilantarūpā Vin i 254.
saddāyatanam? vātasaddo ~saddo Dhs 140.
anujānāmi ~sarāvakaṃ Vin ii 120.
bh-unisaṅghassa ~sātikam dātum Vin i 292-3 anujā-
nāmi ~am 294 ayaṃ ~ā ii 272 Bh-vatā
bh-uninam ~ā anuññātā, ~āyo dhāresum iv
278-9 pamāṇātikantam ~am kārapentiya v 61
(B-adhātu) Campāyam ~ā Bv 68.
ādinavā bhogesu: aggi-, ~sādhāraṇā A iii 259.
~sālato abbhunnamitvā D ii 164.
nahānagarukā manussā ~suddhikā Vin i 196-7.

ādiyantu bh-uniyo ~am, anujānāmi ~am iv
262 ~am bh-uniyā ādiyamānāya dvaṅgula-
pabbaparamam ādātabbam v 59 ~am: mutta-
karaṇassa dhovanā iv 262 br-o ~o ena suddhim
pacceti S i 182-3.
~hāri aham Thig 236 agacchim ~hāriyā Vv 46 (VvA
uda-) na ~āma nadim ~ā J vi 523 gatā 'vocaṃ
nadi-~hārikā 521 gacchanti ~ā Ap 567.
uppalāni ~ānuggatāni for refs see above: ~āni ~e.
Bh-vā parittam ~āvasesam ~ādhāne ṭhapetvā,
passasi -itam, ~ādhānam nikujjitvā, -itam
rittam; ~āvasesam chaḍḍetvā -itam M i 414.
~ābhisecanā pāpakammā pamuccati + Thig 239-40
242 Ap 612 ~ā sātān dadāmi Thig 245.
anujānāmi ~āyatikam Vin ii 123.
ettakāni ~ālhakāni ~satāni ~sahassāni ~sahas-
sāni -samudde S iv 376 v 400 A ii 55 iii 52 337.
~āsanabhojanam gihīnam upanāmenti Thag 937
~āsanadāyakatthera Ap 218.
sadā niccakālam ~ummi va Nd2 264, ~kājātam +
Nd1 18 347 (Ee so Nd1A ~ūmika-).
satta ~ūpamā p-ā lokasmim A iv 11 13.
neva kayena na vikkayena br-im ~ūpassattham,
dāram pariyesati -im ~am A iii 226-9.
na ~orohakassa ~mattena sāmānānam vadāmi M i
281 br-ā ~ā aggiparicārikā S iv 312 ~ā ~ā
soceyyāni paññāpentī A v 263 ~ā keci sāyam
pāto Ap 18; cattāri bhayāni ~orohante pātikam-
khitabbāni M i 459 ~assa + A ii 123; (sāyatati-
yakam) ~orohaṇānuyogam anuyutto D i 167 iii
42 M i 78 308 343 S i 182-3 A i 296 ii 206 Nd1 417
Pug 55 sāyapātam ~-am -o S i 182-3.
pacamānā udañcani cori J i 417 JA: udakam āncanti
etāya, v PED.
bh-uno udañjalam kilantassa Vin iii 118.
udaññavantaṃ phalam ariyapūjitam J v 405 (JA:
udakasampanna).
(uda-) ~bindunipātena ~kumbho pūratī Dh 121-2
yathāpi ~o bhinno Pv 11 ~kam ādāya Thag
431.
~patte sakam mukhanimittam M i 100 A v 92 ff 103
~o samsattho lākhāya, agginā santatto, +,
āvilo luḷito, + S v 121-5 A iii 230-6.
~pāno kārapito, ~sālā -ā Vin i 139-40 ~e kāresi
~āyo -esi ii 159 anujānāmi ~am, ~-am,
~āya tiṇacunnam paripatati, ~assa kūlam
lujjati, ~o nicavatthuko 122 kiṃ kaḥasi Gayam
gantvā ~o te Gayā M i 39 kiṃ kayirā ~ena āpā
ce sabbadā Ud 79 gambhīre ~e udakatārakā M i
80 245 papañ ca ~aṇ ca (dadanti) S i 33 Kv
345 Vv 51 dassāmi, adā Pv 25-6 kantāramagge
~o, ~am olokeyya S ii 118 ~am pūresum,
pāniyam ~ā āharā ti Ud 78 na seveyya ~am
v'anodakam J v 233 ārame ~e ca vi 121 ~o
kato mayā Ap 188 tattha 200 ~e khaññamāne
tucca ~e pūriyamāne Kv 329, puriso ~panā-
ṭṭiyā atthiko A iv 171 (Ee -l-) ~dāyakatthera Ap
188.
yathā naḷo + ~pubbulaṃ asāram Nd2 279 (Ee so?
for ~bubbulaṃ).

yāva ~bindumhi me dayā paccupaṭṭhitā M i 78
papatanti ~ū va pokkharā Dh 336 It 84 Thag
401 -e Sn 812 Nd1 135 Thag 665 yāvanto ~ūni
kāyasmim nipatimsu me J v 72 ~nipātena
~kumbho pūrati Dh 121-2.

eti ~hārassa gacchato J v 320 ~o nadim gaccha vi
79 gato 86 ~ena jivāmi, vyamham ~ena
nimmitam Ap 521 *Se so Ee* ~bhār- ~hārā
kaṭṭhahārā 317 ~ā ca pessikā 359 ~hārī aham 612
ko mam usunū vijjhi ~hārakam J vi 77 aham
~o āgato 80.

sammajjam ~vattham Ap 303.

maniko hutvā uddekaniko M ii 39 (*Ee & Se* MA
uddekanikato: udakavārako, v PED).

udaṅgaṇa : an open space,
~e tattha papam avindum J i 109, (JA: ettha uda
iti nipāto).

udagga : elated,
haṭṭho + ~o, ~ā, ~o, Vin i 16 217-8 281 292 ii 156
iii 172 attamano i 70-1 Sn pp 94-5 99 995 Pv 52
J iv 282 vi 319 323 Nd2 3 Nd1 3 sumanā Vv 78
sumadā J v 328 pamodito Pv 62 muditamane Sn
680 pītiyā Thag 382 ahū Sn 994.

yadā Bh-vā aññasi kulaputtam + ~cittam, ~ā,
~e, Vin i 16 18 23 37 181 225 ii 156 D i 110 148
ii 41 44 M i 380 ii 145 A iv 186 209 213 Ud 49.

suṇanti ~ā S i 190 Thag 1233 (-antā) ~o, ~ā: su-
mano +, Sn 689 1028 Vv 74 Thag 725 Bv 2
Ap 150 156 204 277 291 417 548 Nd2 6; pakkāmi
J vi 532 540 haṭṭho Ap 305 sutvā 475 paramattha-
dassī 13 janatā 33, mudito Vv 74 (*Ee* udd-)
(~tanujam haṭṭham) Ap 481 487 *Ee so Se* uddhag-
gatanujam *qv.* tuṭṭhamano ~mano Nd2 81
~manaso aham Ap 388.

nagā ~meghena sittā Thag 110.

bh-ū passāmi haṭṭhapahaṭṭhe ~udagge viharante,
āyasmanto ~ā M ii 121.

udaggihuttha : fire for sacrifice, v PED,
~am upatitṭhato hi me J v 396 JA: uda-aggihuttham
paricaritvā.

udacchida v ucchindati.

udaṭṭhāsi v utṭhāti.

udaṇhasamaya : dawn-time,
pāto va pātārāsamhi ~am pati J v 155.

udatāri v uttarati.

udadhi : the sea,
bhesmā hi ~ī mahā Vin ii 203 (*Ee* bhasmā v PED)
It 86 (*Ee* tasmā) samuddo ~īnam seṭṭho S i 67
Ap 164 (aggo) ~ī va sāgaro Vv 32 41 appameyyam
va ~im Ap 192.

nabham phaleyya ~ī susse J iv 462 vuyhamānam
~ismā mahāṇṇave v 4 yathā ~im ādicco 326
akkhā ~im mahantam vi 359.

~ūpamam mahārājam J vi 526 ~o mahāvīro Ap 319.

udapatta v uppatati.

udapādi v upapajjati & uppajjati.

udabbadhi v ubbadhati.

udabbahe, uddabahi v ubbahati.

udaya, udayanta v udeti.

udara : the stomach,

~assa kāraṇā pabbajissasi Vin i 58 na ~assa -ā
-dh-assa vaṇṇo bhāsito, katham + vaṇṇam iii
89 iv 25.

sūciyo ~ato nikkhamanti, ~e pavisitvā Vin iii 106
S ii 258 sā ovarakam pavisitvā ~am opādesi D
ii 331.

āhāre ~e yato S i 172 Sn 78 ~e saññato siyā 716 na
amsehi na ~ena na piṭṭhiyā 609 (lohagula) ~am
daheyya A iv 131 ff.

tassū ~ass'aham dūto J ii 320 ~am nūna aññesam
suva accodaram tava iv 279 ratṭhato bhaṭṭho
~assa hetu v 489 ~ass'uparodhena vi 508,
passati itthim ~am sobhanam Nd2 272.

~cchaviṇi upphāletvā, sibbetvā Vin i 276 ~im
parigaṇhāmi, ~i piṭṭhikaṇṭakam allinā M i 80
246.

antapūro ~pūro yakapeḷassa vatthino Sn 195 J i 146.
bh-uno ~vaṭṭim tāpentassa Vin iii 117 chi ghaṭṭehi
~iyā + 39.

pubbe Bh-vato ~vātābādho phāsu Vin i 210.

(na) bh-u yāvadattham ~āvadēhakam bhuñjitvā D
iii 238 M i 102-3 br-ā A iii 222 249 (bh-u) Vbh 378
bhutvā Thag 935.

atthi kāye antam + udariyam D ii 293 iii 104-5 M i
57 421 iii 90 240 S iv 111 A iii 323 v 109 Khp 2
Vbh 82 193; ~am abhiññeyyam Ps i 7.

dve mānavakā bhātaro saudariyā M ii 154 -aro me ~ā
ekamātukā J iv 417 -ā ~o -o vi 445.

udassaye : JA: ussayāpesi: ?, v PED, "install",
yam ajja rajjamhi udassaye tuvam J v 26.

udāna & udāneti : a breath, to breathe out,
(imam) ~am ~esi Vin i 1-3 12 15 197 353 ii 198 240
D i 47 50 92 ii 89 107 136 186 M i 508 S i 20-1
27-8 82 160 iii 55 v 262 A iii 76 iv 311 Ud *passim*;
tikkhattum Vin i 343 D ii 288 M i 177 ii 112 140
A i 67 iii 238 Ud 30; abhikkhaṇam ~am ~eti,
~esi, ~emi Vin ii 183-4 Ud 18-9; te (sattā)
kadāci karahaci ~am ~enti aho sukham D iii
218 A iii 202 (devā) Ud 18 30 (~entassa).

gūthā ~am itivuttakam + Vin iii 8 9 M i 133-4 A ii
7 103 178 iii 86-8 177 361-2 iv 113 Nd2 192 Nd1
143 188 234 Pug 43 62.

udāpatvā v uppatati, v PED.

udāvatta : desisted,
tam ~am kalyāṇi palissaji susobhanā J v 158 JA:
nivattitvā.

udāharati : to utter,
s-amajjhe ~eyya Vin i 174 ii 244-5 ~itabbam i 170
ii 241; bh-us-am ārabba kiñcideva ~ati,
~issati D ii 99 100 S v 153 (& ~eyya) etad eva
-a ~eyya A iii 195 gambhīram atthapadam ii
189-90 aniccattam ~i Ap 64.

saha udāhaṭṭavelāya dh-ābhisamayo Pug 41.

asambhītakesari viya udāharanam āharanto J vi 452.

udikkhati : to look, at, for, after,
na me maggam ~asi Thag 1213 yam disvā vimano
Thīg 380 mam rājaputti J v 296 kin nu tāta vi
549 554 576 rodanto + mam ~ati v 71 vi 19
mam yadā v 215 na mige + iv 372 vi 45 parisāyam
me 476 pitaram 548 bhīto senam 582 nātinam

~amānānam v 182 bhattāram yev'~eyya vi 296
putte me ~esi 299 (JA: olokeyyāsi) tāni amā
~anti 551.
mahāvīram ~isam Vv 74 (Ee ~assam) gacchanto
nam Thag 268 tava me nayanāni **udikkhiya** Thig
382 (Se so Ee dakkhiya).
migi bhantā v'~ati J v 215 virādhita mandam iva
~asi 400.
pakkāmi br-ānam **udikkhatam** J iv 383, piyacakkhumā
bahujanam **udikkhitā** D iii 167-8, agyāgāram
udicare jaṭilā Vin i 25.
udicca v udeti.
udireti & ~ayati: to utter,
yo saṅgatisu-m-~eti vākyam J v 78 addhummatto
~esi 367 imam vākyam ~esi Ap 466.
giram saccam ~aye M ii 196 Sn 632 Dh 408 Sāriputto
paṭibhānam ~ayi S i 190 Thag 1232 (Se so Ee
udiyati pass v PED v SA) dh-a(katham)
~ayanti Vv 32 41 Kvu 554 ~ayantā It 80
vācāsbhim ~ayi Ap 148 ~ayam 249 vācam
~ayim 255 ~antu saṅkhapaṇavā J vi 21
karuṇam giram ~ayam Cp 80.
vākyam **udiritam** Ud 45 khemo vitakko paṭhamo ~ito
It 32 khemam yahiṃ ari ~ito J i 472 aphalam
giram ~itam iii 339 ~itā vaṇṇamadena mattā
v 394 407 vācāsbhim ~itam Ap 49 163 266
mahāghosam 430.
udiranā ce saṅgatyā bhāvāya-m-anuvattati J v 237
kataṃ rūpaṃ vaciṃvīṇatti? yaṃ ~am ghoso Dhs
143-4 152 165.
parassa dukkhāni bhusam **udiraye** J iii 441 (stir up)
iccabravī saṅkalaham ~ayi v 393 ko kalaham
~aye, ~ayi 394-5.
udu: upright,
uju tathā pasatam ~mano D iii 167-8 DA: uju-
udukkhala: a mortar,
anujānāmi ~am musalam Vin i 202 ~ena -ena
mutta'mhi Thig 11 yehi piṭṭhi (hatthissa) diṭṭhā:
~o Ud 69 ~e koṭṭetvā ~saddam assosi Vin iii
6 ~e -esi ~e -etvā mahāvāte opuni D ii 341,
(Ee -tṭh-) tapassī paṭigaṇhāti na ~am-antaram
D iii 41 jammī ~am abhikaṃkhati, -im paṭipā-
detha ~am J 428-9 bhūmim ~am katvā Ap 552.
bh-u ~bhaṇḍikam akkamitvā Vin iii 79.
anujānāmi kavāṭam **udukkhalikam** Vin ii 120 141
148 153 (BD v 165 'a hollow like a mortar').
udumbara: a fig-tree,
(khandhabija) nigrodho ~o + Vin iv 35 Bh-vā ~assa
mūle abhisambuddho D ii 4 seyyathāpi khīra-
rukkho vā ~o vā S iv 160-1 assattho ~o v 96
vicinam puppham ~esu Sn 5 -am ~am yathā
Vv 47 (v odumbara) yathā ~o asāro + Nd1 409
Nd2 279 varam mayham ~o J ii 160 iii 133 ~ā
(ime) pakkā ii 445 vi 529 534 nīpā tālā ~ā v 6
~e vasantassa Ap 236 ~akā bahavo 346.
puriso sukkham ~kattham ādāya M ii 130.
~khādikam va kulaputto bhoge khādati A iv 283
287 324.
māro ~daṇḍam gahetvā S i 117-8.
~phalam gayha, ~dāyakatthera Ap 295.

te su ~mūlasim sūkarā J iv 350.

udeti & ~ayati: to rise,
kim upādāya na candimasuriyā ~enti S iii 202-3 217
221-4 ~eti āpūratī veti cando J iii 154 Nd1 124
436 yāva ~eti suriyo Ap 519 527 ~'ayam
cakkhumā ekarājā J ii 33 seṭṭham upanamam
~eti khippam A i 126-7 J iii 324 ~entam aruṇu-
ggamhi (JA ~ente) J vi 448 satarams'iva bhānum-
am Ap 177 (Ee -n-) 193 210 252 mahāmegham 320
B-am addasam 470.
suriyassa, ādiccassa, ~ayato etam pubbaṅgamaṃ S v
29 30 ff 78-9 101 442 A v 236 ādicco v'~ayam
tamaṃ It 85 J vi 447 yathā ~ayam -o 123 ~ayam
suriyo yathā Ap 423 ~ayanto 260 374 ādicco 92
~ayanto va bhānumā Vv 70 73 ramsimā 73
~ayantam va bhānumam Ap 249.
udito jaladākāse Ap 468 Ee so Se: jagadā- mahāmegho
559.
brahmajacco pure āsim **udicco** ubhato ahum Thag 889.
pāpaniko jānāti ettako **udayo** A i 116 (income) puriso
~atthiko ~am na labheyya evam ~o ~am
nādhigacchim ii 199 diyaḍḍhakukku ~ena
kaṇṇikā J iii 318 ~o ajjhagamā mahattapattam
450 ~am patthayanto Nd1 386 dhanatthikā
uddayam patthayānā Vv 78 (VvA: ānisamsam)
-ā ~patthayānā 81 83 vākyam katvān'~am
uttamam Ap 497; tikabhajanam paññattam
kulān' **uddayatāya** S ii 218.
tassa nibbattilakkhaṇam **udayo** Ps i 54 (rise) khan-
dhānam ~am passanto 54 192 rūpa- + khandhassa
~am 55-7.
paññavā ~atthagāminiyā paññāya samannāgato D iii
237 268 M i 356 ii 95 128 S v 197 199 392 395 401
A iii 2 11 53 65 152-3 155 iv 234 285 353 v 91 Ud
36-7 Nd1 40 148 270 348 + Nd2 284; aññā:
dh-ānam ~-iyā -āya A iii 143.
br-ā ~gāminim nāma paṭipadam paññāpentī, ariyassa
vinaye ~-im -am -emī, katamā ~-ī -ā? S v 361-2.
udayabbaya: ~vyaya (Ees both even in the same work)
lokassa nātvā ~-am S i 46 52 jaññā Thag 10;
samavekkhitā khandhānam A ii 15 It 120 samma-
santo Thag 23 passam, desesi Ap 467 apekkhanti
Thig 96 passanto Ps i 54-5 191; nātvā(na) Ud
38 Ap 564 (sa-), apassam, seyyo -ato Dh 113.
pañcasu upādānakkhandhesu ~ānupassī, ~-ino D
ii 35 iii 223 286 M iii 114-5 S iii 130-1 A ii 45 90
iii 32 iv 153; cakkhu- + indriye ~-ī S iv 140;
yattha bh-unā ~-inā vihātābham M iii 114-5;
~ānupassane nānam Ps i 54.
udda: (dirty) fluid,
bodhisatto mātu kucchimā ~ena amakkhito D ii 14
M iii 122.
udda: a water-animal,
jinā ~ā vivādēna (honti) J iii 335 makkato siṅgālo
~o vasāma Cp 82.
~cammapasikkhatā upāhanāyo dhārenti Vin i 186.
(sm-abr-ā anuyuttā -mahāsayanam: ~lomim D i 7
-āni: āsandi + ~-ī A i 181 v uddhalomī infra).
uddaṇḍa: a kind of hut v uṭṭaṇḍa,
evarupe ~e vasati Nd1 226.

uddaya & **~atā** v udaya.
uddasseti : to show oneself,
 (ñāṭisālohitā) yāva tesam **~etvā** āgacchāmi D ii 321-2
 so me purimena attabhāvena **~esi** A iv 66 pabba-
 jitena te mātāpitāro **~etabbā**, icchāmi -aro **~etum**
 M ii 60-1.
uddāna : a group, v PED,
A summary of a vagga etc., passim.
 kāmā ti **~ato** dve kāmā :vatthu- ca kilesa- ca Nd1
 1 6 19 28 35 159 + Nd2 123.
uddāpa : the foundation of a wall, v PED, v dalh **~a**,
 puram **~samppannam** -pākārotorapam J vi 276.
 nagaram **~vantam** ramanīyam S ii 106.
~vantam ullulitam J vi 536 (*Se so Ee* uddhā pavattam
 v PED, *Se JA* : udakam **~am**).
uddāleti : to tear off,
 paṭilābhena **~etvā** pācittiyam Vin iv 170 nam gahetvā
~itvā khāḍissāmi S iv 178 (*both editions*) ; bh-u
 mañcam kārāpeyya, **uddālanakam** pācittiyam Vin
 iv 169 kati **~āni** ekam **~am** v 146.
 ambā salā **uddālakā** + Vv 5 7 (*a tree*) **~ā** pāṭalisin-
 duvāritā + J iv 440 466 v 199 405 piyakā **~ā**
 sahā vi 269 **~ā** 530 (*Ee* uddh-) **~ā** ca kuṭajā + Ap
 16 346 362 368 **~am** gahetvāna 225 288 uddāla-
 dāyaka Ap 225 **~upphiyatthera** 288 **~ka** J iv
 301-2 (*names*).
uddisati : to point out, to, to recite,
 pātimokkham : **~ati** Vin iii 9 10 v 177 D ii 49 A v 76
 (na āveni-) Nd1 230 392 **~anti** Vin i 107 112 115
 ii 259 **~issāmi** Vin i 103 A iv 206 Ud 53 (na)
~issati Vin i 177 **~eyya** 102 104 112 124 177 ii
 259 iii 9 A iv 206 Ud 53 yo : āpatti Vin i 104-5 +
~eyyāma 175 **~eyyātha** ii 240 A iv 204 Ud 53
~itum Vin i 102 + 112 ii 259 **~atu** i 116 ii 236
 A iv 204 Ud 51-2 **~itabham** evam Vin i 102 (na
 samkhittena) 112 115 127 129 131 135 na sam-
 mukhibhūte ii 244 na devasikam, na tikkhattum,
 na yathāparisāya i 104-5 bh-unīnam ii 259
 tāva-d-eva 357 v *infra* uddissamāna, uddiṭṭha.
 cattāri pārājikāni, saṅghādisese, dve aniyate **~itvā**
 Vin i 112 nidānam 112 v 132 āyasmā **~hitako** **~ati**
 Vin ii 168.
 sayam abhiññāya kam **~eyyam** Vin i 8 M i 176 Dh
 353 Kvu 289 (nābhijānāmi) aññam satthāram
~eyyātha M i 265 **~eyya** iii 65 A i 27 **~itum** S
 ii 219 A iii 439 (abhabbo).
 bhattāni **~eyyam** + Vin ii 75 iii 158 iv 37 154
~itabham (-am) Vin ii 176 anujānāmi bh-unā
~antena nisīditum ii 169 salākāya **~itum** 176.
 ettakā me bh-ū saṅghato **~athā** ti dānam deti M iii
 256 (*Se so Ee* **~iss-**).
 imam sikkhāpadam **~eyyātha** Vin iii 71 112 149
 175 ff *passim* **~atu** iv 213.
 dh-asambhogo nāma, padena + **~ati** Vin iv 137.
 idam uddesam **~itvā** M i 110-3 iii 193 ff 223 S iv 93-4
 A v 225 228 255 258.
~āhi me Pv 14 nam **~itvāna** 50 mam **~issanti** Ap
 242 saṅghato **~itvāna** 386.
uddiṭṭhā, **~ehi**, **~assa**, **~am** : p-assa pātimokkham
 Vin v 177 Bh-vatā M iii 10 pārājikā Vin iii 109 iv

222 saṅghādisesā iii 186 iv 242 nissaggiyā iii 266
 pācittiyā iv 174 pāṭidesaniyā 184 dh-uddesā M ii
 68-9 pañhā Sn p 91 sikkhāpadehi Vin iv 143
 uddesassa attham M i 110-3 iii 193 ff 223 S iv
 93-4 96 A v 225 259 bhattam hoti Vin ii 77 iii
 160-1, **~am** suddiṭṭham i 129.
 tehi **~matte** pātimokkhe Vin i 130.
 (bhattuddesako) (na) **~ānudiṭṭho** + jānāti + Vin ii
 176 v 204 A iii 274.
 (kam 'si tvaṁ **uddissa** pabbajito), Bh-vantam **~a** Vin
 i 8 40-1 M iii 238 G-am, mamaṁ, mam, M i 16
 462 iii 239 te (arahanto) pabbaji S ii 220 pabbaji-
 tāya A iv 280 J vi 118 ; kim nu muṇḍāsi S i 133
 Thīg 183.
 saṅgham **~a** viharo + kārāpitā Vin i 139 iv 287
 bh-um, -ū, -uniyo, sikkhamānāyo, sūmaṇeriyo, +
 i 140-2 manussam iii 76 āyasmantam 219 (*doing*
various things), cīvaram mam viyyati 257 259 ;
 bh-um **~a** : -ussa atthāya 216 222 259.
 sāpateyyam devam **~a** ābhataṁ + D i 142 ii 180
 (pabbajite), s-am dīyanti i 144-5 dānam dassanti
 + M iii 256 Vv 32 41 Kvu 554.
 (na) Bh-vantam, mamaṁ **~a** viharāmi + D iii 2 3
 satthu sarīram Vv 44 bhojaniyam Bh-vantam A
 iii 31 342 s-am viharāmi A iv 395 Ap 545.
 sutam : G-am + **~a** pānam ārabhanti M i 368 ff 371
 yo'dha gacchati J ii 370 ariyā tiṭṭhanti ii 354.
 (yathā'ham **~a** Ap 531 *Ee so Se* nandissam.)
~katam (*allotted*) maṁsam paribhuñjati + Vin i 237-8
 M i 368 ff A iv 187 na **~am** yathāvuḍḍham
 paṭibāhitabham Vin ii 163 acelako na **~am**
 sādiyati + *for refs* v acelako muttācāro.
uddissamāne pātimokkhe Vin i 106 126 129 131 iv 144
 (ti uddisante) 145 ; **uddissati** bhātā vaṇṇavā Pv
 36 PvA : dassesi.
 na pātimokkham **uddisiyati** Vin ii 259.
 kalyāṇamitte sevamāno **uddisāpento** Vin ii 8 bh-ū
~hitakā **~enti** 168 dh-asambhogo + **~eti** iv 137.
 anugahetabbo **uddesena** Vin i 50 61 tibbaccchando **~e**
 70 riñcissanti + **~am** 190 iii 235 paṭimānentā ii
 169 **~o** dātabbo 219 **~ena** voharanto v 212.
 (dh-o +) **~am** āgacchati + Vin iv 144 223 v 144 A i
 230-4 (**~ena**) **~am** -ati v 2 7 -nīvaraṇan ti Sv 110.
 pañca **~ā** Vin v 148 **~o** pañcattayassa M ii 228 ff.
 yehi ākārehi yehi **~ehi** nāmakāyassa, -esu tesu **~esu**
 asati D ii 62 yo **~o** so vo **~o** hotu, na **~ā**
 cāvetukāmo aham iii 56.
~am uddisitvā ; **~assa** uddiṭṭhassa ; + v *supra*.
~aṇ ca vibhaṅgaṇ ca bhāsati + M iii 190-1 200
 dhāresi, uggaṇhāhi +, **~o** -o ādibr-cariyako 192
 (199) 200.
 eko pañho eko **~o** + dasa -ā -a **~ā** S iv 299 300 A v
 50 ff ; ayam kālo **~assa** A iv 114 **~am** na sādiyam
 Thag 284.
 sa-**~am** -nivāsam v anussarati *for refs*.
 Bh-vā p-am **~e** niveseti Nd1 359 453 **~am** ācikkhāmi
 Nd2 192 pabbajitā **~e** diyyamāne 195 **~am** na
 upeti 258.
 p-assa **~ato** : p-o neyyo Pug 41, nanu keci dh-ā
~am gacchanti Kvu 335.

~niddesato duvidho Tkp 11 (Tkpa).
 ~pariyāpannesu sikkhāpadesu Vin iii 178: pātimo-kkha-.
 atirekalābho ~bhattam nimantanam Vin i 58 96 icchanti ~am -am kātum ii 175 ~āni karonti Kvu 552.
 ~vāra Yam i 173 ff ii 1 ff Tkpa 11.
 ~vibhaṅgam vo desissāmi ~sutta M iii 223 ff.
 avasesam sotabbam, uddesakānam anāpatti Vin i 129. mam'uddesiko bh-us-o ti D ii 100 S v 153.
 uddeka : vomit,
 sappi pītam pariṇāmentam ~am dassati + Vin i 277. uddehaka ifc.
 uddosita : a shed,
 ~o dinno, anujānāmi ~am Vin ii 278 ~am datvā, amhākam ~o, bhājiyamāno, ~am bh-unis-assa akamsu, acchindāpessanti + iv 233-4, ~o ekupa-cāro, ekakulassa, anto ~e iii 200, ~ato ~am gacchati Nd1 374 Ee uddh-.
 uddha : upper, up, after,
 kā tvaṃ ~ehi vatthehi aghe vehāsayam tthitā J iv 154 v PED.
 uddham adho tiriyaṃ v adho, Add : Vin iii 49 M i 283 ii 82 195; ii 14-5 iii 166-7 Ap 527 Vbh 276 Nd1 404 Nd2 169 142 Kvu 597.
 ~am tiriyaṃ v apācīnam.
 ~am : uccāraṇā Vin iii 121 khurappam muñcissati D i 96 -vanam yojanam M iii 185 ojam abhiharanti S ii 87-90 apanṇako maṇi khitto A i 270 v 296. (sakuna) ~am gacchati + D i 22 A iii 368 sakim pi M iii 167 183 A i 141 iv 133-4 Kvu 598 santo -anti J v 276 disam gatā Nd2 258.
 purisam ~am tthapetha D ii 336 samkham -esum 337 pādo tthito Pv 64.
 (na) ulloketi + M ii 137 A iv 167 olokento Nd1 366 473 499.
 ~am tapati ādicco J iii 447 yojanam uggatā + v 269 Ap 71 191 523 pāyissāmi J vi 195 tārakajātā va 397 devaloko Nd2 240 rajo na Bv 12 n'atthi aññatra 15 nijjhāyamāno Ap 420 ekantalomī pallamko 526 me assam' addasa Cp 88.
 kāyassa bhedā ~am jīvitapariyādānā D i 46 M iii 245 S ii 83 iii 126 iv 213 A ii 198 lokasmiṃ vivādam eti Sn 894 Nd1 302 vuccati anāgataṃ 303 Nd2 109 catūhi māsehi Pv 20 90 ito gacchasi devalokam J vi 317 sussāmi anussaranti v 44.
 ~aggā dakkhiṇā dinnā A ii 68 iii 46 ~ā ca addhaggā ca dantā J v 156 ~āni lomāni jātāni M ii 136 D ii 18 iii 144 154 ~assa rasaharaṇiyo gīvāya 166.
 ~rāji migarājā balī J iv 345.
 kumāro, mahāpuriso, G-o, ~lomo D ii 18 iii 144 154 M ii 136 ~ā sukkhumattacotthātā D iii 157 (Ee otatā), passath'etam ~am Ap 464, ~tanujam haṭṭham Ap 481 487 Se so.
 sm-esu br-esu ~aggikam dakkhiṇam patitthāpehi + D i 51 iii 66 (na) S i 90 A ii 68 iii 46 259.
 nirayapālā ~pādam adhosiram tthapetvā + M iii 183 A iv 133-4 Nd2 169 patāmi + nirayaṃ + ~o, ~ā J i 233 iv 103 v 266 so'ham ~o v 70 avamsiro patito ~o 143 (Se so Ee addha-) khipimsu Vv 51.

(mahāsayanam) āsandiṃ ~lomim ekantalomim Vin i 192 ii 163 169 D i 7 A i 181 (Ee D & A udda-), na dhāretabbam ~i i 192, ~ika-ekantam Ap 442.
 dhāriṃsu matthake ~vaṇṭā adhomukhā Ap 124 pupphā ~ā 258 ~ā adhopattā 442.
 sm-abr-ā jivikam kappenti : ~virecanam adhovirecanam D i 12 69 bhisakko bhesajjam kareyya ~am M i 511.
 anujānāmi parittānakitikaṃ ~sudham Vin ii 152 (v PED : -ānakit-).
 samāhite citte uddhamadho antasaññi D i 23.
 seyyathidam uddhaṅgamā vātā M i 188 422 iii 241 Vbh 84.
 nāvaṃ abhiruheyya uddhaṅgāminim, ~in ti ujjava-nikāya Vin iv 65.
 sappi telam tam ~gāmi assa S iv 313 v 370, cittam saddhāparibhāvitaṃ ~i 370.
 pañc'~bhāgiyāni samyojanāni D iii 234 S v 61 136-7 247 292 309-10 A iv 460 v 17 Pug 22 Kvu 100.
 sabbe bhonto ~sarā abhivadanti M ii 232 ~ā suddhim anutthupanti Sn 901 Nd1 314 sm-abr-ā ~vādā katame? samsārasuddhikā 315.
 (samyojanānam parikkhayā) ~soto akanitthagāmi D iii 237 S v 70 201 237 285 314 378 A i 233-4 iv 14-5 ~assa -ino A ii 134 v 120 Pug 17 Kvu 106 275 291-2 appaṭibaddhacitto ~o Dh 218 Thīg 12 -ā ~ā (Ee vimuccati).
 uddhamāghatanikā saññivādā ~am āghatanā saññim attānam paññāpenti D i 31 40-1.
 uddhamsati : to fly up,
 na tattha ~ate rajo Vv 70 J vi 534.
 (uddhamseti) : to corrupt v anu-
 sālo mālūvātāhi uddhasto pariyanaddho A i 202 204 (Se & AA so Ee uddhasetā) ayam loko ~o -o ii 211-3, (but v PED).
 uddhanha : v uṭṭaṇḍa,
 na ~ā nikkhamissāmi Nd1 67.
 uddhacca : 'having raised up' excitement, v uddha-rati,
 accāraddhaviyaṃ ~āya samvattati Vin i 182 A iii 375 (paggāhanimitta) cittam ~āya -eyya i 256 āraddham me ti idam te ~asmim 282, samyojanāni : ~am + D iii 234 S v 61 136-7 247 309 A v 17.
 serivihārena viharato ~am cāpalyam bahulikataṃ M i 470 yad api ~am tad api nīvaraṇam S v 110 dh-ā, -e, (ap)pahāya + : ~am A iii 421-2 449 v 146 148 Nd1 220 ~assa pahānāya samatho A iii 449 (assa maṃkubhūtaṃ ~am) kathābāhullo sati ~am iv 87 Nd1 394.
 ~am vicikicchā (na vijjati) A v 16 Thag 74 cittakelisā 1010 (both Ees so, but v PED) ~am vivajjiya Thīg 167.
 ~ena pariphandamānam Nd1 46 vadeyya + 82 249 317 kappeyya 97 111 māno ~am avijjā 100 ~ā cittam vivittaṃ 27 141 342 + muttam 508, ~am : avūpasamo 220 -papañcassa mūlam 345 kodhassa 490 takkānam āsāyo 501 na ~vasena

gacchati 108 202 253 +; rāga + diṭṭhi ~a Nd2 237.
 samādhibalassa ~e akampiyyattho abhiññeyyo Ps i 16
 -ena -am bhāvayato 29 -o attho 89 na kampati
 98 ii 133 akampiyanāmaṃ pivati ii 87 -o,
 -vimutti: samādhibalāma 90 145; ~am pajahato
 + i 31 105 ii 2 97 ~assa pahīnattā 171 maggena
 196; avikkhepena ~am vossajjati i 109 nirodheti
 ii 230: suññaṃ 179-80 -atthena ~am i 45 -gato
 pajahati ii 217 -gatassa ~assa viññāpacariyā i 81
 -khanti ~ena, -pariyogāhanam: suñña + ii 183;
 ~am na upatthāti i 102 nīvaraṇam 163 paṭiharati
 ii 228 samucchindati 230; arahattamagga-
 kkhāne ~ā vuṭṭhāti i 70 virajjati ii 142; ~assa
 javanā aññāpacariyā i 81 anupatthānam ii 9
 cittassa viniggahattham bujjhanti 119; ~am
 jhāpeti ii 45 kasaṭam chaḍḍetvā 87 nānattam 183.
 dh-ā k-ā: ~a-pahānāya Dhs 75 cittassa ~am avūpa-
 samo 86 samkhārakkhandho 87 ~kukkucca atthi
 ~am 205 cittassa ~am cetaso vikkhepo 205
 katamam 216 moho + ~ena kilesa ~am mānena
 -o, ahirikenā + 218.
 cittassa ~am Vbh 168 369 ~am: kukkuccam,
 katamam? 254-5 372 kilesavatthūni 341 385
 saṃyojanāni 377.
 thīnam ~am pahīnam Kvu 85 jahati 106 108 arahato
 atitām 132 arahā ~ena sa~ako? 132 rūparāga +
 ~am 299 ak-ena cittena samuṭṭhitam ~am 387.
 ~am uppajjati Tkp ii 155 157 179.
 ~kukkuccam pahāya, ~ā cittam parisodheti D i 71
 iii 49 M i 181 269 275 347 iii 3 35 135 A iii 92 v 207
 Vbh 244 255 Pug 59 68.
 bh-uno pahīnam + D iii 269 M i 294 A i 162 ii 14 67
 ~assa pahānam + i 273 iii 310 pahāya ii 211 iii
 428 iv 437 Vbh 254 Pug 68 anuddhato viharati
 Vbh 244 cattattā 255.
 (an)uppannassa ~assa uppādo D ii 300 A i 273 -āya
 S v 65 uppajjati A i 3-4.
 ~am cittam pariyādāya tiṭṭhati M i 463 -assa upakki-
 lesam A ii 67 iii 16, ~am na suppaṭivinitam +
 M iii 151 S v 76.
 (a)santam ajjhataṃ ~am (n')atthi me pajānāti A i
 272-3 Vbh 199 200 ~am āvaraṇam nīvaraṇam
 cetaso A iii 63 ~assa nissaraṇam (na) ppajānāti
 232 235 318 vigatam It 119-20 ak-ā dh-ā ~am Vbh
 256.
 pañca nīvaraṇā: ~nīvaraṇam + D i 246 iii 234 278
 M ii 203 S v 60 327 A iii 65 Nd1 13 19 20 361 468
 Nd2 189 Vbh 378 caṅgavāram adhivacanam
 ~-assa M i 144 ~-am andhakaṇaṇam S v 97 cha
 -āni ~-am katamam? atthi ~am atthi kukkuccam
 Dhs 204-5.
 sace bh-u ~pariyuṭṭhito: -citto va M i 323 (na)
 cetasa ~-ena viharati ~paretena S v 123 A iii 232
 235 318 322 v 163.
 ~ābhībhūtena cetasa akiccam karoti A ii 67.
 vikkhepagatassa ~cariyā sāhasā- Nd1 427.
 ~nīvaraṇena -sampayuttam, ~am avijjā- + -nīvara-
 ṇena Dhs 206-7.
 katamo ~paccayā adhimokkho? cittassa Vbh 168-9.

~pariāhassa (an)upatthānam, Ps ii 9 10.
 ~meghathanitam saṃyojanavalāhakaṃ Thag 760.
 ~vippayuttā caratī ti viññāpacariyā Ps i 80.
 viriyam ~sahagatam ~sampayuttam: atipaggahitam
 S v 279, ak-am cittam ~sampayuttam Vbh 168
 ~sahagato moho Dhs 238 246 cittuppādo 259,
 ~e khandhe, ~o moho Tkp 108 122 139 143 152.
 ~e ~sahagatakilese na kampati Ps i 98 paricajato
 ii 98 ~-chi vuṭṭhahato + 98 tarato 99.
 cittam ~ānupatitam samādhissa paripantho Ps i 165
 -ena ~ena kāyo iñjito 166 atipaggahitam -am
 ~am 167.
 uddhaṭa, uddhata, uddhita v uddharati, & ubbahati.
 uddhana: an oven,
 ~am āropetvā aggim detha + D ii 333 ekacco ~āni
 khaṇanti + M ii 146 Sn pp 104-5.
 uddhamma: against dhamma,
 idam vatthum ~am -um s-ena viniechitam, -ūni
 ~āni Vin ii 306-7.
 uddharati: to remove, raise up, pull out, v PED,
 (v ubbahati),
 āsanam ~eyya, ~ati Vin i 157 352 ~itabham 46-7
 51 ii 216 senāsanaṃ + na ~imsu, ~eyya anāpatti
 ~itvā gacchati iv 39-42 kaṭhinam ~eyya,
 ~itabham 287-8.
 paṃsum khaṇati ~ati Vin iii 48 purisam gahetvā
 ~itvā papatanto ~itvā D i 234 gūthakūpā
 ~atha, ~eyyum ii 324 gahetvā ~eyya A iii 404
 parikhākūpā ~itvā Ud 44.
 kumbhim ~itvā D ii 176 M iii 175 uḥam -am S ii 83
 ghaṭiyā odanam Ud 29.
 -sahassāni -viduggā ~itvā D iii 27 duggā ~ath'attān-
 am Dh 327 vipathā ~itvāna Ap 83 duggā ~anto
 390 nimugge ~i 500 ~e dīnam attānam J vi 375.
 kakkāṭakam udakā ~itvā M i 234 S i 123.
 samam pādam bhūmiyam nikkhipati samam ~ati D
 iii 146 pacchimaṃ pādam ~eyya A iv 419
 dakkhiṇam ~i Bv 10 nāgo n'~ate Ap 45 pādāni
 ~antassa 400.
 phalitāni saṇḍāsena ~itvā M ii 77 81 tam nirayapālā
 baḷisena ~itvā iii 186 gilitvā -am ~eyya J iv 195.
 vanakammikā ~eyyum (bijam) M i 306-7 ~itvāna
 tālamiṇjam Cp 78 ~āmi bhisam Ap 420 tilam
 ~eyya S i 152 ii 182 Sn p 126 -phalam Nd2 134
 Nd1 355 449.
 attanā palipapalipanno param -am ~issati M i 45
 Nd1 32 Nd2 269.
 nidhim dāyādā ~anti Khp 7.
 ~anto + -janam Bv 23 Ap 282 421 460, janatam
 ~issati 154 ~i 149 ~itvāna 100 lokam ~antam
 323 satte 410 422 ~esi 332; sakkā ~itum attā
 381 sugatā ~antā 426.
 (vejja) mūlāni ~āma Vin i 277 ~eyya S ii 88-9 93
 A i 204 ii 199 ahim karaṇḍā ~eyya D i 77 M ii 18
 anujānāmi vikaṇṇam ~itum Vin i 297 anussā-
 vakassa jivhā ~itabbā 74 ko me sallam ~e,
 ~issati Thag 756-7.
 ~itvā samuddharitvā Nd1 419 490 ūhacca ~itvā Nd2
 112 muñca + ~a mocetum ~āretum 196:
 vuṭṭhāpetum.

sace rājā balim ~eyya D i 135 (*raise a tax*).
 gaccha tam ~āhi J iii 24 amkena ~i 190 tanuvattam
 ~am 319 ~issāmi supanno uraga-m-iva 334
 ~itvā sukhī assa iv 195 ~im vahane vuyha-
 mānam 260 v 4 ~itvāna mam 70 bali dubbalam
 ~eyya iv 486 tam ~issāmi giriduggato v 70
 khippam mamam ~a vi 308 jātipāram tarissāmi
 ~issam 546.
 garum bhāram uddadhari J i 193.
 rañño cakkhūni uddhatvā J iv 408.
 (koci-d-eva gūthakūpā) ~itukāmo A iii 403 mam Ap
 115 161 179 195 233 262 331 339 352 452.
 uddhate aruṇe Vin i 288 ii 68 236 A iv 205 (*Ee uddhaste*)
 Ud 27 52 ~am -am A iv 205.
 sm-ā br-ā ~ā ~āvūpasantacittasandosahetu, na aham
 ~o M i 18 ~o avūpasantacitto Nd1 374 500 Nd2
 172 205 ~o loko avūpasanto Ps i 127.
 p-ā + ~ā, ~o, unnaḷa + M i 32 42 470 iii 6 S i 61
 203 v 269 A i 70 266 iii 199 355 391-2 Ud 37 38
 (~e) Pug 35 ~o -o bālo Thag 973 ~o capalo
 cāsim 157 681 1080 (bh-u).
 ~assa p-assa anuddhaccam parikkhamanāya, parinib-
 bānāya, M i 44-5.
 ~am cittam akālo bhāvanāya S v 112-4 ~e -e sama-
 thassa kālo Nd1 508 ~asmim -e viniggaho 508
 ~assa -assa -attho abhiññeyyo Ps i 16 soḷasahi
 ākārehi ~am -am 162, ~ena -ena bhāsati A ii 23.
 ~o abhabbo phutthum It 72, bhavaggā cāpi ~o Bv
 27 (*v BvA, Ee hetthato*).
 ~assa ~assa asamvaro A iv 87 Nd1 394 ~ā aniyatā
 asaṇṇatā J v 452.
 ~o nu bahulam viharāmi A v 93-7 104.
 ~e pāde Ap 189 ~am dharaṇim 192 ~viso va sappo
 30 samūhata ~a pahīna Nd2 170.
 samasattho yo ca ~o Thag 898 ~ā ca bhavissanti 959
 ahosiṇ ~ā Thig 77.
 n'atthi añño koci papātā + uddhatā aññatra mayā Ps
 i 128-9 PsA: uddharita sic.
 Add to anuddhato viharati D i 71 iii 49 It 30 121.
 tamh'uddhate tantikhilake Thig 391 duggā papātā ~o
 mayā J v 71 *Se & vl -t.*
 ~bhattam aham tadā adāsi J iii 413.
 ~sallā anāsavā Thig 389 abbūlhasallo ~o Nd1 59.
 chakalo uddhitapphalo J vi 237.
 pavittham + uddharanam sādīyati + āpatti pārāji-
 kassa Vin iii 29 ff.
 kati kaṭhinuddharā antosīmāya uddhariyyanti Vin v
 179.
 senāsanam na uddharāpesum, ~āpeyya, ~āpessanti,
 ~āpetvā gacchati Vin iv 39-41 ~āpeyyā ti
 aññam ~eyya 41 (kassako) palālāni, bhusikā,
 ~āpetabbāni + ~āpetvā Vin ii 180-1 ~āpeyya
 ~āpetvā A i 242, uddhāretum Nd2 196 *v supra*.
 senakā uddharā bahū Ap 347 *vl undharā*? uddhārā v
M-W Sk Dict: a plant.
 uddhava: 'festive holiday' v *M-W Sk Dict, v PED*
sv uddhacca, samkhasaddam bherisaddam atho
 ~saddakam Ap 355.
 uddhāra *ifc v kaṭhina.*
 uddhumāyati: *to be blown up,*

mato seti uddhumāto vinilako Sn 200 kuṇapaṇam ~am
 vinilāṇ ca Ap 575.
 passeyya sarīram uddhumātakam vinilakam D ii 295
 M i 58 88 iii 91 A iii 324 na addasa manussesu
 itthim + ~am -am M iii 182 A i 140.
 ~saññā bhāvitā mahānisaṁsā S v 131 A v 106 bhāveti
 i 42 samādhinimittam: ~am D iii 226 A ii 17;
 bhāveti jhānam ~sahagatam Dhs 55.
 abhikkhaṇanto addasa uddhumāyikam: ~ā bhadante,
 ukkhipa ~am; ~ā ti kodhupāyāsass'etaṁ
 adhivacanam M i 142-4.
 (uddhosita Nd1 374 *v uddosita*).
 (udrabhati): *to eat*,
 upacikā ~eyyum (bījam) M i 306 MA: khādeyyum, cf
JRAS July 1931 pp 571-2.
 udraya *ifc, cf udaya, udeti.*
 udriyati & -i-: *to split open*,
 s-assa viharo ~ati Vin i 148 mahāvihāro ii 174
 pariveṇam iv 254 ettāvatā pathavi ~issati D i
 96 (*Se so Ee -im DA: udāyissati v PED*) -i maññe
 ~ati n'esā -i ~ati S i 113 119.
 undura: *a rat*,
 cīvarāni nassanti ~ehi khajjanti + Vin i 209 iii 213
 227 ~ehi viharā okiṇṇavikīṇā i 109 iii 251
 ~ehi upacikāhi khajjanti i 284 ii 148-9 152
 kaṭhinam ii 117 āsāyo ~ānam iii 151 viditam
 thusam ~ānam J iii 123.
 unnaṅgala: 'no-ploughing': *a holiday*,
 ~ā māsam imam karontu J vi 328.
 unnaka: *a perfume*,
 ~ā bhaddamuttā ca satapupphā J vi 537.
 unnata *v unnamati.*
 unnadati: *to shout, roar*,
 migi ~anti J ii 28.
 arahanto, māṇavakā, br-ā, paribbājakā unnādino
 uccāsaddā ahesum D i 95 143 iii 40 52 54 A v 185
 189 -parisāya nisinnō ~iniyā -ā i 178 iii 36 M i
 513 ii 1 23 29 -ā ~inī ii 37.
 unnamati: *to rise, v unnamati*,
 obhāsati kimi yāva na ~ati pabhamkaro Ud 73.
 unnatā sukhadh-ena dukkha- vonatā, na te ~onātā
 Thag 662-3 me piṭṭhikaṇṭako ~āvanato M i 80-1
 245 manussā ~onātā Pv 63 (*vl Ee onnat-*).
 tulādhāro jānāti ettakena ~am A iv 282 287 324.
 na abhijānāmi cittassa unnamati A iv 211 215.
 unname udakam vuttham Khp 6 Pv 5 Kv 347 Khp
 (*Ee vattham Se vuttham, Pv -tth-*).
 so gacchanto na satthim unnāmeti, -gharam pavisanto
 na kāyam ~eti M ii 137 na pattam ~eti 138
 yo kāyena unnametave Sn 206.
 khetam unnamininnāmi hoti A iv 137.
 unnaḷa: *proud*,
 uddhatā ~ā capalā for refs *v uddhatā*.
 bh-ū kuhā ~ā na māmakā, ~ā na dh-e virūhanti A
 ii 26 It 112-3 Nd1 125 383 ~ānam pamattānam
 āsavā Dh 292 Thag 635 ~assa -assa sīlam + na
 634, ~o cittassa: māno Nd2 227.
 unnahanā: *flattering*,
 ullapanā samullapanā ~ā Nd1 388 Vbh 352 NdA
 VbhA: uddham nahanā veṭhanā.

unnitaka : *leading on*,
 ~o lokasannivāso Ps i 129 PsA nito jātiyā +.
upaka : *upaga, ifc.*
upakacchaka : *a hollow*,
 ~e gīvāya + ghattehi Vin iii 39 sambādho : ubho ~ā
 muttakaraṇam iv 260.
upakaṭṭha : *drawing on*,
 ~āya vassūpanāyikāya Vin i 152 253 āsanne avidūre
 ~e Nd1 158 Nd2 266 Vbh 3 ~e kāle Vin iv 93
 175.
upakaḍḍhati : *to drag on*,
 sm-abr-ā, devatā, purisassa saññam ~anti apakaḍ-
 ḍhanti, samaye ~anti saññi D i 180 iti etaṃ
 passati idam ettha -eyya, na + ~eyya iii 127
 taṃ purisā āgārakāsum ~eyyū M i 365 507 S
 ii 99 nirayam -pālā ~eyyū M ii 186-8 nirayā-
 yū ~ati S i 49 50 Dh 311.
upakaṇḍakin : 'emaciated' Pv trsl, v PED,
 ~im kisam chātam Pv 13.
upakaṇṇaka : *in the ear*,
 ~e dh-am desetvā + Vin iv 20-1 senāpatissa ~e
 ārocesi Vin i 237 A iv 187 rañño S i 86 A iii 57
 mā taṃ ~amhi tālessam Thag 200 ~am jappati
 Vin v 161.
 na ~jappinā bhavitabham Vin v 163 bh-u kulesu
 appiyo ~i A iii 136.
upakappati : *to serve*,
 dānam petānam ~atu A v 269 ito dinnam -ānam
 ~ati Khp 6 Pv 5 -assa dakkhiṇā ~atha 34 -ā
 dinnā assa thānaso ~ati 4 5 na mayham ~ati 8
 tassa taṃ ~ati Khp 7 ~atu Pv 60 (Ee o- v PvA)
 yañ c'aññam ~ati J v 350.
 (attānam) atatham santam tathattāya upakappessāmi
 D ii 64-5 (DA : sampādessāmi).
(upakaroti) : *to serve, prepare*,
upakāsīm imam kāyam Thig 89.
 (samantā upakārim Ap 137 Ee so Se upahārim gv.)
 civaracetāpanam + **upakkhaṭam**, ~ā, Vin iii 216 219
 (pp) mahā yañño ~o D i 127 A iv 41 ~am
 parivisayanti br-ā Pv 22 no ~assa yaññassa J vi
 139 141 143 -ratanassa -o ~o 144 ~asmim
 nisidite yaññatthāya 154, **upakaraṇa ifc.**
upakāro mitto suhado veditabbo D iii 187-8 devabhū-
 tassa + ~āni puññāni A iii 34 ~ā yā nārī Ap
 595 mayam 598 ~āya dāsi 586 594; atṭha ~e
 ñāṇāni Ps i 162.
 addāvalepanā **upakāriyo** pakkhandanti M i 86 Nd2
 122 (rampart) pure upakāraṇ ca Ap 595 (Se so Ee
 ~ratthaṇ), mostly ifc bahu- +.
 (upakāralakkhaṇo paccayo TkpA i 11.)
(upakirati) : *to strew*,
 anujānāmi marumbaṃ ~itum Vin ii 121 153 **upakiṇṇa**
 ifc.
upakūjati & -kujj- : *to sing to*,
 kūjantam ~anti lomasā hadayaṅgamam J iv 296
 dijā kujjantam ~jjanti vi 518 581; ~ita ifc.
upakūla : *a bank*,
 vahe rukkhū ~je J vi 26.
upakūlita : 'obstructed', v PED,
 (nāsikā) sā jarāya ~ā viya Thig 258.

upakūlita : *singed*,
 puttena man'amhi ~o J i 405 JA : thoken'amhi jhāmo.
upakkamati : *to approach, attack*,
 (ehi hatthena) ~itvā mocessāmi + Vin iii 39 asucin
 110-1 iv 30 -entassa s-ādiseso v 4 ceteti ~ati
 mucceati iv 113 v 34.
 gāma- + ghātām ~imsu kātum D iii 68 agārāni 89
 ālumpakārakam ~imsu, ~atam, bhūmipappa-
 takam + ~imha 85 90-1.
 aññamaññam pāṇi + ~anti M i 86 Ud 71 Nd1 208
 408 Nd2 122.
 sm-am br-am avitārāgam iminā upakkamena ~eyyāma
 S i 125 bhattam upasamharanti ~itvā 160
 (a)manussā maṃ ~eyyū A iv 320 kanditvā
 roditvā ~imsu J iv 300 mūlato taṃ ~um 352
 purisam hantum ~i 470 samuddam ~i 471 ~um
 musalehi aññamaññam v 18.
 (na) tippo **upakkamo** (na) -am padhānam, ~ena -ena
 M ii 218-20 evam aphalo, saphalo, ~o 222-7.
 iminā ~ena parikkhayam S i 152 ii 181-2 A v 173 Sn
 p 126 upakkameyyāma S i 125.
 upakkilittassa cittassa + ~ena pariyodapanā A i
 207-10.
 na ~o atthi na miyyare Sn 575 uccāvaca 'me vividhā
 ~ā J vi 115.
 maññasi atthi ~dhātu, ~uyā sati sattānam attakāro
 A iii 338, **upakkamavanto** sattā paññāyanti 338.
upakkitaka : *a buyer*,
 bhatako kir'āyasmā ~o, sahāyakānam -vādena ca
 ~vādena Ud 23 (UdA : kināti PED upakkhittaka
 to this but see below).
(upakkilissati) : *to stain*,
 yehi **upakkilesehi upakkilittā** candimasuriyā, eke
 sm-abr-ā, Vin ii 295-6 A ii 53-4 (Ee omits -lesehi)
 ~am jātarūpaṃ, cittam, S v 92 A iii 16 pabhas-
 saram cittam A i 10.
 ~assa cittassa pariyodapanā, sisassa + A i 207-10.
 na (br-ena) suvijānam ~cittena S i 179 ~saṃkappo
 adhiccittam na ppajānāti Ps i 165.
 cattāro **upakkilesā** candimasuriyānam, sm-abr-ānam
 ete ~ā vuttā B-ena Vin ii 295-6 A ii 53-4.
 cetaso ~e paññāya dubbalikaraṇe D ii 83 iii 101 49
 M i 181 270 276 347 521 iii 4 36 136 S v 94 108
 115 161 A iii 93 100 386-7 iv 437 v 195 Vbh 245
 Pug 59 68.
 anekavihite ~e vadāmi, ayam tapassino ~o D iii 42-3.
 katame cittassa ~ā : abhijjhāvisamalobho +, iti
 viditvā ~am pajahati + M i 36-7 iii 160-1 A ii
 67 eso ~o chasu thānesu cetaso pahīno S iii 232
 ~ā (na) pahiyanti S v 150 A i 207 ff jātarūpassa,
 cittassa, olārikā + ~ā A i 253-4.
 ~ehi vippamuttam A i 10 ~e vyapanujja Sn 66 Ap
 11 Nd2 69, pañcahi, catūhi, atṭhehi ~ehi cittam
 vimuttam Ps i 72.
 ~o anusayo pariyutṭhānam Nd1 9 Nd2 153 Dhs 189
 abhilepana : lagganam ~o Nd2 94 rāgo cittassa
 ~o 110 dasa lokā : -a ~ā 241 ~o loko yutto
 271.
 attano cittassa ~ā samucchinnā Ps i 72-3 cha ~ā
 ānāpānasatisamādhissa 164-5 katame atṭhārasa

upajjanti 164 āradhaviyassa pahiyanti 171
atthārasa ~e nānāni 162, ~sutta M iii 152 ff.
Add : sati-+bojjhaṅgo cetaso anupakkilesa bhāvito
-sacchikiriyāya S v 93.
upakkosati : to blame,
āhaṃsu + : G-o tapassim lūkhājivim ~ati, kiṃ -im
ekaṃsena ~issāmi? D i 161-2 S iv 330 A v 190.
tato ~ati nam sabbhāvo, upakkuṭṭho vaṇṇabalaṃ
jahāti J iii 523.
upakkhalati : to stumble,
manussā khipanti vā ~anti vā āhaṃsu : D ii 250
br-i ~itvā udānaṃ -esi M ii 209 Si 160 (v) (arañhe)
~itvā papateyyaṃ A iii 101 306-7 iv 320 ff.
upakkhittakā : casting out,
pañhā Bh-vatā nidditthakāraṇā ~ā te -ato sampaj-
janti Nd1 180 358 452 Nd2 137 Ps ii 196 204
NdA : khittakā pakkhittakā cf too AA ii 305 :
opapakkhim : ~am karonti ukkhipitvā chaḍḍ-
enti, (v PED).
upaga ifc.
upagacchati : to go to,
āvāsam ~imsu Vin i 92 ~ati iii 212 -e vassam i 157
175 303 ~imha 158 vassāvāsam ~gatā iii 6
~eyyūm A v 355 ~gamimsu iii 67 ~añchum J
iii 401 vāsam ~acchi D ii 173 iii 62 ~um S iv
348 ~gatā + 374 M iii 237-8 Pv 31 ~añchittha
50 ~im Cp 87 vanaṣaṇḍam -āya ~ati Vin iii 147
-e -am ~eyya A iii 397 ekarattivāsam ~añchi
D i 1 S iv 374 A iii 307 (Ee 2 words).
vassam ~antvā Vin i 138-9 vajo + cātiyā ~antum
152-3 ~eyyūm 138 anujānāmi ~antum (vassāne)
137 ~anti 152 ~imsu, ~añchi iii 41 kadā
~antabbam i 137 āsāhiyā purimikā + ~ā 137 na
~am 138 na cātiyā ~am 153 ~gato + s-o + 127
148-50 ~acchāmi, ~añchum, ~i, ~gatassa D ii
98-9 S v 152 ~acchimsu, ~gato Ud 25 titthiyā
~gatā M i 439.
tatha vikāle, kālena, ~issati Vin i 292 channam
~eyya ii 197 iii 171 gāmaṃ ~i iv 17 228 ~antvā
274 uparipāsāde ~gato D i 128 ii 317 khilam
thambham ~ati S iii 151 na orimantiram + ~ati,
~atha, ~āmi iv 179-81 viharantam ~asi Thag
1213 rukkhamaṃ ~gamma Thig 24 assamaṃ
J v 409 paṃkam, rukkham, ~gāmi Pv 57-8
~acchāmi paṭṭanam Cp 74 mūlam ambassa
~añchim J vi 60 rājadvāram ~um 22 gomaṇḍal-
am ~antvā Cp 102 amhākam ~ati 98.
(evaṃ ce) me ~acchasi S i 186 ~añchi maṃ Cp 73
~um 74 mamaṃ 91 ~gamma 86 mā mū~añchum
J vi 230 ~acchi maṃ Ap 228 tam ~antvāna 328
~anti te 358 ~añchi maṃ Bv 62.
~anti dārake J vi 513 Cp 80 sayambhum ~iham Ap
287 naruttamaṃ 36 229 288 335 vināyakam 356
maham 131 Samb-am 35 79 357 ~antvā, ~na
287 452 ~acchum jinaṃ 336 B-am ~gataṃ
disvā 64 ~antvā Bv 25 29 56 ~acchum 36 pitu
~i 39 Sujātam 39.
dāsi ~acchi Vin ii 78 iii 161 mātāpitāro ~gamma
Thig 449 vināyako ~acchi Ap 325 mahāvīro 331
~añchi jino Bv 37.

~gatānam piṇḍapātāṃ na adamsu Vin i 354 piṇḍakam
dātabbam M i 379 A iv 185 suttaṃ adāsi ~gamma
Pv 29.
evam evam damatham ~acchi D ii 174 sm-ā (vi)bhava-
diṭṭhim ~gatā M i 65 (na) p-o saṃkhāram +
niccato + ~eyya M iii 64 S ii 94 A i 26-7 Vbh
335-6 ~gantum iii 439 paṭhavī-+dhātum
anattato ~acchim M iii 31.
pañcupādānakkhandhe ~ati S iii 151 (na) saññattim +
~anti A i 75-6 ~asi andha rittakam Thig 394
(Se so Ee upadhāvasi) duggatim na ~ati Ap 161
ākīncanabhāvam ~antvā Nd1 123 144 454.
kulam ~gataṃ, ~an ti tattha gataṃ Vin iv 80
mahagghāni bhesajjāni ~āni i 272 upāsako ~e
sañjānitvā ii 130 te ~e jānitvā iv 173 divā-
seyyam ~o D ii 333 sāvakattam ~accheyya M i
375 380 382 maṃ devaputtā catuddisārakkhāya
~anti M iii 120 supupphitaggaṃ ~gamma S i
131 Thig 230 Ap 556 tuyham upāsakattam
~gatassa S iv 301 saccanāmaṃ ~o Vv 53 Rāhunā
candimā, hīnaṃ ~ā nāriya- + J v 453 ye ~ā
Bv 24.
kulaputtana alam ~gantum S v 441 kulam nālam
~um ~tvā, ~tvā (nā)lam nisiditum A iv 10
387-8.
uposatham ~añchim Thig 31 paṇāmaṃ ~gamma 407
sm-am ~añchim asaṃyataṃ J iii 85 sakkā
nāgena-m-~gantum iv 233 sabhaṇḍā ~acchanti
Ap 331 saraṇam ~añchum 148 Bv 17 sakuṇagghi
~gantvā Ap 490 khaṇena 490 Bv 17.
eti upeti ~ati Nd1 172 206 251 328 + ~eyya gaṇheyya
309 ~gato + : nivitṭhā patitṭhita 38 allino +
ajjhosito 91 162 310 + āgato samupagato 447;
nissita asita ~a Nd2 188 vassam upagantukāmo
Vin i 152 vassāvāsam ~o A v 334.
karaṇam upagamanam ajjhupagamanam Vin ii 97 100.
saṃsāram upagāmino Thag 99.
(Note : upagāmi may be aor. v upagacchati & Child.)
upagāyati : to sing,
anāthamāno upagāti naccati J v 16 JA : upagantvā
gāyati; Se upagāyati.
upagūhati : to embrace,
ehi tam ~issam J iii 437 v 157 handa ca maṃ ~a vi
150 jettṭhaputtam upaguyha 300.
upagghāyati : to smell at, v PED,
upaghātum labhe Nandaṃ J v 328.
tassā nahāte upaghāte J vi 543 JA : sīsamhi upasiṃ-
ghite.
upaghāteti : to hurt,
vihetṭheyyum ghāteyyum ~eyyūm Nd1 397 484 +
viddhamāsitāni ~itāni samugghātītāni Nd1 96.
sattā rūpahetu upahaññanti upaghātīyanti Nd2 254
so NdA (Ee -tay-).
yatūpaghātāya na hoti kassaci D iii 157 appamattakam :
parassa p-assa ~o M ii 241-2 Bh-vā kulānam
~āya paṭipanno, atṭha paccayā, -āni ~am
gacchanti S iv 323-4 kul-~am maññe carasi ii 218
na bhogūnam ~o āgacchati A iii 173 ~am
vivajjaye Thag 583 parū~āya na cetayeyya Vv
81 dh-o sa~o, sabbe te ~ā M iii 230-3, vighātām

~am piṇaṇaṁ Ndl 140 ~am kareyyuṁ 397 484 +
manussato ~o catūppadato ~o 484-5.
na pabbajito parūpaghāti D ii 49.
kāyikena + upaghātikena samannāgato Vin ii 13 v
182 dve ~ā: sikkh~ā bhog~ā 117.
upacaya v upacināti.
(upacarati) : *to practise*,
aggitthānaṁ + karonti upacāro na hoti Vin ii 120
152 ~am atikkamantassa, viharassa ~e iv 42-3
272 aparikkhattassa ~o 163 āramassa ~am
okkamantiyā āpatti 307; also *ifc*.
~vipannassa nikkhepe dhāraṇāya J vi 180.
addasāsum antepure upacārakā mahāmattā Vin ii
190.
upacikā : *a while ant*,
(civarāni) undurehi ~āhi khajjanti + Vin i 284 ii 148
152 tiṇasanthārako i 286 ii 149 colakaṁ ii 113
kathinaṁ 117 senāsanaṁ khāyitaṁ iv 41 āsāyo
~ānaṁ iii 151 ~ā (bijam) udrabheyyuṁ M i
306.
upacināti : *to heap up*,
pāsādikasaṁvattanikaṁ kammaṁ ~āti Vin v 130
(*Ee* ~ati) te purimaṁ pahāya pacchā ~anti M i
238 kaṭṭhaṁ + samkaṭṭhitvā āyasmato kāye
~itvā 333.
paṭhamam ānantarikakammaṁ upacitaṁ āyusaṁ-
vattanikaṁ kammaṁ ~am D ii 136 Ud 85
sañcetanikānaṁ ~ānaṁ ~ānaṁ vyantibhāvaṁ
A v 293-4 297 Kvu 466 544 puññaṁ ~am mayā
Ap 552 586.
anusittho so ~puññasañcayo parivasi Sn 697.
so tassa kammassa katattā ~attā D iii 146 149 151
157 ff Kvu 467 k-assa, ak-assa + Dhs 92 98-9
119 Vbh 175-6 187 190 267 280 297.
bhogā sannicayaṁ yanti vammiko v' upaciyati D iii
188 khiyyati nopaciyyati evaṁ carati sato Thag
809.
atthi rūpaṁ -assa (na) upacayo Dhs 127 -am bāhiraṁ :
~o; ajjhatikaṁ : na 130 katamaṁ -am -am,
-am (na) ~o 166 katamaṁ -am -assa ~o 144
146 153 155 173 ff 210 254 cakkh-+āyatanassa
~o Vbh 147 151-2 156-7, rāgo + sakkāyaditthi
+ ~am gacchati Kvu 92.
pañcupādānakkhandhā ~am apacayaṁ gacchanti M
iii 287-8; also *ifc*.
upacca, uppacca, upecca, v uppatati.
upaccagā + v upātigacchati.
upacchindati : *to cut off*,
jīvitindriyaṁ ~ati Vin iii 73 iv 124 takkāsaṁ
kukkuceiyū ~e Sn 972 Ndl 498 kukkucam
~eyya samucchindeyya 502.
dānapathāni etarahi upacchinnāni Vin ii 11 cīvarāsā
~ā iii 196 cīvarāsāya ~āya v 178 gati tesam
~ā Ap 375, kodhahetussa ~attā vidhumo Nd2
248.
tassa bh-uno cīvarāsā upacchijjati Vin i 260-1.
jīvitindriyassa upacchedo Ndl 124 purā -assa ~ā 211
na saṁsāravatṭassa ~o 324 mahato -assa ~am
343, esi Nd2 225 sattānaṁ cuti ~o Vbh 137,
also *ifc*.

upacchubhati : *to throw at*,
dakkho goghātako (taṁ) ~eyya M i 364 MA ~um.
bheyya : samipe khippeyya.
upajānāti : *to know of*,
~ām'etassa saṁyamassa Vin i 272.
nāri upaṇṇissati sīso subhā J v 215.
dvinnāham dh-ānaṁ upaṇṇāsim A i 50.
bh-um anubandheyyuṁ atthikehi upaṇṇātāṁ maggaṁ
Vin i 40 (a)sabbhi etaṁ ~am A i 61 J v 325 yaṁ
vuddhehi ~am 368.
moneyyan te upaṇṇissam Sn 701 716 SnA : upaṇṇā-
peyyam.
sabbhi dānaṁ upaṇṇattam A i 151 (*Ee & Se*, AA :
paṇṇattāni).
upaṇṇāsena pañcamam A i 52 (*v Childers*).
upajāyati : *to be born*,
(yāgu) paṭibhānam assa ~ati tato Vin i 221 (*Ee*
upājayati *Se* ~jāyate) jānipatayo phāsattam
~ati A ii 59 61 (*Se & AA so Ee vās-*) dadato
-somanassam ~ati iv 62 iv 237.
upajivati : *to live upon*,
rājakulāni na sukarāni asippena ~itum Vin i 269
hatthārohā + sippaphalaṁ ~anti D i 51 gorak-
kham ~ati Sn 612 (& M ii 146) vohāram 614
adinnam 616 issattam 617.
ye tam ~anti D i 227 na tam ~āmi S i 205 J iii 309
etaṁ so ~ati Pv 65 tam eva ~antā J v 100
bahū nam ~anti vi 14 mam eva ~eyyūṁ
572.
kimsu bhūtā, vutṭhibhūtā ~anti S i 37 44 indo sakam
puññaphalaṁ ~amāno S i 217-8 222 dhanena
attanā ~āhi D iii 66 -pattāni ~āmi Ap 67 (*Se*
so Ee -āham).
kokilā + ~anti tam saram Ap 16-7 19 kāreriyo 347,
(*Ee so Se* kāreriyo *cf Sk* kariṇi).
na vācam ~anti aphalaṁ giram udiritam J iii 339.
tayo purisā : upajivino + Ndl 11, also *ifc*.
upajūta : *a stake at a game*,
~aṁ ca kim siyā, ~aṁ ca me assa paṭibhogo tādiso J
vi 192.
upajjhāya : *a preceptor*,
paṭhamam upajjham gāhāpetabbo, -etvā Vin i 94 ii
272 anujānāmi tam ~am saṁkamitum iii 35 ~o
Sāriputto Ap 494 *Se so Ee* ~ā.
anujānāmi upajjhāyam, ~o saddhivihārikamhi putta-
cittam -o ~amhi; gahetabbo : me bhante hohi
gahito ~o Vin i 45 (-ena ~amhi sammāvatti-
tabbam, āsanaṁ uddharitabbam; ~o pavasitu-
kāmo, pacchā-sm-am ākamkhati, na ~assa
bhaṇamānassa āpatti- amāno nivāretabbo, ~o
bhuñjitukāmo), pucchitabbo i 46 ii 223 v 163
nahāyitu-, jantāghare parikkammaṁ kātabbam,
gattato pamajjitabbam i 47 ii 224 ~assa anabhi-
rati +, kin ti s-o parivāsam dadeyya i 49 ii 226
~o paṭikassanāraho + kin ti s-o paṭikasseyya + i
49 ii 226 ~assa cīvaraṁ + dhovitabbam + kin
ti dhoviyetha + i 50 ii 227 na ~am anāpucchā
patto dātabbo +, gilāno upatṭhātabbo ~ena
-vihāriko saṅgahetabbo i 50 ii 227-8 ~ena
anabhirati + vūpakāsetabbā + i 52-3 ii 230.

~ena -amhi -vattitabbam, -assa patto dātabbo i 50 ii 227-8 -ā ~esu na -vattanti i 53 ii 222 227
 ~ā -vattantaṃ paṇāmenti i 54 ~amhi (nā) dhi-
 mattaṃ pemaṃ, sātisāro i 55 dissanti ~ā bālā +
 59 ~ena sahadh-ikaṃ vuccamāno, ~assa vādaṃ
 āropetvā 60 69 ~o pakkanto, ~ena samodhānaṃ
 gato 62 ~assa sisarā chedetabbam 74 ~ā ujjhā-
 yanti, na ~e anāpucchā āvaraṇaṃ 85 ko te
 ~o + 86 93-4 na s-ena + ~ena upasampāde-
 tabbo 89 sace maṃ ~o anujāneyya 195 kālo
 yaṃ me ~o paridassi, ~o me āyasmā 197 āyas-
 mato ~assa (āyasmā) 295 iv 86 -ā -atā ~ena
 saddhiṃ S i 185-7 -ato ~o thero Sn p 59 ~o
 hoti ~ena upatthātabbo Vin i 302 ~esu vattaṃ
 + (paññāpessāmi) ii 223 231 ~ena ajjhācīṇaṃ
 301 ~assa mūle bahu dh-o 304 amhākaṃ ~assa
 arahanto iii 101 piṭṭhiparikammaṃ karontassa
 117 ~o me paṇsakūliko 230 āpajjati no -vihāriko
 + v 126 nissayaapaṭipassaddhiyo ~amhā 129
 yaso maṃ abbhugacchatu saha ~ehi, laddhā A
 ii 66 bh-u ~am āha: apetha 78 sako ~o, -am
 ~am avoca, bh-u (arahattappatto) yena ~o
 upasamkāmī A iii 69-70.
 ~o maṃ avacāsi Thag 14 gacchāma ~assa 175
 dh-esu ~o anuggahi 330 ~assa udakaṃ āharāmi
 430 nādiyissanti ~e 976 parinibbuto ~o Sn p
 59 60 sace maṃ ~o anujāneyya, ~o me vandati
 Ud 58-9 ~o Sārisambhavo Ap 480 (Ee Sari-) ~assa
 vā ācariyassa vā + Nd1 350 503 yassa evarūpo
 ~o 226 463, (asabhāgavutti) mātari vā ~e vā
 Vbh 351.
 ācariyakecaṃ ~kiccaṃ + Vin ii 93.
 na ~matteṣu sa-upāhanena caṃkamitabbam Vin i 187.
 ~mūlakam cīvaraṃ pariyesitabbam Vin i 71.
 lesa: dasa -ā: patta- + ~leso: diṭṭho pārājikaṃ
 dh-am Vin iii 169.
 ~vatta Vin i 45-50.
 samānupajjhāyako s-ena upatthātabbo Vin i 302 ~ehi
 vā ācariyakehi codito Nd1 151.
 upatthahati, upatthāti & upatthiṭṭhati: *to serve, to
 stand out, by, ready,*
 ye maṃ padhānapahitattam upatthahimsu Vin i 8
 M i 170 pabbajeyyāma tattha bh-ū ~issanti, te +
 ~imsu, ~antā Vin i 72 (taṃ) pucchissāmi
 ~issāmi 142 144-5 ācariyupajjhāyā ~antā 202
 maṃ ~a 273 346 n'atthi te mātā, pitā, te ~eyyūṃ
 ce aññamaññaṃ na ~issatha ko carahi ~issati,
 yo maṃ ~eyya gilānaṃ ~eyya, no ce ~eyya:
 āpatti 302 bh-um ~ema taṃ ~imsu 303 gilānaṃ
 ~imsu 304 bhattagge ~itvā iii 160 (bh-u)
 ~issāma, ~issanti 198 228 nānubandheyyā ti na
 sayam ~eyya iv 326 dve samvaccharāni ~issasi
 333.
 annena pānena ~imha D ii 272 ~āti J iv 47 ~assu
 S i 167 Sn 82 482 J iv 399 āyasmantaṃ ~issāmi
 M iii 264 S iv 57 taṃ ~eyyam, ~eyya S iii 113
 ~anti A iii 94 99 ~itvāna Cp 100 Bh-vantam
 ~im Thag 1041 taṃ 1054 jinaṃ ~issati Bv 10
 19 53 63 ~im 24 31, s-am ~i Pv 56 taṃ ~āma
 J iii 120 ~i maṃ pitaraṃ va putto v 170 bhattu

~um 170 ramayaṃ ~i 204 vālā panthe ~um vi
 557 mayhaṃ ~anti Ap 146 ~im -viraṃ 102 B-am
 149 te 242 garucittaṃ 269 yāvajivaṃ 583 garucit-
 taṃ ~e 437 ~esim Samb-am 149 anāvilaṃ
 ~imsu 243 mayhaṃ ~um 411 426 sāyam pātaṃ
 442; so tehi ~iyamāno Vin i 303 nātakehi A iii
 94 99.
 dāsi va ~antiṃ Thig 421 447 sāyam pātaṃ ~itvā Ap
 194 (Se so Ee utth-).
 viditā vedanā + vitakkā ~anti D iii 223 M iii 124
 Sv 181 A ii 45 iv 32-3 168 Ps i 178-9 dh-ā M ii 25;
 satim ~anto sikkheyya + Nd1 270 493 kathaṃ
 samkhārā ~anti aniccato + Ps ii 48 58.
 (nā)lam gilānaṃ upatthātum, ~āti Vin i 303 A iii
 144-5 v 72 aññe -ā ~ātabbā A i 121 s-am ~asim
 pasannacittā D ii 272 diṭṭhaṃ + taṃ T-o na
 ~āsi A ii 25 (v GS ii 27n) yāvajivaṃ ācariyo +
 ~ātabbo Vin i 50 53 61 302 rājā 72 nāham tayā
 54 (na) paṭibalo antevāsim + ~ātum 64, yā
 vedanāsu nandī sā na ~āsi S ii 53 sassum ~asim
 Vv 29 yāguyā ~āsi Pv 40 taṃ ~im J iv 320 vi
 181 ne 118 bhotim ~issam 523 (ekā ekam)
 upatth'aham v 90 (JA ~āmi) Ap 181 (Se ~ahim)
 360 mayhaṃ ~anti 391 mam 526 sāyapātam 421
 s-am ~im 191 -samvarim 571 ~issāmi tavaṃ
 340 assa ~issati + 94 taṃ niccaṃ 22 306 B-am
 ~āsi 82 263 maṃ 361 ~asim me 102 udakaṃ 218
 paccayehi 497 me ~itvā 102 Samb-am 148 391
 bodhim 149 tesam ~itvāna 243 G-am 351 paccay-
 ehi 537 catumāse upatthiya 538, (upatthāya
 āsanā 241 Ee so Se utthāya).
 anupatthitā sati ~āti M i 106 kāmaccchando na ~āti
 vyāpādo + sabbakilesā + Ps i 101 ii 230-1 yo
 assasati + tass' ~āti i 172 aniccato + manasi-
 karoto kim bhayato ~āti ii 63 yāvata nirodh' ~āti
 tāvatā sati + 126-7.
 ekamekassa bh-uno upatthitha Vin i 244 (bhattam)
 ~itvā ii 77 ~eyyā ti hatthapāse tiṭṭhati iv 263-4
 ṭhitam ~eyya nisinnam upanisiḍeyya D iii 204
 khilam + -kkhandhe ~ati S iii 151 ~anti
 accharā Vv 73 ~anti sāyam pātam Pv 35 niccānu-
 siṭṭhā ~ate taṃ J v 173 pallamko ~ati Ap 322
 526 manāpaṃ 270 pāsādo 271 sayanam 378
 accharā maṃ 523.
 upatthitā sati asammuttā for refs see asammuttā,
 Add S iv 125 v 331-2 A iv 176 (Ee apam-) dhiro ~ā
 -i A ii 6 gihī cīvarena ~ā 65 ~ā silavanto 68 iii
 46 ~āya satiyā 99 sati kāyagatā ~ā Ud 28 78
 sadā sammā ~ā It 36 Thag 1079 (~am) sukha-
 dukkhe sati ~ā Thig 388 ~ā -i Ap 271 310
 bh-ussa sevācittam ~e Vin iii 29, purisassa
 sati ~ā Ps i 171 177 183.
 na paṭigāṇhāti yattha sā ~o D i 166 iii 41 M i 77 307
 342 ii 162 A i 295 ii 206 Nd1 416 Pug 55.
 yamapurisā taṃ ~ā Dh 235 bhattakāle ~e Sn 130
 J iv 471 vi 66 khajjabhojje ~e Khp 6 Pv 4
 annena + ~o siyā Pv 23 J v 173 vi 311 -pāne ~e
 iv 178 deyyadh-e ~e A iii 213 Pv 63 bhikkhāya
 mam ~o Ap 239 ~ā pāricariye A iii 329.
 diviyā ratti ~ā Sn 153 divā -o mayā ~ā J iii 530

~asmim yaññasim Sn 295 yaññatthāya ~ā
Ap 260 ~o rukkhāmūlasim Sn 708 rājarukkhā
~ā J vi 25 vatam samādāya ~āse Sn 898 Nd1
309 ~ā vivekāya Thag 930 pokkharani ~ā te
Vv 33 pañjalikā ~ā Vv 60 J vi 362 saccakāle ~e
Pv 44 kāle Thīg 479 hāsakāle Ap 534 dabbigāhā
~ā Pv 27 tam mam ~am santam J v 327 pitā
mātā ~ā me 492 (mātā) vajjhavāram ~ā Ap 474
(*Ee so Se -o -o*) migo ~o āsi J vi 78 kāmā niccam
tava-m-~ā 222 niccam dalham ~am Bv 54
ratho te ~o Ap 76 dibbayānam ~am D ii 200 Ap
55 ~am yasassinam 487 ~o mayā B-o 495 ~ā
paccupatthitā allinā Nd1 310.

~kāyasati viharati appamānacetaso M i 270.

(saddh-ā): saddho + ~sati Vin i 63 67 D iii 252 282
M iii 23 bh-ū + ~ī sampajānā (niddam okka-
menti) Vin i 295 A i 70 iii 391-2 pabbajitā samāhitā
M i 32 A iii 199 p-o i 266 Pug 35 ~i -o -o bh-u
It 91.

pañca ānisamsā ~issa Vin i 295 v 205 A iii 251 ~issa
ayam dh-o D iii 287 A iv 232-4 ~i 'ham ye ariyā
~ī M i 20 ~iyā gāmaṃ pavisissāma S ii 271 mātū-
gāmo ~i: saggaṃ iv 245 sm-abr-ā ~ino: mittā M
iii 23 ~ino ~ihi samsandanti S ii 159 sappuriso
attanā ~i A ii 218 samāno ~ī ti ~ī ti mam
jāneyyūm A iv 233 dh-avinaye vuddhim v 153
katamo p-o ~i Pug 25 ~i apparajakkho + Ps
i 121-2 ~ī p-e sevato ii 1 nanu arahā ~i sato
Kvu 614.

aḥam ~satitam attani sampassamāno M i 20
mutṭhassatissa ~ā parikkamanāya 44.

Add to anupatthitāya satiyā S ii 271 iv 119-20 184 189
198.

kissa tam, tena mam +, bh-ū na upatthenti Vin i 302
te ~enti -parikkhārena ii 159 ~esi, ~eti -ena
iii 102 -bh-unī sakkaccaṃ ~eti, na ~emi iv 275
na ~eti, ~essati, ~eyya 291 ~entiyā v 63
garucittam ~etvā Ap 519 527.

upatthapeti & ~āpeti: parimukham satim ~etvā
Vin i 24 iii 70 D i 71 ii 291 iii 49 M i 219 347 425
ii 139 iii 3 135 238 S i 170 179-80 v 311 315 A i
182-4 ii 38 210 iii 100 320-1 v 111 207 Ud 27 61
Nd1 503 Pug 68 nāsikagge Ps i 171 sati ~etabbā
D ii 141 A v 335-6 (paccattam) -im ~essanti D
ii 77 A iv 22 ~ehi S iv 303 ~etha A iii 264
~etvāna Thag 946 Thīg 182 Nd1 503 ~ento 149
Ps ii 94 -iyā viharati + Nd2 141 Ps ii 20 -im ~ato
i 187 ~eti ii 132, ~entā Nd2 285.

(na) aññācittam ~enti D i 230-1 iii 53 M ii 254 (~eti)
iii 117 221 (*Ee aññam & -ā*) ~essanti, ~āma
S ii 267 ~eti, ~enti A i 72-3 ii 131-2 iii 172 437
iv 393 Nd1 447 464 Nd2 195 ~essanti A iii 107
mātu-+cittam ~etha S iv 110-1 -am ~etvāna
Thīg 177.

kāmaguṇāni ~esi D ii 21 ~etha, ~eyyūm 325.

sabr-cārīsu mettacittam ~eti Vin ii 249 nīcaccittam
~etvā A iv 376 vimokhesu pīham ~ayato, ~eti
M i 304 iii 218-9 kati dh-e ajjhataṃ ~etvā Vin
v 183 pañca -e 206 D iii 236-7 A iii 184 196 v 79
mayi (na) appaccayam ~enti M i 449-52 purise

kāruṇṇam ~eyya ~etabbam A iii 189 anicca-+.
saññam ~etum i 443 saddahanto + ~eti, ~ento
Ps ii 32 sammā 135 saddahitattā + ~itam,
~itattā saddahitam + 32-3.

(na) paṭibalo antevāsim + ~etum Vin i 64 ~eyya
(dve) āpatti, anujānāmi bh-unā paṭibalena ekena
~etum 83 bh-ū na pāniyam + ~enti, ~essanti,
anujānāmi ~etum, na ~eyya āpatti 118-9 154-5
302 ii 216-7 ~ittha iv 307 ~etabbam i 49 119 ii
216-7 ~etvā i 125 avakkārapātim + ~eti 157-8
352 dhovivā ~etabbam ii 216 no ce ~eyyūm i
119 302 pāniyaghaṭam ~eti 352 M i 207 iii 157
na sāmaṇeram Vin ii 6 23 kuḍḍe ~esi ii 159 na
sāmaṇero ~etabbo i 62 64 ii 32 86 v 123 ekena
dve ~ā i 79 83 dāsam + tiracchānagataṃ ~enti
ii 267 -o + ~etabbo 267 paribhojanīyam +
~etvā iv 52 ~eti Ud 42 (*Ee paṭṭh-*) M i 207 iii
157 ~ento Nd1 424 ~etabbam Vin ii 217 hattha-
vilaṅgakena ~ema M i 207 iii 157.

rājā kumārassa dhātiyo ~esi D ii 19 rathavinītāni
~eyyūm M i 149 pādodakam ~esum, ~esi 171
iii 155 271 kaṇḍakam samaṇuddesam ~enti,
~eyya Vin iv 139 sallakattam ~eyyūm, ~esum
M i 506-11 ii 216 256 tikicchakānam ~esi Pv 54
~ento parisam kammato Thag 942, paṇḍito
cakkavattim ~etabbam, ~etum M iii 176.

dasavassāya bh-uniyā + ~etabbā Vin v 139 (na)
sāmaṇero ~etabbo A iii 271 iv 347 v 73.

~eyyā ti tassa cuṇṇam + sādīyanti Vin iv 140.

na upattheti na upatthāpanāya ussukkam karoti Vin
iv 291 v 63 nābhijānāmi sāmaṇeram upatthāpetā
iii 126.

Bh-vato upatthāko Vin i 179 D i 150 ii 139 S i 174 A
iii 31 341 iv 354 ko Kvu 609 B-assa M ii 46 G-assa
D i 206 atthi te Vin i 301 M ii 52 āyasmato Vin ii
185 302-3 iii 155 A iii 122 mama Vin ii 185
mayham D ii 6 51 me M ii 51 mam A iii 123 mayā
dinno Ap 241 tuyh'eso Ud 17 etaparamā ~ā D
ii 144 n'atthi paṭirūpo M iii 264 S iv 57 (-ā ~ā)
-am ~am alabbhanto + A i 121 iii 189 Pug 28
aggam ~ānam A i 25 (*Ee -ak-*) ~assa hatthato
pattam Ap 489 upāsako Ud 16 57 (*various named*)
D ii 6 51 Bv *passim* Ap 21 53 59 190 327 512 545
558 561 (an)āmantetvā + ~e D ii 99 S iii 95 119
121 v 152 Ud 41, *also ifc*.

~kulam dārakam pāhesi Vin i 83 213 iv 98 vutto
vajjemi + iii 61-2 gantvā 66 ~assa kumārīkā
187 ~am bh-unim iv 283.

atthi nu añño koci mayā ~taro M ii 51.

upatthānam gacchati + Vin ii 185 187 S i 147-8 ii 242
Pv 57 āgacchanti + D ii 188 271 Sn 138 Ud 22
paccupatthātabbā utthānena ~ena D iii 189
mātāpitunnam ~am, A i 151 s-assa ~assa atitto
279 ~assa phalam Ap 139 191 242 391 ~āya
amhākam 482 ~āya yācati J v 327 (JA: upat-
thātum) ratyā vivasane ~amhi vi 230 ~am me
na so eti 474.

suññato ~am (PsA: bhaṅgam anupassato) tayo ~e
k-atā Ps i 58 assāsavasena + ~am sati 172
ākārehi assāsapassāsā kāyo ~am + 182 kāyo +

~am no sati, -i ~am c'eva -i ca ii 232 234 katham vedanāya + ~am viditam? khayat-+~am i 178-9 ~am paṭivijjhati 180 aniccato + uppajjati ii 101 ~e kampati 102, assaddhiyassa + ~am 9. katihākārehi ~kusalo? Ps ii 27 puthujjano -ākārehi vitarāgo, sekho, katamehi ~o 28-9.

~cariyāya vesārajjam Ps i 8 ~ā sammāsatiyā Nd2 142 Ps ii 226.

satiyā ~atthēna abhiññeyyo Ps i 17 chandassa + cittassa ~ena -o 19 ~ena satindriyam + -am + 21 ii 83 90 93 143-5 -sambojjhaṅgam + bhāvayato 29 30 micchāsatiyā vuṭṭhāti 69 71 -sati samudāgatā 74 sambojjhaṅgam samodhāneti 181 satindriyam ii 31 ~o -assa anubuddho + 20 cariyā datṭhabbā 17 satipatṭhānā maggo 85 ~am bujjhanti ti bojjhaṅgā 119 ~o attho i 88 90-1 sati ti ~o 176.

~atthāya āvajjanāya samudayo + (indriyassa) Ps ii 5-7.

B. ~niratā dhītarō Ap 558 Se B-o.

(indriyāni) satindriyam ~parivāram hoti Ps i 117.

~phalam passa Ap 138.

~maṇḍam pivati ti maṇḍapeyyam Ps ii 87 ~o kasato 89 -sambojjhaṅgo 90.

~vasena āvajjanāya samudayo, ~am ijjhati chandassa + Ps ii 5-8.

~virāgo sammāsati + Ps ii 142-3 ~vimutti 145 ~sisam sati 231.

silabbatam ~sāram saphalam? ~am sevato k-ā dh-ā abhivaḍḍhanti A i 225 br-cariyam ~ā Ud 71.

~sālā uklāpā sammajjitabbā Vin i 49 kārāpitā 139 ~ayo -esi ii 159 ~am -esi M ii 163 bh-ū paṭikkamanti ~āya Vin i 125 163 na nikkhamissāmi Nd1 67 476 Nd2 97 ~ā ten'upasaṅkami D ii 76 119 S ii 280 M iii 119 190 A ii 51 197 iii 195 298-9 iv 358 v 89 ~āyam sannipātetvā + Vin iii 70 D ii 76 119 S v 321 sannisinnānam + M iii 88-9 118 A v 89 128 paṭikkamanti Vin ii 208 seyyam kappenti iv 15 sandasseti S ii 280 M iii 189 A ii 51 vasati Nd1 226 463 ~āya tinacūṇam paripatati Vin ii 153 ~am pavisitvā A iv 359 ~ato ~am gacchati Nd1 374 sukatham Ap 317.

~ādhipateyyatṭhena satindriyam datṭhabbam Ps ii 15.

atṭha ~ānussatiyo Ps i 189 191 194.

~ābhisamayō satisambojjhaṅgo + Ps ii 216.

katame te ekattā: dānavossagga- +: ~ekattam Ps i 167.

upadḍha: half,

sace amutra ~am -a ~am vasati -a ~o -a ~o cīvara-

paṭivi(m)so dātabbo Vin i 301 ~am -am 309 ekam vā divasam ~am vā rattim ~am vā -am D i 192 195 āyo ~am antepuram ~am dānam detha S i 59 ~am br-cariyassa:kalyāṇamittatā 87 v 2 ~am padmamālāham Vv 4 (VvA so Ee upp- padum-) ~am bhoto dadāmase J v 317 dassāmi (phalam) vi 557 satthā ~am gātham āha 65.

dissamānena hetthimena + ~kāyena dh-am deseti S i 156 Ps ii 210.

(deva) āyuppamānam ~kappo Vbh 424.

pāhesi ~kāsinam khamamānam + Vin i 281.

~divaso uppādakkaṇo + ? na Kvu 204.

~dussam datvāna Ap 135 435 ~dānena modāmi 436 ~dāyakatthera 435.

sāmaṇerānam ~paṭivimsam dātum Vin i 285 (Se & VinA so Ee -vis-).

G-o ~patham āgaccheyya aham ~am -eyyam D iii 12.

(seyyā) ~cchanne ~paricchanne āpatti Vin iv 17.

~pulinam osiñcim Ap 259.

gaṇassa ~phāsukā bhañjitabbā Vin i 74.

~lakkhaṇehi samannāgato ~bodhisatto? na Kvu 284.

~sumkena adāsi mam Thīg 420.

~āmalakam khādi + Vin i 278.

Devadatto āyasmantaṁ ~āsanena nimantesi Vin ii 200.

Sākiyāni ~ullikhitehi kesehi Ud 22.

upatāpeti: to torment,

kissa viññū medhāvī attānam ~aye J iv 126.

vyādhiyo n'atthi sarirass'upatāpanā J vi 23 -ayo + upatāpikā 224.

upatta ifc.

(upatthambhati): to support,

iddhibalen'upatthaddho saṁvejesi devatā M i 337 Thag 1194 Kassapo abhirūhati 1058 paññābalen'~o attham vindati J v 121 sakabalen'~ā Ap 19 sabalena ~o 196 200 -ehi ~ā 348 mettābalen'~o Cp 101 yobbanena ~ā Thīg 72 jātīmaden'~o Ap 45 nāgā ~ā tiṭṭhanti vammītā J v 301 maṁsa-

cakkhum dhamm~am Kvu 251 ff.

(vāt~āni Vin iii 37 v PED Ee so VinA: upatthambha v infra.)

bh-u dārum haritvā kuddam upatthambhesi Vin iii 65 cittam ~eti Vbh 209 214.

rāg-+, vātupatthambhe moceti Vin iii 112 cf 37.

dh-ānam upatthambhanāya maggo ca hetu ca Ps ii 82-3 ~atthēna satibalam + 169.

upatthara: a rug,

jannutagghā ~ā J vi 534 rathū~e D i 103.

upadamseti: to show,

aññamaññam kāya-, vacīkammam ~enti, ~essanti, ~essāma Vin i 341 mittūpahāram ~esi M ii 120 arahāmi ~etum 124 (Ee so Se cittū-) mettū-am ~emi, ~esi A v 66-7 uccāvacā vaṇṇanibhā ~eti S i 64-5 (a)ppasādam ~eti A i 89 ii 3 84 iii 139-40 264 opamam ~etvā Ap 256 sādhu me mātā patodam ~ayi Thag 335, bhayam ~eti Vin iv 309.

assājāniyo thāmam upadamsetā A iv 189 p-o (a)ppasādam ~ā Pug 6 katham 49 50.

upadahati: to establish,

sañcecca kukkucam ~anti, ~issatha, ~issanti, ~atha ~eyya, ~antassa, ~imsu Vin iv 148-9 v 24 42 pañcah'ākārehi (a)vippaṭisāro ~ātabbo ii 250 A iii 196-8 siyā Cundassa koci -am ~eyya D ii 135 Ud 84 (na) parassa asatā dukkham ~ati A i 201-4, ye na -am ~anti Cp 102.

seyyam kappemi chavatṭhikāni upadhāya M i 79 chavatṭhim ~āya Cp 102 (CpA so Ee -ikam nidhāya), v upadhi.

- bimbohane upadhemi Ap 314 (*Se so Ee uppādemi v upanemi*), *v upadhāna PED.*
- upadisati** : *to point out*,
tassa me Rājagahassa maggaṃ ~a M iii 5.
(upadisasadiseh'eva Ap 29 *Ee so Se Upatissa..*)
- upadissati** : *to be seen*,
br-ā pāpesu kammesu upadissare Sn 140.
- upadussati** : *to be revengeful, so Childers*,
itthi (puriso) issati (na) ~ati issaṃ bandhati M iii 204
A ii 203-4 ~im, ~issāmi 205.
- upaddavati** : *to trouble*,
upaddutam vata bho upassattham Vin i 15 āvāsikā,
mayam, ~ā ii 170 285 D ii 162 (*Ee uppādu-*) homi
~o Cp 87 corehi ~am Vin iii 67 manussā ~ā
yācanāya + 144 ayaṃ vuccati ~o ācariyo + M
iii 116-7 sabbam ~am S iv 29 -e aniccā tibhavā
~ā Thag 1133 ~ā br-cārī br-cārūpaddavena S
ii 210 kāyam maccejārāy ~am Thag 1093 sabbam
jātijārāy ~am J iv 494 khīrakāmeḥ ~ā v 105.
- keci **upaddavā** uppajjanti bālato, n'atthi paṇḍitato
~o M iii 61 A i 101 gaṇḍo ~o + : bhayaṃ Sn 51
Nd2 62 rogo ~o J v 367 rattham akutoci ~am
378.
- aniccato itito ~ato Nd1 53 56 Kvu 400 maññitam ~o
Nd1 138 ~am uppādenti 381 : upasaggam,
pīlanam ghaṭṭanam ~o 406 409 -kkhandhe ~ato
passanto Ps ii 238 : dukkhānupassanā 241.
- itijāte ~jāte : santāpajāte Nd2 266.
- upadhāna ifc.**
upadhāreti : *to consider*,
gaṇhāmi sutthū ca ~emi Vin i 270 sakkaccam ~ehi
Thag 951 lakkhaṇam ~ayi Cp 84 ~ayim Ap 20
uggahitvā ~ayitvā Nd1 140 150 397 + na ~eyya
na upalakkheyya 382 + uggahetvā ~ayitvā Nd2
283 uggahāma ~ayema 283.
- aññam **upadhāritam** Nd1 166 sussutam su ~am M iii
104 -nimittam A iii 23 iv 33.
- upadhāriyanti** upalakkhiyanti Nd1 420, **upadhāraṇa ifc.**
upadhāvati : *to run to, after*,
dārako ~itvā Vin i 78 bh-ū 87 ii 152 207 iv 46 manussā
bh-um ii 133 rukkhamaṇam 138 bh-uniyo iv 316
-uniyo saddena ~itā 260 kukkurā ~anti Pv 42
~asi andha rittakam Thig 394 Arittho + ~imsu
anantarā J vi 189 yesam ~eyyam Cp 98.
- vitakkā ~anti S i 185 Thag 1209 aparantam ~issati :
bhavissāmi S ii 26.
- upadhi** : *a substratum, v upadahati*,
rūpe + malan ti ~isu ñatvā Vin i 36 J vi 220 jarādh-ā
ete ~ayo M i 162 ~ismim (a)sati jarāmaranāṃ
(na) S ii 108 ~i te samatikkantā M ii 146 Sn 546
572 Thag 840 ~i dukkhassa mūlan ti M ii 260-1
passi jāhi ~im dukkhamūlam iii 70 ~im pajahim-
su dukkham -imsu S ii 110 ~ismim kāyam
upasamharissati M ii 260.
- pubbe aviddasuno ~i samattā M iii 245 ~im viditvā
S i 117-8 pajānāti ii 108 avidvā karoti + Sn 728
1051 Nd2 15 pajānam na kayirā 728 Thag 152
Nd2 15 ~isu tānam na -oti S i 107 (*Ee -n-*) na
sāram Sn 364 bhayaṃ disvā It 69 ~i narassa
nandanā, socanā S i 6 108 Sn 33-4 ~isu janā
gadhitā S i 186 Thag 1216.
- ~i kimnidāno + taṇhāya sati ~i S ii 108 taṇham
pajahimsu + ~im -imsu + 110-1 dasa ~i : -ā
āhara- + Nd2 110 164 -am vaḍḍhesum + ~im
-esum + S ii 109.
- ~inam asesavirāganīrodhā Sn p 141 ~i : kilesā +
Nd1 27 127 Nd2 125 phusanti ~im paṭicca Ud 12
~im hi paṭicca dukkham 33 (*Se so Ee na ~i*)
sabbe ~i aniccā It 69.
- passato ~kkhayam A iv 150 It 21 nibbutā ~e Ap
322 vimutto Nd2 2.
- dukkham ~nidānam, ~samudayam, ~jātikam ~pa-
bhavam S ii 108 ~nidānā pabhavanti dukkhā Sn
728 1050 Nd2 14-5.
- ~samudayam ~nirodham ~sāruppagāminī paṭipadā
(pajānāti) S ii 108 dukkhakkhayāya ~nirodhāya
108.
- dukkham ~paccayā Sn p 141.
- p-o paṭipanno ~paṭinissaggāya M i 453.
- ~paṭisamhuytā sarasamkappā samudācaranti M i 453.
- ~parikkhayāya dadanti dānam Nd1 424.
- p-o ~pahānāya paṭipanno + M i 453.
- ~bandhano bālo Ud 79.
- ~vipattim āgama vipacanti Vbh 338.
- bh-u ~vivekā ak-ānam dh-ānam pahānā M i 435,
tayo vivekā : ~o + katamo ~o? Nd1 26-7
140-1 157-8 341.
- atthi sammāditthi + sāsava puññabhāgiyā ~vepakkā,
~o M iii 72 ff (*Ee -ñā-*). ~samkhaye vimutto M i
454 ii 261 S i 124-5 134 A ii 24 Sn 992 It 123
Nd2 110 ~e cittam (a)-am + A iii 382-3.
- kalyāṇāni kammamādānāni ~sampattim āgama
vipacanti Vbh 338.
- ~sukhañ ca nirupadhi-añ ca etadaggaṃ nirupadhi-
A i 80 ~assa hetu dānāni dadanti Nd1 424 ;
upadhika ifc an-, *v opadhika.*
- (**upanaccati**) : *to perform a dance*,
me tāvatimsānam sudhammāyam sabhāyam upanac-
cantiyā D ii 268.
- upanadati** : *to resound*,
vaggū ~anti sabbe Pv 38 (*Ee pan- v PvA*).
- upanandhati** : *to grumble, v PED*,
tasmin ~i, **upanandham** bh-um avoca : dehi, ~o -u
na adāsi Vin ii 118 iv 83 -ū Mahānāme ~imsu 102.
- upanamati** : *to bend to*,
settham ~am udeti khippam A i 126-7 J iii 324.
- bh-ū + uttiṭṭhapattam **upanāmenti** (*place near*), ~es-
santi Vin i 44 (a)sappāyam ~eti 303 A iii 144
ālopan ~eti M ii 138 ~ayi Thag 1055 silam
-sampattim ~eti 608 ~ayi bhattamanuññarūpam
J v 170.
- br-o + yāgum + Bh-vato ~eti, ~esi Vin i 221 248-9
uppalahattham ~esi 279 parikkhāram ~enti ii
302 pāyasaṃ ~esi Sn p 14 bh-uno maṃsapātīm
~eyyam, ~essāmi Vin i 222 -mālāham B-assa
~ayim Vv 36 (sālapuppham) ~esim 37 ~ayim
Ap 101 pattagatāni ~esi nāthassa 542 -bhojanam
gihinam ~enti Thag 937 cakkhūni br-assa ~ayo
J iv 408 mukham -ena ~ayissati v 215 -vyagghe

mettāyaṃ ~ayim Cp 101 kappiyaṃ ~ayim Bv 54.
 (yugam) Bh-vato kāyaṃ ~esi (~esim), ~itam D ii 133-4 (yakkho) S i 207 Sn p 48.
 yāgu ~etabbā, piṇḍapāto ~o Vin i 46 51 Vedehass' ~itā J vi 455 khaṇena ~enti sahasāni Ap 557.
upanayati v upaneti.
upanayhati : to bear ill-will to,
 ye taṃ (na) ~anti veram (na) sammati + Vin i 349 M iii 154 Dh 3 4 J iii 212 488.
 yā evarūpā upanayhanā, yaṃ p-assa upanayhitattam Pug 18 22 Vbh 357 (upanahanā, upanahitattam).
 tatra kodho ca pāpako upanāho ca -o M i 15 cittassa upakkilesa 37 dh-ā: kodho ~o A i 91 95 -ena ~ena: dukkham, niraye, 95-7 kodhū~aṇ ca vivādaḥsuṇaṃ J v 397.
 ~assa abhiññāya + : samatho + A i 100 299 ii 257 iii 278.
 upanāhissa ~o (a)ppahino + M i 281-3 ~assa pahānāya A iii 452 ~am (a)ppahāya v 209 ~o na hoti, tiṭṭhati v 42 ff.
 yo evarūpo ~o Vbh 357, rāga + ~a makkha Nd2 237 Nd1 344 306 ~ena channo 24 ~assa santattā 70 190 397 nibbāpitattā 71 santim 185 pahinattā 225 moho kodho ~o + 13 78 136 + -ena ~ena 159 223 488 + ~ā + cittam vimuttam 115 461 katamo ~o, ayaṃ pahino Pug 18 22.
 dh-ā: kodha- ca ~vinayo A i 91.
 bh-u kodhano ~i D ii 246 M ii 245 A iii 334 v 156 vasalo Sn 116 p-o S ii 206-7 Thag 952 (-ā ~i) J iii 260 Nd1 231 Ps i 160 Pug 3 mātugāmo assaddho + ~i S iv 241 ādinavā -e, kaṇhasappe A iii 260-1 katamo ~i Pug 18.
 pare ~i bhavissanti M i 42 ~issa anupanāho parikkamanāya + 44 kodhahetu ~i 95-6 ~issa upanāho (a)ppahino + 281-3 passāmi ~im 282-3 paro p-o ~i ii 242.
upanayhati : to tie on, v Childers,
 pūtimaccham kusaggena ~ati tagaram palāsena ~ati It 68 ItA: bandhati J iv 435-6 vi 236.
upanāyika v upaneti,
upanikkhamati : to go out,
 te tato-tato ~anti, addasā ~ante Vin ii 146 tiṭṭhanti na ~i, ~assu bhadde Pv 8 viharā Thag 271 406 Thig 42 160 semhena littā ~anti J iii 244.
upanikkhipati : to deposit, near,
 pādodakam ~i, ~eyya Vin i 9 157 312 350-1 pādaka-thalikam ~i iv 231 310 upanikkhitabham i 46-7 51 175 ii 210 anāpatti upanikkhipitvā deti iv 303.
 Sakko silam ~i Vin i 28-9 kena -ā upanikkhiṭṭā na y'imā -ā pubbe 29 hatthe hiraññam ~anti 245 rajjum ~ati iii 77 puriso gulikā ~eyya, ~ittā pāsānasakkharā + S ii 136-9 v 457-8 462-4 paṭivi(m)se, -o, āharitvā ~ittā, ~itto + Vin iii 60 ~ittam (jātarūparajataṃ) sādiyeyya 237.
 opātam, apassenam, upanikkhipanam + Vin iii 74 ~am: rajjum + ~ati 77.
 pāsāna- + sakkharā yāvadeva upanikkhepanamattāya, mayam + S ii 276.
upanighamsati : to rub against,

hatthiniyo kāyaṃ ~antiyo gacchanti + Vin i 352-3 A iv 435-6 Ud 41-2.
upanijjhāyati : to brood over,
 pāpabh-u vacchakam sakkaccam ~ati Vin i 193 tam (purisavyañjanam) bh-unio -am ~imsu, ii 269 na -uniyā ~itabham na mātugāmassa sārattena aṅgajātam ~itabham iii 118 āyasmā + ~i 205 (devā) ativelam aññamaññam ~anti, ~antā, D i 20-1 iii 32 itthi purisam ~ati, aññamaññam ~atam 88 mātugāmassa cakkhunā -um ~ati A iv 55.
 idam saccan ti ~itam Sn p 147-8 nājjheti ti na ~ati Nd1 433, suttaṃ ca suttavajjaṇ ca upanijjhāya seyyasī J vi 590.
(upanidahati) : to place beside, compare,
 manodaṇḍo kāyadaṇḍassa upanidhāya M i 374 pāsāno himavantam, dukkham nerayikassa, tam sukhassa iii 166 177 (various) -pathaviṃ, pariyādinnaṃ S ii 133-7 v 458-9 himavantam, adhigamam ii 138-9 sukham A i 213-4 iv 253 p-am iii 181-3 na parassa Thag 496 accharā- Ud 23.
 nāne upanidhā Ap 161 168, upamā ~ā Nd2 110.
upanidhi : upanikkhittam bhaṇḍam Vin iii 51-2.
 ~im na upeti + M iii 167 177 S ii 263 v 458-9 (Ee ~am) Ud 23.
upanipajjati : to lie close to,
 nipannam ~eyya D iii 203 nipajjati ce khilam + ~ati, -kkhandhe ~ati S iii 151 (Ee -nipp-) aggikkhandham, khattiyakaññam ~ati, ~eyya A iv 128-9. mātugāme + bh-u upanipanno Vin iii 189 iv 96 bh-unī ~ā 69 mātugāmo ~o 96.
upanibandhati : to tie on,
 salākāya paṭṭikāya ~itvā Vin ii 176 nāgassa givāya ~āhi, ~ati M iii 132 136 phalakam soṇḍāya ~ati 133 sā thambhe upanibaddho M ii 232 S iii 150-1.
 satipaṭṭhānā cetaso upanibandhanā M iii 136 evam ~ā nimittam Ps i 171 (also ifc.) ekatte ~attho abhiññeyyo 18.
 jātassa upanibandhikam dukkham Nd1 17 ~ena -ena 46 407 465.
 yobbane na upanibajjhate Sn 218.
upanibbatta : produced,
 mahāsammato + tveva paṭhamam + akkharam ~am D iii 93-4.
upanibha ifc.
upanivattati : to return to,
 tādi rukkham ~ati Sn 712 maraṇāyū~atha J iv 417 (JA: maraṇatthāya) gacchan nū~ati vi 26.
upanisā : cause, means,
 kā nāssa + ~ā S ii 30-1 dh-ānam kā ~ā bhāvanāya A iv 351-2 kā ~ā savanāya Sn p 140; also ifc.
upanisasampannam hoti silam A iii 360 ~o -samādhi, nibbidāvirāgo, vimuttiñāṇadassanam 20 200-1 360 iv 99 336-7 v 314.
 aññam upanisam katvā J vi 470 (JA: paṭirūpakam).
upanisādin : sitting near, cf M-W Sk Dict,
 sabbākārena bhāsato sutvā ~ino Bv 52 (BvA so Ee upanisā jino BvA: gantvā upanidhāya dh-adānam dadato).

upanisīdati : *to sit close to*,
 ekam āhakatthālikam, sahasatthavikam, catudonikam
 pitakam ~itvā Vin i 240-1 mātugāme nisinne
 bh-u **upanisinno** + iii 189 iv 96 bh-unī + ~ā 69.
 Bh-vantaṃ saraṇaṃ gavesi ~ati D i 95 nisinnam
 ~eyya + v upanipajjati D iii 203 S iii 151 A iv
 128-9 ~imha dh-asavanāya 392, kulam (nā)lam
 ~itum A iv 10 387-8 ajjhappatvā ~i Bv 33 BvA
 so, v CPD.
 sayam mukhena **upanisajja** Pv 54 macche **upanisīdiya**
 Cp 99 (CpA ~itvā).
upanisevati : *to follow after*,
 māluvālatā salām ~eyya M i 306.
 apare passa santāpe nadinū ~ite J vi 507 apāpasattū-
 ~itam sadā v 405, -sattūpanisevinī sadā 399 402.
upanissaja : *hand over!*
 mam'etaṃ ~a J v 325 (JA : nissaja dehi).
upanissayati : *to depend on*,
 dve samatthe **upanissitam** Vin v 112 kuhanam ~o S i
 166 natvā ~ā ti Sn 877 Nd1 283 ditthiyo ~ā
 Thig 184.
 (taṃ sahāya **upanissāya**), nāgā ~āya viharimsu Vin
 ii 161 201 S ii 269 nātī -eyyam Vin iii 15 bh-ū
 Vesālim -anti 70 nadim -imsu 145 ~āya -atī ti
 patibaddhā 184, bh-ū Rājagaham + ~āya -anti
 D ii 76 119 S v 321 vanapattham M i 104-7
 janapadam 107 nagaram A iii 215 p-am M i 107
 satthāram A iii 393 iv 151 153 gāmaṃ + M i 369
 ii 45 171 A i 151 182-4 274 iii 95-6 98-9 paccaka-
 dvārabāham atthamsu S i 146 rājadhāniyam
 vihāsi 155.
 garukatvā ~āya viharanti + M ii 3-7 iii 10-1 13 S i
 139-40 A ii 20-1 iii iv 120 ff sekhabālāni ~āya
 A ii 150-1.
 taṃ rukkhā ~āya, saddham kulapatim vadḍhanti A
 i 152 iii 44 appamādam ~āya S i 89 taṃ ~āya
 pahoti chando Sn 867 tass'eva ~āya gāmo ahū
 988 Nd2 1, satthavāham Ap 438 kammarā 439.
 nissāya ~āya ganhitvā Nd1 315 -āya ~āya ālambanaṃ
 karitvā Nd2 187, saddham ~āya Tkp ii 165-6
 rāgam dosam + 167-8 kāyikaṃ sukham, dukkham
 170.
 ālambanaṃ nissayaṃ **upanissayaṃ** Nd2 104 ~e tīni
 (gaṇanāmūlakā) Tkp ii 84 (paccayuddesa) ~pac-
 caya 85 (jhānassa) ~ena paccayo 165 dibbassa
 cakkhussa, +, maggassa ~ena -o 166-7.
upanīta v upaneti.
upanīla ifc.
upanīhātum : *'to produce'*,
 dhanakaraṇīye samuppanne (na) sakkoti ~um dhanam
 A v 43 45 AA : niharitvā dātum.
upaneti & -ayati : *to bring, up to, conduce, present*,
 sabbev' ime sm-ā yoniso ~enti Vin ii 292 k-e dh-e
 attani ~eti, attānam k-esu -esu ~eti iii 91
 padīpe vā kāḷavaṇṇe vā ~etabbaṃ 252 suttaṃ
 tante ~etvā 258 muhuttaṃ tīram ~etha iv 73
 yathādāne ~etabbaṃ, sesakaṃ ~eti, sāmike
 apaloketvā ~eti 251.
 cittam bhāvitam yaṃ taṃ tathattāya ~eti M i 301
 S iv 294 tathā -ā viharantaṃ -āya ~essati v 90

te (na) sāvake ~esum (na) pabbajite M i 330-1
 te na -e ~etvā ~ento T-o -e 331 appāyuka-+
 samvattanikā paṭipadā appāyuk-+~attam ~eti
 M iii 206 p-assa pāpaṃ kataṃ nirayaṃ ~eti M i
 249-3; utthānam ~enti -s-assa Bv 39 madhu-
 khuddam ~esim mahesino Ap 87 kumudam 180
 kuṭajam 188 ~ayāmi ca demi yaṃ yassa paṭi-
 rūpaṃ Thig 409 upāyanāni ~enti Cp 102
 yaññatthe ~ayi mamaṃ 100 tattha taṃ ~essāmi
 J iv 155 ce naṃ ~eti tīram, jarā ~enti maccam
 478 ~esi rājakaññāya dante v 54 vasaṃ ~ayā-
 mase vi 222.
 sadiso + asmi ti attānam na ~eyya Nd1 107.
 nāvaṃ **upānaya** nagaram J iv 21 ādāya kattāram ~i
 bhavanam vi 313 nagaram 323 ghatamaṇḍam
 ~im Ap 383 436 me bhikkham ~i 49 mahāmuniṃ
 242.
upanītehi vacanapathehi M i 251 ~ā me tumhe
 dh-ena 265 ajjhāyako, mānavako ~o ii 154
 Bh-vato s-e ~o S ii 216-7 macche + vadhāy' ~e
 A iii 302-3 -bhūtam ~am 303 ye padume niraye
 ~ā Sn 677 jambudīpam, sākāpalāsam ~am
 Thig 498-9 ~asmim jīvite J v 375 pupphehi ~ehi
 me Ap 124 pasū ~āni 260, (Mostly ifc).
 disvāna bhātaro ~atte J vi 143 (JA : ~sabhāve).
 ~manasamkappaṃ jivantaṃ maññate matam J vi 93.
 ~vayo ca 'dāni'si Dh 237.
 G-o amhehi **upāniyya** ~a avaca D i 107 (DA ~neyya)
 ye ayam āsajja **upāniya** vācā bhāsita M i 240 A i
 172 ii 37.
 (-gandhassa **upāniyam** na hessati Ap 343 *Ec so Se with*
vl upanidham) **upāniyati** loko addhuvo M ii 68-9
 Ps i 126 ~ati jivitaṃ appam āyu S i 2 55 A i 155
 J iv 398 ~ati loko jarāya evaṃ ~amāne loke A i
 155 na ussesu + samatte no ~are iii 359 ~atidam
 maññe J iv 284 v 186.
upānāyika ifc.
upanti & -ika : *near*,
 rañño maṃ ~i nehi J iv 337.
 (gaccha) Vidhurassa + ~ikam J v 58-61 vi 419 425
 Asayhassa ~ike Pv 24 yakkhā mayham ~ike
 Ap 146.
upapajjati : *to rise, be reborn (here this form is*
assumed in spite of edition-readings, v PED),
 ~āmi, ~ati, ~anti; ~issāmi, ~asi, ~ati, ~anti;
 ~eyya, ~ātha, ~um, ~am; ~i, ~imhā,
 ~imha, ~imsu, ~isum; ~antam, ~atu, ~atha:
 nirayaṃ : Vin iii 21 89 90 (~are) iv 276 D i 107
 ii 85 320 iii 96 225 235 M i 73-4 285 305 334 337
 403 ii 86 149-50 iii 66 165 170-2 203 209 S i 92-3
 151-2 232 iv 313 342 A iii 147 189 204-5 252-5
 267 303 385-6 406 v 172 301 Pv 46 Sn p 125 Dh
 307 (~are) J iv 118 (~are) v 72 326 330 Nd2 125
 Nd1 404 Vbh 337 379 Pug 52 Kvu 474-5 623
 A i 8 31 48 55 57 97 138 146-7 269 270 281 ii 85-6
 Ud 87 It 12-4 25-6 43 55 73-4 Nd2 160 169
 (apāyam) Ap 148; duggatim J iii 194 v 255 Ap
 149 (na) 469; tiracchānayanim M i 73-4 Kvu
 474-5 pīttivisayaṃ 474-5.
 saggaṃ lokaṃ : Vin iii 72 74 v 132 D ii 141-2 356 iii

146 235 M i 73-4 288 505 iii 66 170-2 203 209 S i
92-5 232 iii 241 iv 243 248 312 351 v 342 353 361
A iii 33 39-40 147 189 227 252-3 337 371-2 385-6
v 301-2 J iv 118 (~are) v 66 vi 593 (~atha)
Vbh 337 Pug 52 Pv 63-4 A i 9 32 55-8 97 270 ii
66 85-6 Ud 50 87 It 14 26-7 60 sukham lokam:
A ii 44 iii 337 iv 244 It 16 52 sugatim A iii 35 42
205-6 227 253-5 267-8 J ii 430 Ap 252; brahmavi-
mānam: D i 18 iii 29 A iv 89 It 15; br-lokam:
D ii 196 250 M ii 195 A iii 225 Sn 508-9, Tusitam
kāyam: D ii 14 M iii 119 122 Ud 48 -e -e Ap 414;
T-am: Ap 55 148 250 258 260 452; Nandanam:
Ap 555, (mahārājassa) saavyatam: D ii 206 Pv
39 devānam -am: D ii 212 235 M i 289 iii 99 100
151 S iii 250 iv 240 306-9 A i 213-4 267-8 ii
126-30 160 iii 38 iv 60 ff 243 v 270 Vbh 422;
-mahāsālam -am: D iii 258 M i 289 iii 99 100 A iv
239-40; sattānam -am: M iii 167-8; deve M i
82 -esu Thīg 519 Ap 438 -nikāyam A i 63-4 ii 164
185 tidasam Ap 33 504 -e 262 devalokam A iv
293 nimmānam Ap 121 264 Sudhammam Vv 57
avyāpajjham lokam Kvu 522 vimānam Ap 56 59.
manussesu M i 73-4 manussado-, -sobhaggam A iv 241
mātukucchiṃ Ap 528 gabbham Dh 126 ham-
sayonim Vin iv 259 yam yam yonim Ap 32 56
78 90 147 271 334 336 340 349 361 383 391 402
414 452 kālakato tatra D iii 78 tattha Ap 195 262
M i 376 Kvu 103 yattha (yattha) A ii 64 iii 38 42
51 iv 266 Ap 512 S i 34 (~are) itthiyo lokasim
J v 368 (~isum).
cavanti: D i 14 iii 109 M i 326-8 S ii 5 10 104 (~etha)
J vi 189 S i 61-2 Nd1 433 (na na) Vbh 308
(viññāna); -amāne ~amāne: Vin v 135 D i 82-3
iii 52 111 M i 23 35 70-1 183 248 278 348 358 482
ii 21 31 iii 12 178 S ii 122-3 214 v 266 A i 164-5
256 iii 19 281 v 35 340 It 99 100 Ps i 115 ii 175
Nd2 134 Nd1 355 449 Vbh 344 Pug 60 Kvu 44
65; loke: T-o + (nearly always upp-) Vin ii 158
D i 62 97 100 124 147 171 181 232 249 ii 14 16
139 149 224 271 iii 75 121-2 264 M i 21 83 179 267
333 iii 186 S i 191 210 ii 81 iii 85 iv 320 v 443 A i
22 28 33 76-7 122-3 142 168 ii 33 52 147 208
231-2 iv 227 v 144 204 Ud 72-3 It 10 11 78-9
85 Vv 44 47 Thag 1256 Ap 37 292 325 371 388
426 459 473 578 Ps i 154 ii 81 Pug 56 Kvu 368-9
363 365, Samb-ā, -o, + M iii 65 D iii 114 A i 28;
rājā D iii 75-6 cuto amutra upapādim: v amutra
for refs, -o dibbam upapajja -vipākam D iii 160 176.
ettāvatā jāyetha vā ~etha vā D ii 32 63 yattha na
-ati na ~ati A ii 48-50 S i 142-3 yam karoti tena
~ati M i 390 evam vimuttacitto kuhiṃ ~ati,
~ati na upeti tena na ~ati n'eva na na ~ati M i
486 bh-u na katthaci na kuhiñci ~ati M iii 103.
~am apare vā pariyāye M iii 214-5 diṭṭhe va dh-e ~e,
~am A iii 415 v 294 297-8 n'ekattam ~ati S i
49 vipāko ~atha Pv 8 143660 bhojanam 36 vatthāni
~imsu 36 gharāni 37 pāṇiyam ~i 37 sati me
~atha Thag 30 (vako) ~i uposatham J ii 450 Ap
522 dutiyam + me ~atha J iv 410 vi 102 asātam
~ati v 374 adānam na ~ati 387 kammam na

~ati vi 315 319 hāso + me ~atha Cp 81 86 ~am
yamicchakam Ap 182 ~ate Samb-e 411 pīti me
~atha Bv 49 arūpadhātum ~ati Kvu 26 arahā
~ati 102 v upp-.

kammanā upapādayi J v 346.

(nirayūpapatiss'aham Pv 9 *Ēe so* PvA: -am papatiss'.)

upapanno, ~ā, nirayam: Vin iii 4 5 D i 82 ff 162
M i 22-3 35 183 248 279 ii 21 iii 178 ff S i 187 A i
164 256 iii 19 281 v 173 Sn p 125-6 It 99 Thag
1220 Nd1 356 450 Ps i 115 Vbh 344 Pug 60
aviham (~āse) S i 35 60 -āvīcim Ap 430 nirayade-
vesu 498 tiracchānayanim pettivisayam D iii 264
(manussesu) ~am M i 74-6 iii 210-12 Pv 13 63
petā- 20, duggatim S ii 123 v 260 362; saggaṃ:
Vin iii 4 5 D i 82 ff 162 ii 356 iii 146 M i 22 + (as
above for niraya) S ii 123 214 232 v 260 362 A i
165 256 iii 19 281 It 100 Nd1 356 450 Nd2 135
Vbh 344 Pug 60 Kvu 256; sukham lokam D i
249; brahmalokam: D i 249 S v 233 A iii 332
iv 75; nāgānam saavyatam S iii 241 ff Tāvatiṃ-
sānam -am Vv 24 -devānam -am 31 41; Tāvatiṃ-
sakāyam D ii 271-2 iii 15 Vv 19; Tusitam
(kāyam) A iii 348 v 139 Ap 401 545 606 gandhab-
bakāyam D ii 356 iii 146 asurakāyam 264 hīna-
kāyam ii 273 A iv 391 devanikāyam D iii 264 M
iii 148 151 devattam Ap 35 Nandane, -am Vv 19
21 59 71 tidasaganam 39 tidevesu 53 vimānam J
vi 174 mahākule Ap 508 555, khattiya-+kulā
~ehi, ~ā M ii 152 183 ff; manomayam kāyam
Vin ii 185 A iii 122-3 192-4 v 336; cuto idha:
Vin iii 4 5 D i 13 82 iii 51 109-10 M i 22 35 70 182
248 278 329 348 ii 20 S ii 122 213 v 266 394 A i
164 256 iv 177 It 99 Nd2 79 Pug 60 Ap 504;
idha D ii 12 51 M iii 124 Vv 33 52 J vi 317 321;
tattha D ii 12 M ii 152 183-4 iii 101 120 124 A i
210-1 iii 287 314 317 iv 303 v 35 332; yattha Ap
545 yattha tattha 462; kuhiṃ D ii 357 Vv 41
kena Vv 25 45 kuto 14 kattha J v 143 tatra Vv
14 Ps i 85; asu amutra D ii 200-1 M i 464-5 468
S iv 398.

savyāpajjham lokam ~am M i 389 avyāpajjham -am
~am Kvu 522.

satto paṭhamam ~o, -ā pacchā ~ā D i 18 iii 29 aññe
-ā ~ā M iii 120 ~o jutimanto D ii 261 ~am
phassā A v 290 ~assa kāmarāgassa nissaraṇam
A iii 317 ff 321.

muniṃ jivitenūpapannam Sn 1077 Nd2 26 148 ~o
ayam naro + Ap 302 349 356 419 Bv 67.

samupāgato: ~o Nd1 10 78 137 177 235 + samā-
pannassa vā ~assa vā Ps i 84 upāgato ~o Vbh
246 rūpāvacarasamāpattim ~assa Nd2 239
ekasim khane ~ā 275 appa-+ssuto sutena ~o
Pug 8 ~am vemajjham āyupamānam 16 jāto
Thag 64 devena 1180 also ifc.

(paricārake abbatite +) kālakato upapattisu vyā-
karoti D ii 200-1 M i 464 S iv 398-9, cutiṃ ca
~iṃ ca yathābhūtam pajānāmi D i 162 -im yo
vedi sattānam ~im M ii 196 Sn 643 Dh 419 gati
cuti ~i A iii 55 60-1 na -i na -i na ~im Ud 80
cetopariyāya iddhiyā -iyā ~iyā Thag 997 -i ca

~i na vijjati Bv 12 saṁsāro -i ~i Nd2 273 -iyā
~iyā paṇidhi me na Kvu 257.
sm-abr-ā ~iyā suddhī, na ~i sulabharūpā M i 82
bhūtā -assa ~i 390 A v 290 viññāṇassa āgatiṁ
~im paññāpessāmi S iii 53 55 sa-upādānassa
~im -emi iv 399 devesu ~im Thīg 454 -esu ~i
asassatā 455.
punappunam ~iyā Nd1 49 79 109 315 + gatiṁ ~im
paṭisandhim 98 428 444 + -iyā ~iyā Nd2 61 na
~iyā ~im Nd1 419.
~i abhiññeyyā Ps i 10 dukkhaṁ, bhayaṁ + 12-4
59 gatiṁ nibbattiṁ ~im 65 ~im abhibhuyyati
ti, ~iyā vuttthāti + : gotrabhū 66-7.
saha ~iyā arahā + ? Moggallāno + na Kvu 268-9.
katth' ~im paññāpeti M i 376 tatr' ~iyā saṁvattati +
iii 100.
devā : ~devā : Tāvatisā +, Bh-vā ~ānam devo,
adhidevo ti abhiññāya Nd2 173.
~pariyante tito bhava- Nd1 21 460.
na gatihetu na ~hetu Nd1 424.
~esiyena cittaṇa arahattam sacchikaroti + rāgaṁ
pajahati, dukkhaṁ pariānāti ? -am (a)niyyānik-
am, maggo + Kvu 270 397 ~am phalacittam
271 ~e khandhe 421-2 samāpattesiyo ~o +
502-3 538-9.
upapajavedaniyam kammam niyatam Kvu 611-2.
upapāta ifc.
upaparikkhati : to investigate,
(paññāya) attham ~eyya M i 114 (na) ~ati 133 Thag
1028 dh-ānam -am ~ati, (~ato) M i 480 A i 36
iii 176 iv 116 221 yasmā ~ati tasmā -am ~ati M
ii 175.
vitakkānam ādinavo ~itabbo, ~ato M i 119-20.
tathā tathā ~anti, ~atha M i 443-4 ~eyya yathā
yathā, ~ato iii 223 It 94.
dh-adipānam yoniso ~itabbo S iii 42 dhātuso ~ati
65 yoniso ~eyya, ~ato, ~ati 140-2 cakkhuto ce
nam ~ati iv 174; nijjhāyāmi + : ~āmi, ~atha,
+ Nd1 45 51 74 84 105 163 194 290 296 302 308
323.
paññā cintā upaparikkhā Nd1 45 77 334 + Nd2 190
Dhs 11-4 16 21-2 117 189 Vbh 250 Pug 25,
upaparikkhi ifc.
upapārami : minor perfection,
katham ~i puṇṇā Bv 6.
upapi(m)sana ifc.
(upaplavati) : to swim,
dipā dipam upaplavim Sn 1145.
dipā -am upallavim Nd2 54 166 ~im : sam- 110
(NdA reads as Sn).
upabbajati : to go to,
na kulāni ~e muni Thag 1052 ko paṇḍito jānam
~eyya J v 495 avitakkā maccum ~anti iv 270
vi 43 bhayadditā settham ~anti iv 295.
upabhuñjati : to enjoy,
dānattham upabhottum J v 350 Se so Ee ~otthum.
sace kumārikā sā te opabhoggā D ii 331 Ee & Se,
(? grd.).
sabbā va tā upabhogā bhavanti J vi 361, ~am rata-
nāmayam Ap 553 ratanasammataṁ : manus-

sānam ~paribhogam Vin iv 163 -ānam ~-am
ropimam 267.
upama & upamā : like, likeness,
upama only ifc.
tena hi ~an te karissāmi ~āya viññū ājānanti D ii
324 330 334 337 342 348 M i 148 295 384 523 S ii
114 iv 282 A iv 163 v 194 (Ee ~āyam) nānāya S
iii 112 ~ā me katā viññāpanāya M i 117 ii 260 S
iv 174 194 v 170 It 114 sakkā me ~ā kātum M iii
165 S i 151 ii 181-4 Sn p 126 attānam ~am katvā
Sn 705 Dh 130 etaṁ ve J vi 429 vi 59 esā te ~ā
katā iii 373 v 255 ~am te -issāmi 255.
mam paṭhamā + ~ā paṭibhāsi + M i 241-2 iii 131
144 ~ā viññūhi desitā A iii 347 Thag 703 es' ~ā
br-assa S i 48 ~ā na sukarā : cittaṁ A i 10
dh-am yassa n'atthi ~ā kvaci Sn 1137 1139 1141
1149 Nd2 52 56.
~āya na yujjanti satthu -vimuttiyā Thag 1013 ~ā
te na -are Ap 21 nāṇe te ~ā n'atthi Ap 392 ~ā
mayham suṇohi J v 222 ~āya attham jānanti
255 ~ā : upanidhā sadisaṁ paṭibhāgo Nd2 110;
also ifc.
(anūpamo It 122 wr v anūpaya.)
upamānita ifc.
upaya : going near, v upeti,
~o hi dh-esu upeti vādam Sn 787 Nd1 308 anūpayo so
~am kim eyya ? Sn 897 Nd1 308 ~o ti dve ~ā
taṇhūpayo ca ditthūpayo ca Nd1 80 206 308 +.
tāraye tatrū ~aṇṇū k-o Sn 321, also ifc.
Add : so'ham akamkho apiho anūpayo S i 181.
upayācitaka : asking,
~ena puttam labhanti J vi 150.
upayāti : to go to,
(na tam) etaṁ yaṇṇam ~anti mahesino S i 76 A ii
43.
samuddo ~anto nadiyo ~āpeti -iyo ~antiyo kunna-
diyo ~āpeti +, avijjā ~anti saṁkhāre ~āpeti
+ jāti ~anti -maraṇam ~āpeti S ii 118-9
papañcayantā ~anti saññino iv 71 najjo ~anti
sāgarā puññassa dhārā ~anti paṇḍitam v 400-1
A ii 56 iii 53.
~āsi sūlāvutakassa santike Pv 47 ~āsi vāraṇavate
vāreyyam Thīg 479 (Se so Ee pitaruṇāvuto)
nāgā n'eva-m-~anti J iv 233 sabbāni te ~anti
vi 163 sayam eke ~anti dāsā 285 assamam
~antiyā 563.
paṭibalo rājānam ~āpetabham ~āpetum D ii 177.
abbhantarānam rañṇam upayānam bhavissati D i 9 68.
upayānaka : a crab,
bahu ettha-m-~ā J vi 530.
uparajja : viceroyalty,
rañño jeṭṭho putto ~am pattheti, kasmāham na
~eyyam A iii 154-5.
mahesī ca uparājā porohito J ii 367.
uparamati : to desist,
yam naram ~anti nariyo J v 452.
muni na kappiyo nūparato na patthiyo Sn 914 Nd1
333 ~o ti ārato virato 337 upasanto ~o manta-
bhāṇi Thag 2 1006 -o ~o pantasenāsano muni
1168 ~am 1169, also ifc, uparati only ifc.

esāham ajj'eva upāramāmi J v 391 so 'ham katham
etto ~eyyam 498 vadhabandhā upāratā vi 45.

uparavati : to cry out,

na ~anti rājānam J vi 142 JA : upakkosanti.

upari : on top, of,

~i muddhani phanam karitvā Vin i 3 iii 146 -am
vihacca Ud 10 bhojane khādaniye + Vin i 44
ākāse verambā S ii 231 tejo-+dhātu A iii 243
simsapāvane S v 437-8 pabbate A i 243 ii 140 v
114-8 J iii 433 vi 550 553 564 pāsāde M ii 93
pallale J vi 559 dumapariyāyesu 528 santāna-
kam D iii 85 ~i ghaṭṭāya S iv 196 gaṅgāya Cp 88
B-assa Ap 431 jātassarassa 276.

eko heṭṭhā viharati eko ~i Vin iv 46 atṭhakukku -ā
-u ~i S v 445 A iv 404 vasāmi ~i -ā -ati Cp 88
-ā ~i passato Nd1 405.

~i vehāsattṭhito D i 95 sobhanā iii 155 dāṇḍo ~i
vehāsam khitto S ii 184 v 439 rājāno ~i nahāyanti
J iv 365 ~i gantum Ap 273 384, sabbaratana-
may~i 71.

(cakkavāle ca-m-upari Ap 4 *Ee so Se* -e tato pare.)
mama ~khandhe tiṭṭhāhi, ācariyassa ~e S v 168
(*Ee -tth-*).

dussam ~cchadanam mama Ap 380 ~am mama
chāditaṃ 442; ~cchannam akāsim 334.

puriso ~gīvāya nisinnō M iii 133.

ubbhājanumaṇḍalam : ~jānumaṇḍalam Vin iv 214.

anujānāmi heṭṭhāvivaṭe ~paṭicchane vaccam kātum
Vin ii 280.

~pannāsa M ii 214 iii 302.

yadā ~pabbate mahāmegho M ii 117 ~e deve
vassante S ii 32 v 396 ~am āropetvā, ~e ṭhito
M iii 131.

~pāsāde upagato D i 128 ii 317 rājā + ~-varagato
Vin i 345 iv 158 S i 75 Ud 47 M i 213 217 ii 79
~--assa D ii 172 325 iii 60 M iii 172.

tassa ~piṭṭhito ahi khandhe papati Vin ii 207.

sace senāsanam ~puñjakitam Vin ii 208.

vihimsakassa avihimsā ~bhāvāya, pānātipātissa +
-veramaṇi ~āya M i 44-6 sabbe te ~-ngamaniyā
M i 44 desito ~-pariyāyo 46.

~bhaddakā sinduvāritā J vi 269 JA : uddālakajātikā
rukkhā.

sā (māluvalatā) ~viṭabhim kareyya + M i 306.

~visālam duppūram icchāvisatagāminim J iv 4.

~vehāsam ṭhito M i 231 nisīdi + S i 144-5 bh-ū
~kuṭiyā vihara(n)ti Vin iv 46 v 16.

aḍḍhakuddakā uparito olokenti Vin ii 152 ~o bhittim
hanti 175 na nahāyitabbam 221 acci utṭhahitvā
M iii 184 kuhim, samam, ṭhitā na dhamasati J iii
318 ~o pi nhāyati + Nd1 405 heṭṭhato ca ~o
ca Vin ii 175 S iv 189 Nd2 85 Vbh 86 421 Ps i 81
83 Dhs 224.

katame dh-ā asekkhā ? upariṭṭhimam arahattaphalam
Dhs 185 vajirūpamā ~e -magge paññā 226 ~ānam
samyojanānam pahānāya Pug 16-7.

uparimo bh-u silam + muñci, ~ena -unā duggahitā
Vin iii 81 namassati ~am disam D iii 180-1 ~ā
-ā sm-abr-ā veditabbā 189 ~ā -ā paṭicchannā
191 ~ato ce nam -āya upasamkameyya S iv 185

~āya -āya samkhārā Nd1 410 (cātuddiso) ~āya
-āya Nd2 142 sabbe ~āya -āya averā + vinipā-
tikā + Ps ii 131 averino hontu 138 sabbesam
sattānam pīlanam vajjetvā, vinipātikānam 136-7
~am gharam āropessāmi S v 452 ~am samugga-
paṭalam Nd1 179 357 451 + Nd2 136.

bh-u desesi adissamānena ~ena upaḍḍhakāyena S i
156 (T-o) ~kāyato aggikkhandho, udakadhārā,
pavattati Ps i 125.

mīhapabbatassa ~ūpari caṃkamati A iii 241-2
samuddam ~i J iv 471 muddhani ~i vi 218
(-u-).

uparundhati : to break up,

mukhato nāsato assāsapassāse ~im M i 243 manusse
~anti pharusūpakkamā janā Thag 143 mano-
vicāre ~a cetaso 1117 mantā asmī ti ~e Sn 916
~ati jivitaṃ Ap 47 maraṇam ~ati 584 samkhāre
~iya Sn 751 vitakke ~iya attano Thag 525.
mūlam papañcasamkhāya uparuddhe, asmī ti ~e Nd1
344 ~e : ~eyya : nirodheyya 346 (*Ee so NdA* :
~undhe).

kattha, ettha, nāmaṇ ca rūpaṇ ca asesam uparujjhati,
(viññānassa nirodhena etth'etaṃ ~ati) D i 223
Sn 1036-3 Nd2 8 S i 15 35 60 jivitaṃ (n') ~ati S i
109 Thag 145 Nd1 44 119 yattha sabbaso dukkham
asesam ~ati S v 433 Sn 724 It 106 viññānam
~ati Sn 1110-1 Nd2 40 ~ati : nirujjhati vūpas-
ammati 110, ahamkāra, mamaṃkāra me ~issanti
A iii 444.

assāsapassāsesu uparuddhesu sīsavedanā M i 243-4.

jivitindriyam uparodheti Vin iii 73 yaṃ kuddho ~eti
sukaram A iv 97.

piṇḍo bhottabbo na ca koc'uparodhati J v 252.

ajja suve jivitass'uparodho Pv 45 mā me ekato -ass' ~o
46 tassū ~am parisamkamāno J iii 210 udarass'
~ena vi 508.

saññāya uparodhanā dukkhakkhayo Sn 732 sakkā-
yass' ~am 761.

uparūḥa : grown again,

~esu cakkhusu J iv 408.

(uparocati) : to please,

tassa te saggakāmassa ekattam ~atam J vi 64 66
(JA : ekibhāvo te ruccatu).

uparodati : to lament,

kumāro ~ati J v 304 ~anti dārakā vi 513 Cp 80
tasitā uparucchanti -ā 551 (JA : uparodissanti).

uparopa : sapling,

ajakāpi pasukāpi ~e viheṭṭenti Vin ii 154.

upalakkheti : to distinguish,

iriyā ca disvāna ~es'aham Ap 329 suṇoma upadhā-
rema ~ema Nd2 283 mam dhārehi ~ehi 178
sutvā ~ayitvā 283 upadhārayitvā ~ayitvā Nd1
140 150 397 + na -eyya na ~eyya 382 dhīro
nimittam ~aye 508 (NdA so *Ee* ~iye) aññam
mayā āvajjitam -am upalakkhitam Nd1 166.

giyanti : upadhāriyanti upalakkhiyanti Nd1 420.

paññā sallakkhaṇā upalakkhaṇā Nd1 45 77 334 + Nd2
190 Ps i 119 Dhs 11-6 20-2 62-3 65 117 189 Vbh
250 Pug 25.

upalabhati : to get at, find,

sathā ca luddā **upaladdhabālā** cittehi vaṇṇehi mukhaṃ
 nayanti J vi 211.
 evaṃ sante **vātūpaladdhiyā** ca pabhāvanā na Ps i 185.
 dh-avinaye ariyo maggo (na) **upalabbhati** sm-o tattha
 (na) ~ati D ii 151 Kvu 601 yattha -a sukhaṃ
 ~ati yaḥim T-o -asmiṃ paññāpeti M i 400 S iv
 228-9 na-y-idha sattū~ati S i 135 Kvu 66 attam
 nirattam na ~ati Sn 858 Ndl 247 vipulaṃ
 phalū~ati Pv 29 sātaṇ ca idh'~ati, sukh'~ati
 30 sabr-cārisu gāravo nū~ati Thag 278 378-9 1078
 sukhaṃ me no~ati J vi 188.
 (na) saṃvijjanti + (na) ~anti + Ndl 72-3 79 101
 109 122 + 169 183 + Nd2 266 n'atthi na santi
 na ~ati 178 (a)jānato tayo dh-e bhāvanā (n')~ati
 Ps i 170-1.
 p-o (n')~ati Kvu *passim*, sacchikatthaparamatthēna
 ~ati: rūpaṃ + viññānaṃ, cakkh- + āyatanaṃ,
 dh-a + dhātu 14-7; kalyāṇapāpakāni kammāni
 + ~anti, ~ati 45-9 52 kammānaṃ + kattā
 kāretā 45-9 vipāko, vipākapaṭisaṃvedī, nibbān-
 aṃ, nibbānassa paṭisaṃvedī, dibbassa + sukhaṃ
 -ī, dukkhaṃ, -assa -ī ~ati? 47-51.
 sante saṃvijjamāne **upalabbhiyamāne** Ndl 122.
 Add: saccato thetato T-o **anupalabbhiyamāno** S iii
 112 118.
upalāpeti: to talk over,
 bh-ūhi -u ~etabbo, no ce ~eyyūṃ cuṇṇena + Vin i
 119 bh-u makkaṭṭiṃ āmisena ~etvā iii 21 puriso
 bh-um 62 bh-ū samaṇuddesaṃ ~enti, ~essanti,
 ~eyya: tassa pattaṃ ~eti iv 139 v 23 42
 nāsitaṃ nāsitaṃsaññi ~eti iv 140.
 paccatthike dhanena ~etum S i 102 akaraṇiṃ āññatra
upalāpanāya D ii 76 A iv 20.
upalāseti: to sound forth,
 saṃkhadhamo saṃkhaṃ ~itvā D ii 337-8 v PED.
upalikkhati: to scratch, wound,
 ((yodhājīva) vāyamantaṃ pare ~anti A iii 94 96-7 99.
upalimpati: to smear,
 rajojallaṃ kāye na ~ati D ii 18 iii 143 (Ee -lippati) M
 ii 136 (-pp-) kalāpaṃ alittaṃ ~ati It 68 J iv 435
 vi 236 kumudā ~anti toyena Ap 27 na saṃlim-
 pati: na ~ati Ndl 59 90 135 +.
 pariggaḥesu **nopalitto** Sn 779 Ndl 56.
 Add: **anupalittāni** udakena D ii 38 S i 138.
 puṇḍarikam toyē na **upalippati** (na ~āmi lokena) A
 ii 39 iii 347 Thag 700-1 (B-o ~ati) Sn 547 -am
 toyena saṃkhāre no~ati Thag 1180 muni no~ati
 Sn 812.
 aggi sucim dahati na ~ati, br-o jivitaṃ kappeti na
 ~ati A iii 229 na cīvare na sayane bhojane
 n'~ati Thag 1089 mano na pāpaṃ ~ati J iii
 65-6 me na + 376.
upalepabbayā dhīro n'eva pāpasakhā siyā It 68 J iv
 435 vi 236, **upalepana** ifc.
 Add: so'palepapatito jarāgharo Thīg 270 ThīgA:
apalepapatito PED: palepa.
upalohitaka: reddish,
 ~ā vaggū J iii 21.
upallavati v upaplavati.
upavajja v upavadati.

(upavattesu pakkhisu Ap 251 *Ee so Se* upāsantesu v
 upāsati.)
upavattati: to conform to,
 mahāssa jano ~ati, B-am ~ati jano, ~ati edisakam,
 gihim santam ~ati jano D iii 170-1.
upavadati: to speak against,
 paccatthikā na ~anti dh-ato Vin i 359 attāpi attānaṃ
 (na) ~ati Vin v 132 M i 440 A i 57-8 iii 255 267-8
 attā mam ~eyya pāṇātipātapaṇṇāyā M i 361
 silato na ~ati S iii 120 iv 47 A v 88 ~eyya ii
 121 pare 122 Bh-vantaṃ ~amāno D i 90 ~ati
 Ndl 62 G-o tapassim D i 161 kim ekamsena
 ~issāmi 162 S iv 330 A v 190 tassa sathā ~ati
 devatā + ~anti, (d na) M i 440 parinibbuto na
 ~eyya kañci + S i 7 iv 179 na so ~e kañci Thag
 583 viññū pare ~eyyūṃ Sn 145 Khp 8 te kilesehi
 ~eyyūṃ Ndl 384 ~i sāvakaṃ Ap 472 vadanti +
 ~anti + nindanti + Ndl 320 384.
 sathārā + attanā **upavadito** (d na) M i 440 nindito +
 Ndl 384 397 498 (Ee -vād-).
 garahitakāraṇā: ~kāraṇā Ndl 299 319.
 gārayho **upavajjo**, -am ~am A ii 181-2 242-3 atthi
 mittakulāni ~kulāni S iv 59 M iii 266.
upavadiyamāno kuppati Ndl 63.
upavādām bh-u na kareyya kuhiñci Sn 929 Ndl 385
 aham saḥissam ~am etaṃ J v 220 akkoso: ~o
 Ndl 62 ~esu nindāya 250 ~ena 364 janassa
 vādāya ~āya 505.
 ariyānaṃ **upavādakā** v **anupavādakā** for refs there d
 Add D i 82-3 iii 52 111 S ii 123 214 v 266 A v 200
 It 5 8 59 60 99 100 Ndl 355 450 Nd2 135.
 katame **upavādakarā** kilesā, ~e -e na kareyya Ndl
 386, **upavādin** ifc.
upavasati: to live in, observe,
 uposathaṃ ~a Vin i 87 ~ati, ~issāmi M ii 74 80-1
 ~anti S i 208-9 iii 241-3 ~ati A i 142-3 ~itvā
 213-4 iv 253-7 ~eyyūṃ 259 (~āma) ~atha v 83
 Cp 82 (Ee -ssa-) ~āmi A i 205 J iv 320 v 4 172 vi
 228 ~anto 174 227 ~issam Vv 29 51 ~um, ~i
 J vi 118 120-1 **upāvasim** 237 Vv 12 19 21 26 35
 ~i 61 (Ee mostly -a-) brahm- + -ūposathaṃ ~ati
 A i 207-10.
upavutthassa me pubbe D ii 244 ~o -ūposatho A i
 206 211-2 iv 248-9 ff 259 ff katham 251, ~am
 -am Cp 85 (Ee -tth-).
upavassam: vutthavassānaṃ Vin iii 263.
 nārī naro **upavass'**uposathaṃ A i 215 iv 255 262
 pakkhass'~am Sn 402 pāto ~o 403.
 uposathūpavāse k-esu dh-esu D iii 145 169, dalhani-
 kkamo ~e Nd2 164.
upavāyati: to blow towards,
 vāyo sucim asucim gūtha- + -gataṃ ~ati M i 424 A iv
 375 sītako nam vāto ~ati S ii 272 sīto nesam + A
 iv 46 mālute ~ante site Thag 544 vāto dāhanto
 ~ati Pv 41 66 ~anti -vātā Ap 405 uppalagandho
 mukhato ~ati 315 gandhena ~antā 362.
upavāsa: underling, v GS v 27n,
 dāsassa ~assa evaṃ hoti A v 40 AA: nissāya vasanto.
upavāhana ifc.
upavicarati: to apply one's mind,

rūpañ + (somanassa- + -tthāniyañ) ~ati D iii 244-5
M iii 216-7 240 A i 176 Vbh 381.

khattiyā + corā + sm-ā kim upavicārā, jānāti ~am
A iii 363-4 vicāro: cāro + ~o + Dhs 10 20 61
67 76 91 93 Vbh 258.

vicārassa ~attho abhiññeyyo Ps i 17, also ifc.

upavijānā : *nearing child-birth*,

ekā (itthi) gabbhinī ~ā D ii 330 pajāpati ahosi -ī ~ā
M i 384 Ud 13 ~ā gacchantī addasāham Thīg 218.

upavisati : *to come near*,

santhatasmim upāvisa Vv 57 mañcakamhi upāvisim
Thag 408 pallamkena 517 J iv 409 (~i) pañna-
dvāramhi v 321 kocchamhi 407 geham Thag 34
(~im) vihāram Thīg 115 ekamantam Thag 317
Thīg 119 (~um) 154 178 (-e) J v 264 (-am) vi 224
Ap 470, āsajja nam ~i Sn 418.

vanditvā ~im Thīg 136 148 rājā ~i J iv 408 sā ~i v
215 dhatarattho 377, dūtā ~um Sn 415.

bhavane upaviṭṭho 'ham Ap 147 151 pāsāde 182 ~am
mahāvirañ (santappesim) 32 212 mam santam
239 Bh-vantam 383 436 Samb-am 389 sabbe
Sudhammāya sabhāy' ~ā D ii 274 (*with vl*).

bhañḍe uccañḍe upavesayum J vi 577.

(viññānam) rūpārammañam nandūpavesanam D iii 228.

upaviṇa : *the neck of a lute*,

ayam viṇa daṇḍa ca paṭicca ~aṇ ca -a S iv 197 (*Ee*
-veṇ-).

upaviyati : *to be woven*,

tante vitate yañ yañ dev' ~ati J vi 26.

upavhayati : *to invoke*,

sapāhi vācāhi ~antā nāgā D ii 259 yaññūpanito
tam ~etha S i 168 (*Ee* -u-).

upavuttha v upavasati.

upasamharati : *to bring together, focus*,

~atha Licchaviparisam + Vin i 232 D ii 97 amanā-
pikam rūpañ + photṭhabbam ~ati Vin iii 77-8
iv 114 rajako rañgajāte ~eyya M i 36 br-assa
bhattam ~anti S i 160 (telappadipassa) vatthim
~eyya S ii 86-7 asucisukkavisatthim ~anti Kvu
165 -parikkhāram pare ~eyyum 172 kāyam pi
tadatthāya ~anti, ~issanti ~eyya Vin iv 220-1.
bh-ū pesuññam ~anti, ~atha, Vin 12 ff v 37 139
kārañehi -am ~ati Nd1 232 257 259 +.

imam kāyam ~ati: -o evamdh-o D ii 295 M i 58-9
iii 92 A iii 324 upadhisim -am ~issati M ii 260-1
-e cittam ~ati Vbh 193.

brahmā ekante attānam ~āsi, ~itvā D ii 212.

amatāya dhātuyā cittam ~ati M i 436 Nd1 424 ~atu,
~āsi, A i 282 iv 423-4 (~ati) tathattāya cittam
~anti M i 465-8 ~āsi (*vl* ~ati) S v 213-6 nirodhe
-am ~āhi, ~āmi 410 citte -am ~ati Vbh 197-8
upekkham + ~eyyam M iii 243-4 (upasamhāsi).
ye dh-ā rajaniyā + te ~ati S iv 307 dhātuto vā ~ati
Ps ii 212, upasamhita ifc.

upasamkamati : *to approach*,

yena Bh-vā + ten' ~i, ~imsu, ~itvā Vin i 2 D i 2
M i 16 S i 1 A i 55 Sn p 13 Ud 3 Khp 2 and passim;
~imha M i 113 257 iii 229 ~issāmi Vin i 21 D ii
102 S i 106 Ud 62 ~issāma D ii 81 90 119 134
137 349 iii 118 M i 513 ii 46 iii 278 S i 80 121 146

155 iv 105 v 448 A i 119 Sn p 116 Ud 82 ~ante
D i 128 ii 317 ~anto D iii 17 ~a D i 88 204 ii 72
220 231 318 M i 392 394 ii 91 112 125 S i 145 A ii
144 Ud 15-6 ~atha M i 160 S iii 119 ~atu M i
161 163 iii 153 258 S iii 119 A i 64-5 185 ii 144-5
iii 168 ~eyyum D i 178 ii 50 189 iii 36 S i 123 179
~eyyāma D ii 253 263 265 M i 84 111 iii 263 S i
26 ~eyyam M i 481 ii 23 29 144 S i 110-1 iii 133
A i 237 iii 368 iv 35 ff Ud 48.

Bh-vantam + dassanāya : ~itum Vin i 158 ii 155 D i
107 113 ii 270 A iii 317-9 iv 180 Ud 13 ~ati A ii
132-3 ~anti D i 128-9 ii 145 ~issasi Vin i 242
ii 155 A iv 180 ~issati D i 112 ff ii 318 M ii 125
~issāma D i 117 ii 189 ~issāmi S i 210-1 iii 120
~eyyam A iv 180 ~eyyum Vin i 233 S i 210-1
iii 120 ~itukāmo D ii 270 S i 210-1 iii 120 Ud 13;
mam dassanāyopasamkama Thag 485 ~anti
-savanāya Vin i 101.

~itvā puccheyyam + Vin i 40 247 D ii 284 iii 157 M i
395-6 ii 10 A iii 296-7 419-20 Nd2 137 Ps ii 196
S i 9 11 ~itvā vadāmi + D iii 28 139-40 S i 101
iii 113 A ii 241-2 avocum + D i 96 S i 58-9 iii
132-3 āhamsu D ii 173 M iii 173.

parisam ~anti + Vin i 228 D ii 85-6 109 iii 236 A iv
307-8 Ud 86-7 Ps ii 246.

~atu kālena Vin iii 221 -o ~itum D ii 144 -ena -am
~itvā D iii 61 A iii 361-2 v 349 vikāle kulāni
~itvā Vin v 61 samayo 'dāni ~itum D ii 49
ativelam ~ati S ii 268-9 ce kālakate mam ~itvā
S v 357.

appasaddo ~itvā Vin i 248 D i 89.

nāssu idha koci Bh-vantam ~itum, āciñnam etam
Vin iii 68 88 amhe bhaginiyo ~atha gahapatikam
~itvā v 35-6.

-kulāni ~ati evam eva ~atu D i 110 ~atha, ~itum,
~ati, ~ato, S ii 198 200-1 268-9 ~ati, ~atu iv
121 ~ati A ii 143 -am ~anti, ~ante iii 244-5.

na yaññam ~anti D i 144 sve ~eyyāma 205 mayi
~ante ii 129 gāmam + ~ati 250 -vanam ~anti
317.

tattha catukunḍiko ~itvā mam gomaṇḍalā M i 79
yathā yathā ~āmi 171 satthāram arahati sāvako
~itum 319 saddhājāto ~ati ~anto 480 siñghā-
ṭakam ~itvā ii 108-9 no ce tam ~eyya na-y-idam
~eyya, yasmā ~ati tasmā ~ati 176 ~itvā assa
vacaniyo 239 ff.

na sukaro Bh-vā ~itum S i 9 Bh-vantam ~itum 124
sakamātunivesanam ~i 140 yan nūnāham tam
~itvā 141 ce nam Māro ~ati iv 185 puriso ~eyya
185 Bh-vā br-lokam ~itum v 282 (*Ee* ~itā).

pabbajitā ~anti, -e ~ante A iii 244-5 paṭibalo ~ante
sandassetum 263 bh-ū gihīnam ~itvā, gilānake 263
satthā iddhiyā ~i iv 235.

satthāram + ~i Vv 74 Pv 12 14 16 ekam + ~itvā
Vv 18 38.

kappako ~i Thag 169 vehāsam, vanditum, ~im 564
623 bh-unim ~im Thīg 102 vanantam ~im Ap
331 Samb-am ~um 22 ~itvā atthāsi Sn p 13 18
46 yan nūnāham ~itvā p 80 rathiyam ~itvā Ud
44 āyasmante ~ante 78 mayi 78 83 iddhiyā ~i

Bv 4 Samb-am ~um 4 ~itvā 52 ~i 21 39
 uyyānam + 33 35 ~anto naravasabham 39
 mātugāmo bh-um ~itvā Pug 67 nam Māro ~ati
 Nd2 85 tiṇukkāya ~eyya 85 B-am ~itvā 209
 T-am + ~itvā Nd1 180 197 340 358 452 + rathiy-
 am 417 gaṇam ~i 447 464 geham ~e J iv 223
 vāriṇ + ~itvā v 169 vi 231 rājānam ~i 461 298.
 ~issāma divāvihārāya + A iii 345 ~i -āya M i 447.
upasaṃkamma : pucchāma + Sn 166 460 yācati Sn
 980 Nd2 1 abravi Sn 986 Nd2 2 avocum Thīg 124
 pattiko Sn 418 nam Thag 480 bh-unim Thīg 170
 tam 365 (Ee -gam-) Ap 76 Samb-am 100 287
 rājānam 516 vandare 19 mam Bv 16 sā tattha J
 iv 469.
upasaṃkamitabba : na pārvāsikena bh-unā kulāni
 ~āni Vin ii 32 n'amhi kenaci ~o aññatra ekena
 iii 68 230 D ii 237 S v 12 320 325 s-o ~o Vin v
 163 183 parisam ~am maññeyya D i 179 iii 39
 M ii 2 23 30 rājadhāni ~ā ii 48 kulāni ~am
 maññissanti S ii 268-9 katham s-am ~am A iii 59.
 gāmika- idh'upasaṃkantāni dassanāya Vin i 180
 aham ~o ii 192 dassanāya mayam ~ā D i 89
 ~ā divādivassā Ud 14 (Ee -kam-) 91.
upasaṃkamitāro bh-ū bh-unīyo A iv 233 bh-u ~ā 337
 v 154 abhijānāmi -parisam ~ā M i 72 bhavanti
 ~āro bh-ū iii 111 bh-unūpassayam ~ā 126.
 svātānāya **upasaṃkamanāya** D i 205 tam ~am nāhosi
 M i 480 payirupāsānāya ~am bahukāram, ~assa
 katamo dh-o + ii 176 (tesam) ~am bahukāram
 vadāmi S v 67 It 107 ~am kātabbam S v 403-4
 ~am payirupāsānam Nd2 102 pañham sotukā-
 mānam ~am Nd1 464 ovād' ~am Vin iv 52 A iv
 276.
upasaṃkheyya : to be reckoned,
 ✓khyā, (but PED: ✓kr), vītatanho vemajjhe nū ~o
 Sn 849 Nd1 211, ratto + ti nū ~o, hetu n'atthi
 yena saṃkham gaccheyya 213-4.
 (upasaṅgamma Thīg 365 for -kamma.)
upasaṅgayha ifc v pād'.
upasaṃyati : to draw near,
 tādīsam ~anti saññatā br-cariyā A ii 44 (AA: upa-
 gacchanti).
upasaṃvasati : to live near,
 na Sākhā ~e J i 152 iv 43 Ap 474 (JA: upagamma
 na saṃvaseyya).
upasagga : trouble,
 mā me bhātuno ~o ahosi Vin i 33 ~ā uppajjanti
 bālato na paṇḍito n' atthi -ato ~o M iii 61 A i
 101 rājato va ~am (pāpūne) Dh 139 (Ee -ss-) ~o
 bhīmarūpo kāmā Thīg 353 upaddavato bhayato
 ~ato Nd1 53 56 -o + Nd2 224 -kkhandhe ~ato
 passato Ps ii 239 nanu saṃkhāre ~ato manasi-
 karoto saṃyojanā pahiyanti Kvu 400.
 santāpajāte itijāte + ~jāte Nd2 266.
upasanta, -i, **upasama** + v upasammati.
upasampajjati : to attain, (ordination),
 aham paṭhamam ~issāmi Vin i 93 so ce puna ~ati ii
 60 aham, sāmaṇero ~itukāmo i 146 ii 277.
upasampanno nāsetabbo Vin i 86 88 ~e pattam +
 paṭiharanti 90-1 ~o nu amhi, na nu ~o gabbha-

vīso, ~ā dissanti kuṭṭhikā + 93 ~o s-ena ittha-
 nāmo 95 ~ena bh-unā methuno dh-o + na 96
 puna ~o ii 63-6 pacchā ~ena pure ~o 162 ~ā
 Bh-vato mātuccā 256 may'amhā, sā, ~ā 257
 tīhi saraṇagamanehi, thānārahena ~o iii 24
 ubhato s-e ~ā 206 iv 52 60 ~o ~am vadeti iv
 7 ff anāpatti ~assa bhūtam āroceti 30 ~am
 ujjhāpeti 38-9 s-ena 58 ekato ~āya sibbeti 62
 ~o ~am āmasati, ~e vematiko 111 ~e evam
 vadeti 141 ~assa: bh-ussa 263, ~āyo: bh-unīyo
 289 ~am omāsati v 37 thānārahena ~o bh-u
 Vbh 246 tadā'ham ~ā Ap 563.
 ~e **saññi** (civaram datvā) Vin iii 255 padaso dh-am
 vāceti + iv 15.
 bh-u **samanantarā** ācarati Vin i 56 anujānāmi ~ā
 nissaye ācikkhitum 58; also ifc.
upasampajja : (not listed in full) br-cariyapariyosānam
 Vin i 9 183 ii 292 D i 177 iii 55 S i 140 161 163
 ii 22 278 iii 36 iv 64 A i 50 168 ii 249 iii 70 + Sn
 p 16 Ud 23 76; jhānam Vin iii 4 D i 37 73-4 100
 124 147 157 ii 186 313 iii 78 131 266 M i 21 40 + S
 i 52 ii 211 216 273 iii 235 iv 225-6 236 v 10 A i 53
 163-6 182 + ii 41 + iii 11 25 + Nd1 39 148
 270 + Nd2 148-9 Dhs 31 ff 70 ff 97 106-7 Vbh
 105 112 171 + Pug 68 Kvu 484 605; vedanam
 M ii 236; dh-ā S v 298 A i 190-1 195-6 ii 193
 suttantā S v 407; pubbaññānussarim Thīg
 100; pītim M ii 235 A iii 207; anejam Thīg 362;
 sukham M ii 235; suññatam iii 109 111; cetaso
 ekodibhāvam Pug 59; vimokkham D iii 34-5 S
 v 119; -diṭṭhim M iii 72 ff; viññāpācāyatanam
 + D ii 71 M i 41 iii 222 + A i 41 267 160 184
 iv 306 Ps ii 39 Vbh 245 343 Kvu 605; tadāyatanam
 ~a yad ariyā ~a viharanti M i 303; brahmañ-
 ñattham S ii 15-6 45-6 176-7 A i 260; sacchikato
 ~a Kvu 106 a-am na ~a 303 ff; -vimuttim Vin
 v 135 D i 156 M i 35 71 74 + iii 110-1 A i 64 108-9
 + ii 6 23 + iii 19 + Ud 24 It 75 97 Nd2 65 160
 Ps ii 176 Pug 27 35 62; -pārisuddhim D i 38 ii
 186; -samādhim D ii 100 A iii 137-8 397-8 Kvu
 346; idam pajahatha idam ~a viharatha Vin iii
 8 A i 171-2 Ps ii 228.
 labheyyam + **upasampadam** (āyasmato + ~ā ahosi)
 Vin i 12-2 17 20 24 32-3 43 (-eyyam + ~am)
 alattha + ~am (yo ~am ākamkhāmi +) D i 176-7
 202 ii 42 152-3 Vin i 181 M i 39 391 494 512-3 ii
 39 56 60 iii 127 247 S i 161 163 171 ii 21 120 iv 181
 302 308 A iii 217-8 Sn p 16 86 102 110 laddhāna +
 ~am Thag 311 486 ~ā me 365 478-9 625 ye
 labhant' ~am Ap 107 ~ā paññāpaṭilābhāya saṃ-
 vattanti Ps ii 189.
 anujānāmi ~am Vin i 22 janapadesu 197 saraṇa-
 gamanehi ~ā anuññatā 56.
 s-am ~am yācāmi (bh-ū yāci, ākamkhāmi +) Vin i 57
 69 95 97 ii 60 273 (mam) iii 230 Ap 563.
 ~am ussukkam karissāmi Vin i 146 anujāneyya 195
 mā te rucci puna ~ā ii 201 assā hotu, te bhavissati,
 ~ā 255 A iv 277 ~am vissajjissam Vin v 114
 aṭṭhavācikā ~ā 137.
 k-assa ~ā: (B-āna'sāsanam) D ii 49 Dh 183 Ap 207

k-ānam dh-ānam āya, am, D iii 268 M i 93 356 ii 215 217 S iii 9 v 197 225 A i 244-5 117 (Ee upādāya) ii 250 iii 2 11 iv 153 234 352 357 v 24 91 Ud 36-7.

āyatanassa am paññāpentī, akkhāyati -assa āya M ii 231 yo vāyamati -ditthiyā + āya iii 72 ā paññattā s-asutthutāya A i 99 ubhato s-e ā pariyesitabbā iv 277 sū me āsū ā Thag 478-9 625 Thīg 109 te bhavatu ā Thag 485.

upasampajjati: sacchikiriyā ā Vbh 257 260; dh-ānam iddhi ā 217.

~kathā Vin i 22.

bh-ū ~pekkhā Vin i 21 -u āyasmato ~o 56-7 92-3 (dve ~ā), 94 ~ena s-am upasamkamitvā 57 bh-ū ananusitthe ~e pucchanti, ~ā vitthāyanti 93-4 anusitthā ~āyo -anti, ayyā ~ā, sammatāya bh-uniyā ~ā ii 272.

~ārahām upasampādeti, abbhēti Vin i 326-7.

Bh-vā ne pabbājessati upasampādessati, -etha ~etha Vin i 21 br-am ~ehi, ~emi, anujānāmi nātticatutthēna kammēna ~etum, itthannāmam ~eyya, s-o am ~eti, yācīm ~etha man ti, kissa mam tumhe ayācitā ~ittha 56 yo ~eyya āpatti, anujānāmi yācitena ~etum 57 -āmi ~entena cattāro nissaye ācikkhitum 58 -āmi dasavaggena ~etum, bh-ū duvassāpi ~enti, saddhivihārikam ~esi 59 tam bh-ū ~esum 72 87 bh-ū paṇḍakupajjhāyena + ~enti 89 apattakam ~enti 90 anujānāmi gabbhaviśam ~etum, ~entena tassa antarāyike dh-e pucchitum 93 bh-um ~etvā 96 vattabbo ~etvā 98 upasampadārahām ~eti 326-7 na ~eti ii 6 anujānāmi bh-uniyō ~etum 257 dūtena ~etum, bh-udūtena ~enti 277 tam ~essāmi sace me paṭisunāti ~emi, no ce, na ~emi iii 230 p-am ~entassa v 23 āpattim āpanno kammakato ~eti 122.

āraddhacittā bh-ū pabbājenti ~enti bh-ubhāvāya, ~entu, D i 176 ii 152 M i 391 494 512 S ii 21 Sn p 102.

na T-ā aparipunnāpattacīvaram ~enti M iii 247 imam therā pabbājentu ~entu S iv 302 abbhāvitapaññā aññe ~essanti A iii 106 āyasmā -antam ~esi Ud 58 ~esi (me) Samb-o Ap 75 ~ayī me B-o 77 274 385 439 443 520.

evam upasampādetabbo Vin i 22 56 na ayācitena ~o 57 na ūnadasavaggena, -vassena, 58-9 na bālena avyattena 60 bh-unā (na) ~am 62 ff ii 32 86 aññatitthiyapubbo āgato na ~o i 70 te āgatā ~ā 71 so -o iii 23 ūnavisativasso p-o na ~o i 78 93 theyyasamvāsako anupasampanno na ~o 86 tiracchānagato -o + anupajjhāyako -o na ~o, na s-ena upajjhāyena ~o 88-9 na apattako + ~o apattacīvarako yācitakena (pattēna +) ~o 90-1 sacāham '(na) passissāmī' ti (na) ~o, paṭikarissāmī ti + paṭinissajjissāmī ti + 97-8, bh-ūhi bh-uniyō ~ā imā mam ~ā ii 257 na bālāya dūtena, bh-udūtena, ~ā 277 dve p-ā na ~ā v 117 janapadesu gaṇena ~am 129 kaṭhi āngehi bh-unā na ~am 181 pañcāhi dh-ehi bh-unā ~am A iii 271 atthasu iv 347 dasahi + v 72.

nābhijānāmi upasampādetā M iii 126.

upasamphassati: to embrace, sace mam nāganāsūru pañhi ~e J v 297.

(upasamati): to calm,

ajjhātam eva ~e Sn 919 Nd1 351 rāgam sameyya ~eyya 351.

upasanto sukham seti Vin ii 156 S i 83 212 A i 138 281 (~ā -enti) Dh 201 passatha āya kammam ~o ti veditabbo M i 126 ~o carissasi S i 188 Sn 342 949 1099 Thag 1226 Thīg 14 20 168 (~ā) Nd2 35 Nd1 433 samkhāresu ~esu nibbuta A iii 347 ~ā'mhi -ā Thīg 18 86 ~assa tādino S i 162 Ud 30 43 Thag 68 (sokā na) Dh 96 Bv 29 (~āna' -inam) kathāndassī ~o ti Sn 848 Nd1 210 brūmi Sn 857 Nd1 246 ajjhātam ~assa n'atthi attā Sn 919 Nd1 351 ~ā sadā Sn 1087 Nd2 30 ~o hi te rāgo Thīg 1 16 ~o uparato Thag 2 1006 1168 ~o vipassanna-m-anāvilo 1008 ~am -am Ap 491 ~o 'si br-a 25 ~o nirūpadhi 51 53 63 86 332 345 429 ~ass'adās'aham 185.

santo ~o vūpasanto Nd1 246 253 330 + ~a: rāgassa upasamitattā Nd2 110.

~kilesa 'ham viharāmi Ap 309.

visenibhūto ~citto S i 141 ~-assa bh-uno n'atthi Ud 46.

~ppadisso bhante Bh-vā D ii 205 (DA: ~dassano).

anupasantā ~vaṇṇena dissanti ~o ~-ena -ati Nd1 448.

bh-u soratasorato ~ūpasanto M i 126 A iii 393-4 (Ee ~u~).

santi upasanti nibbuti Nd2 266 Nd1 352 vūpasantiṃ. sameti upasameti vūpasameti Nd1 344 -ābhisamkhāre. veram tes'upasammati, na, Vin i 349 Dh 3 4 J iii 212 yo sato ~ati S i 162-3 221-3 yam sutvā ~ati Dh 101-2 Ap 478 ~anti vitakkā Thag 50 kodho yassa ~ati J iv 26 khantiballass' ~anti verā v 143 upham ~ati Bv 11 rogā tad~anti 11.

majjhima paṭipadā upasamāya samvattati Vin i 10 M i 15 iii 236 S iv 331 v 421 Ps ii 147 udayagāminam -am āya S v 361 (na) attha- + samhitam (na) āya -ati D i 189 iii 130-1 136-7 S ii 223 v 418 (tam na) idam br-cariyam āya D ii 251 vedapaṭilābho na 285 ayam dh-o (na) M i 165 A i 30 dh-ā āya iii 83 ditthigatam na M i 486 Nd1 183 + (tam kalyānam vattham na) idam āya M ii 82-3 (hīnā kathā + na) abhisallekkhikā + āya M iii 113-4 Ud 36 S v 419-20 A iii 325-8 bojhaṅgā āya S v 82 satipaṭṭhānā 179 iddhipadā 255 ariyam dhovanam āya A v 216 silāni chiddāni na āya Ps i 43.

~ena kumāro samannāgato ~ena -s-o -o D i 50 ariyo ~o: -mohānam ~o M iii 246 paññāya silena ~ena 262 S i 34 55 ii 277 Thag 1182 vedanānam nirodhā ~ā S i 2 indriyānam āya sikkhati iv 176 cittass'~e ratam A iii 346 Thag 689 rasam ~assa (pitvā) Sn 257 Dh 205 aññāya ~e ratā Sn 737 ~e tare ogham Thīg 10 cittass'~ajjhagam 67 attano ~am paccavekkhamāno Ud 46 samāya āya vūpasamāya Nd1 421, ak-ābhisamkhārānam āya Nd1 185.

bh-u saddhābalaṃ + bhāveti ~gāmiṃ M ii 12 S v 203 234 *also ifc.*
 passaddhisambojjhaṅgassa ~attho abhiññeyyo Ps i 16 ~ena -o -o 21 -aṃ bhāvayato 29 -o + tadā samudāgato 74.
 ~maṇḍaṃ pivati ti maṇḍapeyyaṃ Ps ii 88 ~o : passaddhisambojjhaṅgo 99.
 ratin ti nekkhammaratim ~ratim Nd1 457.
 ~virāgo : passaddhisambojjhaṅgo Ps ii 142 ~vimutti : -o 145.
 dh-o ~saṃvattaniko D iii 120 S v 279 380.
 (jhāna) idaṃ nekkhamma- + ~sukhaṃ M i 454 yaṃ tam ~aṃ + sukhaṃ nikāmalābhī iii 110 Nd2 64 ~assa + -i A iii 31 342 iv 341-3.
 caturādhitthāno puriso : paññā- + ~ādhitthāno M iii 240, bh-u ~ena samannāgato 246 D iii 229 cattāri.
 ekadh-o : ~ānussati A i 30 ~im bhāveti + 42 Nd1 7 ~iyā sato 10 347 Nd2 262.
 Add : dh-avinaye an~saṃvattanike D iii 210.
 upasiṅghati : to sniff,
 Bh-vā uppalahatthaṃ ~atu Vin i 279 bh-u padumaṃ ~ati, pupphaṃ adinnaṃ ~asi S i 204 ~i mahā-viro salaḥaṃ Ap 289 524.
 upasuyyati : to envy,
 issati ~ati issaṃ bandhati Nd1 440.
 upasussati : to dry up,
 sarīre ~atu maṃsalohitaṃ M i 481 S ii 28 276 A i 50 iv 190 Nd1 66 476 me pahitattassa lohitaṃ nū~aye Sn 434.
 upasecana *ifc.*
 upaseniya : a 'bed-side' girl,
 kumāriye ~e niccaṃ nigaḥamaṇḍike J vi 64 (JA : mātaraṃ upagantvā sāyanike).
 upasevati : to follow,
 bālaṃ ~amāno maraṇaṃ upeti Sn 318 (pāpaṃ karontassa ~ati) yādisaṃ ca ~ati It 67 J iv 435 vi 235 asante n'~eyya It 68 J iv 435 vi 236 ~anti rattacittā puthujjanā Thag 456 ~anti chandasā vā dhanena vā J ii 326 iv 471 v 451 yo seyyaṃ ~ati ii 402.
 nāggihuttass'upasevanā sodhenti Sn 249.
 upasevita, upasevanā, upasevin *ifc.*
 upasobhati : to shine forth,
 tāya (Ambapālikāya) Vesālī bhiyyosomattāya ~ati Vin i 268 na so ten' ~ati Thag 1080 kaññāhi alaṃkatāhi ~ati J vi 313 ~ati sabbadā Bv 17 evaṃ ~atha 21 vicittāṃ ~ati 34 evaṃ ~ittha 46. addasa Vesālīm ~itaṃ Vin i 268 vanaṃ tam ~itaṃ J vi 536.
 antepuraṃ upasobhayamānaṃ D ii 174 iii 63 -dvāraṃ ~amānaṃ M iii 173 vimānaṃ ~ayanti Vv 49.
 upassaṭṭha : afflicted,
 upaddutaṃ vata bho ~o -a -o Vin i 15 sabbāṃ ~aṃ cakkhu + dh-ā ~ā S iv 29; *also ifc.*
 upassaya : abode,
 (anujānāmi ~aṃ), ~o na sammati Vin ii 278 iv 337 ~aṃ agamāsi + iii 208 iv 101 211 264 adāsi + iv 292-3 v 77 jhāpessāmi, pavisati + iv 265 ~o : kavāṭabaddho 292, yo + dadāti + ~aṃ S i 32-3

Kvu 345 ~aṃ (arahato) adamha Vv 65 J vi 316 320 ~aṃ gantvā Ap 535, ~e yā 'dhivatthā devatā 530, ~ādhivatthā -ā 530 *Se~āyo.*
 upassuti : listening to,
 āyasmantānaṃ ~im tiṭṭhamha, bh-ū -issanti + ~im -eyyā ti imesaṃ sutvā Vin iv 150-1 v 25 bh-u ~im ṭhito addasā -um ~im -aṃ S ii 75 iv 91 ~im raṭṭhe janapade cara J v 100 (JA : savanāya) ye labhanti ~im Ap 413.
 upassutikā hi suṇanti mantāṃ J v 81 vi 389.
 upahanti & upahanati : to destroy, injure,
 adhimattā vātā muddhānaṃ upahananti S iv 56 āgaccheyya ratho ~at'eva taṃ paṃsupuñjaṃ, -ānupassī ~at'eva ak-e dh-e v 325 cakkhuṃ sarīraṃ upahanti roṇṇaṃ Thag 555 attānaṃ upahantvāna aññaṃ vihiṃsati A iii 373.
 khataṃ upahataṃ attānaṃ pariharati Vin v 168 A i 89 90 105 154-5 293 ii 2-4 228 252 iii 129-30 274-5 v 308 pubbe assa attā khato ~o A i 161 khatāyaṃ rājā ~āyaṃ rājā D i 86 tagghāsi ~o S ii 227 pitā ~o mano J vi 515 ubho nettā ~ā mama Cp 78.
 na sū~citto' mhi S i 238.
 kulāṃ -ānuppadānamattena ~pubbaṃ S iv 324.
 bh-u ~indriyo Vin iii 37 kāyassa bhedā khato ~o v 161 kuṭṭhi ~o, sattā ~ā M i 507.
 upahacca manāṃ Mejjho J v 267 ~a vā kālakiriyaṃ Pug 17.
 anāgāmino : ~parinibbāyī D iii 237 saṃyojanānaṃ parikkhaya ~ī S v 69 237 285 314 378 A i 233-4 iv 14 72 146 380 tato mudutarehi ~ī S v 201 204 ~issa idha viḥaya niṭṭhā A v 120 Ps i 161 Pug 74 katamo p-o ~ī Pug 16 ekadesaṃ ~ī Kvu 106 275 ~ī p-o atthi ti katvā 366.
 cittaṃ (na) upahāññati saro (na) ~ati M iii 234 bh-um āsajja pubb'eva ~ati A iii 373 uppajjate dukkhaṃ sarīraṃ ~ati Sn 584 abhijjhā vihesā cittaṃ assū~ati Thag 795 na mano vā sarīraṃ vā kadāci ~etha J iv 14 ~amāno Mejjhā Mātān-gasmim yasassine 389, sattā rūpahetu ~anti Nd2 254.
 upaharati : to offer, bring,
 purisassa mahagghāni vatthāni ~atha, ~eyyūṃ D ii 324 upahāraṃ ~issāma sabr-cārisu A i 65 manāpaṃ ~aṃ ~anti ii 87-8 iii 33 131 (upahāra *also ifc*) samantā upahāriṃ kusumaṃ Ap 137 (*Se so Ee -kārīm*).
 bahunnaṃ no Bh-vā sukhadh-ānaṃ, k-ānaṃ, upahattā M i 447-9 Kvu 528.
 upahimsati : to harm,
 T-aṃ yo vāden'~ati Vin ii 203 te ~eyyaṃ J iv 156.
 upāgacchati : to come to,
 (upāgami may be aor. of upagacchati v Childers.)
 upāgami : Ambavanaṃ mahesi D ii 135 Ud 84 indassa anucariyaṃ D ii 264 Namuci bhāsamāno Sn 426 bhavanaṃ 685 anadhivaraṃ Vv 12 gharaṃ 24 45 tidivāmahim 51 mā akkhaṇe pabbajitaṃ Pv 50 pabbajjaṃ 56 (bhariyā) maṃ Thag 299 Cp 73 81 vanaṃ + 90 96 kuṭim Ap 60, dvāraṃ 65 96, bhavanaṃ 31 satthusantikaṃ 25 tīraṃ 204 344

mam 284 300 assamam 352 kucchim 427 himavant-
am 441 B-o + 37 115 puram J v 56 vi 492 dukkham
v 69 Isisingam 155 Guṇam vi 233 227 maraṇam
iv 330 bandham v 368 dvāram 370 vi 19 dātum
502 tattha 289 ajarūpena ii 450 sandhāya iii 274
iv 258 vattukāmo iv 438 pāsahattho v 371 nigro-
dhū- vi 199 pitā puttā 583 vāsam + Bv 24 31
39 45, ~im: sandim Vv 46 seṭṭham Thag 9 885
1261 porisādam Cp 90 101 pātum J v 71 āramam
+ Ap 75 151 271 279 305 370 430 547 himavantam
+ Bv 8 24 49 52; ~um: asurā rāhubhaddam D
ii 259 tad Sn 302 puna-m- 306 vasam 315-seṭṭham
1126 -ratṭham + Cp 80 86 tena J iii 201 saṅgham
v 353 nagaram + vi 65 515 Nd2 47 Bv 4 16;
~am: dh-esu yaṁ seṭṭham tad M ii 105; ~imha:
vipassinam jānam Thag 1269; ~āsi: kālāgirim
khippam J vi 302; ~imsu: upasamkamimsu
Nd2 111 J v 86 ~um Se Ee ap-.

upāgama : mānam nu so bh-u S i 14 sayam J v 86
pitisantik' Ap 46 gaṇam 56 naḷakāre 302 Kaku-
sandham 397.

yo Sītavanam upāgā bh-u Thag 6 manussamaṁsassa
kate J v 500 vessā + ~u vi 201 207 (JA: upetha).

upāgañchum : B-am Sn 1126 Nd2 47 padesaṁ tam
J vi 581 devā naruttamaṁ Ap 58 saraṇam Bv 17;
~im: sā bh-unim Thag 43 69 narasabham Ap
50 52 58 62 vāsam Cp 87 Bv 37 āsayam me ~i
Cp 82 santikam + Bv 39 45 62.

upāgacchi : khippam ~i J vi 22 tiram Ap 428 ~im
saraṇam 246 ~um Nd2 47.

upāgantvā : tā maṁ kālena Vv 16 47 tav'antikam + Ap
27 68 101 377 585, seno Cp 102.

upāgata : candaṁ pāripūrim ~am Sn 1016 Nd2 5
upēhi lakkham J vi 280 (JA: upagatam Ee)
dasah' ~o Cp 74 dhanahetum 76 silagaṇam 90
hirisukkam 94 -kammaṁ ~am Bv 6 guṇe 8
hiriviriyeḥi ~ā 23 -guṇam ~o 8 40 -kucchim Ap
325 vithim 360 -viraṁ ~am 97 145 233 325 342
Samb-am 187 ~ā bhavā 598 ~e Samb-e 79
samupeto Nd1 10 allino 55 75 āgato 176 ātappa
+ Vbh 194 202 209 246.

(**upātigacchati**) : to surpass, pass by,

yo saṅgam upaccagā M ii 196 Sn 636 Dh 412 -am loke
~um J iii 201 dibbam + yogam ~ā M ii 196 Sn
641 ~um S i 35 60 mā tam -ā ~um Thig 4 tam
mā ~ā 5 sabbadukkham ~um M iii 187 A i 142
ii 52 iii 311 It 5 ~ā 4 Ps ii 81 (~um) mā tam kālo
~ā S i 8-10 khaṇo ve mā ~ā A iv 228 Sn 333
Dh 315 Thag 403 653 1005 Thig 5 Bv 9.

~ā man ti anutthupāti Sn 827 Nd1 166 ~ā sabba-
bhavāni tādi Ud 33 mā no sandiṭṭhiko attho ~ā
J vi 182 attho te mā ~ā 499 dohaḷo me supinan-
ten' ~ā v 40 kāmādhātum ~am Thag 181 accagā
~ā atikkanto Nd1 167 Nd2 77 (Ee -ā).

upātidhāvati : to run on,

~anti na saram enti Ud 72.

upātipanna : fallen into,

ye na tanhāsu ~ā Sn 495.

upātivattati : to go beyond,

mā brahmuno vācam ~ittho M i 327.

iti viditvā tassa nissaraṇadassāvi T-o tad **upātivatto**
M ii 230-7 jātijaram sokam ~o S i 143 J iii 360
jātimaraṇam Sn 520 diṭṭhivisūkāni 55 Ap 10
Nd2 65 rāgapatham Sn 370 kathamkatham
sabbam ~ā 500 kaṇhāsukkam ~o 526 vivādāni
907 Nd1 322 devā musāvādam ~ā J iii 7 ~ā
atikkanto vītivatto Nd2 111.

etaṁ va paṇ'ekesaṁ **~atam** eke abhivadanti M ii 229.

upādiyati : to take hold of, to grasp,

na kiñci loke ~ati D ii 68 292-302 M i 56 ff 59 62 iii
244 S ii 82 iv 23 65 67 168 A i 91 iv 88 yaṁ yaṁ
-asmim ~anti, na ~etha Sn 1103-4 Nd2 37-8
kiñ ca pajahati na ~ati, rūpam + S iii 89 atthi
nu kiñci lokasmim yaṁ ~amāno, rūpam +
~amāno ~eyyam 94 na pajahati na ~ati + 90
Nd1 21 460 Nd2 161, nanu arahā na + Kvu 93
614.

na kāma-+attavādupādānam ~ati M i 67 tam
attavāda ~etha yaṁ ~ato 137 nandim na ~im
330 aññam diṭṭhim (na) ~anti, ~ati 498-9
rūpam + ~amāno ~im 511 pubbantānudiṭṭhim
+ ii 237 kham bh-u, upādānasettam 265.

na cakkhum + -viññānam + -samphassaṁ + rūpam
+ paṭhavi + -dhātum + ākāśanañcāyatanaṁ +
idha-+lokaṁ yaṁ diṭṭham + tam na ~issāmi
M iii 256-61 yo kāyam nikkhipati aññam -am ~ati
266.

ko nu kho ~ati? ~ati ti na vadāmi S ii 14 abhinivesā-
nusayam na upeti na ~ati iii 135, ~amāno
baddho Mārassa, rūpam + 73-4 paṭhavi-+rasam
~ati A i 32 v 212 Ps i 140-1.

anissito na calati nissito ~am Sn 752 upādānehi ~ati
lokasannivāso Ps i 129.

rūpam + ādiyati + ~ati + Nd1 98 444 Nd2 103 na
~eyya 111 arahā ~ati? Kvu 92 542 ~anto
parinibbāyati? 614.

na pāṇinā hanukam ~itvā nisīdati M ii 138.

bahiddhā **upādinne** (& -ṇṇ-) Vin iii 113 koci deso
lesamatto ~o bh-u 168 aññataro -o ~o 170
āpo + āpogataṁ + ~am M i 187-8 iii 241 yaṁ
kiñci kharigataṁ + ~am i 421-2.

~ā dh-ā Dhs 5 rūpam ~am 125 ajjhattikam 127
upādā + 130 katamaṁ: rūpam ~am 146 ajjhat-
tikam + 154-5 upādā 167 no 168 ~am sanidas-
sanaṁ + 169 paṭhaviddhātu 177 dh-ā ~ā 211 255.
yam + rūpam + ~am, ~ā Vbh 2 3 5 8 10 yaṁ tam
-am ajjhattikam + tam ~am 13 saṁkhāra-+
kkhandho ~o 44 56 paṭhaviddhātu ajjhattam
~am 82-3 navindriyā ~ā siyā 132 paññā: ~ā
-ā 323.

~am hutvā anupādinnaṁ hoti? Kvu 255 ~ehi dh-ehi
ye dh-ā Dhtk 109, **~ttikam** Tkp 331.

catasso **~dhātuyo** : (upadhi) Nd2 140 178.

ajjhattam **~rūpe** Vin iii 113.

~upādāniyā dh-ā Dhs 1 rūpam ~am, ajjhattikam +
as above tam ~am 127 130 katamaṁ? as above
146 155 168 172-3 -e dh-ā ~ā 235.

atthi rūpam ~am Vbh 13 ajjhattikam + as above 13
vedanā-+kkhandho ~o 16 22 34 47 59 pañca-+
āyatanā ~ā (siyā) 73 dasa + dhātuyo ~ā

(siyā) 91 434 siyā ~ā siyā an~ 383-4 pañcan-
nam + khandhānam kati ~ā, rūpakkhando
+ siyā 433-4 ~ā paññā 310.
~am dh-am paṭicca, ~o -o uppajjati, ~am rūpāya-
tanam, ~ānam khandhānam Tkp 331 ~ā
āhārā 332, ~ā dh-ā sangahitā Dhk 17; upādinna
also *ifc*.
anukampam upādāya v anukampam for refs.
ayam piti purimam ~āya vuccati Vin iii 47 73-4 92
iv 214 221 jīvitam iii 73-4 kapparam 121 iv 221
lesamattam iii 167-8 v 6 viññattim iii 246
kalyāṇakamyatam 216 bhiyyokamyatam iv 192
Nd1 224 461 Nd2 182 kālañ ca samayañ ca D i
205 samayā -am S iv 318 It 75 -ena A ii 69
70.
mahābhūtānam ~āya M i 185 220 223 S ii 4 iii 59 A v
348 351 Nd2 181 Ps i 77-8 183 Dhs 124 134 139 ff
150 178 245 Vbh 1 2 71 87 136 Kvu 498-9
upādānakkhandhānam S i 112 phassāyatanānam
113 dhātūnam A i 176 kathāvatthūnam v 129
pāṇinam J v 239.
navam nāma karaṇam ~āya Vin iii 226 purebhattam :
arupuggam ~āya iv 272.
vighātavā apekhaṇā ~āya paritassati S iii 16-7 ~āya
asmī ti no anupādāya, kiñ ca, ~āya passeyya no
an~, rūpam + ~āya 105 202 205 ff kim ~āya
sukhadukkhānam 180 iv 85 nāpassa ~āya 401.
kim hetu kam ~āya yañ ca -um J iv 156 B-aññam
Ap 21 sāmañere 32 aparimeyya + 40 42 45 mama
sappim 343 etthantaram 367 atītam + Nd1 33
178 357 451 jīvitam 44 119 kalyāṇaputhujjanam +
138 232 237 Nd2 256 Ps ii 193 timitimīgalam
Nd1 179 356 452 Nd2 137 garuḷam + Nd1 179 358
452 Ps ii 196 ādito Nd1 207 tad 225 Nd2 182
-vācam Nd1 451 B-am Nd2 51 -deve Pug 51
diṭṭhinam Ps i 138 v PsA.
rūpam + ~āya Kvu 34 ff, 41 nilam + 35 ff, k-am,
ak-am, vedanam 35 viññānam 37 -diṭṭhim 38
-āyatanam 39 -dhātum 39 40 -bhavam 40 rukkhān
+ 41 rūpānam 533.
mahābhūtānam ~rūpam Nd1 266 277 426.
satipatthānānam upādāya pañnam M i 83 tato
~āya bhaṇāma A iv 164 rūpam + Vbh 2-12
ajjhakkassa ~āya 400.
upādāniyesu dh-esu assādānupassino S ii 84-5 87 92-3
yam dūre santike sāsavam ~am ye keci saṁkhārā
-ā ~ā iii 47 ~e dh-e desissāmi, vuccanti ~ā -ā
167 iv 89.
phasso sāsavo ~o Ps i 22, ~ā dh-ā + Dhs 5 rūpam
~am 125 133 katame dh-ā ~ā + 213 256
-kkhandho atthi ~o Vbh 18 30 44 67 -āyatanā
79 nānavatthu ~ā 306 ~am saṁkilesikam
cittam vimuccati? Kvu 240 amatañ ~am? 401.
tañhāpaccayā upādānam Vin i 1 D ii 33 56 M i 262 S
ii 1 2 25 84 86-7 126 iv 90 A i 177 Ud 1 Ps i 114
Nd1 94 Nd2 259 Vbh 135 139 Kvu 511 Dhk 53.
yam mam'assa ~am so mam'assa vighāto D i 25 atthi
idappaccayā ~an ti kim paccayā ~an ti D ii 56
kimhi nu (a)sati (na) ~am (kim paccayā ~am)
S ii 5 7 11 14 kismim + 78-80 ~am nābhavissa

D ii 57-8 ~e (a)sati (na) bhavo (paññāyetha)
D ii 57-8 S ii 5 60 7 79 116 126 kim ~asmim -eti
iv 399.
~e bhayam disvā M iii 187 A i 142 iii 311, ~e nāṇam
S ii 57 Vbh 316 338 ~e paṭikkūlyatā A iii 32.
~āni: kāma-+attavādupādānam D iii 230 M i 66
katamam ~am? ~āni + S ii 3 iv 258 v 59
catunnam ~ānam 59 katamam ~am? (~am
pajānāti +) S ii 42-6 58 ye nappajānanti 14-5
~am ajānatā apassatā 131.
yā vedanāsu nandī tad ~am M i 266-7 ajjhosānāya
santike ~āya santike 498 tam nissitam viññānam
tad ~am ii 265 tesam bhavatam ~am akkhāyati
234 laddhā hi so ~am S i 69 ~am aniccam ii 26
~assa ce bh-u nirodhāya dh-am deseti 18 kā
~assa upanisa, ~am sa-upanisañ 31 tadāhāro
tad ~o (aggikkhandho +) 85 87 ~assa pariyādānā
85 tañhā upayanti ~am upayāpeti ~am upa-
yantam bhavam -eti 118-9 -ā apayanti ~am
apayāpeti + 119 yā rūpe nandī tad ~am iii 14
~am uppajjati 133-4 upādāniyo + dh-o + ~am
167 iv 89 108 vimokkhā pariyādinnañ me ~an
ti 34 tannissitam viññānam tad ~am (na) 102
tadtha chandarāgo tadtha ~am 108 tañhā + assa
samaye ~am 399-400.
katamam tam ~am yattha loko vihaññati Sn 170
addasa Bh-vā ādim ~assa 388 Thag 1278 ~ānam
asesavirāganīrodhā Sn p 144 ~am n'atthi Vv 78
~esu lokesu dayhamānesu J v 251.
catūhi ~ehi anupādiyamāno Nd1 108 344.
~am abhiññeyyam Ps i 8 bhavassa uppādātthi 50
-bhavasmin + upagamanam ~am 52 ~ehi
upādiyati lokasannivāso 129 ~ā muccati ii 45-6
(katihi) 46-7 ~am kinnidānam + 111 etam
mamañ ~am i 138.
~ā dh-ā + Dhs 5 lobho yam ~am 189 abhiññā 201
katame dh-ā ~ā 212 256 no ~ā 213 256 upādāniyā
c'eva no ca ~ā 213.
cattāro khandhā no ~ā Vbh 67 saṁkhāra- atthi, no
~am 44 siyā 67 tayo khandhā na vattabbā ~ā
68 -āyatanā no ~ā 79 80 katamam 149 159 no
~ā 215 242 ~āni 375.
nanu tañhā ~ena sahaṅatā Kvu 511 ~ā dh-ā ekāya
dhātuyā saṅgahitā Dhk 30 sampayuttā 61 ~ehi
-ehi ye -ā 38 110; Also *ifc* pañca-, sa-, an- +.
pañcu ~kkhandhā dukkhā Vin i 10 D ii 307 S v 421
Ps ii 34 rūpa-+~o D iii 234 278 S iii 25 58 158
iv 259 v 52 60 paṭiccasamuppannā M i 191 511
katame M i 185 A iv 458 (saṁkhitena) sakkāyo +
vutto Bh-vato M i 299 iii 30 250 S iii 127 192 tam
nu ~am te ~ā udāhu aññatra pañcahi ~ehi
~am? na aññatra + yo ~-esu chandarāgo
tadtha ~am M i 299 300 iii 16-7 ~-esu kiṁmū-
lakā? chandamūlakā, evam ~-esu chandarāga-
vematatā M iii 16 S iii 100-2 ~-ā Bh-vatā
sammadakkhātā, -asu ~-esu anupādāya āsaveli
cittam vimuttam M iii 30 (a)pariññātā nu me
~-ā? bh-unā ~-ānam pariññāya vāyamitabbam
295 pañca nāma kim? ~-ā Khp 2 pañca lokā
~-ā Nd2 241 loko Vbh 195 198.

~e samanupassanti S ii 46 desissāmi 47-8 160 catu-parivattam nābhāñāsīm iii 59.
 pañcas'~esu udayavyāyānupassī D ii 35 iii 223 286 M iii 114-5 S iii 130 A ii 90 iii 32 iv 153 dh-ānup-assī D ii 301-2 M i 61 chandarāgavinayo M i 191 511 asmimāno pahiyati iii 115.
 pañcann'etam ~ānam adhivacanāṃ rūpa-+-~assa, pajaha ~e M i 144 ~ānam saṅgaho 190 upādāya S i 112 assādam iii 28 Ps ii 190-10 samu-dayam + S iii 160 Nd1 94 235 456 + Nd2 259 pañcavadhakā adhivacanāṃ S iv 174.
 ~kkhayassa (pavivekam) disvā Vin i 184 A iii 378 Thag 640 santo ~e vimutto Sn 475 ~ā nāgac-chanti punabbhavaṃ 743.
 chaṭṭhānāni: ~ādhimutto +, vitarāgattā ~o, avyāpajjhādhimuttassa ~-assa A iii 376-8 Vin i 183-4, also ifc.
 ~ārāmāṃ āhu sappuriso S ii 232 It 75 Thag 1012. papañcitam etam ~gataṃ A v 69.
 bhavo ~jātiko S ii 52 Ps ii 111.
 bhavo ~nidāno S ii 37 52.
 taṇhānirodhā ~nirodho ~ā bhavanirodho Vin i 1 M i 263-4 270 512 iii 64 S ii 2 37 53 72-3 85-6 116 126 A i 177 Ud 2 Nd1 94 ~ā bhavo paññāyetha? D ii 57-8, ~am pajānāti M i 50-1 katamo ~ā nu bhava- no vā? iii 64 ajānato S iv 393 jānāti Ps ii 111 kissa nirodhā ~o S ii 7 11 nandinirodhā ~o iii 15.
 ~gāminipāṭipadam pajānāti katamā? maggo ~-ā M i 50-1 Ps ii 111.
 ~paccayā bhavo Vin i 1 D ii 33 57-8 M i 262 266-7 511 iii 63-4 S ii 1 25 116 125 iii 14 94 A i 177 Sn 742 Ud 1 Ps i 54 114 Dhs 229 Vbh 135 138-40 Dhṭk 14 (kamma-) dukkham ~ā Sn p 144 ~ā jarāmaranāṃ + S iii 94 taṇhā Vbh 142 Kvu 511 katamo ~ā bhavo Vbh 136 159 nānam 335.
 bhavo ~pabbhavo S ii 52 (Ee -bhāv-) Ps ii 111.
 ~parijegucchā na k-an ti D i 26.
 ~paritassanaṃ vo desissāmi S iii 15 18-9; Add to anupādā- aparitassanaṃ 15+.
 vedanānaṃ viññāpano ~ppamocano Thag 420.
 ~ratassa ~sammuditassa ajānato S iv 390.
 iti so ~bhayā ~parijegucchā D i 26.
 ~vippayutto + ~sampayutto +: saṃkhāra-+-kkhandho Vbh 44 56 67-8 -āyatana (siyā) 79 80 samudayasaccaṃ, saccā, dukkha-, (siyā) 119 -indriyā 132 dh-ā Dhs 5 katame 213-4 256.
 ~samudayaṃ pajānāti, katamo? taṇhā ~o M i 50-1 bhavo ~o S ii 37 52 85 Ps ii 111 ~e nānam S ii 57.
 ~sammuditassa ajānato S iv 390.
 ~settham upādiyamāno upādiyati, ~am: n'evasañ-ñānāsaññāyatanam M ii 265.
 ~ārāmassa ~ratassa ajānato S iv 390.
 kissa loko upādāya channam eva ~āya S i 41 (Ee kissā) Sn 168-9 (v Sn Index) (upādā).
 ~ā dh-ā no ~ā dh-ā Dhs 5 atthi rūpaṃ ~ā no ~ā 125 -am bāhiram atthi + 127 ~ā -i upādinnaṃ + 130 rūpaṃ ~ā (pañcavidhena +) 132 katamaṃ 134 145 154 167, katame dh-ā ~ā + 211 255.

rūpaṃ ~ā + (as for Dhs) Vbh 13-4 -khandhā no ~ā, (siyā) 67 dhātuyo 96 saccā + no 119 indriyā ~ā, no 132 bāhirā no 206, no ~ā no kilesā 215 ~ā dh-ā dhātūhi saṅgahitā Dhṭk 29 ~ehi -ehi ye -ā 35 109 no ~ā 29.
 cittasamutthānaṃ rūpaṃ ~rūpaṃ Tkp ii 76 rūpaṃ katattā + 77 88 92 109 mahābhūte paṭicca + 89 92.
 sati vā upādisese anāgāmitā D ii 314 M i 62 148 481 S v 129 285 A iii 82 143 Sn pp 140 148 It 39-41; also ifc.
 upādhiya: having a cushion,
 thitacittam ~o J vi 252 (JA: upādhinā samannāgato).
 upāya: way, means,
 tatr'~āya vimaṃsāya Vin i 71 A ii 35 iv 265 286 323 v 24 27 90 338 kena nu kho ~ena Vin i 77 86-8 157 iii 87 iv 42 161 Cp 99 Ap 76 Nd1 266 eten'eva ~ena Vin i 116 ii 287 iii 135 D ii 142 148 162 Vv 62 Ap 395 424 ko nu kh'ettha ~o so J iv 469.
 uccāvaceh'~ehi abhiṇigīṣati Thag 743 jivikatthā ~ena saṃkaḍḍhanti 941 idh'ekacce viddhehi ~ehi J iv 57 vi 371 aho sammā ~o te Ap 550 sabbā tatr'~ā paññā Vbh 326.
 bh-u (na) āyakusalo ~kusalo A iii 431 ~enāham B-ena Thag 158.
 tiṇi kosallāni: āya- + ~kosallaṃ D iii 220 nāṇa-vatthu: ~am Vbh 310 tatr'~ā paññā ~am 326.
 tatrū~aṇṇū k-o mutimā Sn 321.
 na tvaṃ ~maggaññū Ap 477.
 ye rūpe + ~upādānā cetaso adhiṭṭhānābhinivesānu-sayā M iii 31 yā taṇhā + ~ā + S iii 10 13 135 161-2 191 194 Nd1 23 197 Nd2 115 (Ee upad-) ye loka ~ā + A v 111.
 ~ābhinivesavinibandho ayam loko ~am cetaso S ii 17 iii 135; upāya also ifc.
 upāyana: offering,
 ~am hi te nāññaṃ passāmi edisaṃ J v 347 (JA: paṇṇākāraṃ) ~āni me dajjumaṃ taya gate vi 15 tibbāni katvāna ~āni 327 yaṃ me āsi ~am Cp 76 ~āni upanenti 102 (CpA so).
 upāyasa: trouble,
 dukkhehi ~ehi ādittam Vin i 34 S iv 19 Kvu 209 loko ~ehi -o Ps i 129 katamo ~o? dukkhadh-ena phutṭhassa āyāso ~o D ii 306 M iii 250 Vbh 138.
 otiṇṇo'mhi jātiyā + ~ehi M i 192-5 206 460 S iii 93 A i 147-9 ii 123 'mhā It 89 dukkhehi + ~ehi (na) parimuccati + S ii 25 109-11 iii 41 150 179 v 3 450 A i 51 144-5 iv 54 56 68-9 -ehi ~ehi saññutto S iv 209 vijigucchato Nd1 465 480.
 ~ā ca te sabbe viddhastā Sn 542.
 ~o bhayan ti abhiññeyyaṃ Ps i 12 an~o khemaṇ ti 13 ~o sāmisaṃ + 14-5 ~am muñcitukamyatā 60 abhibhuyyati ti gotrabhū, ~ā vuttāti ti -ū -itvā an~am pakkhandati ti ~ū 66 soko + ~o saṅgahito Dhṭk 15 ff ~o katīhi vippayutto 54 ~ena ye dh-ā 37 69; also ifc.
 ratto + ~gato Nd2 144.
 āyāsittam ~itattam D ii 306 M iii 250.
 itthi puriso kodhano ~bahulo M iii 204 p-o A i 124

126 mātugāmo ii 203 ahaṃ 204 Nd1 231 Pug 30 36.
upāramati + *v* uparamati.
upārambhati : *to censure*,
 iminā taruṇupamena **upārambhena** ~issanti M i 432-3
 cintitāni yehi -titthiyā **upāraddhā** jānanti ~'amhā
 ti A v 230.
 dhīro **upārambham** na sikkheyya A i 199 (*Ee* upar-)
 katamo ~o, yo ~o anu~o **upārambhanā** Vbh
 373 ~citto dh-am supāti A iii 175 iv 25 ~o
 dummedho -āti Thag 360-3 ~cittatam appahāya
 A v 145 pahātum 145-9 asotukamyatā ~ā Vbh
 347.
 ~ānisamsā dh-am pariyāpuṇanti M i 133-4 ~am
 katham kathente S v 73; upārambha also *ifc*.
upāvasim + *v* upavasati.
upāsaka & ~ikā : *lay devotee*,
 upāsake, ~am, no, mam, Bh-vā dhāretu : Vin i 4 16
 37 181 236 243 D i 85 110 125 147 210 252 ii 133
 352 M i 24 368 379 391 413 501 ii 90 97 145 163
 184 196 iii 7 206 293 S i 70 173 178 184 ii 23 76
 184 iv 121 306 325 v 12 A i 56-7 62 67-8 157-60
 166 168 185 193 219 ii 113 176 193 199 iii 230 236
 239 358 364-5 iv 45 56 179 185-6 Sn p 25 55 123
 Ud 49, te, so, loke paṭhamam ~ā, ~o, Vin i 4
 16 181 236 243, ~o (*named*) i 194-5 216 D ii 91 ff
 S i 81 v 344 407 Ud 57-8 Vv 50 Vin i 139 (~ena)
 ~ā (*of a place*) Vin i 226 ff ii 298 D ii 84 Ud 85-7
 (~e, ~esu), ~o (*of a person*) S i 35-6 60.
 ~assa sutam Vin i 172 na ~o s-am bhindati ii 204 ~e
 saddhe akkosati + 295 297 ~e dh-am vācenti +
 iv 14 ~ānam deseyyam M i 29 A iii 122 bhanati
 Nd1 230 392 ~o supāti ~o kālakato M i 467
 ~ehi asakkariyamānā Vin i 354 ~ā (s)agāravā
 A iii 247 340 ~assa maraṇavaṇṇam saṃvaṇṇema
 + Vin iii 72 ~o mārīto 72 ~o hotukāmo ii 92
 ~ā āramam gacchanti ujjhāyanti, ~ānam
 -antānam iv 15.
 ~o dussilo Vin v 126 A ii 225 silavanto + S i 234 A
 ii 226 iv 223 J vi 120 Ap 56 saddho ~o A i 88
 ii 8 164 -ā It 64 -o Pv 29 31 42-3, -assa ~assa A v
 337.
 kālo T-am dāsanāya ~ānam D ii 144-5 n'atthi gati
 ~ānam ~ikānam iii 264 Kvu 98-9.
 ākiṇṇo ~ehi M ii 8 A i 279 Ud 41 anāvaṭam Bh-vato
 ~ānam M i 380 sappanño + ~o + S i 213 v
 408 Thig 111 (aggam) mama ~ānam A i 25 88
 ii 164 aggā ~ā Ap 429 kittāvatā, ettāvatā ~o S
 v 395 A iv 220-2 yāva me ~ā na sāvakā, santi
 etarahi ~ā S v 261 A iv 310-11 Ud 64 ye ~ā
 mama sāvakā, atthi ek~o na ~ā M i 490-1
 upasamkamitāro bh-ū ~ā + M iii 111 ācikkhim
 ~ānam S ii 107, ~o s-am sobheti A ii 8 bh-u
 hirottappam ~esu 78.
 yo ~o D ii 138 ~ā ~ikāyo devā iii 148 bh-ū ~ā
 sāvakā 124 -ussa ~assa 203 sambahulā M i 439
 Ud 14 S iv 298 (-ehi) aññataro + ~o + S i 213
 Ud 13-4 Pv 56 tvaṃ ~a Ud 13 te ~e, tumhe
 ~ā, so 14 16 ~am avoca 13 ~o koccha-ūpajīvi
 Vv 82 cakkhumato 56 atthi s-e 81 ~assa atthāya
 83 dh-adhārā ~ā Thag 187 ~ā pucchanti Nd1

340 (a)yogakkhemakāmāni ~ānam 473-4 manu-
 jā : ~ā Nd2 224 ~ā : paṭiggahamaṇḍo Ps ii 86
 kulāni ~ānam Vbh 247 ~o nisidi + Sn p 66
 agārino ~āse 376 ~ā sotum 384.
 ~o silesu A iii 215 upasamkamī + 215-6 (a)visārado +
 203 sagge niraye 204 dh-e sevamāno iv 26-7 T-o
 ~esu 150-1 saṃsattho ~ehi 393-8 jātibhūmi-
 kānam ~ānam, -ehi ~ehi, -ā ~ā 366 ff ~o
 amataṃ sacchikatvā 451 paṭisaraṇam ~ānam
 43 vaṇijjā ~ena 208 pubbakāram yo hāpeti
 karoti ~o iv 26-7 ~assa aparihānāya 25 ff ~ā
 appasādam 345.
 aññāni ~kulāni D i 110 upasamkamati S iv 121.
 ~ganassa gaṇi ~ikāganassa - + Nd1 447 464.
 ~o ~caṇḍālo + A iii 206.
 kīva ciraṃ ~attam upagatassa S iv 301 ~am paṭive-
 dayissam + Vv 80 83.
 ~pañhānam antakāro Nd1 191.
 ~o ~patikiṭṭho, ~padumam, ~puṇḍariko, ~malam,
 ~ratanam A iii 206.
 ~parisā ~ikāparisā upasamkamati D ii 145 A ii 132-3.
 patthayamāno ~bhāvam Vin iii 24.
 te āramikabhūtā ~bhūtā M ii 5.
 ~satāni paṭipādesi M iii 269 S iv 63 saddhim S i 195
 (*various*) A iii 206 211 215-7 Sn p 66.
 ~ānam ~sikkhā Vbh 248.
 saddhā ~upāsikāyo D ii 141.
 ~ikāyo no Bh-vā dhāretu Vin i 18 A ii 205 ~am
 mam ayyo -etu Vin iv 19 S iv 124 loke paṭhamam
 ~ā Vin i 18, (*Generally context is the same for*
upāsaka qv) : Vin i 172 216 ii 204 iii 39 188 v 126
 saraṇam gatā Vin iii 189 attha varāni yāci v 137;
 D ii 92 138 iii 124 ff 148 203 264; M i 29 380 439
 467 491 ii 8 iii 111 269 S i 195 208 ii 107 132-3
 235-6 iv 250 v 261; A i 26 88-9 279 ii 8 78 164
 225-6 iii 43 80 122 150-1 247 276 336 340 347-8
 349-51 393-8 iv 63 66 271 273 311 v 139; Ud 41
 64 79; Vv 10 16-7 19-21 35 Pv 60 Ap 429 531
 539 Nd1 230 340 392 473-4 Nd2 191 Ps ii 86 212
 Vbh 247-8.
upāsati : *to sit by, attend*,
 ahaṃ tumhe ~amānā sutvāna, tumhe seṭṭham
 ~amānā D ii 273 gacchāmi te ~itum 287 bālā
 na sante ~are, ye -e ~anti : devalokam A i 161
 (*Ee* ~enti) iii 214 bahussutam ~eyya Thag 1027
 ye Sukkam na ~anti Thig 54 muttā baddham
 ~are J iv 417 (JA : upāyanti) tañ ca -ā 420 -o -am
 ~asi, tvaṃ ñev'eko ~asi 426 v 340 sukkitam
 tam ~itvā 339 ~emu bahussutam, paṇḍitam vi
 222 ajja me sattamā ratti ādānāni ~ato v 371
 (JA : upagacchantassa) ~itvā jinatrajam Ap 507
 ~itvāna Samb-am 246 ~amāno yam ahaṃ
 garucittam 437 rukkhesu ~antesu pakkhisu Ap
 251 *Se so Ee* upavattesu.
 tam abaddho **upāsīno** mamāyam J v 346 (JA : upa-
 gantvā nisinno).
 saccavhayo **upāsito** me Sn 1133 Nd2 50 ~o : mayā
 Bh-vā āsīto Nd2 50 -o ~o payirupāsīto 111.
 sussūsītā pabbajitam **upāsītā** D iii 158 ~ā sappurīsā
 Thag 179 (ThagA : paricaritā).

upāsana *ifc v samaṇa.*

upāsana : *archery.*

Licchavi appamattā ātāpino ~asmiṇ S ii 268 kumārake ~am karonte v 453 ~amhi katahatthe J vi 448; *also ifc v kata-, akata- but v CPD.*

upāhanā : *a shoe, sandal,*

~ā omuñcitvā Vin i 46 ii 207 ārohitvā Vin ii 217 gaṇaṇaṇū ~am i 86 ~ā M ii 155 S i 226 Cp 74 (o-).

bh-ū -nīlikā + ~āyo dhārenti Vin i 185-6 na -etabbā 185 anujānāmi ābādho -etum, mañcam abhirūhissāmi ti, ajjhārāme -etum 188 bh-unīyo chattū ~am -enti, chattaṇ -eti na ~am, ~am -eti na ~am āpatti iv 337-8 ~am -eti Nd1 226 463, na sakkoti ~ena vinā Vin i 194.

~ā dātābbā Vin ii 177 ~am adāsiṇ Vv 30 vividhā ~ā Pv 17 ~e datvā Ap 311 diyyamāne Nd2 195.

anujānāmi ekapālāsikā ~am Vin i 185 omukkaṇ gaṇaṇaṇū ~am, na ajjhārāme ~ā dhāretabbā Vin i 187 janapadesu 197.

handā bhante ~āyo Vin i 186 gaṇhāhetā 187 bh-ū ~āyo kāyabandhane bandhitvā, upāsako abhivādento ~āyo sīsena ghaṭṭesi ii 118 ~ā puñchantena 208 setā ~ā S v 4 icchati ~am Pv 26 paṭipādayi ~āhi J iv 20 cammassa parikantā ~am 172 kiṇ chattaṇ kiṇ ~am v 232 parikantā ~am checcham vi 51 paṭimuñci ~am 525 kō ~ā mudusubhā Cp 75 ~ā pādūkāyo Ap 303 gihivāyājana: ~ā Nd2 132 āgāriyassa ~ā Nd1 380.

sa-~ā camkamanti Vin i 187 gāmaṇ pavisanti, gilānena -itum 194 ii 207 kathinaṇ akkamanti, na ~ena -itabbā 116; *also ifc.*

anujānāmi ~tthavikā Vin ii 118.

bh-ūnam ~pappoṭhanasaddam Vin i 133.

~puñchanacolakaṇ pucchitvā dhovitvā Vin ii 208 210.

~ārūhassa dukkaṭam Vin iv 201 v 31.

upe(k)khati : *to look on with indifference,*

ñatvā sammutiyo puthujjā ~ati Sn 911 Nd1 327 tuṇhībūto ~eyya J vi 294 ~ati ubho p'ete Bv 15 arahā ~ati: na gaṇhāti Nd1 328 330.

bhāvitāya **upe(k)khāya** cetovimuttiyā D i 251 M ii 208 S iv 322, ~ā me -i -ā, yaṇ ~āya -iyā -āya yadidaṇ ~ā -i D iii 249-50 A iii 291 ~ā nānattā ekattā tam ~am bhāveti M i 364-5 ~am -ato virāgo ~am -eti ii 223-5 ~ā bhāvitā -ānisamsā S v 131 ~am cetovimuttiṇ bhāveti A i 39 ~ā -etabbā iii 185 ~āya bhāvitattā Nd2 142.

~am duvidhena vadāmi, jaṇṇā ~am me sevato D ii 278-9 āsevamāno Sn 73 Ap 12 Nd2 71.

~ā (k-anissitā) (na) saṇṭhāti M i 186 189 A iv 47 ff Ps i 177 182.

~am paṭilabbhati M ii 264-5 A iv 70 laddhān' ~am Sn 67 Ap 12 Nd2 69 70.

~am adhitṭhāti A iii 354 ṭhito ~āya Nd2 161 Nd1 21 460 cha ~āyo paccupatṭhito Kv 280.

uppajjati ~ā S iv 237 Ps ii 101 itthinā + ~āya -antinaṇ + Yam ii 75 77 vinā 78 107, saghāna-kānaṇ 87 etth'uppannaṇ ~am ṭhapetvā Dhs 237.

jhāne ~ā M iii 25 ff Nd2 70 111 adukkhaṇ + ~ā sati S ii 211 Vbh 268.

cha gehasitā ~ā nekkhammasitā ~ā M iii 217 S iv 232 Vbh 382 evarūpā ~ā rūpaṇ + nātivattati tasmā ~ā gehasitā M iii 219 rūpaṇ + disvā uppajjati ~ā 219 katamā nekkhammasitā ~ā 219 -ā, gehasitā ~ā tā pajahatha, ~ā nānattā, ekattā ~ā rūpesu + : ~ā ekattā 220 aparaṇ ~ā avasissati 243 ~am parisuddhaṇ upasaṇhareyyaṇ, me ~ā tannissitā tiṭṭheyya 244.

~ā dhurasamādhi S v 6 ajjhattaṇ dh-esu ~ā 111 phassadvayaṇ sukhadukkhe ~o iv 71 abhikkantā ~ā A ii 101 saṃkhār-esu nāṇaṇ Ps i 1 ~ā cetovimutti abhiññeyyā 8 ~in v *infra* 138 ~āya nikantiyā ii 102 ~am ārabba samāhitatto Sn 972 Nd1 498.

katamā ~ā Dhs 28 82 85 91 dh-ā k-ā 32 -ā avyakatā 87 ~am ṭhapetvā 182 223 ~ā sabbaṇ ca rūpaṇ 223 vedanā ~ā rūpaṇ ca nibbānaṇ ca 237.

atthi ajjhattaṇ + dh-esu ~ā, yadā, tadā, Vbh 228 katamā? ~ā upekkhā, ~āya upeto 261 samannāgato 268 ~āya pharati 275 ~ā avitakkā + 284. atthi B-assa ~ā Kv 562 arahā chahi ~āhi, satattaṇ 280, ~ā upekkhindiyaṇ ti Yam ii 64 avasesā ~ā 65.

yan tam ariyā ācikkhanti **upekkhako** satimā ti *see ariyā for refs*; ~o viharati + sato D i 183 208 iii 113 222 250 269 M i 208 309 ii 226 iii 4 36 221 226 S ii 211 iii 236 iv 226 264 v 119 296 318 A ii 198-9 iii 11 169 279 iv 66 (~ā -āmi) v 30 It 81 Nd1 39 148 330 348 + Nd2 149 218 Ps ii 213 Vbh 259 Pug 51 59, ~o samāno ~o'smi ti pajānāti S v 212 ~o satimā Sn 515 ~o sadā sato 855 Nd1 241 + santo asantesu ~o Sn 912 Nd1 329 ~o mahāvīro Ap 506 p-am disvā ~o Vbh 275.

upekkhākālaṇ cittassa dasseti Nd1 505.

~cetovimuttiṇ bhāveyya A v 301 360 yā sattesu ~i Vbh 276 samaye ~i 279, -itā ~i S v 118 120.

cakkhunā rūpaṇ + disvā ~tthāniyaṇ rūpaṇ + (upavicarati) D iii 245 M iii 216-7 S iv 115 A i 176 Vbh 381 saṇvījjati cakkhu- + dhātu- + dh-ā ~ā S iv 114 ~esu rūpesu + : gehasitā Vbh 382

cha dhātuyo : **dhātu** + M iii 62 Vbh 85.

tīṇi nimittāni : **nimittam** +, ~am manasikātabam + A i 257-8.

vicinanto **pāramiṇ** Bv 15 samako esā me ~i Cp 102 ~itam gantvā Bv 15.

bh-ū bh-us-e **bhāvanānuyogaṇ** anuyuttā M iii 82.

~bhummiyaṇ kāma- + āvacare Dhs 182 223.

((na) ca **upekkhā** ca anupādāya ca (na) paritassati M iii 227-8 *See so, read with MA:apekkhāvā; Add; v CPD.*)

idaṇ su me **vihārasmiṇ** M i 79 Bh-vā **vihāri** 370.

~vedaniyaṇ phassaṇ paṭicca S v 212.

~satipārisuddhiṇ upasampajja (jhāna) *for refs see upekkhaka & M i 90 ii 16 A ii 41 Vbh 261 (tattha katamā) anuttaraṇ ~in āgama M i 357.*

~satisaṇsuddhaṇ dh-atakkapurejavaṇ aññāvimokkhaṇ A i 134 Sn 1107 Nd2 39.

~sammannaṇ cittassa adhiṭṭhāna- + sammannaṇ Ps i 169.

~sampayuttapacchimacittassa Yam ii 156.

~sambojjhaṅgaṃ bhāveti + D ii 79 iii 226 M i 11 iii 86-8 275 S iv 367 v 64 72 78 ff 91 101 ff 129-30 137 ff 313 A i 40 53 297 ii 16 iii 390 iv 23 148 (~o -itabbo) Ps i 30 Vbh 229 satta bojjaṅgā: ~o + D iii 106 252 282 Nd2 270 S v 81 ff 98 ff (n')atthi me ~o, (a)santaṃ ~o ti, anuppannassa ~assa uppādo D ii 304 M i 62 Vbh 200-1 ~o bh-uno āradhho, bhāvanāpāripūrim gacchati M iii 86 S v 69 84 ff 94 ff ~tthāniyā dh-ā, āhāro ~assa, ~assa bhāvanāya 67 105 ff 113 ff ~o -sacchikiriyāya 93 97 126 n-asamvattaniko 97 ~am ārabhamāno 76 (*Ee* ārambh-) yad api ajjhataṃ dh-esu ~ā tad api ~o 111 T-assa pātubhāvā ~ratanassa -o 99.

ayam: ~o Vbh 227 katamo? ~o n-āya samvattati 228 230-2 avasesā dh-ā ~sampayuttā 232 ~assa paṭisamkhānattho abhiññeyyo Ps i 16 ~assa vasena cha bojjaṅgā ekarasā 30 ~o: dh-o 89: paṭisamkhānābhisamayo ii 216 ~o iti ce me hoti ti 128 katihākārehi ~o 128.

~sahagatena cetasā ekam disam pharivā for refs see adho & D i 251 S iv 355-7 Nd2 142 Ps ii 39 Vbh 275-6 (katham).

~am samādhiṃ bhāvesiṃ ~o -i -ito M iii 162 (jhāna) ~am -eti + A i 42 iv 300-1 Vbh 279 ~ena jhānena jhāyī Nd1 373 Nd2 150, viharato ~ā saññāmanasikārā samudācaranti: ābādho A iv 443.

~ā dh-ā Dhs 1 6 182 cittaṃ uppannaṃ ~am 29 81-2 (ak-am) jhānaṃ 56 avyākatā dh-ā 95-6 117 rūpārammaṇā 119 ff kiriyā k-ā 122 sabbam rūpaṃ na 125 133 katame dh-ā ~ā 223 cattāro ~ā cittuppādā 235 piti na 237.

sabbam rūpaṃ ~am Vbh 12 rūpa-+kkhandho na vattabbo ~o 62 -āyatanā na (siyā) 73-4 81 dhātuyo na (siyā) 91 97 saccā (siyā) nirodha- na 113 -indriyā na (siyā) 125-6 ak-am cittaṃ ~am 165 ff mano-+dhātu ~ā 181-2 302 pīti + siyā 206 iddhipādā -ā 225-6 pītisambojjhaṅgo na ~o cha bojjaṅgā siyā 233-4 -samkappo na, siyā 241-2 tisso appamaññāyo no 284 k-am cittaṃ ~am 286-7 289 ff 295 ff savitakkasavicārā siyā 291-2 ~ā paññā 309 ff 324, ~assa bhavaṅgassa Tkp 333 ~ā dh-ā dhātūhi saṅgahitā, na Dhk 32 kehici vippayuttā 57 ~ehi dh-ehi ye dh-ā 45 49 64 82.

~sukhaṃ aniruddhaṃ M i 454 sāta- ca ~aṇ ca: ~am etadaggaṃ A i 81 (jhāna) ~e ādinavaṃ disvā iv 442 na ~assādagathitaṃ ~vinibaddhaṃ, ~samyojanasamyuttam M iii 226-7.

mahānāgo ~setadantavā A iii 346 Thag 694.

sabbam cittaṃ ~ānupatitaṃ Kvu 413.

cittaṃ ~ānubrūhitaṃ, jhānassa ~ānubrūhanā majjhe Ps i 167-8 arahattamaggassa ~anā -e 170.

yā sattesu ~ā ~āyanā ~āyitattaṃ Vbh 276 ff.

sāta- ca ~ārammaṇā ca sukhaṃ; ~am etadaggaṃ A i 82.

~āvajjanā c'eva Ps ii 102.

pañcendriyāni: ~indriyaṃ + D iii 239 S v 207 ff pañcavedanā: ~am + S iv 232 ~am, ~samu-

dayaṃ, ~nirodhaṃ, ~gāminipaṭipadaṃ S v 208-9 katamaṃ ~am 209 ff 215 (~vodaniyaṃ phassaṃ paṭicca ~am) uppannaṃ ~am niruj-jhati 213 215 etaṃ mama ~am Ps i 137 katamaṃ ~am Dhs 28-9 81-2 92 (dh-ā avyākatā) 91 96 Vbh 123 299 (bāvisatindriyāni) ~am 402 Pug 2 ~ena ye dh-ā Dhk 36 39 sampayuttā 63 83, ~am katīhi vippayuttaṃ 53 ~am Yam ii 61 ~ā ~an ti, ~am tṭhapetvā 64 uppajjati 83 ff na 99 yassa yattha ~am -ati 149.

āvajjitattā ~ūpaṭṭhānakusalo Ps ii 27.

cha ~ūpavicārā D iii 245 M iii 240 S iv 232 (*Ee* ~u-) katame Vbh 381.

~ā ti upekkhanā ajjuhekkhanā Nd1 501 Nd2 111 Vbh 232 259.

upeti: to go to,

dh-ikaṃ sāmaggim (na) ~eti Vin ii 243 245-6 na ~entaṃ 245 ~ehi taṃ saṅgītiṃ 290 diṭṭhaṃ paṭicca na ~eti v 160 170 saññā attā ~eti apeti samaye ~eti saññā hoti D i 180.

vassam ~etha D ii 98 S v 152 A iii 361-2 (~eti) hatthiyānaṃ sace damathaṃ ~eyya D ii 174 M iii 173-4 (~eti) ekaṃ tīraṃ nāvā ~etu D ii 176 M iii 175 sace (na) pabbajjam ~eti tādiso D iii 147 149 157-8 yadi anagāriyataṃ ~eti 160 te na saññattim, nijjhattim ~enti, ~etha, M i 320-2 (na) upapajjati ti + na ~eti M i 486-7.

~eti, ~enti: gabbhaṃ M ii 73 S i 174 Dh 325 Thag 785 J iii 243 Sn 29 (na ~essaṃ -seyyaṃ) 535 Vv 54 dibbāni tṭhānāni S i 21 J iii 472 saggaṃ (-am) S i 32 91 174 A i 215 ii 63 Vv 32 42 Pv 16 (~esi) J iv 275 400 412 v 20 (~ehi ~etha) 82-3 144 (kathamkaro) vi 210 Thag 532 Kvu 554 tidivaṃ -am S i 96 239 bhaddakaṃ -am A i 130 seṭṭhaṃ -am A iii 51 J iv 164 brahmam -am, kattha-m- 452 v 44 148 deve Sn 404; Roruvam ghoram S i 30 nirayam 96 149 239 A ii 4 v 171 174 Sn 660-1 Ud 45 It 42 Dh 306 Pv 48 J iii 243 (ghorarūpaṃ) v 453 Vetaraṇim Sn 674 ayasūlam 667; sariram jaram S i 71 Dh 151 na jātijaram (~ehisi) Dh 238 348 na jaram J v 483 494; param maraṇā ti na S iv 376 maccam J iii 297 maraṇam Sn 318 J iv 309 312 463 (~etu) v 98 (~esi) Thag 778 Bv 13; dukkhaṃ Sn 728 1051 Dh 342 Thag 152; dhaññaṃ raṭṭhaṃ (*Ee* aññaṃ), vaccho mātaram S i 74 vasaṃ iv 348 Ap 437 nivesanaṃ 305 (~ehi) janam Pv 47 (~emi) rājā tam Sn 380 siho guhaṃ J v 219 ajayūthaṃ 241 janatā Ap 95 na me + J iv 241 (~eyyāsi) v 479 (~ehi) Ap 4 5 352 (~esi) 370 devā te ~entu) 4; jinapavaram, B-am +, saraṇam Sn 31 Vv 52 58 77 (~emi) Pv 56 61 (~emi) 55 (~ehi) J iv 159 (~emi) Ap 66 561 (~esim) Thig 53 132 250 289 288 (~ehi) saraṇattham Vv 51 (~ehi).

te attha māse channaṃ na ~enti M ii 8.

samkham na ~eti, ~enti, (upanidham, kalabhāgaṃ na ~eti +) M iii 166 177 S v 458 vedagū S iv 206-7 218 (*Ee* samkhyam) Sn 209 749 1074 Ud 23 It 54 Nd2 24 258 kappam Sn 911 Nd1 327 na kalam ~eti + S ii 133-5.

abhinivesānusayam na ~eti S ii 17 iii 135 rūpam +
(na) ~eti 114-5 jātarūpam na sammā ~eti
kammāya S v 92 A i 254 iii 16 vinayam na ~eti
ii 112-3 tam etam kulaputtā ~enti It 89 nadim,
chāyam ~emi Pv 41 ~ema 65 ~eti carimā ratti
Thag 452 sāmikam ~emi Thīg 410 Nerañjaram
~chiti Bv 10 63 -mūlam 53 63 vihaṅgamo nopeti
javam Sn 221 tānam ~enti 668 muni no ~eti
780 upayo ~eti vādam 787 na ~eti vidvā 897
Ndl 62 81 308 (*resp-ly*) bhogajāni ca ~enti J v
16 dubbapñiyam āyasakkañ 17 ko na tipnam
garaham ~eti 79 manto ~eti bhedañ 81 vi 389
na tesam koṭṭhe ~enti v 252 vividhena chandasā
452 ~eti tanutāñāya vi 454.

himavantam ~enti Ap 58 lokanāyakañ ~esi 21 344
403 424 428 555 mahāvīram ~esim 58 narasā-
rathim ~emi 545 (*Ee so Se ~etvā*) ~esi bodhim
263 upāsikā ~esum 539 ~etha B-asantikam 320
sāyam pātam ~essanti 345.

dāsavisiyam ~eti Ndl 11: upagacchati (& na) 172
206 251 308 + Nd2 111 na ~eti samkham:
parinibbuto 25 kim rūpam + ~eyya? Ndl 308 +
saccena danto damasā upeto S i 168 Sn 463 ~o
damasaccena Dh 10 J v 50 Thag 970 bhāsati ~am
atthasamhitam Sn 722 atthaṅgavarehi (uposath-
am) Vv 26 Pv 56 pabbajito ~o jinasāsane Thag
789 ariyena tuṇhibhāvena 650 999 guṇehi J v 146
paññāy' ~am vi 356 satiya ~o Ndl 10 Nd2 262-3
dhoneyyehi dh-ehi Ndl 78 137 176 sabbaññuta-
ñāna Nd2 138 268 (*Ee so*) micchāñāna 150
paññāya 162 padhāna 194 -paṭisambhidāya 193
-maggena 213, guṇehi etehi ~a khattiya J iii 443
(JA: ~o -a pātho).

-upādānakkhandhā ~ā upādinṇā dukkhāya S iii 114
bhojanam + rasasā ~am A ii 63 Vv 62 J iii 328
gandhena rasena iv 204 annapānehi vi 119 121 592.
yuvā bali ālasiyam ~o Dh 280 ~ā puppharukkhehi
Vv 73 so'mhi ~o naccagitehi Thag 911 narā ~ā
paguṇā J v 399 hayehi nāgehi ratheh' ~am v 506
~am bhumibhāgehi vi 120 mahim vanarājehi 278
~am (gahañāya) mam Cp 84 Ap 246 mahāvīram
329 -jīvitānuyogena Nd2 26 148 vaṇṇena 50 ~o:
samupeto, upagato Ndl 234 347 378 +.

~o: ātappena Vbh 194 sampajāññena 194 250 254
satiya 195 vāyāmena, padhāna 209 211 218
padhānasamkhārena 218 220 pātimokkhasam-
varena 246 vicārena 257.

tam bhūmibhāgehi ~rūpam Vv 5 6 J v 168 200
annena pāna ~am J iv 34 vi 313 guṇehi
sabbhehi iv 102 naccagitehi v 172 balena vaṇṇena,
rasena 173 199-203; *also ifc.*

tena so sugatim upecca D iii 166 tuvañ ca ~a vandim
Vv 25 dibbam ~a thānam 28 J ii 255 B-asettham
+ ~a Ap 460 464 468 477 481 483-4 496 501 503
505 507 537 544 561 578.

settham + upetvā Ap 478 502 540 563 576.
(upeccāpi palāyato Ud 51 Pv + *with Comys. v* uppatati,
but v PED.)

tadūpiyam vyañjanam Vin iv 243-4 ca sūpeyyam D ii
198 M ii 54 S iii 146 v opiya & asaññasattūpikā.

uposatha : *the observance, (Sk upavasatha).*

~am upavasa + v upavasati.
ce ~am na sakkarissatha + Vin i 105 bh-ū ~am
āgacchantā + 106 109 upagañchim Thīg 31, ~e
gantvā Vv 35.

ajj' ~o kariyissati, anujānāmi ekattha kātum Vin i
107 kato nu amhākam a- nu, -o assa 108 āvāse
-iyatu, ekajjham sannipatitvā -abbo, tattha, na
vaggena s-ena 108 v 160 kati nu dve: (cātuddasiko
paññarasiko) i 111 iv 31-5 v 148 s-o -issati -ena
-abbo i 120 122 bh-u, s-o, -oti 122 iv 138 parisuddhi
~am -um i 124 na sāpattikena -abbo 126 na
anu ~e 136 na tappaccayā ~assa antarāyo -abbo
127 akaṃsu 129 kappati nu -um 131 avicinitvā,
ekato, bhedapurekkhārā, -onti 133 pātekkam 134
bh-unā saddhim -issāma 339 anto simāya, nissim-
am gantvā -onti + 340 aññatra Bh-vatā -issāmi
ii 198 na āveṇi ~am -onti 204 na bh-uniyā -abbo
263 ~am -issāmi Ud 53 60 -eyyātha, -eyya 53
-issati 60 katvā Ap 523.

na jānāti ~am Vin i 116 v 131 180 te -anti i 119 a-antā
~o ti 117 paññaraso 124 vikāle 108 122 n'atthi
tayā saddhim iii 164 na pucchanti + iv 315 v 66
114 sāmaggī ~o 123, kim atthāya, sāmagg- 161
tayo ~ā, apare tayo 123 pakatattassa bh-uno
~am thapeti + ii 6 276 pārivāsikena -unā ~e
ārocetabbam 32.

sacce dh-e + silālay' ~esu D iii 147 suddhass' ~o sadā
M i 39 atthaṅgasusamāhitam ~am S i 208 (*Ee so*)
susamāgatañ Vv 12 17 35 -upetañ Vv 26 -saman-
nāgatassa ~assa A i 213 iv 252 -upetassa i 215 iv
255-8 tayo ~ā katame? i 205 ajja paññaraso ~o
Sn 153 ~e niccam appamattā Vv 12 27 upapajji
~am J ii 450 appaṭikopayanto v 173 sacce thitā
~e appamattā vi 119 vasañ niccam 232 ~am
pālayāmi iv 329-32 divaso ajj' ~o Cp 82 puñña-
māse ~e 79 ~amhi divase 82 Ap 439 puññamāy-
am upapajji ~am 522 ~assa idam phalañ 523
yadā ~o Ndl 355 449 ~am ācikkhāmi 388 Nd2
192 kālapakkho ~o 134 silam ~o + dukkhavi-
pākam? Kvu 211-2 tadah' ~e Vin i 108 ii 199 236
D i 47 ii 172 207 220 iii 60 M ii 34-5 42 79 iii 15
20 79 172 S i 61 190 iii 100 A i 143 iv 59 204 v 83
234 249 Ud 51 60 āh' ~am A iv 254 i 214-5 Sn
401; v tadah-; *also ifc.*

bh-ū ~aggañ haritum Vin ii 174 chamāyam nisīdanti
iii 66 ~am sannisajjam gacchantā i 188.

attha ~aṅgāni Vin v 137.

nesam bhavissati ~kammañ Vin i 102 cattāri ~āni,
ovarūpam ~am anuññātam, vaggam, samaggañ,
~am 111-2 na jānāti 116 v 131 180 ~assa ko
ādi + 142 ~am vā tādisañ Vv 76 karonto Ndl
424 katvā Tkp ii 154 157.

dvo dh-ā ~pucchakañ ca ovādupasaṃkamañ ca Vin
iv 52 315, bh-uniyā ~am pariyesitabbam A iv
276.

s-o ~pamukham ākaṃkhati, sammannatu + Vin i 108,
nimittehi ~assa sammuti, s-ena ~am sammatañ
108.

Rājagahe ~saṃyutte Vin ii 306.

atirekalābho uposathikam pātipadikam Vin i 58 96
anāpatti samaye am iv 75 -i e 181 sīsam
nahātassa assa D ii 172 iii 60-1 M ii 79 iii 172
oiti paṭisañcikkhati A i 205 bhattam na bhuñjati
iv 139 kasmā bhavam o sigālo + J iv 330 nu
accho, va brahme 331.

anujānāmi āgāram sammannitvā, s-o am -eyya +
Vin i 107 dve āni sammatāni +, s-o am
samūhanati + Bh-vatā paññattam am, itthan-
nāmassa assa 107 bh-ū am na sammajjis-
santi, anujānāmi -itum 118 e āsanam apaññat-
tam, padipam katum + 118.

uppakka : "boiled out", shrivelled up,
addasam itthim am vehāsam gacchantim Vin iii 107
S ii 260.

uppajjati : to arise,
ati +, issati +, i +, eyya +, atha, antu,
are, amāno +, a, itvā.

civaram me bahum Vin i 154 301 -sīmagatassa -āsā
262-3 sahasāni, s-assa uccāvacāni 281 parittam
283 iv 99 atireka- i 289 -bhikkhā ii 292 akāla- iii
203 paccāsā 204 acceka- 261 -parikkhārā A v 15;
bhogā (na) D iii 184 A ii 66 It 67 Vv 1 3 4 7 8 16
20 83 J ii 255 413 Nd1 266; lābhasakkāro Vin ii
184-5 labho A iv 158 293 326 puppham Vin iii 18;
annapānam Vin iii 147 J ii 284 khādanīyam Vin
iii 237 iv 178; eḷakalomāni Vin iii 233 vatthakoṭṭiyo
Pv 29 uduke bubbulaṃ S iii 141 kule kulaṅgāro
iv 324 candimasuriyā loke (na) v 442 thiyo
apāpassa J ii 415 ratanam Ap 295 409 448;
bhaṇḍanāni Vin ii 1 iv 12 A v 77 s-e vivādo M ii
245; paritassanā D i 17 bhayāni M iii 61 S i 219
ābādo Vin iii 72 iv 70 D ii 99 127 M iii 121 S v
152 A v 110 Ud 82 J iv 13; (cakkhu- + samphassa-
paccayā) (vedayitam + sukham) Vin i 34 M iii
279 287 S iv 16 31 51 134 171 A ii 87-8 iii 131-2
Nd1 439 Nd2 240 Ps i 5 23 140 ii 177 kāyam +
paṭicca phoṭṭhabbe viññānam M i 259-60 iii 285-7
Nd1 276 Ps i 141 phassanānattam D iii 289 S ii
140-53 Ps i 87 -viññānam S iv 67 86 icchā D ii
307 M i 27 ff iii 250 S iii 153-4 A iv 125 293 325
v 167 Ps i 39 mā pāpiccho Vin ii 203 icchāgataṃ
Vin ii 185 S i 62 A ii 48-9 iii 123; saññā D i 180
184-5 aññā 186-7 S i 153 A v 9 kāma- Thag
1039-40 dh-ā S i 70 98 iv 295 A i 11-4 31 44 Ps
ii 81 (viditā) vedanā, vitakkā + D iii 223 M iii
25 124 S v 180 A ii 45 iv 168 v 238 Ps i 178-9 183
vedanā M iii 273 S iv 211-2 215 218-9 230 G-assa
M i 240 āsavā D iii 240 M i 7-9 361 ff A ii 197-8
iii 245-6 387-90 Thag 337 nānam D iii 278-9 A
iii 24 It 104 Thag 1044 Ps i 94-5 162 196 ii 63 Ap
122 136 dh-acakkhum D i 86 (issatha) chanda-
(rāgo) S iv 163 195 J iv 116 Vv 21 kāma- M i 433
S v 93 A i 3 4 J iv 470 Ps i 177 ii 24-5 upādānam
S iii 133-4 makkhadh-o Vin ii 68 upekhā M iii
219 S iv 237 vicikicchā M i 260 iii 158 S iv 350
399 A i 4 5 iv 68-70; sukham D ii 214-5 M i 85
398 454 ii 43 iii 233 242-3 S i 170 iii 28 102 iv 7
220 233 A iv 415 Ps ii 101 109-10 somanassam
M iii 217-8 S iv 237 (a)manāpam M iii 299 nandi

i 266-8 iii 267 pīti iii 85-6 A v 3 Ap 33 Nd1 491 +
Ps i 187 Bv 3 sukhadukkham S ii 40 iv 114 218
v 211 A ii 158-9 pāmujjam A i 207-9 210-11 v 2
312 Ps i 177 dukkhā vedanā Vin iii 76 dukkham
S ii 17 107 iii 135 iv 328 v 213 A iv 415 ff Sn 584
J iv 225 domanassam M i 304 ii 235 iii 217-8 soka-
M ii 64 110-1 223-4 S ii 274 iv 327 parilāhā A i
137 upaddavā A i 101 anabhirati Vin iii 110 S i
185-6; kāmaguṇa- D ii 13 M iii 121 taṇhā D ii
308 iii 228 S ii 108 A ii 10 248 It 109 Thag 445
Ps i 40 vipariṇāmaññathābhāvā D i 36 S iii 3 4 7
42-3 107 A iii 32, kāya- + -viññānam M i 112 iii
281 S ii 72-3 iv 32-3 saṃkhārā M ii 242 S i 6 158
200 ii 193 D ii 157 162 199 Ps i 64 saṃkappa(vitak-
kā) A iv 385 J vi 97 imass'uppādā idam M i 263
ii 32 iii 63 S ii 65 95 A v 184 Ud 1 2 Nd1 437 Nd2
280 Ps i 114 saṃyojanam D ii 302 M i 61 vijjā
D ii 214-5 S iv 31 49 A i 44 It 81 cetaso samudācāro
M iii 114 dīṭṭhi M i 8 40 S iii 182-7 202-3 iv 286
A i 31 (ak-ā) dh-ā M i 119 ff S ii 196-7 iv 76-7
120 136 184 A i 11-4 30-1 44 82-3 Nd1 14 362
469 Nd2 200; karaṇīyam D ii 340 saddh-ā S ii
224 koci M i 117 124 S iii 112 kim 180-1 186 ff
lobha(dh-ā) S iv 111 A i 207-9 210-11 v 2 312
satisammosā S iv 190 maggo v 35 bojjaṅgā 77
A i 14-5 ajjhosaṇā S v 89 kāya- + ārammaṇo 156
indriyāni 230 235 dh-asamuppādo 374 kāya- +
du-, sucārīta- A i 29-30 vipākam 134-5 adhikara-
nāni ii 239 khandhā Thag 121 Nd1 43 118 mano
A i 11 -pavattam Ps i 101 -vitakko M i 115 S ii 151
A ii 13 It 115-7 attha-A iii 403.

manasikāro Thag 269 318 409 464 ādinavā 954 abbhuto
J iv 355 vi 103 sati iv 197 vicakkhaṇā vi 97.

kāruṇatā Bv 1 lomahaṃsano 3 lokanāyako S 49,
ante jāyante 8 nāṇavar- 33 cakkhumā 48 52
jino 56 kucchīyam 5.

kukkucam Nd1 218 375 502 Nd2 126-7 musāvādo +
Nd1 268 sukhā vedanā 273 kilesā 331 434 rāga-
439 dh-ā 16 364 470 kulajjhāpako 5.

nānam Nd2 80 sukham 121 katattā a- + 126-7 nānam
rūpam 245 parissayadh-ā 201.

a me na mucceyya, i, kin te no -i, so me J iv 24-6
putto uppajjatam, e iv 320-1 (JA: issati) -ā
udapajjisum vi 578 (JA: imsu).

cittam ate Ap 67 yadicchakam 343 tāso atha 356
hāso + atha 254 371 52 256 122 350 420 575
Vessabhu ittha 606 (various) 67 24 363 370 388
390 411 427 471 472 493 504 544 561 580 606;
274 385; 520; 411.

kati -dh-ā samathavasena anti Ps i 67-8 upakkilesā
164 anuppannā na ii 218 cittam itvā + i 57
ii 81.

rūpam, cakkhuviññānam i + Dhs 135 ff 145 ff 320
cittacetāsikā dh-ā 185 ff dīṭṭhi 227 alobho + 242
hetū 244 -āsavo 245 ff cittam Vbh 87-90 rūpam +
1 3 -dhātuyā 88-9 icchā 101 taṇhā 101-3 375
pīti 227 paññā 256 307 320 325 327-8 332-3
saṃkhāre 333 nānam 334 dīṭṭhi 359 376-7 cīvara-
hetu 375 jhānam bhāvetvā kattha 424-5.

ati + phassapaccayā Kvu 67 yugam 95 97 aññadeva

206 -paccayā 209 paṭicca 331-2 -saṁkhāro 327-8
vipāko 351 rāgo + 401-2 maggo 422 433 -viññāṇa-
am 425-9 495-6 (a)k-am 491 saññā 491-2 mettā +
492 asaṁkhate sattā 326 saṁyojanā 403 amana-
sikārā + 425-9 khandhā 421 dh-ā 154-5 205
jhānam 566-8 micchattaniyāme 319.
rūpa- + -kkhandho ~ati + Yam i 19 ff 22 ff yattha 41
48 ff -āyatanam i 73 ff 58 ff -dhātu + i 171 ff
375 ff 377 -saccam i 178 ff 182 ff 185 216 ff
kāya- + -saṁkhāro i 232 ff cittam ii 1 ff (a)k-ā
dh-ā ii 25 ff 29 ff -indriyam ii 71 191 ff pañcavo-
kāram + ~antānam ~ati i 19 ff 24 ff 31 34 44
96 ff (s)acakkhukānam + ~antānam i 58 ff 83 ff
59-60 ff 63 ff 66 ff 95 ff 145 ff 186 189 ff 204 ff 210
ii 25 39 59 ff 91 ff.
dh-o ~ati Tkp ii 74 81 (a)kam dh-am 75 rāgo 155 157
167 dh-ā 2 ff.
udapādi : akālamegho Vin i 3 Ud 10 cetaso parivitakko
Vin i 4 22 101-2 105 182 195 352 ii 184 302 iii 7
158 D i 117 134 215 ii 45 47 50 218 M i 31 447 iii
277 S i 71-3 87 103 116 119 136 139 225 ii 273 iii
91 96 iv 105 216 263 294 v 22 167 185 232 A ii
20 iii 331 334 374 iv 120 228 Sn p 59 60 Ud 6 42
46 57-8 nānam Vin i 7 Ud 24 It 62 Kvu 254
nānañ ca dassanañ ca Vin i 11 M i 167 170 iii
162 S ii 171-2 iii 28 iv 8-10 A i 259 iv 56 cakkhum
nānam paññā vijjā āloko Vin i 11 D ii 33 S ii 7 10
11 105 iv 233 v 179 258 422 Ps ii 148 Kvu 290
602-3 Ps ii 150 ff 159 ff dh-acakkhum Vin i 12
16 18 20 23 37 42 181 226 ii 157 192 D i 110 148
ii 41 43 288 M i 380 iii 280 S iv 47 107 v 423 A i
242 iv 186 210 Ud 49 Kvu 179 idappaccayā me
nānam D i 185 aṇṇā M iii 127 S i 211 lomahamso
Vin ii 156 S i 211 lābhasakkāro Vin ii 188 S ii 241
A ii 73 antarākathā *qv for refs.* saṁkhiyādh-o
D i 2 (DA: kathā-) dh-ikathā ii 1 kathā i 180 235
ii 8 tveva samaññā S ii 190-2 D ii 20 232 sati i
180-1 vyādhippabālhā ii 128 Ud 82 (*Ee* -o)
ussukkam D ii 263 sārāgo iii 88 bhayañ 17 pīti
M ii 32 vicikicchā + iii 158 atinijjhāyitattam 160
mā rāgo + A iii 169-70 adh-o loke J ii 29 iv 101
lakkhi iii 306 iv 281 sarīrena vinābhavo 155 putto
469 bhakkho v 23 saññā 49, Samb-o D ii 2 3
āloko 269.
uppannam + : pamsukūlam Vin i 28 madhum 212
-dussam 254 258 ii 150 174 -cīvaram i 289 297
299 300-1 307 iii 195 202 iv 246 284 Bv 31
daṇḍasatthakam Vin ii 115 pītham, mañico 149
chattam, makasavijani 130 kambalo cakkalī
acchacammam 174 colakam 150 174 suttam 150
bhaṇḍam 169 rathapañjaro Vv 75 J iv 60 puppham
Vin i 272 iii 8 maṁsam 237 patto 243 bhogā D
iii 184 Nd1 266 meggam S v 50 A iii 243 maggo
S v 35 nāgā J vi 219 lokam A i 122; vedanānam
Vin i 78 M i 10 iii 137 A i 153 ii 117 153 iii 143-4
163 vedanā M i 189 239 243 iii 242-3 S ii 96-7
iv 114 215 211-2 v 302 dohaḷo Vin i 342-3 ābādho
+ D iii 256 A iii 388 iv 333-5 J v 323 vi 532 Nd1 487
496 rogo J vi 387 kiccakaraṇīyesu D iii 187 S iii
11 iv 180 Nd1 199 387 bhaṇḍanāni Vin ii 1 iv 12

parappavādam D ii 104-5 iii 123 M ii 10 S v 261
lābham + Vin ii 202 S ii 226 239 A iv 158-9 161
165 sotasmim + Nd1 267 p-o A ii 6 7, ekādase +
Vin iii 204; -nānam S v 228 Ap 586 599 Nd2 112
saññam S ii 152-3 -indriyam v 215-5 -saṁkhāro
M ii 242 cittam + Vin i 93 iii 73 A ii 177 iii 185
-vitakkam D iii 226 M i 11 115-6 220 223 A ii 16
117 153 272-3 iii 163 390 v 110 348 -viññānam
S iv 68.
kukkuecam (ditthigatam) Vin i 64 142-4 ii 25 A iv
178 v 72 ditthi(gatam) Vin iv 132 138 D i 130 224
227 256 326 ii 154 316 iii 7 11 S i 142 144 iii 109
258-60 A i 31 dh-ā S ii 196-7 iv 364 v 9 198 244
A i 11-4 30-1 39 44 296 ii 15 74 256 Nd2 85 96-7
(a)k-ānam + M ii 11 26 iii 251 A iii 165-7 iv 299
v 107 asammohadh-o M i 21 samādhinimittam
D iii 226 vicikicchāya + M i 60 433 iii 14 A i 4 5
189 272-3 iii 233 235 kamkhādh-o D ii 149 saddhā
Vin iii 261 (āloko) vijjā + Vin iii 4 M i 22-3 67
117 248-9 S i 82 A i 164-5 167 iv 178 It 99 100
phassā M i 423 bojhaṅgā A i 14-5 āsavā M i 7-9,
accheram Ap 124; anabhirati Vin i 49 52 62
142-4 ii 25 S i 185-6 aratim + M i 33 iii 97 A iv
291 v 132 (a)manāpam M iii 299 sokam Ap 376
taṇhāya D ii 77 S iii 96-9 A iv 21 kāmaccandassa
D ii 300 ff -rāgassa M ii 14 S v 64-7 84 121-2 A i
3 4 iii 230-5 317-9 321 J iv 481 rāgo + A i 200-1
iii 185 J iii 500 āghāto A iii 186 bhayañ J v 85
jhānam Nd1 500 Nd2 96 -āyatanam 157 276,
attā me Nd1 267; cakkhum + Ps i 76 -maggassa
104 dh-ānam 41 104 ii 17 -kilesānam i 104 -vitak-
kam ii 201; ~ā dh-ā Dhs 2 cittam 9 27 29 56
dhātu 92 119 122 -viññānam 117 rūpam 125 133
dh-ā 186 240-1 (a)k-ānam 234 vedanam 235
pītim + 237 vicāro 236 hetū 244 ganthe 250 moho
246; rūpam + Vbh 1-10 12 -kkhandho 17 37 50
63 -āyatanā 74 -dhātu 92 177 188 190 cittam
165-6 169 ff 184 ff 285 ff 296 ff -viññānam 175
187 297 ff (a)k-ā dh-ā 209-10 325-6 saccā 114
paññā 256 310 kāmaccandassa, -sambojhaṅ-
gassa 200 ātappena + 194-5 abhiññāya 324
ābādho 386; pāpakā dh-ā ~ā Pug 8 64; citte +
~e Kvu 41-2 456 -yugam 97 p-assa 100 putto
284 vedanā + 456-7 phasso 524-6 607 samādhi
457 -āyatanam 469 dh-ehi Dhik 106 cittam Yam
ii 1 ff 3 ff.
dh-ā ~ā ~āmsena saṅgahitā rūpā Dhs 186.
~ñāpo 'mhi anaññaneyyo Sn 55 Ap 10 Nd2 65 260.
~ttika : ~a an- uppādi Tkp 335.
katikkhattum kāmasaññā ~pubbā, nābhijānāmi -am
~am M iii 125 cittam ~am, ābādham 126-7.
rukkho sampannaphalo ~phalo M i 366 (*but Ee* upap-).
pañcaviññānā + : ~manoviññānaviññeyyā Vbh 307
~am 319; ~vatthukā + 307 319 nanu -ā ~ā
Kvu 427 429.
pañcaviññānā : ~ārammaṇā Vbh 307 319 nanu Kvu
427 429.
~uppanne ak-o dh-o Vin iii 70 M i 220 S v 50 321 A ii
16 117 153 iii 163 390 v 110 348 Ps ii 201 ~-ānam
adhikaraṇānam samathāya D iii 254 M ii 247 A

iv 144 ~am kāmā + vitakkam pajahāmi M i 115.
 saggaṃ lokam uppaṃjitaṃ D i 143.
 kattha nu tvaṃ uppaṃjitaṃ kāmā, na khvāham S i 133.
 kin ti nu kho antevāsikassa patto uppaṃjiyetha Vin i 61.
 Bh-vato, T-assa, pāde ruhiram uppādesi, ~itam Vin
 ii 193 lohitam ~eyya M iii 65 A i 27 iii 436-7
 (~itam) 439 (~etum) A ii 234 iii 146 (~itam)
 Vbh 378 Kvu 594 Tkp ii 171 (hattham +) -am
 ~essati, ~eti S v 10 ll 48-9 A i 8.
 abbudam ~itam ādinavo ~ito Vin iii 18-9 sāmikassa
 vimatiṃ ~eti 50-1; dukkham, sukham, vedanam
 ~eti Vin iii 76 78 113 (~essāmi) iv 334 (paresam
 ~eti) D iii 130 (navam na ~essāmi) M i 10 355
 ii 139 iii 134 S iv 104 176 A i 114 ii 40 145 iii 388
 iv 167 Ndl 240 496 Vbh 249 Pug 25 ~etvā ~etvā
 sukham viharanti D iii 218 eko + dasa dh-o +
 ~etabbo + 272-91 katamo ~etabbo dh-o, ~etab-
 bam, na, desissāmi A v 245-6 279 cittaṃ ~etab-
 bam M i 97-8 459 ~essati ii 260-1 ~eti A iv 189
 Ps i 44 cetanam na ~eyya Ndl 505; bhesajjam
 āgama (na) cakkhūni ~eyya M i 510-11 abhira-
 tim ~eyya, ~etvā S i 185 uttarinānam ~etab-
 bam Nd2 189 attano vipaṭṭisāram ~etvā S i 187
 (koci -am upādaheyya Ud 84 Uda ~eyya *but v*
 D ii 135) parūpārambham ~eti, ~esi, gārayho
 A ii 181-2 mithunam ~etvā A iii 226-7 satim
 ~eti 263 ~ayati me -im Thag 599 vijjam ~ayam
 bh-u A i 136 It 34 ~essati A i 8 dh-e abhabbo
 ~etum iii 438 me puttaphalam ~itam Thig 300
 (bimbahane ~emi Ap 314 *v* upadahaṭi) samkappam
 ~esim 476 pītim ~ayitvāna 115 nānam ~etvā
 314 itim + rogam ~enti Ndl 381 (a)kasirena
 samādhim ~entassa Vbh 332 atthi keci niyāmam
 ~enti Kvu 317 nirodham, asaṃkhatam 327
 methunam dh-am ~eyya 168 samuddharitvā:
 ~ayitvā samuppādayitvā Ndl 419 490 jhānam +
 ~eti Tkp ii 170.
 māro bhayam ~etukāmo S i 104 106 109 128-35
 yakkho Ud 5.
 issāmacchariyam kulesu na uppādetā D iii 47 na
 abhijānāmi + tesu pāpakam cittaṃ ~ā M i 79
 S v 351 Bh-vā anuppannassa maggassa ~ā S iii
 66 *see* anuppannassa *for refs* T-o Kvu 228 sāvako
 316.
 atth'imā mātikā cīvarassa uppādāya Vin i 309 k-ānam
 dh-ānam chandam *see* anuppādāya *for refs*.
 paccayā -ditthiyā M i 294 A i 87 -o rūpassa + S iii
 23 iv 167 Ps ii 218 dh-ānam -ā Dhs 230 Vbh 338
 ekadh-o maggassa S v 32 ff, āhāro kāmaccchand-
 assa + S v 64-7 102 ff bojjaṅgānam 101 ff
 pāpakānam dh-ānam Vbh 212 (a)k-assa Kvu 491
 atītam + ~āya Nd2 136 jhānassa 96 Ndl 500
 Kvu 566-7 kāmaccchandassa + ~o D ii 300 M i
 60 A i 272-3 Vbh 199 200 samyojanassa M i 61
 -sambojjaṅgassa + M i 62 Vbh 200 pathavī-
 dhātuyā, rogānam S ii 175 rūpassa + dukkhassa
 iii 31-2 228-31 iv 14 paññāyati + iii 37-40 A i 152
 dh-ānam S iii 37-8 Kvu 61 yassa ~o, taṇhāya +
 vayo -ati M iii 282-4 Nd2 99; ~ā T-ānam

anuppādā S ii 25 A i 286 Kvu 321, imass' ~ā idam
 uppaṃjati *see* uppaṃjati *for refs*, (aṅgam) nimittam
 ~am D i 9 ~esu -esu Ap 18 43 kiss' ~ā kim
 uppaṃjati S ii 78-9 maṃsacakkhussa ~o It 52
 Kvu 254 kiccho B-ānam ~o Dh 182 (sukho) 194
 Thig 459 ~o nu kim atthāya āloko Ap 152 ~am
 disvā 341 ~e -ā 472 ~assa phalam 428 ~amhi
 kovido 351 viññānassa ~āya āvaṭṭanā Kvu 495;
 ~o abhiññeyyo Ps i 10-1 dukkhan ti + 11-5 59 60
 ~am muñcitukamyatā 60 ff abhibhuyyati ti +
 gotrabhū 66 68 ~ā vuṭṭhāti + : -ū 66-7 vedanāya
 + ~o vidito 178-9 -saccassa ~o paññāyati ii 108
 ~am āvajjitattā 127 ~e ādinavam 218; *also ifc*.
 uppādaka *ifc v* lohita; cittass' ~kovido Thag 584.
 ~kkhāne tesam -saccam uppaṃjati Yam i 178 maggassa
 ~e na -ati 179 180 taṇhāya + 187 ff 191 ff 218 ff
 suddhāvāsānam 189 aggamaggassa, tassa cittaṃ
 190 ff 208 ff ii 41 ff arahantānam cittaṃ i 192 ff
 210 ff sabbesam -assa 200 ff 253 ii 38 ff taṇhā-
 vippayutta- i 217 ff assāsapassāsānam 232 ff 253 ff
 -pacchimacittassa 242 ff 249 ff ii 9 ff 155 ff mag-
 gassa, phalassa i 193 ff ak-ānam, k-ānam ii 26 ff
 k-avippayuttacittassa 33 ff 49 ff ~e uppannaṃ
 ca -amānaṃ ca ii 18, upadādhavaso: ~o Kvu
 204 dve cattārisa kappasahassāni ~o 205.
 avijjā saṃkhārānam ~tthiti, -maraṇassa ~i Ps i 50.
 vyākamsu ~nimittakovidā D iii 158 171.
 -nirodhavāra Yam i 146 ff 216 ff 259.
 ye ~paccayā kilesā nibbatteyyum Ps ii 218.
 rūpassa ~lakkhaṇam -suññam, ~am vayo- suññam
 Ps ii 179.
 pañcakkhandhā ~vayaṭṭhena aniccā Ps i 191; aniccā
 ~dh-am attānam D ii 67; -ā saṃkhārā ~dh-ino
 157 162 199 S i 6 158 ii 193 Ap 385.
 -vāra (dhātuyamakam) Yam i 171 ff.
 ~āgamane kovidā Ap 325 (*Ee so Se* uppātagamane).
 Add : āyatim anuppādo D ii 303 ~e nānam iii 214.
 uppādinō dh-ā Dhs 2 siyā uppannā siyā ~ino, na
 vattabbā ~ino 241 -kkhandhā siyā + Vbh 63
 -āyatanā + , na ~i ti 74 dve saccā + 114 283
 304 ~i paññā 310 anāgatā ~ino dh-ā atthi,
 ajātā Kvu 154 dhātūhi saṅgahitā Dhtk 21 ~ihi
 -ehi ye -ā 106.
 atthā dānuppattiyo tatr' ~iyā samvattati D iii 258-9,
 (āgatiṃ) vā gatiṃ cutiṃ ~im M ii 230 (*v* upapatti)
 -i + ~i Nd2 131 gatiyā ~iyā sati A i 267-8 ii
 126-9 punappunam ~iyā Ndl 245 ~iyā ~im
 gacchati? Kvu 102 antimā vedagū brahm~i S i
 143 hīnā tassa ~i ti vadāmi ii 154 ~i asādhārāṇā
 A ii 128 130 kim ~im + upeyya? Ndl 309;
also ifc.
 cutikāle ~kāle pañcavokārabhavo Kvu 262.
 kāmādhātuyā + ~kkhāne kati khandhā Vbh 411-9
 asaṇṇasattānam 419 devānam 415 sattānam 416
 napuṃsakānam 417 petānam 416 suddhāvāsānam
 ~cittassa ~kkhāne Yam i 189 ff 206.
 ~paṭilābhikāni samyojanāni (a)ppahinā A ii 133-4.
 (bhavo) ~bhavo + , tattha katamo Vbh 137 ~ena
 ye dh-ā Dhtk 100.
 uppattika (*or* uppattita) *ifc*.

dānān'uppādanena adh-ena laddhā Nd2 84.
 uppāṇḍuppāṇḍukajāta : *very pale, v PED,*
 so kiso ahosi ~o Vin i 55 275-6 iii 19 110 146 bh-ū -e
 ~e disvāna i 199 -ā ~ā 200 iii 88 iv 24 passāmi
 sm-a-br-e ~e M ii 121, ~ā -ā Ap 548 (*Se so Ee*
uppāsulikatā).
 uppāṇḍeti : *to mock,*
 mamaṃ moghapuriso ~eti ti Vin i 216 deviyo
 maṃ disvā ~enti 272 vesiyā bh-uniyo ~esum,
 -āhi ~iyamānā 293 iv 278 itthiyo āyasmatā
 saddhim ūhasanti ~enti iii 128 tehi manussehi
 ~iyamāno, (-chi ~ito) 333 sā ~iyamānā iv 345
 bh-un mātugāmo ~eti -ena ~iyamāno A iii 91
 Pug 67.
 uppātati : *to fly up,*
 tatopapatikā ~itvā Vin ii 193 papatīkā nibbattitvā
 ~itvā nibbāyeyya A iv 71 tassa tā sattiyo +
 ~itvā ~itvā kāye nipatanti Vin iii 106 (*Ee -tt-*)
 S ii 257 sūciyo 257 ~antesu -e, -antesu ~e Thag
 76 ~itvā papatim Cp 82.
 kiṃsu ~ataṃ setṭham? bijam, vijjā ~ataṃ -ā S i 42
 anuppannesu kiecesu atho ~itesu 54 (*Se so Ee*
-tt-) so tassa hatthato ~eyya M iii 160 yaṃ āpadā
 ~itā ulārā Thag 370.
 ~itaṃ vineti kodham Sn 1 dhāraye Dh 222 yāva
 rāgaṃ J iii 499 khippaṃ ~itaṃ sokaṃ Sn 591
 J iv 127 yo ~itaṃ attham nibodhati + J iii 133-4
 266-7 438 iv 58 Ap 563 tā ~itvā ~itvā khādanti
 Nd1 484 sammodamānā ekajjham ~anti dayanti
 J iv 347 (*Se d-Sk day-*) ~itvāna ambaraṃ Ap 535.
 udapatto 'si vegena balī pakkhī J iii 484 (*Ee so Se*
uddhampatto PED: udapatta pi) so ca vegen'
 ~o kapi v 71 (*Ee udapatto*).
 uppatte 'va kate kamme Ap 597 (*Ee so Se ca*).
 ubbham uppattitalomavāsaso D iii 155
 upeccāpi palāyato S i 209 Thig 248 (SA: ~itvā) Ud
 51 Pv 21 (*Ee ~acchāpi*) (S i *Ee uppac-*).
 pathavi uppattanā viya Cp 85 (*Ee -tt- CpA: pari-*
vattanā).
 nimittam uppādāṃ supinaṃ D i 9 (*v PED*) ~ā supinā
 lakkhaṇā Sn 360 J i 374 Ap 20 (~e -e) ~e -e
 yutto J vi 475 ~ā -ā suppakāsītā Ap 352 ~esu
 nimittesu 18 43, uppātagamane kovidā Ap 325
 (*Se so*) rajam upātāṃ vātena Thag 675 *Ee so Se*
uhataṃ ca cf. ūhata.
 uppātha : *wrong path,*
 kiṃsu ~o akkhāti, rāgo + S i 38 vuccati + 43 ~ena
 vajantassa, dh-o patho adh-o ~o J v 265-6
 -gadrabharatho ~e 453 mā ~am āgama vi 235,
 (yāna) ~am gaṇhāti Nd1 145; candimasuriyānaṃ
 ~gamanam D i 10 68.
 uppala : *a lotus,*
 uppālīniyam ~āni udaye jātāni Vin i 6 D i 75 ii 38
 M i 169 277 ii 16 iii 93 S i 138 A iii 26 Nd1 359
 453 Nd2 138 nāssa kiñci sabbāvatam ~ānam D i
 75 M i 277 + A iii 26 ~am piyam D ii 19 ropā-
 peyyam ~am 179 ~assa gandho S iii 130 ~am
 udaye anupalittam 140 A ii 38 ~am pupphati i
 145 tagaram vāpi ~am Dh 55 tamālam Pv 44
 udakato ubbhatam Thig 379 ~assa kiñjakkhā

nābhi J v 155 gayha ~am Ap 85 ~assa me vaṇṇo
 518 551 602 aruṇam nāma 554 ~ehi paṭicchannaṃ
 piṇḍapātāṃ, vimissitaṃ 554 (*Ee so Se vināyakaṃ*)
also ifc. uppalaka ifc.
 padumakumuda ~kuvalayam Vv 33.
 mukhato (vāyati) ~gandho D ii 175 ~o -ato upa-ati
 Ap 315.
 tiṇi ~pupphāni Ap 277 291 satta 518.
 antamaso ~pattena pahāram deti Vin iv 146 261
 ~am uccāreti 147 muttakaraṇam paveseti 261.
 itthi + ~mālam labhitvā Vin ii 255 M i 32 A iv 278
 Nd1 503 ~dārīni Vv 24 27 44 (*Ee ~-e v PvA*).
 ~sikhharopamānite Thig 382.
 tiṇi ~hatthāni -bhesajjehi paribhāvetvā, ekaṃ ~am
 upanāmesi, paṭhamam upasinghatu Vin i 279
 atṭha ~āni pūjanatthāya Ap 587, pañc~ā 193.
 sītodakam uppālīniṃ nadim Vv 27.
 uppālī devagandhikā Ap 517, (*Se ~ā*).
 ~niraya a name of a hell, A v 173.
 uppāṇḍeti : *to split,*
 chavim ~etvā haranti Vin ii 151 itthim chetvā
 attānam ~esi M ii 110 ~etvā va tibbake Cp 78
 ~iya cārudassanā Thig 396 na jāt'ayam sāgara-
 vārivego ~aye dipam J iv 162 ūhacca: ~ayitvā
 Nd2 112 ūhata ~ita 270 abbūhasallo ~itasallo
 Nd1 59.
 uppātakehi sañchanno santhāro S i 170-1 (*vermin*).
 uppāda, + uppādeti v uppajjati.
 uppāda v uppattati.
 upplavati & uplavati : *to float,*
 uplava bho puthusile thalam ~a, api nu sā puthusilā
 ~eyya vā -am vā ~eyya S iv 312-3.
 samsidissati vā upplavissati vā A v 203.
 imam kullam udaye uplāpetvā M i 135 (*v PED*)
 uplāpayam dipam imam ulāram J iv 162 (JA:
 ajjhottharanto).
 uppāla : *oppressed,*
 rañño janapado sakaṇṭako sa~o, -e ~e, -ā anuppālā
 D i 135.
 (upphāleti) : *to rip open,*
 sisa-, udaracchavim ~etvā Vin i 274-5.
 upphāsulika : *without ribs,*
 ~e, kisike, tiṭṭhasi Pv 12 ~o -o 20.
 ubbaṭuma : *askew,*
 assakhaḷumko ~am ratham karoti A iv 191 ff.
 ubbaṭteti : *to shampoo,*
 kāyam paṇḍumattikāya tikkhattum subbaṭtitaṃ
 ~etha, ~eyyum D ii 324.
 ubbatteti : *to make swell,*
 ~ayitvā puthavim Ap 552 *Se path-*.
 (ubbadhāti) : *to destroy,*
 yo mānam udabbadhī asesam Sn 4.
 ubbandhati : *to hang up,*
 tirokaraṇiyam parikkhipitvā thambhe ~itvā Vin i
 276 rajjuyā ~itvā iii 73 visam vā khādeyyum
 ~itvā vā kalam kareyyum D ii 330 varam me
 ubbandham yaṃ ca hinam punācare Thig 80.
 ubbari : *a fertile field, a wife,*
 ~im tena dosena dajjāmi J vi 473 ~iyā pi me manta-
 yāmi rahogato 475.

ubbahati : *to pull out*,
 Meru samūlam ~e J iv 462 samūlam bhavam udabbahi
 M i 330 bhava cittam ~im Thag 158 kañcid
 attham udabbahe Sn 583 J iv 127 yena kenaci
 vappena pitu dukkham ~e vi 587.
 katham ubbhatam kaṭhinam Vin i 255 ~am āvāse
 -am 256-8 261 ~asmim -e, s-ena antarā ~am
 iii 196 199 204.
 karaṇḍā ahi ~o D i 77 M ii 18 ~ehi aṇḍehi + āgac-
 cheyya i 383 ~am tādisam hoti iii 184 kukkulā,
 narakā ~o tāta S i 209 udakam ~am ii 134 v
 460-1 -phusitāni ~āni ii 135 v 461 vārijo okamo-
 kato ~o Dh 34 uppalam udakato ~am Thig
 379 attānam -ā thalam ~am J i 267 iv 269 vi
 43 cattāham ~am brūmi iv 195; v uddharati.
ubbahati : *to carry away, lift, v PED*,
 -gūtham sise ~etvā agamāsi D ii 347 (Ee -bāh- Se
 uccāropetvā).
 garum bhāram udabbahi Vin iv 5.
 lavāpetabham ubbahāpetabham ~etvā puñjam kārā-
 petabham Vin ii 180 saṅgharāpetvā ~eyya ~etvā
 A i 241-2.
ubbādhati : *to oppress, vex*,
 manussagandho deve ~ati D ii 325 (Se so Ee ubbāhati
 DA bādhati).
 bh-ū vālehi + ubbālā Vin i 148-9 makasehi ii 119
 imehi ~o Bh-vā pakkanto i 353 kenaci ~ā
 gacchati iv 297 saddena ~o 308.
ubbāddhanāya paritajjanāya na heṭṭhayī jantum D iii
 166.
ubbādhikam bahujanapamaddanam na 'bhaṇi D iii 174
 (Se so Ee ubbāyikam).
ubbāhikā : *a referendum, v PED*,
 evarūpaṃ adhikaraṇam ~āya vūpasametum + ,
 dasah'āngehi bh-u ~āya sammannitabbo, -itum
 Vin ii 95-7 305 v 139 197 A v 71.
ubbijjati : *to be agitated*,
 manussā ~anti Vin i 74 iii 145 asurindo ~i S i 228
 tam (migam) disvā ~i J vi 78 ~imsu mahājanā
 Ap 411.
ubbigo ussankī utraṣṭo Vin i 347 ii 184 190 192 niccam
 ~am idam mano S i 53 aham bhito ~o Ud 19
 ~ā -ā Bv 15 ~ā āsanam demi Thig 408 disvā ~ā
 vipulā dumā J vi 513.
 tattha -a atṭhāsim ~manaso Thag 887.
 ~rūpo puriso abruvi Pv 57.
 niccam ~hadayā sabbalokavihesakā J i 486 ~-assa
 kuto kākassa dalhiyam iii 313.
ubbejito : samvegam āpādito Ndl 406.
 p-o saka-, paraparisaṃ ubbejetā A ii 109 Pug 47
 (Ee ~itā) assājāniyo na aññe asse ~ā A iv 189.
ubbegam uttāsam bhayam apanuditā D iii 148 tāvanto
 tassa ~ā J v 81 vi 388 cetaso ~o utrāso Ndl 371
 Nd2 217 samvegam ~am Ndl 406; also ifc.
 ~uttasabbhayāpanūdano D iii 148.
 ~jātā sumanā āsimso te Ap 412.
 idh'ekacco ~bahulo -samkhāresu Ps ii 201.
 niccam ubbegino kākā J iii 313.
ubbiddha : *penetrating up, (pp)*,
 ~am nabham uggatam Ap 1 (ApA : uggatam) bhavan-

am 34 102 106 279 yojanam 71, selam 472 thūpaṃ
 579 mahāvīram 104 ~ā gehalañchakā 358 ~ā
 vipulā dumā Cp 80 (Ee -idh-); also ifc.
 pabbato yojanam ubbedhena S ii 181-2 pokkharāṇi
 paññāsajojanāni ~ena (depth) v 460 asītiattham
 ~o -muni Bv 18 42 53 thūpo 30 saṭṭhiratanam
 ~o 57 -yojanasahassāni ~ena Ndl 353 also ifc.
ubbinaya : *being outside the discipline*,
 idam uddhammam ~am apagatasatthasāsanam, imāni
 -āni ~āni Vin ii 306-7.
ubbilāpa : *elation*,
 anugatā manaso ~ā, ~e Ud 37.
ubbillāvita : *elated, v PED*,
 tatra ce tumhe assatha ~ā D i 3.
 na cetaso ~attam karaṇīyam D i 3 M i 140 pītigatam
 -o ~am D i 37 Vbh 379 (Ee ~am v vl; VbhA :
 cittassa ubbilabhāvakarāṇam).
ubbillam me udapādi, tassa tattonidānam ~am uppaj-
 jeyya, na -issati ~am, ~ādhikaraṇam me samādhi
 cavi M iii 159.
ubbūlhavant : *bulky, v urūlhavant*,
 rañño nāgo ~vā 'bhijāto M i 415 450.
ubbeṭhana ifc.
ubbedhati : *to shake*,
 ~ati mam + hadayam J vi 437 442 (JA :kampati).
ubham : *up, above*,
 ~am uppatitalomavāsaso D iii 155 tiriyaṃ soḷasa-
 pabbedho ~am āhu Thag 163.
 itthiyā ~akkhakam ādissa Vin iii 130 ~-am adhojā-
 numañḍalam āmasati iv 215 ~-e na vadāmi v 216.
 itthiyā ~jānumañḍalam ādissa Vin iii 129 v 34
 adhonābhi ~-am kaṇḍu iv 172 adhakkhakam
 ~-am āmasanam 213 ~-am gahaṇam sādiyati v
 83 ~-an ti uparijānu- iv 214 pasākhām : adhonā-
 bhi ~-am 316; pārājikā asamvāsā ~-ikā iv 213.
 ~tṭhako āsanapaṭikkhitto D i 167 iii 42 M i 78 308
 343 A i 296 ii 206 Pug 55 Ndl 417 nigaṇṭhā ~-ā
 M i 92 na ~-assa ~-mattena sāmāññam vadāmi
 M i 282.
 ~mukho bhuñjasi, na ~-o -āmi, micchājīvena sm-abr-
 ā : ~-ā -anti S iii 238-9.
ubbhātakam : *santhāgaram* D iii 207 DA : uccattā.
ubbhāṇḍita : *wrapped*,
 bh-ū cīvarehi ~e sīse cīvarabhisim karitvā Vin i 287-8
 (Ee & Se so VinA : -ikate, -ike).
ubbhāra : *suspension*,
 atṭh'imā mātikā kaṭhinassa ~āya, sah~ā ti Vin i
 255 v 136 yāva -assa ~āya i 299 ~am na jānāti
 v 175 cf uddhāra.
 (ubbhindati) : *to break open*,
 nam kumbhim oropetvā ~itvā D ii 333, (vl ubban-
 dhitvā).
 mahiyā ubbhijji tāvade, ajj' ~ate -iyā Bv 11.
 udakarahadā vāridhārā ubbhijjitvā D i 74 M i 277 ii
 16 iii 93 A iii 26 latā ubbhijja tiṭṭhati Dh 340
 Thag 761 (sprout).
 udakarahado ubbhidodako D i 74 M i 277 ii 15 iii 93
 A iii 25.
ubbhida : *salt*,
 anujānāmi loṇāni ~am Vin i 202 v 118.

(ubbhujati) : to bend up,

~itvāpi nikkhamanti, na ~itvāpi pavisitabbā, nikkhamitabbam Vin ii 221-2 sū ~itvā āṅgajāte abhinisīdi iii 40 tñitena ~itabbam ii 222.

(ubha) : both,

~o (nom) : s-ena samanuyunñitvā Vin i 176 antā pariggahitā 293 kālam katā + 309 iii 84 sammukhībūtā ii 94 pabbajissama + 181-2 iii 19 nāsetabbā 33 40 sādiyimsu 40 kārapetabbā ii 67 va santā ekena iii 218 nisidanti + iv 20 96 289 (a)nikkhamantā 95 161 attham na jānānti dh-am na passare 204 upakacchakā 261 paripuṇṇa + vassā v 219 attapaccatthikā, tutthā, vattabbā 224 anubaddhā D i 1 2 gamissāma ii 350 kareyyāma iii 12 pariharāma M i 165 visujjhissāma 517 karissāma 518 mayam 518 ii 196 pecca ii 110 Dh 306 mahānāgā S ii 277 sudassanā A i 215 dussilā ii 59 60 dh-ajivino + 59-62 aññamaññam passitum 62 pabbajanti iii 33 mātāputtā 67 pādā 240-1 br-cārī a-i 347 ff ekaṅgahinā 351 samasamagatikā 348-9 v 138 dūravahāravuttino Sn 220 -Pabbatā 543 mayam 597 bhavanti 661 pecca Ud 45 It 43 antā Ud 72 loko para- 80 sāgarā an- It 111 rathakubbarā Vv 59 (te) Pv 56 samavipākino Thag 304 daṇḍaparāyanā, pabbajissāma 462 pitā mātā 474 mayam Thig 66 anubhonti 217 mātā dhītā 224 sobhate 263 265 ff nettā, cakkhū Cp 78 aham devī + 81 88 mātā pitā 98 aparājītā J i 165 khañjā kuṇī-cakkhulā 353 samāgatā 428 palapante ii 322 na passati, cutā iii 28 aham bhātā 261 gahitā, na homa 296-7 v 27 tvaṁ bhikkhā iii 328 te iv 98 pabbajitā 123 ramāma 329 sudassanā 338-9 ty-ajja vi 145 karoma iv 396 mayam 441 puññagandhā v 85 ramissāma 157 gacchāmase 200 labhāmase 257 pitā janetti 318 vayasā 343 ānītā 347 anumatā 347 pakkhī 366 idhāgatā 390 pecca 489 pamocayāma 503 satthāro vi 61 vicārāma 152 dānapatī 316 320 ekā bhavantu 412 Kaṇhājinā 509 553 ff 563 pabbajitā 563 puttā 570 payo ca samkko ca, samānavanṇino 572 sadisapaccāṅgā -lakkhaṇā sampatirūpakā 574 kacci arogā 578 kumārā 585 pabbajissāma Ap 25 ekato hutvā 25 paricarāmase 339 ditthapadā 439 puññam pāpaṁ 473 puttā 559 pabbajitā 584 pakkhā 585 kūlesu nadiyā 15 (Ee kul-) te pañjalikā Bv 9 vajjayantā 9 abhiravanti 11 upekkhati ete 15 devā mānusakā 16 kalahakārakā Nd1 139 142 379 pecca 418 dh-ā Ps i 50 ff ekavavattānā 58 cavanti Kvu 445 phasso cittaṁ + vimuccanti? 238-40 puññam a-am vadḍhanti? 441-2 ~o (acc) : ante (anuupagamma) Vin i 10 M iii 230-1 S ii 17 23 76 iii 135 A iii 399 ff Sn 582 Ud 72 Nd1 109 Nd2 11 Ps i 123 ii 147 Vbh 340 saññāpetum Vin ii 96 A v 71 kaṇṇe samam katvā Vin iv 185 sakim tāretum 228 amsakūṭe dasseti v 195 sadde D i 79 iii 281 M i 34 69 494 ii 19 iii 12 Ps i 112 A iii 17 280 425-6 S ii 121 212 v 265 304 kaṇṇasotāni D i 106 M ii 135 143 Sn p 108 saṅgam upaccagā M ii 196 Dh 412 Sn 636 atthe S i 86-9 It 16 A iii 49 364-5 pakke S v 147 hatthe 148 bhāge A ii

70 loka v 269 J iii 35 399 194 464 v 375 Dh 269 Nd1 58 336 passati Kvu 44-5 jāle J i 428 lakkhaññasammate v 370 sandhiṁ 374 janā vi 284 attamane 322 -kumārake 524 kālūpakūjino 539 kumāre 547 vo v 351 hantvāna iv 349 dehi Cp 78 paṭipathe 89 paggayha + Ap 58 87 103 117 178 192 222 266 272 Bv 49 mā virādhesi Ap 67 yase 458 bodhesi Bv 52.

~innam (gen) : sajotibhūtānam Vin i 25 mānattam dātabbam ii 67 anāpatti iii 40 75 āpatti 52 75 itthi- + saññi 122-3 gahapatīnam 218 asādhāraṇā + v 146-7 ekupajjhāyo 219 vatthu, paṭiññam 224 suddhattā D ii 14 M iii 123 vaṇṇānam M ii 34 41-2 cittabhāvanānam iii 149-50 bhāvitattānam S i 36 60 attham + 162-3 223-4 samasīlinam A ii 59-62 atthāya iii 78 nāṇa- vādānam iv 429 samakam āsi Pv 15 tikicchantaṁ Thag 462 pahānam Nd2 39 mahānāgānam Ud 40 pilakā jātā J i 353 vacanam iii 105 yuddham no iv 102 kathā vi 204 jīvitaṅkhaṇe v 339 bhaṇatam 351 mukhavaṇṇo 30 gārayho vi 462 garuṇā Cp 81 devarājūnam Ap 148 yasam + 304 vacanam + 305 rattānam + sadisānam Nd1 139 142 379 nissaraṇam Ps ii 113-4.

~ohi (instr) : hatthehi Vin ii 216 256 iii 107 D ii 176 M i 32 iii 159 175 S ii 259 A iii 187 Nd1 503 pāṇitalehi Vin v 206 D ii 17 iii 143 162 M ii 136 pāṇihi J v 407 karehi D iii 163 saddam sutvā Ap 31 (Ee -ṇṇ-).

~osu (loc) : tīresu S iii 137 J iv 441 antesu Sn 778 Nd1 51 vijjamānesu Ap 419.

~ayo (masc & fem) : devamānusa S i 32 57 nisāmetha Thig 449 anujānātha 457 te jūte J vi 282 vasema iv 106 tuvaṇ ca vi 475 āsittha v 340 bhesajjahārī Pv 15, sampassantā J iv 441 jayampati v 311.

ko ubhanta-m-abhiññāya Sn 1040-1 Nd2 9 10 11 112. ubhojannukasandhihi jaṅghāyo papatantu me Thag 312.

~lokavijayāya paṭipanno D iii 181.

~visuddhānam ajjupekkhanattho abhiññeyyo Ps i 16 ~ānam -am bujjhanti ti ii 119.

ubhato : ekato ukkhipitvā Vin iv 187 bhuñjati 196 avassute + 214 233 anāpatti an- 234 sujāto mātito + D i 113 115 120 130 M ii 165-6 196 A i 163 166 iii 151-5 223-8 iv 188 Sn p 115 nadi kūlāni samvissandanti M ii 117 dakkhiṇā na visujjhati iii 257 chavālātā padittam S iii 93 A ii 95 It 90 adhikaraṇe vacīsamsāro A i 79 80 naṅgalamukhāni vivareyya + iii 64 parhino iv 419 ekaṅgahinā v 144 (cf iii 351) vimānam upasobhayanti Vv 49 50 tassā te passe 73 na ramenti jambuyo tahiṁ Thag 309 udiceco aham 889 paduttho kammanto J i 483 tīre phalaṁ patati v 6 jāt'ettha vi 475 assamam tñanti 535 pupphā titthanti 536, puṇṇaghatā Ap 2 abhilambhanti 15 vinivethetvā 43 muttako ajja 67 vyūḥasaṅgāme 400 akkhikūṭāni Nd1 449 355 Nd2 134 asicammaṁ 122.

bh-ū ~kājam haranti, na -itabbam Vin ii 137.

G-o ~koṭikam pañham puttḥo M i 393-4 S iv 323.

~**daṇḍakena** kakacena corā okanteyyū M i 129 186 189.
 maṭṭajam ~**dhāraṃ** M i 281.
 tassa ~**nidānaṃ** chambhitattam M i 158.
 ~**pakkhaṃ** uppannā vedanā M i 239.
 ~**paññatti** (jānitabbā) Vin v 1 115.
 upāsikā ~**pasannā** honti Vin i 216 kulam ~-am iv 178.
 tassa ~**passe** vadhakā uppatteyyū M i 158.
 ~**bhāge** vimutto D iii 105 253 -am ~-e Thag 1176;
 vattham ~**vimaṭṭham** D ii 110-1 iii 260 M ii
 13-4 A v 61 (M ii 13 *Ee* -ddh-) icchāmi makkaṭṭa-
 cchāpakam + ~-am M i 385; (vimokha) vuccati
 ~**vimutto**, imāya ~-iyā aññā ~-i n'atthi D ii
 71 idh'assa bh-u ~-o M i 439 katamo ~-o 477
 A iv 10 v 23 Pug 10 14 72-3; bh-ū S i 191 devā
 jānanti: ~-o A iv 77 ārocenti 215 ~-o ~-o
 kittāvatā 453 atthi koci na ~-o Kvū 58 (parisā)
 bhāsanti (na) ~-o A i 73-4.
 ~**mukhā** mutoḷi D ii 293 M i 57 iii 90 na jātu bhastam
 ~-am chupe Thag 1134 caranti, sobhanti ~-am
 J vi 218 (Thag 1134 *Se so*).
 (sayanam) ~**lohitakūpadhānaṃ** Vin ii 163 169 D i 7
 65 ii 187 191 A i 181 pallamko ~-o A i 137 iii 50
 ~-e iv 94 ~-āni 394.
 pāpabh-ū ~**vaṇṭikamālaṃ** karonti, haranti Vin ii 9 10
 ekato + -mālaṃ ~-am iii 180.
 ~**viyūḷhaṃ** saṅgamaṃ pakkhandanti M i 86 Nd2 122
 (*Ee two words*).
 ~**vyañjanako** bh-ūsu pabbajito, na upasampādetabbo
 Vin i 89 paṭijānāti + 121 307 ii 173 na ~-assa
 pātimokkham i 136 appatto osāraṇaṃ 322
 thapetvā mātagāmaṃ ~-am ii 169 dissanti ~-ā
 271 tayo iii 28 'si 129 upasampādeti ~-am v 222,
 ~-catuttho i 320 *also ifc*
 ~**saṅghassa** (civaraṃ) deti Vin i 309 ~-e dānaṃ M iii
 255 vassaṃ vutthāya ~-e, sikkhamānāya ~-e
 upasampadā Vin ii 255 A iv 277 ~-e upasampannā
 Vin iii 206 iv 52 60 176 214 bh-unī vassaṃ vutthā
 ~-e na pavāreyya iv 314 v 66.
 ubhayāni kho pan'assa pātimokkhāni Vin i 65 68 ii 95
 iv 51 v 131 A iv 140 279 v 71 80 201 ~-āni dadāmi
 J vi 404 te ābādheṇa tad~**ena** kisā Vin i 200
 vaṇo puthuttaṃ gaccheyya M ii 257 abhibhūtā
 It 73-4 v tad; ~-ena anukampi diṭṭhadh-ikena +
 S i 82 kulaputto sobhati ii 278 attānaṃ saman-
 passāmi A i 192-3 garahanti, pasamsanti ii 7 8
 kattabbaṃ 118-9 hinā 154 paṇitā 154 avipparisāro
 iii 46 eva so tādi Sn 712 sampanno Thag 295
 idaṃ maraṇaṃ nā- 1004 maṃ nehi J vi 104
 jīyetha patim 556; ete vibhaṅgā ~**assa** sāgatā
 Vin i 359 atthe an- kovido A ii 46; ~**am** devā
 paribhuñjissanti D ii 285 etaṃ aṅgaṇaṃ M i 27
 rūpā + paccuppannaṃ iii 197 etaṃ ekattaṃ S
 ii 61 na idha + na ~am antarena iv 59 73 Ud
 8 81 saṅgo paṃko ca A iii 311 Nd2 63 paṃko
 gabbho A iv 290 pattaṃ -abbaṃ Ud 71 kiccaṃ
 kāriyaṃ Vv 72 tarati, gacchati Pv 67 na sameti
 J i 359 464 vivajjaya 473 na khamati, ruccati ii
 136 gopeti v 330 ācare, natvā iv 192 chekapāpakam
 v 366 annapānehi vi 592; tad~am paṭicca saṃ-
 yojanaṃ D ii 302 M i 61 S iv 163 ff 283 abhini-

vajjetvā M iii 221 301 S v 119 It 81 Ps ii 212
 sinehaṃ ca S i 134 sabbam J vi 224 ambā 529 v
 tad; vaṇṇena sukheṇa cū~**am** (*v PED*) D iii
 165 gahatṭhehi anāgārehi M ii 196 Sn 628 Dh 404
 Thag 581 yassa sakkariyamānassa asakkāreṇa S
 ii 232 It 74 Thag 1011 cāgena sutena S iv 250 A
 iii 80 v 127 theyyena musāvādena i 129 kāma-
 saññānaṃ domanassāna 134 (*Se so Ee* -cchanda-)
 Sn 1106: -cchandānaṃ Nd2 39 kāmayogena
 bhava- A ii 12 It 95 bhāsanti supanti 98 -rukkhehi
 -chi Vv 73 J vi 518 581 musāvādassa Pv 6 7 31
 39 yānadānena 37 mama Sākhassa J iv 42 imas-
 miṃ loke parasmaṃ co~**smiṃ** Bv 2 B-assa
 dasasahassī 12 (*Ee u-*) sila-, pupphagandhena Ap
 19; pajānāti ~**ato** abboecchinnaṃ D iii 105 kace
 thite J v 345; asmā lokā paramhā ~ā D iii 184
 Thag 237; puññe pāpe ~e na lippasi Sn 547 ~e
 sante Pv 48.
 apaṇṇako dh-o ~**amsaṃ** pharitvā tiṭṭhati M i 404 410,
 uddham adho tiriyaṃ ~-bhāvito, ~-e D i 154-5.
 ~**attha**: bh-ū sannipatanti Vin i 107 Gotami dh-am
 sutvā, gahapati dānaṃ dehi + 355 tvaṃ paṭibā-
 hiro ii 168 kaliggaho M i 403-4 407-8 A i 129
 kaṭaggaho A iii 354 (*Ee* -gāh-) S iv 351-2 355
 (*Ee ettha*) Thag 462 J iv 322 attattham par- S ii
 29 A i 9 iii 64 Nd1 168 178 357 + Nd2 82 136
 Ps ii 194 (na) ppajānāti A i 158 216-7 iii 230-6
 sukhāvāhā iv 285 289 322 325 socati, modati Dh
 15-6 nandati 18 sattā abhinibbutattā J iii 14
 kalim aggahesi vi 357 vithiyā Vv 76; tisso
 pucchā: ~**pucchā** + Nd1 340.
 ~**ante** paṇidhi n'atthi Sn 801.
 ~**antarena** nāhosi Thag 986.
 vaṇṇesu evaṃ ~**vokinnesu** vattamānesu D iii 83.
 atta-, para- ~**vyābādhaṃ** saṃvattati + M i 415-6 ii
 114-6 A i 114 (na) ~-āya ceteti M i 89-90 369-70
 ii 139 S iv 339 A i 157-9 216 ii 179 manteti M iii
 21-2.
 atta- + ~**hitam** cintento M ii 139-40 cintamāno -eti
 A ii 179.
 candimasuriyā ~**ettha** dissare Vv 76 J iv 61 vaṇṇa-
 dhātu vithiyo 61 cf S iv 351 ff.
ummagga: the "off" way,
 sagahaṇo ca ~o ca kummaggo ca S i 193 ~am gahetvā
 pakkāmi Vin i 8 M i 171 ovadiyamāno ~am -etvā
 iii 5 passa moghapurisassa ~am 208 assakhaḷuṃko
 gaṇhāti A iv 191 Vedehe ~ena gamissati, ~ā
 nikkhamitvāna J vi 444-5 ~ā nīharitvāna 455
 ingha passa ~am 459.
 ~**dvāraṃ** vivarimsu J vi 444.
 ~**paṭipannā**'mhi Thig 94.
 ~**patham** Mārassa abhibhuyya S i 193 Thag 1242.
ummaṅga: "emergence" v *JRAS* July 1931 575-6,
GS ii 184n,
 bhaddako te ~o, yoniso paripucchasi Vin v 144 (*Se*
 -gg-) -o te ~o -am paṭibhānaṃ kalyāṇi paripucchā
 S v 16 171-3 (*Ee* -gg-) A ii 177-9 (*Ee* -gg-; *Tr*:
 -ṅ-) āyasmato ~o yathā abhinihāro yathā
 pañhasamudācāro, macchassa ~o yathā ūmighāto
 189-90.

(**ummajjati**) : *to be intoxicated, mad,*
manussithim **ummattam** bh-ussa ānetvā Vin iii 29
kacci no tvaṃ ~o kacci veceto, tumhe khvattha
~ā tumhe -ā D ii 347 (*vl vi*-) ~o'smi -o'smi, evaṃ
~o, tvaṃ purisa ~o S v 447 (*Ee vi*-) ~o'si
datto'si M i 383 kilanti maññe ~ehi va rakkhasā
Thag 931 kho'si ~o dummedho J iii 534 matto :
pamatto : ~o Nd1 298; *also ifc*; kinnu ~rūpo
va migo Pv 7 18 68 -u ~o va (vicaranto) J iv 85
pabhāsasi 432.

ummattako, ~ā, paṭijānāti + Vin i 121 307 ii 173
sarati i 123 bh-u 123 345 ii 60-1 (aham) ii 81
evarūpassa ~assa 123 + te honti ii 68 tena
~ena 80 me 81-2 tam 100 tehi nimittehi iii 27
~assa sikkham paccakkhāti 27 anāpatti ~assa
iii 33 126 ~am nikkaḍḍhati iv 45 na v 218 ~ikā
iv 259 265 ~ena mayā palobhasi Thag 1129
kālakiriyāya ~ā khittacittā, ~o -o M ii 108-9
me ~ena assāmaṇakaṃ ajjhācīṇaṃ 248 ~ā
ayaṃ J iii 534 ~am akāsi v 214 ~ā nu bhaṇasi
305 bhavissāmi vi 188 visaññasaññino : ~ā Nd1
279 na ~o 280 ~o : khittacitto, ~ikā : -ā 417 + ;
~assa ~sammūtiṃ dātum + Vin i 123 ~iyā
dānaṃ sareyya 123; anumattako ~ālayaṃ
karoti ii 82.

ummādā cittakkhepā āraññakā Vin v 131 A iii 219
~am pāpuṇissati + -am M i 237-8 S i 126 A v
169 cetaso vipariyesaṃ M ii 248 (*Se so Ee -ā*-)
A v 160 (*Ee vipariyāyaṃ*) ~ā -ā aññaṃ vyākaroti
A iii 119 pattapiṇḍiko 220 sosaniko Pug 69 cinto
~assa bhāgi A ii 80.

ummādanam mohanam bālakantaṃ Sn 399 ~ā
ullapanā kāmā Thīg 357 majjaṃ pānaṃ ~antaṃ
iti naṃ veditvā Sn 398.

ummaddeti : *to rub on,*
bh-ū mukhaṃ ~enti, na ~itabbaṃ Vin ii 107 bh-uniyo
~uniyā ~āpenti, ~essanti, ~entiya, ~esum,
~eyyā ti : āpatti iv 342-3 v 69.

ummasati : *to touch, lift up,*
kāyena -am ~ati Vin iii 121; āmasanā : parāmasanā :
ummasanā, ~ā : uddhaṃ uccāraṇā 121.

ummā : *flax,*
~pupphaṃ nilaṃ D ii 110 iii 260 M ii 13 A v 61 ~am
gahetvāna Ap 258 Rojā (devā) ~-nibhāsino D ii
260 ~-vasamānā gaganā Thag 1068 Bh-vato
cakkhunā : nilaṃ ~-samānaṃ Nd1 355 449
Nd2 134, ~-sirinnibhaṃ pallaṃkaṃ J iv 422
461.

ummāra : *a threshold,*
susāne rukkhamaṇe ~e bhuñjati Vin iv 89 pādaṃ
~am atikkāmeti 100 160 v 40 ~a : indakhila iv
160 samupagamāmiṃ ~e Thīg 410 (*Se so Ee -a*-
~dhotā-).

ummi : *a wave, v ūmi,*
saṃsīdati mahoghasmiṃ ~iyā paṭikujjito Thag 681
yathāpi sāgare ~i Bv 40.

ummisati : *to open the eyes,*
(dake yathā ~itvā gacchāmi Ap 273 *Ee so vl -ilitvā Se*
ummujjitvā *qv.*)

ummihati : *to urinate,*

senāsanaṃ ūhananti ~anti, yesaṃ no dārakā, Vin i 78
iii 227.

ummileti : *to open the eyes,*
cakkhumā puriso ~etvā nimileyya -etvā ~eyya M
iii 299 parisāyaṃ me ~etvā udikkhati J vi 476.

ummuka : *a firebrand,*
~am gahetvā Vin iv 265.

ummukka : *loosened,*
~assa Mārapāso mutto so -bandhanena S iv 92 *cf opp.*
paṭimukka.

ummujjati : *to emerge,*
jaṭilā nimujjanti ~anti Vin i 31 Ud 6 Bh-vato purato
~itvā Vin i 180 -ati ~ati iii 49 iv 113 ettha sitā +
~amānā ~anti D i 45-6 vassasatassa accayena
sakiṃ ~eyya M iii 169 moghapuriso ~amāno
ayoniso ~issati 208 ~a bho puthusile, api nu
sā -ā ~eyya S iv 312-3 sakiṃ sakiṃ ~anto ~eyya
givaṃ paveseyya v 455-7 passeyya macchaṃ
~amānaṃ A ii 189 p-o ~ati ~itvā nimujjati +
A iv 11 ff Pug 10 71-2 Kvu 589 jaṭile ~ante Ud
6 ~anti -anti manussā J iv 139 dake yathā ~itvā
Ap 273 (*Se so*).

jaṭilā **ummujjanimujjaṃ** karonti Vin i 31 -e ~am
-onte Ud 6.

paṭhaviyāpi ~am karoti + seyyathāpi uduke D i
78 212 iii 112 M i 34 69 494 ii 18 iii 11 98 S ii 121
126 212 v 264 274 A i 170 255 iii 17 280 Ps i 111
ii 207.

ummujjamānakam pāsena bandheyya, evaṃ ~o
vādapāsena baddho A ii 182.

ummūla : *with roots up,*
bhavanaṃ pātesi ~am akāsi A iii 370.

umhayati : *to laugh out loud,*
na naṃ ~ate disvā J ii 131 iv 197 (JA :hasitaṃ na
karoti).
nekkhaṃ givaṃ te kāressaṃ **umhāpeyya** Pabhavati J
v 297.

(**uyyamati**) : *to strive after,*
parivajjeyya janaṃ na ~e Thag 494 ThagA : na
vāyameyya *cf Sk ud √yam.*

uyyāmo vāyāmo ussāho Nd1 378 487 yo cetasiko ~o
Dhs 11 19 62 77 121 (viriyindriyaṃ) 12 21-2 64
(-vāyāmo, viriyabalaṃ) 16 (paggāho) 78 (micchā-
vāyāmo), Vbh 123 211 217.

uyyāti : *to go away, out to,*
maggā ~āhi, sārathi J ii 3 4 jeṭṭhassa iv 101 devarā-
jassa santike vi 116 124.

br-ā mataṃ kālakataṃ **uyyāpenti** S iv 312 (SA :
upariyāpenti; *vl* ussāyāpenti).

uyyānam : yathā katthaci manussānaṃ kilītuṃ
ramitum kataṃ Vin iv 298 (*park*) dadeyyaṃ i 39
kumārassa dehi me ii 158 (upāsako) agamāsi + ii
130 iv 161-2 298 v 64 Ap 45 sodhehi + suddhaṃ
iv 157 ~ena ~am anucaṃkamāmi M ii 121 S v
73 ~am abhihārayiṃ Thīg 146 pubbe niyyāmi
J v 183 supupphitaṃ 188-9 vi 106 āramasīlā nadi
anuyuttā v 433 dassanāya Ap 547 upasāmkami
Bv 33 ~ena ~am dighacārikaṃ Nd1 366 374
499 Nd2 116; ~e viharati Vin i 35 (dhuttā)
paricūrentā + iii 138 ekapuṇḍariko -eti M i 252

paṭibhānacittam Vin iv 298 vicarantiyā Vv 35
caritvāna Pv 63 na mige + udikkhati J iv 372 vi
45 B-o nibbāyi Bv 23 vatti cakkam 30; rañño
~assa avidūre Vin ii 290; also *ifc.*
~gatassa antepuram daḍḍham Ud 79.
sārambham : yesam ~nissitam Vin iii 151.
rājā ~pālam āpāpesi Vin iv 157, ~o tatthāsim Ap
199.
~dassanam gantvā Cp 86.
~bhūmim niyyanti + Vin ii 182 D ii 21 23 28 178
M iii 176 S v 351 Ud 50 Ap 216, gacchāma + D
ii 21 + M ii 118 S i 234-5 Pv 31 J iv 409 v 251
alam dān'ajja ~iyā, abhiramittha, na attamano
D ii 22 sodhehi migācīram ~im, alam dān'ajja
M ii 65 ~im abhito anukkama Vv 59 ~iyā
tthitā 61 vijite tav'es' ~iyā J v 251.
kadāham phitam ~vanamālinim pahāya J vi 47.
vimānam tthitam ~vantam Pv 38.
~sampannam pahūtamalyam J v 506.
pabhāsati ~settham Vv 63 69.
uyyūñjati : to depart,
~anti satimanto na nikete ramanti Dh 91 uyyuttam
senam dassanāya Vin v 20 40 ~ā : senā nikkha-
mitvā Vin iv 105 senā āsi ~ā hārahārini + J vi
581 ~o parakicesu Ap 390 lokasannivāso Ps i
126 ~e ~saññi dassanāya (na), ~e vematiko
Vin iv 105 v BD ii 376 & an ~ supra.
paṇḍupalāso uyyogamukhe tiṭṭhasi Dh 235.
catuddisā assadūte uyyojetvā Vin i 16 jaṭilam, tam 30
mam 31 kukkurasanḅham A iii 75 mayā ete Ap
96 parisam 165 (-na) gāmikasaḅhassāni ~esi Vin i
179 aññena maggena ii 193 ayyo (vesim) ~essati,
~etu iii 138 ayyā (bh-uniyo) ~esum, ~etha iv
50 tassa adāpetvā ~esi, ~essati, ~eyya 92-3
upasaḅpanne -saññi + ~eti 93-4 rājā akāle
senam ~eti ~etvā iv 160 A v 82 udakadanta-
ponam paṭiganhā ti + ~eti Vin iv 235 bh-unim
~eti, ~eyya 270-1 tassa ~entassa v 19 Bh-vā
upāsake + sampahamsetvā ~esi D ii 86 iii 209
S iv 183 Ud 87 sakam parisam Bh-vati br-cariye
M i 524 bh-uniyo ovaditvā iii 276 parisam ~emi
S iv 329 mamam ~esi -muni Ap 334, sā pabbaj-
jāyam eva ~enti J iv 452.
manussā gahapatinā uyyojitā Vin ii 158 uyyojetabbā
gacchatha iv 64 T-o uyyojanikapāṭisaḅyuttam
katham kattā M iii 111 (*Ee -iya-*) A iv 233.
so mayā uyyojaniyamāno Vin iv 94.
uyyuta : bent on,
asaññatā vihesam ~ā Sn 247 nicc' ~ā tamam vajanti
248 rakkhanti rattindivam ~āvudhā J v 95.
uyyodhika : sham fight,
~am pi balaggam pi (dassanāya) gacchanti + Vin iv
107 v 20-1 40 ~am : yathā sampahāro dissati
iv 107 (visūkadassanam) ~am balaggam D i 6
65 Nd1 366 474 499 Nd2 116 rājā ~āya nivatto
A v 69.
ura & ~o : the chest, breast,
~assa dukkho bhavissati Vin i 77 iv 129 rukkhe kāyam
ugghamsenti ~am ii 105 ~am sīsaḅ ca ghaṭṭema
Pv 66 sūciyo ~ato nikkhamanti ~e pavisitvā

~ūhi ~ūsu Vin iii 106 S ii 258 tassa ~e akkhini
ca mukhaḅ ca Vin iii 107 S ii 260 modamānā ~e
putte viharissanti D i 135 -o jāto ~e seyyo S i
210 seti ~asiva -o Sn 255 J iii 193 (*Ee -ī*) 196 na
manussesu liṅgam na soṇiyā na ~asā M ii 196
Sn 609 ayokhīlam majjhe ~asmin gamenti M iii
183 A i 141 Nd1 404 Nd2 169 Kvu 597 ~am pi
ḍayhati M iii 186 sallam ce ~asi pakampayeyyūm
S i 107 nudanti ~asim -am yuddhe J iii 386.
(JA : ~asmin) -am me ~asi kampesi v 178
khānum va ~asāsajja S i 127 ~e paṭipimseyyūm
ii 98 sakunagghī ~am paccatālesi v 147 ~ena
kantanti (sattham) Pv 44 (*cf* PvA) ~asā panuda-
hissāmi (dabba) Thag 27 233 ~asiva paṭiṭṭhāya
iii 148 525 sattiva ~asi khitto iv 118 dhāresi
~e katvāna v 158 gaṇḍā ~e sujātā 202 ~asā
paccupadissāmi 221 (*Ee so Se* paṭicchissāmi) ~am
samhacca tiṭṭhanti 372 ~asā padaḅhessāmi vi 508
~o sampadālati 559 karehi ~am pahantvā Ap
539 ~ena gacchati Nd1 8 passati itthim ~am
sobhanam Nd2 272; also *ifc.*
jānātha ~ge dighapitṭhike (*snake*) M ii 196 Sn 604
~o daharo ti na uññātabbo S i 69 ~am disvā,
~o vata ~o A iii 345 ~o tacam purānam Sn
1-17 -am jinṇam (hitvā) Pv 11 J iii 164 iv 341 v
100 vi 361 Bv 32 Ap 331 ~o kaṇho Vv 72 ~ā
bhogino J iii 57 amitte ādēti supanno ~am iva
103 uddharissāmi + 334 nikkhami ~o uggatejo
348 yam -o iv 459 uggateja ~am āside v 452
jivhā tassa dvidhā ~ass'eva disampati iii 458
aham ~am ādāya-m-āgato 398 ossaṭṭhakāyo ~o
carātu, muñcemu ~am bandhanasmā iv 460-1
pavattakāyam ~am, -o ~o v 165-6 no ~ā
bhuttapubbā 166 mam hatthe ~o gahetvā 169
~am nāpacāyasi vi 181 193 hatthā pamutto ~o
192 kiṭā paṭaṅgā ~ā 208 maṇḍalassa ~assa
niṭṭhitam, sobhayanti ~assa mandiram 269
urena gacchati ti ~o Nd1 8; also *ifc.*
~karoti payassa ca hāri J i 204.
anujjugāmi ~ddujivha, sappā, J iv 330.
dvijivho ~ādhibhū Cp 91.
tassāham, sace hi, putto ~ūsabbassa J vi 198.
gūṭhabhaste ~gaṇḍapisācini ! Thag 1151.
pāpabh-ū ~cchadam karonti, haranti, Vin ii 10 iii 180
jambonadassa pākassa suvaṇṇassa ~o J vi 271.
duvidhā jātā ~jā avanta J v 155.
ehi ~antarikāya ghaṭṭēhi Vin iii 39.
(na) socati (na) ~ttālim kandati + M i 86 136 239 iii
171 285 S iv 206 208-9 (*mostly* ~-ī) A ii 174-5
(*Se so Ee* ~tthalam) 188 iii 54-6 60-1 416 iv 293
326 (*mostly* ~-ī) Nd1 38 122 167 + 222 252 428
(~im).
ur'assa muttāhi cittito Vv 58 VvA : isāmūlam.
urabbha : a ram,
ettakā ~ā haññantu yaññatthāya M i 344 A ii 207 iv
42 Pug 56 ~am pahoti hantum, dehi me ~am A i
252 ~anam satam ~bhūtānam lohitam paggha-
ritam S ii 188.
satta ~satāni yaññatthāya, (muñcāpemi) D i 127 148
pañca S i 76 A iv 41 46 (muñcāmi).

orabbhiko vā ~ghātakā vā A i 251.

dehi me ~am vā ~dhanam vā A i 252.

~mamsam piyam manāpam J vi 353.

~rūpena vak'āsu pubbe J v 241 (JA: āsu nipāta-mattam).

urānī : a ewe,

hantvā ~im ajiyam ajañ ca J v 241.

Uruvelavāsin : a dweller in Uruvelā,

kim eva disvā ~i pahāsi aggim Vin i 36.

(uruthambho Cp 90 v ūrukhambho.)

urundā : freedom of the chest, v PED,

visamā yanti samā sampādi, sambādā yanti ~ā sampādi D ii 269 ~am āvuso kumbhakārāvesanam M iii 238 (MA: vivittam asambādham) Ee ū~.

urūlhava : bulky, v ubbūh-, & PED,

satañ nāgā ~ā Vv 18 39 -am isādantam ~am (dadāmi) J vi 488 ānesum 591 -ā ~ā Ap 53 varanāgo ~o 63 hatthirājā 395.

ulūka : an owl,

~o rukkhasākhāyam jhāyati M i 334 Nd1 149 bilārā mūsikā ~ā A v 289, na me ruccati ~assābhise-canam J ii 353 kākā ~ā ca mantayeyyum iii 477 -ā ~am raho labhivā vi 211 Indassa gottassa ~assa pavassato 500 akāmam parikaḍḍhanti ~am yeva vāyasā 508.

~cammaparikkaḥā upāhanāyo dhārenti, na ~ā -etabbā Vin i 186.

~pakkham nivāsetvā Vin i 305 ~ikam -etvā iii 34 ~am dhāreti + D i 167 iii 41 M i 78 308 343 Nd1 417 ~ikam -enti + A i 241 296 ii 206 Pug 55.

ullapati : to call out, enticing,

raho (a)rahosaññi ~ati Vin iv 75-6 uttarimanussadh-am āyasmā ~ati iii 105 asantam abhūtam -am ~anto v 33 tā itthiyo āyasmatā saddhim ~anti iii 128 bh-um mātugāmo ~ati, -ena ~iyamāno hīnāyāvattati A iii 91 Pug 67.

ummādanā ullapanā kāmā Thīg 357 yā paresam ālapanā ~ā + Nd1 388 Vbh 352 sahāyā: yehi ~am phāsu Nd2 275.

~ādhippāyo aham Vin iii 101-2.

ullahaka ifc v danta.

(ullikhati) : to scratch,

na ullikhitamattena atthatañ kathinam Vin i 254, also ifc.

āyasmato pitā majjhimāya dvārasālāya ullikhāpeti M ii 61.

ullitta : smeared, up,

~ā vā avalittā vā Vin iii 149 156 vihāro nāma ~o iv 47 khuram va madhunālittam ~am nāvabujjhati Thag 737.

anujānāmi ogumphetvā ~āvalittam kātum Vin ii 117 120 141-8 153, ~ā: avalittā ~ā ti iii 149 156 ~o: vihāro iv 47 kūtāgāresu viharāmi ~esu nivātesu M ii 8 -am ~am i 76 -āni ḍahati ~āni iii 61 -āni ~āni nivātāni A i 101 -am + 137 iv 231.

ullumpati : to help,

~atu mam + bhante + s-o anukampañ upādāya Vin i 57 95 ii 273-4 277 ~atu G-o brāhmaṇim pajam D i 249 (Ee brah. DA: uddharatu).

ullulita : shaken,

uddāpavantam ~am J vi 536 JA: udakam tiramariyā-dabandhanam vātāhatañ Se so Ee uddhā pavat-tam; tam upakam.

ulloka : a cobweb (cloth),

~am akaritvā samharanti + Vin ii 150-1.

~ā paṭhamam ohāretabbam Vin i 48 ii 209 218 but v PED & Andersen's Pāli Glossary: 'as soon as it is seen' from next.

ulloketi : to look at,

kulaputto Bh-vantam ~esi Vin i 17 parisā mamam mukham ~enti M ii 30 aham -ā Bh-vato -am ~entā 31 sm-assa br-assa -am ~enti S v 443-4 sakam parisam ~etvā iv 298 na uddham ~eti M ii 137 -am ~etabbam A iv 167 mam'eva dhajaggam ~eyyātha, vo -am ~ayatañ S i 219 sisam ~esi -munī Ap 331.

ullokā (abl) paṭhamam ohāretabbam Vin v supra ullokaka ifc.

ulāra : great,

appamāno ~o obhāso loke pāturahosi + Vin i 12 + v appamāno for refs, Ps ii 149 ~am kho te idañ yam Vin i 247 ~ā ime sm-ā, bhavam pi ~o iii 119 isi ahosi D i 96-7 sm-o Ud 30 bhagavān eso Ap 72 (Ee so Se -vā h'eso) Bh-vā, thero Kvu 304-5 nāgo Sn 53 Nd2 63 isim ~am Vv 34 mittam paṭibhānavantam Sn 58 Ap 10 Nd2 66 sathhāram labhivā Nd1 150, ~o sathhā D ii 218 ~ā kaññā Vv 64, ~ā Yakkhā D iii 194 mam'annapānam vipulam ~am uppajjatu Vin iii 147 J ii 284 ~āni ~āni khādaniyāni + pānāni M i 238 ~e (~e) bhoge labhivā S i 73-4 90-1 ~am -am abhiññāyimsu Sn 301 n'ass' ~āya bhatta-+bhogāya, ~ānam kāmāgūṇānam cittam namati S i 92 A iii 392 (~esu -esu) laddho te ~o Vv 59 pīṭham te ~am l 2 3 kūtāgārā ~ā 54 64-5 71 83, sayane ~e 26 patodañ ~am Thīg 210 jivikam kappeti A iv 283 abhisaddham kammaphalam ~am M iii 257.

~ā te āsabhī vācā D ii 82 iii 199 S v 160 cittakathī ~o Vv 80 vacanam ~am 82 ~āya G-am pasamsāya -ati M i 175 A iii 237 ~am pasādam pavedtvā D ii 131 pūjā katā ~ā Khp 6 -am akāsi ~am Pv 40 ~o te yaso Vv 24 ~o āloko sañjāyi D ii 209 ābhā ~ā vipulā Bv 2 (Ee -l-) gāthā ~ā abhinikkhamitvā Ap 14; evarūpañ ~am visesam adhigacchanti + D i 229 M i 521 sāsane ~am -am sañjānanti M ii 121 124 navā bh-ū iii 79 bh-unīyo sampajānanti + S v 154-5 ~am visesādhigamam sañjānāti D ii 206 ~ā -ā paññāyissanti 218 ~am labhati vedapaṭilābham D ii 210 226 pīṭipamujjam uppajji S iii 134; ~ā aparāparā, ~e -e S i 87 89 A iii 48 m. ham ~am Vv 81 83 ~am vata tam siyā Thīg 296 ~o silena Nd2 64 112 thāmena balena 112; vedam alattham ~am J ii 336 yaso laddhā purimam iii 14 parivārito pubbayañño ~o 24 passa phalimam ~am 493 dipam imam, āvāsam iv 162 kāhāmi veyyāvātikam 463 giri ~o + v 42 47 kuñjarā sattasatā ~ā 95 rajatag-

gaḷaṃ ~aṃ 169 maṇḍiratanāṃ 174 vi 272 274 388
yūpaṃ soṇṇaṃ ~aṃ 203, *see* oḷārika.
ye gāme titikkhanti te ~tarā tayā J iii 524.
kuto tassa ~ttatā Vin iii 120.
abbidh-e abhivinaye ~pāmuḷlo, dh-akāmo ~o D iii
267 kulaputtā saddhā ~ā M i 465 bh-u ~o A v
24 90 339 therō ~o 201 bhāsati Thag 65.
~bhūto manuḷlo Ap 274.
~bhogo ekacco pāṇātipātī M ii 179-80 ~e kule
suṇisā Vv 27; ~kulā pabbajito, ahaṃ amhi,
aṇṇe bh-ū na M iii 38 Nd1 68 + 218 231 349 389
393 na tāya ~tāya attān'ukkamseti, n'ev'attān-
M iii 38; nāhaṃ ~tā seyyaṃ, pāpiyaṃ so ti
vadāmi ii 179-80.
~vanno ekacco pāṇātipātī, na ~tā seyyaṃ + M ii 179
~a, pucchāmi J iv 111 ~ā vata ime v 390.
sāgaro niccaṃ ~vego J v 359.
kulaputtā saddhā ~vedā M i 465.
Kāpilāni dh-akathāṃ ~sambhāvitā Vin iv 290.
uḷu & ulu : a constellation,
yathā gaganam ~ūhi upasobhatha Bv 21 34 (*See*
~ubhi BvA : nakkhattehi, tārāhi).
sobhati ~rājā va suriyo Bv 20 Ap 26 (-asi) atṭhami
Bv 25 pūrito 51 ~aṃ -aṃ Ap 140 146 pūjito
Bv 44.
uḷumka : a spoon,
~bhikkhaṃ pādāsiṃ Ap 247, *ifc.* anujānāmi rajana-
~aṃ daṇḍakathālikāṃ Vin i 286.
uḷumpa : a raft,
aṇṇe ~aṃ pariyesante (addasa) Vin i 230 ekacce -anti
D ii 89 Ud 90 manussā ~aṃ bandhitvā Vin iii 63.
uviṭṭha : entered,
sa-Indadevā sabhāy' ~ā D ii 274 (*See so Se* upaviṭṭhā).
usabha : a bull,
ettakā ~ā haññantu *refs as for* urabbha, ye te ~ā
gopitaro te (na) pūjetā M i 220 222 225 A v 347
(na) ~o pi gavampati Sn 26-7 ~o-r-iva chetvā
bandhanāni 29 ~aṃ pavaraṃ vīraṃ 646 M ii 196
Ap 24 113 217 211 ~o gambhīraṃ naditabbaṃ
maññati A i 188 ~o 'va mahī -ati Ap 427 ~o
chinnavisāṇo suvinīto A iv 376 ~o 'va ālakāṃ
bhetvā Bv 62 yatthū ~aṃ ca sīhaṃ ca bhakkha-
yanti migādhama J iii 151 ~āhaṃ addaṃ yūthassa
majjhe 380 ~o ahū balavā gāmikassa iv 330 ~aṃ
ca gavaṃ sataṃ 422 461 -aṃ sahaṃsaṃ ~aṃ ca
nāgaṃ vi 261 363 gāvo sa ~ā-m-iva v 100 majjhe
sivinaṃ ~o'mhi jāto 223 ~ehi ājāniyehi catūhi
vi 133 ~o jitasāṅgāme Ap 323 ~aṃ passanti
Nd1 88 ~ena balakkakunā saddhim 177 (*See so*
NdA : calakakunā : calamānakakunā v Childers
kaku); *also ifc.*
mahāhanu ~kkhandho Dipamkara- Bv 17 (BvA *so*
See ~kkhandho) appameyyo 39.
~cammaṃ saṃkusatena suvihataṃ M iii 105.
~chinnavisāṇo samena cetasā viharāmi A iv 376.
visūkadassanaṃ : ~yuddhaṃ D i 6 65 Nd1 366 474 499
Nd2 116.
~lakkhaṇaṃ paṭivirato D i 9 67 ādisanti ~aṃ Nd1
381.
satta, pañca, ~satāni *refs etc as for* urabbha-.

~ūpamo mahāvīro me B-o nimantito Ap 319.
usā : food,
atthi nesaṃ ~mattam atha sāhassa jivitaṃ J vi 80.
usira : a kind of root,
dabbaṃ + ~aṃ muṇḍapabbajam Thag 27 233 J vi
508 Ap 505, anujānāmi mūlāni bhesajjāni : ~aṃ
Vin i 201 -aṃ ~aṃ Ap 303 tisso bijajātāni :
~aṃ + Vin iv 35.
taṇhāya mūlaṃ khaṇatha ~attho 'va bīraṇaṃ Dh 337
Thag 402.
mūlāni uddhareyya antamaso ~nālimattāni S ii 88 93
(*See* -ṇ-) A i 204 ii 199 (*See* 204 -nāla-).
tisso vijāniyo : ~mayaṃ + Vin ii 130 iv 40 (koccha).
usu : an arrow,
te tattha ~ūhi vijjhanti M i 86-7 Nd2 122 ko nu maṃ
~unā -i J vi 77 kodhasā 87 ~usu khippamānesu
M i 86-7 asaṃkhate ~um -anti Kvu 329 tassa te
~ū uppatitvā tass'eva kāye nipatanti S ii 257
vālaggaṃ ~unā yathā Thag 26 1161 ~um
sandhāya (upāgami) J iii 274 iv 258 Ap 206 na
vadhissati ajja ~unā J iv 416 satthi ~ūhi v 270
vi 110 248 tayo ekū ~unā hatā 84 ~aṃ te taṃ
avissaji 79 te paṭihaññāmi ~um 454 ~um tassa
pakappayi Cp 88 (*See* -ss-). (*See* avassajim J vi 79,
add., v CPD.)
~kāraṃ namayanti tejanaṃ M ii 105 Dh 80 145 Thag
19 877 cittaṃ uḷuṃ karoti ~o 'va -aṃ Dh 33
J i 400 samunnamayaṃ attānaṃ ~o + Thag 29
yato ~assa -aṃ paritāpitaṃ, ~o -aṃ -eti M ii
225 koṭṭhake ~assa bhaddakāle upatṭhito, ~o
ekaṃ ca cakkhu niggayha, ~a suṇohi me J vi 66
gāthā ~ena paveditā 67 ~ā cammikā ca Ap
317 cāpakāra ca 359, nālamkatena bhaddena na
~katena J ii 275.
nāgo me na muñceyya āgato ~pātanaṃ J vi 77 85
migo upatṭhito āsi + 78.
rañño nāgo khamo ~ppahāraṇaṃ M iii 133 A ii 117
ii 162.
jīvikāṃ kappenti : asi-, ~lakkhaṇaṃ D i 9 67 ādisanti
~aṃ Nd1 381.
addasaṃ ~lomaṃ purisaṃ vehāsaṃ gacchantam Vin
iii 106 S ii 257.
usuma : heat,
tojodhātu : ajjhattikā, bāhirā : usmā + ~aṃ ~gataṃ
Vbh 83 Dhs 177 (*See* ~āgat-).
usuyyati (& usūyati) : to be jealous,
yathā-y-ime titthiyā ~anti Vin i 242 Devadattassa
lābhasakkāraṃ ~ati ii 190 atho pi maṃ ~asi Pv
16 na ~āmi sm-ānaṃ mahesinaṃ J iv 134.
usuyyakā ime sm-ā Sakyaputtiya Vin ii 190 bālaṃ
upasevamāno ~aṃ Sn 318 (-ū-) ~e duhadaye
purise J v 113.
dh-ena nayamānānaṃ kā usuyyā vijānataṃ Vin i 43
S i 127 (*See* nīy-, -ū-) kadariyatā atimāno ~ā D ii
243 māyā ~ā : esāmagandho Sn 245.
issā (saññojanaṃ) : yā ~ā usuyyānā usuyittam Dhs
199 Vbh 357 (*See* each word -ū-) Pug 19 23 (*See*
ussu-), Nd1 440 (*See* do).
usmā : heat,
āyu ~aṃ paṭicca tiṭṭhati, ~ā pana kim paṭicca -ati

~ā āyurū paṭicca M i 295 -u ~ā viññāṇam (jahanti) (~ā vūpasantā, avūpasantā) 296 S iii 143 -u parikkhiṇo ~ā vūpasantā + iv 294 dvinnam katthānam samphassasamodhānā ~ā jāyati, nānābhāvā + ~ā nirujjhati M iii 242 S ii 97 (saṅghaṭṭa-) iv 215 (-tana-) v 212 (-anā samodh-) tatra yāyam ~ā sā tatth'eva vūpasameyya S ii 83.
 (tejodhātu) yaṁ tejo ~ā ~gataṁ Dhs 177 Vbh 83
 ~am khippam imam pahassasi J v 208 (JA: sm-atejam).
 ayam kāyo āyusahagato hoti (na) ~sahagato D ii 335 338.
 bh-u gaddhabādhīpubbo, kevaṭṭaputto, usmikato dh-avinaye M i 132 258.
 ~ūpanibaddham jīvitam Nd1 43 118.
 ussa : superior,
 na ~esu na omesu samatte nopaniyare A iii 359 na ~esu vadatte muni na samesu na omesu Sn 860 Nd1 250 (Ee oss-) na samesu na -esu na ~esu -ate Sn 954 Nd1 443.
 (ussakkati) : to creep up,
 setā kimi padehi ~itvā A iii 241-2.
 ussamkin : fearful,
 ubbiggo ~i utrasto Vin i 347 ii 184 190 192 (acc) aham Ud 19.
 ussamkitaparisaṁkito : pāpabh-u A iii 128.
 ussamkha : with ankles midway,
 ayam hi kumāro, mahāpuriso, ~pādo D ii 17 iii 143 154 ~o bhavam G-o M ii 136.
 ussajjati : to set free,
 assakhaḷumko satthim ~itvā A iv 191 193 tumhe mam ~itvā Nd1 388.
 laddhā dhanam tam maṇim ussajassu J v 174 (JA: ossajassu qv).
 ussaṭa : outspread, v PED: saṭa,
 pattiko va ~āya ~āya parisāya M ii 65 (MA: ugga-tuggaṭāya; F. Dial. ii 34 'princely').
 ussada : a swelling,
 yass' ~ā n'atthi kuhiñci loke Vin i 3 Ud 3 Sn 783 Nd1 70 ~ā yassa na santi Sn 515 tassa na santi ~ā 855 Nd1 241 + ~am bh-u na kareyya kuhiñci Sn 920 Nd1 353; dasa kilesavattthūni (sattā) pañcendriyāni : ~gatāni Vbh 341; sattus-sadā honti ubhosu hatthesu ~ā, pādesu, amsa-kūṭesu ~ā, khandhe ~o, satta-v-~e idhāgacchati D iii 151-2 (v satt~a); tass'eva mahānirayassa ~e apaccim M i 337; also ifc; cf ussādeti.
 udapatto (na) agginā santatto (na) ussadakajāto S v 124 (Ee usmudaka v vl) A iii 231.
 pañca ābādhā ussannā Vin i 71 Sāvattthiyam + -khāda-niyam ~am 215 iv 91 guḷo ~o i 226 cīvaram ~am 285 āmisam, senāsanaṁ ii 270 bhesajjam iv 101 ~āya vipulāya vaḍḍhiyā Thīg 444.
 ~kusalā janatā Bv 35 ~paccayo 24.
 kammaṣa katattā upacitattā ~attā D iii 146 149 151.
 tassa kammaṣa ~atā br-saro Kv 467.
 ~puññāpi bhavanti n'eke Pv 39.
 ussaya : envious, v PED,
 yā bh-unī ~vādīkā vihareyya + ~ā : aṭṭakārikā,

~ā aṭṭam karonti Vin iv 224 v 55 karaṇapaccayā v 83.
 ussava : a feast,
 yaññesu chaṇesu ~esu Vin iii 187 gāmike ~o 249 Sāvattthiyā ~o iv 161 179 258 uttamo ~o ajja J vi 222 (at Bv 50 ussavo mc for ussāvo).
 ussahati : to be able, fit for, dare,
 sace ~ati Vin i 47 52 ii 208 218 s-o iii 150 na Bh-vā i 218 amma na iii 17 na ~āmi ti 26; yāvatake ~ati ovaditum Vin i 83 nāham ~āmi nāmaṁ gahetum 92 ky āham ~āmi devassa jīvitam dātum 347 ~anti bh-ū aññamaññaṁ kese oro-petum ii 133 na ~ati pabbajitum 181 ~asi attham katum Ud 44 vante aham āvāmitum na ~e Thag 1125 (Ee āgam-), na ~āmi bhuñjitum M i 438; ye janapade ~anti, ~imsu kasigorakkhe + D i 135-6; chandajāto ~ati ~itvā tuletī M ii 173 no ce tam ~eyya, yasmā ~ati tasmā ~ati 174 ~itvā -eti tam Thag 1029 yodhājīvo saṅgāme ~ati, tam ~antaṁ S iv 308-9 A iii 94-9 visahāmi : ~āmi sakkomi + Nd2 253 269; na nam ovadit' ~e J i 160 vāretum iv 278 n' ~e jīvikattho pahātum iii 242 492 nāham br-a-m-~e 272 na ~e vane vatthum iv 221 vārayitum kumāram 453 no ~ase pahātum 399 na maccuno muccitum + ~anti 494-6 na ~e thātum v 185 vadhitum 220 jīvitum 259 kattum, paricattum 360 363 netum vi 506 nāviko viya ~e v 326.
 (jaṭṭo tam ussāhento J iv 347) ussāhito -ena 348 (urged), amhehi sā ~itā Vin ii 79 iii 163 yañño ~ito mayā Ap 260.
 tattha te yāvajīvam ussāho karaṇīyo Vin i 58 96 yāvadattham pāpaṇike ~o -o 290 tulanāya ~o bahukāro, ~assa -am dh-am pucchāma, ~assa chando -o M ii 174 adhimatto chando vāyāmo ~o karaṇīyam + see adhimatto for refs Nd2 144 tassa me ahu nibbānam A i 147 (Ee āhu) iii 75 ~ena viriyena tareyya Ap 438 yo tattha chando ~o Nd1 376 594 uyyāmo ~o thāmo 378 399 487 na ihāmi na ~am karomi Nd2 269 yo cetasiso ~o Dhs Vbh refs as for uyyāmo.
 ussādeti : to pile up, v PED,
 -samuddo mataṁ kuṇapaṁ thalam ~eti Vin ii 237 239 (Ee -sāreti) Ud 53 55 (Ee -r-) A iv 198 201.
 viharā ussādiyimisu Vin ii 167 khādaniyam ~iyittha iv 99 (left over).
 ussādeti : to exalt, approve,
 attho na ~etabbo na apasādetabbo D iii 128-9 na tam parisam ~eti na -eti M ii 141 na ~eyya na -eyya dh-am deseyya iii 230-1 iti vadam itth'eke -eti iti ~eti 231-2.
 (na) bh-u ussādetā (na) -etā Vin v 184; ussādanaṁ ca jaññā, natvā, kathaṁ ca ~ā M iii 230-1.
 ussādana : tumult, v PED,
 yodhājīvo ~am sutvā sahati bh-u + kim assa ~āya? mātugāmena + idam assa ~āya A iii 89 ff Pug 67 ff.
 ussāpeti : to raise up,
 kaṭṭhinam ~etvā pakkamanti Vin ii 117 cīvaram ~etvā vimajjati + iii 203 yūpaṁ ~etvā D ii 76

ento tiṇi satthāni ~eti, ~etukāmo, kāya-+sattham ~ento A iv 42-3 caṇḍālavamsiko -vamsam ~etvā S v 168 nigrodharājam ~esi A iii 371 ~emi dhajam Ap 4 thambham ~es'aham 56.

yūpassa **ussāpanam** mahapphalam A iv 41 dh-adha-jassa ~am Nd1 343 Nd2 225.

ussāreti : *to raise up*,
pādās' ~ayam dhaje J v 319 (JA : ussārayantu).

ussāreti : *to cause to move back*,
samantā udakam ~etvā Vin i 32 caturaṅgulaṁ kaṇṇam 46 51 janam 276 mahāvāto + ekato ~eyya, nānākulā pabbajitā -o ~itā iii 177.

samuddo mataṁ + ~eti Vin ii 239 v ussādeti.

ussāva : *dew*,
mā nam sītam uṇham ~o bādha D ii 19 mā nam phassi + ~o A i 145 ~o 'va tiṇaggamhi J iv 122 suriyena viya ~o Bv 50 (Ee -a-).

~bindu suriye uggacchante na ciraṭṭhitikam A iv 137 ~um patitam disvāna Cp 92 ~u 'va palimpamāno Pv 45 (Ee ~vin-) jīvitam manussānam ~ūpamam A iv 137.

ussāvāna : *proclaimed*,
anujānāmi kappiyabhūmiyo ~antikam Vin i 239-40.

~uyyāne manorame Bv 42 (name).

ussāha v ussahati.

ussita : *raised*,
musale ~e ekam -am aggahesi Vin iii 79 yāvakiṇaṁ ca kūtāgarassa kūtāṁ na ~am, yato ~am S v 228 veluriyatthambhā ~āse Vv 79 ~e himsayam rājā J v 243 (JA : uggate) -yojanam ~o Bv 21 50 54 paṭākā ~ā Ap 542 -āni ~āni 579 ~ā kañcanagghiyā, phalakā 579.

patthaddho ~ddhajo Thag 424 rathasahassāni sannaddhā ~ā J v 259 sovaṇṇe rathe, sajjhu-+rathe -e ~e vi 48-9 rathasate -e ~e vi 503 -ā ~ā Ap 353 366 -e ~e 355 ~mālinī 2.

na ~mantī ca hoti Vin v 184.

ussineti v usseneti.

ussidati : *to pile up*,
dārukkhandho na majjhe saṁsīdissati na thale ~issati, tumhe + ~issatha S iv 179 aham + ~issāmi 181 vl ussārisati.

ussisaka : *a pillow*,
~e maṁ thatvāna Bv 8 nikkham ~e katam J ii 443 ayam ekapadi yo'yaṁ ~e mama vi 81 (JA : matthakatthāne).

ussuka : *eager*,
guttisu rakkhāvaranesu ~o D iii 148 (bhariyā) vadhāya ~ā A iv 92 J ii 347 (mātugāmo) ātāpi ~o A iii 38 iv 266 ff ~esu manussesu anussukā Dh 199 kiccākiccesu ~ā Sn 298 ~o rasānugiddho attham riṇcati Thag 494 1052 na bālham ~ā āsum 924 te vakkangā kimattham ~ā J ii 383 ~ā saṅgharanti alakkhikā 413 aham tatra ~ā Ap 574; also *ifc*.

o(s)sakkantiyā **ussukkeyya** D i 230.

(saddhivihārikena) **ussukkam** kātabbam Vin i 49 50 ii 211 parivāsadānam + ~am karissāmi + 143 145-7 civarassa ii 17 nahāne + i 312 pabbajjam

ii 289 na sabbāpanāya iv 280 v 62 na upatthāpanāya iv 291 na vūpasamāya 301 na vuṭṭhāpanāya karoti + 332 -parikkhārānam M ii 102 S iv 288 302.

bh-u ~am āpajjissati Vin ii 160 tesvāham āpanno S i 100 -āni Ud 4 29 Indassa ~am udapādi D ii 263 kāmapiyeyanāya ~o ṇassati M iii 131 vuddho -āya : bālo, daharo na : paṇḍito A i 68 ~amhi viharanti anussukā J vi 46 ~o te divā rattim 475 also *ifc*.

tesu ~jātesu ke anussukā S i 15.

na T-assa evam **ussukkatam** A v 195 v PED.

ussussati : *to dry up*,
naḷo ~ati visussati evam eva (avitarāga) ~eyya -eyya S i 126 mahāsamuddo ~ati -ati iii 149 kunnadiyo, mahānadiyo ~anti -anti A iv 100-1 (Ee viss-) ~ati anāhāro Sn 985 Nd2 2 tiṇalatāni osajjho ~eyyum J vi 195 (JA : sabbosadhiyo).

ussūra : *the sun being out*,
gilānassa ~e bhattam niharissati Vin i 293 bh-uno piṇḍapāto ~e āhariyittha iv 77 pañca ādinavā ~bhatte kule A iii 260 ~seyyā paradarasevanā + cha thānā D iii 184.

usseti : *to raise*,
āpo sijam yajam ~eti yūpaṁ J iv 302 yūpaṁ ~esi ulāram vi 203; v ussāpeti.

usseneti : *to draw on to oneself*,
ariyasāvako viseneti no ~eti kiṇ ca -eti na ~eti? rūpaṁ + na, bh-u n'eva -eti na ~eti S iii 89 90 bh-u n'eva ~eti nappatisseneti, katham (na) ~eti? rūpaṁ + (na) attato A ii 214-5 n'eva vise-neti na ~eti thito Nd1 21 460 (Ee -i-) : tiṇṇo Nd2 161 (-i-) hañci arahā na ~eti? Kvū 93 542-3 614 (-i-) lokam na ~enti ti lokuttarā Ps ii 167, (-i-).

usselheti : *to whistle*, (v BD i 317n cf seleti, & sailūsha).

pāpabh-ū ~enti pi appoṭṭhenti pi Vin ii 10 iii 180 ~issanti ii 12.

ussolhi : *exertion*,
~i yeva pañcamī (iddhipāda) M i 103 ~im -im bhāvesim A iii 82 (yogo) ~i karaṇīyo S ii 132 adhimutto chando ~i + v adhimutto, ussāho, for refs.

ussāho ca ~i Nd1 & Nd2, yo cetāsiko ~i Dhs Vbh v ussāha for refs; mūsikā ~kāya naccanti S i 170-1.

~pañcamānam dh-ānam bhāvitattā A iii 82; evam ~pannarasaṅgasamannāgato bh-u M i 104.

uhumkāra : *an owl*,
~ā ca kukkuhā ca J vi 538.

Ū

ūna : *lacking*,
sahavāso ~e gaṇe caraṇam Vin ii 36 ~assa pāripūriyā ti ~assa pāripūratthāya iii 204 sace te ~am kāmehi, na m'atthi ~am -ehi D ii 243 ~o loko atitto taṇhādāso M ii 68 71-2 Ps i 127 ~ā hutvāna jahanti deham M ii 73 ~o nu kho cando, atha kho ~o -o tveva hoti iii 276-7 Thag 778 sace te ~am kāmehi pāripūrayāmi te J iv 120 na m'atthi

+ 121 saṁvaccharaṁ vā ~am vā pariharitvā v 330; *also ifc v eka-* +.
anāpatti **ūnakam** karoti (karaṇam) Vin iv 169 173 yad
~am tam saṇati Sn 721 tih' ~am satta satāni J
iv 441.

~tikkhattum, ~chakkhattam codanāya thānena Vin
iii 223 ~saññi 223 253 264 iv 48 81 106 ~chabbas-
sāni iii 229 ~tiyojanam, ~e 234 ~māse,
~addhamāse 253 iv 119 (*Ee* -ddh-) ~chāratam
iii 264 ~dvittipattapūre iv 81 ~tiratte 106
~dvittikkhattum vitthārena 145 ~aḍḍhateyya-
kamsaparamam cetāpeti 257 ~dvaṅgulapabbe
atirekasaññā, ~-paramam 263 pūrenti ~satam
jātā Ap 612, *also ifc*.

bhoge me **ūnatā** n'atthi Ap 70 269 340 377 380 387
421 423 425 526 tattha me + 372 balakāye gaje
~ā me na vijjati 388.

vīsam vā paṇṇuvīsam vā **ūnatimsam** vā jātiyā J iii 138.
na tena mahāsamuddassa, n-adhātuyā, **ūnatam**
paññāyati Vin ii 238-9 A iv 199 202 Ud 53 55 ~ā
hi na pūratī J v 450 ~am vā puṇṇattam vā Nd1
132.

na **ūnadasavaggena**, na ~dasavassena gaṇena upasam-
pādetabbo Vin i 58-9 ~vasso hoti 66 bh-unīyo
~dvādasavassam gihigatam vuṭṭhāpentī iv 321
~-ā: appattadvādasavassā 322 ~-o āpajjati
v 120.

yo bh-u ~pañcabandhanena pattena aññam navam -am
cetāpeyya Vin iii 246 v 36 ~-o: (*def.*) iii 246;
~māsakam agghanakam udakam nikkhameti Vin
iii 51 ~-o hoti 55 ~-am agghanakam v 33;
bh-u ~vasso Vin i 80 bh-unī ~-ā v 131 eken'-
~arahantasatāni ii 285 na ~paṇṇarasavasso
dārako pabbājetabbo i 79 anujānāmi ~-am -am
kākuṭṭepakam pabbājetum 79.

~manam pūrayitum demi Cp 75 (*CpA so Ee* ~dhan-
am).

~māsakam agghanakam + *as* ~pañca- *above*.

nahānam + **visati** Vin v 145, bh-unī ~vassam
kumāribhūtam iv 327 p-am v 23 ~-am p-am
upasampādessanti, ~-o -o akkhamo sītassa + i
78 na -etabbo 92 ~-e -eti, anāpatti ~-am iv 130.

~ūdarō mitāhāro sato bh-u Sn 707 Thag 982 ~-o yo
sahate jighaccham J vi 258 cāpo v' ~-o dhīro 295.

ūmi: *a wave v ummi*,
udakarahade ~i pātubhavissati ~im janeyya A iii
396-7 samuddassa ~i jāyati Sn 920 Nd1 353 ~i
-assa yathāpi vaṇṇam J iii 262 sāgarass'eva ~iyo
v 322 -e ~i Bv 22 Ap 495 macche makare vāreti
~isu vihaññati -samudde ~i Ap 323 ~iyo
gaṇanato 23 gambhīre utthitā ~i 27; *also ifc v sa-*
udapatto (na) bhanto (na) ~jāto S v 123 125 A iii 235.
macchassa ~ghāto A ii 189-90.

bhayāni: ~bhayam +, katamam? ~-assa, bhīto
~an ti kodhupāyāsassa M i 459-60 A ii 123-4
samuddam ~am It 37 bhayam: ~am + Nd1
371 Nd2 217 cattāri ~am Vbh 376.

ūru: *the thigh*,
uttarāsāṅgena ~um vethetvā Vin i 217 rukkhe kāyam
ugghamsenti ~um ii 105 ~uyā potthanikam

bandhitvā 190 ~um vivaritvā na ~u dassetabbo
262 koṭṭāpentī na -etabbo 266 anujānāmi sutta-
kena bandhitvā ~uyā -itum 271 sūciyo ~ūhi
nikkhamanti ~usu pavisitvā iii 106 bh-uno ~um
ghaṭṭāpentassa 117 ~ūhi āṅgajātam pīlentassa
118 ~um dasseti v 195 na jaṅghāhi na ~ūhi M ii
196 Sn 610 anupubbā te ~ū nāganāsasamūpamā
J v 155 kin te idam ~unam antasmim 197
vivariya ~um jaghanena pīlayi 204 ~um bāhuṇ
ca me passa vi 13 ubho sobhate su ~ū pure mama
Thig 267.

passeyya sarīram chadditam ~aṭṭhikam D ii 296 M i
58 89 iii 92 A iii 324.

~kkhambho pi nāma bhavissati M i 237-8 (MA:
~tthaddhatā) tassa ~-o ahu tassa disvāna Cp 90
(*CpA so Ee* ~thambha).

~thanopapannā Vv 60.

ahosi tvaṁ, ahosim, ~balī bahubalī M ii 69 (MA:
~balasampanno).

~maṁsam ukkantitvā Vin i 217.

ūsa: *a saline substance*,

rajako ~e vā khāre vā madditvā S iii 131 ~añ ca -añ
ca paṭicca vatthassa pariyodapanā A i 209 (AA
usumam) yo aṇusahagato ~gandho asamūhato
S iii 131.

khettaṁ hīnam jaṅgalam **ūsaram** pāpabhūmikam S iv
315 khette bījam -am ~am A iv 237.

ūhanati: *to soil, v PED*,

senāsanam ~anti ummihanti Vin i 78 iii 227 yattha
kākā na ~anti iv 40 (VinA ūhad-) sace vaccaṭṭi
ūhatā ii 222 idāni kho tam ūhacca J ii 71 (JA:
vaccaṇ te sise katvā) aggihuttaṇ ca ūhanti 73.

pacchime māse ūhatam rajojallam Vin iii 70 S v 321
rajam ūhatam vātena Thag 675 (*Ee* upātam)
adhimattā vātā muddhānam ūhananti M i 243 ii
193 mā vihāro rajena ūhaññati, ~i Vin i 48 ii
209 218 ~ate rajaggam J v 187 (JA: utṭhahati).

(ūhanati): *to lift up, pull out, v PED*, (ūharati),
indakkhīlam ūhacca-m-anejā D ii 254 (DA: samūhanitvā)
S i 27 (*Ee* oh-) selam va siras'ūhacca 127 attānu-
diṭṭhim ~a Sn 1119 Nd1 438 Nd2 43 samūhacca
uddharitvā 112 ūhata samūhata pahina 270 kāye
kilante cittam ūhaññeyya, (MA: ugghātiyetta),
ūhate citte ārā -am samādhimhā, mā me -am
ūhani M i 116, (MA: ūhaññi).

ūhasati: *to laugh at*,

tā (itthiyo) āyasmatā saddhim ~anti Vin iii 128
bh-um mātugāmo ~ati A iii 91 Pug 67, ~anti
pahasanti nāriyo J v 452 mātugāmena ~iyamāno
hīnāyāvattati A iii 91 Pug 67.

E

eka: *one, alone*,
~o: 'mhi -Samb-o Vin i 8 iii 4 A iv 176
paṭiggahesi, paññāpesi, (parikkhipi) Vin i 9 351
M i 206 iii 155 yācāmi Vin i 82 āpattim āpanno
127-8 vasati 299 301 ~am ukkhipati 315 care +
350 M iii 154 Dh 305 330 Sn 35-75 816 J iii 381-2
488 iv 487 v 70 Ap 8-13 Nd1 144 Nd2 56-72

ramati + Vin i 353 Ud 42 Sn 718 J v 505-6
 ajjhācāre Vin ii 4 14 bhāsati Vin i 5 D ii 212 J v
 372 parisakkati, akkosati Vin ii 19 chādeti 67
 paṭibāhasi 168 'va ayyo 298 raho iii 187-8 190-1
 iv 68-9 97 v 7 21 D ii 203 S ii 282-3 uttāresi Vin
 iv 228 samatho v 103 vūpakattho appamatto *qv*
for refs., rūpāni passati *v* ajjhataṃ *for refs.*,
 hutvā bahudhā hoti *v* anussarati *for refs.*, sannipāto
 D ii 5 51 santusito Dh 362 Thag 6 981 ettha
 D ii 275 rattindivo 327 A i 213 iv 252 ff 261 Vbh
 422-3 pañcannā D ii 343 asīti dasa ca iii 197-9
 sañjānāti 268 M ii 14-5 A v 46 60 ff vane M i 79
 S i 180 J i 390 Thag 1093 vivitto + S i 126 A iii
 422-3 jhāyaṃ + S i 126 A v 46 Thag 1036 J ii
 407 iv 469 pavisati + S ii 282-3 pakkāmi iii 95
 (devānaṃ) A i 213-4 na āya mātugāmena iii 69
 na jarādh-o + 74 gaṇasmā M iii 110 A iv 436
 ~ena voharati A ii 188 ariyānaṃ + dassana-+
 kāmō iv 115 ff paṭikkamma Sn 388 bhuñjati + 102
 J iii 88 v 388 sammāsi iv 239 v 3 ~assa v' ~o Sn
 397 ratim ajjhagā 956 Nd1 447 anissito Sn 1069
 tamanud'āsino 1136 araṇṇaṃ + Thag 538 626
 atthavasi 539 Brahmā 244 muni 896 nihinao J i
 443 siho ii 108 mato 165-6 amassuko 185 'parādh'
 atthi 207 attā nālaṃ iii 169 araṇṇe + iii 172 iv 46
 371 vi 16 496 jānāmi iii 217 paribbaje 357 sayāmi
 396 socati 401-2 patto 529 bhayaṃ, khemaṃ iv
 163 sahettha 226 labhate 254 sakūṇo 278 baddho
 279 Indo + 347 ca me puttā 428 hārayissāmi v 221
 nālape 452 avahīyasi 340 359 362 nipajjāmi vi 25
 vivadissati 64 66 janati (JA: sanati) 64, nigghoso
 133 samāno 212 upāsasi 426 vihiyasi + 499 vās'
 441 khattiyo 557 adutiyo Ud 41 janādhipo Ap
 60 205 + (various) 97 179 180 184 199 205-6 228
 244 245 249 ayam va uttarim Ap 298 adutiyo
 397 dinno 228 gacchati + Nd1 26 157 341 455 +;
 hemantiko + Vin i 15 ii 180 M i 504 A i 145
 bh-u Vin i 92 120 ff 163 309 S i 239 A ii 169-70
 bālo + Vin ii 4 14 māso 57-8 -puriso 190-1 193
 M i 25 27 377-8 iii 5 S iii 108 A iv 79 J i 407 410
 āvasathapiṇḍo Vin iv 70 (as)saddho 223 Thag
 240 (an)upasampanno Vin v 219 thambho D ii
 181 pakāro 170 ratho 198 J iii 131 devo D ii 272
 dh-o iii 211 272 ff S i 86 iv 49 v 329 334-5 A iii 364
 Ps i 5 22 26 28 34 manusso Ud 91 dūto Sn 415
 (an)ajjhāyako M ii 154 sahāyako iii 130 nirayo
 S i 152 A v 173 Sn p 126 anto S ii 17 A iii 399-401
 Ud 71 Nd1 51 kappo S ii 182 mātugāmo 235
 pāsādo + iii 146 paṇho uddeso iv 299 A v 50 54 ff
 satthā S iv 348 soto v 219-20 sambuddho, rājā,
 A i 28 (a)dāyako iii 32 hīno 349 351 (a)parihāna-
 dh-o + 409 pādo iv 360 yakkho Ud 39; rakkho
 Nd2 161 loko Ps i 122 174 ii 34 p-o ii 202 samādhi
 i 48 -vimokkho ii 42-4 45-6 phasso Dhs 17 23
 Vbh 412 417 ff vedanā-+kkhandho Dhs 27 ff 68
 79 ff khandho Tkp ii 74 160 ff 176 p-o Kv 40,
 karissasi Thīg 231, ājāniy' J vi 274.
 ~ā: idha n'atthi Vin ii 17 vūpakatthā 258 pajāpatiyo
 iii 83 jāti 109 gacchati iv 227-8 v 56 ohīyissati iv
 229-30 ~en' ~ā bhedāpesi + iv 268 v 74 iv 316

(anu)paññatti v 2-4 āpatti 114 saññā D i 180
 esikā + ii 171 itthakā + 178 ff tālapanti 184
 dāthā + 167 gabbhinī 330 itthi 198 S iii 146
 devatā D ii 254 S i 17-8 24-6 iii 121 A iv 75 263 ff
 niṭṭhā M i 64 chavā M i 378 khatopikā + 450
 dhārā iii 123 Kv 284 tiṭṭhasi S i 131 Thīg 203
 papateyya S ii 114 (mātugāmo) 235 tuvaṃ Pv 38
 vācā Thag 128 ogāhissasi Thīg 372 dutiyā 401
 dhītā 405 icchā J i 306 vane iii 184 nisinnā iv 106
 nāriyo, nārī, iv 352 v 169 ~am upatth'aham 90
 vidhavā 181 ubho bhavantu vi 412 sameti 415
 vilambati 559 yathā 574 bhikkhā Ap 121 vāsi 221
 dhātu 224 saññā + Dhs 17 23-4 27 ff 68 79 ff
 Vbh 412 ff.

~ā ti vadehī ti A i 278 ~āham Pv 65 Vin iii 7.

~am: itthim Vin i 23 samūhanitvā 107 bh-unim
 + 141 ālhakathālikam 240 khuddakam 274
 acchinnakam 297 ukkhipati 315 āpattim ii 40 ff
 māsam 57-8 samatham 93 103 -seyyam 172
 purisam 190-1 (a)dh-ikam 241 bh-un 295-6
 civarām 303 bhattam 13 hiraññassa 16 payogaṃ
 50 iv 45 musalam iii 79 vīmaṃsāpetva 143,
 piṇḍam 151 dve, nattham, 214 sātakaṃ 151
 nāvaṃ iv 64-5 lomam 260 vipattim v 99 mūlam
 102 175 s-akammam 201 jātīm v anussarati *for*
refs., rattim + D i 195 vassikam ii 21 doṇam 167
 dvāram 170 tīram D ii 176 sopānam 178 ff
 phalakam + 181 ff vassam 246-7 attānam iii 61
 paṭisevati + 224 270 M i 464 A v 30 disam
 pharitvā v upekkhāsahagata *for refs* rattindivam
 M i 94 cittam 206-7 iii 156 nidhimukham 352-3
 cakkhum 444 agārakam 450 satam 483 vasam + ii
 96 -bhikkham 163 va pan' ~e 'sam 229 ekakam
 iii 1 -mūlam + 146 ff -nikāyam 148 tīram 175
 disam 227 āsinam S i 54 tuvaṃ āsi 130 yugam
 177 vassam ii 48 94-5 nagaram + iii 145-6
 mamsakhalam + 208 iv 349 354 khetam iv 315
 raho v 315 purato + 351 aṅgam A i 16 cakkam
 111 attānam 168 ii 68 iii 46 iv 45 satam i 172
 dh-am 198 kalam 213 mānusakam 233 235 ekam-
 savacanam ii 46 vassam 143 v 85 ālopaṃ + iii
 305-6 iv 318 khandham iii 369 diṭṭhisampannam
 372-3 pānam iv 151 piṇḍapātā 317 paccekab-am
 394 amatadvāram v 346 veyyakaraṇam 54 ff
 rattim + 84 bhāvitattānam Dh 107 dh-am 176
 jhāyantaṃ 395 piyam + Ud 92 pānam It 21
 pāpakam 34 carantaṃ Sn 208 213 vadanti 883-4
 saccam 884 nāma kim Khp 2 nisinnam Vv 18
 yugam Pv 50 saññam Thag 217 ossajeyya 321
 kalam 1171 attānam J i 314 gavassati ii 75
 dadhivārakam iii 54 phalam 251 samānam 380
 vi 211 gāthakam iii 507 posam iv 251 paccantu
 252 katvāna 349 yācamānassa 404 bhattam 367
 pāsavasam 424 v 359 upatth'aham v 90 hanatha
 + vi 17 sārathim 19 gaṇhāhi 65 67 niggayha 66
 padam 183 pañham Ap 29 phalam 41 khamam
 80 vattham 116 dussam 380 puppham 230 mañcam
 284 (various) 516 580 601 nayanam Cp 78 pānam
 99 varam 79 80 88 bāham Nd1 114 vadanti 291
 saccam 292 jātīm Nd2 79 80 sambodhim 112-4

visāṇaṁ 129 -dhātum 135 ṭhānaṁ Ps i 115-6 ii 30 mānusakaṁ Pug 16 cittaṁ + Dhs 17 24 27-30 ff 68 79 ff man-+āyatanaṁ 25 68 79 ff p-am Vbh 272-5 saccaṁ 412 418-9 khandhaṁ + Tkp ii 74 77 ff 108 ff 110 137 ff 317 k-am -am ii 78-9 110 115-7 328 sotam Kvu 255 dh-am 205 cittaṁ 207 kappam 208, samayaṁ *passim*.

~ena : dve Vin i 21 79 83 S i 105 D ii 45-7 hatthena Vin i 46 ff ii 208 224 iii 17 upajjhāyena i 93 naṅga-lena 240 ālepena 273 passena 274 samathena ii 93 103 ūnapaṇca- 285 nīhārakena iii 68 230 pahārena 86 ūno 186 ubho 218-9 kosiyaṁsunā 224 samutṭhānena v 6 ff -kkhandhena 47 mam acchādehi D ii 133 bhattābhīhārena 237 bhuñjeyya iii 188 khaṇena + M i 377-8 manopadosena 378 vatthena ii 73 kappena S ii 185 dāmena iv 146 282 ṭhānena 333 -nīhārakena v 12 320 325 amsena A i 61 saravegena iii 158 160 ṭhānena v 179 ff vatthena Thag 780 bhattena Thīg 32 sotena J i 163 katvāna ii 402 mutṭhinā Ap 536 yāpaya Cp 78 ākārena Nd2 266 Ps i 140 khandhena + Dhtk 2 4 10 ff 15 ff -maggena Kvu 563.

~assa : pajāpati Vin i 23 āharitvā 125 163-4 āroces-sāmi ii 67 iv 225 bhāsītassa ii 96 305 adamsu + 170 172 chandassa iv 151-2 mūle v 148 araṇṇe M i 469-71 caritaṁ iii 154 nālam S i 117 -vītiḥārassa 211 indriyassa v 222 p-assa ii 185 -dh-assa 266 jarādh-am A iii 55 60-1 mayh'ev' 74 caritaṁ Dh 330 p-assa It 17 dadāmi Sn p 87 dānassa Vv 39 (VvA so) upāsakassa 83 vasato Thag 537 katvā J ii 317 kapino iii 357 -deyyā iv 111 piyā 216 kattā 274 vacanaṁ 352 dvinnam v 445 kāraṇā vi 517 paccekaṁ Ap 306 dutiyo Nd2 205 p-assa Kvu 40.

~issā : āpattiya Vin ii 39 putto D ii 330 dattiya i 166 iii 41 M i 78 238 307 342 ii 162 gāviyā i 343 kumbhiyā 450 -dhātuyā D ii 225 M iii 65 sattiya 166 sattiya S ii 100 padena 36 -dhātuyā A i 27-8 uppalam 145 dattiya 295 ii 206 iii 158 160 gāviyā 207 dattiya Nd1 416 Pug 55 gāviyā 56 dhātuyā Vbh 336.

~āya : āpattiya Vin i 317 kammavācāya 319 raho iv 68-9 97 v 21 dhātuyā Dhtk 2.

~asmim : pakkhe Vin i 307-8 dvāre D ii 171 bhāsa-mānasmiṁ, āsine 212 br-cariyasmim S i 154 thane M i 343 A ii 207 Pug 56.

~amhi : navute kappe Ap 180 + vasse nikkhante D ii 48.

~ato : v *infra*.

~e : damayanti Vin ii 196 M ii 105 Thag 877 sm-abr-ā Vin ii 295-6 D i 5 ff 64 ff 162 ff M i 21 66 80 237 249 305 307 401 498 ii 43 200 211 228 S ii 33 iv 343 A i 173-5 ii 53-4 v 47 Ud 69 70 Sn 441 Nd1 87 + 192 281 + J v 241 paññāpentī D i 34-5 37 180 adakkhum ii 256 abhivadanti M ii 228 ff paṭikkosanti 230-1 appasm' bahum S i 18 20 dadanti 19 caranti 79 upapajjanti Dh 126 sant' Ud 67 69 nābhaññimsu 70 nivṛṭṭhā 72 atidhāvanti 72 It 43 Ps i 159 viññujātikā Sn 294 paṭiseniyanti 390 pabbajitā 43 vadanti 780 875-6 āhu 883 903 āṇṇe Pv 34 -puññā 39 jigucchanti Thag 316

ramanti 467 ārocayimsu 724 muṇḍā 944 visīdanti 1154 vihaññanti 1058 āhu J i 104 labhate 480 karonti ii 215 v 403 purisā iv 56 pavecchanti 65 nivṛṭṭhā 67 na dissanti 127 vi 28 bhuñjanti iv 364 devate vi 36 vadanti 207 267 374 adh-aṭṭhā 224 bhavanti, upayanti 285 Nd1 11 vadanti 62 281-2 paccenti 191 323 āhu 291 317, pabbajitā Ap 9.

~āni : setā lohitakāni J vi 504 kumbhamattāni 536.

~esam : sm-abr-ānam D i 165.

eka-añjaliko cakkavatti Ap 236.

~amkoṭṭhāsam nippajjeyya Nd1 377 (NdA 2 words).

~amsam uttarāsaṅgam *qv for refs*.

civaram D ii 163 M ii 45 74 146 250 iii 15 Sn p 60 79 112 Ud 26-7 51-2 65 Thag 481 Ap 21 263 432 ajinam Sn 1027 Ap 92 256 283 364 392 Nd2 6 añjaliṁ Ap 290.

~amsena dhāreyyāsi (eso dh-o) Vin ii 259 S iv 326 A iv 143 vādāṁ anupakkhandati D i 122 vācā ovādītā iii 14 upakkosati i 161 apavadati S iv 118 vācā bhāsītā D ii 118 vyākaraṇiyo pañho iii 229 vyākātum + A i 120 197 iii 403 na kho'ttha (vācā) M i 393 niṭṭham gacchanti M ii 169 171 upavadati S iv 330 (a)karaṇiyaṁ vadāmi + A i 57-8, anujānitum Nd1 192, ~-o gahito sihanādo D ii 82 iii 99 S v 160 tava jivitaṁ Sn 427 pañja-likato J vi 583 ~-am pharivā tiṭṭhati M i 403 409; ~-bhāvito samādhi D i 153; ~-vacanaṁ ekaṁ A ii 46 addhā ti ~-am Nd1 2 490 Nd2 82, nāham ettha ~-vādo M ii 197; ~-vyākaraṇiyaṁ pañham (a)kaccho A i 197 atthi ~-o pañho ii 46; G-assa ~-ikaṁ dh-am D i 189 191 ~-ā -pūjitā Vv 13 pañho ~-amsena vyākato M iii 208.

ekakaṁ ohāya Vin i 96 ii 212 ahañ c'amhi ~-o i 220-1 298 'mhā A iv 355 Ud 35 ~-o agamāsi + Vin ii 212 J vi 495 Ap 505; ~-assa me kathā Vin iv 93 anabhirati D i 17 iii 29 bherave Thag 189 cintā 726 samsayo J vi 485; ~-o bh-u āgato Vin iv 151 br-o paribhuñjeyya D i 227 tuṇhi bhuñjasi J iv 372 araṇṇasmim +, vane, S i 180-1 202 A iii 101-2 Thag 62 J ii 190-1 iv 346 Ap 390 ~-ā S i 202 -coro ~-o kattā A iii 129 pāpabh-u janapadesu 130 abhito Ud 19 naggo Pv 35 bile viharāmi Thag 189 caṁkamissāmi 540 sandhim katvāna J ii 402 vasam kāhāma iv 345 jhāyāmi v 160 carati 190 nibbatto aham Cp 96 Candatitto ti Ap 197 parakūle 559; ekaṁ ~-am dve dukā M iii 1 viharantaṁ A iii 101-2 Ap 423 nikkhamma bahūjano J ii 208 rahogataṁ vi 24; *also ifc*; mayā na labbhā ~-ikāya vatthum Vin ii 278-9 kissa tvaṁ ~-ā āgatā iv 227 ohīyitvā 229 (theriyo samattā Thīg p 125) na bhāyāmi S i 132 abhisāriyā, sayane sayatu J iii 139 apaviddhā 426 itthi iv 193 vane v 400 aham Ap 535 bahudhā 535 munim abravi 536 niggatā gehā 559 vicintesim 577 ekaṁ añjanena 580.

sara ~kappam aṭṭhinam Thīg 497 ~-amhi te jinā Bv 66 eko, B-ā ~-e 66 ~-amhi uppanno, Samb-ā 67. samvāso: ~kammam Vin iii 28 47 74 92 ~-am ekuddeso iv 214 Nd1 503.

~**kuṭiko** pi gāmo Vin iii 46.
 ~**kulassa** gāmo, nivesanaṃ + rukkhamaṃ Vin iii 200-1.
 tayo vimokkhā ~**kkhane** honti Ps ii 67.
 ~**kkhandho** pavaḍḍhetvā Bv 40.
 gāvim ~**khuraṃ** katvā, pasum D iii 200 assa assara-tanaṃ ~o asso J vi 147.
 ~**gandham** purisassa itthi-, -iyā purisa- A i 1 2 evaṃ rajaniyaṃ iii 68.
 na idaṃ ~**guṇaṃ** mutaṃ Sn 714 Kvu 89.
 devā ~**aggā** samāpajjimsu D ii 210 226 (Ee -~atā).
 samāhitaṃ cittaṃ ~am M i 21 186 S iv 125 A i 148-9 282 iv 176 It 119 120 -am bhāvehi ~am S i 188 Sn 341 Thag 1225 Thig 19 82 Ap 549 609 -am susamāhitaṃ A i 165 167 Thig 105 (~ā -ā) Ap 175 449 -am ~am pahitatto A ii 14-5 upatṭha-petvāna Thig 177 aladdhā -ass' ~am Thag 406 ~assa nisinnassa 920 ~o satthu sāsane Ap 43 ās'aham 163 ~'asimsu 148 ~ā hotha samvutā 152 ~am anuyutto Ndl 373 375 cittaṃ ~am: samathabalaṃ Ps ii 176.
 cittassa ~**aṭṭho** abhiññeyyo Ps i 15 ~-am bujjhanti ti: bojjaṅgā ii 118 120 ~-ena samādhi i 49.
 samāhita ~**cittā** M i 32 S v 144 A i 70 266 It 91 Pug 35 sato ~-assa susamāhito A ii 29 ~-o yoniso manasikaroti A iii 175 p-ā ~-ā paññavanto 199 ~-o samvutindriyo 392 arahā amhi Ud 46 ~-assa dh-am vipassato Thag 298 1071 ~-ā satimanto Thig 280 rahasi gatā J vi 352 ~-o: avikkhitta-citto + Ndl 478 501 509; cittass' ~**atā** parikkhatā D ii 217 A iv 40 M iii 71 saparikkhārā S v 21 phuseyya -assa ~-am M iii 128-9 labhati + S v 197-8 225 268 A i 36 eko samādhi: -assa ~-ā: avikkhepo -i Ps i 48-9 95 ii 97-9 assāsa- + vasena -assa ~-am avikkhepaṃ pajānato i 177 ff 183 187 194 -assa ~-ā Dhs 9 katamā? 10 27 61 77 85 92 pīti 17 samkhārakkhandho 89 jhānaṃ 20 -assa ~-am labhati Vbh 216 ff ~-ā (vivekaja) 257 (samādhija) 258 upekhā + 264 ff 298; ~**ma-nasā** sabbe vaṇṇayissaṃ Ap 461.
 selo yathā ~**ghano** vātena na samīrati Vin i 185 A iii 379 Dh 81 (Ee -ṇ-) Thag 643 Kvu 90 pabbato ~o S ii 181 A iii 378-9.
 ~**aṅgam** etaṃ theyyānaṃ S i 204 na aññaṃ ~am samanupassāmi v 101 It 9; vivadanti ~**dassino** Ud 69 ~-i dummedho Thag 106; p-ā ubho ~**hinā** A iii 351 v 144.
 ~**cakkhu** bhogaṃ adhigaccheyya, katamo ~u p-o A i 129 Pug 4 30.
 na ~**camkame** camkamitabbam + Vin ii 33 35 220.
 ~**campakapupphiya** therā Ap 288.
 sihaṃ v' ~**caraṃ** S i 16 Sn 166 -ā ~-ā p 107 ~-o sa bh-u Ud 32 dūraṅgamaṃ ~am cittaṃ Dh 37 ~-o hutvā tāpaso Ap 464; ~**cariyaṃ** dalhaṃ kayirā Dh 61 Sn 821 J iii 73 Ndl 156 adhiṭṭhito Sn 820 Ndl 153; -coro, pāpabh-u, ~**cārī**, kathaṃ, evaṃ, A iii 128-30 āsajjasi gajam iva ~-inaṃ J ii 220 āsim ~-inī Ap 571.
 ubho dayhanti ~**citakāyaṃ** Thig 219.
 tayo dh-ā ~**cittassa** ārammaṇā Ps i 171 anārammaṇā

-m-~assa 170-1, ~**kkhanikā** sabbe dh-ā Kvu 621 jivitaṃ attabhāvo ca ~**samāyuttā** Ndl 42 117.
 ~**cintito** va ayam attho J ii 226 ~-a therā Ap 194.
 (ajjhokāse) ~**civaro** nisidim + Vin i 288 Vv 71 atṭhāsi gattāni pubbāpayamaṇo M i 161 iii 192 S i 8 10 A iii 345 402 v 196.
ekacco : (not listed in full) Vin i 321 ii 90 186-7 301 iii 90 v 167-9 216 D i 14 ff 230 ii 214-5 241 iii 82 103 108 131 233 258 M i 24 341 ii 66-7 S i 93-5 ii 228 271-2 iii 11 264 ff iv 119-20 180 305 319 331-2 343-4 v 150 376-7 A i 47-8 52 97 120 124 ff 138 170-2 205 213 229 249 ff 266 ff 277 ff 283 ff 295 ii 5 ff 78 ff 203 ff iii 89 ff 124 165 186 ff 269 384 ff 404 iv 11 145-6 239 397 ff v 139 ff 296 It 25 64-5 Ps i 43-4 143 ff 152 ff ii 38 ff 197 ff 227 ff 232 ff Ndl 79 + Nd2 84 Pug 5 + Vbh 246 ff 342 353 ff Kvu 588-9; ~**assa** Vin i 50 183-4 ii 227 iii 89 D ii 214-5 M i 136 ii 66-7 S i 80 iii 11 101 iv 305 A i 49 57 249 ff iii 377 iv 60 Nd2 192-3 Pug 30-1; ~**am** Vin ii 59 iii 184 D i 161-2 iii 114 M i 76 498-9 A i 8 iii 179 It 12 ff Kvu 151 153-4; ~**ena** Vin ii 227 A iii 257; ~**e** Vin i 75 ii 161 287 iii 87 iv 23 + D i 180 ii 69 + iii 218 + M i 73 390 ii 3 iii 221 + S i 61 168 204 ii 233 iii 241 iv 102 v 143 + A i 8 55 iii 198 312 iv 39 v 301 + Sn p 80 Ud 31 90 It 14 J ii 235 vi 150 234 Nd2 195 Pug 11 + Vbh 422 Kvu 151; ~**ānaṃ** Vin i 45 ii 2 iii 21 45 D ii 100 iii 93 S iv 314 328 v 154 A i 206 iii 66 Ud 68 It 11 65-6 Ap 47 Ndl 87 +; ~**āni** D i 75 S iv 230 Vbh 338-9; ~**esu** D i 162 iii 89 M iii 234-5 J iv 280; ~**ehi** S iv 281; ~**ā** Vin i 89 ii 63 M ii 160 iii 148 151-2; ~**āya** Vin i 130; ~**āsu**, ~**isu** Vin ii 65; **ekaccavasanā** nāri J v 215; sm-abr-ā ~**sassatikā** asassatikā D i 17 19 21 42 cattāro ~-ā Vbh 400; anujānāmi **ekacchiyaṃ** uttarāsaṅgaṃ + Vin i 289-90 ~o antaravāsako 290 dupattam ~am 290 itthi ~ā S i 86 Vajji-bhūmiyā 199 Ndl 494 āhamsu narā ~ā idha, seyyo na ~o -o J i 326 iv 259; hatthiḥi parivāritā muccare **ekaceyyā** J iv 494 (JA: ekacce); na vissase **ekatiyesu** agārisu pabbajitesu Thag 1009.
 na mayam ~**channe** vasissāma Vin i 339 (an)āvāse vatthabbaṃ ii 22 33 35 ff ukkhittake nipanne iv 138 nāsitate -e 140.
 ~**chattiya** therā Ap 367 405.
 puriso ~**chiggaḷaṃ** yugaṃ samudde, kacchapo ~-e -e givam M iii 169 S v 455-6.
 ~**jaṃ** vā dijaṃ vā pāṇāni himsati Sn 117.
 aggim nijjālayitvāna ~**jālasamāhitaṃ** J vi 495.
ekajjhaṃ sannipatitvā (uposatho kātabbo) Vin i 108 sabbe, devatā, -āma + M iii 10 147-8 Pv 36 sannipātehi + Ud 68 Ap 329 bh-ūnaṃ + senā-sanaṃ paññāpeti Vin ii 75-6 iii 159 dadhim + samsattham M i 316-7 puriso palāsaṃ samharitvā + S ii 178 v 441 tiṇāni paṇṇāni A i 182-4 sammodamānā uppatanti J iv 347 tad ~am abhisaññū-hitvā Vbh 1 3 5 7 82 216-7 349.
 ~**añjalim** akās'aham Ap 80 ~**ika** therā 236.
 nānaṭṭhā udāhu **ekattā** ime dh-ā M i 297 iii 145-6 S

iv 281-2 296-7 (*Ee* -tth-) Ps ii 63-5 (*Ee ditto*)
 pahāsim rūgadosaṃ ca tad ~e ca āsava Thīg 99
 tad ~o avijjāsavo Ps i 96 118 ii 31 ~ā kilesā
 Dhs 180-4 ff 217 220-1 Vbh 208-9 ~o lobho +
 Dhs 221 māno Vbh 340 ~am ak-am kāya-+
 kamman 366-7 pajahati Yam i 318 ff parijānāti
 338 ff ~e tajiāte Kvu 26-8 119 161-2 358 kilese
 jahati 104.
 vāto vahati **ekattam** vanaspatim J i 329 (JA: ekakam thitam).
 tam vivajjayitvā ~tthāne samādahati Ps i 166.
 anujānāmi ekam samūhanitvā **ekattha** uposatham
 kātum Vin i 107.
ekato: caranti Vin i 78 na āgantabbam 94 ii 273
 uposatham karonti i 133-4 ghaṃsiyanti 204 eko +
 anussāveti ii 203-4 samanubhāsatabbā iii 176
 ussāreyya 177 paṭṭhapetvā + iv 15 pakkamanti
 41 bhuñjati 68 78 na yāpessāma 94 samkaddhitvā
 198 avassute 215 233-5 upasampannā + v 217
 sahā ti saddhim iv 17 19 96 133 Nd2 265 pañcasa-
 kaṭasatāni D ii 343 assa Bh-vā bh-uso S v 374
 samenti + Vv 61 Bv 41 vasam Ud 91 jivitass'upa-
 rodho Pv 46 (*Ee* okato) rasanti J ii 407 iv 346
 bhuñje vi 286 (*various*) Ap 71 302 304 317 321
 597 hetū + uppajjanti Dhs 244 248 250-1 Yam
 i 4 ff; anujānāmi ~kājam olambakam Vin ii 137
 itthannāmā ~upasampannā 274 277 athāparesam
 ~pakkhikānam bh-ūnam 87 M ii 239-40 250 (*Ee*
 2 words) ~vaṇṭikamālam haranti Vin ii 10 iii 180.
 ~timsā ye garukā Vin v 146 ~o kappo D ii 2 11 ~e
 ito kappe Thag 218 Bv 55-6 67 Ap 112 114 +.
 bh-unioy naggā ~titthe nahāyanti Vin i 293.
 ~tālis'ito kappe Ap 157 ~kappamhi 97.
ekattam ato sañjānāti -atvā ~am maññati, ~asmim
 ~ato ~am me ti -ati M i 3 durabhiramam ~e 17
 A v 202 ayam upekhā ~ā M i 364-7 iii 220
 asuññatam: araṇṇa-+saññam paṭicca ~am
 104-7 manasikarissati ~am A iii 343 cetosamā-
 dhim paṭicca -oti ~am M iii 107-8 ~am monam
 akkhātam Sn 718 saggakāmassa ~am uparoccatam
 J vi 64 66 anuyutto Nd1 500 Nd2 150 muni n' ~am
 upapajjati S i 49 ubhayam etam ~am vyañjanam
 eva nānam ii 61 sabbam ~an ti etam lokāyatanam
 77 ~e āvajjanattho + abhiññeyyo Ps i 17-8
 bujjhanti ii 121 nekkhammam + ~am i 103 108
 163 ii 183 anupatthānam 6-8 yam ekasaṅghatam
 tam ~am, ~am ekena āṇena paṭivijjhati 106-7
 ~e etam santan ti + 122; sattā nānattakāyā
 ~saññino ~kāyā ~saññino D ii 69 iii 253 A iv
 40 401 Nd2 246 ~gataṃ cittam paṭipadāvisu-
 ddhipasannam Ps i 167 ~nirataṃ hi me Thag 49
 ~paṭṭhānavasena cittassa thitatttho Ps i 15
 abhinandanti sabr-cārī ~vāsena A iii 349 akkhā-
 yati ~saññānam M ii 230 upekhā ~ā ~sitā M i
 364-7 iii 220 suñño loko: ~suññam Ps ii 178
 ~ūpatthānam ajjuhekkhati Ps i 168 170
 paññ-+indriyassa vasena ~am ii 5 6 ~vasena
 cittassa thitattam 118 āvajjitattā ~kusalo 27-8
 ~vasena indriyāni samodhānati 29.
 pāsādam kārayissāmi ~tthambham manoramam J iv

155 ~o na labbhati, ~am maman detha,
 ~ass'idam phalam Ap 56-7 ~ikatthera 56.
 te + ~ttharanāpi tuvaṭṭenti + Vin ii 10 iii 180 iv 289
 ~pāvuraṇā ~e ~saññā, vematikā, nāna-
 ~ā 289.
 te ~thālake pivanti Vin ii 10 iii 180.
 yaṇ ce pītvā ~thūpā sayanti J v 17 (JA: ~rāsī).
 ~damsaniya therā Ap 168.
 ~datthu na saddahe J iii 105 (JA: ekamsena
 vacanam).
 dh-o appahino yena me **ekadā** lobha-+dh-ā tiṭṭhanti
 M i 91 dāṃse naram nāriṇ ca ~ā S i 69 ko paccayo
 yen' ~ā sitam + iii 256 sitā + iv 218 bhotvāna
 asādum 71 ko paccayo mantā (na) paṭibhanti v
 121 124 A iii 230 mukhena vamat' ~ā Sn 198
 matto va ~ā vajjā J iv 216 sīdanti, saddhāya
 karonti v 401-2 tiracchānagatāpi ~ā Thag 1128;
 v app ~ā add M ii 7 8 A v 83 86.
 ~dipassa idam phalam Ap 374 ~dīpiya therā 373.
 ~dukkhasukho tava ussukko te J vi 475.
 ~dussassa vipākam anubhossati Ap 273 nājjhagam 380
 ~dāyaka 379.
 uggahetabbāni sakalāni ~desāni Vin ii 217 piṇḍapātām
 ~am bhuñjitvā, adāsi iii 22 nīharitvā bhuñ-
 jeyyāsi M i 437 asuciṃ ~am mukhena aggahesi,
 aṅgajāte pakkhipi Vin iii 206 ~e vā santharita-
 bam 232 sace kumārako tassa ~am D ii 331
 tuvaṇ ca me ~am adāsi Pv 53 ~am sotāpanno +
 arahattappatto Kvu 104-8 241-2 vīta-rāgo, -doso
 +, sacchikātabbam sacchikataṃ 107 242 na
 kāyena phusitvā, vimuttam +, silehi na, 241-2
 vipakkavipākā dh-ā 153 kilese ~e jahati 104 241
 ~o sā-, anārammaṇo 407 samkhārakkhandho 408
 410 448-9 citta-sampayutto, -vippayutto 448-9
 452.
 ~addhānamaggam paṭipajjitum + Vin iv 63-4 131
 v 17.
 nagaram ~dvāram D ii 83 iii 101 S v 160 A v 194.
 bh-ū ~dvīhikāya upasaṃkameyyum S iii 92 (SA so:
 ekeko dvedve *Ee* ~viha) ~dvinnam abhisamayō
 Bv 17 65.
 Bh-vatā ~dh-o akkhāto, katamo, M i 349-50 A v 343
 ~o bahupakāro, katamo: (kalyāṇamittatā) S v
 32-3 311 na aññam ~am samanupassāmi S v 35
 88 A i 3-7 10-17 30-3 ~e paṭiṭṭhitassa, katamas-
 sim appamāde S v 232 ~o bhāvito, katamo,
 ~e -ite, katamasim A i 30 43-5 ~am pajahatha
 katamam It 1-3 ~o loke uppajjamāno, katamo,
 It 10-12 ~am atitassa 18 kissassa, nāmassa,
 cittassa, tanhāya ~assa S i 39 41 47 161 237
 ~savaniya therā Thag 67 Ap 384.
 ito so ~navuto kappo D ii 2 11 M i 483 S iv 324 ~e
 ito -e Bv 52 67 Ap 81 89 98 113.
 bh-u ~nāmā apaṭicchadetvā, ~am nānānamam
 āpajjati Vin ii 67-8 puttā tassa bahavo ~ā ti me
 sutam D iii 197 ff attha te ~akā Ap 113.
 na aññam ~nikāyam samanupassāmi S iii 152.
 ~nipāta A i 1 ~am samattam 299.
 ~uppādo ~nirodho ekavattuko + Nd1 3 265 346
 413 nanu atthi keci dh-ā ~ā Kvu 337-8.

na aññam ~nīvaraṇam samanupassāmi: avijjā-
It 8.
~nettā bhavissāma J iv 403.
brahmā ekante attānaṃ upasamhāsi D ii 212 sabbo
loko ~o J iv 193 ~am api bhāsato 225 -sayanāni:
~lomim, ~-i Vin i 192 ii 163 169 D i 7 A i 181;
(duccaritaṃ) ekantaṃ anittānaṃ amanāpaṃ M iii
165 172 (Ee ekam taṃ) samādhinimittaṃ manasi-
kareyya A i 256-8 jātarūpaṃ abhidhamēyya +
257 nindito poso pasamsito Dh 228 kaṭukam
ghoraṃ Pv 9 21 60 deve sukhasamappite Cp 85;
sm-abr-ā ~ajjhosānā D ii 282, mātugāmo +
~amanāpo S iv 238-9, p-o ~kālakehi ak-ehi dh-ehi
A iii 406 Pug 71 Kvu 588-9 dh-ā ~kusalāyatikā
lokuttarā M iii 115 Bh-vati ~gato abhipasanno D
ii 206 T-e S v 225-6 A iii 326 ff B-o + S v 378 s-e
Vv 14 (Ee ~i-) sm-abr-ā ~chanda D ii 282 sakkā
~tikhipena thāpetum J iv 192 ~tippaṃ nirayaṃ
patāyaṃ Pv 46 ~dukkhā tippā vedanā M i 74
-am vedeti ~am M i 389 A i 122 ii 231 ~-ā
nirayā A v 289 mā ~am patāyaṃ Pv 46 ~-i
attā ca loko ca M ii 233 ~nikkilesa ti eko Nd1 454
Nd2 113 B-o Nd1 457 Nd2 212 Ps i 174 kathaṃ
Nd2 114 br-cariyaṃ ~nibbidāya samvattati + D
ii 251 M ii 82-3 iii 115 A iii 83 (dh-ā bhāvitā) iv
143 (Ee-bidh-) v 238 Ud 36 (kathā) Ps i 43-4 47
(silāni) (cf sv abhiññāya) A v 216 (dhovanaṃ)
~paṭibhānaṃ T-am dh-adesanā hoti A v 155 na
sukaraṃ agāraṃ ~paripunnāṃ ~parisuddhaṃ
br-cariyaṃ v ajjhāvasati for refs n' ~mudunā sakkā
thāpetum J iv 192 sm-abr-ā ~vādā D ii 282
~vīta-doso, -moho, -rāgo Nd1 Nd2 Ps refs as for
~nikkilesa ~saññi attā hoti D i 31 192 (Ee
ekatta-) sm-abr-ā ~silā D ii 282 p-o ~sukkehi
anavajjehi dh-ehi A iii 409 maggo ~sukhassa
lokassa, ~am -am D i 192 ~o -o, paṭipadā
~assa -assa sacchikiriyāya + M ii 35-7 ~-ā
vedanā vediyamānaṃ + M i 76 390 A i 122
~paṭisaṃvedī viharitum + M i 94 A iv 85 Kvu
459 ~sukhī attā D i 31 192 M ii 36 233 (loko ca);
tvam kho ekantikena jināsi D ii 348.
anāpatti ekantarikaṃ vutthāpeti Vin iv 336-7 (pañcasu
~-ā tisso gāthā) J iv 195.
(~pecchaṃ dinnam Ap 455 Ee so Se ~mañcaṃ v
infra.)
~pañhen'eva naṃ saṃsādeyyāma + D iii 38 53 ~-e
kathento Ap 322.
cattāri sacceṇi ~paṭivedhāni Ps ii 105-7.
tilā pāpikā ~paṇṇā dvipaṇṇā S i 170-1 ~-o rukkho
J i 507.
~paṇṇās'ito kappe Ap 99 ~kkhattum -rajjam akā-
rayim 274 384-5.
~pattadāyaka therā Ap 444.
naggo ~pathe 'kako Pv 35 ~āyano ~-o J vi 557.
app'eva nāma ~padaṃ ājāneyyum sukhāya S iv 316-7
ko -āti dukkhassa nirodhāya A iii 416 ayaṃ ~padī
J v 321 vi 81 532 555 (JA: ~padiko, ~maggo).
~padumena vinipātaṃ na Ap 276 ~-iya therā 276.
eko ~pamadaṃ hi nālaṇe J v 452.
~parisā ahoṣi dh-adesane Bv 27.

so ~palāsikāsu upāhanāsu satto, anujānāmi ~-am
-am Vin i 185.
sattāhaṃ ~pallamkam nisīdi + Vin i 2 Ud 1-3 29 32
(~-ena) Thīg 44 (~-o).
~passayiko hoti rajojalladharo D i 167 (Ee -e) iii 42
Nd1 417.
-toyāni dhārayi ~pāṇinā Ap 536.
~pādena tiṭṭhanto dh-am anusāsati J iii 268 atthāsīm
Thag 284.
gaṇamajjhe vā ~puggale vā Vin i 104 sambahulā vā
~-o vā 323-5 ii 82-4 na iii 112 ~-assa kappam
sandhāvato S ii 185 It 17 ~-o loko, katamo, A i
22 33 ~-assa pātubhāvo dullabho, kālakiriya,
katamassa 22-3 aññam ~-am samanupassāmi 23
33 iii 403 asamo ~-o Ap 469 ~-vaggo A i 23.
indo ~puṇḍarīke uyyāne paricāreti M i 252 ~-a
therā Ap 238.
~puttaṃ jīvitaṃ voropesi S i 92 ~-ā dviputtā ca 170-1
mātā ~-am anurakkhe Sn 149 Khp 8 ~-asmim
piyasim kusali Thag 33 ~-o āsīm 473 mātā
suppiyaṃ ~-am J iv 463 manoramaṃ v 258 taṃ
ghātimhi akkodham vi 87 ~-o sakkatapūjito 237
~-pasūtā 'ham Ap 559 ~-ko piyo manāpo Vin
iii 13-4 M ii 56-9 A iv 65 Ud 14 kham ~-a?
mayham ~-o M ii 106-7 ~-am jīvitaṃ S i 92 tesam
assa ~-o ii 98 mayam ~-am vadhivā, kham
~-a 98 upāsikā ~-am evam āyāceyya 236-7 ~-o
bhavissasi J ii 267.
~pupphaṃ cajitvāna Thag 96 ~-iya therā Ap 240.
udirayantu ~pokkharā J vi 21 (JA: ekakkhibheriyo).
āpajjeyya ~ppayogena sabbe Vin v 217.
yattha ~ppahārena uttamaṇḍam visāṭitaṃ J ii 163.
na aññam ~phoṭṭhabbam samanupassāmi A i 2 iii 68
(rajanīyaṃ).
patto abandhano vā ~bandhano vā Vin iii 246-7
(~-am -am) na aññam ~-am samanupassāmi A
iii 353.
na aññam ~balaṃ samanupassāmi D iii 78.
(indriya) tato mudutarehi ~biji S v 205 saṃyojanānaṃ
parikkhayā ~-i A i 233 235 iv 380 ~-issa niṭṭhā
v 120 Pug 74 kolaṃkolassa ~-issa Ps i 161 ~-i
p-o, katamo Pug 3 16 kolaṃkolo ~-i Kvu 214 241
275 ~-i p-o ~bijitā niyato, hañci so ~-i 471.
n'atthi koci br-ānaṃ ~br-o D i 238 M ii 200.
~bhattam br-cariyaṃ Vin i 194 Ud 57 bhuñjamānānaṃ
S i 5 ~-ā pure āsīm J vi 589.
~iko sm-o G-o D i 5 64 rattūparato M i 268 A ii 209
ahosiṃ M iii 34 ~-am br-cāriṃ ii 101 yāvajjivaṃ
arahanto ~-ā, aham p'ajja ~-o A i 212 iii 217 iv
389 maṃ ~-am dhāretha iii 216 ayyo bhavissati
216 upāsakasatāni ~-e dhāretu 217 sm-abr-ā ~-ā
na paṭipūjenti 260 so ~-o hoti Pug 58.
~bhattakinī Sāmā tam evam abhikamkhatī J iii 63.
~bhājjane bhuñjanti Vin iii 180.
~bhikkhussa pādā cīvarāni allāni Vin i 292 siyā
kaṃkhā D ii 154 A ii 79 80 bhoṭo ~-u pi ~-unī
M i 490 iii 8 (n)atthi ~-u tehi dh-ehi samannāgato
8 15 yo paṭihāriyehi A i 172.
te ~maṃsakhalaṃ ~maṃsapuñjaṃ kareyya + D i
52 M i 377 404 516.

bh-ū ~mañce tuvattenti, na -itabbam Vin ii 124 iii 180 bh-uniyo dve ~e -enti + katham iv 288-9 ~am mayā dinnam, ~dāyaka Ap 455 (*Se so Ee* pecca).

~mattam pi sattaṃ avihethayanto Nd2 99.
tam ~manā nisāmechi Thīg 434 (ThīgA: ekaggamana) medhāvinam ~am viditvā J iv 226 sabbe ~ā hutvā Ap 96.

ekamantaṃ nisīdi +, atthāsi +, *passim, not listed*; cīvaraṃ nikkhipitabbam Vin i 47-8 ii 208 patto -o 208-9 218 anusāsivā i 94 muhuttaṃ hotha 122 apanetvā 173 passāvaṃ + kātum ii 140-1 aggisālaṃ 154 saṃkāraṃ chaḍḍetabbam 209 218 bhummattharaṇam + otāpetvā 218 niliyimsu iii 22 anucaṃkamamāno M ii 158 kukkurasāṅgham uyyojetvā A iii 75 dhaññāni puñjo, vāto apavahati iv 170 apakkamma Pv 25 upāvisim + Thag 317 Thīg 70 119 154 178 (~e) J vi 231 Cp 82 svadhīṭṭham Thag 560; ~e nisīdatha Thīg 13 118 176. devā manussā samaggā ~mānasā Bv 23, sahāyā ~ā Cp 95.

~māsaparivāsaṃ yāceyyam, adāsi, Vin ii 56-7.

yathā ~muhuttaṃ tīpi vassāni dhārayi J v 158.

~mūlaṃ dviravattaṃ atarī S i 32 (SA dvāvattaṃ) k-amūlena ~mūlā (dh-ā) sabbe -ena ~mūlā Yam i 1 nāmamūlena ~ā 2 k-ā, ak-ā dh-ā ~-ā 4 ye mūlena ~-ā 5 ahetukam avyākataṃ na ~am 8 nāmasamuttāṇam rūpaṃ ~am 9; ~mūlaka vagga Vin iii 97 114 sabbe te (dh-ā) k-amūlena ~ā Yam i 1 k-amūlāni ~āni 6 ahetukam na ~am, sabbe te dh-ā ~ā 11 rūpaṃ ~mūlamūlakaṃ, ye keci ~-ā dh-ā 7; ekekassa padassa ~mūlakaṃ Tkp ii 71.

ekamekaṃ : maṃsapātīm upanāmeyyam Vin i 222 sittham paṭiggahitaṃ 223 gulakumbham dātum 224 bh-um acchādesi iii 11 A v 347 dassanāya gacchati Vin iv 108 298 Bh-vantaṃ vandāpessāmi D ii 148 dh-am attani samanupasseyyum iii 115 devo phusāyati Ud 5 S i 104 ff (*Ee* ekaṃ ekaṃ) 154 184; api ssu maṃ ~o evaṃ maññati M i 249 niyyati Sn 580 Nd1 121; ~assa bh-uno Vin i 222 ii 99 paṭivī(m)so iii 64 kamme, -am, iv 151-2 pañhassa Sn p 218 1129 Nd2 48 ekekaṃ adā J v 311; ~ena bh-unā Vin i 223 dussayugena iii 11 aparīhāniyena dh-ā D ii 75 (amata) dvārena kātum M i 353 A v 347 āṅgena puriso M ii 94 nīvaraṇa, bojjaṅgena S v 127-8; ~asmim niyyūhe, kūṭāgāre M i 253; ~issā accharāya M i 253; phalanti ~ā Vv 81 rahasi gatā J vi 352; ~āya aṃsiyā Vv 70 itthiyā J v 450.

~yuttayānaṃ passantī Nd1 88 (NdA: ekena vāhena saññuttaṃ yānaṃ).

paṭhavyā ~rajjena sotāpattiphalaṃ varaṃ Dh 178.

vaseyyāma ~rattaṃ agyāgāre Vin i 24 ~am pi ce ticivarena vippavaseyya iii 199, ~am dirattaṃ dukkham vasati J i 413 iii 357 suvositaṃ isinaṃ ~am iv 314 *also ifc v bhaddā*; ~ratti Vin v 13 viharāṃ'āvesane ~im M iii 237-8 ajja -eyyāma A i 276 na āvasathaṃ -eyya, assame -atu 277 rājā + vāsaṃ upagaccheyya iii 397 ghare vaseyya

Pv 23 J vi 310 anussarim Thag 166 ubhaya vasema J iv 106 gabbhe -ati māṇavo 494 -itvāna vi 543 -anto Ap 422 anutappamānā + J iv 439 yathā te kimpuris' ~im 443 ~im dirattim v 216; sabbattha ~parivāseṇa viharati Ud 7 ~vāsaṃ upagañchi D i 1 S iv 374 (-cch-) asmi anutire ~-o Sn 19.

ty-assu ~rathe yantā pavisantā J v 311.

mahāsamuddo, dh-avinayo, ~raso Vin ii 238-9 A iv 199-203 Ud 54 56 na aññaṃ ~am samanupassāmi A i 2 iii 68 indriyāni ~ā Ps i 28-9 33 ii 50-1 bojjaṅgā i 29 maggaṅgā 30 te te dh-ā 87 jātā dh-ā ii 176 vimokkhā 58-60 samathavipassanā 97 taraṇ- + atthēna ~ā 99 100; ~attho abhiññeyyo i 15 -vipassanānaṃ 16 bhāvanāya 17 ii 120 ~-am bujjhanti 119 ~-e bhāvanāpāñña i 87 ~-ena indriyānaṃ + bhāvanā 28-30, katham 33 168 173 178 -vipassanā maggo + ii 85 161; katamā ~bhāvanā i 28.

udet'ayaṃ cakkhumā ~rājā J ii 33 35 pubbe vasi ~ā iii 14 ~-a, ~-assa vi 144-5 ~-assa atrajo Cp 77 102.

~rukkhasmim saṃvaddhā J iv 434 (Māra) ~-ikā nāvā evaṃ kāyo S i 106.

na aññaṃ ~rūpaṃ samanupassāmi A i 1 2 iii 68.

~nirodho + ~vatthuko + Nd1 3 265 346 413 nanu keci dh-ā ~ā Kvu 337-8.

ārammaṇā anvayena ubho ~vavatthānā Ps i 58 (PsA: vavatthāpanaṃ).

~vandiya thera Ap 217.

āyasmā ~vasso, ~am saddhivihārikaṃ ādāya Vin i 59 ~o ahaṃ 197 bh-uni ~am dve vuṭṭhāpeyya iv 337 v 79 ahaṃ Ud 59.

suṇantu mama ~vākyam D ii 166 Pv 54 ~vācāya deseyya vuttā ādiccabandhunā Vin v 212 ~am pi dvevācam bhaṇeyya J v 257, anujānāmi ~vācikaṃ pavāretum Vin i 168 s-o -eyya 169 ~āya ce pavāraṇāya 170-1 ~am bhaṇitabbam A ii 239 -eyyāhaṃ ~vāciyam J ii 353.

sahitā ~vādino J iv 347 *vl -cārino*.

tam ~vārakam pi disvā Thīg 408 *Se -var-*.

~vidhena māno cittassa unṇati Nd1 79 426 Nd2 225 ~ena rūpasāṅgaho Dhs 125 rūpakkhando Vbh 12 vedanā- 15 72 89 saññā- 29 (*Ee omits*) 72 89 saṃkhāra- 40 89 viññāṇa- 53 nānavatthu 306-8.

bh-unā saddhim ~vihāre vatthum Vin i 196 Ud 59 sace vuḍḍhena viharati + Vin ii 219 āyasmā ca -ā S ii 275 ~assa vaṇṇavādī 282-3 ~o vitthārena paripuṇṇo 283 bh-u ~vihārī 282-3 tam ahaṃ naraṃ ~-i ti 284 vuccati, kittāvatā nu ? nandisaṃyojanavisamṃyutto bh-u ~-i iv 35-7 phāsum ~-issa pahitattassa bh-uno Thag 538 ~vihāriya thero Thag 537 ff Ap 390.

~visaṃ Rājagahe katā Vin v 144 ca vassakoṭṭiyo Vbh 423 katamāni ~visati vimuttisukhe nāṇāni Ps i 195 ~kappamhi Udeno Ap 56 Vimalo 61 ~kkhattum devarajjam akārayim 385.

~vokārabhave visaṭā vitthatā Nd1 9 ~-e eko va p-o? āmantā Kvu 40 ~-am amamāyanto Nd1 51 anissito 133 anissāya 190 na piheti 227 na mamā-

yeyya 369 asito 459 upādāya ekassa p-assa paññatti Kvu 40 (upattibhavo) kāma- + ~-o Nd2 177 Vbh 137 gati attabhāvapaṭilābho Kvu 261 kañci kāle ~-o 262 264.

na aññaṃ ~saṃyojanam samanupassāmi (taṇhā-) It 8. sabbesaṃ ~saṃkhāto āyu bhavati Vbh 423.

~saṃkhiya therā Ap 391.

~saṅgahatā ti sabbadh-ānam Ps i 105, yaṃ ~saṅga-hitam tam ekattam ii 106 cattāri saccāni ~-āni 105-7.

dve, tīni saccāni ~saccena saṅgahitāni, ~-am tīhi, dvīhi, -ehi -am Ps ii 109.

~saññaka therā Ap 121.

~saṭṭhimhi 'to kappe Ap 257.

~satam ~-am kumārivaṇṇasatam S i 124-5 ~-am khatte + anuyutte + J v 317 322 vi 397 samāgame ~-am samagge 273 khattiyānam āvunitvā Cp 100.

~sattatikkhattum cakkavattī aham Ap 274 388.

na aññaṃ ~saddam samanupassāmi A i 12 iii 68.

dve dh-ā dvayena vedanāya ~samosaraṇā bhavanti D ii 61.

~sātā Bh-vato avidūre, addasā rājā ~-e, acirapak-kantesu ~-esu Ud 65 kismiṃ viya ~akam gantum Vin iii 211 ~akā + S i 78 (as Ud 65) lohitaḥbhijāti paññattā: nigaṇṭhā ~akā A iii 384 ~sāṭi pure carim Thig 107.

ayam ~sārīrikam puññapaṭipadam paṭipanno, ~-ā -ā A i 168-9.

~sālake Mallikāya ārāme, ~-o -o D i 178 M ii 22-3.

odapattikāya mayham sahaṇā ~sāsani Cp 86 (CpA: ~sāsaniyā).

sabbe pupphā ~sisā Ap 258.

dukkaram ~seyyam br-cariyam Vin i 194 Ud 57 ~āsanaṃ ~-am eko caram Dh 305.

aham pi ~ākinī vicintemi Thig 426 ~-ini gahaṭṭhā 'ham Ap 573.

~ākiyo adutiyo (mahāvane) Thag 541 vihassam 1091 -pathe Cp 80 vasāmi Ap 67 (Se so Ee ~iko).

na vacchaṃ ~āgāre'ham Thig 414 425 (Ee ~ghare) nānacchanda ~-e vasāmase J ii 428; ~āgārikam karoto + D i 52 M i 404-5 516 S iii 208 (Ee -onto) iv 349 354 356 A i 153 iii 128-9 Nd1 144 154 402 + Nd2 123 168 Kvu 173 545 617 622 Tkp ii 167 169 ~-o hoti + D i 166 iii 41 M i 77 238 (~-ā) 307 342 ii 162 A i 295 ii 206 Nd1 416 Pug 55.

n'atthi koci br-ānam ~ācariyo, ~-pācariyo D i 238 M ii 170 (Ee br-am) 200.

ekādasa loke arahanto Vin i 19 māse uppannam (civaram) iii 204 p-ā pāduka + ādinavā ānisaṃsā v 140 ~e arunuggamane iii 196 uppanne 204 ~ahi aṅgehi gopālako, katamehi, imehi M i 220 222 A v 347 359 sakideva ~a nidhimukhāni adhigaccheyya, amatadvārāni alattham ~annam -ānam M i 352-3 ~annam vyasanānam A v 317 ~ahi dh-ehi 337 350 359 gaṇikā te ~a -dh-e patitṭhitā J ii 367 mātā ~i rañño vi 396 ito ~e kappe Ap 179 ~a dhātuyo no cittā Vbh 95 na upekkhāsahagatā 97 ~ahi dhātūhi asaṅgahito, āyatanehi saṅg- Dhk 2 5 14; purisassa agāram

~dvāram M i 353 A v 346 ~nipāta Thag 597-607 Thig 213-23 ~vidhena rūpasāṅgaho Dhs 133 cittuppadā, kiriyato 236 261 ~ānisaṃsā paṭi-kamkhā A v 342 Ps ii 130 ~āyatanā na hetū + Vbh 75 no āsavā 76 no saṃyojanā + 77 no parāmāsā 78 no cittā 79 no kilesā 80 ~āni pātu-bhavanti 411 ekādasamo vaggio A i 20 āsāvaggio ~o 88 ~am brūhi Sn 111 ~o parābhavo 113.

~ādhippāyena pāpo hantabbo? Kvu 622.

dvayatam ~ānupassanā Sn p 140 ayam ~-ā p 140-8. anujānāmi dve ~ānussāvane kātum, dve tayo, Vin i 93.

~āparādhām khama J iii 394.

~āyano maggo sattānam visuddhiyā D ii 290 M i 55 63 S v 141 167-8 185 Kvu 158 ~-ena -ena M i 74 76 ~-am jātikhayantadassī S v 168 186 Nd1 456 Nd2 114 vyaggho ~-e hato J iv 349 ~-e tam pathe addasāsim v 173 ~-o ~patho vi 557 yā sati ~maggo Nd1 10 347 506 gato ti eko 454 B-o 457 Nd2 112-4 Ps i 174 ~-o: cattāro satipaṭṭhānā + 455 Nd2 262 khayagāmi Kvu 155-6.

~āro vattati ratho S iv 291-2 Ud 76.

bh-u ~ārakkho caturāpasseno, katham D iii 269 A v 29 30 Nd1 21 460.

~āramatam anuyutto D ii 223.

sahagato ~vatthuko ~ārammano + Nd1 3 265 346 413 nanu keci dh-ā ~-ā Kvu 337-8 na samāpatte-siyo ~-o 540.

so ~ālopiko hoti + D i 166 iii 41 M i 77 238 (na ~-ā) 307 342 ii 162 A i 295 ii 206 Nd1 416 Pug 55.

yāvata ~āvāso udāhu sabbā pathavī Vin i 105-6.

ekāvisatindriyam no cittā Vbh 131 ekādasindriyā appitika, siyā, na pīṭisahagatā 133 aniyyanikā 134.

na ~āsane nisiditabham + Vin ii 33 iii 180 iv 78 ~-assa ca raho S i 46 Thag 239 sikkhetha Sn 718 ~-am caram Dh 305 na ariyapūjitaṃ J v 397 ~-e nisiditvā Ap 77 270 274 371 429 ~-assa phalam 382 ~-am adam 234 ~-phalam 526 ~-bhojanam bhuñjamāno + M i 124 437 pañca ~āsaniyā Vin v 131 A iii 220 Pug 9 69 ~-o hoti, aññe bh-ū na ~-ā M iii 42 ~-attena attān'ukkam-seti, na ~-ena lobhadh-ā parikkhayaṃ gacchati M iii 42 ~āsani sātātiko Thag 845 n' ~āsī labhate sukham J v 387-8.

janapade ~āhena cīvara- uppajjimsu Vin i 281 saṭṭhim vihare patitṭhāpesi ii 147 bh-um jīvita voropesi iii 69 -ū sattham āharanti S v 320 ~-am jivitaṃ seyyo Dh 110-5 Ap 566 578 gosīsam gahetvāna Pv 47 bhāvayitvāna + Ap 64 156 271 279 atthi aññe dh-ā bahu uppajjitvā? Kvu 205 āpattim ~-paṭicchannam Vin ii 40 ~-āya (-iyā) ~-parivāsam adāsi 41, passeyya sarīram ~-matam M i 58 88 iii 91 D ii 295 A iii 323 na addasa itthim ~-am i 140 ~-ikam āharam āharemi + D i 166 iii 41 M i 78 238 307 342 ii 162 A i 295 ii 206 Nd1 416 Pug 55.

~itthim anusocceyya J v 366.

~indriyam jivam vihetthentā + Vin i 137-8 iii 157 iv 32.

dh-o ~ibhāvāya samvattati D iii 245-6 M i 322 ii

250-1 A iii 189-90 iv 154 v 90-1 165 cha dh-ā M i
322 ii 250-1 A iii 289.
sahivāso: ~kammañ ~uddeso Vin iii 28 47 74 92
iv 214 Ndl 503 s-o phāsu viharati Vin iii 172-3 A
iii 67 105 180.
gāmo + ~upacāro, nāvā ~-ā, hammiyañ + ~-am
Vin iii 200.
atthi G-assa ~upāsako, ~-ā M i 490-1.
sīmā sammata ~uposathā, ayañ tattha Vin i 109-10
~am upavasissañ Vv 29.
nanu atthi keci dh-ā ~uppādā Kvu 337-8 kāya-
kammañ ~am 416-7 sampayutto ~o ~nirodho
Ndl 3 ~am 413 sahaḡatā sahaḡatā ~-ā 265 346.
~ānapaṇṇāsa ājiva- + -sate D i 54 M i 517-8 S iii 211,
~ānatimso vayasā pabbajin D ii 151 -ittha Ap
501 ~-e sahasse 144 kappe 151 167 ~-kkhattum
Bh-vantañ viressati Vin i 279 ~-vassāni
agārañ vasiñ Bv 65.
katamā ~āpādānā muccati Ps ii 46-7.
tayo ~āsunā hatā J vi 84.
bh-unā ~ekā sūci dātabbā Vin ii 177 ~-am (me)
pattam -antu + iii 148 iv 259 pūvañ 91 -āhi
tesam, ekamekassa adā J v 311 devā harimsu
~am Bv 68 ~-assa padassa ekamūlakam Tkp
ii 71 kumāro ~-lomo ~-āni lomāni D ii 18 iii
144 170 M ii 136 (G-o) ~-āni yadābhikamkhati
D iii 157 ~-ato udakadhārā pavattati Ps i 125
sabbe v' ~-nicchitā J vi 499 (JA: vicinivā)
sabbe ~-leḡḡukam adamsu 155.
~okāsañ dadātha me Bv 9 ~-e ratham katvā Cp 97.
ayañ mahāpaṭhavi ~odakā assa S v 456 ~-ibhūtam
hoti andhakāro D iii 85.
cittam ~odi hoti samādhīyati M i 119 121 iii 89 S iv
196 A i 254 ii 157 Ps ii 93 101 (Ees: ~-hoti
except Ps) ~-i nipako sato D ii 267 S i 52 (-ā -ā
Ee as ~-ni-) A iii 354 Sn 962 Ndl 478 ~-i ti
ekaggacitto avikkhitta- Ndl 478 509 ~-atṭham
bujhanti ti bojhaṅgā Ps ii 120 pañcaṅgike
samādhimhi sante ~-bhāvite Thag 916 cetaso
~-bhāvañ dutiyañ jhānañ v avicāra for refs
add D iii 222 S ii 273 iii 236 A ii 127 iv 112 Vbh
258 samādhī ~-ādhigato D iii 279 Vbh 334 A i
254 iii 24 (na) -inā ~-ona 425-6 ~-ā na te
gacchanti duggatim J v 255 ~-bhūto ti bhoto
ājanāmi, iti D ii 242 viharatha + ātāpino sampa-
jānā ~-ā S v 144-5 ~-o vihane tamañ It 42
(ItA: eko seṭṭho hutvā udeti v PED) Sn 975
Ndl 507 cittam ~-karomi samādahāmi M i 249
iii 111 (-oti -ati) jhāne -am ~-ohi -a S iv 263-4
~-kātabbam M iii 112 A ii 94.
ejati: to be moved,
tasmā vādesi n' ~ati Sn 859 Ndl 250 (na calati na
vedhati).
ejā rogo ~ā gaṇḍo ~ā sallam (~ā purisañ parikaḡ-
dhati) D ii 283 T-o anejo viharati S iv 64 66 ~am
vossajja anejo Sn 751 ~am samatikkamitvā
ṭhito Ndl 21 ~ā: taṇhā 91 353 441 + Nd2 88
155 ~āya pannā patitā Ndl 91 pahinattā anejo
353 + 444 Nd2 88 ~ā māyā janikā sañjānani 152
lobho: icchā ~ā Dhs 189 214 abhijjhā 201

~ānugā te na taranti ogham Sn 791 Ndl 91
~o anejassa ārakā It 91 ~-ā ti ~ānugatā
~ānusatā Ndl 91.
eṭṭhi: desire,
āmisassa ~i gavetṭhi pariyetṭhi Vbh 353.
eṇi: an antelope,
~ī migā ca sarabhā Ap 368 yam ~kūlasmim janañ
gahitañ S i 143 (Ee -u-) J iii 361 kumāro, mahā-
puriso, G-o, ~jaṅgho D ii 17 iii 143 M ii 136 so
tato cuto ~o hoti D iii 156 ~am kisañ virañ
S i 16 Sn 165 ~migo sarabhamigo Nd2 227.
rukkañ nissāya vijjhittho eṇeyyañ pātum āgatañ
J vi 199 ~ā pasadā migā 537 ~jaṅgho ti tam
āhu p-am D iii 157 ~pasadākinnañ nāgasam-
sevitañ vanañ J vi 539 varāha ~vigāhasevite
Thag 1135.
gīvā eṇeyyakā yathā J v 155 ~ā laṅghamay'ettha
pakkhiyo 408; ~am pi karonti + (name of a
torture) M i 87 iii 164 A i 48 ii 122 Ndl 154 403
Nd2 254.
etad & compounds v esa.
etarahi: now (not fully listed),
Vin i 21 27 37 101 199 200 239 247 353 ii 11 170 180
190 304 iii 7 19 110 181 iv 110 D i 2 29 50 73 89
92 150 179 200-1 ii 1 3 4 46 64 ff 82 100 ff 154
185 222 iii 39 54 76 99 220 M i 80 ff 93 161 229
233 246 275-6 339 457 ii 2 30 66 ff 82 118 ff 157
169 217 ff 262 iii 9 ff 88 104 217 ff S i 100 140 144-5
ii 27 58-9 110 ff 192 204 209 268 iii 43 87 119 iv
288 384 401 v 98 160 ff 261 301 415 A i 147 160
181 ff 197 287 ii 21 197 iii 69 75 101 103 ff 221 ff
229 ff iv 138 219 372 434 436 Dh 228 Ud 7 11 16
19 41-2 45 63 ff It 15 70 Thag 180 Sn p 50 106
J iv 385 v 407 Ps ii 194 Ndl 178 356 419 451 Vbh
367 Bv 65-7.
etādisa v esa.
etāvat v esa.
eti: to go, to come, v PED,
na dukkham eti S i 14 aggham 19 J iv 66-7 paṭi-
ghātam S iv 210 A iv 159 pamāṇam S iv 158
gabbhaseyya Sn 152 Khp 9 sarañ Sn 364 kappam
521 535 860 Ndl 250 + mānañ Sn 846 Ndl 204
vivādam Sn 877 jātim Ud 71 samānañ It 58
(ItA pamāṇam with S iv 158) na pupphagandho
paṭivātam, satañ ca eti A i 226 Dh 54 verocano
attham A ii 50-1 paṭisūrañ Sn 831 Ndl 172
lokasmim vivādam Sn 894 agārā anagāram 376
santim puna J iii 237 iv 301 ayañ so luddako 416
puna-r-hattham v 203 amsañ asamphusañ 320
ko jalañ v 322 vi 217-8 sagharañ 14 yadi vanipako
Cp 75 dakkhiṇeyyo 82 sace enti manussattañ S i
34-5 devā Māravasañ 133 na sarañ Ud 72
manujā anumagge J vi 513 devā me vasañ Ap
89 ahañ emi ti Cp 97 ce mānusañ bhavañ Ap
378 abhidosagato idāni esi J vi 385 amūho
gabbham issāmi D ii 286 (vl essāmi) mahatā
parivārena esañ J iii 535 (JA: āgamissāmi), Ee
& Se.
janā pāram essanti S v 24 Dh 86 A v 232 253-4 kuto
tam dukkham essati Ud 41 Thag 191-2 ko para-

hattham J vi 414 mahantam bhayam 437 āpanā
 geham **ehiti** Pv 16 karissāmi yathā na luddako
 J ii 153 yena maggena vi 580 bodhimūlamhi Bv
 10 idha Cp 84 na-y-idam puna-r-**ehisi** Thīg 166
 kuto tvaṃ me sakāsam J v 480 tvaṃ puna Cp
 101 yadā te vivadissanti tadā **ehinti** me vasam
 J i 209 **eyyāsi** bhagini Vin iv 132 khippam Pv 22
 piyapucchikā J iii 535 avikampamāno vi 75
 khattiyā 426 antakassa vasam **eyya** S i 200
 upayam kim Sn 897 Ndl 308 dukkhamam vissās-
 am paṇḍito Thag 585; **etu** (*come*) puriso D i 60
 62 iii 55 M iii 44 Bh-vā D i 179 iii 2 M i 481 i 2
 30 bhavam D ii 235 M i 514 J v 197 āyasmā
 D iii 119 M i 212 vadatu A ii 30 **etha** : bh-avo,
 -ave, Vin i 12 ff 24 33 43 D i 212 ii 98 M i 124 334-5
 S ii 204 iii 121 iv 110 v 108 115 144 āvuso A iii
 138 S iii 119 121-2 iv 40 M i 474 vadhuke ii 63
 itthiyo D ii 189 tumhe A i 190 ff ii 191 ff mānavā
 Sn 997 vyaggā J ii 358 sabbe Bv 4 sissā Ap 156
 pabbajissāma Vin i 77 pivetha + 84 me dūsetha
 85 sikkhamānā iv 320 gaṇhatha D ii 262 ayaṃ
 maggo, patipajjatha A i 168 viharatha iii 138
 passatha Dh 171 gacchatha J vi 176 Lakkhaṇa
 126 gantvā Ap 482 **ehi** : bh-u + Vin i 12 17 ii 183
 iii 24 D ii 143 M i 100 131 258 321 439 iii 2 ff
 134 S ii 204-5 209-10 277 iii 107 Ud 19 22 28
 Thag 625 870 Ap 483 bh-uni Vin ii 78 āvuso Vin i
 57 153 iii 254 M i 165 S iii 127 bhante Vin i 150
 ii 11 samma Vin ii 127 182 D i 180 225 ii 40 M ii
 79 (-ā) 92 iii 132 J vi 19 28 54 bho satta D iii 89
 (am)bho purisa D ii 190 231 iii 17 M ii 112 125
 191 iii 144 S iv 190-1 374 v 176 301 361 380 440
 A i 206 128 ii 144 193 v 264-7 283 Ud 68 Ndl
 152 425 Nd2 230 Pug 29 br-a D ii 72 M ii 108
 mārisa M i 252 326 S i 142 145 A iii 332 badra-
 mukha M i 282 (rāja) kumāra M i 392 394 ii 81
 -rāja D ii 173 iii 62 tāta D i 88 M ii 63 -putta
 M i 428 J vi 546 Cp 84 mānava(ka) D i 204 J iii
 328 tvaṃ D ii 2 Ud 16 ayye S i 131 -putta Ud
 15-6 gāmani S iv 323 gahapati v 344 sakunagghi
 147 sārathi Thīg 323 J vi 18 deva It 78 Ap 195
 262 siha J ii 10 nāga 211 godha iii 85 (*various*
including persons) S v 394 Sn 165 Vv 44 Pv 17
 Thīg 109 139 295 370-1 376 Thag 175 478 J ii
 268 445 iii 327 437 iv 195 v 8 58 157 194 345-6
 411 vi 15 20 62 84 266 288 290 313 Bv 45 Cp 78
 82 97 Ap 562 574 āruya J iv 356 v 70 90 vi 104;
 dh-o **ehipassiko** D ii 93 217 222 228 iii 5 227 M i
 37 265 S i 9-11 117-8 220 ii 69 199 iv 41-3 272-8
 304 v 343 A i 149 156-9 207 222 ii 56 iii 212 285
 356-8 iv 406 v 183 329 336 Nd2 267 (tisso) akālikā
 ~ā S iv 339 A i 221 ii 198 dh-aratano ~o Bv
 64 acelako na ~**bhadantiko** D i 166 iii 40 M i 77
 238 (~ā) 307 342 ii 161 A i 295 ii 206 Ndl 416
 Pug 55 sabbe ahesum ~**bhikkhukā** Bv 21 (*2*
words) amhākam ayyā ~**svāgatavādino** Vin ii 11
 iii 180 G-o ~**sāgatavādi** D i 116 (*vl as Vin*).
etta so great, so much,
 na sakkā puñṇam saṃkhātum im'~am Dh 196.
ettako : puñṇavipāko S i 59 -ābhisando v 400 A ii 55

iii 52 336-7 saddhāya iv 114 attabhāvapaṭilābho
 S iii 144 daṇḍo Vin iii 139 udayo A i 116; ~**am** :
 dukkham M i 93 ii 214 217 rūpam S iii 147 puñṇam
 S i 59 khīṇam S iii 154-5 A iv 127 mūlam A i 116
 k-am Vv 53 kammam 71 āyum Cp 79 mamam
 Ndl 49 112 Nd2 153 tvaṃ na nipajjeyyāsi Vin i
 275 vadetu ii 303 na sahasi iv 263 saggo thātabbam
 S i 59 na paṭibhāseyya A iv 359 Ud 27 vadāmi
 Ndl 182 ~**ena** : antarena Vin ii 95 mayam
 attamanā M iii 277 S iii 134 kālena ~am eva iv
 402 onatam + A iv 282 289 324,
 rājā na tussati Ndl 402 Nd2 168 ~**amhi** : dukkhe
 M i 93 ii 214 217 ~e lokadhātumhi Ap 5 ~ā :
 hatthi + pattī Vin iv 107 navakatara ti 211
 usabhā + M i 344 A ii 207 iv 42 ff Pug 56 bh-ū
 bh-uniyo M iii 255-6 vālikā, kappā S ii 183-4 iv
 376 saṃkhārā iii 147 pāṇā A v 195 B-adh-ā Bv
 13-5 jātiyo Nd2 273 ~**āni** : vassāni S i 151 ii
 181-3 Sn p 126 Nd2 273 vālika-+sahassāni S ii
 184 iv 376 udakālhaka-+sahassāni Sv 400 A ii 55
 iii 52 337 jāti-+satāni, kappāni Nd2 273 ~**āhi**
 āpattihi Vin iv 31 ~**ehi** bhesajjehi 103 ~**esu**
 kulesu Vin iv 31 ~**āsu** rattisu 103 G-o ~**vaṇṇo**
 D i 117 133 M ii 168 ~**paramā** mayam D i 124.
ettikā vacchatarīyo A ii 207 (+ *as above*) vedanā
 saññā S iii 147.
ettāvatā : nivattissati ti Vin i 51 s-o samaggo ii 204
 attā samucchinnō D i 34 ff Vbh 379 383 paṭhavī
 udriyissati, devo na vassissati D i 96 katam eva
 tam 205 alam ~ā katam ~ā D i 207 ii 176 M i
 274 iii 175 (~ā pūjitam) S iv 290-1 alam ~ā vira
 Ap 536 jāyetha jīyetha + D ii 32 63 S ii 104
 (*Et vice versa*) adhivacanapatho, paññāvacaram
 D ii 63 attānam paññāpento 138 kāma-+vitakka!
 186 me Bh-vā na atidūre iii 48 loko vivatto 86
 sammādiṭṭhi M i 47 49 ff S ii 17 iii 135 Kvu 66
 dh-am sacchikatvā M i 164-6 na hatthipadopamo
 178 184 niṭṭham gato 184 (a)sammūlho 250
 -saṃkhayavimutto 256 saddam sossanti 330
 hatthārohaputto 342 ekantasukho loko sacchikato
 ii 37 saccam anurakkhati + 171 anubujjhati 173
 anupapūṇāti + 174 bh-u iii 62-3 ārañṇako nāgo
 132 dībbacakkhu visujjhi S ii 276 khandhānam
 iii 101 (a)vijjāgato 162 171 v 429 na sa-upavajjo
 iv 60 dhātunānattam 114 285 dassanam suvisu-
 ddham 192 sekho v 14 bh-u khippanisanti A iii
 201 dh-am suṇāti 362 abhiññeyyam abhiññāti
 400-1 bh-us-o phāsu 133 sambādhe okāsādhigamo
 iv 449 ff anupubbanirodho 456 yakkhassa suddhi
 Sn 478 aggam 875-6 Ndl 281 ff br-o Sn p 115
 ṭhassati Vv 54 visatirattimattā Pv 54 paṇḍiccam
 J iii 466 padesaṃ nāgā iv 233 adh-acārī v 107
 (*various*) Ndl 49 112 182 206 216 281-2 431 443
 Nd2 153 128 248 Pug 1.
etta : here,
 gorakkh'etta na vijjati Pv 5.
 sace pi **ettato** bhiyo āgamiṣanti itthiyo S i 185.
etto : from this, hence,
 vāyas'etto apakkame S i 124 Sn 448 (-i) aññam vadanti
 ~o 875 Ndl 281 katham sattā dummocayā 31

~o arūpato aññam + suddhim 282 udakam ādāya
Vv 57 J vi 24 nibbattate phalam Pv 1 (PvA so Ee
ogho) ~o c'eva catubbhāgam Thīg 296 māssu
param gami J iii 255 484 apehi iii 261 iv 380
(Ee ettho Se ~o) katham upārameyyam v 498.

ettha : here, now,

Vin i 21 24-5 36 294 349-50 iii 11 iv 134 v 210 D i 2
45 60-1 76 94 123 179 207 209 223 ii 1 12 ff 88
140 146 152 158 160 162 190-1 218 241 276 308 ff
319 326 332 iii 39 127 201-2 262-3 M i 42 92-3
109-10 118 130 133 161-2 185 205 230-1 260-5
333 364-5 378 380-2 393 457 487 516-7 ii 2 17
26-7 30-1 51 86-7 129 151 158-9 161 170-1 189-91
197 204 213 218 252 iii 6 8 110 146 148 150 155
167-8 207 268-9 S i 9 10 13 15 16 22 38 43 46-7
76 107 111 113 123-4 175 186 192 227 ii 17 36
108-9 123 186 iii 47 91 143 iv 44 61-2 72 127 v
160 163-4 196 A (not listed in full) ii 43 80 176
197 ii 12 40 97 iv 190 411 ff 415 v 150 Dh 6 174
304 337 Ud 6 11 48 79 83 It 114 Sn 61 171 424
441 447 502 504 506 p 92-3 102 Vv 16 27 40 52
54 61 76 Pv 21 41 48 Thag 255 275 402 498 587
1055 1154 1216 1237 Thīg 287 343-4 395 J i 132
165 ii 261 266 ii 24 iii 346 387 426 488 522 528
530 iv 42 61 223 258-9 339 347 469 471 v 8 31
45 70 138 139 374 406 408 vi 56 59 83 145 260
269 275 277-9 285-6 356 475 489 504 529-30
534-6 539 Cp 73 80 87 89 Bv (not listed) Ap 5
15 43-4 59 601 Ps i 40 96 ii 31 Nd1 76 162 301
311 412 + Nd2 2 8 56 67 91 Vbh 340 Kvu 367
370.

(for etthadāniko at S v 375 Ee read ettha 'dāni ko.)

etthaṭṭhito paralokam na bhāye J iv 110 ~antare
āloko, janā Ap 5 yaṁ pulinaṁ 23 na passāmi 262
nābhijāne sappiṁ 343 na jānāmi cetanaṁ 423
ekaparisā Bv 27 kappe Cp 73 manussaviggaho Vin
iii 73 ~pariyāpannā khandhadhātu + Ps i 83-4
Dhs 224 Vbh 86 421 ~vāso bhavissati Sn 414
~āvacarā : kāmāvacarā bhūmi Ps i 83-4 Dhs
224 Vbh 86 421 ~uppannam, ~e, (various) Dhs
235-8 243 246 249 250 260 Vbh 270-1.

edisa : such like, such,

suto Bh-vā ~o ca ~o cā ti Vin i 195 ~o (a)lajjip-o,
adh-a-+codako v 158-9 yadā passasi ~am S i 205
~o dh-o n'~o dh-o Ud 67-8 70 hatthi, phālo +
68-9 rūpaṁ tav'~am Vv 35 sa ~o ti 82 ~o ahu
samussayo Thīg 270 vācam bhāsasi ~am 316
āsādiya ~am janam 398 puriso ~o J ii 207 vo
dh-o 355 392 parivāro iii 535 te vaṇṇo iv 71
iṇamokkho me 280 amittānam vivāho vi 424
~am (bhattam) ii 262 vi 24 mamaṁ disvāna iii
226 vi 187 phalam iii 413 iṇadānam iv 280 nāññam
passāmi v 351 -yaññam vi 139 141 vaṇṇarūpaṁ
262 tassāyam ~ī paññā ii 346 ~ā migā iv 421
duggā v 71 paṇḍitā vi 355 459 ~ehi parikkhitto
449 paññābalaṁ ~am B-abalam ~am Bv 1
na-m-~am accheram 3 (v Bv A) ~ā bodhi Ap 391
me bhogasampadā 60 ~ā sissā 26 349 -nāgā 437
~āya vacīparisuddhiyā Nd1 473 ~ena gocarena
475.

upavattati ~akam bahujjano D iii 171 yattha passati
Sn 313 na puno bhavissati Thīg 397 puna pi ce
bhaveyya J iv 450 samāgatā ~ā -eyyūm Thīg
231 mā ~āni -antu 465 ~o naruttamo Bv 1.

edhati : to prosper,

ko nu añño mama vijite sukham ~eyyātha D ii 233
satimā -am ~ati S i 208 accantaṁ 217-8 J i 488
~ittha pajā Sn 298 evāyaṁ ~ati Thag 236
naro 746 nikatyā J i 223 taṁ kulaṁ ~ati Dh 193
daṇḍo gambhīre gādham ~ati S i 176 (SA :
patitṭham labhati cf. S i 47).

edha : fuel, ifc v pahūta.

ena : this, (not listed).

eraka v ereti.

eragu : a kind of grass,

majjhimesu janapadesu ~u moragu + Vin i 196 198
(VinA : erakatīṇa).

eraṇḍa : castor oil plant,

~o anto rukkhānam J ii 440 (JA : anto : hino, lāmake)
~ā pucimandā vā iv 205 yathā ~o asāro nissāro
Nd1 409 Nd2 279 telam : tila-+telam ~telam
Vin iii 251.

ereti & ~ayati : to move, raise,

atthadh-asamhitam pure giram ~ayam D iii 155
khippam -am ~aya vagguvagguṁ Sn 350 Thag
1270 ~ayati kaṇṇasukhā D iii 174 vāto paṇṇa-
satam ~eti M i 21 sace n'~esi attānam Dh 134
na okkhiṇe pāragataṁ na ~aye Thag 209 dh-im
katham ~ayitam khaṇaṇṇū Sn 325 ~eti ce nam
upaneti tiram J iv 478 tūlam iva eritam mālutena
Thag 104 pacalitā sad'~ā 260 te ~ā sameritā
Nd1 410 cittam āvilam ~am 488 anilen'~am
disvā (civaram) Ap 253 kuppasantiṁ pakuppa-
santiṁ ~santiṁ Nd1 75, also ifc.

(daṇḍa) **erakavattikam** pi karonti + M i 87 A i 47 ii
122 Nd1 154 403 Nd2 254.

ela : water,

~am vuccati udakam Nd1 202 elambujam kaṇṭakam
vārijam yathā Sn 845 Nd1 201.

elaṇḍa : a creeper,

taṁ c'assa ~ehi sañchannam M i 124 rajakadoniyā vā
~kaṭṭhassa vā uttarāraṇiṁ M ii 183-4.

elambaraka : a creeper,

~sañchannā rukkhā J vi 536 (JA : vallyiā).

eja : deaf,

duppañño (jaḷo) ~mūgo D iii 265 M i 20 (~-ā) S v 99
100 A i 35 ii 252 iii 175 199 436 441 iv 226 sabbe
devā jaḷā ~ā? Kvu 94 abhāvitattā : ~o S v 99
abhāvaniyo : ~o A iii 261 ~o putto pitu abbhida
uttamaṅgam J i 247 pass'~am uragam iii 347
~o va bālo iv 33 -o ~o'si vi 438.

~sandosaḥetu sm-abr-ā bhaya- M i 20.

elaka : a goat,

puriso dighalomikam ~am lomesu gahetvā M i 228
374 -ā ~ā paviseyya S ii 228 tasā vakā ~anam
bhayā J i 336 344 cammam vihananti ~assa vi
352 cammāni attharaṇāni ~cammam + anujā-
neyya Vin i 196-8 anujānāmi ~pādakam piṭham
Vin ii 149 (v BD v 209n), ~lomānam santhataṁ
iii 225-6 ~āni detha 227 uppajjimisu, āsumbhi,

āharasi, 233-4 tiyojanam atikkāmitāni 234 dhovā-penti + 235 rajāpeti, vijatāpeti 236 paṭiggahetvā v 36 ~ehi attho iii 227 ~samvāsam -purisā vuttā phāsu Vin i 159 gāvo ~samānā soratā Sn 309.

elakiyā kucchim okkamim Thīg 438 naṅguṭṭham me avakkamma **eliki** J iii 480.

elaka : a threshold,

acelako + na ~am-antaram paṭigaṇhāti + D i 166 iii 41 + v ehibhadantiko for refs.

elagalā : a plant,

āyasmā Bh-vato ~gumbe nisinnō S iii 6.

elāluka : a cucumber, v Childers,

~am adāsim bh-uno Vv 30.

eva : just, (not listed),

evarūpo (such) : iddhānubhāvo Vin i 240 Ud 30 dohaḷo Vin i 342-3 satthā ii 186 D ii 218 iii 122 A iii 124-5 satto, yakkho, attabhāvaṭṭilābho Vin iii 105 S ii 255 261 A iii 122 kule putto D ii 16 vacisamācāro + 280 M ii 114-5 iii 46-7 yañño D ii 353-4 kāyo M i 337 anopārambho ii 114-5 cittuppādo iii 50-1 ditṭhipaṭilābho 53 ahoṣim atitam + M iii 188-202 S iii 86 kāyasamphasso M iii 175 S v 351 javo i 62 A ii 48 padavīthāro S i 62 A ii 48 bhattabhogo + S i 90-1 bh-u ii 198 201 siyam iii 11 101 pañho iv 285 gandho v 351 p-o A i 125-7 202 204 iii 90-100 v 100 ff Pug 33 35-6 67 thero A i 247-8 ass- + ājāniyo A ii 114-6 kathāsallāpo 232 yodhājīvo iii 89-95 Pug 65 dh-akathiko A ii 138 Pug 42 ājivo A iii 150 assa- + khaḷumko iv 191 janapadapadeso, gāmanigamo, 368-9 v 100 ff paṭinissaggo 192 yo assa Sn 279 samvāsadh-o J iv 35 phasso Nd1 52 māno 80 233 413 + Nd2 227 Dhs 198 + Vbh 353 vācāpalāpo Nd1 166 230 ācariyo 226 Nd2 183 pamādo Nd1 423 Nd2 196 Vbh 350 cittassa āghāto Nd2 247 Dhs 190 197 199 202 204 upanāho Vbh 357 omāno 353; ~am : nadipāram Vin i 106 uposathakammam 112 telam 205 -kammam 316 M i 416 ff A i 110 ii 241-3 iii 150 S iv 344 347 anācāram Vin ii 11 iii 181 ditṭhigatam ii 26 iv 134 D i 224 ii 316 M i 130 256 S i 142 144 iii 109 A ii 48-9 iii 123 kattā Vin ii 79 iii 162 vācam 44 S i 156 icchāgatam Vin ii 185 S i 62 A iii 123 satthāram Vin ii 187 A iii 124-5 Nd1 150 mā abhaṇi Vin iii 101 kātum 110 ~am vā ~am vā Vin iii 217-8 M ii 214 217 cīvaram Vin iii 217-8 A v 100 ff Nd1 226 Nd2 183 (mā) akāsi + Vin iv 113 141 263 v 2 D iii 89 92 Ud 30 samārambham D i 5 ff 64 ff kāraparibhogam 6 -yaññam 139 143 A ii 42-3 adḍhamāsikam (bhattam) D i 166 iii 41 M i 78 238 343 A i 295 ii 206 Pug 55 visesam D i 229 ii 206 -ratanam 174-5 M iii 173 ff mālām D ii 179 -dheyyam 205 iddhānubhāvam 213 S i 147 dh-akkhānam D ii 218 vedapaṭilābham 285 sāvakam iii 119 vivādāmūlam 246 M ii 246 A iii 334-5 bhojanam D ii 353-4 anekavihitam M i 308 412 A i 296 ii 207 sisam M i 337 vedanam 475-6 cittam 459 iii 50-1 126 kāya- + samācāram 47 ff kathāsallāpam 208 Ud 40 somanassam M iii 217 purisanāgam S i 28 -nipaccākāram S i 178

A ii 180-1 v 66 nitṭham S ii 186-7 āssati 255 261 attabhāvaṭṭilābham 272 ditṭham iv 344 A ii 173 iii 209 ff silabbatam i 225 sila- + -pārisuddhim ii 195-6 senāsanaṁ iv 368 -dānam 393 Cp 75 padhānam A v 192 jānātha Sn 280 vippakāram Ud 6 saccavaram Cp 99 -samādānam Nd1 67 macchariyam 128 227 351 + Dhs 199 (Ee -aram) Vbh 357 371 (-eram) Pug 19 23 kukkucam Nd1 218 375 Dhs 205 Vbh 255 -dassanam Nd1 366 474 413 (a-) Nd2 116 -ānuyogam Nd1 416-7 aññānam Nd2 98 Dhs 190 197 199 202 204 Vbh 362; ~ena : atthacarakena D i 107 bh-unā M i 213 ff piṇḍa-pātena 369-70 javena, padavīthārena S i 62 A ii 48-9 iv 429 -sukhumālena i 145 bhojanīyena 274; ~assa : vattassa M ii 77 83 bh-uno S ii 199 A i 238-9 274-5 p-assa 126 204-5 249 ff Pug 36 -sayanassa A i 183-4 dukkhassa Ud 15; ~e : adhikarane Vin ii 299 araṇṇe iii 119 dh-a vinaye M i 66-7 -kamme 419 p-e M ii 242 A iii 186-7 vitakke M iii 114 -bhaye S i 101 Thag 706 vihare Nd1 226 Nd2 183; ~ā : -samārambhā + D i 5 ff 64 ff -ānuyogā Nd1 367; ~ā (pl) : bh-ū Vin iii 88 M iii 80 ff It 108 -ādhigamā D ii 218 kārā M i 140 -karaṇā A i 142; ~e : dhūtaguṇe Vin iii 15 satthāro D i 230 mahesakkhe ii 269 asse J vi 22 andhakāre Nd1 355 449; ~āni : pānāni Vin i 245 kammāni 315 317 ii 172 S iv 344 347 bhojanāni Vin iv 89 -vicarītāni A ii 212 silāni Ps i 46; ~esu : janapadesu Vin i 197; ~ehi : br-cārīhi Vin i 351 -puttehi D i 89 p-ehi A iii 267 269; ~ānam : -sayanānam A i 181 rūpānam Nd1 88 silānam Ps i 46; ~ā (f) : parisā Vin i 103 bhaginī iv 217 samāpatti D i 184 vedanā M i 243 247 upekkhā iii 219 dh-ikathā 261 vimutti A v 192 naggā Pv 12 bhariyā J ii 347-8 ditṭhi Nd1 49 113 414 + Nd2 82 Dhs 183 195 198 202 213 221 227 Vbh 374 358 368-9 māyā Nd1 79 422 Pug 19 23 āthapanā Nd1 226 Nd2 183 bhāku-ṭikā Nd1 227 Nd1 183 kamkhā Nd1 414 Nd2 75 Dhs (as ditṭhi) Vbh 365 pañña Dhs 189 191 233 icchā Vbh 351 etṭhi 353 upanahanā 357 agatī 376 heṭhanā 369; ~āya : bāhullāya Vin i 209 iii 251 tiracchānavijjāya D i 9 ff 172 181 vedanāya S v 178 iddhiyā A i 145 parisāya ii 138 Pug 42; ~ānam : -samāpattinam Nd1 226 Nd2 183; ~im : āpattim Vin ii 82 101 M ii 247-9 vācam Vin iii 44 katham M iii 113 Ud 11 17 Nd1 200 khantim A iii 372; ~iyā : kathāya iii 117-8 121 iv 352 357 v 67 Ud 36-7.

~dassim vivaṭam carantam Sn 793 Nd1 95; bh-uniyo ~ācārā Vin iv 240-2.

evam : thus, (not listed),

(in compounds : of such, adj.) : ~vādī aham ~akkhāyī M i 108 iii 139 -im mam ~-im A ii 193 ~ajjhāsaya Nd1 64 yebhuyyena sattā ~adhippāyā (tesam ~-ānam) M i 309 S v 353 ~ditṭhikā ~-ā Nd1 64 ekabandhanam ~antarāyakaram A iii 353 kāyo ~anatito M i 58 iii 92 D ii 295 (Ee'etam) A iii 324 ditṭhiyo ~abhisamparāyā D i 16 22 28 38 Nd1 184 ~ādīhi Samb-am + Ap 496 503 ~paṭi-

pannassa ~iriyantassa Ndl 280 ekabandhanam
~kaṭukam A iii 353 ~karo br-o J iv 302-3 saggam
upeti v 83 144 paññavā 148 sattā ~kāmā tesam
~ānam M i 309 S v 353 (mayam) ~kāri kiccakāri
homi S i 181 āyasmā ~i S iv 198 A iii 353
~khanṭikā Ndl 64 aññāni ~gatāni D i 51 (DA:
pavattāni) n'esa dh-o tam ~am jahe J v 339
~e oghe vi 37 diṭṭhi- ~gatikā D i 16 22 28 38
Ndl 184 ~gahitā D i 16 + Ndl anussarāmi +
~nāmo ~gotto ~vaṇṇo ~āhāro ~sukhaduk-
khaṭṭisamvedī ~āyupariyanto v anussarati for
refs -kalyāṇin ~nāmā ~gottā ti D i 193 242
M ii 33 āyasmā ~o ~o S iii 25 v 348 Bh-vanto
~jaccā ~ā ~ā D ii 8 ff iii 100 M iii 118 ~citto
pañham pucchāmi A iii 192 ~assa na ramati
mano Sn 985 ~o dh-am deseti +, ~assa bh-uno
+ S ii 199-201 ekanikāyam ~cittam : tiracchā-
nagatā S iii 152 sattā ~chandā + M i 309 S v 353
ekabandhanam ~dāruṇam A iii 353 aham +
(~vādī) ~diṭṭhi D i 34 ii 319-20 342 M i 484-5
497 499 515 S iv 319 351 A i 266 286 295 ii 172
181 v 197 Thag 346 (pure) Vbh 367 379 sm-abr-ā
(~ino) ~ino D iii 137 M i 80 ff 401 ff S iv 230 343
A i 173-5 v 63-4 Ud 67 69 71 mā ~im addasam
A iii 337-8 ~isu sahadh-iko A i 174-5 ~iko D i
192 194 ii 356 A v 186 ff Ndl 64 ~silā te ~dhammā
~paññā ~vihārī ~vimuttā Bh-vā iti pi ~o + D
ii 8 ff 82 iii 99 100 (Bh-vanto) M i 465 iii 118 S v
159 bhaginī M i 466 bh-u ~o ~o ~o M i 38
465-6 kāyo ~dh-o ~bhāvī D ii 295 M i 58 ff iii
92 A iii 324 jiguccheyyam ~dh-esu pāṇisu A iii
75 i 147 (Ee as 2 words) ~ā ~ino Sn 575 Thag 553
Thig 128 ~ā hi yācanā J ii 167 iii 80 ~nāmo + v
supra ~pañño + ditto ~paṭipanno ak-ānam silā-
nam, k-ānam samkappānam M ii 25 28 cf D ii 281
~sametassa ~assa Ndl 280 (diṭṭhi) ~parā-
matṭhā D i 16 22 28 38 Ndl 184 ~im ~pariyodātam
~parisuddham M i 260 upekkham ~am ~am
iii 243-4 ~pasanno Bh-vati D ii 82 ~vattentassa
~pālentassa Ndl 280 ~bhāgā Bh-vato, me,
sāvakesu anusāsanī M i 228 230 kāyo ~bhāvī D
ii 295 M i 58 ff iii 92 A iii 324 aham ~bhūto A i
182 ff bh-u ii 13-5 It 115-20 ~assa me āgatassa
J iii 211 ~mahantam bhattam D ii 96 ~o lokassa
-gaṇi J v 366 ~mahiddhike ~mahānubhāve D i
78 ii 72 iii 112 M ii 18-9 iii 12 A iii 17 Ps ii 208 ~o
~o D ii 214 M i 330 ~assa + 392 ~ā + iii 120
S ii 121 v 454 A iii 280 iv 17 v 129 199 (some Ees
as 2 words) ~rūpo ~vedano ~sañño ~samkhāro
~viññāno siyam + anāgatamaddhānam + M iii
16 188 (Ee evarūpo) 201 S iii 86 (Ee ~saññi)
101 Ndl 33-4 199 214 ~yapentassa ~yāpentassa
rūpam Ndl 208 ~rucikā ~laddhikā Ndl 64
~vaṇṇo attā arogo M ii 33 41 (v supra) ~iriyā-
tassa ~vattentassa Ndl 280 sassato loko: yo so
~vādo Ndl 64 ~vādī -sm-o + Vin i 40-1 ii 297
v 123 D i 227 M ii 218 S ii 118 v 374 ~issa salākā
Vin ii 99 aññatitthiyā + M i 85 400 ii 214 ~inam
nigaṇṭhānam 223 ~im tvaṇ S v 374 v ~akkhāyī
& ~diṭṭhi ~vipassī pajahāti chandam J v 148

~vipāko bhavissati + D i 10 68 Ndl 381 ~vimut-
tacittam bh-um vadeyya D ii 68 ~-o -u M i 500
(~vimuttā te M iii 118 (Ee) but v i 465) ~vihārī
(v supra) ~silā + ~inī M i 466 ~i sapaṇiggaho
D i 251 ~im ātāpim atanditam M iii 187 190 193
200 paṭirūpassa mama ~ino A i 147 (Ee 2 words)
iii 75 ~i ātāpī It 30 ~im ~im 121 (Ee 2 words)
~i danto bh-u Sn 375 ~i sato 1056 Nd2 17
~im bh-um 85 jānāmi passāmi ti ~saññi D ii
110 iii 260 M ii 13 ff A i 40 iv 305 348 v 61 ff ~i
tad āyatanam iv 427 etam santam v 8 bh-uniyo
evācārā ~saddā ~silokā Vin iv 240-2 āyasmā
~kāri ~samācāro S iv 198 A iii 353 ~sametassa
vihhoti rūpam Sn 874 Ndl 279 ~assa: ~paṭi-
pannassa 280 ~sampadam idam vadāmi D i 224
227 229 M i 111 (āyasmantānam) ~am yam
parato dānapaccayā J iv 358 ~sila (v supra)
evābhijānam paramam: evam abhijānanti Ndl
84 Sn 788 Ee etā-; evam-sa M i 10 ff 363 408-9
evam su D i 104 + sacce tvaṇ ~anubuddho M i 330.
esa : this, (not listed in full),

esa : Vin i 349 D ii 246 M i 445 S i 167 A ii 19 Sn 61
It 123 Dh 350 Pv 50 Thag 543 J iii 492 Ap 104
Ndl 151 Kvu 531 eso : Vin i 14 D i 34 M i 114
S i 141 A ii 43 Sn 253 Ud 5 It 75 Dh 5 Pv 46 Vv
32 Thig 306 J ii 67 Ap 11 Ps i 135 Dhs 134 Vbh
379 Kvu 554 etassa : Vin iii 9 D i 124 M i 84 S i
156 Ud 1 Pv 55 Vv 18 Thag 1171 J ii 317 Vbh 135
etam : Vin i 103 D i 3 M i 17 S i 11 A i 8 Sn 37
Ud 5 It 13 Pv 8 Vv 14 Thag 36 Thig 83 J i 117
Ap 23 Ndl 49 Ps i 135 Dhs 134 Vbh 71 Pug 11
Kvu 212 etena : Vin i 46 D i 37 M i 131 S i 5
Sn 224 Vv 62 Thag 103 J ii 414 Ps ii 140 Vbh 379
etasmā : D i 226 M i 131 Ud 24 etamhā : M i 398
S v 350 Ud 78 Thig 51 etasmim : Vin i 21 D i 124
A ii 24 It 121 Pv 47 J iv 10 Dhs 224 Vbh 86
ete : Vin i 359 D i 50 M i 40 S i 236 A i 35 Sn 47
Ud 24 It 16 Pv 10 Vv 57 Thag 894 Thig 287
J i 280 Ap 9 Ndl 11 Ps i 164 Vbh 340 Kvu 554
etesam : D i 116 M ii 233 S ii 24 Ud 65 Thag 767
J iii 263 Ap 19 Vbh 173 esam : -pāpam pahin'esam
(sm-ā) Thig 276 etam pan'eke'sam M ii 229 (Ee so
MA ekekaṇ) na'sam kiñci nānākaraṇam 86 88
(Ee so MA nesam) v CPD sv ayam, & supra, (āsam)
etehi : D iii 123 S ii 51 Thag 735 J ii 160 Ap 44
etesu : D ii 243 S i 21 Sn 227 Vv 41 Ndl 167
esā : Vin i 56 D i 85 M i 188 S i 167 A i 15 Sn 80
Ud 25 Pv 8 Vv 16 Thag 151 Thig 153 J i 401 Ap
6 Ndl 132 Dhs 134 Vbh 71 etissā : Vin i 110 M
iii 220 Ap 142 etāya : J iii 207 etā : Sn 297 It 46
Vv 58 Thag 34 J v 170 Ndl 308 D iii 192 Vin iv
310 etāsam : D i 155 M i 40 esam : saññānam M
ii 229 (or from ayam qv.) etāhi : It 101 Thig 64
S i 167 etāsu : J iv 53 etad : Vin i 23 D i 89 M i
361 S i 26 A i 1 Sn p 13 Ud 47 Thag 430 J i 104
Ndl 157 etāni : Vin v 145 M i 46 S iv 133 Sn 52
Ud 24 It 23 Thig 166 J iv 78 Kvu 254 enam :
M ii 5 S ii 99 A iii 97 Thig 366 Ndl 402 Dhs 231
Vbh 360 Pug 33.

esaggo sāvako Ap 478 esacchecchati Mārabandhanam

Dh 350 **esappahino** mama luddabhāvo J iv 341
esāmagandho na mamsabhojanam Sn 242-8
esānisamso dh-e suciṇṇe J iv 50 496; **etapatho**
 'ham asmi **etagocarō** M i 319 na h'etadhammam
 J v 221 **etaparamā** upatthakā D ii 144 Bh-vantān-
 am ~ā devatā 255 ~o kolo, taṇḍulo M i 80-1
 ~am bh-us-am 339 sukham 398 sāvakayugam
 S v 164 **etāvaparamam** na-y-ito bhiyyo M i 246
 (v p 551 *vl eta-*) pāragato bh-u etāvaparamo siyā
 iii 262 (*Ee as 2 words*) S i 34 55 (*Ee 2 words*)
 ii 277 (*Ee eso v vl*) Thag 1182 (*for etāva: so great*
v M-W Sk Dict) yāv'**etadohi** M ii 47 (MA: do:
 nipāta, yāv' etaparamam attho) **etadaggaṃ**
 dvinnam parisānam + A i 70 ff 80 ff 91 ff It 98
 102 attabhāvinam A ii 17 catunnam 139-40 ~e
 tḥapessati + Ap 40 45 86 88 93 96 330 470 480
 495-6 550 576 ~amhi 481 499 **etadatthā** kathā
 Vin v 164 A i 199 ~am br-cariyam M i 197 205
 ~āya lokasmim nidhi Khp 7 etadatthiyā bhaṭṭā
 S iv 341 (*vl ~āya*) sokā pahinā **etadantikā** Thig
 138, **etamsāram** **etampariyosānam** (br-cariyam) M
 i 197 (*some Ees etad aggaṃ v -am*).

etādiso : satthā loka appatipuggalo D ii 157 S i 158 na
 brahmabhakkho 141 ayaṃ santāno iii 143 pasavati
 puñnam naro A ii 5 vinābhāvo Sn 588 lomaham-
 sano 681 attho siyā Pv 23 kadariyo 51 Ambasak-
 kharo 56 rājā J ii 3 4 kulassa dh-o iii 120 na mayha
 kāyo v 203 akatattassa nayo siyā v 251 arahati
 asnātu 376 na vaṇṇo eso tamonudo vi 319 ca
 tādiso ca bhiyyo Nd1 448 ~am : yaññaṃ
 anussarantā A ii 63 Kvū 554 ratanam Sn 836 Nd1
 182 puññakatā labhanti Vv 5 puññaphalam 25
 45 k-am 26 yasam 31 puññaṃ 32 42 vimānam 40
 duccaritam Pv 8 -kicchapattam, vyasanam 40
 katukam 64 uttāsitam 46 pabbajitam 51 dh-am
 sacchikāhiti Thag 201 karitvāna 285 satthāram
 511 na mittam yathā kāyagatā sati 1035 katvā
 Thig 359 na mukham br-assa J ii 69 disvā yakkham
 iv 18 katham 41 kamma jarūpanito 47 karomi
 luddam 48 disvā 359 na manussaloka 465 vimāna-
 settham 468 na arahati khādītāye v 33 dukkham
 72 173 na aratim 208 maṇiratanam vi 280 ~ena :
 kāyena Sn 206 ~ā : sakhārasmā ārakā J iii 534
 ~asmim : niraye vasanti J v 268 ~e : bhaye
 bhayaṭṭhā J v 102 vyamhavare Ap 125; ~ā :
 (pl) yassa honti Pv 19 na sakhā J iii 323 yassa
 assu amaccā iv 87 na me pitā + yādisako tuvaṃ
 'si v 20 na kāmā sulabhā vi 175 ~āni : katvāna
 Sn 269 Khp 3 ~ānam : yodhānam saṅgāme J
 vi 449 ~ā : (f) sappurisānam sevanā Vv 82 Pv
 57 ~ī : pajā D ii 267 dh-apakāsan'ettha 275
 Kvū 187 **etādisikāya** rattiya S i 202 (*Se so Ee*
etad-) **etādisiyāsu** āpadāsu J vi 318 321.

esati : to seek,

sallakatto esaniyā sallam esi, esetvā, eseyya M ii 216
 256 259 pātāle gādhām ~atha S i 127 nāññato
 santim ~eyya Sn 919 Nd1 351 muni ~ati
 paṇsukūlāni Thag 897 dh-ena vittam ~eyya J
 iii 88 na pubbe dhanam ~issan ti iv 177 ~anti
 gavesanti Nd1 35 + ~eyya -eyya 352 yaññaṃ

~anti Nd2 75 90 pasuto : kāme ~ati 203-4
 samam ~ati ti visamam n'~ati ti Ps i 49 kim
 patthayāno kim **esam** S i 175 J v 3 migam vi 77
 85 (JA: esanto) aniechā piṇḍam **esānā** S i 61 204
 (*Ee esanā*) na paraniṭṭhitam 236 (SA: esamānā)
 attano sukham ~o Dh 131-2 Ud 12 Sn 592
 migam J vi 175 baliṃ 469 apārā pāram **esato**
 Thag 763 tesu āmisam J iii 313 vimuttipuppham
 ~anto Ap 26 migam 326 ~antena gavesantena
 Nd1 486 yad ~amānā vicaranti + J iv 312 344
 sattehi **esito** gavesito Nd1 343 Nd2 225 samam
 ~itattā samādhi visamam n'~ā Ps i 49 tisso
esanā : kāma-+esanā D iii 216 S v 54 136 246-7
 (-annam ~ānam) It 48 Vbh 347 katamā 366 dve
 ~ā : āmisa-, dh-a- A i 93 ~ā paṇinissatthā ii 42
 It 49 jahitvāna Cp 73 pajānāti ~ānam sambhavam
 It 48 khayā 48-9 iti disvā carāmi ~am Thag 123
 pariniṭṭhitam ~ā tena Thig 283 yā cādh-ena ~ā
 J ii 422 iii 32 516 evarūpā āmisassa ~ā gavesanā
 Vbh 353 katham, evam, ~atṭhena saccam Ps ii
 111 ff naggo ~pasuto muni M i 79 J i 390 **esaniyā**
 sallassa ~hetu M ii 216 256 259; *also ifc*.
 saddhassa gharam **esino** S i 215 A iii 354 iv 289 Sn 188
 Pv 25 gahatthā -am It 112 kuppāti randham ~i
 Sn 826 sikkhāpadānam + ~i gavesi Nd1 343
 Bh-vā ~i Nd2 174 225 sila-+kkhandham +
 n-am + 225 saddhāpakatam esānam Sn 286 v
Ee n 6; also ifc; mah'esakkhehi sattehi esito
 Nd2 225; *esiya ifc v upapatt-*.

esika & ~ā : a pillar,

nagare ~ā acalā A iv 106 109 omadda khippam
 paligham ~āni ca abbaha J ii 95 ~ā parikhāyo
 ca vi 276 sobhanti ~ā thambhā Ap 2 saddhā te
 ~ā 44 ~am dvārakotṭhakam 43 Esikānam
 nagare Vv 42 attā, loko, ~tṭhāyitṭhito D i 14 ff
 iii 109-10 satta kāyā ~ā D i 56 M i 517 S iii 211
 217 221 kim upādāya candimasuriyā ~ā 202-3
 (*Ee -sūr-*).

O

oka : home, v PED,

~am pahāya aniketasāri S iii 9 12 Sn 844 Nd1 196 ~ā
 anokam āgamma S v 24 A v 232-3 253-4 Dh 87
 rūpa-+dhātu viññāṇassa ~o S iii 9 Nd1 197 ~am
 na vijahāmase J iii 430 (JA: vasanaṭṭhānam)
 (*For okato at Pv 46 read ekato with PvA*) ~am
 ~ato ubbhato Dh 34 ~am ~am jahanti 91.
 maggam pidaheyya vivareyya kummaggaṃ odaheyya
 ~caram, ūhaneyya ~am, ~o ti nandirāgassa
 adhivacanam, ūhato ~o, M i 117-8 migam yathā
 ~ena luddo J vi 416 (JA: ~carikāya) odaheyya
 ~am tḥapeyya -cārikam, nāseyya ~am, ~ā ti
 avijjāya adhivacanam, nāsita ~ā M i 117-8.
 ~añjaham taṇhacchidam abhiyāce Sn 1101 Nd2 26
 rūpa-+dhātuyā yā taṇhā pahinā : B-o ~o Nd2
 115.
 deve vassante ~punnehi cīvarehi kilantarūpā Vin i
 253-4 (VinA *vl ogha- v PED*).

rūpa-+dhātūrāgavinibaddham viññāṇam **~sāri** ti
vuccati S iii 9 Nd1 197.

okadḍhati : *to drag away,*

~ati vilapantiṃ Thīg 444.

okantati : *to cut away,*

corā ocarakā aṅgamaṅgāni **~eyyūṃ** M i 129 186 189
sattham gahetvāna **~anti** punappunam Pv 44.

issassa upakhandhamhā **okkacca** caturāṅgulaṃ J iv
210 (JA : okkantitvā, cf J i 154 prose).

(o(k)kandati) : *to cry, to hail (?)*,

okandāmasi bhūtāni pabbatāni vanāni ca J vi 555
(JA : avamkandāma (*Ee so Se* ava-), apacitiṃ
dassentā jānāpema (*v CPD* avakandati for
spelling).

okkandikam kīlasi assamamhi J ii 448 (JA : migo viya
okkandikatvā, *v PED*).

okappeti : *to put (trust) in,*

sabr-cārī pāpakesu thānesu **~eyyūṃ** M i 11 A iii 389
gambhiresu -esu Ps ii 19 ditṭhe vematiko -am
n'~eti Vin iii 165 iv 4 saddahantā **~entā** adhi-
muccantā Nd1 62 pasidāmi saddahāmi **~emi** Nd2
203 muñcassu **~ehi** 196 (NdA bahumānam
uppādehi) (saddhindriyam) yā saddhā **okappanā**
Dhs 10 62 (saddhābalaṃ) 12 22 Vbh 123 170 178
258 Nd2 265.

okappaniyam etaṃ bhoṭa G-assa yathā taṃ arahato
M i 249 (*suitable v Childers Dict.*) *v PED* : **~ati** &
~eti.

okampeti : *to shake,*

sisam **~etvā** pakkāmi + Vin i 8 M i 108-9 171 S i 118.

(okassati) : *to remove,*

kulitthiyo na o(k)kassa pasayha vāsenti + D ii 75 A
iv 16 19 (-putta) taṃ rājāno **~a** -a voropesuṃ 65.
vaṭṭim **okassayām**'aṃ Thīg 116.

okāra : *meanness,*

kāmānam ādinavam **~am** saṃkilesam Vin i 15 19 20
225 ii 156 D i 114 ii 41 ff M i 379 ii 145 A iv 186
209 213 Ud 49 ak-ānam dh-ānam M i 115 402-3
405.

(okāsati) : *to be visible,*

(ananto okāso D i 34 (*Ee*) *v* ananto ākāso) (*place*) **~e** :
gaccha amumhi tiṭṭhāhi Vin i 94 ii 272 yamh'~
aṃ thatvā Cp 97 paccantime paṭivasati + Vin
i 342 344 amukasmim viharati ii 191 mahānigrodho
ahosi, vaccam akāsim 161 paṭiyādentī, parigaṇ-
hanti **~am** alabhamāno, **~esu** pariggahitesu
162-3 hiraññam thokassa **~assa** koṭṭhakam na
ppahoti, dehi me **~am**, taṃ **~am** kumārassa
pādasi, **~e** koṭṭhakam māpesi 159 sūpassa **~o**
kātabbo 214 **~e** rukkho vivitto iv 34 bhikkhā
diyyati 59 paṭicchanne 211 270 -o **~o** : kuḍḍena
269 -e **~e** purisena 269 v 60 **~am** āgaccha iv 221
~e vālā, cikkhallo **~o** 312 puratthime + dak-
khine **~e** v 171 sambādhe vata **~am** avindi S i
48 A iv 449 (*Ee* avidā) jānātha J vi 515 ff;
(*permission*) anujānāmi **~am** kārāpetvā codetum,
karotu, **~o** -petabbo, kate **~e** Vin i 114 **~am**
-etvā, -iyamānā 170 na **~o** kāretabbo ii 5 23 276
~am -eti + 6 24 276 asuddho kārāpetvā iii 166
suttante + iv 344 me + Bh-vā + **~am** karoti +

D i 51 205 ii 150 M ii 142 S ii 19 iii 100 iv 57 A v
196 J iv 396 v 150 vi 420 Nd1 487 Bh-vantaṃ
yācanti M ii 123 yācito dehi J iii 259 262 (*occasion*)
~am alabhamāno Vin iv 211 270 na labhāmi 212
imaṃ **~am** yo, taṃ **~am** iii 66 **~o** (na)
paññāyati antakiriya + A i 249 253 adamsu
mam **~am**, anitṭhite **~e** Bv 9 tassa n'atthi
añño koci **~am** dassetā Ps i 128 parittam
+ **~am** pharati 152-3 **~o** na sammati Ap 343
na passāmi 432; *also ifc.*

~kammarā kārāpetvā Vin v 185 nālam **~am** katum
189 190 sm-abr-esu **~am** nālattham D ii 283
~am sace no karosi Pv 46 (*Ee* okāsakam v PvA)
~pucchā thānapucchā +, **~ā** : puratthime +
Vin v 171 rañño nāgo, bh-u, **~pharaṇo** : akkhamo
A iii 156-7 sm-abr-esu **~mattam** nālattham,
sm-ena kataṃ Sn p 94 tayo **~ādhigamā** anubuddhā
sukhassādhigamāya katame D ii 214-5, sambādhe
~o -B-ena A iii 314-7 **~o** anubuddho iv 426
katham vutto 449.

tiṇakalāpam **okāsehi**, **~esi**, S iv 290.

okirati : *to strew, over,*

bh-ū rajena **~imsu** Vin ii 218 T-assa sarīram **~anti**
D ii 137 maṃ gomaṇḍalā paṃsukena **~anti** M i
79 sā issāpakatā sapattim āṅārakataḥena **~i** Vin
iii 107 S ii 260 (aggi) paṃsukena (na) **~eyya** S v
113-4 B-am sālapupphehi **~im** Vv 37 tam pi **~i**
paṃsunā, maṃ tvam **~i** Pv 15 puppham caṃka-
mane **~anti** Bv 2 disodisam **~anti** 9 bodhiyā
~im Ap 131 176 pattamhi 145 -maggamhi 189
caṃkame 418 kesaram 248 jalajaggehi 254
matthake 289 udakam **~itvā** 577 bh-u sarajena
vātena **okinnā** Vin iv 118 saṅghāti rajena D ii 130
rajareṇūhi J iv 362 **~am** nātisaṅghehi v 371
undurehi viharā **~vikinnā** Vin i 209 iii 251
udakapāno paṃsukehi **okiriyati** Vin ii 122 ācama-
nakumbhī + 142.

addasam itthim uppakkam **okilipim okiripim** Vin iii
107 S ii 260 (*v BD* i 186 n).

okotimaka : *misshapen,*

dubbanno duddasiko **~o** Vin ii 90 (*Ee* -ss-) M iii 169
S i 94 237 (yakkho) A i 107 ii 85 iii 385-6 Pug 51
passatha bh-um + **~am** S ii 279 (*Ee* -ss-) Ud 76
yakkho dubbannatāro **~ataro** S i 238.

okkacca : okkantitvā *v* okantati.

okkattha *v* acc-, *v CPD* for spelling.

okkamati : *to enter,*

tassa niddā **~i** Vin i 15 ii 200 nāgo -am **~i** 87 bh-ū
~enti (*Ee so Se* **~anti** 294-5) **~anti** Kvu 172
~antānam Vin i 294-5 iii 112 ādinavā, ānisaṃsā
~ayato Vin i 295 A iii 251; (mātu)kucchim **~i**,
okkanto D ii 12 ff viññāṇam na **~issatha**, **~itvā**
63 bodhisatto **~ati** 108 **~i** M iii 119-20, **~im**
Thīg 438 okkanto Cp 79 **~i** Ap 332 337 okkantaṃ
266 **~o** M iii 120-1 Nd1 446 -iyam **~ati** D iii
231 A ii 130 **~i** Bv 5 -ismim **~ati** D iii 231 Kvu
493; bh-ū antosiṃam **~anti**, **~antā**, **~ante** Vin
i 132 167 susānam **~imsu** 282-3 anujānāmi
sadisānam, katikam katvā **~antānam** 283
paravisayam **~itvā** ii 182 aññassa gharūpacāram

~antassa āpatti iv 100, upacāraṃ 166 ~antiyā 307 ghara- ~ante nimanteti 180 saha janen' ~itvā Cp 89 saha pathato okkanto 89 na (v) ~ati Bv 14 bodhisatto gabbhaseyyaṃ ~ati Kvu 523-4; tassa parivasantassa laggidh-o ~i Vin ii 53 taphā assa + ~i D iii 85 tesam kharattam, pariḷāho, kāyasmim ~i D iii 86-8 mam bhayaṃ ~issati M i 72 T-o sukha- + -saññaṃ kāye ~itvā viharati S v 283 Ps i 111 -e dubbāṇiyaṃ ~eyya A iii 54 60 It 76 sattesu -karuṇā ~ati Ps i 126-7 130 kaṇhaṃ dh-am ~amānā na bujjhissanti A iii 107, middham ~ati iv 85.

bh-u + maggā okkamma (*having gone aside*) Vin i 191 ii 284 D ii 128 130 162 M ii 45 S ii 221 v 318 A iii 214 402 iv 128 Ud 38 78 83.

antarā magge guḷakaraṇaṃ ~itvā Vin i 210, sā dh-am ~ma J iii 530.

(na) ~ati niyāmaṃ k-esu dh-esu A i 121 Pug 28 (a) bhabbo -am ~itum A iii 174-6 435-7 Ps i 124 ~issati, ~ati ~amāno A iii 442-3 Ps ii 236-9 sattā + ~itum Vbh 341-2 Pug 13 ~issati Kvu 309 ~eyya 478 ~itum 479 niyato + ~ati, micchattaniyāmaṃ ~ati 480 saddhānusārī okkanto -niyāmaṃ sappurisabbhūmiṃ ~o S iii 225-6, bodhisatto + okkantaniyāmo Kvu 286-9 290.

pañcahi dh-ehi sārājjaṃ okkanto, amhākaṃ -am ~am A iii 183 195 203 ~ā sukkamūlā te It 36 adh-o ~o purāṇo Sn 312 anariyakammaṃ ~am J iv 57.

hatthapāsam ~matte āpatti Vin iv 221 ~sukkassa kā tikicchā J ii 215 (JA: avakkantak-adh-assa).

pañca okkamaniyā dh-ā saddh-assa sammossāya S ii 224-5.

sattanikāye jāti sañjāti okkanti D ii 305 M i 50 iii 249 S ii 3 Nd2 147 jāti: sattānaṃ ~i Vbh 99 jarā-maraṇaṃ: ~i 137 ~iyā sati nāmarūpaṃ A i 176 ~i -am Ps i 52 ~i me samo n'atthi Bv 5 ~kkhane nāmarūpaṃ paccayo Tkp i 3 6.

okkamane (*going aside*) pubbaṅgamā paviveke nikkhit-tadhurā M i 14-5 32 iii 6 (MA: avagamanatthāya nīvaraṇāni) A i 71 ii 148 iii 108 179 ff 199; maggā ~atthāya Cp 89.

(jhāna) okkamanāya nibbānassa (*entering*) A iv 111 230.

atho okkamane nidhi J vi 37 *See so Se with vl* oggamane.

niddam okkamitā M i 249.

te kālakataṃ uyyāpentī saggaṃ okkāmenti S iv 312. (Okkala, Okkāka, names).

okkā: a torch v ukkā,

tam ~am iva āyantiṃ jalantaṃ J v 161.

okkhāyati: to lie deep,

paṭisallīnassa bh-uno yathābhūtaṃ ~ati, kiñ ca? cakkhu + anicca + ti S iv 144-5.

udapāne udakatārakā okkhāyikā dissanti M i 80 245.

paññaṃ purato katvā carati okkhāyanabahuḷo Nd1 491 (NdA reads pekkhāyana: ikkhana-) bhūri-paññaṇo: ~o Nd2 221 idh'ekacco ~o Ps ii 197-8 (PsA paññāya ogāhetvā pākatakaranaṃ).

okkhita: sprinkled,

okkitā pūtigandhena J v 72 *See & Se so JA*: okiṇṇā parikkhitā (*See so*), candanokkhita Thīg 145 cf ukkhita PED.

okkhipati: to cast down,

āyasmā indriyāni ~itvā na olokesi Vin iv 18 ~i, ~im A iv 264-5 na ukkhipe no ca parikkhipe pare na ~e pāragataṃ Thag 209.

okkhittacakkhu iriyāpathasampanno Vin i 39 ii 10 iii 181 ~ū -ā ii 146 ~unā gantabbaṃ 213 ~ū na pādaloḷo Sn 63 972 Nd1 498 Nd2 68 ~u satimā Sn 411 Pv 6 (v PvA) katham? na cakkhuloḷo Nd2 117 sapadānacārī: ~u 267.

te ukkiṇṇaparikkhāsu okkhittapalighāsu rakkhāpentī D i 105 (DA ukkh-).

ogacchati: to go down,

yato ca candimasuriyā uggacchanti yattha ca ~anti D i 240 suriye ~ante A iii 407 yojanasatikāni udakāni ~anti M i 187 -samudde A iv 101 ogatākāsadhūmā'va Ap 542, (*See so Se* ~padumā). candimasuriyanakkhattānaṃ ogamanam D i 10 68.

ogaṇa: separated from the crowd,

Bh-vā ~ena bh-us-ena pakkāmi Vin i 80 ~o vanam āgamā J iv 432 (JA: ~am ohīno hutvā).

ogadha: *ifc. v Childers Dict & PED, also antogadha CPD.*

(ogaha v oguha.)

ogāhati & ~eti: to plunge into,

nadiyaṃ ~i sathā D ii 135 Ud 84 nāgo ghammā-bhitatto va ~e D ii 266 (*See gahe vl -ā-*) ~asi pokkharaniṃ Vv 4 6 Pv 31 ~a rahadaṃ akaddam-am J iii 289 (-a-) ~asi sālavanam Vv 37 ekā vanam ~issasi Thīg 372 'ham ~anto brahā-vanam Vv 57 mosavajjaṃ pagāhati ~ati Nd1 152 vaccharā ~etvā mārenti Vin i 191 pokkharaniṃ 214 M i 76 229 375 (~itvā) S i 204 (~etvā) A iii 187 190 238 sarasiṃ Vin ii 201 S ii 269 sotaṃ D ii 176 M iii 175 udakaraham S iv 313 v 370 A iv 202 anujānāmi atthāṅgulaṃ ~etvā appetum Vin ii 137 nāgānaṃ ogayha uttarantānaṃ Vin iii 109 vanam Thag 55 jhāyati -am 864 puriso + J iv 208 v 155 Ap 66 114 120 180 456 atthāṅgikaṃ sotaṃ Thag 349 rahadaṃ J v 269 pokkharaniṃ 374 Ap 420 odakaṃ daham 204 -samuddam 333 parisaṃ J v 373 vi 218 vigayha ~a ajjhogahetvā Nd1 163 rahade 'ham asmi ogāho Thag 759 ~am nadiṃ J vi 198 200 vanam Ap 246.

hatthināgassa: ogāhantassa me otiṇṇassa Vin i 352-3 nāgassa ogāhaṇ ca (me) -assa A iv 435-6 Ud 41-2 (*See ~ā v vl*) nāgam ogāha -m-uttiṇṇam addasaṃ Thīg 48 (*cf above* Vin iii 109) yo ogahane thambho-r-ivābhijāyati Sn 214 apatvā tam ogādham Ud 70 gahapatāni na dh-avinaye ~ppattā sāvika gihi -e ~-ā A iii 297-8; also *ifc.*

ogilati: to swallow down,

pañham puttḥo na sakkhīti uggilitum na ~itum M i 393-4 S iv 323 (*See sakkhati*).

ogunṭheti: to cover,

br-i sisam ~itvā S iv 122 (v PED) bh-ū ~itāpi āramam pavisanti Vin ii 207 na ~ena gantabbaṃ + 213 na ~o antaraghare -issāmi, ~ena -abbaṃ iv 189 v 29 44 ~sisassa dh-am desenti +, ~-o: sasisaṃ pāruto iv 202-3.

ogumpheti: to string together,

vihārā cammabandhehi *~iyanti* Vin i 194 (*pass*),
anujānāmi *~etvā* ullittāvilittam kātum ii 117
120-1 141 148 153.

oguha : a tortoise (?), cf *Sk* gūdhāṅga,

~ā ajagarā ca vasanti tadā Ap 16 (*Ee* ogahā) sobhenti
mama assamañ 363 (*Ee & Se*).

oggacchati : to go down, set,

yattha *~ati* suriyo, yassa *~amānassa* D iii 198
oggate -c 198 Vin iv 55 (atthamgate) 268 (rattan-
dhakāre) na *~attassa* bhavanti mittā Pv 45
(PvA *so* : apagataviññānassa matassa *Ee* na
duggatassa).

ogha : the flood,

jannuka-+mattesu *~esu* pavattamānesu na pādā +
allāni Vin i 291.

cattāro *~ā* : kām-+*~o* D iii 230 276 -unnam *~ānam*
adhivacanam S iv 175 *~o* *~o* ti katamo nu?
-āro *~ā*, etesam *~ānam* pahānāya 257 v 59 136
292 *~ā* kām- + Nd2 117 cattāro *~ā* Vbh 348
katame 375.

desitā nissāya -āya *~assa* nittharāpā M ii 265 sm-abr-ā
dvayena *~assa* -am paññāpentī, na tapo- *~assa*
-āya A ii 200-1 br-cariyam *~assa* -atthāya It 111
maggam -am S i 193 Thag 1243 mahato *~assa*
-am Nd1 343 (*Ee* -thār-) Nd2 225 (*Ee* -tar-).

katham tvañ *~am* atarī, evam -im S i 1 katham su-
-ati, -ati duttaram 53 214 ko sū'dha -ati, (-ati
-am) Sn 173-4 183 saddhāya S i 214 Sn 184
duttaram imam -anti S i 208 Sn 273 maggena
-imsu pubbe -issanti, -anti S v 168 186 Nd1 456
kāmāni pahāya -e Sn 771 Nd1 18-9 addhā hi
atārī Sn 1059 evam tvañ -esi 1064 Nd1 32
Nd2 21 Kvu 194 anissito no tāritum yañ nissito
imam -eyya Sn 1069 Nd2 22-3 n'atthi ti nissāya
-assu Sn 1070 Nd2 23 upasame -e *~am* Thig 10
tārehi *~ā* suduttarā Thag 1131 *~am* samuddam
atitariya Sn 219 samāhito udatārī 471 vitareyya
495 779 Nd1 56 katham dhīrā -anti Sn 1052 Nd2
15-6 tiṇṇo vineyya *~am* Sn 21 udatārī atinṇa-
pubbam Ud 74 kamesu na tareyyum 75.

~e jāte mahabbhaye Sn 1092-3 Nd2 32-3 mutto *~ā*
ca ganthā ca Thag 89 tvañ evagāte *~e* nāvasi-
dasi J vi 37 sabb' *~am* samatikkamma Thag 895
atikkanta-catur' *~ānam* Bv 60 (*but v* BvA)
patitthā vuyhatañ *~e* tvañ Ap 323 kāmaban-
dh' *~atārinam* Ud 93 tassa n'atthi añño koci *~ā*
uddhatā Ps i 129 (*~o & ~bijañ* Pv 1 *ur v* PvA)
~o yogo gantho Nd1 9 30 Nd2 153.

~ā dh-ā na *~ā* -ā, oghaniyā ca, -iyā ca dh-ā na *~ā*,
~sampayuttā ca, ca no ca *~ā* Dhs 4 (lobho) *~o*
yogo gantho 189 215 Vbh 362 (abhijjhā) *~o* + 201
atthi *~o* na *~o* Vbh 43 cattāro khandhā no *~ā*
65 samudayasaccam *~o* 117 no *~ā* no yogā 130
206 *~ā* dh-ā ekāya dhātuyā saṅghatā Dhṭk 26
sampayuttā 59 *~ehi* dh-ehi ye dh-ā 38 71 108;
also ifc.

osarañāni vineyya *~tam'*agā Sn 538.

~tiṇṇam anāsavañ dakkhem' *~taram* nāgam D ii
261 pañcasaṅgātigo bh-u *~tiṇṇo* ti S i 3 Dh 370
Thag 15 633 pañc' *~o* ataridha S i 126 disvā

muniñ *~am* 142 Ap 456 addasāma + Samb-am
~am anāsavañ Sn 178 1145 Ap 326 279 Nd2 54
pūjayitvāna Ap 20 *~assa* pihayanti pajā Sn 823
Nd1 158 te narā *~ā* ti Sn 1082-3 Nd2 18-9
~am vimuttam abhiyāce Sn 1101 Nd2 36 *~assa*
tādino Vv 75 Ap 203 B-o *~o* 337 *~a* jotesi 323
(*~a* :) Bh-vā kāmogham tiṇṇo Nd2 117 addasam
tañ kuñjaram *~am* Vv 62.

~pāso dalho khilo Thag 680 n'atthi *~o* samūhato
Kvu 90.

~vippayuttā dh-ā Dhs 4 (vedanā-+kkhandho) atthi
~o; atthi *~oghaniyo*, *~anoghaniyo* Vbh 25
37 43, paññā 308 323 *~sampayuttā* dh-ā Dhs 4
vedanā-+ atthi *~o* Vbh 25 +.

~samsīdano kāyo Thag 572.

~ātigam putthum akāmañ āgamañ Sn 1096 Nd2
33-4 : *~ātikkantam* 117.

oghaniyā dh-ā + (*v supra*) Dhs 4 sabbam rūpañ
ahetukam *~am* 125 133 Vbh 12 vedanā-+ (*v*
supra) 25 + viññānakkhandho *~o* 55 (ñānavatthu)
~ā 306 paññā 308 322 ff pañcaviññānam *~am*
eva 319 *~am* cittañ vimuccati? Kvu 238-9
amatam? 401.

oghana : undergrowth,

(māluvā) upari vitabhiñ karitvā *~am* janeyya + M i
306 (MA : heṭṭhā ghanam).

ocarati : to inform,

ocarako : bhañam *~itvā* Vin iii 52 evam hi no sutte
~ati M i 502 carā ocarakā janapadam *~itvā*,
tehi paṭhamam *ocinṇam* S i 79 (*Ee* ocaritā) Ud 66
(*Ee* otiṇṇam) ete mama purisā carā ocarakā S i
Ud (*Ee* corā) *~o* oñirakkho Vin iii 47 kakacena
corā *~ā* āngamañgāni okanteyyam M i 129 186
189, *ocarā* tuṇḍikā ca rattham vidhamsayum Ap
354 (*Ee so Se* otārā).

ocināti : to pick,

mālāvaccam ropenti *~anti*, *~āpentī*, *~issanti*,
~āpessanti Vin ii 9 12 iii 180 185 pupphañ *~itvā*
61 *ocitam* -am 61 *~āmi* Ap 186 -āni *~itvāna* 434
amkolakam + *~āmi* *~eyya* pupphāni J iv 440
bahuvidham malyam *~itvā* vi 232 amkolam
~itvāna Ap 287 salaṇam 289 524 labbhā paṭhavi
~itum? kammavipāko *~itum?* Kvu 351.

(*ocināti*) : to heap up, cf *upacināti*,

yen' *ocitā* jānapadā J vi 474 (JA : vadḍhita) *ocitattā*
hutvāna saṃsarāmi Ap 516 (*no Cy*). labbhā piyā
ocitathena pacchā J iii 280 (JA : vadḍhita-)
katapadam jhānāni *ocetum* Thag 199 (ThagA :
upacetum bhāvetum).

(*ocināyati*) : to despise,

sabbo (tañ) jano *~atu* evam (tava) attho bhavissati
J vi 4 Cp 96 (JA & CpA : avajānātu).

ojavanika : down-streaming,

adhogāminin ti *~āya* Vin iv 65 (VinA : adhojavana).
ojavant v oja.

(*ojahāti*) : to leave behind,

ekakam ohāya pakkamimsu Vin i 96 raññam pabbajito
185 āyasmantañ ekakam ii 212 hiraññasuvañnam
pabbajito D i 115 131 M ii 166 kame S v 96 A i
148 asitavyābhañgim iii 5 -rajjañ pabbajim Bv

60 sakam khettaṃ ohāya param niḍḍāyitabbam D i 231 janam gaccha Thag 150 santim kassa -asi Thig 298 (dumam) sakunā yanti J iii 495 iv 426 v 340 362 maṃ pāsavaṣaṃ gataṃ iv 424 v 359 mālamucchādanam gacchāmase 78 na taṃ -ati 196 mamam -antam vi 56 maṃ nātigaṇā v 359 pitaraṃ mātaraṃ 499 putte vi 559, kissa tvaṃ ekikā ohinā Vin iv 229 satthā ~o Ndl 312.

purato gacchanto **ohiyyati** sossāmi ti āpatti Vin iv 150 bh-unī ekikā ohīyati, ekā gaṇamhā ~eyya, ~issati, ~i, ~itvā 229-30 āyasmā **ohiyyako** viharāpālo Vin iii 208 gilānassa + ~assa -assa yāgum iv 94 acirapabbajito ~o -o S i 185.

ojā : strength (-giving), (pisāca) āvisanti ~am haranti Vin i 149 'dāni dibbā ~ā devā paribhuñjissanti D ii 285 me devatā -am ~am ajjhohareyyum M i 245 (-rukkho) mūlāni uddham ~am abhiharanti S ii 87-8 ~ā kāye ṭhassati, antaradhāyissati A iii 396 (kabalīnkāro āhāro) ~āya sattā yāpenti Dhs 144 154 167 ~ṭṭhāyi 'ssa kāyo phāsu 'ssa A iii 321 **ojadāna-balikare** sa kosena virujjhati J v 243 sālalatṭhiyo ~āpaharaṇiyo M i 124; also *ifc.*

satthu sāsanaṃ **ojavantam** M i 480. asecanakam ojavam pivanti S i 212 (*Ee ovaj-*) Thig 55 Ap 607 adhigacche padaṃ -am ~am Thig 196.

(**ojināti**) : to conquer, ajitam ~āmase J vi 222 (JA : taṃ jināma).

(**ojānāti**) : to despise, v ava-, nāmaṃ janapadesu **oññātam** avaññātam Vin iv 6.

oṭṭha : a camel, v BD i 87 n, catuppadam : ~ā goṇā + Vin iii 52 ~ā (meṇḍā) goṇā iv 10 ~o + Kvu 30-1 hīno : akkoso : ~o'si -am vadeti ~am nerayikam + Vin iv 7 9 12 ~padam evam eva me ānisadam M i 80-1 245 meṇḍayānena vā ~yānena Ndl 4 65 ~am bhantaṃ 145 atthāpāye jahanti naṃ **oṭṭhivādhim** va khattiyo J iii 387.

oṭṭha : a lip, (guḷa) ~am ḍayhati M iii 186 daheyya A iv 131 manussesu n'atthi puthu : na ~ehi bhamūhi Sn 608 tathā ~am bhañjati J ii 264 passati itthim ~am sobhanam Nd2 272.

aṭṭalakā ~gīviyo J vi 269 (JA : ~-sañṭhānena katā *cf Sk ushṭragriva*) aññatra ~nibbhogā na jānāti ii 264 hattha- patta- ~nillehakam Vin v 45 (*licking v Childers*) tāvatakena ~pahatamattena nāṇavādam M i 164 ~-ena attānam na passati Thag 1074.

(At Ap 193 for catur'oṭṭhapitā mayā read caturō ṭṭhapitā).

oṭṭhavacittaka : a bird, nānādiagaṇāyutā atho ~ā D iii 201 Se & DA : utṭhava.

oṭṭhubhati : to spit at, (*Childers utṭh-*), api ssu maṃ gomaṇḍalā ~anti M i 79 so tatra -a ~eyya 127 (MA : kheḷam pāteyya).

oḍḍeti : to lay (snares) v uḍḍeti & PED, makkaṭi kaṭim pi ~i nimittam akāsi, tassa bh-uno -im ~i Vin iii 22 (? *from* /li VinA : abhimukham

ṭhapesi) tatra luddā lepam ~enti S v 148 ~entu vālapāsāni J iv 278 luddo pāsam ~iya Thig 73 'migā kūṭam va **oḍḍitam**, macchā khipam ~am S i 74 (*Ee khipp-*) khipam Mārena ~am Thig 357 makkaṭo pañe ~o S v 148 maccupāsam va ~am Thag 268 300 463 asiṃ sattiṃ ca ~am J ii 443 kūṭam iv' ~am vane iv 58.

oṇamati : to bow, v onamati,

p-ā : oṇatonato oṇatunnato unṇatonato + A ii 86 Pug 7 kathaṃ ca? p-o nice, ucece, kule (na) lābhī 52 : A ii 85-6; (Cp 80 *Ee oṇamitvā + but J on-qv.*).

oṇatiyā cittam nighātitaṃ Ndl 168.

oṇirakkha : a keeper of wares, ocarako ~o Vin iii 47.

oṇojeti : to cleanse, to dedicate, (bhīmkāram gahetvā) Bh-vato ~esi Vin i 39 (uyyāna) ~etha s-assa cīvaraṃ iv 156 bhiṅgāraṃ -etvā purisassa ~im (pajāpati) A iv 210 215; uposatham + **oṇojanam** bhattam Vin ii 31.

otata : spread, *cf* ottharati, maṃsalohitācitā tac' ~ā D iii 155 (DA otthata) pokkharāṇi suvaṇṇacūṇṇehi samant' ~ā Pv 38 (PvA so) so valīhi sukhumāhi ~o Thig 266 ~am vitatam mayham bhavanam Ap 151.

otamasika : a person in the dark (?), *cf Sk* avatamasa, (avandiyā) racchagato + ~o avandiyō Vin v 205.

(**otapati**) : to heat downwards, (*cf Sk* avatapati) *ie from above*,

pāṇiyam **otappati** Vin ii 153 (BD v 215 'became tepid'). bhumma- + -ttharaṇam **otāpetvā** Vin i 48 (*having dried in the sun*) anujānāmi ~etvā, ~enti, ~eyya, pattam ii 113 mañcapaṭipādakā + ~etvā 209 218-9 225 (cīvarāni) ~enti, ~ente iii 198 iv 281 ~eti 282 kāyam ~ento 39 Bh-vā piṭṭhim ~ayamāno S v 216 (udaka) muhuttaṃ unhe ~etabbo Vin i 46 51 ii 223 228 na sa-udako patto ~etabbo 113.

otarati : to go down, to, viharāṃ chādetvā ~ati, ito ~āhi, ~anto paripatitvā Vin iii 82 nahānam ~anti Vin iii 195 -ena uttaran-tena ~antānam maggo ii 221 udakam ~itvā iv 112 ~im -am sotam Thag 345 sadā ~im, ~i, Thig 237 244 etha ubho ~ath'odakam J iv 126 abhabbo pokkharāṇim ~itum M i 234 S i 123 goṇo kiṭṭham ~itvā, (na) ~eyya S iv 196 A iii 393 (~issati, ~eyya) nāgā kus(s)ubbhe ~anti, ~itvā S v 47 64 -o (na) saṅgāmaṃ ~itum A iii 157 ff yodhājivā na sakkoti -am ~itum, -o ~ati 89-100 Pug 65 naro āpagaṃ ~itvā Sn 319 devā mahitale Ap 547 there bh-ū ghaṭṭayanto ~ati Ndl 229 391 (~issāmi at Ud 66 *vr v osāpay-*) (na) (padavyaṇjanāni) sutte ~anti D ii 124-5 A ii 168-70 senāsanaṃ ~itabbam Vin ii 217.

ogāhantassa **otinpassa** (me) Vin i 352-3 A iv 435-6 Ud 41-2 yā cāyam koṭṭham ~ā J ii 136 -am ~o 169 ~am parikham duggam v 373 (*Ee so Se ok-wilh vl*) Saṃkassanagaraṃ ~o Ndl 445 ~āni padavyaṇjanāni sādhuṃ gahetvā Vin v 164; yo bh-u ~o (*affected*) Vin iii 120 133 ~o : sāratto apekkhavā paṭibaddhacitto 121 128 ~o'mhi

jātiyā + M i 192-7 201 460-3 S iii 93 A i 147-9 ii 123-4 It 89 ('mhā) kena sallena ~o (loko) S i 40 yena + Sn 939 Nd1 413 taṇhāsallena Thag 448 Nd1 411 sātārūpena A iv 290 Nd2 63 (āyasmā ovādako ~o viññāpako S v 162 v PED) ~o viddho phuttho Nd1 414; cf avatiṇṇa.

~cittass'etaṃ bh-uno pātikamkhaṃ Vin v 132 A iii 259 ~ā methunaṃ dh-aṃ paṭisevimsu A iii 67-8; also ifc.

taṃ vā otaraṇī gaṅgā J v 255.

vissāse sati otāro (ahosi) Vin v 132 A iii 67-8 259 (access) (na) lacchati, labhati +, Māro ~aṃ D iii 58 M i 336 iii 95-6 S ii 268 (& rājā) iv 178 (cakkhuto +) 185 v 147 149 Nd1 474 Nd2 85 siṅgālo alabhamāno S iv 178 aggi -etha 185 Nd2 85 silāguḷaṃ -puñje -etha M iii 94 (Māra) nādhi-gacchissam Sn 446; Māro, siṅgālo, ~āpekkho ~am alabhamāno S i 122 iv 178 abhabbo ahaṃ upasamkamitum: ~o i 124.

(hiraññasuvanna) gaṅgāya sote otārehi Vin iii 17 sutte ~etabbāni (padavyañjanāni), tāni ca -e ~iya-mānāni D ii 124-5 A ii 168-70.

otallaka: bedraggled (?), v PED,

~o paṃsupisācako v J iv 380 384 (JA: olambavilambantakadharo).

ottappati: to feel a sense of guilt,

musāvādassa ~aṃ D ii 218 (DA ~amāno) S i 154 (Ee ~e) suṇisā sasuraṃ ~ati hiriyaṃ, ~amānā -amānā M i 253 ~ati ak-ānaṃ dh-ānaṃ + samā-pattiyā 356 (Ee ~apati) Dhs 228 Vbh 359 370 (a)k-ā dh-ā (na) ~ati S ii 196-7 ~ati -ānaṃ -ānaṃ, kāya-+duccaritena A iii 2 iv 5 109 nekkhammena + kāmaccchandaṃ + ~ati Ps ii 169 (na) ~ati ~itabbena ~ati Dhs 13-4 65-6 78 216 228 Vbh 359 370 Pug 20 24.

dve dh-ā: hiri ca ottappaṇ ca D iii 212 A i 51 83 95-6 Dhs 7 226 Bh-vati -iṇ ca ~aṇ ca sampassamānā M i 448 S v 89 yassa kassaci ~aṃ (n') atthi + k-esu dh-esu ii 206-7 A iii 4 352 v 123 ff Nd1 150 A iii 5 (paccupatthitaṃ, antarahitaṃ) saggaṃ ~ena i 97 (a)katarā iii 6 paraṃ ~e samādapeti ii 218 ~e (a)sati iii 352 (dhana:) ~a Nd2 257 ~aṃ hoti Dhs 9 27 katamaṃ 14 18 30 66 78 228 Pug 24 na hāyati na vaḍḍhati Pug 71 ~ena samannāgato 24.

cha dh-ā ~gāravatā A iii 331 satta iv 29; (satta) dhanāni: ~dhanam D iii 251 282 A iv 4; ~pariyāyapatho -sāvako A iv 109; satta balāni: ~balaṃ + D iii 253 A iv 3 Dhs 22 26 pañca: A iii 1 ff 10 248 sekhabalāni: ~aṃ A ii 150 iii 1 ff T-assa 9 ~ena bhavissāma 1 ff yassa n'atthi ~aṃ Nd1 12 katamaṃ? nekkhammena + kāmaccchandaṃ + ~ati: ~aṃ Ps ii 169 kenatthena ~aṃ? ~ati ak-e dh-e 176 hiribalaṃ ~aṃ Dhs 9 27 katamaṃ 13 23 65; hiri-~sampanno A iii 331 iv 29.

(ottappin & ottāpin) saddho + hirimā ~i hoti Vin i 63 67 D iii 252 282 M i 356 iii 23 (& -anto ~ino) S iv 243-4 (mātugāmo) A ii 218 227 229 iii 2 ff 112 iv 4 109 145 v 124-5 iii 7 ff (na cavati +) v

148 It 28 (appamatto) yāvakiṇ ca bh-ū ~i D ii 78 A iv 23 ~ino ~ihi saṃsandanti S ii 159 ~i bhabbo sambodhāya 196-7 It 27 ātāpi ~i A ii 13-5 It 116-20 hirimano ca ~i paññavā A iii 354 hiri ca ~i ca Pug 4.

hiri ottappiyaṃ balaṃ A iv 3 4 dhanam 5-7 (Se prints hiriott-).

ottharati: to spread,

satisammosā nisīdantā ~itvā pattaṃ bhindanti Vin ii 114 dāraṃ (nisīdanto) ~itvā māresi iii 79 vilivakāraṃ + 82 v BD i 137n, also CPD sv avattharati: "to overwhelm"; haritaṃ ~ati Vin iv 205 jālena udakadahaṃ ~eyya D i 45 māluvā sālam iv' ottharāṃ Dh 162 suvaṇṇarukkhehi ~aṃ Vv 14 (Ee -t-) -patṭhehi ~o 58 (Ee onāto v VvA) B-araṃsena ~ā Bv 34 (Ee -t-) taṇhājālena ~o lokasannivāso Ps i 127; cf otata.

udakena otthariyati Vin ii 114 120 vaccaḷūpo 141 vihārā, -sālā, koṭṭhako 152-3; pāsānehi ca leḍḍūhi ca ottharāpetvā Vin iv 308.

anujānāmi ottharakam Vin ii 119 (strainer).

odaka: water, mostly ifc, v udaka,

macche jānātha ~e vārigocare M ii 196 Sn 605 sattā bahutarā ~ā A i 35 (AA: ye uduke jāyanti).

nidhiṃ nidheti gambhīre ~antike Khp 7; asaddh-aṃ ~antikam dvayasamāpattiṃ samāpajjissasi Vin iii 21 28.

odagya: elation, v udagga,

tutthi ~aṃ attamanatā Nd1 3 Nd2 208 (pīti) Dhs 10 21 61 77 93 Vbh 229 257-9.

odana: gruel,

sūpaṃ ~aṃ viññāpetvā bhuñjanti + Vin i 44 v 45 attano atthāya -anti + iv 193 sālinam -e J iii 144 -āmi M ii 8 paribhuñjanti D i 105 bhutto Vin iv 204 Thag 842 bhojanāni: ~o kummāso sattu maccho maṃsaṃ Vin iv 83 92 176 233 Nd1 372 493 (~aṃ bhuñjissāmi) 495 kabalimkāro āhāro: ~o + Dhs 144 154 167 ~e diyyamāne Vin ii 132 214 ~aṃ detha iv 177 adāsiṃ Vv 17 baddham J iv 371 (JA: uttama) ~o paṭiggahetabbo, sampanno Vin ii 214 kumbhiyā gahetvā M ii 52 paṭigaṇhāti 138 aññe ~ena pucchanti sūpena Vin ii 77-8 iii 160-1 na sūpaṃ ~ena paṭicchādetabbaṃ ii 214 iv 192 pattapūraṃ ~aṃ avahari iii 59 br-o pattam ~ena pūresi S i 173-4 (manāpo) me sālinam ~o A iii 49 gahapatissa iv 231 racayitvā M i 31 sayam eva sādhaṃmi Thīg 412 sappinā ~aṃ madditvā Vin iv 91 uddharitvā Ud 29 ~aṃ vālukā cāpi J vi 334.

(na) ~kummāsaṃ bhuñjeyyaṃ + D iii 9 11 oḷārikam āhāraṃ āhāreyyaṃ + ~aṃ M i 247 ayaṃ kāyo ~upacayo D i 76 173 209 M i 144 500 ii 17 S v 370 -assa adhivacanaṃ ~-assa S iv 83 194 292 A iv 386 (Ees so except M i 144 500: ~-ū-); oraṃ ~pākamhā tamhā ṭhānā apakkamiṃ Thag 317; na assa ~miñjā asambhinna, mukhe M ii 138 surā: ~surā Vin iv 110.

bh-u dubbhikkhe odaniyagharaṃ pavisitvā Vin iii 59 ~ā passa J vi 276 (Ee ~āgh-).

odapattakini: a water-pot provider,

cg*

dasa bhariyāyo: ~ī + Vin iii 139 ~ī: udakapattam
āmasitvā vāseti 140 **odapattikiyā** mayham sahaṇā
Cp 86 CpA -patta-.

odarika: *gluttonous*,
mukhanāṅgali ~o kusito Thag 101 kumbhīlabhayan
ti ~attass'etam adhivacanam M i 461 A ii 125;
also ifc.

odahati: *to put down*,
pattamhi ~itvā ahināgam Vin i 25 bhisakko agadañ-
gāram vaṇamukhe ~i, ~eyya M ii 216 aññam
ānīm ~imsu S ii 266 ~i migavo pāsam M ii 65
Thag 774 araññe ~ī visam J iii 201 ~issāmi,
~im passam 272 274 pāsam v 371 assatthāni
khandhe me ~issati 398.

sotam: (na) ~atha Vin i 9 10 M i 172 ~issanti Vin i
150 S ii 267 A iii 107 ~issāma S ii 267 ~anti D i
230-1 iii 53 M iii 221 A i 72-3 iv 393 Nd1 37 Nd2
195 ~ati M i 480 ii 173 176 253-4 iii 133 (nāgo)
A ii 131-2 iii 172 437 Nd1 447 464 ~eyya M ii
176 254 ~i S iii 134 ~assu Sn p 82.

sotam odhenti bh-avo S i 190 Thag 1233 ~esim atthiko
995 attānam **odhāya** dhanuñ ca luddo J v 49.

samudde hattho ohito, pādā ~ā A iii 240-1 ~o
garuko bhāro Thag 604 656 891 Ap 531 557 564
569 -o me ~o sabbo 95 māno makkho ca ~o
Dh 150 pāsāno hadaye ~o mudulakkhaṇe J v
295 sace, no ce, attappayogena ~o 364 ~e
tulamaṇḍale vi 235 migo kūṭe va ~o 437 araham
khināsavo ~bhāro Vin i 183 D iii 83 97 M i 4 5
235 490 S iii 161 193 v 207-8 273 302 A i 144 iii
359 376 iv 369 371 It 38 79 Nd2 256 Kvu 87 107
169 216 ~ā S i 71 iv 125 v 145 326 M i 226 339
522-3 A iv 362 ~-assa M iii 30-1 amhi kantasallā
~ā Thīg 223; vāmkottho ~mukho J iii 278;
~soto dh-am sunāti + M i 480 ii 173 iii 201 S i
112-4 189 192 210 ii 220 v 95-6 A ii 116-7 iii 162
(nāgo) 163 iv 115 337 391 v 154 Ud 80 ~o
sa-upaniso A i 198; *also ifc* vaṇamukhe
odahanahetu tippā vedanā M ii 216; v odhi.

odāta: *white, clean*,
appekacce Licchavi ~ā honti ~vannā ~vatthā
~ālamkāra Vin i 231 D ii 96 A iii 239 devatā iv
263-5 dasa sukkāni: nilam + ~am Vin iii 112
~am mocessāmi 115 ~o dittho 169 (elakaloma)
thokam ~am ante ādiyitvā, tatiyam ~ānam:
tulam ~ānam, bahutaram, suddham ~ānam
-itvā 226-7 v 10 kaṇham vā ~am vā (līnga-
pucchā); anuyuttā ~āni vatthāni D i 7 66
~ena -ena sasisam pārupitvā, na kāyassa ~ena
-ena apphutam 76 M i 277 ii 16 iii 94 A iii 27
idan te purisa ~am -am, chekam vata bho M i
509-11 -am Bārāṇaseyyakam ~am D ii 111 iii
261 M ii 14 ~āni -āni dīgharassāni Nd1 380 Nd2
132 (*vl Ee* -dasāni) Kvu 268 (-das-) pāsadam
~ehi dussehi santharāpetvā M ii 92 sutam āvut-
am nilam + ~am D i 76 173 ii 13 M ii 17 iii 121
unṇā bhamukantare jātā ~ā D ii 18 iii 144 170
-rūpāni passati ~āni ~vannāni ~nidassanāni
~nibhāsāni, (seyyathā vattham +, osadhitārakā
+) D ii 111 iii 261 M ii 14 A i 40 iv 306 349 v

62 Dhs 52 nilakam + ~am sañjānāti M i 293 S
iii 87 (*Ee* nilam) kālo balivaddo ~o -o, ~assa
-assa saṃyojanam iv 163 166 282-3 ~am vata me
cittam Thag 549 ~esu samucchitā 961 Bh-vato
vaṇṇā: ~o + (cakkhu), (akkhikūpāni): parato
~am Nd1 354 449 Nd2 134 channam vaṇṇānam
~ānam Ps i 126 rūpāyanam: ~am kālakam +
Dhs 139 ~am -am upādāya Kvu 35 ff ~am
cakkhuvīññeyyam āgacchati 44 330.

Add -kaññā na accodātā M i 88.

passatha bh-um **odātakam** tanukam S ii 284 ~am
arahati Thag 973 (*cf* ava- 965); ekacco ~kato
pharati Ps i 152 (PsA: ārammaṇam karoti);
~kasiṇam eko sañjānāti D iii 268 M ii 14 A v
46-7 ~am bhāveti A i 41 Dhs 42 etam mama
~am Ps i 136 yam ~am so aham, yo aham tam
~am 144 150 156 ~am samāpattim Kvu 197-8
201 ~vasena cittass'ekaggatā Ps i 49 ~samā-
pattiparamā A v 47; ~nidassanā + ~nibhāsā +
v *supra*; ko ~pāvāro jayam Indo va sobhati J vi
218 yo samāhito ~manasamkappo Thag 972 ye
samāhitā ~manasā suddhā D ii 155; ~mūlam
padumam J iii 320 (JA: paṇḍara-) ~akam
adāsim Vv 42 (VvA -mūlam); ~vannā + v
supra; tam ~vatthā paricārayissanti S i 79 ~ā
suci allakesā J iii 425, *also v supra*, (p-o) kappita-
kesamassu + ~vasano, ~-ā, D i 104 ii 325
(~-assa) A iv 94 Ud 66 (*cf* S i 79); gihī: ~vasanā
sagāravā Vin i 187 nigaṇṭhassa sāvaka D iii 118
210 acelakasāvaka A iii 384 br-cārino + D iii
124 ff M i 490-3 supatthitacittā M i 340 saraṇam
gatā A iii 242 G-assa sāvaka M ii 23 Bh-vato -ikā
A iii 296-8 ~o visesam adhigamissati S iv 301
kacci'ttha na koci ahosi A iv 217-8 ~ānam
iddhipāṭihāriyam D i 212 dh-ikathā paṭibhāti M
iii 261 bh-ū (na) aññamaññassa vaṇṇam A i 73-4
~am -sukhavahārānam -lābhim A iii 211;
~saññam (na) paṭilabhati Ps ii 38-9; ~singā
suvivālā J iv 421 (JA: rajatadāmasadisasingā)
~ālamkāra v *supra*.

(odisati): *to specify, cf* uddisati,

anāpatti (bhojana) **odissa** paññatto Vin iv 71 *cf* an- &
BD ii 305.

odiraka: odira-: ojira-,
kīdiso kimsuko (rukkaḥ)? ~jāto ādiṇṇasipātiko S iv
193 *Ee* (? split) as from √drī, *vl* odiraka ava-cira-
(bark) so PED, Se: ojiraka -jira- (decay).

odumbara: *belonging to the udumbara tree*,
puppham ~am yathā Vv 47 (VvA so *Ee* ud-) **odum-**
barakapuppham va candamhi Ap 419.

odhastā: *hanging down*,
ajāññaratho yutto ~patodo M i 124 iii 97 S iv 176 A
iii 28.

odhāniya ifc.

odhi: *putting down, limit, v* odahati,
jannumattena ~inā -pupphehi santhatā D ii 160
yathā ~i me cattam vattam + labhati M i 37
appattam yeva tam ~im J iv 396 hitvāna kāmāni
yathodhikāni Sn 60 J iii 381 iv 487 v 392 sīma-
katam mariyādikatam ~katam Nd1 49 112 458

Nd2 153 ~ggāho vilaggāho varaggāho Nd1 110 183 322 ~sumkam passa J vi 279; attha-+ paṭisambhidā sacchikatā odhiso A ii 160 atthi ~o pharaṇā cetovimutti Ps ii 130 sattahākārehi ~o -ā mettā -i 131 ~o kilesānaṃ pahānā Vbh 246 ~odhiso kilese jahati Kvu 103 108-9 (odhisaggāho nivesanesu Nd1 76 183 NdA: odhiggāho & for vila-: bila-); also ifc.

odhunāti: to shake down, off,
purisaṃ ~ātha sandhunātha niddhunātha, ~anti +, na jivam D ii 336 kaṇṇe gahetvā ~eyya ni-eyya, vādena vādam ~issāmi -issāmi M i 229 pabbajam agge -etvā ~āti -āti S iii 155 A iii 365 (Ee bab-) ~itvā malam sabbam A iv 239 ~āmi pāpakam ditthim Pv 61 (PvA: niddhun-).
(onata at Vv 58 read otthata).

onandhati: to bind, to cover,
anujānāmi bhisim ~itum Vin ii 150-1 allena cammena (kumbhim) ~itvā D ii 332-3 atthittacena onad-dham M ii 64 (Ee -tañcena) (eke sm-abr-ā) andhakārena ~ā A ii 54 Dh 146 J v 11 gūthabhaste tac~e (kāye) Thag 1151 anujānāmi ~mañcam ~piṭham Vin ii 150 bh-unīyo ~am ~am abhinisidanti, na -itabbam 270-1 jālena onahiyānā hananti Sn 669 (v Ee n) pañca nīvaraṇā onahā ti D i 246 (Ee so) yo kāyassa onāho pariyonāho Dhs 205 Vbh 254 niddā: ~o -o Nd1 423.

onamati: to bend down, cf onamati,
sākam ~esi Vin i 28-9 mamattāya na ~eyya Nd1 125 pupphāni ~itvā Vv 37 sayam ev' ~itvāna J vi 513 Cp 80 (Ee -ṇ-) pubbe sākhā onatā Vin i 29 tulādhāro: ettakena ~am unnatam A iv 282 287 323 na te -ā ~ā Thag 663 sayam ev' ~ā dumā J vi 513 Cp 80 (Ee -ṇ-) olaṅghanā: heṭṭhā onamena Vin iii 121 G-o na satthim + na pattam onāmeti M ii 137-8.

onitapattapāni: with hand taken from the bowl, v PED,
Bh-vantam bhuttāvim ~im Vin i 18 38 213 229 238 246 292 ii 128 158 iii 11 D i 109 125 149 ii 88 97 M i 236 393 ii 50 93 146 A ii 63 iii 37 iv 188 Sn p 111 Ud 38 89 dhotahattham Vin i 221 245 249 āyasmantaṃ bhuttāvim Vin iv 19 M iii 145 S iv 122 v 384 A iv 64 āyasmā bhuttāvi ~i ṭhitako M ii 64 bh-ū -ino ~ino S iv 285 288.

opakkamika: attacking, v upakkamati,
~ā dukkhā vediyanti + M i 92 241-2 246 ii 218-9 ~āni ekaccāni vedayitāni uppajjanti S iv 230 ~āni pitta-+ samutṭhānāni ~āni A ii 87-8 ~ā ābādha uppajjanti v 110 Nd1 13 17 361 + Nd2 167 (pariphandamānam) ~ena -ena Nd147 phuttho ~ehi -ehi 253 370 408 visamaṃ ~am S iv 231.

(opatati): to fly down,
garuḷo yathā opatti Ap 41 Ee & Se so, ApA opatati: ava-.

opatta: leafless,
~am aphalam dumaṃ J iii 495 ~kappikā c'eva pupphanti Ap 368.

opadhika: forming a substratum,
karotam ~am puññaṃ S i 233 A iv 292-3 Vv 32 Kvu

554 yāni kānici ~āni puññakiriyavatthūni It 19 20 tato ~am -am katvā It 78 Ap 195 262; cf sopadhiko.

opanayika: leading to,
dh-o chipassiko ~o for refs v ehi- sv eti; evam ~assa dh-assa desetāram D ii 222 tisso akālikā ~ā v ehi- for refs.

opapakhi: a "cast-out",
sm-abr-ā paravādam ~im karonti A i 188-9 AA: upakkhittakam qv; PED reads opakkhim: "with wings off".

opapāti: v PED sv upapāta, & uppatati supra, (yam ca kho) ~i ha, bhante, Bh-vā br-lokam upasamkamitum S v 282 (v PED: opapātika, v KS v 252n; Se omits yam ca kho; Woodward suggests reading pahoti following SA's gloss; cf Sk: autpātikā: astounding).

(atthi sattā opapātikā) (arising without visible cause), (n'atthi) (-i n' -i, n'ev'-i na n'-i) ~ā? D i 27 55 ii 316 ff 338 M i 515 iii 22 24 71-2 S iii 206-7 iv 348 352 A i 269 iv 226 v 265 286-9 293 Nd1 188 Dhs 233 Vbh 328 392 Pug 22 26 pañcannaṃ oram-bhāgiyānaṃ samyojanānaṃ parikkhayā ~o hoti + D i 156 ii 92-3 200-2 252 (~ā) iii 107 M i 34 226 (~ā) 350 436 465-7 (~ā) ii 146 iii 247 S v 346 357-9 376 A i 232 245 290 ii 5 89 235 iv 12 399 423 v 343 Pug 16-7 62 ~ā dh-avinītā D ii 218 lokam passantī param satte ~e 329 catassa yoniyo: ~ā yoni D iii 230 (Ee ~-i) M i 73 nāga: ~ā nāgā, -ā pañitatarā S iii 240-1 243, -ānam ~ānam hoti 242-5 ~ā supanna + 246-9.
~o ~am sāreti: sarasi tvam A ii 186 (AA: uppanno devaputto pacchā uppannam sāreti) bahu yattha vasat' ~o nāgarājā J vi 269.

opavicāra ifc A v 134 vl: upa- qv.

opabhogga: enjoyable,
kumārikā te ~ā bhavissati D ii 331 vl upa- v upabhuñ-jati.

opamma: likeness,
purimen'evāham ~ena attamano D ii 352 M i 378 iminā ~ena na D iii 24 ff manussalābhamhi ~am Thig 500 ~ehi anūpamo Bv 40 (BvA so Ee -m-) ~am upadassetvā Ap 256 (Se so Ee -m- upadam-setvā) ~kusalo muni Bv 5 evan ti ~paṭisampādanā Nd1 126 ~sampaṭipādanā 136 (cf Sk samprati-pādana).

oparajja: viceroyalty, v up-,
-vassasahassāni ~am kāresi + D ii 196 M ii 76 78 A iii 154 (na pattheyyam Ee upa-, vl, Se & AA op-).

opavayha: fit for riding,
rañño nāgā ~ā te kappetvā S v 351; opavuyhatthera Ap 106-7, (v PED on this spelling).

opasamika: leading to quiet,
dh-o desiya ti ~o parinibbāniko D iii 264 A iv 225-7 T-ena ~e -e sussūyati A ii 132.

opasāyika: being near at hand,
~o me bhavissasi M i 328 (MA: samīpasayo).

opāṭeti: to strip,
te vītivatte samajje chavim ~etvā haranti Vin ii 150
opāteti: to destroy, break into,

puriso itthim chetvā attānam ~esi Nd1 418.
na antarantarā kathā ~etabbā Vin i 46 ii 223 -am
~enti, mā me ~ehi M ii 122 mā āyasmā ~etu
168 ~eti A iii 137 392 mā ~esi 393 ~etha Sn
p 107 rūpaṃ aniccan ti vuccamāno run ti ~eti,
bhaṇantaṃ, osārentaṃ, ~eti Vin iv 15.

opātaṃ, apassenam + Vin iii 74 ~am: manussaṃ
uddissa ~am khaṇati papatitvā marissati ti 76
~am āgañchi anariyarūpo J v 48 sakuṇānaṃ ca
~o vi 561.

(**opādeti**): *to rip up*,

br-i ovarakaṃ pavisitvā udaram ~esi D ii 331 *vl*
uppād- *qv*.

opāna: *a welling spring*,

dāyako ~bhūto puñṇāni karoti D i 137 nigaṇṭhānaṃ
~am kulam Vin i 236 M i 379 A iv 185 ~āgharaṃ
āvasimhā Vv 63 ~am me am tadāsi J v 172 vi
316 320 ~o sm-abr-ānaṃ Pv 53 kulāni saddhāni
~āni Nd1 474 Vbh 247.

opāyika: *it is fitting, v upāya*,

sāhū ti ~an ti vā Vin i 45 61 katamāni opāyikatarāni,
~o ~o, ayam eva attho ~o, imāni vyañjanāni
~āni D iii 129 (DA: uppannatarāni allīnatarāni).

opārambha: *blameable, v upā-*,

Bh-vā yvāssa kāya- + samācāro ~o M ii 113-5, (MA:
upārambhaṃ dosam).

opiya: *going into, v upeti*,

nibbānaṃ hadayasmiṃ ~a S i 199 (SA: pakkhipitvā).

opilavati: *to be immersed*,

nāvā ādikenā ~ati S ii 224.

appāṇake uduke ~āpeyya Vin i 157-8 352 ii 216 ~ehi,
~esi i 225 ~essāmi, ~essati M i 13 ~eti 207 iii
157 ~ehi, ~esi S i 169 Sn p 15 nadiyā sote
(puñjaṃ) ~eyyāsi M ii 64.

opuñjati: *to heap up*,

(bhattaṃ) anujānāmi salākāya ~itvā uddisitaṃ Vin
ii 176 gomayena paṭhaviṃ ~itvā A v 250 -ena
~im ~āpetvā Vin iii 16 (*v PED*).

opunāti: *to winnow*,

(Kālāme pasādo) taṃ mahāvāte ~āmi D ii 132
araṇisahitaṃ udukkhale koṭṭhetvā -e ~i, ~im,
341 masiṃ karitvā -e ~eyya S ii 88 90 93 iv 197
A i 136 205 ii 199 paresaṃ vajjāni ~āti Dh 252
(-ṇ-) bhusikā ~āpetvā, ~etabbam, Vin ii 181
~am ~eyya, ~etvā A i 242.

opuppha: *a bud, young flower*,

~ā pupphitā Ap 368 (*Se so Ee ovaṭṭā*) ~padumā
tiṭṭhanti pokkharāṇṇā J vi 173 (JA: pupphitvā)
~āni ca padumāni 497 ~pattā -anti padumā
kaṇṇikā Ap 347.

opeti: *to cause to go in, v PED*,

na tesam koṭṭhe ~enti S i 236 Thīg 283 (*Se so Ee*:
te sam osenti, *Se vl os*).

opuṇa: *covered, obstructed, v PED*,

nīvaraṇehi āvaṭā nivutā ~ā pariyoṇaddhā D i 246
M ii 203 Nd1 249 (*Ees -t*.) avijjākhandaṃ -o -o
ovuṭo -o M iii 131 (MA *vl* ~o) nivuto ~o paṭi-
channo Nd2 187, marici-v-~ā bhūmi Ap 405
(*Ee so Se marici-y-otthaṭā*).

obandhati: *to bind on*,

tattha tattha cīvaram ~itvā Vin ii 116.

obhagga: *broken off, down*,

~obhaggaṇ c'assa, ca me, sākhābhaṇṇam (na)
khādanti Vin i 352-3 A iv 435-6 Ud 41-2 rukkhā
~vibhaggā vipatitā senti, kulaputto ~o -o -eti
S v 96.

obhata: *taken off*,

dasa bhariyāyo: ~cumbaṭā + Vin iii 139 ~ā:
cumbaṭam oropetvā vāseti 140.

obhāsati: *to shine*,

~ati tāva so kimi, evaṃ ~itaṃ titthiyānaṃ Ud 73
~asi vijju-r-iva Vv 1 2 kāyo te ~ate disā Pv 1
sabbā ~ate disā Thag 549 ~ati vijju-r-iv' anta-
likkhe J v 169 vi 272 313 passa Candaṇ ca Suriyaṇ
ca ~ante catuddisā 278 ~itā ca paṭhavi Bv 2
bhūmi ~ati disā Ap 1 me bodhi ~atu ayaṃ 519
527 samantā byāmaṃ ~ati Kvu 285, thūpo ~ate
Ap 72.

appamāṇo ulāro obhāso pātubhavati + (~ena
aññamaññaṃ sañjānanti) D ii 12 M iii 120 123-4
S v 424 A ii 130-1 Ps ii 149 oḷārike ~e kayiramāne
Vin ii 289 D ii 103 116 S v 259-60 A iv 309 Ud 62
~ena kammante payojesaṃ D ii 175 M iii 174
~o pāturahosi + vipulo mahā, ~am ṇassāma
D ii 209 225-6 ati-r-iva ~o jāto 264 ~am
sañjānāma +, me ~o antaradhāyati, appamāṇam
~am sañjānāmi M iii 157-61 na pātubhāvo
mahato ~assa S v 442-3 A i 22 T-o ~ena phareyya
228 cattāro ~ā ii 139-40 ~am sañjānāmi + iv
302 ff ~o mahā āsi Bv 5 ~am virocetvā 44 dassa-
yitvāna 46 vipulo mahā ~o Ap 411 ~o uppajjati
Ps ii 101-2 ~o dh-o ti ~am āpajjati 101 ~e ca
ñāṇe ca 102 ~vasena pañṇā i 115 pañṇā ~o Dhs
11-6 21 23 62 63 65 189 Pug 25 nimittakammaṃ
~o ~kammaṃ Vbh 353.

~attho attho Ps ii 150-3 āloko udapādi ti ~ena 151-4
159 163-4 ekacco ~kato pharati Ps i 153 bh-ū
~karā ti vuccanti It 108 āloka- ~o Nd2 195
āloka-jātā viya me ~jatā + Ud 25 ~am phalagaṃ
cittaṃ Thag 25 ~nimittaṃ amanasikaritvā M iii
161 āvajjitattā ~ūpaṭṭhānakusalo hoti Ps ii 27
~vasena indriyāni samodhāneti 29.

obhāsetvā: vanasaṇḍam Vin i 26 pokkharaniyaṃ A
iii 309 sadevakaṃ Bv 48 (*places*) D ii 220 iii 194
M iii 192 199 262 S i 1 8 16 66 154 A i 278 ii 47
iii 51 Khp 2 Sn p 18 Ud 23 (*not listed in full*)
~ayitvā paṭhaviṃ Vv 24 44 53 obhāsayaṃ
jalitānubhāvo S i 144 uttarassaṃ disāyaṃ 148
anupariyanti yāvatā A i 215 iv 254 suriyaṃ
antalikkham Ud 3 Kvu 186 jalam iva Vv 12
tiṭṭhasi 14 -ati 63 cando 64 tiṭṭhati br-lokaṃ J
iii 363 samvarim v 14 vi 243 vanam v 89 uttariyaṃ
disāya Nd1 411 obhāseti disā Vv 7 8 10 16-7 20
24 39 Pv 12 ~ento Vv 56 Ap 31 ~entā J iv 359
~entaṃ Ap 140 146 167 206 277 ~ayanti Pv 9
~ayantaṃ raṃsena Ap 229 ~ayanti disā Vv 61
~eti Bv 2 26 28 Ap 71 lokaṃ ~eti Ps i 176.

obhāsati: *to speak against*,

bh-ū bh-uniyo ~anti Vin ii 262 na ~itabbā 262-3
mātugāmaṃ duṭṭhullāhi vācāhi ~issati, ~eyya:

ajjhācāro vuccati iii 128 192 v 34 ~antassa, ~im
iii 193 ~ati gihi sampayojetī v 195; **obhāsanā**
kati vuttā Vin v 211 mātugāmaṃ ~paccayā
49.

obhoga : *the fold*,
~e kāyabandhanam katabbam Vin i 46 ii 223 228.

oma : *inferior*,
na ussesu na ~esu A iii 359 na -esu na samesu na ~esu
Sn 860 Nd1 250 + Sn 954 Nd1 443.

omako nāma patto, ~o apatto Vin iii 243 iv 243 ~o
adaṇḍo iv 200 eko pādo ~o lāmako A iv 360 ~ā,
~o, ~am, ~ato, parihīnā + lāmaka + nihīnā +
Nd1 12 47 76 103 105 146 163 177 286 296 306 318
~am sukham Nd2 67 hīnā 100 appaka lāmaka
198 appadassa ~dassa lāmaka- 90 ~paññā
lāmaka- jatukkapaññā Nd1 288 299 asmiṃ ~o
Nd2 198 (catukka-) ~cātumāsam Vin iv 33.

omaṭṭha v omasati.

omaññanā & ~itatta v omāna.

omaddati : *to crush*,

na thūpakato + ~itvā piṇḍapāto bhuñjitabbo (parit-
take sese ekato ~itvā) Vin ii 214 iv 192 v 30 mā
bhaṇḍanam vivādan ti ~itvā v 193 (na) abhivag-
gena ~anti M i 87 Nd2 122 ~a khippam paligham
J ii 95.

omasati : *to touch*,

ubhoḥi hatthehi udakam ~itvā D ii 176 M iii 175 gāvo
bahitiṇassa ~anti varam varam J i 295 v 448
(i 295 *Ee* : mama santi) sattiya viya **omaṭṭho** S i
13 53 Thag 39 462 āmasanā para- **omasanā**
ummasanā, ~ā : hetthā oropanā Vin iii 121.

chabbaggiyā bh-ū pesale bh-ū ~anti, ~issanti,
~atha (*insult*) Vin iv 4 5 aññesaṃ dento ~ati,
aññassa bhājane ākiranto ~ati 191 tahaṃ tahaṃ
~itvā v 30 ~anto dve āpattiyo, upasampannam
~ati v 37 152 āpatti **omasavādena** dukkatassa
iii 166 ~e pācittiyam iv 6 v 13 ~o : dasahi
ākārehi ~ati iv 6.

(omitam Pv 9 *ur* bhāgaso mitam.)

omāna : *contempt*,

dh-e (ap)pahāya : mānam ~am atimānam adhimānam
A iii 430 -o ~o -o : -ātabbā mānā 445 atimāno
ca ~o pahinā Thag 428 sattavidhena māno + ~o
Nd1 80 426 Nd2 226 alābhena ~am janeti Nd1
80 426 hīno 'ham asmi ti ~o 196 ~am na janeyya
351 ekacco ~am jappeti Vbh 353-4 katamo 355
sattā mānā ~o + 383 evarūpo ~o **omaññanā**
omaññitattam 353-4.

omāna : *'flying'*, v *PED*,

ucce sakuna ~a pattayāna vihaṅgama J ii 443 (JA :
caramāna).

omuñcati : *to cast off*,

upāhanā ~itvā Vin i 46 61 ii 217 ābharanam ii 182
vethanam ~eyyam D i 126 ko so ~ate pādā
namo katvā J vi 218 anujānāmi **omukkam**
gaṇaṅgaṇupāhanam Vin i 187 omukk'assa mārā-
pāso It 56 (ItA : avamukko mocito assa, *PED* :
omutt'assa).

omutteti : *to urinate, on*,

api ssu mam gomaṇḍalā ~enti M i 79 (MA : gopāla-

dārakā) tatra tatra ~eyya 127 diṭṭhisampanno
~thūpe ~eyya? Kvu 472.

omuddhaka : *with head down*,

purisam ~am thapetha D ii 336 samkham ~am -esum
337.

oyācati : *to imprecate*,

itthiyo asantutthā sassūhi + evam ~anti Vin iii 137.

ora : *inferior, this side*,

~ā pārām gantukāme addasa Vin i 230 ~am samud-
dassa pārām -assa M ii 72 Thag 777 J iv 172 ~am
āgamanāya paccayāse Sn 15 ~am āgamanīyāni
puna-r-ehisi Thig 166 (*Ee* ~mbhāga- v *PED*)
~am balāke āgaccha J ii 363 ~am : sakatta-
bhāvo, sakarūpa-+- Nd2 202; disvāna ~am
atha nam okāsam akāsi M ii 142 (MA so *Ee*
attha; vegena utthāya MA; cf *JRAS* 1927 p
386 : oramattha : 'stood up', suggested); ~am
vassasatā miyyati Sn 804 Nd1 117 120 ~am
māsehi pañcahi Vv 57 me chahi -ehi Pv 60 ~am
odanapākamhā Thag 317 ~ena ce channam
vassānam, māso seso gimhānam, ~en'adḍha-
māso : atirekamāse sese gimhāne, atirekadḍha-
māse, Vin iii 228-9 253 v 21 bh-u ~en'adḍha-
māsam nhāyeyya iv 117-8 v 40 : ūnakaḍḍhamās-
am iv 119 ~ena dasarattassa bhātaram passa J vi
190 sattame divase Ap 46 himavantassa nadikā
190 ehi ~ena bhikkham ādāya sūpinam J iii 328
pārato antam ~ato bhogam katvā (civaram) Vin
i 47-8 51 ii 219 224 tato parā paccantimā janapadā,
~ato majjhe i 197.

na hi so **orako** dh-avinayo, na ~ā pabbajjā Vin i 19
20 D ii 30 42 (*Ee* orikā) na idam ~am bhavissati
Vin ii 159 190 iv 75 ~o yakkho D ii 206 idam ~am
maññe M i 47 na ~āyam Sn 692 nārahat'ayam
upāsako ~o hotum Vin iv 158; bh-u jāhāti
~pāram Sn 1-17; na ~mattakam adhikaranam
Vin ii 85 appamattakam etam ~am silamattakam
D i 3 12 kim pan'imassa -assa ~assa M i 449-50
(na) ~ena visesādhigamena antarāvossanam āpādi
+ Vin ii 203 v 124 D ii 78 A iv 22 v 157 164 It 85
vajjāni ~āni Vbh 247; pañcannam **orambhā-**
giyānam samyojananam parikkhayā D i 156 ii 92-3
200-1 252 iii 107 M i 34 226 350 465 iii 80 247 S
v 69 285 346 356 358-9 376 378 406 A i 232-4
245 290 ii 5 89 iv 12 ff 71 ff 380 423 v 345 Pug 16
62 72 (maggo) pahānāya M i 434-5 S v 61
adhivacanam It 114 pañc-~āni -āni D iii 234 S
v 61 A iv 459 Kvu 100 desitāni M i 432 S v 177
A iv 67 deseeyya M i 433 maggam nassati 434-5
chindeyya S iii 56-7 pahināni S iii 130-1 A iii 85-6
appahināni Pug 22 A ii 133-4 160 (*omitting* pañca)
-ahi ~ehi -ehi cittam (a)vimuttam + A iii 381-2.

orabbhika : *a butcher*,

ekacco p-o ~o M i 343 A ii 207 iii 303 Pug 56 satto
Rājagahe ~o ahosi S ii 256 ~o urabbham pahoti
hantum, kathamrūpam? daliddo, nappahoti?
adḍho A i 251 kaṇhābhijāti paññattā ~ā sūkarikā
+ iii 383 pāpakammīno ~ā -ā + Thig 242
patatanti avamsirā J v 270 pasārayimsu vi
111.

oramati : *to desist, v PED,*
mā avaharī ti ~ati anāpatti Vin iii 54 -i imesaṃ sutvā
~issāmi iv 151 vasse ete **oramite** sampayanti Ap
331.

orambhāgiya *v ora.*

oravitar : *one with harsh voice,*

kāko ~ā, pāpabhu ~ā hoti A v 149 (AA : oravayutto,
oravanto carati, *v PED*; cf J i 342).

orasa : *of one's own breast,*

(anukampanti) mātā puttā va ~aṃ Vin i 230 D ii
89 iii 188 Ud 89 J iii 190 yāce pitā -am ~aṃ J iv
121 avaca sakāṃ vi 137 mā ghātayi 142 ~e -e
152 -o ~o mama atrajo v 60 vi 491 -o mama
~ako samāno iv 47 br-ā Br-uno puttā ~ā mukhato
jātā D iii 81 M ii 84 89 148 153 Bh-vato 'mhi -o
~o -ato -o D iii 84 M iii 29 S ii 221 -ā B-assa ~ā
S iii 83 Vv 47 Thag 174 (-aṃ ~aṃ) Ap 101 351
(~o -o, āsi) me tumhe -ā ~ā -ato -ā It 101 ~ā
dhitā B-assa Thīg 46 ~ā -ato -ā 336 Ap 553
nāgaṃ nāgassa ~aṃ Thag 1279 dāyādo ~o
dh-animmīto Ap 38 40 83 104 110 335 345 432 464
474 + dh-esu -o ~o 330 -ā ~ā 561 565 570 āsi
~ānaṃ mahesinaṃ Bv 56 ~o Padumuttaro 67
Sujātassa 67 B-o dayita ~o 33.

orima : *the lowest, this side, v ora,*

~am tīraṃ āgaccheyya D i 244 na upagacchati + S
iv 179 181 passeyya sāsamaṃ M i 134 S iv 174
(a)samavekkhitvā M i 225-6 sakkāyassa adhiva-
canaṃ S iv 175 kinnu? 180 182 samuddassa A ii
50 Kvu 344 desissāmi, katamaṃ? pānātipāto + A
v 233 252 ff Dhs 134-5 (cakkhāyatanaṃ) Vbh 71
~e tīre sasīsaṃ pārupitvā nipajjeyya D i 246 ~e
tariṃ ahaṃ Ap 51 nadiyā ~tīre antarahito Vin i
230 D ii 89 tīto i 244 nadiyā ~ā pārimaṃ tīraṃ
gaccheyya 245-6.

(**orundhati**) : *to confine, v CPD avarundhati & supra
in this meaning, (add),*

kaññaṃ **oruddha** tassa Thīg 445 *Ee so Se orundh-*
(*PED* : aor, ThīgA : avarundhati *Se prints all as
one word*).

orundhiyā naṃ parirakkhissāmi J iv 480 (JA : ~itvā)
goṇo vaje **oruddho** A iii 393 ~paṭiruddho 'smi,
~o'smi yathā dvijo J iv 4 ~e bh-avo disvā Ap
599 rājā uyyāne paricāresi saddhiṃ **orodhena**
(*harem*) rañño ~o, ~aṃ, disvāna ~aṃ, ambhakaṃ
~o, āgamā te'dha ~o Vin ii 290-1 ~ā ca kumārā
ca J vi 15 21 301 303 328 455 465 592 sarājake
sah' ~e Cp 92 tucchakumbhi va naṃ maññe
orodhetha, ~eyyāma, D iii 38 53 (DA : vinan-
dheyyāma) *v CPD ava-*.

oropeti *v orohati.*

orohati : *to descend,*

camkamā : ~itvā Vin i 15 ii 156 M i 332 S i 212 Nd1
67 476 (~issāmi) Nd2 97 pabbatā : ~itvā Vin
iii 42 D iii 38 ~antā, ~anto, Vin iii 58 105 166
S ii 191-2 (~anti) 254-7 (~anto) A iii 340 J vi
583 na heṭṭhā pāsādā : ~ati Vin ii 180 D ii 21
M i 504 (~āmi) A i 145 pāsādā : ~itvā D iii 80
S i 95 (~eyya) 234-6 (~anto) Ud 47 (~itvā)
rathā : ~itvā M i 177 ii 209 upāhanā : ~itvā

Vin i 186 S i 226 Cp 74 pādūkā : ~itvā S iv 123
Thag 460 (~itvāna) sace na khippaṃ ~eyya M i
366 heṭṭhāpabbatapādaṃ ~itvā M iii 131
soṭṭhinā caṇḍālavaṃsā ~issāma S v 169 (*Ee*
-vaṃsaṃ) udakaṃ : ~eyyāsi A v 263 Thīg 87
(~āmi) ~a dumasā Sālaka J ii 268 -sākhāya
iii 265 ~itvā namo karoḥi iv 233 sirim hitvā
~itvā vi 60 ~itvāna gaganā Bv 8 yahā ~ati
jino 27 (BvA yadā) pañjalikā ~um B-a-santike
Ap 21 ~anto antalikkhā 274 384 abbhato ~itvāna
121 bhavanā 152 ākāsa 165 gaganā 538.

atho **orohane** nidhi J vi 38 (*v udak' ~*) & *ifc.*

oruyha : vimānaṃ Vv 18 nagaraṃ J vi 272 paṭhaviṃ
Ap 231 senāsanamhā Thag 1054 yānamhā J v 264
vimānā Vv 37 hatthikkhandhato Pv 58 64 Thag
198 J vi 488 583 Ap 52 (-amhā) yānā Sn 418 J vi
223 nice J ii 107 Sakko Cp 81.

orūhitvāna Samb-o Ap 398 *Se oruyh-*.

(nāva) **orūlhena** bhuñjitabbaṃ Vin iv 75.

bh-ū rajanaṃ **oropentā** kumbhiṃ āvajjanti Vin i 286
naṃ kumbhiṃ ~etvā ubbhinditvā D ii 333 na
sakkoti khurena kese ~etum Vin ii 134 ~ayanto
Ap 494 ~ayitvā kesamassum J vi 211 gihivyañ-
janaṃ Sn 44 Ap 9 Nd2 60 mañcakā ~etha, te -ā
~esum S iii 122 taṃ nirayapālā (aṅgarapabbataṃ
~enti), taṃ āropenti ~enti M iii 183 185 A i 141
Nd1 404 Nd2 169 Kvu 598 soṇḍaṃ ~etvā Vin
ii 195 kaṭim iii 49 ~esi 57 sakāṃ janaṃ J vi 512
oropaya dh-asabhāya majjhe 325 ~ayassu kal-
yāni Ap 562 ~ayitvā : samoropayitvā paṭippas-
sambhayitvā Nd2 117 nidhāya : nidahitvā ~a-
yitvā 184; nav' ~itehi kesehi Ud 39 saha ~e kese
Ap 375 ~amhi 425 ~o me bhāro 29 pannabhāro
patita- ~bhāro Nd1 334; omasanā : heṭṭhā
oropanā Vin iii 121 bhāram ~aṃ dhuvāṃ Bv
12.

olaggeti : *to fasten on,*

tassa akāmassa bilaṃ ~eyyum M ii 178 181 A iii 384
asurindo khaggam ~etvā S i 226 ~essāmi te citta
Thag 355 tvaṃ **olaggo** na gacchisi 356.

olaṅghanā : *bending down,*

~ā : heṭṭhā onamanā Vin iii 121.

olambati : *to hang down, v ava-*,

tāni 'ssa (kammāni) ~anti, paṭhaviyā ~anti M iii 164
171 (MA : upaṭṭhahanti) nice ~ate suriyo J vi
554 557.

daṇḍaṃ **olubbha** pakkāmi + S i 118 iii 129 (*Ee*
olumbha) M i 109 A iii 298 Thīg 17 27 29 dhanum
~a tiṭṭhasi Vv 57 ajiyā pādam ~a Mittako viya
socati J i 241.

anujānāmi ekato kājaṃ **olambakaṃ** Vin ii 137 bhāro :
~o iii 49 anujānāmi **olambanakaṃ** Vin ii 142
(*chair with supports*).

pacchato ~entā nivāsenti, ~ento -eti Vin iv 185 349
v 44 sisā ~entā iv 188 *v Childers*.

olikhati : *to scrape off,*

venim ~itum sakkomi A iii 295 keso'me ~issan ti
Thag 169 aḍḍham sisassa ~im Thīg 88.

oliyati : *to stick fast,*

~asi tvaṃ saṃsīdasi, nāhaṃ ~āmi M iii 261 anabhiñ-

nāya ~anti eke Ud 72 devamanussā ~anti It 43
Ps i 159 (*Ees* -i-); tāni olinavilīnāni tiṭṭhanti Vin
i 209 iii 250 ~vuttiko hoti M i 201-3 anattāhita-
kiriyatā: ~vuttiā Ndl 423 pamādo: ~ā Vbh
350 370 thīnan ti oliyanā salliyanā Ndl 423 Dhs
204 216 Vbh 253 352 373 cittassa ~ā Nd2 163
~ābhiniveso bhavaditṭhi Ps i 157.

olujjati: *to break up*.

~ati te parisā palujjanti te navappāyā S ii 218;
gopānasiyo oluggaviluggā, me phāsuliyo ~ā,
bhavanti M i 80 245, ekam āgarakam ~am,
khaṭopikā ~ā, na sakkoti pahāya, pabbajitum
M i 450-1.

olubbha v olambati.

(olumpeti): *to strip off*,

nakhena bhesajjam ~etvā Vin i 278.

oloketi: *to look at*,

parisam ~etvā Vin i 114 ~etha D ii 96-7 bhattaggam
~ento, ~eyyam Vin i 221 248 udakapatte mukha-
nimittam ~enti, na ādāse ~etabbam, yo ~eyya
āpatti, ~etum Vin ii 107 tirokaranim ukkhipitvā,
aḍḍhakuḍḍakā ~enti 152 kammam ~etvā 172
na paresam patto ~etabbo, -am ~essāmi, ii 214
iv 194 v 30 bh-unīyo olokanakena (*window*)
~enti, na ~ena ~etabbam ii 267 sace s-o ussahati
kuṭivattum ~etum s-ena ~etabbam, ~etum
iii 150 tam itthim na ~esi iv 18 taham taham
~entā, ~ento 190 v 29 45 ~etvā chaḍḍeti
(uccāram) anāpatti iv 267 apāpuritvā ~eyya M i
30 suriyam ~etvā M i 393 so na adho ~eti ii 137
adho ~etabbam A iv 167 puriso jarūdapānam
~eyya S ii 198 dibbena cakkhunā sahasam
lokam ~emi A i 282 dārakam na ~esi, ~entam
Ud 5 6 catuddisā Pv 58 seyyam ~ayitvāna Thīg
115 ~ayanto pabbatāni J iii 484 ~aya, ~ayi
pabbatapādamulā v 42 47 sace maṇi nāganā-
sūru ~eyya v 297 ~etvāna kareyyam chārikam
Cp 88 narāsabham Bv 4 disam ~ayi Ap 21
passāmi + ~emi, ~etha, ~eti, ~enti, ~eyya,
~ento, ~esi, Ndl 45 50 74 105 163 194 290 296
302 308 322 406 Nd2 204 ~emi suddham Ndl 84
hatthim assam ~ento 366 473 499 Nd2 116 Bh-vā
lokam ~ento 137; sayam ~etvā Maddim
~āpetum J vi 511 (*prose*); s-am kuṭivattum
~olokanam yācati Vin iii 150; **olokamayā** padumā
Ap 2 (ApA: uddhammukhā).

olārika: *coarse*, v ulāra,

na ~o āhāro paññāyeyya Vin i 199 -o ~o sukhumo
vā D iii 228 M i 48 (kabalīnkāro) ii 261 (cattāro
āhārā) S ii 11 13 98 ~am -am āhāreyyam + M i
247 ii 212 ~am virecanam dadeyyam Vin i 279
~e nimitte, obhāse, kayiramāne v obhāsa for refs,
(attā) etena ~am akkhāyati D i 37 Vbh 379 ~ā
saññā uppajjeyyum D i 184 ~am attānam
paccemi rūpim, ~o -ā abhavissa -ī, tiṭṭhat'evāyam
~o -ā 186 ~o attapaṭilābho, katamo? assa
-assa pahānāya 195 ~am attabhāvam abhinim-
minivā D ii 210 226 A i 279 ekaccassa ~ā
kāya-+samkhārā, ~ānam -ānam paṭippassad-
dhiyā D ii 215 (udakadahe) ~ā pāṇā D i 45 ii 83

iii 101 S v 160 441 (samudde) A v 195 sukhumāya
āpiyā ~am -im abhinīhaneyya M i 119 ~am ~am
iriyāpatham abhinivajjetvā 120 ~assa kāyada-
ḍḍassa upanidhāya 374 ~ena vihārena vihasim S
ii 275 jātārūpassa ~ā upakkilesā, bh-uno, A i
253-4 ~am nimittam karissanti iii 110 rūpam +
viññānam ~am sukhumam na attā M i 234 421
iii 18 S ii 125 252 iii 47 68 101 136 169 224 iv 382
A i 284-5 ii 171 202 Ps i 53 ii 200 Kvu 150-1
tayidam samkhataṁ ~am M ii 230-1; ~e
kāme parivajjeti Ndl 7 ~o kāma-+~anusayo Ps
i 73 ii 94 ~ā -ā Ndl 507 ~o -āsavo khīyati
-maggena Ps i 94 ii 31 ~am -saṁyojanam
samucchinnam i 73 ~assa -assa -attā 195 maggo,
-ena, ~ā -ā vutṭhāti, ~am -am pahiyanti ii 37
94 Ndl 99 ~ā -ā 27 141 ~e kilēse pajahato Ps i
33 samvaratthena 46 katame Ndl 386 ~ehi -ehi
386 dhamati 478 malam -ati 478 sakadāgāmissa
~kāma-+~saṁyojanā cittam vivittam 342 ~kā-
ma-+~ānusayā -am -am 342 ~o kāma-+pahino,
~am -am jahati Kvu 80 82-4 104-5 214 564
-maggena 113-4 vītivatto 277 294 296 niruddhe
~e sadde, ~ā -ā pavattanti Ps i 185 ~ānam
-ānam manasikaroti + 112 185 ~ā assāsapassāsā
pavattanti, ~ānam -ānam nimittam, niruddhe
~e -e 185 atito ~o vyāpādo atthi Kvu 134-5;
rūpam: ~am Dhs 125 ajjhattikam + ~am 127
157-8 upādā + mahābhūtam 131 katamam 148
169 171 175 yam kiñci Vbh 1 katamam 2 atthi 13
upādā 14; vedanā: bahiddhā, katamā, ak-ā + 3
sukhadukkā + 4; saññā: bahiddhā + 5 6
samkhārā: -ā + 7 8; viññānam: -ā + 9 10.

olīgalla: *a dirty pool near a village (some Ees*
-l-),

parivajjeti sobbham ~am M i 11 A iii 389 mā -ehi
~am S v 361 bh-ū ~e papatanti M i 448 ~e
jāyanti 73 iii 168 pāṇā A i 161.

(ovajjati) v ovadati.

ovaṭa: *closed, obstructed*,

ajjatagge ~o bh-unīnam bh-ūsu vacanapatho Vin ii
255 iv 52 A iv 277.

(ovaṭṭa pupphitā santi Ap 368 *Ee so Se opupphā qv.*)

ovaṭṭa v ovassati.

ovaṭṭika: *a girdle, patch, bangle*,

kumbhakāro māṇavam ~āya parāmasitvā, māṇavo
~am vinivēṭhetvā M ii 47.

anujānāmi aggaḷam tunnam ~am Vin i 290 (*patch*)
na ~karanamattena atthataṁ kaṭhinam 254 (*Ee*
ovaddheyya- v vl & BD iv 354).

bh-ū dhārenti ovaṭṭikam, na -etabbam Vin ii 106
(*bangle*).

ovaṭṭha v ovassati.

ovadati: *to admonish*,

ime cattāro Bh-vā ~atu, bh-ū dh-iyā kathāya ~i Vin
i 19 20 aññam ~itum anusāsītum maññissāmi
Vin i 59 anujānāmi ~itum -itum 83 aññehi
ovadiyo anusāsiyo Vin i 59 ~eyy'-eyya Dh 77
Thag 626 Ndl 503 Nd2 118 (*this combination also*
in other passages) ~eyyā ti: atṭhahi garudh-ehi
~ati āpatti, aññena dh-ena, ekato upasampannam

~ati -i Vin iv 52 56 vaggasaññi, vematiko, ~ati 53 55 cīvarahetu pūjana-, ~ati 58 āmisa- v 38; channo na ~itabbo Vin ii 290 D ii 154 āyasmā cetam ~ati S i 198 (*Se so Ee -ch- SA*: migaluddakam) upāsako ābādhiko ~itabbo v 408; **ovādena**: ~itvā Vin i 183 M iii 261 A iv 232 ~ito M i 421 iii 247 (samkhittena) Ud 8 ~ati + S ii 220 iii 105-6 121 iv 59 63 v 346 385 ~ito + A i 280 ii 249 iii 70 375 iv 301 me ~atu M iii 267 ~eyyāsi 276; sammato bh-unīyo ~ati Vin ii 23 -ena na ~itabbā 86 A iv 347 asammato ~eyya pācittiyam Vin iv 51; bh-us-am ~ati iii 8; bh-ū bh-unīyo ~antā, ~āma, ~issāma iv 49 57 ~asi, ~issasi, ~eyya, ~itum, 55-7 ~anti 314 v 38 ~atu (Bh-vā), na icchatī ~itum, ~a, M iii 270 paṭibalo ~itum Vin iv 51 therā nave ~anti M iii 79 ~a bh-ū S ii 203 208 ~eyyam 204 208 ~antassa iii 134; sabr-cārī ~anti A ii 123-4 iii 96 98 ~a 200; te ime ~anti na maṃ koci ~ati Vin ii 160 (āgantvā) amhe ~anti iv 314 ~itabham maññanti M i 460 ~ehi S iv 303 ~am bh-u paṭibhāti maṃ i 198 vo ~issāmi, ~itehi vo ii 195 200 202 ~atu maṃ, no, iii 1 2 134 v 407 A i 155 ~antu maṃ therā S iii 132-3 aññe ~āma A ii 124 ~itabham maññanti 124 ~atu tāsam iii 37 ~a maṃ Pv 55 ~itvāna Thīg 125 ~i Thag 626; gāthāhi abhiñham ~ati Sn p 59 Thīg p 123 125 (-āya) muni atthitam ~eyya Sn 1058 Nd2 18 79 janakāyam ~i Bv 17, titthiye 23 atrajam 31 33 ~im 65 gaṇam Nd1 447 464 tadā ~i no thero Ap 475 sake sisse ~anto 19 bh-unīnam ~atam aggaṭṭhāne 500 ~itvā bahū satte Bv 51 (BvA so Ee ~etvā) anucchaviṃ **ovadiyam** Vv 81.

Bh-vatā (bh-us-a +) evaṃ ~iyamānānam anusāsiya-mānānam Vin iii 8 M i 335-6 bh-ū mayā ~ā -ā 173 ii 94 Nd1 33 Nd2 269 (sāvaka) M iii 4 puriso tayā ~o -o, bh-ū therehi ~ā -ā 5 sa-br-cārīhi ~o -o A iii 97 99 gahapatissa -āniyā ~assa -assa 298 p-ā p-ena ~ā -ā 167 Pug 64; yo atthakāmassa **ovajjamāno** J i 241 244 246 (JA: ~iyamāno) ~o na karoti sāsanaṃ iii 243 ~o kuppāti 260.

ovādena ~itvā + v *supra*; saddhivihāriko ~ena anuggahetabbo Vin i 50 ii 228 ~am gahetum + 265 ~ena anuggahena S iii 109 tassa ~e titthey-yāma Vin ii 161 ~amhi tītā Vv 47 anujānāmi tḥapetum + Vin ii 363 ~o na gantabbo, ~am -ati + 263 iv 56 59 61 314 ~āya -antiyā v 66 77 ~am na -āmi Ap 609 ~o na paccāharitabbo Vin ii 265 kuto iddho bhavissati iv 50 ajja 54 na vata no ito pubbe ~o 54 kacci 313 ~o: attha garudh-ā 315 ~am (na) yācissāmi + 315 v 77 A ii 248 karaṇīyo ~o A i 276 Nd1 272 Kvu 561 amogho tuyham Thag 334 ayyāya Thīg 126 ~am anusit-tham datvāna Bv 28 tass'~ena Ap 474 ~am nādiyitvāna 483 (*Se so Ee nāday-*).

bh-unīnam **ovadane** sāvakaṃ Ap 499 (*Ee & Se so*).

Bh-vatā assa esā vācā ekamsena **ovādītā** D iii 14 (*Ee & Se*).

ovādako viññāpako (sabr-cārīnam) M i 145 S v 162 It 107 (~ā) Bv 35 Ap 471 479 484 486 572 (na) santi bh-ū ~ā S ii 206-8 ~assa -ūnam Ap 468 (sabr-cārīno) anukampakā ~ā S iii 115 135 A v 336; anujānāmi bh-unovādakaṃ sammannitum +, ~assa sammuti, itthannāmo ~o Vin iv 50 -~sammutiṃ sādiyati ii 23 -~ānam aggaṃ A i 25 -~o sammannitabbo iv 279 bh-u ~ānam aggaṃ A i 25 Ap 470 lābhā te gahapatāni **ovādikā** A iii 298.

tass' **ovādakarā** bahugihī pabbajitā D iii 179 ~kāri bhātaposī pasamsiyo A iii 44 Kvu 349 kappati nu ~tḥapitāya bh-unīyā saddhiṃ uposatho kātum Vin ii 263 senāya assavāya ~paṭikarāya D i 137 A iii 151 kittāvatā nu G-assa sāvako ~o M i 234 ekupāsako, -ikā, ~o, ~ā 491 satthu sāsana-karā bhavissanti ~ā S v 164 A i 10 38 ~ā te saddh-e Ap 369 (*Se so Ee* ~ppatikārā) nāgo ~paṭikaroti M iii 133 yācati, labhatu, ~ūpasamkamanam Vin ii 264 dh-ā paccāsimisittabbā: ~am + iv 52 315 bh-unīyā ~am pariyesittabbam A iv 276.

ovaddheyya v ovattika Vin i 254.

(**ovamati**): to vomit,

udapāno tīnam mukhato ~itvā Ud 78.

ovaraka: an inner room,

~am pavisitvā + Vin i 217 ii 215 D ii 331 M i 253 (sakam sakam) kulānam ~āni gūlhāni Nd1 229 392 (*Ee -u-*) ~e nipannā Vin i 217 iii 132 itthi, ~ā nikkhami ii 215 ~e nisinnā 187 nānāgabbhā nānā~ā, ~e cīvaraṃ nikkhattam 200-1.

(**ovarati**): to prevent,

yam, kim, maṃ **ovariyāna** titthasi Thīg 367-9.

catuddisam **ovaranam** tḥapetvā D iii 194.

Bh-vato purato tḥito **ovārento** D ii 139.

ovassati: to rain down,

maṃ -megho vajantam ~ate Thag 1102 kadā sattā-hasammeghe **ovatte** allacivaro J vi 51 (*v Child.*); deve vassante cīvaraṃ **ovassati** (*pass*) Vin ii 121 viharassa kuḍḍo 152 sace viharo 211 kuṭi M ii 53 paṃsupuñjo atirekakācātumāsam **ovatto**: jātā pathavi, omakacātumāsam ~o: ajātā -i Vin iv 33 senāsanaṃ ~am hoti 39, (*for vll v VinA 756*).

bh-ū (nikkhittacīvarā, naggā) kāyam ~āpenti, ~āpen-te, Vin i 291 iii 252 ājivakā kāyam ~enti i 291-2 naggio ~eti iii 253 (*to wet*).

ovuṭa: covered, v ophuṭo,

-kumāro āvaṭo nivuṭo ~o pariyanaddho M ii 203 iii 131 nivuṭā ~ā pihitā Nd1 26 36.

ovuyhati: to be carried down,

puriso nadiyā sotena ~eyya, ~asi It 114.

osakkati: to draw back,

na me paṭirūpaṃ adhikaraṇe ~eyyam Vin ii 299 ~antiyā ussukkeyya D i 230 (*Ee ossa-*) passeyyāsi dibbam cakkaratanaṃ **osakkitaṃ**, ~ati tḥānā cavati iii 59 63.

osajjho J vi 195 v osadhyo v 92 (JA: sabbosadhiyo).

osaṭa v osarati.

osaṇheti: to smooth down,

chabbaggiyā bh-ū kese ~enti, na -ā ~etabbā Vin ii 107.

osadhī : medicine, v PED,

~inam paṭimokkho D i 12 69 181 ~i viya tārakā Vv 7 10-1 16 20 ff 39 ff Pv 12 J ii 255 iv 459 v 155 Ap 167 dhītā ~i viya vaṇṇinī J vi 423 yathā ~i nāma Bv 14 ~im va virocantam Ap 136 259 281 323 ~i me dukkham me J iv 284 tīṇalatāni ~yo J v 92 vi 195 (Ee osajjho) 555 ~kāyo ganthenti nahāyanti iv 361 ~tārakā odātā D ii 111 M ii 14 A v 62 rattiyā ~ā 34 42 bhāsate tapate S i 65 It 20 pāsādikam dassaneyyam ~samānam Ndl 355 akkhikūpāni Bh-vato ~am Ndl 134 ~tiṇavanaspatisu adhivattā devatā M i 306 S iv 302-3 ~tiṇavanappatayo ussussanti A iv 100 ~tiṇavāsā ca ye ākāsavāsino Ap 453 (Ee so Se ~vāsī) (~kāyo Ee so Se ~iyo).

sneh'anvayam iv' **osadhā** A ii 47 (v CPD anvāya) vineti ~ehi Sn 1 (gāvo) jāyanti ~ā 296 na mantā ~ehi dhanena ca Pv 19 J iv 86 na ~am sāsapa-dhūpanam Pv 40 (Ee osath-) pūtimuttañ ca ~am Thag 1057 gandhamādane ~ehi sañchanne J iv 287 adassanam ~ehi vajanti 496 ~ehi dibbehi disā bhāti v 63 vi 579 japañ 185 na ~ā br-cārī kamanti v 198 himavā ~o sabbapāṇinam, tvañ ~o viya -inam Ap 28 ~am phalalābhīnam 47 janānālin 303 añjanam datvā 312 ~am kareyya Ndl 255 462 Nd2 182 denti Ndl 382. Ap 303 read with Se ~añjananāli v CPD.

osarati : to resort,

gāmantañ ~eyya Vin ii 197 iii 171 gāma-+dhāniyo ~anti, ~itvā D iii 94 -im ~itvā A iii 108-9 344 gāmañ ~issanti M i 177 ii 122 janapadā bh-ū Sāvattim ~anti M iii 79 s-amajjhe ~anti pātimokkhuddesāya M ii 8 ~anti pamadā pamādinam, sadhanam sah'attana J v 452 yathā nadiyo ~anti mahodadhim ~antu tav'antike Bv 16 gāmañ **osafo** M i 176 ii 22 s-amajjhe kenaci-d-eva karaṇiyena i 469 Rājagaham vassā-vāsam ii 3 kesaram osatam disvā Ap 222 (Se so Ee osaram); **osaraṇāni** vineyya oghatam agā Sn 538; anujānāmi ālindam paghanam pakutañ **osarakam** Vin ii 153.

sacāham passissāmī ti, paṭikarissāmī ti **osāretabbo**, ~etvā vattabbo Vin i 97-8 (to cause to resort i e to restore, v BD iii 28n) tañ ce s-o ~eti 322 nam ukkhittam ~eti 340 bh-unim ~etha, ~etvā 357 ~entam opātetī iv 15 ~ehi ayyā ti: ~eti 53 55 bh-unim ~esi, ~essāmī ti 231 chandam jānitvā ~eti, vatte vattim, asante kammakārasaṅghe, 232 v 56; anujānāmi (civara) uduke ~etum Vin i 286 ulumpam nadiyā ~enti iii 63 rasato ~ey-yañam Ap 43; bh-u **osārito** Vin i 357 ukkhitto ~o ti jānāti iv 138; pātimokkhuddesā: **osāraṇiyam** pañ-ñattam A i 99 (AA so Ee vos-); ce puna **osāriyati** tassa tad-eva purimam parivāsadānam Vin ii 61-2; atthi p-o, ayañ vuccati, appatto **osāraṇam** Vin i 322 ~am tam-vusitassa jantuno 359 ~e vutthāpane pāramiṅgato Ap 43 gaṇassa chandam ~paccayā Vin v 84.

osādeyya at Ud 40 v osidati.

osāpeti : to conclude,

padam: ekato paṭṭhapetvā ekato ~enti Vin iv 15 tehi pathamam ocinṇam pacchā ~ayissāmī S i 79 Ud 66 (Ee otiṇnam otarissāmī) yobbanam jarā ~eti Ndl 412 **osāne** vyāruddhe disvā Sn 938 Ndl 412 paṭikkam' ~am paññāyati no abhikkam' ~am + no paṭikkamo S iii 120 125 127 v 79 80 177 345 (Ee sānam) ~gāthā abhāsi J iv 373 (prose).

osiñcati : to sprinkle,

(mā udakapaṭiggāhako +) udakena ~i, ~imsu Vin ii 213-4 bh-ū bh-uniyō kaddamodakena ~anti, yo ~eyya: āpatti 262 tattha pakkaṭṭhiyā ~anti, tattena telena ~anti M i 87 A i 48 (Ee ~ante) Ndl 154 403 Nd2 254 jaṭilā ~anti, ~ante, aggim juhanti Ud 6 vārinā viya ~i Vv 76 (Ee ~am v VvA) Pv 7 19 33 ~am J iii 157 215 390 ~i iv 61 ~iyā sāgaram ekapāṇinā v 450 pāde ~'aham Ap 246 -pulinañ ~im 259 chakanaṭiyā ~anti Nd2 122 **osittavannañ** paridayha sobhasi J v 400.

osita : inhabited, v an-,

sabbam yobbanam jarāya ~am Ndl 411.

osidati : to sink down,

~a, bho sappitela, saṁsīda! api nu tam ~am ~eyya S iv 314 devaputto Bh-vato purato ~ati, telam vālikāya āsittam ~ati A i 278 na saṁsīdati na ~ati Ndl 420.

api tena pahārena nāgam **osādeyya** Ud 40 (UdA: osidapeyya).

(ossesu at Ndl 250 v ussa.)

ossajati : to let go, v ava-,

Bh-vā āyusamkhāram ~i, **ossatthe** Bh-vato -e D ii 106 S v 262 A iv 311-2 Ud 64 (Ee -jj-) T-o ~am ~ati, T-ena -o ~o D ii 108 114 118 (Ee 108 -jj-) A iv 313 nanu Bh-vā -o ~o Kvu 559 jivantam eva nam ~eyyam, ~i S i 84-5 (Ee -jj-) kumārakā dhamkam iv' ~anti S i 207 Sn 270-1 (Ee vām-) Ndl 16 364 471 Nd2 202 (Ee osajj-) (goṇo) tāletvā ~eyya S iv 196 puriso chappāṇake ~eyya 199 (Ee -jj-) yakkhā vāle amanusse ~anti A i 160 (Ee vā v AA & Se also -jj-) ekañ ce ~eyya kalī va siyā, sabbāni ce ~eyya Thag 321 (Ee -jj-) tanucchidam hadaye ~āmi J iv 260 ~itvā k-am tapogunañ v 453 nāgā uposatham upavasanti **ossatthakāyā** S iii 241-2 ~o urago carātu J iv 461.

ossavana : the flowing down (place),

gimhānam pacchime māse ~e pi tiṇāni na icchanti M i 189 (MA with vl ossā-,: chadanagge, udakam savati: ~am).

ohana, ifc.

ohanati : to defecate, v ūha-,

B-athūpe ~eyya? na Kvu 472.

oharati : to take down,

dinnañ yeva pattam, etam ~am, ~atu, ~a, setthissa -o **ohārito** Vin ii 111 tam me ~a Pv 18 (PvA: ohārehi) ~etañ dhanum cāpañ, subham vamañ, J vi 451 na tādiso arahati br-assa dāsañ **ohātum** 198-9 (JA: oharitum) indakhilam

ohacca-m-anejā S i 27 hitvā ~a chetvā Nd2 147;
 vanikass'oharane nattho J vi 525 tahiṃ bhār~am
 Kvu 100 na -~āya puna maggaṃ bhāveti 103
 etaṃ ohārinim sithilaṃ duppamuñcanaṃ S i 77
 Dh 346 J ii 140 (Ee -ṇ-) ~ī saddavatī (senā) J vi
 396 (JA: haritum samatthā) nadī pabbateyyā
 ~ī S iii 137 (cf A iv 137: hārahārinī).
 kesamassum ohāretvā Vin i 19 20 86 181 194 iii 12
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 oropayitvā 118 ullokā paṭhamam ~etabbaṃ Vin
 ii 209 218 225 kesamassum ~āpetvā Vin i 22
 69.

ohāya, ohīna, ohīyyati, ohīyyaka v ojahāti.
 ohita v odahati.

ohīlanā : *scorning*,

māno: ~ā ohījitattaṃ Vbh 353-5.

Add upakhandha : *the upper part of the shoulder*,
 issassa ~amhā okkaṇṇa J iv 210.

End of Volume I.

(Note: Except the letter 'a', F. L. Woodward listed the whole of *Anguttara Nikāya* vols iv & v. BD stands for *Book of the Discipline* vols 1 to 5 by I. B. Horner; M-W Sk Dict. for *A Sanskrit-English Dictionary* by Sir Monier Monier-Williams 1899; Childers (Dict.) for *A Dictionary of the Pali Language* by Robert Caesar Childers published 1874.)

PĀLI TIPITAKAṂ CONCORDANCE

*Being
a Concordance in Pāli
to
The Three Baskets of Buddhist Scriptures
in the Indian order of letters,
listed by*

F. L. WOODWARD

*& others,
arranged & edited by*

E. M. HARE

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etc. are included under masc; kesu-dha at S i 44
(Ee) read ke su-dha.
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kiñci kiñci M ii 168 kañci D i 90 kismiñci kismiñci Vin i 250 kñici kñici D ii 62-3 S i 123 iv 117 kehici kehici D ii 270: (Note: *v PED & Childers on kin & kiñci*).

kiñca: A i 48 (*See 2 words AA: kin nāma*) J i 135 It 77 S iv 67 (*See kiñci*) Sn 433 (*See 2 words v Sn Index*) Note: kiñ ca *passim*, *v PED*; **kiñcāpi** (*not fully listed*) Vin ii 239 285 D i 237 ii 319 329 M i 13 30-1, 104, 241, 324 376 ii 146 150 S i 71-3 148 iv 72 313 v 342 A iv 125 v 166 170 Sn 230 232 p 104 1080 Ud 55 It 114 Thag 947 1129 Thīg 27 29 Pug 36 Nd1 411.

kiñcana (*something*) (*v kiñcana*): (tayo ~ā): rāgo, doso, moho ~am D iii 217 S iv 297 -o + ~o M i 298 rāga- + ~am imāni ~āni Nd1 434 katame tayo ~āni: rāgo + Vbh 368 tayo ~ā 347 (VbhA: palibodhā) yassa n'atthi ~am M ii 196 Dh 421 Sn 645 yesam no + S i 114 Dh 200 J vi 54 n'atthi paresam Sn 951 Nd1 439 passato n'atthi Ud 79 80 so na c'atthi Thag 306 nāham kassaci ~am tasmiñ, na mama kismiñci ~am n'atthi M ii 263-4 A i 206 ii 177 (*except A Ee Ees. ~tasmiñ*) pāpam na kayirā ~am -loke S i 12 31 (*See so Ee ~a*) na dipam hoti ~am A iv 97 pacchā te māhu ~am Sn 949 1099 Nd1 433 Nd2 35 mā vijjittha ~am Sn 1098 Nd2 35 na upādiyetha ~am Sn 1104 Nd2 38 aviññātam ~am atthi loke Sn 1122 yass'ete ~ā pahinā: a ~o, ~ā Bh-vato -ā, ~am pahānam Nd2 76 ~am: kiñci rūpa- + -gatañ, rāga- + ~am 125 na vilokenti ~am Thīg 282 nāyam jānāti ~am J ii 264 ko -āti ~am iv 469 na-y-ito ~a pāpiyo yo iii 466 na hi mañgale ~am atthi saccam iv 78 na kammanā ~a mogham atthi 394 nāvabodhāmi ~am v 215 na labhanti 399 aladdha 401; *also ifc v Nd1 434*.

(**kañcinam**) na himse aññam va pana kañci nam, na nam himsāmi kañci nam M ii 106 (*See so Se ~am*) Thag 876 879 (*See ~am Se kiñcinam*) nāham pūjemi ~am Ap 37 437 (*See so Se kiñ-*), dh-o nāhato hanti ~am J iii 456 (*See so Se kiñ-*). **ki** 'ssābhilepanam brūsi Sn 1032 (*See so Nd2A: kin assa*)

See below kham, ku-, kva- etc.

kamsa: *metal, (vessel, coin),*

~o upahato yathā Dh 134 hitvā satapalam ~am sovañnam Thag 97 862 J vi 54 kadā + (pahāya) 49 (*See -phalam*) asso ~o sigālī kumbho i 336 seyyathāpi ~e ākoṭṭe Ps i 185 (*as a name* J ii 403 v 112 vi 198); nahāpako ~thāle -cuppāni ākiritvā D i 74 173 215 232 M i 276 ii 15 iii 92 A iii 25 ~am pi so hare J iii 224; dve nilāni ~nilam palāsa- Vin iv 120; ~bhaṇḍam sannicayam karissanti seyyathāpi ~pattharikā Vin ii 135; ~pātim udakena pūretvā Vin ii 294 seyyathāpi kosālikā ~i assa akkhinī S i 106 ~i ābhatā āpanā M i 25 30-1 samkiliṭṭhatarā, parisuddhatarā 25-6 aññissā ~iyā paṭikujjitvā 30-1 ~iyā pāyāsam vaḍḍhetvā Sn p 14 Ap 157 thapayitvā ~im 157 ~sahassāni hirañña-pūrāni A iv 393; dadāmi te rūpiyam ~pūram

J iv 107; ~ppajjotane vasañ vi 508; bh-ū ~bhaṇḍam sannicayam karonti + na kātabbo Vin ii 135; na ~mayo patto dhāretabbo Vin ii 112 ~pādukāyo kārāpenti na -etabbā i 190; aṇḍakā nikkhattā ~mallake J iii 21; (nivesanam) ~vijjupabhassaram iv 464; kuto ~satā duve i 426; -dhenusahassāni ~upadhāraṇāni D ii 188 192 (*See ~ū-*) S iii 145 A iv 393 (*See ~ū-*) dhenusate ~ā J vi 503 -sahassāni Ap 356; *Ifc*: ~kūṭa- v tulā, āpāniya ~o M i 316 S ii 110 catu ~ Vin iv 255-6 puṇṇa ~am J iv 107 sonṇa ~ā Vv 4 (*v VvA*).

kakaca: *a saw,*

~ena corā aṅgamaṅgāni okanteyyūñ M i 129 186 tamenam (rukkham) puriso ~ena chindeyya Ps i 171; ~dantā aviditā honti, yathā ~ā evam assāsapassāsā, ~e manasikaroti 171; imam ~ūpamam ovādam M i 129 (~-sutta 122 ff) āvajja ~am Thag 445 rukkhe phutṭha ~dantānam Ps i 171.

kakaṇṭa: *a chameleon,*

godhākulam ~o va kalim pāpeti attānam J i 488 nāyam pure unnamati toraṇagge ~ako, kena thaddho ~o, aladdhapubbam laddhāna ~o vi 346 ~jātaka ii 63.

kaku: *a hump, peak,*

ifc v cala-, sata-.

kakuṭa: *a dove,*

accharāsātāni āgatāni ~pādinī, -ānam paṭilābhāya ~inam Ud 22-4.

kakudha: *a tree,*

~e adhivatthā devatā, na-yimassa ~assa sākā, āharahattho ~o Vin i 28-9 puttajiva ca ~ā, J vi 530 bodhi ~o ti Bv 42 (*See -ddh-*) ~am vilasantañ va Ap 157 193 240 259 410 ~o -o 518 pokkharāṇim karañña ~āyutam J vi 518; (~o Ap 180 *Ee, Se: kukuttho qv*).

nikkhippa pañca kakudhāni J v 264 (JA: rāja ~bhaṇḍa).

kakka: *a paste,*

sīsassa pariyodapanā: ~am ca paṭicca udakañ ca + A i 207; *also ifc*.

kakkaṭa: *a deer,*

~ā katamāyā J vi 538 (JA: dve mahāmigā),

kakkaṭa: *a crab,*

bhujāṅgamo ~am ajjhapatto J iii 296 (JA: ~akam) ~jātaka ii 341 ff, ~rasadāyakavimānam, ~vimānam Vv 54; tatr'assa ~ako, ~am udakā uddharitvā, evam so ~o alam abhininnāmeyya M i 234 S i 123 dvāre ~o thito Vv 54 ārādhe nikatippaṇṇo bako ~ā-m-iva J i 223 bhujāṅgamañ ~o gahesi, ghāsathiko ~o adeyya iii 296 Ānando bhaddo ~o ahosi 298.

kakkara: *a jungle cock,*

~jātaka J ii 161 ff, purāṇa ~o ayam bhetvā pañjaram āgato 162.

kakkaratā: *harshness,*

~ā kakkariyam: sātheyyam Nd1 395 (*See kakkari-*) Vbh 358 Pug 19 23.

kakkasa: *harsh, rough,*

yā sā vācā ~ā M i 286 iii 48 A v 265 283 293 Dhs 230
Vbh 360; ~lomam kho te bhaginī Vin iii 130;
kakkā(s)sa *ifc.*

kakkārika : *a cucumber,*

~am aham adāsim bh-uno Vv 30.

kakkāru : *a flower,*

sa ve ~um arahati J iii 87-9 (JA: dibbapuppham)

~jātaka 86 ff ~puppham paggayha Ap 177

~pūjako therō 177 ~pupphiyatthera Ap 286 (*Ec*
kek-); tīni ~jātāni J vi 536 (JA: valliphalāni),
(*Ec* -karu- v *PED*).

kakku : *a powder, v kakka,*

tan nūna ~ūpanisevitam mukham J v 302.

kakkhaḷa : *hard, rough,*

idam adhikaraṇam ~aṇ ca vālaṇ ca Vin ii 299; ayaṁ

~o pharusō jīvit-+antarāyam karissati iv 128

~ā -ā 217; pathavidhātu: yaṁ ajjhataṁ

paccattam ~am M i 185 421 iii 240 yaṁ ~am

~attam ~bhāvo Dhs 177 Vbh 82; (photthab-

bāyatanam) -u ~am mudukam Dhs 145 Kvu

378; (amaddavo) yā ~atā phārusiyaṁ Vbh 359;

(thambho) yaṁ ~iyaṁ 350; kāreyyāma taṁ

adhikaraṇam ~attāya Vin ii 86; pharusena:

kakkhaḷena Nd1 397 498.

kamka : *a heron,*

gijjho vā ~o vā maṁsapesiṁ ādāya M i 364 pattehi

vājitaṁ vā -assa vā ~assa 429 asiṇ ca me

maññasi ~pattam J v 475.

kamkana : *a bracelet,*

~am va sukataṁ Thig 259.

kamkala : *skeleton, ifc, v atthi supra.*

kamkhati : *to doubt,*

dvisu mahāpurisalakkhaṇesu ~ati vicikicchati D i

106 109 M ii 135 143 146 Sn p 107 lakkhane dve

~āmi Ap 321 satthari + sikkhāya ~ati -ati

D iii 238 M i 101-2 A iii 248-9 v 17-8 Dhs 183 198

205 216 221 (+ pubbante +) Vbh 364-5 377

T-e T-asāsane ~eyya -eyya S v 225-6 dh-esu

~anti J ii 266 samādhisu na ~-ami Ap 310

k-esu dh-esu na ~ati Vbh 256 atitam + addhānam

~ati -ati D iii 217 Vbh 367 dukkham uppajja-

mānam + na ~ati na -ati S ii 17 iii 135 Kvu

66 rūpaṁ aniccaṁ ti + na ~āmi -ami S iii 122

arahā nāmagotte + ~eyya ? Kvu 187 na khvāhaṁ

āvuso ~āmi S ii 50 54 alaṁ hi te ~itum S iv 350,

399 A i 189 kinnu tattha ~ati koci sāvako Kvu

187 yaṁ me ~itam aññasi Sn 540 ~aniye te

thāne vicikicchā uppannā S iv 360 399 A i 189.

mā kamkhi J iv 415 v 339 (JA: ā~) Indo taṁ ~ati

v 411 (JA: icchati) niyatim ~a vi 239 abhikaṁ-

khāmi ~āmi icchāmi Nd2 92.

kālam ~ati bhāvito S i 65 (*to wait*) Sn 516 Nd1 244

bhāvitatto It 69 parinibbuto ~am kālam S i 187

~etha vitarāgo Thag 12 paṭiccaparinibbuto 1218.

ath'assa kamkhā vapayanti Vin i 2 Ud 1 2 Kvu 186;

yassa mayi ~ā vā vimati vā D i 105 siyā ekabh-

ussa ii 154-5 A ii 79 80 yesaṁ T-e D iii 116 na

bahunō janassa, yassā assa M iii 276 tatra te siyā

S iv 327 tesam T-e pahiyissati v 161 yassa assa

A ii 160 iii 296-7 tassa na assa ii 185; tinṇā m'ettha

~ā D ii 276 281-2 tay'ajja ~am vitaremu J vi

259; tisso ~ā: atitam + D iii 217; ~am (na)

paṭivinodenti D iii 285 M i 221 223 A i 73 117 iii

361-2 iv 152 yo m'ajja vinodaye Pv 50 -ayissāma

Bv 4; ~am vinaya no M ii 143 Sn 1025 Nd2 6

-assu mayi M ii 146 Sn 559 Thag 829 -eyya Sn 58

Ap 11 Nd2 66 -anti Thag 3 J v 501 vi 375 yo

n'ajja -e, so na vinessati 222; ~āto uppajjati

vicikicchā M i 260 mā te ~āhu, br-a ii 143 yā

kāci ~ā S i 181 Ud 60 Ap 492 Kvu 186 amhākaṁ

A i 189 yā me pure āsi Sn 541 na m'ettha Sn 1149

Nd2 56 n'atthi mam'ettha J iii 426 na mam'atthi

iv 394 me bahuso āsi Ap 492; ~ā pahinā S iii

203-5 213-6: a~o Nd2 75 kattha pahiyati Ps ii

62; ~am vihanati A iii 248 ~ā chijjati Thag 75

chind'ajja ~am J iii 347 vi 259 accehecehi ~am vi

261 chindassu Ap 585; na ~am abhijānāmi, ~ā

mayham na vijjati Thag 131 ye ~ā samatikkantā

Kvu 187 dukkhe + dh-esu ~ā Nd1 414 Nd2 75

119 yā tasmiṁ samaye ~ā Dhs 85 (vicikicchā)

183, 198 205 Vbh 168 365; atthi arahato, puthuj-

janassa ~ā Kvu 180-1 satthari + dh-esu 181

sadh-akusalassa 183 ff; ~kathā Kvu 185-7;

taṁ ~cchidam munim Sn 87 ~cchedo mahāvīro

Bv 5; anekavihitesu ~thāniyesu dh-esu D iii 285

M i 221 223 A i 73 117 iii 361-2 iv 152 v 16 349;

(me ~dh-o uppanno), ~-am pajaheyyam + D ii

149 S iv 350 352-8 lābhā te ~-am pahāsi M iii 152;

ye ~ā samatikkantā ~bhūtesu pāpīsu Kvu 187;

dh-ā bhāvetabbā: ~vitarānavisuddhi D iii 288

kim pana ~-i anupādā parinibbānam, ~-iñ ce,

~-atthā M i 148-9 attano ~-im Ud 60; yā

~vitarānā (dh-ā ekatthā) Ps ii 68; ~sotam

taranti + Ap 87 429; *also ifc.*

mā no kamkhāyitam ahū Sn 1021; yā evarūpā

kamkhā kamkhāyanā ~itattam Nd1 414 Nd2 75

Dhs 85 183 198 205 Vbh 168 365; pucchāmi

kamkhī akamkhim paravediyesu D ii 241 ye keci

sm-ā ~ī vecikicchī, ~vecikicchisandosahetu, na

kho panāham ~ī M i 18 ekacco ~ī -ī saddh-e,

vat'amhi A ii 174 (*Ec* vici-) ~ī -ī āgamaṁ Sn 510

~īnam paṭijānataṁ 1148 Nd2 55 118.

kaṅgu : *millet,*

yavo godhūmo ~u + Vin iv 264 khīraṁ ~u vīhi + J

vi 580 ~pupphā sobhayanti Ap 368.

kacavara : *rubbish,*

anāpatti ~am chaḍḍento Vin iv 196-7 saṁkāraṁ

nāma ~am 266.

kacci : *interrog. particle expressing doubt (not listed*

in full),

Vin i 41 158 ii 11 212 iii 19 79 iv 107 313 D i 50 106 ii 22

341 iii 2 81 M i 206 463 ii 127 192 iii 104 185 S

i 8 54 iii 6 120 iv 51 326 v 79 405 A iv 371 v 88

269 Sn 154 354 1079 (~im) Ud 17 40 Thag 28 J ii

133 iii 236 iv 216 v 174 vi 187 Cp 93 Nd2 118.

kaccikāra : *a shrub,*

amkolā ~ā ca J vi 535.

kaccha : *a reed, a marsh.*

kaṇḍam jānāmi: ~am, ropimaṁ M i 429 ~e vāmakase

magā S i 52 caranti gāvo Sn 20 -āmi ~āni

vanāni J v 23 pāvako jalamāno caram ~e 63; *also ifc.*

kaccha & **amāna** v katheti.

kacchaka : a tree,
(khandhabijam) assattho ~o + Vin iv 35 -o nigrodho
~o + S v 96.

kacchapa : a tortoise, turtle,
maccham vā ~am vā āmasati Vin iii 49 sm-abr-ā
~am -anti Ndl 90 (yuga) tatr'assa kāno ~o, api
nu so, khippataram so ~o M iii 169 S v 455 f
bhūtapubbam kummo ~o ahosi, singālo addasā
~am ~am S iv 177-8 pāsam chinda dantehi ~a
J ii 153 ~o pāvisi vārim 155 avadhī attānam ~o
vyāharam giram, passasi ~am vyasanam gataṁ
177 ~ā kassapā honti 360 sumsumārā ca ~ā vi
530 Ap 15 363 ~o vārigocarō 428; **jātaka** ii
79 ff 175 ff 359 ff; sm-abr-ā jivikam kappenti:
~lakkhanam D i 9 67 ~am: lakkhanapāthakā
Ndl 382; yadā ~lomānam pavāro tividho siyā
J iii 477.

kacchā : an ornament,

~am nāgānam bandhatha J iv 395 vi 21 ~āya
baddhamānāya 581; *also ifc.*

kacchā : arm-pil,

aññissā ~e vīnam, ~e ālambaram Vin i 15 vīnā ~ā
abhassatha S i 122 Sn 449 yassa na ~ehi sedā
mucceyyū + M i 227 233 242 It 76 thanāni ~āni
ca dassayanti J v 435 ~e jallam adhārayi vi 578;
also ifc.

kacchu : itch,

ābādhā: daddu kaṇḍu ~u + A v 110 Ndl 13 17 361
468 + kena khajjasi ~uyā Pv 15 kaṇḍuyā ~uyā
rakkhasāya Ndl 47 252 370 407 465; bh-u
~rogābādhō hoti Vin ii 106; *also ifc.*

kañcana : gold,

siṅgisuvannam athavā pi ~am A i 215 iv 255 262
muttam selā va ~am A iii 346 Thag 691 (*Ee*
muttaselā) ~assa phalakam va sumattham Thig
266: *also ifc.*; **agghikasamkāso** Bv 34 36 48 55
~iya-o 24 Ap 78 102 267 479; ratham ~citta-
santikam J v 408 (*vl* -sannibham); vyamham
subham ~jālacchannam Vv 49 accharā ~ā
J vi 240 assarājaharayo ~uracchade v 409;
~tanusannibhattacāhi Vv 52; thambhā subhā
~toranā Ap 2; yan na ~depiccha andhena gataṁ
J v 339; kassa ~paṭṭena puthunā J v 322 vi 217
tesam ~ehi puthū ādāya v 377; nagā ~pabbatā
J vi 100 vimale ~e Bv 24; tasmim rathe ~bim-
bavanne Vv 34; ~manimuttakam bahum Thig
377; nagare nimitte ~maye J vi 269 paṭhamā
~mayā Ap 71; dhitā Tiritissa ~māluracchadā
J v 215 (*Ee so Se* ~jāl-); tam nisevitam ~mekh-
alāhi J v 302; tassa ~vannassa dipadindassa
Ap 122; ratanantaram ~vedimissam Vv 79;
pucchāmi tam ~velliviggahe J v 398 402 405
Vimalā ~ā vi 269; yuvā ~sannibho J iv 123
kumāro, mahāpuriso, G-o, ~ttaco D ii 17 iii
143 M ii 136 146 Sn 551 B-o Vv 38 Br-ssaro 41
āvelini ~e 24 27 44; tā ~ācelabhūsitā Pv 31
(*Ee so* & PvA) 43 (PvA ~āvela-); ~āveḷa-o

Vv 34 sūre ~dhārino J vi 49 50 ~āveḷo nāma
atrajo Bv 42 (*Ee* ~av-, v BvA).

kañcuka : a close fitting jacket,

bh-ū ~am dhārenti, na -etabbam Vin i 306 bh-uniyo
~am -enti ii 267 me kāsikā ~ā A i 145 kassāma
~am mayam Ap 71 (*covering, Ee* karissāma);
also ifc.

kañjika : sour rice gruel,

udakam ~am khīram + Vin iv 112 (*Ee* kañcikaṁ)
adāsīm ~am Vv 39 ekassa ~dānassa kalam
nāgghati Vv 39 (*Ee* etassa); *also ifc.*

kaññā : a maiden,

~ā susikkhitā Vv 61 dibbā ca ~ā 64 66 72 sivikāyam
niyyāti Pv 9 (*icchatī*) mañikuṇḍalam J ii 428
detha ~āya -am 429 ~am dadāmi te vi 434 ce
rakkhasādesi ~am v 92 ahañ ca te imā ~ā 98
gaccha ~e 160 tam disvā avacūm ~ā 260 ~ā
catasso kanakattacūpamā 398 ānayissam alam-
katā vi 25 yam pubbe paricārimsu ~ā 188 paripūra
~āhi v 169 vi 313 pāsādā pūrā 173 sammūlho
catūhi 145 parivārito 199 ekā ~ā purakkhatā,
labhissati, putte pabbājayissati Ap 94 sabbā
upenti me 5 āsim br-asambhavā 587 kanakābhāsā
548 ~ānam sādhusammatā 553 ~am oruddha
(mam) Thig 445 satasahassāni ~ā Ap 106 sahas-
sapaṁkhā 585 satam ~sahassāni Vin ii 156 S i
211 Vv 18 39 caturāsīti A iv 393 dasa Pv 43; *also*
ifc.

kaṭa : the hip, v kaṭi,

(vikkhittāni) aññena ~atthikam D ii 296 M i 58-9 iii
92 (*Ee* ~itth-) A iii 324.

kaṭa : a mat,

daliddā kapaṇā kaṭadutiya J v 96 (*Se so Ee* kālādutiya,
JA: nipajjanakakaṭasarakadutiya, v J trsl.)

kaṭa : kata: done,

(katam nāma) sis- + kaṭupagam Vin iii 239 iv 340;
~am samādāya thito Ndl 21 (*so vl*) 460 *also ifc.*;
vipākānam khandhānam ~attā Tkp 5 mahābhūte
nissāya ~rūpaṁ 80 ff 139 -ā ~ānam paccayo
161 (*v* TkpA 250); (purisap-assa) ubhayattha
~ggaho M i 404 S iv 351 ff (ubhayam ettha) A
iii 354 (*Ee* -gāh-) Thag 462 J iv 322 akkhadhutto
~ena -kkhandham adhigaccheyya, ayam, mahan-
tataro ~o M iii 178.

kaṭacchu : a spoon,

sace ~am parāmasati Vin ii 216 udakassa ~uñ ca
Ap 303 (*Ee* -t-) anujānāmi ~parissāvanam Vin
ii 118 ~bhikkham dāpesi i 55 Ap 485 datvāna
Pv 27 Ap 516 paggayha 516 pādāsim 140 ~dāyaka
516 ~hetū Thag 934; ~kā Vin ii 233.

kaṭana : an evil deed,

raho karoti ~am A iv 172 (*Ee* karaṇam v vl & AA).

kaṭallaka : a puppet,

naccati dāru ~o va J v 16 (JA: dārumayayantarūpa-
kam viya).

kaṭasi : a cemetery,

vaḍḍhenti ~im ghoram ādiyanti punabbhavam Vin
ii 296 A ii 54 Thag 456 (*Es* ācinanti) 575 sara
~im -ente punappunam Thig 502 ~isu khittāni
koṇapāni D iii 26 vyasanam ~i (va) vaḍḍhitā S

ii 178-9 Nd2 273 (*Ee* -am) ubho antā ~vadḍhanā
~iyo diṭṭhi vadḍhenti Ud 72.

kaṭāha : a pot, etc.

kaṭi : the hip, waist, v kaṭa,

bh-ū ~iyāpi cīvarabhisim karitvā Vin i 288 ~im pi
cālesi, odḍi, iii 21-2 ~im oropeti, ~iyā bhāraṁ
āmasati 49 ākāse ~im kampento + moceti 112,
118; anujānāmi sīsa- + ~bhāraṁ ii 137; ~mat-
tesu oghesu pavattamānesu i 291 ~am -samudde
udakam saṇṭhāti M i 187 A iv 102; heṭṭhā nabhyā
~samohitāni J v 203; bh-ū ~suttakam dhārenti
na -etabbam Vin ii 106 anujānāmi samvelliyaṁ
~am, sabbakālaṁ dhārenti, na -etabbam,
anujānāmi utuniyā ~am 271 ~am āmasati
iii 48.

kaṭuka : sharp,

sārīrikānaṁ vedanānaṁ ~ānaṁ (an)adhivāsakajā-
tiko Vin i 78 303 iv 130 321 M i 10 iii 97 127 A i
53 ii 118 143 153 iii 163 389 v 132 Ndl 487 ~ā -ā
vediyamānaṁ + M i 74 92 241 246 307 ii 216 ff
222 iii 166 184 A i 141 J vi 115 Ndl 404 (*Ee* -tak-)
Kvu 597 -ā vattanti ~ā S i 27-8 110 phutṭho
+ āhi ~āhi A ii 116 Ud 14-5 -am ~am J v 71
adhivāsento + Ud 21; (pāpaṁ kammaṁ) ~āya
kārikāya nijjaretha M i 93 na adhigacchāmi 246
ambalam tittakam ~am pi vijānāti S iii 87 Kvu
377 ~am madhurassādaṁ dukkhaṁ Thag
737 pañca ~ena pītena Thīg 503 tesam (visam)
tam ~am āsi J iii 201 madhuraṁ tittakam ~am
Ndl 240 368 ~am labhitvā 240 368 (rasāyatanaṁ)
tittakam ~am Dhs 142; dukkhā kāmā ~ā Thag
1122 Thīg 451 ekantaṁ ~am ghoram Pv 9 21 60
nirayaṁ bhayānakam 46 ~am hi sambādham J
iv 451 mahābhītapam v 144; also *ifc.* pacchā te
kaṭukam bhavissati D ii 349 J i 380 pacchāsam
~am hoti S i 74 pacchāssa Thag 146 vedhabbam
~am loke J vi 508; sūpehi ~aggehi, ~am vā
me ajja S v 149-51; sabbā hi kāmaratiyo ~tarā
Thīg 503; sabbam tam ~atāya samvattati Ps i
141 A i 32 v 213 (~attāya); kuñjaro ~ppabhe-
dano Dh 324; kammaṁ yaṁ hoti ~pphalaṁ
~āni ~āni Pv 11 ken'ambo ~o J ii 106; (mūlāni
bhesajjāni) ~rohiṇim anujānāmi Vin i 201 iv 35;
dukkhavipākataro c'eva ~vipākataro ca M iii
117; asappurisasamsaggo dukkhanto ~udrayo
J v 241-2.

kaṭukañcakatā : tightness, v PED,

kadariyaṁ ~ā aggahitattaṁ cittassa Ndl 37 128 134
227 256 Dhs 199 (*Ee* kaṭa-) Vbh 357 371 Pug 19
23.

kaṭula : containing pungent substances,

te ~āya yāguyā, pivatu te ~yāguṁ Vin i 210 pātum
iii 66.

kaṭuviya : impure,

bh-u mā attānaṁ ~am akāsi, kinnu ~am? abhijjhā
~am A i 280; ~katam attānaṁ makkhikā
anupatissanti, ~o ārakā nibbānā 280-1.

kaṭeruha : a flowering shrub,

~ā ca vāsanti J vi 537.

kaṭṭha v kasati.

kaṭṭha : useless, pithless,

~aṅgarukkhesu asārakesu J ii 163, ~ā supupphitā
Ap 362.

kaṭṭha : a piece of wood,

(na sakkonti +) ~āni phāletum + Vin i 31 34 239 ap.
pekacce M ii 146 Sn p 104 ~am mānavā Pv 27
moro ~am pāteti M i 21 (*cf* avalekhana ~am
supra) pharusena ~ena avalekhanti Vin ii 221
~am latam chindati Vin iii 48 kumārakā ~ena
sañchindeyyum M i 234 S i 123 vane ~am vāto
bhañjati J i 415 na ~āni sayam abhañji v 204
na te bhinnāni iv 221 v 201 vi 565 sambhañja
~āni v 32; samkaḍḍhitvā ~āni Vin i 345
(pahūtam) ~am āropetvā ii 220 D ii 343-4
tiṇaṁ ca ~aṇ ca paṭisāmetvā Vin iii 41 ~am vā
kaṭhalam vā ādāya, ~ena -ena sarasaraṁ kareyya
M i 128 parittam ~am nissāya ādāya Ap 438
gahetvāna 339; ~āni vippakiṇṇāni Vin iii 63
chaḍḍetha + tiṇāni ~āni D ii 344; ~ena aṅga-
jātaṁ ghaṭṭentassa Vin iii 118 dutṭhāruko ~ena
ghaṭṭito A i 124 127 tiṇḍukālātam, gūtha-
kūpo, ~ena -am + 127 Pug 30 36; (aggi) ~āni
aranisahitam D ii 340 ~aṇ ce paṭicca aggi jalati
M ii 181 dvinnam ~ānaṁ samphassasamodhānā
+ M iii 242 S ii 97 iv 215 v 212 ~ā jāyati
jātavedo S i 168 Sn 462 ~asmim pāvako, tam eva
~am dāhati J iv 26 aggi sukkhesu ~esu, ~āni
~āni pajjaleyyum vi 206 211 ~am na pajjhāyi
Ap 339; ~am mukhe āhareyya M i 395 A iii 6
na te -anti ~am Ap 348; allaṁ + ~am udake
nikkhittam M i 240 242 sukkham ~am uttarā-
raṇim ādāya iii 95 141 -āni + ~āni pakkhipeyya
S ii 85 v 112-3 ~am -ati Ndl 229 391; ~am
paṭicca ākāso parivārito M i 190 kāyo seti yathā
~am acetanaṁ 296 ~ena bhūmim vilikkanto S i
124 kadā nu ~ā tiṇe latā Thag 1101 kacchapo
suggahitasmim ~asmim J ii 177 ~am viplāvitam
seyyo iv 259 (JA: uttāritam) ~am na kvaci
kiccakārakam Ap 67 paṭhavīdhātu; tiṇam ~am
Vbh 82; also *ifc.* ~aggi t'eva samkham gacchati
M i 259 ii 181 sattaggi: ~i + A iv 41 ujaletabbo
+ 45 tejodhātu: ~i + Vbh 83; (makkaṭa)
tasim ~katāṅgare avasajjetvā S v 149 (*Ee so*
Se: -am uddharitvā āvajjetvā); anujānāmi tiṇi
tālāni: ~tālām + Vin ii 148; ~tumbam i 205;
na gāme ~attham pharati S iii 93 (*Ee* ~attam)
A ii 95 (*Ee* ~atṭh-) It 90 J i 482 (*prose*); ~pādu-
kāyo abhirūhitvā, na ~ā dhāretabbā, ~ā
paṭikkhattā Bh-vatā Vin i 188-9; aṅgārāni ~puñje
nikkhittāni A iii 408-9 ~am pariādiyitvā iv
72 ~e nipateyya 73; ~bhañjo va *ifc* v varaṇa;
~mañcam paññāpetvāna, nisīda ~ake Ap 381;
anujānāmi añjanim ~mayam Vin i 203 sattaka-
daṇḍam ii 115 kaṇṇamalahaṇim 135 jatumaṭ-
ṭhakam: ~am + iv 261 sabbe ~ā vanā J i
289 v 435 ~ena sallena viddho Ndl 5; dasannaṁ
+ ~vāhānaṁ -aggikkhandho jāleyya S ii 85;
~vipalāvitam seyyo J i 326 (*v PED*); tejodhātu:
~sannicayasantāpo Vbh 83; na hi tam ~sam-
matam Ap 67; (telikā) udahārā ~hārā Ap 317

359; ajapālikā ~ikā gomayahārikā Vin iii 38
~iyā agamaṃsu 41 yadā passāmi ~akaṃ M i
79 mānavakā ~ā S i 180 iv 117 119.

kaṭṭhaka : a reed,

phalāni ~assa attaghaññāya phallati Dh 164.

kaṭṭhissa : a coverlet,

dhārenti ~aṃ koseyyaṃ Vin i 192 ii 163 169 sm-abr-ā
anuyuttā : ~aṃ koseyyaṃ D i 7 65 ~aṃ G-o
nikāmalābhī A i 181 ~ā cittakā bahū Ap 314
(Ee -tik-); ~cittakāhi (pallamko) Ap 526 (Se so
Ee ~āvikatikāhi).

(kaṭṭhati : to boil, v PED,

avutthikā disā n'atthi santattakāṭhitā na ca Ap 521
bhūmi 525 Ee so Se kuṭhitā).

kaṭhala : a pebble,

(paṭhavi) yebhuyyena ~ā Vin iv 33; ~aṃ ādāya
~ena kareyya M i 128 sañchindeyyuṃ 234 S i 123
~aṃ mukhe āhareyya M i 385 A iii 6 dutthāruko
+ ~āya i 124 127 Pug 30 36 (v kaṭṭha) -dhātu
~ā Vbh 82 sakkharā vā ~ā vā adhogāmi assa S
iv 313 tatra yā assa ~ā ~ā v 370; also ifc.

kaṭhina : stiff, cf akāṭhinatā supra,

coriyo ~ā h'etā J i 295 v 448 (JA: thaddhahadayā)
taṃ me ahosi ~aṃ tattaphālasamaṃ viya Cp 95
(CpA: pharusam) tattāya ~bhūmiyā 74 ~āta-
patāpitaṃ abbhokāsagataṃ Ap 345; amaddavo:
kakkhalatā kaṭhinatā Vbh 359 (Ee -th-); (cotton
cloth): anujānāmi vassaṃ vutthānaṃ bh-ūnaṃ
~aṃ attharituṃ, atthata~ānaṃ vo pañca
kappissanti, evaṃ ~aṃ attharitabbam, s-o idam
dadeyya ~aṃ -itum, evaṃ -atam hoti ~aṃ Vin
i 254 ii 116 sammā c'eva, kathaṃ ca, ubbhataṃ
hoti ~aṃ i 255 ubbhataṃ kira tasmim āvāse
~aṃ 258 ff, visame ~aṃ pattharanti, paribhij-
jati, chamāya, ~aṃ paṃsukitaṃ ii 116, ~aṃ na
ppahoti, bh-ū adhotēhi pādehi akkamanti, dussati,
na akkamitabbam 116 uddharitabbam iv 287
~aṃ ujjhivā, anujānāmi samharituṃ, paribhij-
jati, vivethiyati, bhijjati, ussāpetvā ii 117 am-
hākaṃ ~aṃ atthataṃ iv 245 287 ubbhataṃ s-ena
~aṃ 287 mātikā ~assa ubbhārāya i 258 ff dve
palibodhā 265 anto jirati ii 116, ubbhataṃ
~e, (an)atthate ~e iii 196 198-9 204 261 iv 74;
also ifc; dvīhi samutthānehi samutthāti kaṭhi-
nake Vin v 61 ~aṃ na katamā āpatti 114; bh-
ūnaṃ ~atthate Bv 37 (Ee kaṭhi-); ~atthārā,
~o jānitabbo Vin v 175 ~assa bh-uno, ~ena
-unā 176-7 ~samaye uppanne ~civare Bv 31;
idam s-assa ~dussam uppannam, s-o dadeyya
Vin i 254; anujānāmi: ~maṇḍapam ii 117 ~aṃ
~rajjum tatthataṭṭha obandhitvā cīvaraṃ sib-
betum ii 116 ~sālam, ~ā nicavatthukā, ~āya
tiṇacūṇṇam paripatati 117; bh-uno pakka-
manantiko ~uddhāro i 255 savanantiko, bahiddhā
~aṃ vitināmeti, sambhupāti ~aṃ, bh-uno saha
~ūhi ~o 256 ff nāsanantiko, niṭṭhānantiko 258 ff
āsavacchediko 262 ~aṃ yāci iv 287 paṭibāhi, na
dassanti, paṭibāheyya 288 dh-iko: ~o 288
~divasam atikkāmeti iii 162 iv 287.
kaḍḍhati : to draw out,

kākolasaṅghehi ~amānaṃ J vi 246 (JA: attānaṃ
ākāḍḍhiyamānaṃ) ~assa hatthā i 490.

kaṇa : red coating on unmilled rice, v akaṇa (read 'free
from'),

āhar'etaṃ ~ampūvaṃ J i 423 (JA: kuṇḍakena
pakkapūvaṃ); acelako ~bhakkho hoti D i 166
iii 41 M i 308 343 A i 295 ii 206 (na) Pug 55 sm-
abr-ā ~ā ahesuṃ M i 156 homi i 78 paribbājakā
~ā honti A i 241; sm-abr-ā jivikaṃ kappenti:
~homam + D i 9 67.

kaṇavira & ~vera : oleander,

~aṃ gahetvāna Ap 182 ~pupphiyatthera 182 (-i-);
yan taṃ vasantasamaye ~esu bhānusu J iii 62
(-e-), ~jātaka 58 ff.

kaṇajaka : a porridge of broken rice,

denti yathāraddham ~aṃ bilaṅgadutiyaṃ, ~ena te
parivisa Vin ii 77 iii 160 bhojanaṃ diyyati ~aṃ
-aṃ D ii 354-5 A i 145 (Ee -ṇa-) bhuñjati S i 90-1
diyyati lūkham ~aṃ -aṃ A iv 392.

kaṇikā : a freckle, ifc, v a- supra.

kaṇikāra : a tree, (with yellow flowers), cf kaṇṇikāra,
nivāte pupphitā ~ā J iv 92 nudaṃ sāle salaḷe ~e
440 ~assa dārunā v 295 ~ettha ropaya 302 ~o va
nivātapupphito vi 169 ~ā va pupphitā 499 537
ketakā ~ā ca 535 bodhi ~o Bv 48 ~aṃ va jotan-
taṃ Ap 167 206 227 249 281 294 jalitaṃ 323 ~ehi
chāditaṃ 442 ~aṃ ocinitvā 183; ~puppham
pītam -vaṇṇam D ii 111 iii 261 dassaneyyam
~samānaṃ Nd2 134 Ndl 354; idam assa ~vanam
J v 189 vi 149 ~āni 449.

kaṇeru : a young elephant,

dantā ~ū va vasūpanitā J iv 49 yadā ~saṅghassa
yūthassa vi 497; ~ukā ifc v uccā-.

kaṇṭaka : a thorn,

tassa ~o purato pacchato uttarato +, mā maṃ ~o
ti ariyassa vināye ~o S iv 189 dasa ~ā: saṅ-
gaṇikārāmatā, -nimittānuyogo, -dassanaṃ, -ūpavi-
cāro, saddo + (v infra) A v 134-5 kusa~ā pāde,
taṃ ~o ti viditvā S iv 198 ~ena samappito,
yan taṃ maggheyya ~o (Ee so Se maggeyya v
PED JA: vijjheyya), āhatvā ~aṃ J v 102
nāssa maggeyya ~o 265 na tassa ~ā honti Bv
40 (Ee -ṇḍ-) paṭhamassa jhānassa saddo ~o vutto
Kvu 202-3 573 dutiyassa vitakko, tatiyassa pīti,
catutthassa assāsapassāso 573 (202 -ṇṭh-); also
ifc; elambujam ~am vārijam Sn 845 Ndl 201
(Ee ~vārijam) vuccati kharadaṇḍo 202; ~ā
jaṭitā samsibbitā visattā Nd2 58; eḷakā ~gaha-
naṃ paviseyya S ii 228 yathā ~ṭṭhānamhi careyya
Thag 946 bh-u parivajjeti ~aṃ A iii 389; bh-ū
~vaṭṭam ārohani M i 448; bh-ū ~vuttikā
A iii 383 (Ee -ṇḍ- v vl AA & Se); ~āpacitā dumā
J vi 249; ~āpassayiko ~āpassaye seyyam kap-
peti + D i 167 (Ee -ṭh-) iii 42 M i 78 308 343 A i
296 ii 206 Pug 55 Ndl 417; tayo vāṭe; veḷu-
kaṇṭakivāṭam Vin ii 154 viharanti ~vane S v
174 298.

kaṇṭha : the throat, neck,

aññissā ~e mutiṅgam Vin i 15 (dhūmam pātum)
~aṃ dahati 204 (tambaloham) ḍayhati M iii 186

(lohaḡulaṃ) daheyya A iv 131 -kuṇapena ~e āsattena aṭṭiyeyya Vin iii 68-9 M i 120 A iv 377 maṃsaṃ + ~e vilaggaṃ Vin iii 80 M i 393-4 maṇissa ~e pilandhanaṃ Vin iii 146 ~esu te yāni -āni Vv 61 (-) ~o pi na āturiyati M iii 234 ~e te veḷuriyo, bandhanti vaḍḍhanaṃ J iii 226 kiṇ carahi te ~e kiṇaṇāyati, maṇi ~esu lambati 315 saṃkāracolaṃ ~e paṭimucca iv 380 384 ādhārarūpaṃ assa ~o v 202 ~aṃ chetvā 448 ~e baddhaṃ Bv 7; also *ifc*, asurindaṃ + ~pañcamehi bandhanehi bandhitvā + S i 221 iv 201 ff (*Ee* ~e) kāyo ~ehi + Kvu 137 272 (*Ee* kaṇha-); bh-ū ~suttakaṃ dhārenti, na -etabbaṃ Vin ii 106 ~aṃ āmasati iii 48.

kaṇḍa : an arrow,

~ena paṭividdho Vin iv 107 na ~aṃ jānāmi yen'amhi viddho M i 429 catuddisā ~e khitte appaṭiṭṭhite pathaviyaṃ, ~aṃ -aṃ āhareyya S ii 266 (~o eso iti nātva Ap 11 *Ee so Se* gāho Sn 61 gaḷo); yodh-ājīvo ~cittakāni jānāti A ii 202; ~pakkā ca pariyo Ap 346 (? a cane); ~bhedassa pattiya 211; also *ifc* as ~u; dhi-r-atthu kaṇḍinaṃ sallaṃ J i 155.

kaṇḍara : a sinew,

~cchinnam pabbājenti, na ~o -etabbo Vin i 91 ~o appatto osāraṇaṃ 332 sandhāvati ~o Kvu 31; saṭṭhi ~sambandho (kāyo) Thag 569.

kaṇḍu : the itch,

anujānāmi yassa ~u cuṇṇāni bhesajjāni Vin i 202 piḷakā iv 172 kāye daddu ~u + A v 110 Ndl 13 17 361 467 me n'atthi Ap 270 379 -uyā ~uyā Ndl 47 252 370 407 465 (ārañṇaka nāga) attamaṇo ~um saṃhanti A iv 436 (bh-u) jhānaṃ + upasam-pajja, āsavā parikkhiṇā 437-8 paho bhavaṃ ~um imaṃ vinetuṃ, tena vinehi ~um J v 198; anujānāmi ~paṭicchādī Vin i 296 adhiṭṭhātum 297 ~i anuññātā, ~iyo dhārenti + iv 171-2; gattāni kaṇḍuvanti Vin ii 121 aṇḍaṃ ~antassa iii 117 piṭṭhiṃ ~amāno A ii 207 Pug 56 vaṇo khajjati kaṇḍuvāyati J v 198 (JA: ~um karoti); vaṇamukhānaṃ kaṇḍūvanahetu M i 508.

kaṇḍu : an arrow, *ifc* v sahassa- & PED.

kaṇḍusaka : marking (with a strip of cloth),

anujānāmi ~aṃ dalhikammaṃ Vin i 290 na ~ka-raṇamattena atthataṃ kaṭṭhinaṃ 254.

kaṇḍolika : a wicker stand,

(uddānaṃ) mālaṃ, ~āya ca Vin ii 143, *ifc* 114 (v patta-).

kaṇṇa : a corner, the ear,

caturaṅgulaṃ ~aṃ ussāretvā Vin i 46 51 ii 228 anujānāmi ~e bandhitum i 286 saṅghāti ~o adhiṭṭhātabbo ii 119 ~e gaḥetvā It 90; also *ifc* v catu-; gāvīnaṃ ~esu gaṇhanti Vin i 191 vālaṃ ~e gaḥetvā M i 229 ~e chindeyyāma + Vin i 348 Vv 50 ~aṃ M i 87 iii 164 185 A i 47 ii 122 Ndl 154 403; ~gūthakehi ~ā thakitā Vin ii 134 ~amhā ~o Sn 197 J i 146; vātā mukhato nāsato ~ato M i 243 na ~ehi na akkhihi M ii 196 Sn 608 nāgo ~ehi kammaṃ karoti M i 414-5 na ~aṃ copeti iii 133 hatthissa ~aṃ dassesi,

~o diṭṭho Ud 68 cāleti ~aṃ J iii 99 ~esu lam-banti kuñcitaggā v 202 jātarūpamayā ~ā vi 268 271 cittena ~o saṅghāti Kvu 493; assa ~o v sv; also *ifc*; sace bhūmi ~kitā Vin i 48 ii 209 218 225 sūciyo, nālikāya, kinṇe, satthiyā, saritake ~āyo ii 115-6 (VinA: mallagahitā) cīvarāni ~āni, kass'imāni -āni ~āni iii 198 iv 281; anujānāmi ~suttakaṃ Vin i 286 ~aṃ āmasati iii 48; ~gūthakehi ~ā thakitā + v *supra*; ehi bhante ~chidde ghaṭṭehi Vin iii 39 ākāsadhātu: ~aṃ M i 423 iii 242 Vbh 84; ~cchinnam pabbājenti, na ~o -etabbo Vin i 91 na ~o appatto osāraṇaṃ 322 dujjivitaṃ ~assa iii 74 sandhāvati ~o? Kvu 31; ~jappaka v sa-, sm-abr-ā jivikaṃ kappenti ~jappanaṃ D i 11 69; sisavirecanaṃ ~telam 12 69; ~nāsaṃ chindanti + M i 87 iii 164 185 A i 47 ii 122 Ndl 154 -atha ~aṃ J ii 120 vi 453 chedayi iii 42 chinde iv 156 checchasi vi 453 ~cchinnam pabbājenti + Vin i 91 + Kvu v *supra* kaṇṇacchin-na, paluṭṭhamakkatī ~-ā Ud 22 (*Ee so vl* paluddha v PED); sobhate su mama ~pāliyo pure Thig 259; ālokaṇḍhi ~bhāgā pamajjitabbā Vin i 48 ii 209; āyācayitvā ~bherim Cp 80; anujānāmi ~malaharaṇim Vin ii 135 bh-ū uccāvaca ~-iyo dhārenti, na -etabbā, -āmi ~-im bandhanamat-tam 135; tato te ~muṇḍo ca sunakho Pv 31 ~assa asokā 32; kāye ābādhā: ~rogo A v 110 pākāṭaparissayā: ~o Ndl 13 361 anveti 17 ~ena phandamānaṃ 47 407 mukharogena 252 370 dukkhena 465; koccideva ettha ~vā J ii 261 (JA: pañṇavā); hatthināgo: ~sandhovicam khiddam kileyyam + A v 202-3; vācā nelā ~sukhā D i 4, 64 iii 173 M i 179 268 345 iii 33 132 A i 128 ii 209 v 205 267 285 Ndl 220 472 Dhs 230 Pug 29 57 erayati ~ā D iii 174 bhaṇam ~aṃ vācam J iv 419 v 344 346 hadayaṅgamaṃ -anto v 167 uccāvacaṃ mama iv 470; jivhaṃ nin-nāmetvā ubho ~sotāni anumasi D i 106 109 M ii 135 Sn p 108 āviṇṇeyyāsi pāpinaṃ A iv 86 ~esu salākaṃ pavesenti M i 79 ~ehi vātānaṃ saddo 243 ninnāmayitvā ~e ca nāsike Ap 321; na ~āyatamuttēna nāpi morūpasevinā J ii 275; kaṇṇin *ifc* v kāla-; diyaḍḍhakukku udayena kaṇṇikā, gopānasibhāravahā ~ā J iii 318; jivī-kaṃ kappenti: ~lakkhaṇam + D i 9 67 lak-khaṇam ādisanti ~aṃ Ndl 382; (the pericarp of a lotus) padumā ~ā bahū Ap 347 kaṇṇikārā ~ā ca 16 368.

kaṇṇikāra : kaṇṇikāra, v *supra*,

~ā kaṇṇikā ca Ap 16 368 pupphitaṃ disvā 62 203 ~cchadaniya (thera) 183 ~paricitaṃ cittaṃ gāthāpadaṃ 497 ~pupphaṃ pītaṃ A v 61 pāsā-dikaṃ dassaneyyaṃ ~samānaṃ Ndl 355 449.

kaṇha : black,

lingaleso: ~o diṭṭho hoti Vin iii 169 br-o sukko vaṇṇo ~o añño -o D iii 81 83 M ii 84 89 148 156 (MA so, *Ee* & *Se*: -ā, v D vl) samaṇake ibbhe ~o D iii 81 -ā -ā ~ā M i 334 (*Ee* kiṇhā) ii 177 atthi kam-mam ~aṃ D iii 230 M i 389 A ii 230-5 ahosi

Ps i 79 ~ehi -ehi vippayuttā Ps i 80 sāvaj-jakammañ: ~am Ndl 313 ~am dh-am abhi-jāyati D iii 250-1 vippahāya S v 24 A v 233 253 Dh 87 dh-ā ~ā: ahirikañ anottappañ A i 51 iv 363 Dhs 7 katame 226 ~am dh-am okkamam-ānā A iii 107 ~āsu gosu jāyati puñgavo A i 162 iii 214 ~assa pakkho ti vinodayeyya Sn 967 Ndl 487 ~o urago mahāviso Vv 72 tad'assu ~am yuñjanti (dhurañ) J i 196 ~āhi (sappehi) datthassa karonti ii 215 ~o puriso ~am bhuñ-jati bhojanam ~e bhūmipadesasmiñ iv 9 na ~o tacasā hoti sa ve ~o 9 ~o ca ghorā ca 183 kin te idañ ~r-iva ppakāsati v 197 ~o ca vaṇṇo majjhe ~am Ndl 354 449 Nd2 134; also ife; (māra:) passa ~assa mandiyam D ii 261 ~a dukkham nigacchasi M i 337 Thag 1191 vitakkā upadhāvanti pagabbhā ~ato S i 185 Thag 1209 ~assa sotam atāri Sn 355 senā ~assābhīppahā-
rañ 439 Ndl 334 tādisañ bh-uñ āsajja ~a Thag 25 1189 ~o ti yo so māro ~o adhipati Ndl 489 ~senam apesayī D ii 262; nābhi purā ~añ-janass'eva J v 155; n'evātidigho su ~ccha-danehi bhoto J v 202 (JA: kesehi); aññe pi ~jāṇino acchā nāma aghammigā J vi 507; ~jātaka iv 6ff; ~dhammam vo desissāmi, katamo?; ~maggañ-issāmi, -o? A v 244-5 278; ~pakkho: mārapakkho: -pāso Ndl 489 ~pakkhikānañ dh-ānañ samugghātato, ~ā -ā 189; bh-ū ~vattikā upāhanāyo dhārenti, na -etabbā Vin i 186; pāvakañ ~vattaniñ S i 69 -o kacche ~i J v 63 (aggi dahati) pāvako ~i S i 69 J iii 140 Cp 98; kammañ ~vipākam ~sukkam ~vipākam D iii 230 M i 389 391 A ii 230-5 sāvajjakammañ: ~vipākam Ndl 313; ye dh-ā ~samkhātā A iv 363; ādinavā ~sappe A iii 260-1 varan te ~assa mukhe aṅgajātāñ pak-khittam Vin iii 20 ~o bh-ū paripātesi iv 115 maṇḍūkiyo ~e gilanti J i 336 ~am agāhayi iii 203 paṭicchanno kūpasayo ~o 269 Māro ~o 298 ajānato pavitttho 346 akkame ~am iv 206 ~am muddhābhisittam v 446; jaṭi ~sirivhayo isi Sn 689; setā kimī ~sisā A iii 241-2; ~suk-kesu dh-esu D iii 83 na passeyya ~āni rūpāni, (n') atthi, ~ānañ -ānañ dassāvī ii 328 M i 509-10 ii 201 ~am upātivatto Sn 526 (~ā-) kammañ ~am ~vipākam v supra, ~dham-mā yuganandhā pavattanti Ps ii 217-8 idañ ~sappaṭibhāgam D ii 215 223 iii 102 dh-am deseti ~am M i 319-20 atthi ~ā dh-ā S v 66 104 Kvu 344 439 481 (na) ~e -e jāneyya + A i 129 iii 165 Pug 30-1 65, dh-esu ~-esu nimittam A iv 33; ~ājinam apassanto + J vi 550; ~ābhijā-tiko samāno ~am + dh-am abhijāyati D iii 250-1 A iii 384-5 ko disvā na ppassideyya api ~o M ii 146 Sn 563 Thag 833 ko sutvā + A iv 90 ~o 'si anariyarūpo J v 87; ~ābhijāti paññattā: orabbhikā + A iii 383; ~uttarā bhūmi gokaṇ-ṭakahatā Vin i 195; (cattāri ahirājakulāni) ~āgotamakam, mettam me ~ehi Vin ii 109 ff A ii 72 J ii 145.

kata v karoti.

kataka: a scrubber,

ghatakañ ca ~añ ca ādāya, na Bh-vā ~am paṭig-gahesi Vin ii 129 na ~am paribhuñjitabbañ 130 thapetvā ~am 143.

kataññu & katavedin: grateful,

~uno sappurisā ~ino Vin i 56 -ā ~ū ~ino A iii 43 -bhūmi: -o ~ū ~ī i 61 bhavissāma ~uno ~ino S ii 272 ~ū ~ī dullabho A i 266 iii 169 yo ve ~u ~i dhiro J v 146 ~ū ~ī Ap 500 ~ū ~ino Kvu 349; so ca ~ū Vv 74 caṇḍālī ~ū 19 sabbe ~uno hotha J iii 387 ~umhi ca posamhi iv 42 ~ūsi Ap 485; p-ā dullabhā: pubbakāri kataññukata-vedī A i 87 (Ee ~ū) iii 240 Pug 26; yā kaci kataññutā kataveditā S ii 272 sabbhi upannātañ: ~ā ~ā A i 61 sappurisabhūmi 61 kāyasucaritena ~ā ~ā ii 226 229; ~ā sappurisehi vaṇṇitā Pv 23 santutthī kataññutā Sn 265 Khp 3 pāsamsā Vv 57 ~āya abhivādayāmi tam 73 ajjhattasam-bhavo ~āya te Thag 1126 ~am pekkhamāno J iii 24 109 yasmiñ ~ā n'atthi iii 26 iv 56 yadi atthi ~ā Ap 531; v a- supra.

katama: which? (not listed in full),

~o: Vin i 235 v l D i 144 ii 306 iii 129 M i 48 ii 159 iii 249 S i 86 ii 25 iii 25 iv 85 v 219 A iii 399 iv 449 v 231 Sn 878 It 11 J iii 290 iv 139 Ndl 73; ~assa: S v 222; ~am: (acc) Vin ii 208 Jiv 25; ~ena: Vin i 30 ii 304 v l M ii 80 iii 294 S iii 235 iv 336 v 47 301, 326 Ud 26 J v 199 Kvu 113 470 564; ~asmim: S iv 61 232; ~amhi: Nd2 3 Sn 995; ~am: (neut) Vin i 319 ii 88 D i 124 iii 225 M i 49 iii 249 S i 57 ii 3 iii 167 iv 132 v 7 A iv 3 v 216 Sn 170 It 1 Thig 304 Vv 57 J iii 290 iv 81 Ndl 220; ~ā: (f) Vin i 10 v l D i 99 ii 68 M i 15 iii 71 S ii 3 iii 25 iv 255 v 21 Ud 22 J v 398 404 Ndl 40; ~assam: M ii 160 (parisāyam); ~āya: Ndl 182 (ditthiyā); ~e: (pl) Vin i 3 D i 191 iii 243 M i 9 ii 26 S i 98 A iii 184 iv 44 Ud 3 It 49 Ps i 67 Ndl 2 Kvu 210; ~āni: Vin ii 82 D i 10 ii 140 M i 66 iii 217 S i 99 A iii 205 iv 8 It 45 Ps i 55 Kvu 251; ~esam: Vin i 230 D ii 122 iii 204 M iii 248 S v 99 A iii 181 272 iv 7 v 120 Ps i 99 Ndl 88 Kvu 115; ~esānañ: Vin iii 7 92 D i 206 A iii 331-2 iv 75; ~ehi: Vin ii 201 203 D i 120 iii 182 M i 220 ii 28 iii 172 S i 99 iv 175 238 333 337 A iii 191 203 206 282 311 iv 31 155 269 Sn p 78 It 23 ff 30 51 85 Ps i 52 Ndl 89 Kvu 99; ~esu: D ii 134 M i 184 S v 155 A iii 211; ~āhi: D ii 177 M iii 176 Ps i 99; (in compounds): ~kkhandha-pariyāpannam Kvu 396 452 ~antānuggahitā Ps i 160 ~vimokkhassa 60 ~indriyam ii 49 51 ~assa 51; kataram sippānañ aggañ Ud 31 ~asmim janapade M iii 268 Vv 58 J v 251 gāme Kvu 609.

katamāya: a deer (?),

kakkaṭā ~ā ca J vi 538 (JA: mahāmigā).

katāvin v karoti.

kati: how many? (not listed in full),

~i nu kho: Vin i 83 111-2 137 160 ii 36 167 S i 98 iv 223 293 v 11 A iii 322-3; ~i dh-e + Vin ii 249 v

1 33 91 ff D iii 132 M i 294 296-7 301-2 373 396 ii
5 S i 3 15 43 iv 295 A iv 200 224 v 174-5 Sn 83
1018 J iv 6 Nd1 467 Nd2 5 Ps 44 55 64-5 67 115
135 160 191 ii 3 60 108 205 Vbh 61 73 112 125 206
214 232 291 401 426 430; ~**hi**: Vin ii 93 102 249 251
iii 241 v 1 46-7 D i 119 (*Ee -ih-*) M i 294 (*Ee -i-*)
S i 3 iv 240 v 372 A i 281 iii 195 v 71 151 Ps i 61
139 ii 1 2 4 61-2 110 Dhtk 1 ff; ~**innam** nu kho S
v 222; ~**inam** dh-ānam + S v 346 362 Ps ii
72 ff; kivantō: ~**i**: kittakā Nd1 467; ~**kkhat-**
tum methuno dh-o paṭisevito, kāmasaññā M iii
125; ~**pāhassa** J iv 408 ~am Vin iii 14 ~**kañ**
Thig 129; ~**vasso** 'si tvañ, ayañ bh-u ~o Vin
i 59 86 197 Ud 59; ~**vidhā** te Kosalesu manussā
S v 352; ~**saṅgātigo** bh-u S i 3; ~**ham** careyya
sāmaññañ S i 7; passa **katipayāya** desanāya Vv
53; **katimī** pakkhassa Vin i 117 (ko divaso).
katin ifc pubbe ~i J v 241 (cf pubbekatavādīm 238
prose).
katikā : *a pact*,
saṅghena ~ā katā +, katham evarūpañ ~am,
~ā ~ā Vin i 153 iii 230-1 tehi ~ā i 39 te + ~am
katvā 283 iii 104 negamena ~ā katā 220; ~āya
deti (civarañ) i 309; sakāya ~āya asaṅṭhahantā i
9 iii 231 nāsakkhimsu saṅṭhātum M i 171 idam
s-assa ~saṅṭhānañ Vin ii 76 iii 160 pucchitabbañ
ii 208.
kattabba +, **kattar**, **kattu-**, v karoti,
kattara : 'a weak, or old man,' (*Childers*), v *PED*,
anujānāmi dhāretum ukkañ ~daṇḍam Vin i 188
ayañ ~o ii 76 iii 160 upaṭṭhāpetabbo ii 217
pucchitabbo 208 ~e kārayim Ap 303 ~am
datvā 312; dāraḥ ~suppe pakkhipitvā Vin
i 269 (VinA: jīṇṇa- but v *PED*).
kattarikā : *scissors*,
bh-ū ~āya kesse chedāpentī, na -etabbā Vin ii 134;
sovaṇṇa ~tthera Ap 389.
kattikā & ~a : *the name of a month*,
~temāsipunnaman ti pavāraṇā ~ā Vin iii 261 ~pun-
naman ti ~cātumāsini 263 ~corakā bh-ū pari-
pārenti 262.
kattikā : *a garment*, v *M-W Sk Dict* kṛitti,
yañ sāmā puppharattena ~am nānubhossati J i 500
(JA: ~rattivārañ).
kathā : *where*, (not listed in full),
~a nu(kho) Vin i 39 ii 158 285 305 D i 215 221 S i
98 133 233; ~a Vin i 83 172 ii 76 iv 157 v 4 D i
206 223 M ii 205 S i 15 iii 124 v 196 A iv 411 ff
Sn 487 Ud 44 Pv 24 J iii 217 iv 382 v 44 vi 56 Ap
320 Nd1 317 Nd2 8 Ps i 40 ii 13-4 Vbh 422 Kvu
476; ~**thito** kimhi sikkhamāno D ii 241 ~o
paralokañ na bhāye J iv 110 paṭhamam pāraji-
kañ ~ogadham ~pariyāpannam Vin v 1 ~vāso
bhavissati Sn 412 ~ūpapattim paññāpeti M i
376; **katthaci** : Vin iv 78 160 230 298 M i 424 S
i 133 A i 206 Ap 30 68 457 Nd1 72 Nd2 128 ~nam
kañci Sn 148 Khp 8.
katthati : *to boast*,
~ati vikatthati ahañ silasampanno Nd1 71 217 389
katthanā ārato virato 71 + na **katthitā** siyā

bh-u Sn 930 Nd1 389 **katthi** vikatthi (adhigamesu)
A v 157 160 Nd1 71 +.

katham : *how, why*, (not listed in full),

~am hi nāma : Vin i 44 218-9 D i 50 ii 319 iii 89 M ii
158 S i 156 A iii 337 Ud 44; nu kho Vin i 83 D i
180 M i 8 265 S ii 26-7 iii 102 iv 317 Nd1 38 419;
nu S i 1 214 Pv 62 J iii 99 144 330 iv 459 v 62 178
vi 319 500 Sn 838 Nd1 185 nū ti samsayapucchā 186;
hi S i 121 175 A iii 355 Thag 407 Sn 90 J ii
346 iii 24 iv 339 v 44; su D iii 134 M i 400
S i 53 214 iv 228 Pv 10; carahi D ii 192 Ap
535 Sn 999 Nd2 3; ca *passim*; viya D ii 334;
idam D iii 285 M ii 158 iii 277 A iii 361 v 349;
Vin i 354 ii 256 iii 70 iv 35 D ii 202 240 iii 165 M ii
69 iii 10 165 S i 2 iii 74 iv 291 A i 54 iii 393 iv 320
v 47 Sn 170 190 508 It 96 Vv 31 Pv 58 Thag 207
J i 130 ii 77 iii 19 iv 419 v 156 vi 13 Bv 6 Ap 67 424
Nd1 5 59 81 197 Nd2 43; ~āham imam muñceyy-
yañ Cp 96 (CpA so *Ee* kadāham muccissam);
~iriyantassa : ~pavattentassa Nd1 278; ~**kathā**
nāmāyañ dh-o desito A v 137 AA *with vl* ~kath-
am; tiṇṇā vigatā ~**kathā** D ii 276 281-2 ~am
sabbam upātivattā Sn 500 kodho mosavajjañ
~ā 866 868 Nd1 264 267 pamuñca ~āhi Sn 1063
Nd2 20 ~ā yo tiṇṇo Sn 1088-9 Nd2 31 ~ā:
vicikicchā kaṁkhā Nd1 265 Nd2 119 ~āya
sahagatā + dh-ā Nd1 265 268 vatthum nissāya
~ā uppajjati 268 ff, also ifc v vigata-; sallan ti
~sallam Nd1 59 412 ff idam ~am 414, ~ena
otiṇṇo : viddho 418 ff ~am abhuyha 419,
also ifc v vicikicchā; vicikicchī ~**kathī** D ii 287
ajjhatañ ~i bhavissati + M i 8 S ii 27 Nd1 419
ñānapathāya sikkhe Sn 868 Nd1 267 pamocanāya
~im Sn 1064 Nd1 32 Nd2 21 Kvu 194 sallāpā ~i
vinighāti Nd1 164 ~im : p-am sakamkham Nd2
119; ~**karo** sāvako sādhu Sn 376 sotthānena
gutto J iv 75 kintikaro 339 v 149 kimsilo, saggam
upeti 82 paññavā macco 148; ~**kāri** puriso
tasmiñ kulle kiccakāri assa M i 135; ~**gotto**
'si D i 92 ayyassa pitā M ii 102; ~**jivim** jivitañ
setṭham S i 42 214 (*Ee 2 words*) Sn 181; ~**dassī**
upasanto ti Sn 848 Nd1 210 ~i ti kīdisena das-
sanena 210; ~**pakāro** idha nara Vin i 358 ~o
tava āmagandho Sn 241 (*Ee* kathapp-); ~**paṭi-**
panno -paṭipadañ D ii 277 -samvarāya 279 chan-
dañ janeti M ii 26 nirodhāya 27 ~**saṁmetassa**
~assa ~pavattentassa ~pālentassa ~yapen-
tassa ~yāpentassa rūpañ vibhoti Nd1 278;
~**bahulikātā** ānāpānasati + mahapphalā M i 421
iii 82 ff 89 90; ~**bhāgā** sm-assa G-assa sāvakesu
anusāsani M i 228 230; ~**bhāvitā** mahapphalā
M i 421 + mettā + cetovimutti S v 118;
~**bhūtā** pana devatā D ii 139 ~assa me A v 88;
~**rūpena** bh-unā -vanam sobheyya M i 213 218
~āya balatāya dīṭṭhisampanno 325 ~am
jhānañ na vañnesi iii 14 kāya + samācārañ
sevato 46 ff cittuppādañ 50 saññā + paṭilābhañ
51-3 ~ā sm-abr-ā na sakkātābbā 291 ~assa
p-assa kammañ katañ nirayañ + A i 249-53
~o bandhanañ nigacchati 251 ~am urabbhañ

adinnañ 252 ~e nu satthari + pasanño iii 35; amanusso ~vanño D ii 244 ~ā migā J iv 420; ~vidhe passati bhaddo J v 95 ~am silavantam ~same-sappurisañ, no siri no no jahāti v 146; ~silo tassa vibhoti rūpañ Sn 873 (Ndl v supra) ~silo upasanto ti Sn 848 ~ā te migā J iv 420 (Ndl v ~dassin).

gatiyo **kathañci** labbhanti Thīg 456 (ThīgA: kicchena kasirena).

kathala A iii 6 (Ee) v kath-.

kathalika ifc.

kathā ~ika + v katheti.

katheti: to speak, tell,

vinayakatham ~eti Vin ii 168 iv 142, asubha- ~eti iii 68 S v 320-1 (& ~esi) Ndl 359 453 Nd2 138, niraya-, sagga- ~eti Vin iii 78 ~eyyañ M iii 167, tiracchāna- ~entā Vin i 188 A v 189 ff ~entiyā D i 178 iii 36 M i 513 ii 23 ~enti 30 ~essatha, ~essanti Vin iv 164, anupubbi- ~esi Vin i 15 18-9 180 D i 110 148 ii 41 M ii 145 ~essāmi A iii 184 ~esi iv 213 Ud 49 atītañ + ārabba katham ~eyya D iii 220 A i 197 Kvu 514 abhidhamma- ~enti M i 214 218 ~entā A iii 107 ~enti, ~entānañ, ~etum 393 mā viggāhika- ~eyyātha S v 419 pariyaḍassavī + katham ~essāmi A iii 184 evarūpiñ -am ~eyyātha Ud 11 31 na ~essāmi M iii 113; ~entā tumhe dukkhañ ti ~eyyātha S v 419 tañ paccāsanto ~esi Pv 62 evarū ~enti ye saddahanti Thīg 522 (ThīgA karonti) imam eva katham ~entā J vi 65; Ap: pañhañ (vitthārena) ~emi 85 ~ento 29 me puṭṭho ~essati 24 ~i 25 (Se so Ee ~i) pañcasile ~emi 411 saccam ~essati 49, yathāsañham ~essanti 304 sāsanam ~esi 30 me 419 aniccatañ ~entassa 384.

~esi attano guṇam, lokanāyako, Bv 5; ~eti bhaṇati dipayati, Ndl 68f 87 90 251 ~eyya -eyya + 82 202 390 + ~entam + 86 ~enti 98 161 171 265 281 ~etum 127 ~esi 187f 191 + ~emi 246 ~eyyūñ 249 ~emi -āmi ~eyya Nd2 191 evam āhamsu evam ~enti Ndl 45 147 166 + evam bhaṇanti 72 106 132 162 + sampayutto ~etum 164 bahum ~ento 219 dasavattūni ~eti 220 472 katham 227 ~eyyañ 389 ~etum vissajjetum 464 yañ phāsu tañ ~essāmi 480 mayā pucchitum ~etum Nd2 102; alañ pametum paguṇo ~etave Vin i 359 tañ na ~etukāmo aññen'aññañ paṭicarati Vin iv 37 ~o aññañ ~eti Kvu 45.

kathitā te pañhā Ps ii 196 Ndl 180 358 452, pucchante ~ā Nd2 137.

kathāsampayogena p-o veditabbo **kaccho**, vyākaroṭi ~o sañhāti ~o paṭicarati ~o A i 197-8.

kathayati dh-akatham jino janassa D iii 154 yā -caritā kathā ~e dhiro A i 199 katham na ~eyya Sn 930 vipākam ~issati Ap 84 atthañ vo ~issāmi 75 sādhu me ~assu ubho 25 dh-am me ~i 331 padañ 351 n-am 337 ~antassa satthuno 84 mayham pi ~ass'etañ 339 ~anto pañhañ 85 me 101 B-o ti ~antā Bv 3 ~anto 8 tañ ~assu me Ndl 341 dh-am ~issāmi 482.

kacchamānāya kathāya na sussūsati M ii 253-6 rad-

dhākathāya ~āya abhisajjati A iii 181-3; **kathiy(y)ati** bhaṇiyati + Ndl 127 210 253 + 431 ~iyati -iyati Nd2 119.

vaḍḍhakehi **kathāpetvā** Ap 89.

na (antarantarā) **kathā** opātetabbā + Vin i 46 ii 223 A iii 137 392-3 Sn p 107 (mā), (antarā) ~ā vipakatā Vin ii 304 D ii 2 9 M i 503 A ii 196 (v -~ā) udapādi D i 180 235 ii 8 S i 79 80 iv 325 A i 170; paṭibhātu tañ **dhammī** ~ā Vin ii 200 D iii 209 M i 514 (v -~ā) udapādi D ii 1 M ii 79 196 vipakatā i 161 pavattani 214 218 A i 151 ariyo vā tuñhībhāvo M i 161 A iv 359 Ud 11 31 -iyā ~āya ovadiyamānānañ Vin i 12-3 19 sandassetvā + Vin i 39 73 101 207 352 D ii 42 86 95 97 109 126 133 iii 27 209 M i 146 176 209 354 ii 48 55 122-3 139-40 iii 155 189 S i 112 114 155 189 210 ii 280 (-kāya) iv 121 183 A i 236-8 ii 51 iii 144 171 263 380 iv 67 307-8 v 192 Sn p 103 Ud 38-9 49 50 74 80-1 sannisidāma + Vin i 352 M i 161 207 iii 157 kāya nu -nisinnā D i 2 179 ii 1 2 179 ii 1 2 9 iii 39 M i 514 ii 2 30 iii 8 88 119 A ii 176 197 v 89 Ud 11 rattāvasesañ vītināmesuñ + D ii 158 M ii 124 -am ~am sotum + D ii 2 11 iii 80 M i 160 (-kam) S iii 2 na me evarūpi -i ~ā sutapubbā M iii 261 -iyā ~āya amatena abhisitto S iii 2 -im ~am erayitañ Sn 325 (tadanulomikañ) -im ~am katvā + Vin ii 2 D ii 11 81 84 91 123 S iii 132-4 (v -~am).

~am sārāṇiyañ vītisāretvā (not listed in full) Vin i 2 36 40 212 229 D i 52-3 58 89 108 118 152 159 190 204 236 ii 73 150 232 319 iii 37 194 M i 84 147 198 228 237 286 291-2 339 359 372 401 438 484 489 ii & iii *passim* S i 68 160 164-6 175 177 181 183 ii 22 33 iii 109 129 257 iv 93 119 121 162 230 380 v 11 73 76 108 174 217 297 362 A i 55 66 181 188 215 281 ii 22 35 42 154 162 iii 223 337 357 361-2 364 iv 35 38 285 369 428 v 48 185 Sn p 50 86 93 103 107 116 Ud 3 88 kañci kañci ~am -am -eti D i 90 tañ ~am -etvā J v 264 sammodi ~am -am, ~am -etvā Sn 419.

tiṭṭha'esā ~ā yāya mayam ~āya nisinnā, n'esā ~ā dullabhā D i 179 M ii 2 30.

~am kathyeyya + D iii 220 S v 73 A i 197 199 iii 184 Sn 930 Ud 11 31 J vi 65 Ndl 227 389 Kvu 514 evarūpiñ ~am -essāmi M iii 113 ~āya kacchamānāya ii 253-5.

bahiddhā ~am apanāmesi + M i 250-1 442 ii 31 A i 187 198 Vbh 387 tassā ~āya pariyoṣāne M i 249 etissā ~āya bhāgino assāma 254 tappatirūpi ~ā sañhāti ii 253-5 tassaruppañ ~am manteti iii 163 170-1.

-paṭisaṃyuttañ ~am kattā M iii 111 viggayha janena, evarūpiñ S iii 12 na kayirā Sn 844 Ndl 196 gambhirañ A iv 32 233 evarūpiñ Ndl 394.

~ā hīnā gammā M iii 113 abhisallekhikā 113 115 A iii 117-8 121 iv 352 357-8 Ud 36-7 evarūpiyā ~āya hetu M iii 115 ~āya nikāma- + lābhī A iii 117 +. tassā ~āya (n'eva) ādim manasikaroti A i 130-1 Pug 31 -im ~āya majjham A i 131 etadatthā ~ā: vimokho 198 ariyo ~ā nācare 199 (na)

~am paribhoti iii 174-5 p-ānam ~ā dukkathā, su-, 181-3 viggāhikāya ~āya sati iv 87 Nd1 394 virato ~āhi Sn 1070 ~ā videnti yā ~ā garahitā Thag 935 aññāyam vattate ~ā J i 269 rattindivā ~ā ii 185 asamyuttam ~am vi 163 vakkhati hotu ~ā 284 ~am thapayitvāna Ap 53 vitisāretvā 321 ~ā dvattimsāya -kathā Nd2 119 yutto ~āyam parisāya majjhe Sn 826 (vl ~āya) Nd1 164 ~āyam paridipento Ap 374 385 (Se ~āya); also *ifc*.

sace c'assa ~kāmo kalam aññāya A i 199; atthāsi ~pariyosānam āgamayamāno, viditvā M i 161 me + āgamentu + ii 122 168 A iii 392-3 Sn p 107 mama viditvā A iv 65; ~pābhatam Bh-van-tam dassanāya D iii 118 (DA: ~mūlam) M iii 208 S v 162 A iv 439; ~bāhullam pāṭikamkam, ~e sati uddhaccam A iv 87 Nd1 394; tñi ~vatthūni D iii 220 A i 197 Kvu 514 dasa A iv 352 357 v 67 129 ff Nd1 472 nigaṇṭham ~usmiṃ patiṭṭhāpesi M i 372 G-assa ~usmiṃ vādam āropessāmi + 374-5 ~um rājantepuram pāvisi ii 107 ko imam ~um, ~e abbhudāhāsi 127 132 kusalāham ~visārādā Ap 550 abhidh-anayaññū ~visuddhiyā 37 (Ee -o); ~sampayogena p-o veditabbo A i 197-8; assosi + imam ~sal-lāpam Vin i 77 iii 217 iv 54 91 129 Di I 150 iii 38 Mi 397 502 S ii 34 39 evarūpam Ud 40 saddhim ~o: kulaputtehi D i 89 mānavena 108 -akehi S iv 119 thapatinā M i 397 -pācariyehi D i 90 sm-ena 107 M i 228 373-4 Bh-vatā ii 110 A ii 182 paribhā-jakena M i 178 ii 24 nigaṇṭhena i 376 503 āyasmatā A i 120 sabbehi iii 401 brahmunā iv 78 Vesālikena 212; appeva nāma siyā kocideva ~o M i 146 178 228 siyā, hotu, 376 503 A ii 197 yāvatako ahosi, kuto evarūpam ~am M iii 208 -o ~o A ii 232 G-assa purimena ~ena M i 487 samag-gāyahotu ~o Nd1 166; vadentiteaññasitā ~ojjam Sn 825 Nd1 163 (Ee -anti) ~am: kalaho bhaṇ-ḍanam, ~an ti anojavanti sā ~ā 163 168 etam pi disvā virame ~am Sn 828 Nd1 167; (na) **kathikam** paribhoti A iii 174-5 ~anam pavaro Bv 5; also *ifc*; **kathin** *ifc*. (kathinatā Vbh 359 Ee, v -th-).

kadamba : a tree,

~ā pātali phullā J vi 534 ~ā suvakokilā 539 ~am pupphitam disvā Ap 178 382 ~ā kadali 362 ~puppham paggayha 287 ~iya therā 178 287.

kadara : miserable,

~e appasmim jivite J ii 136.

kadariya : stingy,

maccharino (loke) ~ā paribhāsakā S i 34 J v 391 vi 106 -ino: ~am Nd1 37 128 134 227 256 + ~o pāpasamkappo S i 96 pāpadh-o Vv 80 pāpo yakkho Cp 89 dussilā ~ā paribhāsakā, -o ~o A ii 59 60 Pv 59 60 assaddho ~o A iv 79ff Sn 663 Pv 20 -esu ~esu Vv 24 na ~ā deva lokam vajanati Dh 177 rosako ~o Sn 133 ~am jaheyya 362 passantu phalam ~ā Vv 82 adāyikā Pv 8 etādiso ~o 51 ghare 65; jine ~am dānena J ii 4 maccharyasamyojanam: ~am Dhs 199 Vbh 357 Pug

19 23 (pañca maccharyāni) Vbh 371; bhavissasi ~rūpo Pv 53; ~ātapana ghorā accimantā J v 266 Nd1 405 (Ee ~ā tapanā); **kadariyatā** ati-māno usuyyā D ii 243 (also su ~).

kadali : the plantain,

(~ī attavadhāya phalam deti) phalam ve ~im hanti Vin ii 188 S i 154 ii 241 A ii 73 yathā ~ino saram anvesam J vi 442 ~im va asarakam Cp 93 rittā ~ī yathā Ap 24 sattapaṇṇā ~iyo J vi 535 (es -l-) mocā ~ī ca v 405 ~iva vātacchupitā vi 590 ~ī mātuluṅgiyo Ap 16 -akā 328 ~im chetvā 24 kadambā ~ī ca 362; mahantam ~ikannim gahetvā Ap 81 (Ee so Se -im); passeyya mahantam ~kkhandham M i 233 S iii 141 iv 167 kim hi siyā ~e saro, samkhāro ~ūpamā iii 142 yathā ~o asāro Nd1 410 (Ee -ddalikha-); ~dhajapañ-ñāno ābhujiparivāraṇo assamo J v 195; ~pattesu seti maccho va A v 171 tato ~ī-esu nikkhipitvā sayam J v 4; vithisammajjanam katvā ~ipun-ṇakufaddhajā Ap 600; ~pupphiya therā 257; ~phalam paggayha 297 ~dāyaka 297; sam-khatam asaram ~ūpamam 534.

kadali : a deer,

~imigā bahucitrā J vi 277 bahukā ~ā 564 vanam ~sevitam 539; ~sañchannā sajjā Pv 31; pallamkam + ~pavarapaccattharanam Vin i 192 ii 169 D i 7 65 ii 187 A i 181 ~o M i 76 A i 137 iii 50 iv 231 ~āni 394 S iii 144 (Ee kād-) ~e A iv 94.

kadā : when,

~ā nu kho Vin i 117 137 D ii 335; ~āssu (nāma) M iii 218-9 J v 103 215 vi 46; kuhiṃ vā iv 98; Vin i 172 270 ii 181 iii 92 129 iv 248 M i 386 Pv 67 Thag 541 1091 ff J iii 47 iv 98 vi 46ff Cp 95 (96 ? *wr*) Ap 355 Nd1 376 399.

kadāci karahaci D i 17 ii 139 149 ii 28 85 218 M i 146 228 453 ii 140 185 iii 169 177 184 A i 178-9 ii 186 iii 202 iv 100 227 Ud 91; S i 66 187 A i 126 Vv 80 Thag 987 1221 J ii 263 289 324 336 426 iv 14 31 35 98 478 v 141 434 vi 310 351 359 363 Ap 30 507 518 521 546 564 578 Nd1 44 119.

kaddama : mud,

~am āṅgajātam pavesentassa Vin iii 118 dubbaṇ-ṇakaramam ~am iv 120 na ~o na rajo na vāri limpati J iii 320 dhotapādo va ~am vi 240 ~e kumudam yathā Ap 27 paṅko vuccati ~o Nd1 203; also *ifc*; kumudā upalimpanti ~kalalena Ap 27; vāri ~gandhikam J v 233; āyasmā viharati ~dahatire A i 65; addasa purisam ~makkhitehi cakkehi gadrabharathena D ii 343 Māro ~ehi pādehi upasamkami S i 115; bh-uniyo ~odakena osiṅcanti, na -itabbā Vin ii 262; dis-vāna lokavattantam khajjantam **kaddamikatam** J vi 59.

kanaka : gold,

vaṇṇo te ~assa sannibho Pv 38 kammāro ~assa Ap 538; ~aggā samocitā kesā J v 156; ~ttacām ambapiṇḍam Ap 489 kamalapattakkho sihamso ~o 471 tato catasso ~ūpamā J v 393 398 also *ifc*; anubhotvā ~tanusannibho D iii 160;

~ppabhā nicehara(n)ti Bv 59 br-ī ~sannibhā Cp 86; ditto va ~ācalo Ap 508 (*v M-W Sk Dict*); viro ~sankāso 463; kaññā ~ābhāsā 548; ~āmayasaṅghātam vicittathambham 1 (*Ee -ātam*); lañchitā ~āmāyā 541 (*both es -ā-*); also *ifc*.

kaniṭṭha : *younger*,
~o, ~am, isi + Vin iii 146 dhītā ahu sā ~ā Pv 10 phalam ~am 57 uyyāhi jetṭhassa ~a maggā J iv 101 na ve sugaṇham paṭhamena seṭṭham ~am 164 me bhātā ~o v 62 jetṭho atha majjhimo ~o vi 380 also *ifc*; yathāpi jetṭhā bhaginī ~akā A iv 93 J ii 348 lahukā eṣā ~ā vi 513 Cp 80 me ~o bhātā 95 bhaginī ca ~ikā Vv 31-2.

kanta : *pleasant*,
iṭṭhā ~ā manāpā: rūpā D i 245 iii 234 M i 85 92 398 454 ii 42 203 253 iii 114 267 S iv 36 ff 60 79 85 127 159 225 235 v 22 60 149 394 A iv 415 Sn 759 Ndl 24 ff 420 474 Kvu 210 -ānam ~ānam + M i 144 173 -ehi ~ehi + 266 504 ii 203 A v 203 ~ena -ena Ap 547 -am ~am + Vbh 2; dh-ā ~ā + M i 309 311-2 A ii 66 (& -o ~o, -ānam ~ānam) A iii 47 v 135 ~āya + A i 32; ~o + vipāko nibbatteyya M iii 66-7 A i 28-9 Vbh 337 ~am + -am A iv 89 It 15; ~ehi + samudācaritvā + D ii 192 pare ~ena + A ii 213; puññābhisandā ~āya + samvattanti A ii 54-5 A iii 51-2 iv 245 Kvu 346 puññānam adhvācanam ~assa + It 15 p-o p-assa ~o + A ii 213 āyo + ~o + A iii 47 iṭṭhañ ca ~aṇ ca bahunnam etam J iv 312 -am ~am puppham Ap 85; vāto va sedakam ~o pāniyam va pipāsino D ii 265 sāmāyikam ~am cetovimuttim upasampajja M iii 110 so mayham puriso ~o J iii 259-60 akanto ~am icchasi v 295 ~o va padumam yathā Ap 465 so ~o me tadā 566; also *ifc*.

kantā sirī majjati appapañño J iii 263 ~ā -ī manussā vi 363 socayissati mam ~ā iii 419 ko n'idha ~āya vinā vaseyya iv 441 bahūna(m) ~ā v 446; *Add* S v 408 to ariya ~āni & to akhaṇḍāni; deyyadh-o ~phalo Kvu 342 k-ā vedanā ~ā, -o p-o ~o 35-6 dānam, cīvaram, silam ~am 211-2 340 342 -parikkhāro ~o 340; passati no ~rūpam S iv 126 v 451 vijānāti Kvu 210; chandānunito na ca **kantiye** siyā S iv 71 (*v a ~ supra*).

sakantiṃ parakantiṃ ca janayim tena **kantimā** Ap 462; so me **kantataro** tato J iii 260.

kante : JA : santike : *near*,

porisādassa ~e J v 486 (*v PED reading -ādassak'ante*).

kantati : *to spin*,

bh-uniyo suttam ~anti, ~eyya, ~issanti kantita-suttam ~ati anāpatti Vin iv 299-300 v 64 kap-pāsam ~itum sakkomi A iii 295 navam dussayugam sāmam **kantam** M iii 253.

kantati : *to cut*,

abhayā bhayam uppannam api mūlāni ~ati J ii 53 gale api ~anti Thīg 217 (*Se so Ee apa ~ v CPD*); aham amhi **kantasallā** ohitabhārā Thīg 223; **kantana** *ifc* v kilesa. Ap 313.

kantāra : *a wilderness*,
antarāmagge ~e Bh-vantam sambhāvesi, santi maggā

~ā appodakā Vin i 244 ime kho ~ā ~ā 270 tam ~am nitthareyya + D i 73 ii 346 (soṭṭhinā) J v 71 tamhā ~ā -eyya + M i 276 ~assa nittharaṇatthā-ya S ii 99 Ndl 241 368 satthe ~am tāreti 446 -etā Ps i 128 samatikkami Bv 60 ~e appodake Vv 77, kacci purato ~e -megho abhippavaṭṭo D ii 343; also *ifc*; ~addhānam pakkhannā Ndl 160 ~pakkhanno Thag 95 ~am paṭipannam Cp 74 puriso + ~maggam paṭipajjeyya + M i 276 (yathā ~-am nivarane samanupassati 276) D i 73; ~maggam paṭipajjeyyūm, tesam ~gatānam, nesam ~āvaseso anitt(h)inno S ii 98.

kanda : *a tuberous root*,

~mūlaphalabhojano bhavissāmi D i 101; ~galaka-jātaka J ii 162 ff.

kandati : *to wail*,

bāhā paggayha : nigaṇṭhā ~anti Vin i 237 A iv 187 bh-ū Vin ii 284 devatā D ii 139-40 Mallā 148 Kassapo ~anto M ii 3 pabbajito Thag 406 -ā Thīg 68 (br-a) ~asi Vv 75 J iv 60 ~ati iii 83 nirayavāsino ~anti v 267; pitā -a bhujāni ~ati 28 nariyo -o ~anti vi 113; devatā kese pakiriya ~anti D ii 139-40 148 (Mallā) nam nāti -a -e M ii 73 Thag 779; urattālīm (& -ī): (kulaputta) ~ati M i 86 bh-ū 136-7 iii 285 A iv 293 ff, 325 ff (puthujjana) M i 239 S iv 206 ff A iii 54-6 60-1 (~eyyam, ~i, ~ati) (bāla) M iii 165 ekacco A ii 188-9 (na) ~anti, ~ati Ndl 38 48 122 167 222 252 428 (~eyya) 433 + Nd2 121, urattalam ~ati A ii 174-5 (*Ee*); yāva-d-attham ~itvā Vin i 345 ~ante migabandhake M ii 65 Thag 774 ālāhanam gantvā ~ati, ~āmi M ii 106 mā ~i dukkham idan ti Dh 371 yañ ca ~asi Vv 76 ko n'idha ~atam bālyataro 76 aham J iv 61 (bal-) bhariyā ~ati, tassāyam ~ati Pv 32 vanamhi ~asi Thīg 51 ~āmi -assa majjhe J i 412 ii 180 ~eyyun te vassasatam apañña i 407 kāmam ~antu kumbhaṇḍā iii 147 mayha mayhan ti ~ati 301 ~antā abhidhāvimso vi 586 passāni tudanti ~atam 110 yan no pi ~antiyo v 180 ~itvā roditvā iv 330 vi 566 te tattha ~itvā v 54 puthu ~imsu nariyo vi 166 devā ~imsu Ap 472 tā hitvā ~amānā 356; **kanditena** mato peto samuṭṭhahe J iii 390 ~ruditam niratthakam 57.

kandara : *a cave, v PED*,

pabbate ~āya viharanti Vin ii 146 vasitam me ~asu guhāsu Thag 602 925; bhajati + pabbatam ~am giriguham D i 71 ii 242 iii 49 M i 269 346 440 iii 3 35 115 A ii 210 iii 92 100 iv 437 Ndl 26 341 Pug 59; miyanti pabbatā-m-api ~e A iv 97 te -ā tā ca ~ā J iv 286 ~ā yeva ~ā Ndl 466 Vbh 251; also *ifc*.

kanna : *trickling down*,

cittam yathā vānarassa ~appakannam J v 445 (JA : otinnotinna).

kapana : *miserable*,

Devadatto mamānukubbam ~o marissati Vin ii 201 ~am mānusakam rajjam A i 213-4 iv 252-4 256-7 pareto ~o viya jhāyati Sn 818 Ndl 149 -asi, -āmi J ii 190-1 iii 223 yo saṅghapatto -asi iv 346

daliddā ~ā nārī Vv 17 api ce -ā ~ā J v 96 ~o kammakāro Vv 69 svāhaṃ chinnātumo ~o Pv 62 caṇḍālī ~ā hontī 34 kulānī ~ānī ca 34 khīṇakulīne ~e Thīg 220 ~amhi (kulamhi) appabhoge (jātā) 443 ~o va vimhito Ap 477 anāthā ~ā ahaṃ 559 tenābhībhūto ~am rudāmi J ii 343 iii 295 pahīnamanto ~am -āmi iv 204 -antaṃ vi 249 ~am vilapati 143 (*adv*) atitamattho ~o rudāmi v 77 ayam eva seyyā ~āpi yā piyā v 96 yathāyaṃ ~o seti 104 ayaṃ bh-u, no ~o hoti 251 koñci va ~ā 366 so nūna ~o, sā ~ā vi 80 551 mayhaṃ ~āya 557; *also ifc*; ~laddhakehi puttēhi J vi 150 pāvisi + yona dalidda- ~visikhā pesakāra-Ud 4; pati ca panthe mato kapaṇikāya Thīg 219 sā nūna sā kapaṇiyā andhā J iv 93.

kapalla : *lamp-black*,
anujānāmi añjanaṃ : ~am + Vin i 203 (*Ee so Se* kapallakaṃ VinA kapillam *v M-W Sk Dict* kapila : *a kind of medicinal substance*; PED : *kajjala, after Morris.*)

kapalla : *an earthen bowl*,
pabbajito ~e ratim ajjhagā J vi 59 (JA : mattikā-pattam); ~āni avasiseyyum S ii 83 (*sheds*) *ifc* : samanta- Sn 672.

kapāla : *shell, bowl*,
kummo va āṅgāni sake ~e samodahaṃ S i 7 iv 178; kim muṇḍo ~am anucarasi + S iv 190 v 53 301 br-o ~am anatimaññamāno A iii 225-9 tattam ivam ~am Vv 78; ~hattho va kulesu bhikkhasu Thag 1118 ~ābhatena yāpentī A i 36; *also ifc*.

kapi : *a monkey*,
~īva sākhaṃ pamuñcam gahāya Sn 791 Nd1 91 ~i va sihacamma na ten'upasobhati Thag 1080 dummedho ~i ārāmiko yathā J i 251 ~i ayaṃ dumavarasākhagocaro ii 270 yaṃ vanejo vanejassa vañceyya ~ino ~i, jīṇṇo jarā ~i 446 karassu kutavaṃ ~i iii 74 ekassa ~ino hetu, sayethāyaṃ yathā ~i 357 ~i-m-āgañchi, balavā ~i v 70 vegen'udappatto ~i 71 ath'ettha ~i-m-āgantvā Cp 87; ahaṃ ca ~kacchuno āhāsi Pv 15; haliddirāgaṃ ~cittam purisaṃ J iii 148 525; ~jātaka ii 268ff. iii 355; ~rājacariyā Cp 97; *also ifc mahā-*.

kapiṇjara : *a bird*,
ākāsagato moro vā ~o vā Vin iii 48 ~ā tittirāyo J vi 538; *ifc* tittira-+-~am paṭigaṇheyya Kvu 268 473 (*Ee -jalām*).

kapiṭṭha & -tṭha : *a tree*,
dantapaṇaṃ ~am ca Thag 938 ~aṇ ca bahum tattha Ap 328 asokā ca ~ā 368 ~am adadam phalaṃ 449 ~phaladāyaka 449; ambā ~ā J vi 529 (-tṭh-); khandhabijaṃ : assattho kapiṭṭhano Vin iv 35 udumbaro kacchako ~o S v 96 (*Ee kapit-thako*) nigrodhā ca kapitṭhanā ca J ii 445 vi 529 551 553 Ap 346.

kapisisa : *a door-lintel*,
vihāraṃ pavisitvā ~am ālambitvā D ii 143 (DA -akam) anujānāmi ~akam Vin ii 120 148.

kapota : *a pigeon*,

idāni kho'mhi nippatito ~o J iii 225 appossukko 'dāni tuvaṃ ~a, ahaṃ pure giddhigato ~iyā, kasmā bhavaṃ posathiko ~o, ath'aggahī sāku-ṇiko ~im iv 329 (*Ee kapota*); ~akassa vacanaṃ akatvā i 244; ~jātaka iii 224 ff.

kappa, kappaka, kappati, ~ita, ~iya +, *v kappeti*.
kappaṭa : *a dirty rag*,
ayam iti ~o Kappaṭakuro Thag 199.

kappara : *the elbow*,
hattho : ~am upādāya yāva agganakhā Vin iii 121 iv 221 (*old Comy*).

kappāsa : *cotton*,
suttam vā ~am vā Vin iii 216 ~ā 219 sarīraṃ vihatena ~ena veṭhenti + D ii 141 161 -am ~am san-nipāṭetha 161 pahūtaṃ ~am chaḍḍitaṃ 351 abbhantarā kammantā : uppā ~ā A iii 37 iv 265 269 ~am kantitum sakkomi iii 295; kadāhaṃ ~koseyyaṃ pahāya J vi 47 kāyasamphasso : tūlapicuno ~picuno D ii 175 M iii 175 -u ~u lahuko vātupādāno S v 284 443 ~-rāsiva eso kāy'assa dissati J vi 184; atirekalābho kap-pāsikaṃ Vin i 58 96 cha cīvarāni : khomaṃ ~am + 281 iii 256 iv 300 Nd1 372 495 ~aṇ ca koseyyaṃ pāhesi J vi 590; anujānāmi ~paṇ-ṇāni bhesajjāni Vin i 201; vatthakotisahassāni ~sukhumānaṃ D ii 188 194 ff iii 159 S iii 145 A iv 394 addasaṃsu ~suttam, ~dussaṃ chaḍḍitaṃ D ii 351; *also ifc*; kappāsi *ifc*.

kappūra : *the camphor plant*,
pokkharaniyā ~ā ca kalingu ca J vi 537 (*Se so Ee -u*).

kappeti : *to cause to fit, to prepare, v PED*,
~eti, ~enti, ~esi, ~essanti, ~essāma, ~eyyāsi, ~essasi, ~etum ~essatha, ~emi :
seyyam : Vin i 180 346 ii 200 304 iv 15-6 42-3 137 229 D i 167 ii 338 iii 42 M i 78-9 174 343 355 S ii 268 A i 182-4 296 ii 206 245 (siho) iv 301 Thag 367 1021 Thīg 88 Cp 102 Ap 105 169 Nd1 26 140 145 226 341 + Ps i 126 176 ii 208 Pug 55-6; seyyaṃ kappetā M iii 127; sahaseyyaṃ : Vin iv 16 19 v 14 iv 16 (~etum) -ā 16 (~etabbā); sihaseyyaṃ : D ii 137 190 iii 209 M i 274 354 iii 3 135 S i 27 107 iv 176 184 A i 114 ii 40 Ud 84 Ap 3 (akappayum) Nd1 378 484 501 Vbh 249; nīcaseyyaṃ A i 212 iv 250-1 260; nisajjaṃ : Vin iii 187-8 191 iv 68 94 v 7; nivāsaṃ : Vin i 312 314 (~ema, ~esum, ~ehi) S iii 5 (~etum) A iii 130 (~eti); (padese) vāsaṃ : Vin i 229 D ii 88 S iv 219 v 51-2 A iii 108-9 (~essanti) 344 Ud 89 J ii 35 (moro akappayi) iii 477 (~eyyum) Cp 91 (akappayim) Ap 48 (vinaye) 129 Nd1 104; saṃvāsaṃ : Vin ii 17 (kākena) D i 97 M ii 153 A iv 172 Sn 283 (~ayav-ho); vināvāsaṃ akappayittha J iv 440; āsayaṃ : D iii 23 (~eyyaṃ, ~etvā, ~esi) M i 153-4 157-8 (~eyyāma, ~etvā, ~ayimsu); vihāraṃ : A iii 293-4 (~eti, ~ayato) Ud 25; jivitaṃ : Vin ii 296 iv 239 A iii 229 Thag 888 J v 238 Vbh 246; jivikaṃ : D i 9ff 67 172 M i 85 ii 26 S iii 239 A i 270 iv 281 ff 285-9 322 Nd1 225 461 Nd2 84 121; iriyāpathe : S v 78 Thag 570 Vbh 307.

purisassa kesamassum ~etha, ~eyyum D ii 324

ThagA so *Ee* kappiyatan ca ādeti) ~am upa-
mayim Bv 54 sayanāsanam Ap 98; *v infra*;
anujānāmi ~kārake paṭiggahāpetum Vin i 206
dubbhikkhe ~ā bahutaram haranti 211 ~o
na ahosi 212 215 ~am passitvā 212 ~ānam
hatthe hiraññam upanikkhipanti 245 ~assa
ācikkhati iii 242 asati ~e iv 90; ~kuṭi kārāpitā
hoti i 139 gahapati ~iyo -esi ii 159 (storehouse);
~bhūmim sammannitvā +, ~iyā sammuti,
vihāro ~i, na sammuti ~i paribhūñjitabbā,
tisso ~iyo, anujānāmi -im ~im -itum Vin i 239;
(a) ~e ~saññi A i 84-5; (a) ~e (a) ~saññitā
Nd1 218 375 Nd2 126 Dhs 205 Vbh 255 (kukkuc-
cam).

devamanussesu kappiyesu kappan n'eti Sn 521 na
~o nūparato na patthiyo 914 Nd1 333 kappam
na kappeti + ti na ~o 337.

kappam: nirayamhi paccati, saggamhi modati Vin
ii 198 204-5 A v 75-6 It 11-2 Ap 78 89 134 161
210 261 284 456 Kvu 477 595; tiṭṭhatu Bh-vā,
sugato, Vin ii 289 D ii 104 115-6 S v 259 A iv 310,
-eyya kappāvesesam vā D ii 103 115 S ii 276 v 259
A iv 309 Ud 62-3 yadā ~o -ati A ii 142 ~am -a Ap
535 (cittam) ~am, dve + ~e -ati Kvu 205 208
456 iddhibalena ~am -eyya 456 ff ~o saṇṭhati
476; ekanavuto + ~o, ~e, udapādi D ii 2 11
50-1 anussarāmi M i 483 ekatimse ito ~e Thag
218 aparimeyye Bv 10 19 22 24 27 29 31 33 66 Ap
22 32 (various numbers) Bv 35 47 49 50 52 55-6 67
Ap 45 50 53 55 119 131 140-1 209-10 imamhi +
bhaddake ~e Bv 60 62 67 Ap 34 508 (numbers)
~amhi Ap 117 208 210 213 219, ~āni 58 327
~ā 298 ~ānam 83 159 avasesesu ~esu 89 117 134
161 ~e satasahassee Bv 6 tamhi ajāyatha 35 tesam
antarā ~ā 66 (numbers) Nd1 42 97 111 117 251
327 336 +; ~o āyuppamānam A ii 126 129
~ā 127 ~assa asamkheyyāni 142 ~o samvaṭ-
ṭati, vivaṭṭati 142 samvaṭṭamāne, vivaṭṭamāne
~e It 15, also ifc v samvaṭṭa, vivaṭṭa, +; ~āni
viceyya kevalāni Sn 517 ~am n'eti 521 535 860
Nd1 250 na ~am upeti Sn 911 Nd1 327.

~am sandhāvato, ~ena p-assa aṭṭhisañcayo It 17
asamkheyyesu ~esu sakkāyādhiṅga Thag 202 no
suddhi ~ānam cullasītiyā J vi 226 satta ~e
mettacittam bhāvayim ii 195 ~e satasahassee,
imamhi ~e Cp 73 ~assa tatiyo bhāgo, dve +
~ā Vbh 424-5 ~assa uḍḍayhanavelā, n'eva
tāva ~o uḍḍayheyya Pug 13 ~e dayhanto Kvu
476.

kappa (rule): na hi ~am vā vijjam paccakkhāya J vi
60; mostly ifc in Vin v ii 300 etc.

kappo (allowable) nattho hoti Vin iv 121 bh-unī aṇṇatrā
~ā vuṭṭhāpeyya, ṭhapetvā ~am, dve ~āni
tiṭṭhiyesu vā bh-unisu vā pabbajitā 227; ~katena
a~katam samsibbitam 121 ~am vuṭṭhāpeti
227 atthatham i 225; ~okāso jīṇo hoti 121,
atthi ~o nippajjiturū D iii 256 Vbh 386 (Dial
iii 238 'it is fit').

(period): ~koṭi pakittentā Ap 29 77, ~im hi
dayhanti 47; vimuttam ~amjaham abhiyāce Sn

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1101 Nd2 36: dvo ~ā tasmā B-o ~o 119; nerayiko ~ttho atekiccho Vin ii 202-3 205 M i 393 A iii 402-3 iv 160 It 85 saṅghabhedako Vin ii 205 A v 76 It 11 Kvu 477 594-5 siyā nu ~o, siyā na + Vin ii 205 ~o ~am tiṭṭheyya Kvu 476 iddhimā 477 ~ena bhāvito 477 ~o k-am cittaṃ (na) paṭilabheyya 478 civarāṃ + dadeyya + 478; tiṭṭhanti vimānā ~tthāyino M i 337 Thag 1190; ~tthikam kibbisam pasavati Vin ii 198 A v 75; ~tthiyam kammaṃ karoti, aparāpariyavappakam Kvu 476; bahukehi ~nahutehi Vin i 40 42 Ap 25; ~rukkho tiṭṭhati Ap 90 thapes'aham 90 ~assa idam phalam 91 ~ā bahū 2 bhavanti 384 436 ~iya thera 90; pañca ~satāni Vin iii 109 A ii 128 Thag 165-6 Kvu 205 208 456 Vbh 425-6 B-o ~ehi dullabho D ii 168 atthārase ~e Bv 41 43 45 67 Ap 88 327 ~sahassamhi Bv 67 Ap 49 51 58 110 286; ~sahassam anussarāmi S v 303 devānaṃ ~āni āyuppamānaṃ A i 267-8 dvo ~āni Vbh 425-6 soḷase ~e Ap 189; ~ākappesu k-o careyya Thag 251 ~e tahim Ap 492 bh-unim ~visāradaṃ 557; atītesu ~ātito Sn 373; tiṭṭheyya + ~āvasesaṃ D ii 103 115 iii 77 S v 259-60 A iv 309 Ud 62-3 Kvu 457.

kappin & kappika ifc.

kabara : variegated,

rukkho jāto ~cchāyo M i 75.

kabala & -l : a small piece,

nātimahanto ~o kātabbo, -am ~am -issāmi +, na anāhaṭe ~e mukhadvāraṃ vivaritaṭṭhaṃ +, (bh-ū ~āvacchedakam bhuñjanti) na ~am -itabbaṃ Vin ii 214 iv 194-6 v 30-1 baddho ~am na bhuñjati Dh 324 carimaṃ ~am -eyyūṃ It 18 nālaṃ ~am padātavo J i 190 gaṇhāhi nāga ~am iv 93; also ifc v sa-; **kabalikāya** attho hoti, anujānāmi ~am Vin i 205.

cattāro āhārā: **kabalīṃkāro** -o + D iii 228 276 M i 48 S ii 11 98 101 Vbh 417 atthi rūpaṃ na ~o -o Dhs 127 tam na 130 -assa aniccatā 134 kata-maṃ 144 (na) 154 katame dh-ā upādā? ~o -o 211 rūpaṃ (olārikam) Vbh 2,436 ajjhattikam, bāhiraṃ 13 itthindriyaṃ 72 89 (na) kāmādhātu-pariyāpanno 409 411 abhiññeyyo, na pahātabbo + 427 anārammaṇo 429 na vattabbo vedanāya sampayuttā 432 n'evavipākanavipākadhamma-dhammo 433 ~e ce -e atthi rāgo Kvu 142 imassa kāyassa paccayo Tkp 5; attā dibbo rūpī kāmāvacaro ~āhārabhakkho D i 34 186 -ī cātum-mahābhūtiko ~-o 195 ~-ānaṃ devānaṃ saṃvayataṃ A iii 192-4 v 336 ~-upanibaddham jīvitaṃ Nd1 43 118 (Ee -v-).

kabba : a poem,

tato maṃ ~citto ti Ap 498 (Se so).

kamaṇḍalu : a water-pot,

br-o ~um gahetvā S i 167 Sn p 80 J iv 362 (-vāna) Ap 419 tena bhinnā ~u J ii 73 ādāya ~um iv 372 vi 525 542 ito ādā ~um 86 udakassa 570 ṭhapet-vāna Ap 392 ~dharā sabbe ajinuttaravāsino 348 kharājina- 420 bharito ~o tadā 426 tadā āsiraṃ 456

br-ā paccābhūmakā ~kā S iv 312 A v 263 (Ee & Se kam-, v PED suggesting kām-).

kamati : to walk, move,

ākāse pallaṃkena ~ati, ~antaṃ, ~eyyaṃ, v ākāse for refs Add Ps i 111 attasañcetanā ~ati no parasañcetanā ~ati D iii 231 A ii 159 (kāyaṃ) pāṇi-+samphassā ~anti, kāmam 'dāni + ~antu M i 186 189 paññācakkhu ~ati S iv 283 292 thānaṭ-thānesu -um ~ati A ii 144 saggaṃ ~ati thānaṃ A ii 65 Pv 1 ariye, dibbe, pathe ~amānaṃ mahesiṃ S i 33 Sn 176-7 paṭhaviṃ ~anti J vi 107 ~antaṃ 248 na osadhā ~anti v 198 chinnavātaṃ ~asi 14; nāssa aggi + ~ati A iv 150 kāye viṣaṃ na ~ati Ap 89 atīte kāye ~eyya Kvu 137 arahato + 272 saññāvedayitanirodhasamāpanna-sa ~eyya 517; **kamanā** kamanīyā te haranti J v 155 (JA: gacchamānā, PED: -ṇ-); **kama ifc v** catu.

kamaniya : desirable, v kāmoti,

saddo rajaniyo ~o D ii 171 183 337 A iv 262-5 S iv 196 ekarūpaṃ -am ~am: itthirūpaṃ A iii 68 lokut-taro dh-o ~o Kvu 222 amataṃ ~am 401 kamanā ~ā te haranti J v 155; santidha kamanīyāni yeva baddho S i 22.

kamala : a lotus,

pāde ~komale pasārehi Ap 532 viro ~pattakkho 463 ~ānanalocanaṃ hatthaṃ 481 dijuttamaṃ ~odara-sappabhaṃ 479.

~pādūkāyo karonti, na dhāretabbā Vin i 190 (kind of grass).

kamalāsarisitthiyo J v 159 (JA: ~ā: nārī, pup-phasadisā itthiyo).

kampati : to shake,

sahassi lokadhātu akampittha D i 46 A i 276 Bv 5 Nd1 272 ayaṃ paṭhavi ~ati D ii 108-9 A iv 313 akampi tattha -i tadāpi -i' ~i Cp 79-81 tenāyaṃ **kampitā** puṭhuvi Bv 16 ~o merurājā Ap 540 udakaṃ ~am A iv 312 nisinno na ~ati M ii 138 bh-ū sutavā A iv 68-9 pabbato Bv 15 evaṃ ~ati medini 15 udakaṃ (na) ~ati Nd1 353 vātavutthi na naṃ ~eyya A iv 404-5 cittaṃ na ~ati A ii 120 Sn 268 Khp 3 samādhisu na ~āmi Ap 312 lābhe + na ~ati Nd1 353: na vikampati 195 353 na ~ati: nānānaṃ kusalatā Ps i 60 k-o 65 samatha-+balaṃ 98-9 assaddhiye + ii 133 137 168-9 173 paṭhama-+jhānena nīvaraṇe 172 nicca-+saññāya, nandiyā +: vipassanābalaṃ 172-3; vaggamānā va **kampare** J vi 599 (JA: kampenti); imasmiṃ puṭhuvikampane Bv 16 (BvA so Ee paṭha-); Add akampitaṃ acalitaṃ apuṭhujjanasevitaṃ S i 133; ākāse kaṭiṃ **kam-pento** moceti Vin iii 112 paṭhaviṃ ~eti saṃ-kampeti D ii 108-9 A iv 312 vātā udakaṃ ~enti 312 pāsādaṃ pādaṅgutthēna ~ayim Thag 1164 ~ayi 1192 1194 putto vadamāno ~eti hadayaṃ pitu J iii 50 (cf vi 559 JA) yo tam sākhaṃ akam-payi iii 420 ~etu hadayaṃ mama vi 80 561.

kambala : a woollen blanket,

atirekalābho ~am + Vin i 58 96 -rājā ~am pāhesi, aḍḍhakāsikaṃ ~am ādāya, ayaṃ me -o ~o,

paṭiṅgaṇhātu Bh-vā ~am, anujānāmi ~am 281
cha cīvarāni: ~am + 281 iii 256 mahaggho
~o uppanno ii 174 itthi navarattam ~am pārutā,
~o opanno ii 174 itthi navarattam ~am pārutā,
~am, ayya, -o ~o, navāvutām ~am, iii 130 mahag-
gham ~am pārūpitvā, dehi + iv 255 ~am
viññāpessanti + 255; uddiyāne ~e J iv 352
cinapattam koseyyam ~am Bv 60 ~ā cinā
paṭṭunā Ap 2 ~elabbhāmi 314 ~am sānam + Ndl
372 495; also ifc; ~pādukāyo kārāpentī, na
dhāretabbā Vin i 190; na ~maddanamattena
atthataṁ kathinam 254; -sahassāni ahesum
~sukhumānam D ii 188 lābhī iii 159 adāsi A iv
394 ahesum ~-āni S iii 145; (nāgā) ~assatarā
D ii 258 utthentu J vi 165 cf 342-3.

kambalaka ifc v khara.

kambu: a shell,

ukkāmukhe yathā ~u Bv 61 also ifc suvaṇṇa-, saṇha-,
āroha-; kā ~kāyuradhare Vv 34 (Ee kakam-)
J vi 171 tā ~kāyuradharā Vv 60 Pv 31 43 J iv
465; ~gīvo mahābhū Rāmo J iv 130 ~ā
kuhim gatā Ap 575; dighā ~talābhāsā gīvā J v
155; kā cittaṅgaḍā ~vimaṭṭhadhārini J v 400;
tattha kambussabhatthāyo accharā J v 260.

kambojaka: of Kamboja,

~e assatare sudante J iv 464 ~ā jalajen'eva assam v
445 ~ānam vitathā bahunnam vi 208.

kamma, ~anta, kammaniya + kammāra v karoti.

kammāsa: spotted, a blemish,

~āsu sarūpāsu gosu A i 162 iii 214 kim, idam, br-
cariyassa ~am A iv 54-5 āyasmā ~kāri na
santatakāri A ii 187; ~pādo tam yadā pacitvā
J v 27 ~ena vihetthitattā 503; gattam ~vaṇṇan
te 69; Add silehi a ~ehi D ii 94 S ii 70.

kamya & kamyatā ifc.

(Ndl 224 461 Ee: bhiyyo kamyatam upādāya but
Vin iv 192 bhiyyokamyatam).

kayati: to buy,

yato ~itaṁ ca attano bhaṇḍam Vin iii 241 pāpaṇiko
k-o paṇiyam ketum A i 116 ko sūcim ~etum
icchatī J iii 282 labbhā paṭhavī + ~etum vi-
ketum Kvu 351; keyyo J vi 180-1 na kayena
br-im A iii 226-8 agghena aggham ~am hāpayanti
J vi 113; n'atthi hiraṇṇena ~kkayam Khp 6 Pv 5
Kvu 348; tvaṁ ~vikkayam, yo, samāpajjasi +
Vin iii 241 v 11 36 ~ā paṭivirato + D i 5 64 M i
268 345 iii 34 S v 473 A ii 209 v 205 Pug 58 ~e na
tiṭṭheyya Sn 929 Ndl 385 ye yuttā ~e J v 243;
~e ~saṇṇī, vomatiko Vin iii 242.

kara, karaṇa, karaṇiya v karoti.

karaka: a water-pot,

Pāṭaliputtanagare ~am Bv 68 thero ~am pūretvā Pv
37 anujānāmi dhamma ~am Vin ii 118 301 pūram
pāniya ~am Pv 58 60.

karaṇja: a tree,

pokkharaṇim ~kakudhāyutam J vi 518 (VinA ad Vin
i 201: nattamālan ti ~am).

karaṇḍa: skin, basket,

puriso ahim ~a uddhareyya, ayam ahi ayam ~o,
añño ahi -o ~o, ~ā tveva ahi ubbhato D i 77
M ii 18 Ps ii 211; maṇi ~e pakkhitto assa,

ayam -i ayam ~o +, -i imasmim ~e, ~asmim
-im samanupassati ii 211 tumbake ca ~e ca
kārayim Ap 303 Bh-vato uccārapassāvaṁ ~āya
nikkhipenti Kvu 563; (vattham) sāmikā ~ake
nikkhipanti S iii 131; also ifc: dussa-, gandha- +.

karati: to do,

kin te na ~ati idha Thīg 424 (Se ThīgA: na kirati na
sādhīyati) bhaṇa khipam yan te ~ihiti 424
(ThīgA: karissati).

karati: a bean,

muggatiyo ~iyo + J vi 536.

karala: a wisp of grass,

tiṇena chādentassa ~e ~e Vin iv 48 (VinA: tiṇamuṭ-
ṭhiyam).

karavika: Indian cuckoo,

pabbate ~ā nāma sakunajāti D ii 20 gāyantu Ap 3
sālikā 367 Sudassano ~o + J vi 125: kumāro,
mahāpuriso, ~bhāṇi D ii 18 iii 145 173 M ii 137
(G-o) Ndl 446 (Bh-vā Ee -vik-); ~madhuraṇ-
giro Bv 6 ~rudo T-o Ap 390 vagguvado ~mañ-
jussaro Ndl 446 vācam ~opamam Ap 282
~vacanam ~samassaram Ap 460 rudam ~sus-
saram J v 204; santi karavi nāma te diḍḍa J vi
539; karaviyā ca saggā ca 538.

karavira: the oleander,

yadi vā ~pattam (sallam) M i 430.

karahaci: at some time, v kadāci for refs.

karisa: excrement,

atthi kāye kesā + ~am v atthi for refs. Add Khp 2
Vbh 82, paṭhavīdhātu: ~am + M i 185 iii 240
~am naranāriyo chaḍḍayitvāna Bv 7 ~am
abhiññeyyam Ps i 7: etaṁ mama 137; idam
sariram + ~puṇṇam Ndl 181; te sosayum, so
temayi, tassa ~maggam J iv 330; ~vācam va
vivajjayāmi iii 263; also ifc mutta-.

(sariram duggandham kariparibandha Thag 1152 Ee
so, Se: duggandhakaram paribandham; v PED:
kari: karisam).

karisa: a measure,

vajjesi solasa ~āni J i 215.

karuṇā: pity +, (v Childers: ~o),

mettam ~am + bhāvetvā M i 284 ~ā bhāvitā S v
131 A iii 291 ~ā p-e -etabbā A iii 185 ~āya ceto-
vimuttiyā -itāya 291 ~āya -itattā Nd2 142;
~am jhānam jhāyati D ii 237-8 bhāvanam
bhāvehi + M i 424 cetovimuttim -eti A i 38 ~ā
-i -itā, ~āya -iyā, ~ā -i iii 291 ~ā -i abhiñ-
ñeyyā Ps i 8 ~am -im āsevamāno Sn 73 Ap 12
Nd2 71; ujumaggaṁ samārūlho ~āya J i 334
ādu ~ā n'atthi amhesu, atthi mayham tumhesu v
180-1 satte ~āya phari Ap 351 na nibbāyi
503 ~āya pārisuddhiyā ṭhito Ndl 21 460
katamā ~ā? yā sattesu ~ā Vbh 87 273 278
imāya ~āya saḥagatam 274 n'atthi Bh-vato
~ā? Kvu 561 ~āya anantarā vihiṁsā uppaj-
jati 493, also ifc; ~am vācam bhāsamāno Sn 426
giram udīrayam Cp 80 ravanto ravam 88 saddam
sutvāna 88; ~am paridevesi + J vi 498 513
551 Cp 92 Ap 534 575 ravimsu 472 me khamassu
~kara Ap 533; ~cetovimutti kiṅgatikā + S v

119 120 bhāvetabbā ~i A v 360 ~im etam mama Ps i 138 yā sattesu ~i Vbh 273; ~ñāṇa-sāgaram Vipassim Ap 290; Samb-o ~niḍḍha-santāno Ap 463 (*Ee so Se ~nibandha-*); ~puṇṇahadayo guṇena 508 (*Se so*); bh-ū bh-us-o ~bhāvanānuyogam anuyuttā M iii 82; guṇanidhi ~matisāgaro Ap 465; ~sahagatena cetasā pharivā D i 251 ii 186 242 iii 224 M i 38 283 297 335 ii 76 195 207 iii 146 S iv 354 v 116 A i 183 192 196 ii 129-30 184 iii 225-6 v 345 Nd2 142 Vbh 272-4 ~am (sati) sambojjhaṅgam bhāveti S v 119 A i 42 jhānam upasampajja ~am Dhs 54 Vbh 278; ekodibhūto ~ādhimutto, ~o ti ājānāmi D ii 241-2; sugato ~ānugatāsayo Ap 603; Sumedhe ~āsaye 430 namo te ~a 549 anusāsa brahme karuṇāyamaṇo Sn 1065 Nd2 21 anuddayamaṇo 120 p-am disvā ~eyya Vbh 273 yā sattesu ~itattam ~anā 87 273.

bh-ūsu kārūṇam bhavissati Vin ii 199 baddham sūkaram, migam, ~ena muñci iii 62 bh-ū ~ena maraṇavaṇṇam samvaṇṇesum 79 purise ~am upat-thāpeyya A iii 189 na ~am bh-umhi vihesiya-mānamhi 194 ~am paṭicca dh-am deseti S ii 199 ~am akaram mayi J v 70 me ~am ahosi Pv 46 tassa katvāna ~am Cp 88, *also ifc*; rājā paride-vesi bahum ~samhitam J vi 82; ~ādhippāyo aham, anāpatti ~assa Vin iii 62; sattesu ~atam paṭicca Vin i 6 D ii 38 M i 169 S i 138 paro code-tabbo ~atā hitesitā Vin ii 250 uppajji ~atā sabbasatte Bv l.

B-o kārūṇiko mahesi M ii 100 Thag 870 Ap 142 satte mocesi Bv 67 munim ~am loke Vv 19 Pv 13 (*& -i ~o*) Thag 1143 Bv Ap 20 78 260 anukam-passu ~o Pv 36 anukampako Bv 36 Ap 479 481 satthā Thag 625 Ap 500 mettacittā ~ā Thag 979 isi Ap 166 Piyadassi 327 tayā ~ena te 28 parinib-bute ~e 377 nanu Bh-vā ~o Kvu 562; *also ifc* mahā-.

kārumhā : a deva,

Sukkā ~ā Aruṇā āgu D ii 260.

kareṇu : an elephant,

ifc v kuñjara.

kareri : a tree, v kāreri,

sālā ~i + J v 405 viharati ~kuṭikāyam D ii l sañ-channā ~tilakā Ap 362 ~maṇḍalamāle sannisin-nānam D ii l Ud 30 yena ~o 31 ~mālāvitatā Thag 1062.

karoṭi : a supanna,

~iyā cammadharā J vi 592 uraga ~i payassa hāri i 204.

karoṭi : to do, make, (Note: arranged according to form)

~onti, ~oti, ~oma, ~omi, ~osi, ~otha, ~issati, ~issāma, ~issasi, ~issāmi, ~issatha, ~eyya, ~eyyam, ~eyyātha, ~eyyum, ~eyyāsi, ~on-tiyā, ~onto, ~ontā, ~ontassa, ~ontam, ~otam, katvā, katvāna, karitvā, karitvāna, : kamma : adh-a- Vin i 114 evarūpāni -āni 315 cīvara- ii 218 iv 151 M i 438 S v 348 408 A v 328 saṅgha- Vin

i 123 339-40 ii 204 vejjo sattha- iii 215 (tuyham +) -am Vin iv 151 D iii 257 M ii 105 S iii 225 A i 249 253 ii 65 72 193 241-3 iii 56 62 iv 98 (-āni) 332 334 Ud 51 It 59 60 Vv 26 34 36-7 76 Pv i 11 30 46 48 (-āni) Thag 784 882 J iv 46 v 146 460 (-āni) vi 246 299 306 Ap 31 68 Vbh 385 Kvu 351 393 476 494 614 añjali- Vin i 339 D iii 83 sāmici- Vin i 339 353 (na) ii 183 D iii 83 uposatha- Vin i 112 Nd1 424 Vbh 422 Tkp 169 (s-o) na -am Vin i 49 143-4 ii 260 D iii 184 Vv 82 Pv 21 nava- Vin ii 159 iii 81 iv 34 A i 221 ii 197-8 (na) s-o tajjaniya- Vin ii 4 nissaya- 8 pabbajaniya- 13 ukkhepaniya- 21 pakā-saniya- 189 pāpa- (na) D iii 181 M ii 24 A i 48 142 ii 122 Dh 66 Pv 12 14 17 20 35 41 J iii 236 iv 300 (-āni) v 255 vi 154 357 Nd1 89 310 Pug 62 pāpakam S i 57 209 Khp 5 Sn 129 232 Pv 21 Thīg 247 viddhā -karaṇā (*qv*) M i 87 A i 48 kāyena + -am M i 414 ff 416 ff S iv 132 vimukhā A iii 260 kalyāṇam 72-4 Thag 144 kusalam Thīg 238 Vv 76 bhad-dakam Pv 60 sañcetanikam M iii 207 accāsaṇno A iv 339 na āveṇi- v 74-6 dāham J iii 205 etā-disam iv 48 viissāsa- vi 115.

uposatha : Vin i 102 120 131 177 339-40 ii 198 240 Ud 53 60 Ap 523 pārisuddhi- i 124 175.

saṅgha : -samagga Vin i 198 205 It 12 sāmaggim Vin i 358 D iii 161 (*Ee sa-*) -bheda Vin ii 196 iii 171 -bhattam i 84 ii 157 (-assa).

kālam Vin ii 109 267-8 (~onti) iv 259 D i 55 ii 14 85 330 340 iii 7 181 M i 245 334 376 429 515 ii 70 S iv 168 v 369 A i 8 9 57-8 141 160 228 242 ii 72 iii 94-6 253-4 267-8 308 iv 216 Ud 48 87 91 It 12 Thīg 438 J iii 394 Nd1 404 Nd2 88 Kvu 597 Vbh 378; puñṇam, -āni, Vin i 182 iii 13 D i 60-1 137 M ii 57 S i 58-9 123 iv 331 ff A i 142-3 215 ii 69 125 iii 264 374-5 iv 42-3 (a-) 255 292-3 v 178 ff Dh 116 Vv 32 39 41 Pv 10 25 It 78 J v 176 vi 132 206-7 545-6 Ap 386 Kvu 554; ussukkam (na) Vin i 143 312 ii 17 298 313 iv 280 291 301 v 63 M ii 102 S iv 288 291 302; dukkhass'antam D i 54 56 ii 121 200-1 252 iii 107 132 M i 34 141 226 456 518 iii 81 S i 156 203 v 357 376 406 438 452 A i 232-3 235 ii 89 iv 12 381 Dh 275 376 Sn 283 It 29 34 80 Thag 84 257 Thīg 167 Ap 75 364 Pug 16 63 Kvu 267 Pv 59 (~issare); okāsam D i 51 ii 150 M i 229 iii 15 264 S ii 19 iv 57 Thag 1038 J vi 420 Nd1 487; ummujjanimujjam v ākāse kamati + *for refs*; dh-a-, dh-ikatham Vin i 21 45 56 102 (*passim*) 142 D ii 2 11 81 91 (v kathā); upamam D ii 324 330 334 ff M i 148 295 384 523 S iv 282 Dh 129 Thag 1122 J iv 429 v 255 vi 59 234; udaka-kiccam D ii 15 M iii 123 Kvu 285; iddhipāti-hāriyam Vin i 27 D i 211 iii 3 9 12-3 28; sajjhāyam Vin ii 194 iv 15 143 D ii 238 iii 241-2 A iii 87-8 177-8 361 iv 86; passāvam, vaccam, uccāram, muttam, Vin ii 140-1 221 iii 116 iv 205 v 32 M i 80 246 Bv 7; pāpam, -āni, -kam, Vin i 73 D iii 92 M i 338 S i 21 66 A i 192-3 Sn 216 399 674 Pv 48 J ii 42 iii 472 v 241 391 403 435 vi 258 kalyāṇam Vin i 73 M iii 179 A i 138-40 S i 72 93 97 ekāgārikam D i 52 M i 87 404-5 516 ii 88 S iii

208 iv 349 A i 153-4 iii 128-9 Nd1 402 416 Nd2 123 ekamaṃsapuñjaṃ D i 52 M i 377 404 ff 516 S iii 208 iv 349 savacaniyaṃ Vin ii 6 24 Nd1 403 avac- Vin iii 177-8 vacanaṃ Vin iii 86 i 150-1 M ii 64 A iv 228 Pv 61 66 Thag 1122 Thīg 376 J iii 323 iv 218 v 234 318 vi 4 19 442 Cp 96 saddaṃ Vin iii 109 (~ontānaṃ) v 29 (~tena) D ii 338 M ii 37 (appa-) Nd1 467 kalahaṃ Vin i 169 (~tehi) Nd1 174 284 291 303 498 kuṭṭiṃ + Vin iii 41 152 Thag 487 Pv 14 tīpa-īyo Vin iii 41 paṇṇa- Ud 25 -āgāraṃ Ap 326 -kaṃ Thag 55 Ap 97 thūpaṃ D ii 142 161 166 A iii 62 Ud 8 Ap 111 153 thūpaṃ A ii 119 aggi- Vin ii 120 viharavat- 157 thānaṃ A ii 119 aggi- Vin ii 120 viharavat- thūpaṃ Vin iii 81 citakaṃ i 345 D ii 142 161 Cp 82 (Ap 70 Ee) bhesajjaṃ Vin iii 111 M i 506 510 sakkaṃ Vin iii 105 S i 123 126 ii 261 A v 46 48 Pv 54 uttarāsaṅgaṃ Vin i 5 36 45 (*passim*) D ii 37 46 iii 62 M i 168 177 385 458 ii 140 S i 78 81 137 139 189 192 195 238 iii 92 100 v 167 185 233 A i 67 ii 146 iii 238-9 iv 204-5 Sn p 100 Ud 65 cīvaraṃ Vin i 263 ii 207-8 (khandhe) 217 D ii 163 M ii 45 74 248 iii 15 246 Sn p 60 79 112 Ud 26-7 51-2 Thag 197 481 Ap 21 -bhisim Vin iv 287 saṅghātim Vin iii 240 M ii 7 Thag 578 (-kaṃ) ajinaṃ Nd2 6 Sn 1027 Ap 20 92 256 364 392 padakkhiṇaṃ Vin i 17 38 102 (*passim*) D i 85 89 148 225 ii 40 47 84 97 127 132 163 204 251 iii 205 208 M i 146 252 354 375 380 393 496 ii 48 56 133-4 145 iii 247 S i 1 46 49 56 120 150 153 iii 92 iv 184 289 v 166 218 260 A i 225 277 294 ii 182 249 iii 37 59 70 309 359 423 iv 187 Sn p 124-5 1010 Ud 16 25 30 35 38 49 58 63 81 87 92 Thīg 307 311 J iii 437 (~issam) vi 485 (~onti), 532 Bv 10 31 53 63 Cp 79 (pura- ~onte) Ap 144 Nd2 4 J vi 19 tam -ato v 352 380 -am vi 524 540 sīsaṃ Vin iv 109 346 M ii 124 Ap 224 356 (-e) rajjaṃ S i 217-8 A i 213 228 Ud 19 J v 223 Cp 75 hatthe D i 76 ii 13 M ii 17 101 121 J vi 490 (~issare) bhasmaṃ M i 377 J iii 426 iv 460 v 43 vi 195 pasannākāraṃ D i 175 M iii 144 Nd1 390.

(various) Vin: aññena mukhaṃ i 74 iii 144 āvaraṇaṃ i 84 bh-unīyo aṅga-+mukharāgaṃ ii 107 266 nānāsaṃvāsakaṃ i 340 ii 198 tīnapādukaṃ i 190 kusim ii 287 bimbohanaṃ iv 170 patte (san- nicayaṃ) iii 242 244 iv 243 v 72-3 bhattaṃ i 220 238 iv 75 -chedaṃ na i 293 -vissaggaṃ ii 205 iv 263 pātaraṃ i 277 kāyena vikāraṃ iii 76 atṭassaraṃ 105 ekatovaṇṭikamālaṃ + ii 9 10 appasādaṃ 295 kheḷaṃ 221 ummattakālayaṃ 83 saṃketam + iii 47 78 iv 1 aññass'atthāya iii 232 iv 113 171 anattam 225 āpatti (~ontiyā) ii 276 bhayā iv 155 aphāsuṃ 290-1 v 63 anādariyaṃ 113 asambhogam s-ena ii 125 kāyena vācāya 189 āveṇipavāraṇaṃ ii 204 v 201 pavāraṇasaṅghaṃ i 177 kuppam ii 133 kabaḷaṃ iv 194 atṭam 225 v 72-3 antarāyaṃ iv 283 paccuggamaṇaṃ i 247 pamānikaṃ + iv 169 purisaguttiṃ iii 47 vey- yāvaccam i 23 iii 158 dussavaṇijjaṃ ii 291 iii 214 parinataṃ iv 156 hatthaparāmāsaṃ i 341 ut- tarattharaṇaṃ ii 291 talaghātakaṃ iv 260 phaṇaṃ

i 3 iii 146 ullokaṃ ii 151 sakataparivattaṃ i 238 nigrodhaṃ ii 161 ārammaṇaṃ iii 216 222 pac- cayaṃ iv 43 150 pāde 109 setum i 230 nīcaṃ pat- tam + 46-8 ii 113 208 213 223 gattaṃ i 47 cori- kaṃ 75 vissaraṃ 87 kulāvakaṇi 137 padīpaṃ 163 bhogaṃ ii 224 katikaṃ i 153 283 bhitticchiddaṃ ii 148 saññāṇaṃ iv 163 nikkhantiṃ i 88 parāmāsaṃ 341 pattavaṇijjaṃ iii 242 maṃkum iv 102 davaṃ 197.

(various) D: nissenim i 194 198 243 bandhanaṃ 226 -karaṇīyāni ii 74 gattāni sītaṃ 129 sarīrapūjaṃ 141 169 celavitānāni 159 atṭhabhāge 166 virajaṃ 274 pañhassa antaṃ 275 sāmāṃ 288 suppadhotam 324 jayaṃ iii 20 22 mūlaghaccaṃ 67-8 kusalaṃ 73 (~eyyāma) kiccaṃ 186, 189 anāvayhaṃ naṃ avivayhaṃ 203 kāyo kilamissati (~ontassa) 255 itthim, purisaṃ i 98 khuramuṇḍam 98 ii 321 agāraṃ agyāgāraṃ i 102 paṭivacanaṃ 122 dhana- karaṇīyāni ii 176 setum 89 abāhiraṃ 100 sat- tipaṇjaraṃ 164 parikathaṃ 204 saraṃ 262 bahalāvalepanaṃ 333 sakalikaṃ 341 mokkhaṃ iii 27 ekakhuraṃ 200 itthi-+vāhanaṃ 200 sukhaphalāni 178.

(various) M: adhikaraṇaṃ i 122-3 paccanikaṃ 405 mahāpathaviṃ a-im 127 sarasaraṃ 128 viṭabhim 306 kāyaveyyāvaṭikaṃ 146 tejanaṃ 225 Sakka- tam + iii 66 rūpapātubhāvaṃ i 127 pūjaṃ 353 -rukkaṃ iii 164 (~onte) sotthim i 408 kāraṇaṃ 442-4 iii 2 133 pādaṃ ii 69 karaṇīyaṃ iii 175 sacchi ii 201 iii 130 uttiṇaṃ ii 53 -nipaccakāraṃ 120 124 144 dhanam sannicayaṃ 72 (Ee -cc-) dvidhā i 114 āmaṇḍaliyaṃ 225 vaṃkaṅgulim 395 bhājanaṃ ii 51 kāmarāgaṃ + antaraṃ iii 14 āsaṃ ce 138.

(various) S: namo tesam i 61 appiyassa 72 parika- māni 76 vaṇṇam 104 tānaṃ 107 khandhe 115 saccam 172 vanathaṃ 186 apavyāmato 226 pac- chāninnam iv 191 v 53 300 sakalikaṃ ii 88-9 iv 197 khuramuṇḍam 344 aṅgaṃ ti v 101-2 abā- hiraṃ 153 -ārammaṇaṃ 197 masim ii 88-9 atṭassaraṃ 260 kāraṃ 269-70 kiccaṃ 278 sara- nātano iii 143 vikiḷanikaṃ 190 keḷissakāni iv 117 (Ee sel-) apekhaṃ v 409 puṭam 439 sūlaṃ 441 gharaṃ 452 santhāgāre upāsanaṃ 453 (Ee kāron- te) dupposam attānaṃ i 61 204.

(various) A: aṅgaṃ ti i 16-7 Sakkattam + 28 (Ee kār- cf M iii 66) -ārammaṇaṃ 36 iii 312-4 uttānim i 117 phātim 129 masim 136 205 karaṇaṃ 141 adhipatiṃ 148-9 ātappaṃ 153 202-4 opapakkhim 188-9 sakalikaṃ 205 ii 199 ghosaṃ i 228 khettaṃ 229 239 akusalaṃ 230 -parimaddanaṃ 246 -paliveṭhanaṃ 248 dukkaraṃ 286 akiccaṃ ii 67 sotthim 68 sampajaññaṃ 93 mukhāvaraṇaṃ 125 -nipaccakāraṃ 180-1 v 66-7 parikammāni ii 208 khuramuṇḍam 241 bilaṅgathālikam + i 47-8 ii 122 (~onte) vaṃkaṅgulaṃ iii 6 kiccaṃ 43-4 kalyāṇaṃ 78 nimittam 110 pubbakāraṃ 206 sannidhim 222 āgum 346 -duccaritam 354 anodhim 443-4 karaṇaṃ iv 172 rathaṃ 191-3 kusalaṃ 42-3 -karaṇīyāni 16 ff āveṇipātīmokkhaṃ v 74-6

kataṃ 81 chandaṃ iv 321 vadhaṃ 96 atirekaṃ 242-3 yoggaṃ 423-5, havyaṃ ii 44 sukhaṃ 70 bhoge i 117.

kim (hi) Vin i 128 172 290 ii 16 83 iv 69 234 D i 120 ff 224 ii 287 iii 4 5 57 M i 39 230 kiññu kho so S ii 75 ff kinti Vin i 234 348 M ii 71-2 101 A ii 112-3 evaṃ Vin i 127 ii 82 M i 335 480 tathā Vin i 32 42 ii 190 195 iii 12 D ii 46 M ii 56 iii 158, 179 S i 114 186 A i 139-40 yathā (paccayaṃ) M i 141 ii 88 S i 90-1 iii 34 iv 82 129 A iii 206 kathaṃ Vin ii 291 iii 7 D iii 89 yaṃ, taṃ Vin i 206 ii 186 285 D i 78 ii 162 288 iii 160 176 M i 390 ii 18 S i 57 72 93 A i 52 171-2 ii 241-3 iii 188 iv 26-7 v 289 yāva-d-atthaṃ Vin iii 37 ettha kvāhaṃ M iii 6 sace me na S i 214 so, añño ii 20 pesito ~omi ti Vin i 359.

(various) Dh: bhāsati vā 1 2 na cāha 306 bandhanaṃ 349 yaṃ + 67-8 314 306; Khp: etādisāni 3; Sn: saccaṃ chadanaṃ 89 78 samaṃ 90 kibbisāṃ 246 etādisāni 269 antaṃ 512 āguṃ 522 kāyaveyyāvaṭikaṃ p 103 na cāha 661 upamaṃ 705 upadhiṃ 728 1051 nāṇe nissayaṃ 800 ussadaṃ 920 paridevaṃ 923 upavādaṃ 929 dāḥaṃ 966 theyyaṃ 967; Ud: pacchā 17 appaharitaṃ 42 purisakiccaṃ 44 apasabyaṃ 50 setuṃ 90; It: aṅgaṃ ti 10 duccharitaṃ 25 54 k-aṃ 25-6 55 78 pāpaṃ 67; Vv: paṭibodhaṃ 16 47 kāraṃ 44 48 -pāsaṃ 46 sutvā ~issāmi ti 52 mahesittāṃ 18 pesuṇaṃ 81 pañcasikkhā 53 añjaliṃ 57; Pv: okāsakaṃ 46 s-abhattaṃ 36 thūpapūjaṃ 45 pūjaṃ 22 (karissa) k-aṃ 1 -ārammaṇaṃ 4 vittiṃ 27 paṭaṃ 36 kiccāni 50 dadantānaṃ 20 59 (~on-tānaṃ); Thag: cittaṃ ujum 29 bālaṃ paṇḍitaṃ 75 upadhiṃ 152 kiccaṃ 167 (~issāṃ) 740 kāraṃ 241 viṇopamaṃ 638 āguṃ 693 vākyānusāsanaṃ 746 dhaṇaṃ sannicayaṃ 776 etādisaṃ 285 chandaṃ 305 nicaṃ manāṃ 579 621 sakkhitaṃ 1019 taṃ citta tvam 1127 vanathaṃ 1214; Thīg: colena pārutā 1 16 -pāsaṃ 81 udakesu (pāde) 114 anusāsanaṃ 172 etādisaṃ 359 (raṇaṃ 360 *Ee* ~itvā *Se* tari-) ābharaṇaṃ 377 sirasā 407; 'Bv: na paṭighaṃ 14 anumodanaṃ 37 pāṭihiraṃ 56 60 dukkarakārikaṃ 10 -iyaṃ 19 24 26 52 dāḥaṃ 13-4 ff 16 34 41 sāsanaṃ 46 dh-aṃ 57 61 vikubbaṇaṃ 58 62; Cp: kāraṃ 74 citte aññathattaṃ 85 chārikaṃ viya 88 rājabhūtaṃ 89 abbhocchinnāṃ 76 bhaṇḍasañcayaṃ 77 añjaliṃ 78 abbhantaraṃ 79 -kiccaṃ 85 kāruṇṇāṃ 88 cittaṃ nibbutiṃ 89 āgamaṇaṃ 90 adhipatiṃ 92 catukhaṇḍikaṃ 93 saccavaraṃ 99 hatthagataṃ, adhiṭṭhānaṃ, viriyaṃ 102.

kim (su) Vv 57 Thag 75 119 721 973 Thīg 231 370 493 Cp 75 evaṃ Pv 7 19 Cp 87 tathā Pv 54 Thag 374 1213 kathaṃ Sn 90 Thag 207 350 435 yaṃ, taṃ Sn p 32 Vv 50 Thīg 13 25 118 176 yo Ud 45 It 42 kyāhaṃ Ud 44 svāhaṃ Pv 53 ahaṃ, paro, Ud 70, yathā Vv 52.

(various) J: sāsanaṃ i 241-6 iii 243 koci, h'eke, paṇḍitā, ii 215 bhakuṭiṃ iii 99 tittakaṃ iii 319 dukkaraṃ vi 508 dūbhiṃ iv 57 chandaṃ 108 tapo 460 atthadassinaṃ v 304 santhavaṃ 435 saddhaṃ

403 sabbhāyaṃ vi 280 na cāha ii 416 pañjalikaṃ iii 174 atthaṃ iv 293 parakkamma v 173 mālaṃ iv 440 sotthānaṃ v 29 sapathaṃ v 481 kikiṃ ii 71 vikkhepaṃ vi 139 143 nāvaṃ iv 163 lahuṃ ii 451 bhisāṃ iv 28 mittāṃ 291 sakkhinaṃ 292 nijjhapanāṃ 495 kilim v 203 pemaṃ 209 attakā-rāni 401 ekadā, theyyaṃ 402-3 assāsikāni vi 150 -jivikaṃ 110 nānariyaṃ i 233 sayāṃ vi 322 anat-thaṃ iii 176 bahūtaṃ 425 tapo 519 (*vl* cari-) amanāpaṃ vi 524 taṃ vi 545 aññaṃ ii 386 ciraṃ sā 443 paṇḍuṃ iii 419 sotthiṃ 430 khippaṃ vi 194 aññaṃ jiyāṃ ii 115 sabbāṃ v 150 panthaghātāṃ iv 184 eko i 443 atthaṃ ii 205 iii 108 santhavaṃ 530 vākyāṃ iv 5 appiyaṃ v 308 attasamaṃ vuttim ii 357 saṃ bhātaraṃ iv 249 kasim vi 208 ākappaṃ 293 atthaṃ 310 uttamatthaṃ i 443 dh-adhajaṃ i 461 parittāṃ ii 35 raṇaṃ, sotthiṃ 91 antaraṃ 172 kāraṃ 136 ekassa 317 sandhiṃ 402 āsaṃ iii 101 dhanuṃ adejjhaṃ 274 iv 258 phaṇaṃ iii 348 saṃkamaṃ 373 manāṃ 401 -phalaṃ 494 matālayaṃ 534 saṃsaggaṃ iv 57 bhisāṃ 282 -sālaṃ 471 yoggaṃ 271 v 70 sandhiṃ v 26 85 kāsuaṃ 49 kibbisāṃ 69 dhitim 113 ciraṃ 180 chadanaṃ 241 bhūkuṭiṃ 296 ure 158 andhaṃ 268 añjaliṃ vi 562 mā avasi v 66 karassu v 299 khaṇḍe 301 dāḥaṃ 306 ajjhācāraṃ 318 322 aṅko vi 578 namo v 324 vi 218 vilasatāṃ 153 vataṃ 100 -gharāni 139 hadayasokaṃ 144 150 parittāṃ 185 muṇḍaṃ 212 upāyanāni 327 upani-saṃ 470 sūle 452-4 mānasaṃ 583 asaṇṇatānaṃ ii 123 v 91 rakkhāvaraṇaṃ iv 292 māyākārā 495 cuṇṇaṃ v 49 etaṃ 219 atthaṃ 462 paṭisanthāraṃ vi 93; yo, so, i 412 ii 180 ye iv 451 yāni tāni ii 202 yaṃ iv 358 v 9 453 evaṃ iii 157 224 iv 87 kim i 258 iii 118 iv 195 v 90 489 vi 12 15 25 274 506 kimatthiyaṃ i 465 kimkāraṇā vi 374 kiñci v 198 kāyaṃ iii 223 yathā iii 24 109 356 tathā ii 183 v 33 160 391 461 kathaṃ i 130 ii 353 iii 140 330 v 183 vi 500.

(various) Ap: nimittaṃ 163 438 pūjaṃ 264 163-4 154 188 219 482 -maṇḍapaṃ 306 upatṭhānaṃ 388 kāraṃ 532 adhikāraṃ 75 317 471 tiṇasantharakaṃ 325 bhāsaṃ 148 kāraṃ 23 agghiyaṃ 33 vediyo satta 72 añjaliṃ 87 92 168 294 devaraḥjaṃ 22 32 49 60 61 318 + pathaṃ 173 350 -cchadanaṃ 86 183 198 dhanuṃ advejjhaṃ 222 puthu 225 yāvajivaṃ 580 -kāraṃ 38 307 manopamaṃ 76 mañjarikaṃ 228 nalāgāraṃ 278 440 sampattiṃ 317 525 paṇṇasālaṃ 452 paṭisanthāraṃ 423 viriyaṃ 6 maṇḍapaṃ 88 cittaṃ 70 vitānaṃ 93 -pupphaṃ 122 chadaṃ 272 chādim 518 citaṃ 227 piṇḍaṃ 264 chattaṃ 264 sumanādāmaṃ 293 pañjaliṃ 490 daṇḍaṃ 536 dhaññaṃ 552 dehaṃ 532 chattaṃ 536 udukkhalaṃ 552.

(various) Nd1: apekkhaṃ 33 aññaṇa mukhaṃ 37 pavaraṃ 65 103 apacitaṃ 73 104 sajjam 99 nissa-yaṃ 107 vilaṅgathālikāṃ 154 403 dāḥaṃ 156 thambhaṃ 158 384 niggahaṃ 164 176 kalahaṃ 168 171 195 ff 292 + vibhūtaṃ 185 399 āguṃ 201 saddhaṃ 225 462 diṭṭhivinicchayaṃ 267 taṇhā-

bandhanam 328 visajjam 329 thāmañ 350
ussadam 353 paridevam 369 chakotthāsam 377
upavādam 385 vañcaniyan 386 upaghātam
397 484 ff paṭisenim 397 yathāpaccayam 438
parakkamam 486 theyyam 487: janeti sañjaneti
parakkamam 486 theyyam 487: janeti sañjaneti
134 sañkaroti 151 vibhūtam 50 123 ff 156 168 +
purato 98 214 250 326 saṅghātim 224 nāṇam 267
nātam 276 nimittam 355 449; Nd2: upadhim 15
110 aviditam 88 nimittam 134 avikkhepam 141
janeti sañ. nibbatteti 120 (*Ee jān-*); Ps: cittam
mudum + i 111-4, yamakapāṭihiram 125 nimit-
tam ii 38 39 abhinivesanam 36 iddhamā 210 vibhū-
tam 200 pariyañtam + i 83-4 avikkhepam ii 20
225 nāṇam 70; Dhs: adhipatim 186 pariyañtam
223 -deve anto 224; Vbh: pariyañtam, anto 86
421 adhipatim 217-8 327 anavakārim 393 ff;
Pug: -parimajjanam 33 -palivethanam 34 pari-
kammāni 56 anattam 37; Kvu: añño 52 ff
347 525 557 (n'eva) so 53 kumbham 69 nāṇa-+
karaṇiyan 129 137 261 281-2 563 yam 522 asa-
khamam 329 koṭṭhāni 329 kiccāni + 348-9 appi-
yam 26 119-20 hoti ti 32 pajānāti ti 32 atthi ti
58-9 uppajjissanti ti 155 246 cittena saha-jātā ti
338 ekāgārikam 173 545 padakkhiṇam 478 duk-
karam 287 -thūpe 351 kalam 517-8; garum
Tkp 2.

akamsu : uposatham Vin i 129 paccuggamanam 247
nāmañ 269 343 iii 19 sapatham i 347 ārāme ii 158
evam matim 191 koṭāhalam 275 paṭisāraṇiyakam-
mam 295 parikammāni D i 142 ye te 141-2
sañjambhariyam 189-90 -rim S ii 282 A i 187-8
cittam ujukam D ii 254 S i 26 mūlaghaccam D iii
67 gedhim M i 330 uttīnam ii 53 dukkhass'antam
S i 61 204 ummujjanimujjam v 274 vacanam A iv
228 ditthim saccam Sn 882 Nd1 290 thūpam Ap
70 72 D ii 166-7 padakkhiṇam Bv 11 paribhū-
tāni 69 ghosam 1 maham ulāram Vv 83 parivenam
83 yakkhā te J iv 385 dūbhim vi 59 pāpam 106
114 -sāsanam Thīg 119 pūgadhamañ Ap 316.

akāsi : paccuggamanam Vin i 247 s-o tajjaniya-+
kammam ii 5 23 te abhabbe 191 kuppam 133 vissa-
ram i 87 ii 207 iv 46 316 bhattam 211 antam duk-
khassa M i 122 A i 134 ii 165 249 iii 246 445 iv 9 It
47 andham māram M i 160 176 A iv 434 Nd2
148 pariyañam M i 326 481 514 ii 2 30 iii 7 D i 179
iii 2 39 S i 142 A iii 332 iv 76 Ud 13 kalyāṇam M
iii 179 A i 139-40 anakkhānam M i 503 antarāyam
ii 39 J v 211 pātarāsam M iii 174 D ii 175 okāsam
i 205 kalam ii 234 330 S iv 304 v 346 A iii 380-1
v 172 Sn 343 p 125 Ud 48 Nd1 417 ff J v 55 Vin i
304 saddam D ii 338 S i 113 tathā 114 āgum 123
126 pāpam J v 424 khemañ D ii 259 samvegam
274 sakalikam 341 pesuñnam iii 69 evarūpam 92
thūpam 166-7 kim S iv 345 kissa evam Ud 59
kimatth' J vi 208 kammam A ii 241-2 Pv 7 J iv
480 ummūlam A iii 370 saññam iv 86 ak-am i 231
pariyañtam Sn 537 adāsi me Khp 6 ākulapākuli-
kam Ud 5 uttānim Nd1 354 sukhim J vi 208
puññam S i 142 Vv 1-7 10 ff 16 38 54 63 75 dīpañ
nā~ Pv 15 20 41 pūjam 40 pāṭihiram Bv 33 sct-

thim J iii 349 dhūmam 401 puttam iv 383 sītam v
55 veram 51 ummattakam 221 vacanam 304 503
suñnam raṭṭham 464 sudukkaram 487 sineham i
190 yoggam ii 166 kim puññam 255 kammam iii
413 sādhum vi 47 evarūpam Vin i 96 iii 62 kolāha-
lam i 285 ii 275 ussukkam i 312 abbhutam iv 5
davam 197 jātipūjam Ap 154 aparādhām 176
pañidham 298 āveḷattham 97 āvāsam 327 lokam
dhūmitam 536 anumodaniyam 553 dukkara-
kārikam + Kvu 287.

mā, mā, akāsi : antarāyam Vin i 15 evarūpam 56 iii
44 177 iv 133 263 Ud 30 aphāsum Vin i 350 attānam
avacaniyam iii 178 kalam D ii 190 ff S i 97 A iii
295-7 apekham D ii 190 gedhim M i 330 āsam 338
Thag 1207 saddam M ii 122 (pāpakam) kammam
+ S i 209 Pv 42 Thīg 247 J iv 398 480 mukhasā
pāpam Pv 1 kaṭuviyam A i 280 tañham Sn 339
1068 Nd2 22 tam eva Thīg 244 ayam J vi 458:
mā janesi Nd2 101 (*Ee jā-*).

akāsim : divāvihāram Vin i 28 (& ~i) bhattam iv 212
ekabhāgam + M i 114-5 kammam 416 ff A ii
241-2 iv 332 sakalikam D ii 341 disvā bahulam
A iv 440-7 añjalikam Vv i 2 38 46 tath'eva 52-3
caṅkhamam 70 amaram tapam Thag 219 (satthu)
vacanam 626 J v 503 vividham māyam Thīg 74
anusāsanim 126 viddesanam 446 dhitim Bv 27
35 saccakiriyañ J i 214 rāgaratto etam v 86 yathā
vācam Cp 97 janam 97 paccuggamanam Ap 334
kopam 45 gharam + 55 -pūjam 59 ekañjalim 80
uparicchannam 334, kuṇḍalimukham Pv 25.

mā, mā, akattha : bhonto + saddam D i 179 M i 514
ii 2 ff 23 30 S iv 117 A v 189 kalaham, vivādam
J iv 443 pāpakam Ud 51 Pv 21 maham Vv 81;
kim akattha pāpam Pv 9.

akā : lokesu dukkaram J iii 12 kammam iv 293
Rāmass' sotthānam v 29 bhavam 317 titthi-
yamaddanam Bv 18 jālamālākulam Ap 536; akam:
tassāham vacanam na J v 160 pañjalim Thīg
109 pulinam Ap 437; akamha: dīpañ attano
J iii 47; mā me paripantham ~ā J v 184.

akari & kari : bhattam ~imhā Vin iv 98 sakkhim
a~imha Pv 53; te ātappam ~um D ii 256
262 kekā ti hamsā J v 353 381 celukkhepam vi 156
pānātipāte + iv 116-7 156 te kañcukam Ap 71;
~im: vacanam Vv 31 añjalim 77 gabbhapātanam
Pv 6 tāham J v 205 kammam Ap 55 65 70 129 +
añjalim 80 123 padipāni 108 cetiyassa pamāṇam
490; ~i: (kim) kammam Vv 44 J v 9 (~i) Pv
1 J vi 84 nātīnam vacanam iv 4 āgum vi 84 ālaye
20 (~i) suṇisam sakam Ap 567 kalam Pv 32;
mā-y-idha 'kari Vin iii 150 saddam ~i S i 209
mam ~i J v 71.

akara & kara : akarāma pāpam kammam na nā~am-
ha + M i 93 ii 214 dīpañ nā~amha attano Pv 34
~amhase te kiccām J iii 26; tvam eva dāni-m-~a
yam J ii 230 iii 135; nāsāyam ~am vañam J ii 435
(JA akāsim) kyāham devānam iii 206 tyāham
vacanam vi 18 kinu te bālo iv 241 kāruññam
mayi v 70; mā puna pāpam ~am J iv 116-7;
suddukkaram ~ā J iv 417 kim kammam v 69; mā

su tvaṃ ~ā pāpaṃ ii 202 iii 160 iv 422 kammaṃ vi 523; **kare** : vaddhavyassa namo J ii 138 (JA : ~omi) sabbittihyo pāpaṃ i 289 v 435 vi 281 (JA : ~eyyūṃ) sarikkho i 443 yathādh-o tathā iii 105 (JA : ~eyya) pāpiyo naṃ tato Dh 42 Ud 39 (UdA : ~eyya) seyyaso + Dh 43 na rūpe manam J iv 223 (JA : mā ~eyyāsi) na rocaṃ 240 (*no com.*) na parapattiyā v 116 (JA : mā kari) mā bhāvaṃ v 448 (JA : kari).

kāhāmi : k-aṃ Vv 31 50 Pv 69 J ii 257 iii 47 iv 358 -aṃ kammaṃ v 507 vi 128 parahethanaṃ Cp 87 saccakiriyaṃ 98 J i 214 yathā mati te Cp 101 puññāni Pv 30 J iii 242 306 iv 281 467 santhavaṃ Thag 103 hadayassa tuṭṭhiṃ J iii 325 bhojanaṃ 535 veyyāvatikaṃ iv 463 -maraṇassa antaṃ 467 v 173 cittaṃ ujum vi 51 tathā Pv 50 kathaṃ J v 254 kin na 308; ~asi kiṃ vyañjanaṃ Vin i 40 Gayam gantvā M i 39 vivekena S i 128 Thīg 57 jivam puññāni Sn 427 -pilandhanena J v 44 gehaṃ na Dh 154 Thag 183 kiṃ mama 1134 vacanaṃ me na J v 308; ~ati caṇḍi kodhaṃ J ii 443 sayam eva taṃ iii 99 yadi vā v 65 255 sace pakkhiva vi 449; ~āma maham Vv 81 k-aṃ Pv 66 vasaṃ ekakaṃ J iv 345 puññasañcayam Ap 33: ~atha kiṃ J v 165; ~anti ye ovādaṃ narā J ii 130 katham dāraḥ vi 510 kinna paṇḍitā vi 436; koṇcaṃ kāhiti kuñjaro J vi 497 ~inti taṃ kāmā Thīg 510 (*Se so Ee khā*).

kassāmi : tathā tu Thag 1138-9 kāraṃ Ap 72 ~āma kañcukaṃ, thūpaṃ, 71-2 mālaṃ 185; katham ahaṃ **kassam** Thag 381; **kāsaṃ** : katham ahaṃ J iv 286 purisakāriyam vi 36 (JA : ~issāmi); **karissam** : atthaṃ J iii 394 padakkhiṇaṃ 437 so'haṃ vacanaṃ v 20 taṃ hatthe ~are vi 490 arukkham maṃ iii 398 (JA : ~issanti).

karotu : tathā Vin i 247 nissayakammaṃ ii 8 paṭi-sāraṇiya- 18 ukkhepaniya- 21 pakāsaṇiya- 189 attānaṃ avacaniyam iii 178 dh-ikathaṃ M iii 270 bhattāni Ud 17 ālokaśandhiṃ J iv 310 sakkāraṃ Ap 541; ~ohi -kāraṃ Vin i 236 kālaṃ iii 73 puññāni 17 abbhutaṃ iv 5 cīvaraṃ 59 yathāpacayaṃ 122 apekhaṃ D ii 190 ff tad eva tvaṃ M i 327 -kāraṃ 379 puññāni ii 64 S v 53 301 dh-ikathaṃ M iii 270 namo- nāgassa i 145 puññaṃ S i 142 -bhūtesu namo 170 karaṇiyam 101 214 iv 173 dipam attano Dh 236 238 Thag 412 ātappaṃ Sn 1062 kammaṃ Pv 38 66 tathā 54 dukkhassa antaṃ Thag 1116 yogam 413 'are makkaṭṭiyāni J ii 448 puññāni iii 306 iv 467 kiccaṃ iii 426 okāsaṃ iv 396 v 150 vākyam iv 398 v 503 somanassaṃ iv 450 atthaṃ v 45 kāmam 219-20 310 vi 445 sukhitaṃ maṃ v 204 matim vi 517 415 -sikhino 135 veyyāvacanaṃ 418 pātheyyam 524 namo iv 233 -puññaṃ Ap 339 abijam Nd 434; ~oma ekānussāvane Vin i 93 tajjaniya- + kammaṃ 328 330-3 ii 295 vacanaṃ J vi 166 yathāmatim 301 issariyam 396; ~otha kappiyam Vin iv 320 yathā āha tathā i 343 ii 191 vihāre ii 158 kuṭim me iii 153 iddhipāṭihāriyam D i 211 aparisaṃvacaraṃ + iii 53 mūlaghaccaṃ 67 āyogam M i 124 mettaṃ Sn 223

Khv 3 puññāni S iv 190 Pv 30 velam Thag 762 (evam manasi Ps ii 228 *Ee so*) matim J vi 222 gharaḥ 232 imassāpacitim 327 vacanaṃ 546 bhasmaṃ iv 354 viriyam Ap 531; ~ontu tathā Vin i 33 175 dh-im katham S iii 132-3 parikammaṃ te Thīg 376 āvasathaṃ J iv 396 pākāraṃ 467 unnaḥ-galā māsaṃ imaṃ vi 328 sakhiyo me 230; ~omaseyam br-uno samaṃ devehi D ii 288 viticchānaṃ namo J ii 258 asaṃyuttaṃ katham amhe vi 163 handa pūjam Ap 33; ~assu ānubhāvaṃ J iii 74 iv 71 kuṭavaṃ iii 74 kiccāni v 31 vacanaṃ mama iii 526 rucire piyam v 299 kāmam 340 puññaṃ vi 152 mano 232 kāmam rūpāni S i 120 Thag 46.

kariya : ~a cariya caviya D iii 153 sukhapphalaṃ 166 bhattatthaṃ Thīg 402; evam ekekaṃ mūlaṃ **kātuna** Vin iii 96; ko taṃ subhikkham **kuriyā** J vi 206.

kātum : (na) alaṃ (puññāni) Vin i 70-1 iv 211 A ii 35 iii 34 37 113 iv 265 269 281 323 v 338 D iii 267 (na) sakkā + Vin i 182 iii 16 (puññāni) i 202 271 (ārogaṃ) kiṃ mayā ii 78 Ud 44 Vin ii 124 175 iv 76 (s-abhattam +) yan te aññaṃ mayā ii 182 etaṃ me iii 18 etaṃ abhaviṃsa D i 168 S i 151 (upamā) Sn p 126 A i 111 (-yugam) Ud 14 (uddham) manussena J iii 173 M i 461 ii 63 (puññāni) iii 165 172 (upamaṃ) Vin ii 197 (s-abhedaṃ) iii 245 (bhaṇḍam) pahoti M i 377 S iv 312 na sukaram M i 127 S v 53 Vin iii 221 anujānāmi: ekānussāvane Vin i 93 uposathe 175 paccattharaṇam 295 -parikammaṃ ii 106 (atta)parittam 110 138 caṃkamaṃ samaṃ 120 ekamantaṃ passavaṃ + 141 daṇḍakammaṃ + i 84 dhūmaṃ + 206 uposathaṃ 107 124 131 atṭhapadakaṃ 297 pavāraṇa-saṅghaṃ 177 vaccaṃ ii 221 cilimikaṃ + 150 170 āvaraṇam i 86 ii 262; yathāpacayaṃ A i 252 thānaṃ (a)manāpaṃ ii 118-9 dātum Nd 1 388; icchati + : okāsaṃ Vin i 170 -kuṭikaṃ iii 42 pacchā J i 319 Thag 225 261-3 dipam J iv 121 na vi 567; (*various*): na te labbhā Vin i 75-6 348 passavaṃ ii 141 santhataṃ iii 224 cīvarakammaṃ, suparikammakataṃ iv 60-1 dh-im katham 254 sarasaram M i 128 attānaṃ sotthim 353 Pv 63 (pāpa-) kammaṃ M ii 188-9 S iii 225 A iii 439 phātim M ii 66 -karaṇiyam 152 abhiññānaṃ Khv 5 Sn 231 atthaṃ Ud 44 puññāni A ii 125 iii 264 374-5 āvaraṇam Thag 739 upakkamiṃsu D iii 68 89; **kattum** : -nipaccākāraṃ M ii 124 (dh-am) icchāmi + J v 57-8 thānaṃ jānāti 66 anariyam ussahe 360 vacanaṃ vi 18; **kātave** : alaṃ puññāni Vv 41 na labhāmi J v 318 katham me ajja Cp 98; dubbacanaṃ kiṃ sakkā **kātuye** Thīg 418; kammaṃ **kattukāmo** s-o Vin i 143 ii 230 kāyena + M i 415-8 leṇam ~o Vin i 206 iii 248 kuṭim 150 vihāraṃ 156 iv 211 jantūgharaṃ ii 123 kiṃ tvaṃ ~o'si 190 ukkhepaniyakammaṃ ~ā 298 bhattam senāsanesu iv 181 aphāsuram 291 maṃkuram ~o 7 me ~-assa adhippāyo samij-jhatu Thag 542 mānava ~o yathāmatim J vi 299 mālaṃ mayam ~ā Ap 56 adhikāraṃ ~o 226

bhesajjāṃ 329 k-aṃ ~ena 438; yo chando
kattukamyatā Vbh 208 ff 216 ff.
kariyati & -i- (*passive*): (na) ~ati pāpam D i 52 M i
 404-5 516 S iii 208 iv 349 A i 192-3 B-ānam sāsa-
 am M i 186 cīvarakammam 438 s-assa dhuvakārā
 ~anti Vin i 309 kammantā M i 230 S v 44 Ps ii
 219 kammakaraṇā A i 142 kattha ajja, idha,
 uposatho ~issati Vin i 107 -o ~atu 108 cīvaram
 ~etha 50 ii 230; kuṭi kira me **kayirati** Vin iii
 153 milātam D ii 25 kammantā ~anti S i 180 v
 246; adh-akamme ~amāne Vin i 115 ticīvare
 297 nimitte, obhāse, ii 289 D ii 103 115 S v 259
 A iv 309 Ud 62 kamme Vin iv 151 230 (a)karaṇīye
 A i 57-8 tassa cīvaram ~am Vin i 255 na ppahoti
 iii 202 dh-animantanāya ~āya 211 milātam
 ~am D ii 25 (an)atthāya A ii 118-9 kiṃ me
 ~am sukhāya + D iii 61 157 M iii 205, citake
 ~amāne Ap 292 406 (*Se so Ee kira-*); v **kirati**
 and **kirati**.

kayirā (*v Childers as to probable origin of this*): na ~ā
 ti na kareyya na janeyya Nd1 372; ~ā na pāpāni
 Vin i 350 M iii 154 Dh 330 J iii 488 -am na S i 12 ce
 puriso, na tam punappunam Dh 117 itthibhāvo
 kiṃ S i 129 Thig 61 (no) udapānena Ud 79 katham
 kālam S i 121 na viggayha janena S iii 9 12 Sn
 844 Nd1 196 tasmā upadhiṃ na Sn 728 1051 Thag
 152 paṭikacc'eva tam S i 57 na tam mātā Dh 43
 amogham divasam Thag 451 mālāguṇe Dh 53
 ekācariyam dāham 61 Sn 821 Nd1 156 ak-am na
 Dh 281 jitam apajitam 105 attānaṃ ce tathā 159
 papañcavivane S i 100 yam hi tam hi vade, na + 24
 Thag 226 261-3 322 J iii 69 196 diso -am yan tam
 Dh 42 Ud 39 yo bāhiram Thag 471 na sannidham
 Sn 924 Nd1 371 saṭhāni na 931 Nd1 394 na santh-
 avam kāpurisena J ii 42 vanatham na 205 iii 108
 sūro sūrakiccaṃ ii 336 pacchā iii 12 phātim 319
 tam tato punam v 112 antarāyam vi 544 añjalim
 291 298 nisamma khattiyo iii 106 154 iv 451
 tassa ve vacanam v 265 adh-am sārathī vi 13;
 ~a enam vicakkhaṇo Sn 583 (*v Sn Index*)
 himsam attānam J iv 127; ~asi theyyam J v
 364 dāsam 306 bhojanam iii 535 kinnu iv 24
 pariyāyam 218 v 234; ~ātha puññāni S i 23 55 63
 A i 155 Khp 7 J vi 572 Kvu 351 piyam Ud 92 Ap
 211 kālam It 13-4 dīpam Pv 11 Ap 25 mahantaṃ
 koṭṭham, na tattha mānam J iii 17 veram na 177
 vi 17 mittam iv 296 (na)mettim ii 42 vi 437 chan-
 dam Ap 118 enam S i 49 (*Ee ~ath'*) Dh 313;
kayiraṇ ce kayirāth' S i 49 (*Ee so*) Dh 313 *vl, thus*
grd, v Andersen's Glossary.

kubbati: kismim ~ati santhavam, chasu ~ati S i
 41 dukkaram A iv 31 bālo silāni J iii 118 aññam
 kāyena 269 daṇḍam khattiyo iv 192 karaṇiyam
 v 237; dhīrā ~anti S i 121 puthu medhagam
 Thig 344 silavanto na J iii 118 nillanakāni vane
 v 102 pūjam Ap 33 chāyam 442 mālam 56 kāram
 72 thūpam 490; tapo ~asi S i 181 sannidhiṃ
 J iii 367; yattha kālam akubbatha Pv 33;
 tādisam mittam kubbetha Vin ii 203 It 87 sabbhi
 santhavam S i 17 58 Sn 168-9 J ii 112 v 483-na

bhavam vi 293; satthena vihesam na ~ate Ap 310;
 ariyo anariyam kubbānam J ii 280 kāni kammāni
 iv 197 na ālayam ~amāno ii 336 kiṃ kamma kub-
 bam v 26; *Add*: kāyena pāpāni **akubbamāno** Si 42
 pāpakammam akubbato It 86; attano kamma
 kubbānam Dh 217 na puññāni ~ati A i 129
 samānabhavam ~etha Sn 702 saddham bhiyyo
 ~etha 719 āsam na ~anti 794 Nd1 97 na piyam
 ~ati Sn 811 Nd1 133 na thāmam ~etha Sn 917
 Nd1 349 rūpe sneham na ~aye Sn 943 Nd1 425
 nave khantiṃ na ~aye Sn 944 katham kālam
 ~etha mādiso Thag 407 dukkaram kamma(m)
 ~atam J ii 86 iv 65; v akubbam & sakubbam.

kurute: yam macco ~ute idha S i 172 antako vasam
 Dh 48 yādisam mittam It 67 J iv 435 vi 235
 satthāni Sn 819 Nd1 151 vinicchayam loke Sn
 867 Nd1 265 na medhakam 894 Nd1 302 na piyam
 Sn 94 J iii 402 ājañño vegam i 181 ghāsam 511
 kammam pamāya iii 114 attanā lakkhim a- -anā
 263 tapā na vasam iv 172 mettim diyo 296 vase
 347 adāne mano 405 utthāne -o v 113 na gīte
 -o vi 45 pacchā yogam iv 428 bhavam yācito br-
 attham v 198 na desam 340; ~use yam saṃsayam
 J vi 244; aggham ~utu no bhavam D ii 240
 J iv 396 476; kamesu tibbam ~utam J iv 309
 (JA: ~otu) kiccam vi 288; sarīram kuru pāka-
 tam Ap 532 (*v Childers*); ubhinnaṃ kurutam na
 kariyati pāpam M i 516 kālam kurumāno A i
 267-8 ii 126-9 160 185 iv 380.

kāreti: rājā rajjam Vin i 179 ii 181 iii 222 (yo koci)
 D ii 23 ff (mā ~esi, na ~eyya) 196 M ii 76 (~esum)
 131 146 (~ehi G-a) A iii 300 (~ento) iv 90 (~
 etvā) (deva- akārayim) S i 116 229 (~etum)
 (Bh-vā ~etu) v 432 (~etvā) Sn 553 (~ehi) Vv 80
 (~ayim Thag 823 (~ehi) 914 (a~ayim) J iii
 373 vi 16 20 iv 130 (~ayi) iii 199 (~aye) 394 iv
 195 468 vi 15 25 517 (~ehi) iv 422 (~essam) vi 62
 (~ayanti) 16 (~ayitvā) 587 (~entam) Ap 53
 (padesa- ~issati) 361 (eka-) 75 deva- (~im);
 oparajjam M ii 76 78 82 (~esi) D ii 196; issariyam
 Vin iii 139 Vv 18 40 (issaram ~aye) Ap 24 (~āmi)
 50 324 + (~issati) 329 (isseram); issarādhīpac-
 cam A ii 205 (~emi) kulesu paccekādhīpaccam
 A iii 76 78 (~enti) pūgāmaṇikattam 300 (~ento)
 seṭṭhittam S i 92 (~esi) mahesittam Vv 39
 (~eyya) Pv 33 (a~ayi) Ap 518 520 561 (~im)
 chattātichattam 170 (~etvā) sakkattam + Vbh
 336-7 (~eyya *vl kar-*) purapadakkhiṇam Cp 96
 (~esum) agghiyam Ap 101 (~ayitvāna), pup-
 phacchattam Ap 265.

cīvaram ~essam, ~eti Vin i 255-7 (na) okāsam ~eti
 ii 6 24 276 ~etabbo 5 23 tam s-o s-ādisesena
 ~eti 83 āpattihi aññamaññam ~eyyāma 86
 vihāre ~aye 147 164 bh-unā -am + ~ayamānena
 iii 149 156 iv 47 168 (~etabbam) saṅghātikam
 ~eyyum M i 282 mahāvihāram ~esi Vv 40 sasam
 ~ayissāmi Pv 18 J iv 85 ratham ~ayāmi 60 pāsā-
 dam ~issāmi 155 kuṭāni ~anti 364 na yantāni
 ~aye v 242 nagarāni ~ayantā iv 154 khettāni
 ~etvā v 302 nekkham gīvam ~essam 297 thūpam

~esi, ~esum Bv 68 Ap 317 490 (~essāma) pākāraṃ 39 -ārāmaṃ 63 maṇḍapaṃ 333 vedim 215 vedikaṃ 319 401 caṃkamaṃ 93 99 āyāgaṃ 90 sālaṃ 317 teladhāre 302 chattaṃ 302 jagatiṃ 402 setuṃ 408 (~ayim, ~ayum) bodhigharaṃ 401 dvāraṇodhaṃ 494 -mittehi saha, -kumbhāni 579 vihāraṃ 599 (a~ayim) pariveṇaṃ 493 (a~esi) nagare 43 setuṃ 344 (~aye, ~eyya) chatte 302, cetiyāni 583 (~etvā) sihāsanaṃ 84 (~ayitvā).
~eyyā ti: karoti kārāpeti Vin iii 156 ~amānena: + -onto + 266, 232 iv 279.

kāraṇaṃ ~eti M i 446 A i 141 (*Ee* ~onti.) ii 114-5 (~essati) 116 (~eti) A iii 161 v 323 (~essati) Kvu 597 (~enti) viddhā kammakaraṇā ~ente + M iii 163 171 181 A i 47-S ii 122 Ndl 154 403 Nd2 123 (*some Ees* kār-); (akataṃ) kammaṃ ~eyyāma Vin iv 231 A iii 236 Thag 494 J vi 214 (na) kammantaṃ ~eti A iii 171 236 kiccāni ~aye J v 113 ~eyya 112 ~esi, ~ayesi 117 karaṇā nānā ~etvā Ap 322, na kiccāni ~aye S i 127 yathādh-o ~etabbo Vin i 135 168 193 205 209 238 289 ii 166 196 263 275 pamāṇika ~ā iii 149 iv 297 bh-u ~o iii 188 āpattiya 190 khippaṃ + ~aṃ 203-5 paṭiññāya ~aṃ D iii 254 na no bhavanto ~enti dh-o no ~eti M iii 10 ~enti jane pamatte Sn 399 sapathaṃ maṃ ~esi Pv 6 aññaṃ ~aye J v 241 ~ayissāmi te maṇiṃ dadāmi iii 315 kaṣiṃ vāṇijjaṃ ~enti iv 363 maheseyyaṃ ~ayissasi v 91 khemiṃ a~ayi v 374 sirihinaṃ ~ayate vi 360 lokaṃ 204 tam ~aye assame ramme S i 100 pūjaṃ -aṃ ~etvā Ap 580 tad anucchave 303 vāreyyaṃ ~etabbaṃ Ndl 382 bhogaṃ phātiṃ ~eyya Pug 30; karato kārāyato na kariyati pāpaṃ v kariyati *for refs.* pokkharāṇiṃ ~etukāmo Vin ii 123 rajjaṃ ~ena J v 112 116; mama pitu nivesane pokkharāṇiyo kārītā A i 145 setu ~o Ap 238 maṇḍapo 514 jagatī ~ā mayā 221 k-aṃ ~aṃ 115 152 161 tattaken'eva ~o 39 pubbakammaṇa 301 hāsena ~āni me 141 *also ifc v* acira- + *Add* santhāgāraṃ acira~aṃ D iii 207; kiccaṃ ubhayaṃ kārīyaṃ Vv 72 br-cariyassa bhogehi ~aṃ J vi 175 antarāyassa ~ā vi 544 dassanasampanno p-o ~aṃ kareyya Kvu 287 624; tāretā kārētā Ap 461 kammānaṃ ~ā upalabbhati Kvu 45 52 nibbānassa + ~ā -ati 45-6; kāraṇaṃ kārīyamānassa M i 446 ānejjakāraṇaṃ ~o iii 133 kammakaraṇā ~iyanti 181 (*Ee* -kār- karī-).

kārāpeti: ~enti, ~esi, ~etha, ~entassa, ~essāmi, +, ~eyya +, ~etvā ~ehi: tiṇapādukaṃ Vin i 190 iii 190 koṭṭhake ii 159 puñje + iii 16 i 273 ii 180 M ii 63 A i 242 kuṭiyo Vin iii 144-5 vihāraṃ + iv 47 ii 148 v 6 iii 155 ii 146 M ii 163 pīṭhaṃ Vin iv 169 v 43 -vaṇṭikamālaṃ + ii 9 10 iii 180 santhataṃ iii 227 229 mañcaṃ iv 169 sūcigharaṃ iv 167 pāsāde D ii 21 santhāgāraṃ D ii 239 M i 343 A ii 207 tiphāni satthāni D iii 67 sālaṃ M ii 163 samaṃ maggaṃ J v 251 āyāgaṃ Ap 89 setuṃ 344 408 -yaññāgāraṃ Pug 56 itthi-+ -rūpakaṃ Vin ii 151; so karoti ~eti + Vin i 89 iii 229 iv 167

kim thero i 207 iii 248 āvāhāni 135 okāsaṃ i 249 iii 166 (~eyya) i 114-6 (~etum) 170 (~etvā) (kārāpiyamānā), parikammaṃ ii 106 121 134 (~enti) visatimattaṃ (nakhe) ii 133 sanaccaṃ 267 satthakammaṃ i 216 yo: āpatti 216 ii 106 -seyyaṃ (~etvā) uttarāsaṅgaṃ i 22 69 95 + ya-thādh-aṃ 173 178 te pi ~etvā 249 atirittāṃ bhuñjati iv 83 kammantaṃ S i 179 kamma-kāraṇā ~eti Ndl 403; ye na ~etukāmā te ~enti Vin i 249 (setṭhi) vihāre ~o ii 146 pāsādaṃ 154 169 (& ~ā) sace me M ii 163; kārāpito +: vihāro Vin i 139 141 ii 147 iv 287 aḍḍhayogo + maṇḍapo i 139, guhā + jantāgharasālā 139 nivesanaṃ 140 santhataṃ iii 224 229 sugatavidat-thiṃ 232 ~e (santhate): nisaggiyaṃ v 35 yūpo raññā ~o D iii 76 vedī Ap 214 setu 238 vatī 253; thūpaṃ kārāpitā ahaṃ Ap 513 (*Ee so Se* thūpa-kārāpikā); na parikammaṃ kārāpetabbaṃ, vey-yāvacco ~o Vin i 50 ii 227 okāso i 114 sattha-+ kammaṃ 216 parikammaṃ ii 106 121 viśat-imaṭṭaṃ 133 golomikaṃ + 134 puñjaṃ 180 -rūpakaṃ 151; saññācīkāya kuṭiṃ kārāpanapac-cayā s-adiseso Vin v 49 vihāraṃ 50 (*Ee so PED* -paṇa-); Pasenadi Kārāyanaṃ āmantesi M ii 118 ff (*name*).

kattabba: k-aṃ ~aṃ D ii 246 S i 108 A iv 137 Dh 53 Pv 35 Ndl 44 119 Ap 4 kammaṃ D iii 255 M i 415 A iv 332 Vbh 385 sāmīcikkammaṃ A iv 277 ev'taṃ hoti J iii 118 kataṃ Thag 330 payogo ~o Ap 473 gharapaveso + Ndl 382; kataṃ kattabbakaṃ mayā Thag 330; kātabba: obhoge kāyabandhanaṃ ~aṃ Vin i 46 ii 224 228 parikammaṃ ~aṃ Vin i 47 50 ii 224 228 na naggena -assa 5 22 kinnu daṇḍakammaṃ ~aṃ, saṅghā-rāmo -aṃ ~o i 84 uposathakammaṃ ~aṃ 111 adh-akammaṃ 114 na evarūpaṃ kammaṃ 316 añjali-+ kammaṃ ii 23 255 iv 52 kena -aṃ ~aṃ, evaṃ pi ii 260 (puna-) -aṃ ~aṃ iv 126 vey-yāvacco i 50 dh-a-kathā ~ā 49 na savacaniyaṃ ~aṃ ii 5 22 ussukkaṃ ~aṃ i 49 ff 61 ii 211 226 cīvaraṃ i 49 ff iii 226 uposatho ~o i 108 120 124 357 -assa antarāyo 127 pavāraṇāya 164 sattāhaṃ sannivaṭṭo ~o 129 143 āhāro 84 evaṃ ca pana ~ā 357 yathā heṭṭhā tathā cakkāṃ ~aṃ 330 na evarūpā katikā ~ā 153 āyatiṃ vassaṃ ~aṃ ii 181 na aṅga-+ -rāgo ~o 107 267 kathaṃ mukho āyogo, na sannicayo ~o 135 na padīpo + 219 avandiyo bh-u -s-ena 262 na nitthunantena vacco, khādantena + 222 na bh-uniyā avaṅgaṃ + ~aṃ iii 96 kuṭikā ~ā 42 kabaḷaṃ iv 194 na davo ~o iv 197 thūpo ~o D ii 161 br-daṇḍo 154 T-e samannesanā ~ā M i 317 mittāmacca-+ -kara-ṇiyaṃ ~aṃ ii 186 kammaṃ Vv 17 47 ajja kiccaṃ Ap 506 nigama-+ -ghāto ~o, ekāgārikaṃ ~aṃ Kvu 622.

kiccaṃ: bhayassa ~aṃ karoti D iii 186 nesaṃ -issāmi 189 na ~āni kārayo S i 217 sakaṃ ~aṃ -omi ii 278 no -issati A iii 43 Kvu 348 -onti nesaṃ ~āni A iii 44 -eyya ramamāno ~aṃ Thag 740 ~ānukubbassa -eyya ~aṃ J ii 205 iii 108 -ohi

~am 426 tato kāreyya + v 112-3 ariyo -assa
 -oti ~am iv 291 293 karassu ~āni v 31 te kāraye
 116 mā vegena -esi 117 sakkacca -oti ~am 146
 kurutañ ajja gharesu ~am vi 288 katvā ~āni
 301 -oti ~am 322 paccuppannesu ~esu vyasanam
 D iii 186 anuppannesu atho uppatitesu S i 54
 atthe ~e samuppanne Khp 7 pacchā + J i 378
 anāgatañ ~am patikayirātha, mā mañ ~kāle
 vyadhesi, na tañ -eti iv 166 ajj'eva ~am ātappañ
 M iii 187 J vi 28 Dh 276 (tumhehi) n'atthi br-assa
 S i 47 vaje niratthakam Thag 741 na pun'etañ
 ~am J vi 300 kin te 307 yadi te atthi 309 ~am
 aparādheti + A ii 67 yañ hi apaviddham Dh
 292 Thag 635 etassa ~ena idhānupatto J ii 317
 yena ~ena sampattā Ap 181 kiñ ~am idha
 maññesi J ii 418 vi 440 no tañ ~an ti -itvā Thag
 741 yañ ~am dāhaviyena yañ ~am boddhum
 icchatā 167 puriso -ato 320 ~am taranti nāvāya
 556 ~e sātaccakārino 636 Dh 293 yañ vo ~am
 sarirena Thag 719 na sabbattha balena ~am J iii
 176 vijānato iv 127 yañ anukampakena 292
 tesam tañ akkhāhi, ~e āpāsu sīdati 428 ~o
 dh-o carito v 57 kiñsu ~am katañ varañ 112
 vāyanassu ~esu 113 hāpanam 433 na tā pajānanti
 ~am, avāsu ~esu nam jahanti 445 448 vāya-
 metha ~esu 375; also ifc; bhunjati ~karo S i
 91 jivitasese ~o siyā Sn 676; kehici -ci ~kara-
 ñiyehi vyāvaṭo D ii 270 Ud 13 uppannesu ~esu
 D iii 187 S iii 11 iv 180 Nd1 199 387 Vbh 356
 kulesu A iv 87; kattham na kvaci ~karakam Ap
 67; evamkāri ~kāri homi S i 181 bhavissāmi
 A iii 443 attano 'ssa Thag 727 puriso kulle ~i
 assa M i 135; ~kāle vyadhesi + J iv 166; yā
 s-assa kiccayatā Vin ii 89 93; ~ākiçcesu assu
 kismici Dh 74 ussukā Sn 298 mayham vyāvaṭo J iv
 371 giddhā br-ā 373 ~e yathā gihī Thag 939
 ~am na jānāsi J v 367 B-assa ~am karañiyā
 pahinañ Nd2 118 -assa pariāho na 118 ~ppahi-
 nassa -o na Sn 715; cattār'imāni adhikarañāni:
 ~ādhikarañam + Vin i 88 ff iii 164 168 iv 238
 301 M ii 247 ~-assa kiñ mūlam, ekañ -am s-o
 Vin ii 90 ~am ~am, ~am no adhikarañam,
 ~am k-am ak-am avyākatañ 91-3; ~ānukub-
 bassa kareyya ~am J ii 205 iii 108; tassa evam
 ~āpadesabahulassa D iii 184.

kata : ~o : nu amhākam uposatho a~o, 'v' ass'-o
 Vin i 108 sveva paṭiggaho 206 nātihi saṅgaro 247
 mayā -o J v 479 481 488 ayañ puriso kiñ D ii
 22-3 28 yaso mama Vv 27 paṭissavo mayā Thag
 1123 tassa anto mayā Thig 447 kosiyo issaro J ii
 353 yūthassa anayo iii 357 doso v 233 udapāno
 mayā Ap 188 thūpo 426 Ud 8 me pānātipāto Nd1
 54 218 375 + eko Yaso Vin ii 298, lābho ~āssa
 J v 343 apacitī tayā vi 88; ~am: (pāpañ)
 kammañ Vin i 49 iii 19 D iii 256 (bh-unā) M i 39
 93 ii 104 121 iii 165 180-1 214-5 S i 183 A i 139-40
 249 ff Dh 67-8 71 173 Thag 872 Thig 243 J ii
 61 Ap 280 454 Vbh 385 S i 57 (na sādhu); kam-
 mañ k-am Vv 25 sukatañ Ap 4 aparimeyye 29
 pubbe J v 112 iv 451 v 117 222; pāpikañ no Viñ ii

298; pāpañ A ii 174 Dh 17 161 165 It 25 J iii 224 vi
 227 482 v 238 Cp 78 Kvu 525; pāpakammantañ
 Nd1 405; B-assa sāsanam M ii 105 S i 196 A iv 235
 Thag 24 55 66 108 112 117 224 270 286 319 322
 349 515 562 604 687 792 886 891 903 1260 Thig
 26 30 36 38 41 71 96 187 194 202 209 228 233 311
 Ap 31 ff satthu + A iii 256; bhatañ Vin i
 237 iii 16 A iv 187 (uddissa) J iv 71 -kiccañ M ii
 63; puññañ D ii 266-7 Dh 18 Pv 8 28 (appakañ)
 Ap 4 (-phalañ) J vi 234 kalyānañ Vin iii 72 A ii
 175 M iii 214-5 It 25; sukatañ seyyo S i 50 Dh 314
 dukkatañ Vv 50 Pv 5 29 J vi 579 (su)dukkarañ
 Ap 85 J v 31 Bv 63; akatañ Vin ii 276 D iii 9 27
 M ii 71 Kvu 243 -ena me M i 515 517-8; kara-
 ñiyam v nāparañ itthattāya for refs & add:
 Vin ii 292 iii 5 M i 139 249 279 392 513 ii 61 103
 A i 197 ii 249 iii 70 93 217 359 399 iv 88 179;
 yañ -iyam vo mayā M i 46 118 ii 266 S iv 359 v
 157 A iii 87 89 me -iyam Thig 223; mūlhena me
 etañ Vin ii 81-2 M ii 248; pubbe anussarañ v
 anussarati for refs; ettāvatā D i 205 207 ii 176
 M i 271 ff iii 175 S iv 290 A i 62.

(various) s-ena Vin i 145 asammukhā + ii 86 aññena
 iii 225 233 sace ~am ~an ti vadehi ii 79 125 iii
 162 āpattiyā an- + ii 3 samādānañ 268 paṭi-
 bhānacittañ iv 298 nāma: katūpagañ iii 239
 yattha katthaci ramitum ~o ~am ~ā iv 298
 yathā te vyākamsu D i 51 me sarañam ii 120 bh-
 uno bahu M i 187 191 appakañ S ii 272 appa-
 mādena iv 125 M i 477 ff -du-, sucariñam A i 49
 50 Nd1 54 218 332 375 + mātāpitunnañ A i 62
 pubbe 174 kiccañ ii 2 dakkhiṇeyyesu 44 ananu-
 tāpiyam 69 iii 46 luddam, kibbisam ii 174 k-am,
 bhīrattānañ 175 avipakkavipākam 196-7 ~am
 ~ato jāniñsāma + iii 38 iv 270 pañhañ
 vyākattā iii 81 191 bahu me 304-6 iv 318-9
 savanena + iii 349-50 v 140 mattaso + iv 241-3
 karissanti v 81 nāmañ tayā Sn 344 Thag 1264
 okāsamattañ Sn p 94 te idañ Ud 30 na-y-imehi
 45 appakañ + Vv 44 53 sayam 79 (generally as
 compound qv) sapatham mayā Pv 6 kiccañ A ii 2
 Thag 63 kattabam mayā 330 vaco mayā 1126
 cittañ bhittiyā Thig 393 māyam viya aggato
 394 suviditañ Ap 4 me dānavarañ 5 sabbam ma-
 mañ 30 tapassinañ 264 leñañ 298 pañnakutiñ
 J ii 44 pacchā tape 202 iii 160 me hadaye ii 247
 ~am ~am dūseyya + 298 391 udapānañ 354
 methunakam 360 kiñ su kiccañ v 112 pupphañ
 yathā ātape ii 437 nikkham ussisake 443 mahap-
 phalañ iii 12 sūciñ mayā 284 na nikatvāna 466
 sādhu sakkhi 493 495 anariyam iv 41 asappurise,
 tamhi na nassati 42 pubbe, appam + 98-9
 apacāyamāno 273 ariyassa -ena 292 kuṭim 432
 vegā 451 dīgharattañ v 325 matyā + 214 agghi-
 yañ vi 324 533 me mama āgamañam Cp 90 na
 mātarañ + Nd1 143 212 338 346 Ps i 174 + param
 sukhadukkham Kvu 52 (a)sayam (a)param 53
 525 phalassa 315 (a)k-am 604 (pubbe, pacchā),
 jātañ samkhatañ It 37 bhīruttānañ M iii 171
 katanam J iv 42; ~āya : pavārañāya Vin i 353

175 pātimokkhaṭṭhapanāya ii 242-3; ~ā: me rakkhā, parittā Vin ii 110 A ii 73 J ii 147 kathamati Vin ii 191 saṅghāṭi kim i 193 katikā 153 -bhāvanā S iv 118 pūjā Pv 4 kutikā Thag 56 59 kuṭi 127 anusāsani Thīg 121 180 dhanāsā J v 25 abhijjhā Nd1 219 375 upamā M i 117 155 S iii 108 iv 174 194 v 170 It 114 J v 255 iii 373 pūjā Khp 6 aṭṭhisamkhalikā Pv 31; ~assa: paṭicayaṃ Vin i 183 ii 74 A iii 376-7 v 336-7 tassa -o n'atthi Vin i 185 S iii 168 A iii 378 Ud 35 Thag 642 (bh-uno) Kvu 90 (atthi) na bhavati paṇāso D iii 160 samkhatassa Ud 80 jātassa It 37 kammuno Vv 61 appaṭikarakam J iii 26 na ca kattā ca 136; ~ena: ~am cetāpeti, katākataṃ Vin iii 240 bhaṇḍena D ii 345 (yathā-) kammunā iii 165 pajjena Sn 514 Nd1 71 nālam bhaddena ii 275 maggena vi 458 adhikārena Bv 9; ~e: āvaraṇo Vin ii 262 okāse i 114 iddhipāṭihāriye D iii 3 dukkhe Thag 1126 avinde khaṇḍaso kimhi Thīg 391 saha saccavare Ap 470 saha sacca ~e mayham sikhī J i 215 saha sacce Cp 98 100 saccavare 99 manussamaṇassassa upāgā J v 500 mamkate iv 14; ~ā: (pl) dh-ā anabhāvaṃ Vin i 235 S iii 10 mayam assamaṇā Vin ii 298 gāmā agāmā + M ii 97-8 100 kim manussā S i 212 pañca balī A iii 46 kim 'me Thīg 54 yaññā J v 491 ~āhu vi 201; ~āni: sayam puññāni S i 37 J iv 358 avekkheyya a ~āni ca Dh 50 mattikabhājanā Sn 577 Nd1 121 kammāni Pv 49 arahasi jānitaye J iv 463 pāpākaṇi kammāni Kvu 458 kālam Ud 79; ~e: yo ve paṭikate kibbise J iii 135; ~ānam: kammānam Vv 50 Pv 83 vipāko Kvu 30, k-ānam S i 59 puññanam It 15.

kata (in compounds): ~kammā bh-uniyo Vin ii 260 corā iii 208 iv 131 mānavehi samāgacchanti + ~ehi M i 448 A iii 102 Nd1 13 361 371 467 + satasahassee ~am Ap 73 ~ā sabbe sannipatum 354; bh-u khināsavo ~karaṇiyo v araham khināsavo for refs add M i 235 522 ii 43 iii 80 S i 140 161 164 ii 51 iii 21 161 iv 20 ff v 194 222 It 79 D iii 133; abhabbo -o ~o A iv 370 ff -assa ~-assa ayaṃ anudh-o M iii 30 nanu ~o Kvu 86 169 anāgāmi p-o? 103 ekadesam arahā? 107 (na pi te ~ase S i 205 *wr*; read with J iii 309: bhatak'amhase); tvaṃ kho'si ~kalyāṇo Vin iii 72 ekacco A ii 175 ~ānam gati M iii 171 A ii 175 pahūtā ~ā Vv 19 31 yo pubbe ~o Pv 23 J i 378 iii 12 387 dāyakā Pv 34; ~kicco hi br-o S i 47 ~o + anāsavo + v anāsava for refs, Add: S i 178 A i 162 Ap 86 88 321-2 520 (theri) ~ānam -ānam Bv 4 ~o va samb-o 201 Bh-vā Vv 51 arahanto ~ā 58 ~ena sikkhito Thag 433 hanti ~am mahesinam J v 267 ~o: B-assa kic-cākiecam pahīnam Nd2 118 ~ānam tādīnam Nd1 46; ~kibbisānam gati M iii 165 171 A ii 174 ~o ekacco 174 It 25 niraye Pv 64; tvaṃ kho'si ~kusalo ~ānam gati M iii 171 A ii 175 ekacco 175 It 25 katāvakaṣā ~ā A iii 40 Vv 19; pathamam jhānam ~aṅgavippahīnam M i 294, bh-unā ~samannāgataṃ attādānam ādātabbam

Vin ii 247 pathamam jhānam ~-am M i 294, -am -am ~aṅgikam 294; bh-u ~civaram ādāya Vin i 255 so ~o suṇāti 255; vedajāto ~aṇjali Sn 1023 Cp 78 (Ee ~i) Ap 320 65 150 268 Nd2 6 ~i ayācatha Bv 1 Thīg 482 (yacati) J iv 352 (-amāno) namassanti Bv 3 10 20 63 Ap 430 493 38 ~i paggayha porisadam J v 35 devavaro 395 pāvaram-ekamsakato ~i 409; kataññu v supra sv; ~attā ca a ~ā ca saggam, nirayam A i 56-7 Nd1 54 218 332 375 502 kammassa D iii 145 147 sati-karaṇiyānam dh-ānam ~ā Nd1 9 347 gaṅgā-Bhāgīrasī viya Ap 384 436 ~ā a ~ā uppajjati, ~am me kāya-+duccaritam Nd2 126 (a)k-assa kammassa ~ā Dhs 87 91 119 ff 146 155 Vbh 173 175 ff 187 ff 195 ff 281 297 yaṃ rūpam -assa ~ā Dhs 187 k-assa jhānassa Vbh 205 231 268 so tassa -assa ~ā Kvu 467 cittacetasikā dh-ā 537, also ifc bahulī ~ā D ii 213; danto ~atto niyato J vi 296 cf akatatta supra; yo pubbe ~kalyāṇo ~attho nāvabujjhati + J i 378 iii 12 387 dh-agarū ~o Ap 324; puriso ~daṇḍakammo katham ~am pabbajessanti, na -etabbo Vin i 75-6; muddhābhisittā ~nāmadheyyā J v 496; saṅgāmo ~nissame J v 243; ~antam paccavekkhantā Thag p 1; ~padam jhānāni ocetun Thag 199; -paṇḍitā nipunā ~parappavādā D i 26 162 Nd1 180 452 Nd2 137 Ps ii 196 -e -e ~e M i 176 ii 122; ~pariyositam vihāram Vin iv 47; ~pāpānam gati M iii 165 A ii 174 ekacco ~o 174 It 25 svāham Pv 20 nāsmase ~-amhi J iv 56 (JA: nāssase): rundhantam ~kam Thīg 238 (Ee kamma ~); yathā tam pubbe ~puññassa M i 253 ~o'si D ii 144 ~o ubhayattha modati Dh 16 ~ā -anti Vv 17 47 Pv 35 tath'eva ~am pi Dh 220 Vv 49 ~ā virocati Vv 32 ~o -āham Ap 298 na-y-idam ~ānam Vv 16 ev'idam Pv 35 sukham Vv 17 ~assa lajjino Pv 24 sabbattha atīv'aññe va paṇino J ii 413 uppajjanti apāpassa jantuno 415 na vihetthayeyyūm ~kumāram Pv 40; pubbe ~atā D iii 276 A ii 32 Sn 260 Khp 3 pasamsanti paṇḍitā ~am 7 J ii 414 ~āya chatto obhāsati Vv 53; dinnapubbam ~pubbam D ii 75 A iv 17 kāraṇam ~am ii 116 iii 161 pitu-pitāmahehi iv 61, 236 na no vivāho nāgehi ~o J vi 163; tvaṃ kho'si ~bhīruttāno Vin iii 72 ~ānam gati M iii 171 A ii 175 ekacco ~o 175 It 25; -sālāyam vasanto ~bhūmiyam Ap 486 (Ee so Se -anto'~iyam); dhanuggaho ~hattho (~yoggo) ~ūpāsano S i 62 99 (-kumāro) A ii 48-9 iv 429 M i 82 -ānam ~ānam + S ii 266; ~rūpam idam veyyāvaccam J v 317 (JA: ~sabhāvam); ~luddānam gati M iii 165 A ii 174 ekacco 174 It 25 (Ee ~tthaddho); ~vijjo anāmāyo Bv 62 (BvA so Ee anāvayo); ~vedin v ~aṇṇu supra sv; akate ~saññi A v 162 -e ~itā: adhimāno, asacchikate sacchi ~itā Vbh 355; ~samanassa Bh-vato M i 386; issāsino ~hatthāpi dhīrā J iv 494 luddakā visārada v 41 upāsanamhi ~e vi 448 also v ~yoggo supra; yaṃ kiñci sabbam tam ~hetu M ii 215 S iv 230 A i 173 pāṇātipātino +

pubbe ~u 174; ~ākatena attho, anujānāmi
~am Vin i 206 pātimokkhatthapanāya ~āya
ii 243: nānappakāraṃ iii 239 ~am jānituṃ iv
211 na paresaṃ ~am Dh 50 sayāṃ jaṇṇā J v 116
211 na paresaṃ ~am Dh 50 sayāṃ jaṇṇā J v 116
bhaṇḍā ~ā Ap 413; ye sabbaB-esu ~ādhikārā
Ap 7; hatthasmiṃ + tharusmiṃ **katāvi** M ii 69
(MA: katakaraṇiyo) bh-u araham ~i S i 14 isi
sattamo Ap 461 naranāriyo 600 guṇaṃ sāvakaṃ
~ino 468 thānaṃ pattheti 468; ~āvakāso kho
~mhi + Bh-vatā + Vin i 7 D ii 39 240 M i 169 ii
142 144 S i 138 A iii 59 ~o, ~ā (paṇhaṃ),
142 144 S i 138 A iii 59 ~o, ~ā (paṇhaṃ),
puccha + D ii 240 275-6 M ii 143-4 Sn 1030 J v
140 Nd2 6 ~ā kusalā A iii 40 Vv 19; udag-
gacittā sumanā ~indriyā Thag 725; ~ūpāsano
v ~yoggo *supra*, sikkhite ~e Ap 358 (*Ee* ~u);
Samb-ena ~okāso pucchi Sn 1031 Nd2 6 tena
~o J vi 98 laddhavāro 475 katañjali Ap 496.
pubbe-katī ca ucchedi naro J v 241, cf M ii 215;
yam me akkhāsi **katanam** katham J iv 42; **kaṭa**
v *supra* sv; *Add*: satt'ime kāyā **akata** ~vidhā
D i 56; sabbe te **antojālikatā** 45-6 iddhipāṭihāriye
akate iii 3 -am ~am 9 27 akataṃ asaṃkhatam
Ud 80; atthaṃ vā me abhijānāsi **kattam** J iv 98
(JA: katham); yam kiñci **kata-r-asmāsu** J v 352
(JA: katham amhesu).
karaṇiya: katham ~am v katham *for refs.* add M iii 127
S iv 20 ff 64 76 125 302 v 72 kiccaṃ Vin i 141 tīre-
tvā 178 ii 158 iii 12 iv 231 309 D ii 341 M i 349
A v 342 Ud 13 atthi me janapade Vin i 177 na
vanasmiṃ S i 1 80 attānaṃ asamanupassanto Vin
i 183 -ano na -anti A iii 370 v 336 na vijjati Vin i
185 A iii 378 Thag 642 akammaṃ na Vin i 316
ii 32 35 kāyena kammaṃ na M i 415 s-assa Vin i
122 ii 294 n'atthi me kiñci uttarim Vin ii 74 iii
158 D i 207-8 M i 271-3 ii 195 (no) S ii 99 A iv
355 Ud 35 sati -in ~e, kiñ ca -in ~am M i 271-3
ii 195 sati -i ~e Vin ii 138 212 iv 94 106 112 268
299 It 85 -i ~am S iii 168 kiñc'assa -i ~am It
118 yam satthārā sāvakaṇaṃ hitesinā M i 46 118
ii 265 iii 302 S iv 133 359 v 157 A iii 87 89 kim
assa ~am M i 463 S i 101-2 v 440 A ii 14 Ap 274
(me) ussāho ~o Vin i 58 96 290 sikkhā ~ā iv 185
350 uccāvacāni ~āni i 70 A v 24 (kim-) vipa-
tisāro no ~o D i 138 sallekho M i 42 yogo 472
S v 414-20 427 434 439 450 A ii 93 95 v 99 105
bhesajjena ~ena Vin iv -ena ~am M i 506
~am atthakusalena Sn 143 Khp 8 appamādena
M i 477 S iv 125 -o ~o A ii 119 ~am ettha br-ena
S i 47 ārakkho ~o iv 97 A ii 120 ātappaṃ ~am i
153 sampajaṇṇaṃ ii 93 iv 321 v 99 ~ena gacchati
Vin iii 143 iv 153 ~āni karonti D ii 74 A iv 18 yam
~am tam -ohi S i 101 214 iv 173 Sn p 32 kenaci-
deva ~ena Vin i 179 iii 12 160 220 iv 79 152-3
230 D i 91 113 150 204 ii 147 207 M i 228 349 457
469 ii 125 165 S i 210 iv 281 v 348 405 Ud 13 39
ten'eva ~ena D ii 159 tasmim ~e kayiramāne A i
58 idam ~am idam a~am 174-5 tathārūpe
accāyike ~e Vin iv 166 kiñcideva -am ~am M i 149
na kiñci ii 112 -āni ~āni A i 239-40 (bh-ussa) -e
~amhi jāto J v 17 kiñcideva ~am uppajji D ii

340 anusāsani ~ā M i 124 ~o ovādo -i ~ā A i 276
Nd1 272 Kvu 561 na cetaso anabhiraddhi ~ā,
ubbillāvitattam ~am D i 3 M i 140 sannipatitā-
nam vo dvayaṃ ~am 161 Ud 11 31 A iv 359
appeva sakena, devānaṃ ~ena M i 252 (bahukiccā)
ekamsena ~am A i 58 kassakassa, bh-ussa, pubbe
~āni 229-30 ~am dhātiyā atthakāmāya iii 6 na
tāvatakena ~ā 206-7 anabhinandi ~ā 370 na ceta-
nāya ~am v 2 3 312-3 aṇṇo me ākappo ~o 88 puñ-
ṇena ~am 30 ~āni -āni Vv 55 pubbe ~āni pacchā
kātam icchati Thag 225 261-3 J i 219 aham
sa~o'mhi Thag 1045 ~āni mittani daliddena J iv
296 ~am kubbati v 237 ~am katham sabbaṃ Ap 29
376 ~am samāpayim 274 katham tassa vimokkh-
ena ~am Nd2 31 yassa etena ~am Cp 85 91;
~ākaraniye anupalabbhiyamāne A i 174 ~5
B-assa ~am pahīnaṃ Nd2 118; ~ādhikaraṇiyesu
alamatthadasataro A ii 180-1; yā s-assa kie-
cayatā **karaṇiyatā** Vin ii 89; *Add* pāpakammaṃ
akaraṇiyam It 18 ~ā raṇṇā D ii 76.
pubbakā isayo mantānaṃ **kattāro** Vin i 245 D i 104
238-9 241 M ii 169 200 A iii 224 229 sarasi tvam
evarūpaṃ ~ā Vin ii 79 iii 162 167 vasavattī
issaro D i 18 220 iii 29 M i 327 appiccha-+
katham bh-ūnam M i 145 A v 130 uyyojaniyapaṭi-
samnyuttam katham M iii 111 A iv 233 (*Ee* -ik-)
(kathaṃ ca -am viggayha janena) (evarūpim
hoti) S iii 12 Nd1 200 394 gambhiram -am A iv 32
gopālako, bh-u, (na) dhūmaṃ M i 220-3 A v
347-8 351 359 (a)yoniso paṇhaṃ A i 103 puṭṭho
vivar' ettha -am J vi 285 cattāri kammāni A i 67
pattakammāni 68 pañca baliṃ 68 iii 45 (-i) p-o
bhāsita ca ~ā ca ii 102 Pug 43 (no) -coro ekako
niggahanāni A iii 129 na katassa ca ~ā ca J iii
136 ekassa vivanasmiṃ ghore iv 274 mantā
attavadhāya vi 213 Vidhuro nāma vi 268 283
pāṇena me sadiso 283 taramāno 492 netā + Ap
461 puñṇassa ~āro 538 kammānaṃ ~ā upalab-
bhati Kvu 45 52 nibbānassa + 45-6 pacchā
~āraṃ nādhigacchati J i 378 pucchāma -paṇṇaṃ
vi 259 ādāya 313 tuvaṃ ~e hitesī mayham J v 221
sace hi anusāsita te vi 302 suṇohi 308 ehi 313
utthehi 492 577 dademu 317; *also ifc*; dh-am
acāri mama **kattaputta** J v 222 (JA: pitā assa
~ā), Kurunaṃ **kattuseṭṭho** J vi 306 (*Ee so Se*
katta-).

kamma: ~am, ~assa, ~ena, ~e, ~ato, ~āni, ~ehi;
karoti +, kata +: attano ~a kubbānaṃ Dh 217
(*nom sing*), katham evarūpāni Vin i 315-6 evaṃ
ii 260 iv 152 kim D ii 284 Vv 25 44 61 Pv 1 739 62 J
iii 413 Vv 9 26 69 tādisaṃ M ii 105 Thag 882 A i 249
etādisaṃ J iv 48 yam S iii 225 iv 132-3 Pv 144
Dhs 187 241 255 kinti dāni A iii 56 62 J iii 205
yam tadā Ap 55 65 70 129 + ekato 321; pāpa: atthi
me -am Vin iii 19 M i 93 (vo pubbe) tesam kiñci ii
121 evarūpaṃ vā evarūpaṃ vā i 93 214-5 kāyena ii
24 yassa 104 Thag 872 mayaṃ pubbe M ii 217 aham
evarūpaṃ A i 48 ii 122 242-3 nirayaṃ upaneti i
249 ff na mātara + M iii 180 mayā Thig 431 -assa
āyatim M i 93 372-3 A v 86-7 samatikkamo S iv

320 nikkhantim Vin i 88 -āni mohā M ii 73 Thag 784 pubbe M iii 165 A i 142 bālo Dh 136 Thag 146 na hi Dh 71 pāpakam S i 57 yo Sn 127 tam 232 Thag 144 mā, sace S i 109 Ud 51 Pv 21 42 Thīg 247 rāja J iii 236 iv 300 312 tam 47 yo v 218 pāpāni vi 207 bālo 357 -ānam Magadhe 237, mayā 227; itthi Vin iii 101 131 bh-ū bh-um 84 bh-unā, me, D iii 255-6 A iv 332 mayā Thag 80 sayam Vv 50 Pv 49, me niyassa 46 (*Ee* tiy-) mamañ Ap 31 mayā 299 kāyena + M i 414-5, me Vbh 385; dukkaṭam (puna) Vin i 332 J iii 284 vi 84 dukkaram S i 19 J ii 86 iv 65 293 vi 439 (su-) sukatenā Ap 4 + 47 546 sukata dukkatānam Dhs 233 Vbh 392 Pug 21 26 Nd1 188; gārayham A ii 241-2 dukhandriyāni Pv 11 dukkhudrayāni J iv 398 bhaddakam A ii 65 Pv 1 60 (na) tam sādhu Dh 67-8 modaniyam Vv 61 kalyānam A iii 72-4 v 86-7 288 (-assa) Thag 144 -pāpakānam Kvu 45 (a)kusalam A ii 72 It 25-7 55 Vv 25-6 34 61 76 Thīg 238 Ap 4 -assa katattā Dhs 87 91 146 212 235 Vbh 173 175 ff Kvu 467 tassa -assa -assa Pv 9 dhi-r-atthu ak-am J vi 299; paṭi-samvediyati A i 249 253 vediyam Pv 38-9 A i 136 M ii 220-1 sañcetanikam M iii 207 nisamma J iv 451 vegasā v 117 jaññā 218 (ñānam Dhs 233 *or v infra* ssakata) vimukhā A iii 415 cetayitvā 415 atisitam + ti na D iii 184, cetanāham -am vadāmi A iii 415; -assa katatta D iii 145 ff pubbe suciñṇena -unā 165 puratthā 171 tam 157 me 255 navānam M ii 214 A i 220-1 ii 197-8 -āni kattā 67 It 59 60 pamānakatam D i 251 M ii 207 A v 299 301 J ii 61 pamāya iii 114 accāsanne A iv 339 appassa Vv 61 bahukam na Thag 494 1072-3 aparimeyye Ap 29 parittam 439; kāni J iv 197 pure luddam 480 accāhitam 46 vi 306 na v 146 niraya- iv 398 pubbe v 112 uppatte -e Ap 597 -ānam vipāko Kvu 30 47 ibbhā J vi 214; kammassa vipākena Vin iii 105 108 M ii 104 S i 92 ii 255 A iv 303-4 Ud 50 kissa me -o D ii 185 It 15 -am paṭisamvedesi M ii 104 A i 134-5 vedaniyam 249 253 -ānam phalam -o D i 27 55 58 ii 317-8 332 340 ff iii 264 M i 287 401 ff 515 iii 22 52 71 S iii 206 iv 318 kalyānapāpakānam -am M i 8 258 ii 80 (kalyānānam) -assa -āvasesena S i 92 -āni tesam -o A ii 172 yassa + -assa -o Vv 5-7 38 kissa -am 37 52 Pv 30 47 49 (-ānam) pharusassa -o J iii 43 kissa iv 19 sabbam savipākam Kvu 464 ff paripācessāmi, paripakkam D i 54 S iii 212 vipaccati A i 134-5 sukhavipākam 263 dukkhavepakkam yad atthi Sn 537 mahāvipākam Pv 52 -ānam nidānasambhavo, vemattatā, vipāko? A iii 415 tassa phalena -uno D iii 147 149 161 -ānam -am saggam A i 192-3 (n') atthi 269 D i 27 55 58 ii 317-8 332 yassa -assa Vv 1 2 4 ff 16-7 25 28 kissa 19 Pv 8 edisam J iii 413 vi 36 (aphalam); pāpakena -ena aṭṭiyati Vin i 88 -ehi nirayam iii 90 Dh 307 Sn 215 na -am vyanti-hoti M iii 166 183 atthi kira -āni 210 -ānam hetu 164 171 A i 48 ii 122 vipāko Pv 16 -esu -esu upadissare Sn 140 -āni -āni vivajjayātha Vv 81

-āma J iv 53 -im Ap 83 yasmin: kaṇho Thag 140 J iv 9 -am -am maccassa Thag 496 -assa -uno J iii 65 -ena -inā 313 iv 71 -āni -āni pucchitum v 264 -am -am rakkhassa 7 sampajāno 86 na samācaranti 219 vi 374 kalyānapāpakam v 238 sarāmi vi 228 kalyāna-āni -āni upalabbhanti Kvu 45 vipākapaṭisamvedī 47 añño vipāko añño 48; tuyh'idañ -am āma mayham Vin iii 38 sakam -am anubhomi + J v 72 269 Ap 68 133 275 391 (karitvā) sakena -ena nāroceti Vin iv 217 -unā yasassinī Vv 14 nirayam Nd1 403 saka -āni duggatiñ Dh 240 sakehi (laddham) Vv 80 J iv 397 v 171 320 vi 113 316 sehi -ehi tappati Dh 136 nibbatto J iii 468 sāni -āni -enti ii 7; kena -ena Vv 76 tena -ena 44 tehi -ehi 80 mama -ehi nibbattam 41 aññehi -ehi J vi 236; akhīṇe yeva -e Vin ii 181 na, kadā, -ā khīyanti +, na +, -ānam anto 181 -am -akkhayāya A ii 230-7 sabba- -akkhayam patto S i 134 (-āni) It 123 -akkhayāya samvattati D iii 230 -am khepetvā A iv 61 na tesam -ānam vināsam Pv 55 na -am panassati Thag 143 J vi 239 Ap 300 -am vidūsentī J vi 234 na vinassati Pv 39 āyu-+samvattanikam -am upacitam D ii 136 Ud 85 -assa -itattā D iii 145 ff; mama -am vyākāsi Ap 588 pakittetvā + Bv 10 Ap 36 69 110 268; p-am + -am nādiyati Vin iv 218 dve siyā nu pabbajitassa -am 159 A v 82; sucaritena -unā D iii 152 155 Vv 53 vāceta caranam -am, sippesu vijjācaranesu -asu D iii 156 na kho āciñnam -am -an ti paññāpetum M i 372 suciñṇen'idha -anā J v 276 tāni -āni ācariñ Cp 73 kyāham -am -āmi Ap 8; purāṇanam -ānam tapasā vyantibhāvā M ii 214 A i 220 purāṇam idañ -am abhisamkhatam daṭṭhabbam S ii 65 Nd1 437 navapurāṇāni -āni desissāmi, katamam S iv 132-3 purāṇa-avipākajam Ud 21, -am nikkhipati Vin ii 216; -am: dve -āni hīnam ukkattham Vin iv 6 pañca -uno satāni pañca -āni tiñi -āni -e adḍha -e D i 54 M i 517 S iii 211 (*Ee* -satāni) cattāri -āni: -am kaṇham + D iii 230 M i 389 tiñnam -ānam paṭivibhattānam M i 373 -e nava, tiñi Tkp 84-5 kati -āni paññāpeti + M i 372-3 pañca -āni anantarakāni Dhs 186 Vbh 348 378 (ānantari-kāni); dvihi (bhāgehi) -am payojaye D iii 188 -ayanti -āni J vi 36 -am payuttam + Kvu 478-9, -e yojetum J v 360; -ena divam samak-kami D iii 147 149 161 paññāpaṭilābhakatena -unā 158 passatha soratāya + -am M i 126 katamam -am mahā-sāvajjatarā 373 -e sampajānakārī 269 274 346 anattakatāni -āni kam attānam phusissanti M iii 19 S iii 103 (*Ee* katam-) akarontam pāpam -am kuto dukkham -ati A i 192-3, satto gacchati yena -am M ii 73 Thag 781 -am satte vibhajati M iii 203-6 yathā-bhūtam passanti ii 196 Sn 653 (kassako + rājā) -anā vattati loko M ii 196 Sn 651-2 Kvu 549 tena -ena evam samattena M iii 203 ff -anā brūmi jātiyā br-o udāhu -anā M ii 196 Sn 596

~ān paṭisaṃharitvā 479 nanu ~assa katattā
 cittacetasikā dh-ā 537 ~ūpacayo ~ena saha-
 jāto 520-1 ~ena kittim + 546 ~amhi ~ūpacayo
 521 sabbaṃ idaṃ ~ato 545 aññaṃ ~aṃ añño
 ~o 520-1 mātukucchismiṃ ~aṃ karoti 494
 ~aṃ nānākaraṇaṃ viditvā 546 upapajja-+ved-
 aṇiyaṃ ~aṃ 611-2 pubbe katāni pāpakāni ~āni
 458 sakāni ~āni hananti 597 añña ~āni añño
 ~ānaṃ kattā 46 na sañcetanikānaṃ ~ānaṃ
 vyantibhāvaṃ 466 544 tedhātukehi ~chi avi-
 vitto 605 kusalākusalaṃ ~aṃ Tkp 5; *also ifc.*
 (act of saṅgha) s-o ~aṃ na kareyya Vin i 49 karissati
 120-1 kattukāmo 143-4 bh-unīnaṃ na -iyati,
 anujānāmi kātuṃ, kena -abbaṃ, bh-ūhi ii 260 s-o
 asaṃmukhākaraṇiyaṃ ~aṃ asaṃmukhā -oti,
 paṭipucchā- appaṭipucchā i 325 (punakamma)
 akataṃ + ~aṃ puna -abbaṃ, anihitaṃ puna
 nihitabbaṃ iv 126 v 22 yā sativinayassa ~assa
 kiriyā, amūlha-, ii 100-1 ~e kariyamāne iv 230
 asaṃmukhibhūtānaṃ ~āni karonti + ii 73 catu-
 +vaggakaraṇaṃ ~aṃ i 320 (kataṃ assa s-ena
 ~aṃ tajjanīyaṃ,) s-o taṃ ~aṃ paṭippassam-
 bheyya i 49 104 145 ii 226 tajjanīyassa ~assa
 paṭippassaddhiṃ yācati i 331 ii 7 jānāma ~aṃ,
 akataṃ kāreyyāma, kataṃ kopeyyāma iv 231
 ~ena ukkhitto i 327-8, 356 ñatticatutthēna ~ena
 upasampādetuṃ i 56 iv 214 asaṃmato 52 -e ~e
 i 319 (a)dh-ikena ~ena (a)kuppēna ii 69 70-2
 iii 24 tesam taṃ ~aṃ (a)dh-ikaṃ i 111 gacchey-
 yaṃ + saṅgha~aṃ i 105 ṭhapetvā tīṇi ~āni i
 319 bh-unīnaṃ ~aṃ ropetvā ii 261 ~aṃ (na)
 garahati + 5 22-3 32 etā na jānanti ~aṃ iv 231
 tassa āpatinikāyassa: ~aṃ adhivacanaṃ iii 112
 anussāvanavipannaṃ ~aṃ i 316-7 yāvaticā
 bh-ū ~ppattā Vin i 318 ii 103 sabba~esu ~o i
 319 bh-unīyo ~āyo ii 261; dve ~vatthūni
 apalokana~assa ñatti~assa Vin v 116; ~vācaṃ
 anussāveti i 317 ekāya ~āya ~aṃ karoti, tīhi,
 dvihi ~-āhi, 318 iv 295 dvihi ~-āhi thullaccayā
 iii 176 179 iv 219 ~-ā vippakatā iv 153; ~-pari-
 yosāne āpatti iii 174 179 iv 130 295; tato alat-
 thaṃ ~-opasampadaṃ Ap 486.
 yato aheṃ **kammakaṃ** taṃ chattaṃ Ap 370 (*Ee so*
Se “kammam akaṃ;”), dāse ~kare āṇāpesi
 + Vin i 243 ii 154-5 varam etaṃ sappi ~-ānaṃ
 i 272 bh-unīyo ~-aṃ ~-im upatṭhāpenti ii 267
 daliddassa ~-assa etad ahoṣi iv 75 ~-o: bhatako
 āhatako 224 idha dāso ~-o D i 60 ahesuṃ
 ~-ā 141 honti M i 344 S i 76 A ii 208 iv
 393 Pug 56 piṇḍapātāṃ bhuñjeyyūṃ S i 92
 pariggahaṃ 93 antojāno: dāsā ~-ā A iii 38 172
 iv 266 S i 92-3 kapaṇo ~-o ahoṣiṃ Vv 69
 paricārikā ~-ā ca sabbe J iv 53 dāse ~-e pesse
 320 vi 297 ahaṃ ~-o hutvā 81 87 vessānaraṃ
 ~-aṃ pajānaṃ 207 ~-o bahū Ap 69 73; *also*
ifc. na ~-porise sukhēti S i 90; yo so ~kato bh-u
 Vin iii 185 yo tādisaṃ ~-aṃ na jānāti + J iv
 260 463; *also ifc.*; vividhā ~karaṇā karonti,
 kārente + M i 87 iii 163 171 S iv 344 A i 47-8
 (*Ee* karaṇā) ii 122 Nd1 154 403-4 ~-paccayā

-domanassam paṭisamvedeti 403 ~-ā kariyanti A i 142 ~-vaggo 51 n'atthi nirayesu, atthi manus-sesu ~-ā Kvu 596; ~-kāma analasā kārakā Thīg 275; ~-kārako : ~-ppasuto Ndl 36 atthi Kvu 54 ~-saṅgham apaloketvā, anāpucchā Vin iv 232; ~-kāri ca bhariyā ca Vin iii 139; also ifc; disvā ~-kiliṭṭham attano Dh 15 cattāro ~-kilesā pahinā, pānātipātā + ~-o D iii 181 na limpāti ~-a J iii 320; tassa ~-kusalassa phalam Vv 4 tattha ~-am; ~-am akāṇham ~-kkhayāya samvattati D iii 230 āyatim anavassavā ~-o, ~-ā dukkha- M i 93 ii 214-7 220 S v 87 A i 221 ~-am ~-āya samvattati i 389 A ii 230-7; ~-jā vātā Ap 559 kin ~-jātam anutappati tam J v 24; atthi ~-tṭhānam mahatṭham, katamam? kaṣi + M ii 197-9 yena ~-ena jivikam kappeti A iv 286 anāpajja ak-am v 83-4; evam ~-dāyādā sattā ti vadāmi M i 390 Kvu 522 ~-ssakā sattā ~-ā ~-yonī ~-bandhū ~-paṭisaraṇā M iii 203-6 A v 288 291 'mhi ~-o + A iii 72-4 186 v 88; ~-dheyyesu appamatto A iv 285 289 322 utthātā 325 J vi 297; purise ~-dussake v 113; na jānanti, jānāma ~-am ~-dosam Vin iv 231; lobho + ~-nidānasambhavo, lobha-+~-kkhayā ~-nidānasam-khayo A v 262; ~-nibandhanā sattā M ii 196 Sn 654 Kvu 546; ~-nirodham ~-gāminiñ ca paṭi-padam, katamo ~-o? yo kāya-+~-assa ni-rodhā S iv 132-3 ~-o? phassanirodho ~-o, ~-am pajānāti ~-gāminipaṭipadam -āti maggo ~-ā, br-cariyam ~-am A iii 410 415 (a)lobha-+~-paka-tam ~-am (na) ~-āya i 263 ~-ā rūpa-+~-nirodho Ps i 55-7; ~-antā āgacchanto Vin iii 16 ~-am gamissāmi + iv 162 Ap 525 ~-e anusamyāya-māno Vin iii 43 M iii 8 gihinam ~-am adhiṭṭhena Vin iii 87 iv 23 pāpaṇiko na -āti A i 115 tvañ -ahanto + v 333 ff inam ādāya ~-e payojeyya + D i 71-2 M i 275 obhāseṇa D ii 175 M iii 174 dhanena D iii 66 divā kāyena + M i 144 pubbo 275 māṭugāmo na ~-am A ii 82-3 rājā iii 57-9 ~-e 62 ~-ā samijjheyyum D i 71-2 M i 275 pitā ~-e (n)ābhisambhosi + D ii 232 balakaraṇiṇyā ~-ā M i 230 pitu Sakkassa ~-e 246 sabbe ~-ā paṭikkhittā 360 tassa na ~-ā paṭibhanti ii 106 dh-ikā 189-91 yena br-assa ~-o iii 7 Sn p 13 br-assa ~-o upasamkami S i 172 ~-am kārapeti 179 ke nu kayiranti 180 ~-ā kariyanti v 44 246 bāhirāni ~-āni paṭivekkhitum A i 68-9 bhattu abbhantarā ~-ā iii 37 na ppavatteyyum 54-6 60-1 (na) ~-am kāreti 171 236 mangalam: an-ākulā ~-ā Khp 3 Sn 262 ubhato paduṭṭho ~-o udakamhi J i 483 mā pāpañ ~-am tam vadhi v 71 samvidhetvāna vi 301 duppayuttā ~-ā bhañ-janti Ndl 4 gahapatissa ~-gāmo hoti Vin iv 162 ~-vipatti, katamā? pānātipātī + A i 270 āsi ~-vyāvaṇo Ap 493 yathābalañ ~-samvidhānena D iii 191 ~-sampadā, katamā? pānātipātā paṭivirato + A i 271; ~-a also ifc v sammā +; na sarati sattānam ~-paccayā Khp 6 Pv 4 na nikkhamitum labhanti ~-ā Ndl 405 ~-o ti rūpānam ~-ena paccayo Tkp 1 5; ~-paṭisaraṇā

v supra ~-dāyādā; dukkhass'antakaro dasasu k-esu ~-pathesu A v 57 -ahi ak-ehi ~-ehi asuci 266 ete tayo ~-e visodhaye Dh 281 ~-ena aham Ap 483; also ifc; manussā sa-~-(p)pasutā na vihe-ṭhessanti + D i 135-6 ~-kārako: ~-o Ndl 36; abhisaddaham ~-phalam ulāram M iii 257 tas-s'etam ~-am Thīg 437 447 B-o jānam ~-am Vv 32 ~-am idam 44 kenāsi ~-en' idhūpapanno 52 ~-am tassa ijjhati J v 121 sandiṭṭhikam vi 36 p-ā santo ~-ūpajivi A ii 135 manujā ~-ino J iv 160; ~-bandhū v supra ~-dāyādā, ~-ū hi mātiyā Thag 496 J vi 100; bhavābhavē ~-bhavē kāma-bhavē ~-e, ~-āya ~-āya + Ndl 48 79 109 284 315 duvidhena bhavo ~-o uppatti-, katamo ~-o? puñña- + Vbh 137 ~-ena ye dh-ā khandh-asāṅgahena (a)saṅgahitā Dhk 37 39 vippayuttā 74 ~-o tihi khandhehi dhātuyā sampayutto 53; (kāyo) ~-yantena yantito Thag 574 ~-vighātaṇo 419; ~-yonī v supra ~-dāyādā; yāvakiñ ca bh-ū na ~-ārāmā ~-ratā ~-ārāmatañ anuyuttā D ii 77 78 A iii 293 (~-o +) iv 22 v 163 (~-o) It 71 (~-o); ~-lakkhaṇo bālo ~-o paṇḍito (ti na pajānāti) M i 220 223 A i 102 v 348; sm-abr-ā ~-vādā S ii 33-4 38 Bh-vanto ~-ā A i 287 āham pi ~-o 287; ~-vādino ete kiriyavādino Vin i 71 G-o ~-i D i 115 132; saṃsaranti aham ~-vāyu-sameritā Ap 538; etā na jānanti, jānāma ~-vipat-tim Vin iv 231; phuṭṭho ~-vipākena M ii 105 Thag 882 pittam + ~-ena atthami S iv 231 ~-o acinteyyo A ii 80 acintiyo ~-a tassā Vv 41 kissa ~-ena Pv 5 20 29 tassa 6 15 29 65 tena pacchime Ap 101 299-301 480 501 atthi n'atthi bhavissati na -issati ~-o Ps ii 78-9 na ~-ā rūpārammaṇā Dhs 120 122-3 kāmāvacarā 124 dh-ā na ~-ā Vbh 107 jhānam na ~-am bhāveti 183 281 na ~-ā upekkhāsahagatā 301 ~-o atthi Kvu 30 paṭhavi 349 cakkavattisattassa, sabbasattānam 351 cheda-nabhedanūpago, labbhā + 351 paresam sādharāṇo 351 so ~-ūpacayo so ~-o 522 atthi keci ~-am aparibhuñjitvā, akhepetvā 352 sabbam idam ~-ato 545 ~-ena adinnam ādiyeyya + 545; paṇḍitā ~-kovidā M ii 196 Sn 653; ~-jam dibbacakkhum pāturahosi + D ii 176 M iii 175 vedayitāni ~-āni S iv 231 A ii 87-8 iii 131 ~-ā ābādā v 110 Ndl 13 17 361 468 ~-ena -ena 47 ~-ehi -ehi 253 370 408 465; tṭhānam mama ~-sambhavam Vv 14; ke T-assa mahā ~-vibhaṅgam jānissanti, etassa kālo yañ Bh-vā ~-am vibhajeyya M iii 209 aññathā T-assa ~-e nānam 212-4; ~-vivatṭena so vilutto S i 85; disvā ~-visuddhim attano Dh 16; ~-visesena na passe bhaya- Ap 214 466; ~-saccāyam bho loko A ii 232; ekamekam sittham ~-satena niṭṭhāyati Vin ii 132; unhasamayo pariāha- + ~-samayo iv 119; ~-samādānānam vipākam pajānāmi + S v 304 T-o -āti A iii 417 v 33 37 Ps ii 174-5 Kvu 229 (jān-) Vbh 317 ce pare T-am ~-ānam -am pucchanti, T-assa nāṇena vyākaroṭi A iii 419 yañ nāṇam tam samāhitassa vadāmi 420 katamā T-assa nāṇam Vbh 338 pāpakāni ~-āni (na) vipacanti, kalyāṇāni -anti 338-9; also ifc;

loko ~samārambhatthāyī A ii 232; (a)lobha-+pakataim ~am (na) ~samudayāya A i 263 ~āya rūpa-+samudayo Ps i 55-6 ~ā vedanāsamudayo 178; etā na jānanti, jānāma ~sampattim Vin iv 231; karoti ~sampadam A iv 238; rūpā ~sam-bhūtā ti vavattheti Ps i 77; ~sāmim upāgamim Ap 271 ~gharam gacchan tam 494; ~sūlāvuto santo Ap 40; ~setthassa kārakā Thīg 275; ten'eva ~sesena ajāyim ganikākule Ap 610; ~ssakā v supra ~dāyādā, ~ā ye puthū sab-basattā J vi 240 (JA: attanā katakammass'eva vipākaṇṇasamvedino); ~ssakatā adhiṭṭhātabbā A iii 186; ~ssakatam nānam saccānulomikam nānam Ndl 188 ~am vā saccānulomikam vā rūpam Vbh 324-5 katamam ~am nānam, sabbā sāsavā k-ā paññā: ~am-am 328 diṭṭhivissuddhi? ~am nānasaccānulomikam nānam Dhs 233 (Ee ~assa katam); atthānisamse ~ānucchavike Ap 307 387 pañce-310 caturō 316; tava ~ābhirad-dhena tosesi janatam Ap 92; also ifc v saka-; ye atitā ~ābhisamkhārā + te ~e Ndl 434 -āyatana- ~o Nd2 101 ~vasena p-o 160; purisassa ~āyatanāni sutvā +, kāni 'ssa, tāni 'ssa J iii 541-2 vibhajja ~āni loke iv 451 ~ena vā sippāyatanena vā Ndl 68 80 107 217 257 + idh'ekacco ~ena omānam (mānam) jappeti Vbh 353 pāpakena ~ena 356 yogavihitesu vā ~esu (cintāmayā paññā) 324 na ~ārahassa vā ~am katam + Vin iv 126 153 apī ca ~o v 221; ~ārāmā, ~ārāmatam, v. ~rata supra; dh-ā bh-uno (a)pari-hānāya: (na) ~ārāmatā A iii 116 173 iv 24 331 Vbh 381dh-e pahāya: ~am A iii 450 pañca dh-ā ~ā, atthi arahato ~ā? Kvu 91; tesam ~āvadānena rājā vadḍheti vetanam J vi 295 (v CPD apadāna & JA vi 292 ad aññāto); (sattā abhabbā) ~āvara-ṇena samannāgatā Ps i 124 Pug 13 Vbh 341-2 devā Kvu 94 ~atāya -o (a)bhabbo okkamitum A iii 436; tena ~āvasesena Ap 108 144 298-9 330; (yena ~utthānena jivikam kappeti A iv 322? mis-print in Ee v ~tthāna); satt'ussadā: ~ussado + Ndl 72 244 354; yathā ~ūpage satte pajānāti + v refs under atikkantamānusaka etc; añño ~am añño ~ūpacayo, ~o ~ena sahaḥāto, (a)k-o, sārammaṇo, anā-, cittaena, (na) bhijjati, ~amhi, ~ato vipāko Kvu 520-2; ko mātagāmo na ~oḥam gacchati A ii 82-3 (Ee so AA Kambo-jam: -rattham); Add uposatha ~am katvā Vbh 422, adh-a ~am (karoti +) Vin i 317 323 ff 328 ii 5 iv 145; na añjali ~am ii 23; ukkattha ~am iv 6; ukkhepaniya ~am ii 83 85; upo-sathapavāraṇa ~āni i 160; añjali ~assa Vv 62 idha ~bhavasmim Ps i 52; kammikā na gara-hitabbā, ~e -ati Vin ii 5 23 assosum ~ā, sattham gahetvā iv 131; also ifc.

Add asādhukammīno adinnam ādāya J vi 110, ifc v pāpa- + sace atthi akammena koci kvaci na jiyati S i 217-8; mā vo tapī atta ~āparadho J iv 443.

kammañña: viñā saravatī ~ā Vin i 182 A iii 375 upekkhā avasissati mudu ~ā M iii 243 bhāvitam

~am cittam A i 9 ~assa kanakassa Ap 538 lahutaro mudutaro (a) ~ataro D ii 334-5 candano aggam ~atāya A i 9 yā tasmim samaye ~ā Dhs 15 rūpam -assa ~ā 127 na 130 134 katamam 144 147-8 153; Add yā cittassa a ~ā Vbh 373; yam tasmim samaye ~attam Dhs 15 yā rūpassa ~am 144; yo -assa ~bhāvo 144; kammaniya, & -i, & -n-: citte parisuddhe ~e Vin iii 4 5 + for refs v anaṅgaṇa Add M ii 212 aṅgajātam ~am Vin iii 38 113 āsane alam ~e nisajjam 187 -am na- 191 usukāro tejanam ujum kareyya ~am M ii 225 cittam ~am khāyati S iii 232 ff bhāvitam A i 5 (na) mudu(m) 258 iii 16-7 karoti Ps i 111 hoti 171 jātarūpam na mudu(m) S v 92 A i 254 257 iii 16 sabbassa te ~o hessati phandano J iv 209; ayoguḷo T-assa kāyo ~ataro S v 283.

kammāra: (a smith) bhattam bhuñjitvā ~assa D ii 128 -nikkham ~ānam dasseyyam A iv 120 ~o malam niddhame Dh 239 Sn 962 Ndl 478 Kvu 108 219 ~ānam ukkā J vi 189 437 442 ~o pure āsim Ap 134 321 kanakassa 538 ~ehi katam pattam 581 (Se so) ~o: suvaṇṇakāro Ndl 478; also ifc; kamsapātī ābhatā ~kulā M i 25 31 ~gag-gariyā dhamamānāya saddo S i 106 M i 243 suvaṇ-ṇanikkho ~gato A iv 120 ko ~gāmismim sūci vikkhetum arahati, -im -etabbā J iii 283-4 Subham ~dhitaram Thīg 362 365 Cundo ~putto, ~assa ambavane D ii 126 ff iii 207 A v 263 Ud 81 ff (name) pucchāmi iti ~o Sn 83 85 (ditto) pabhassarāni ~ena suniṭṭhitāni 48 Ap 9 Nd2 61: suvaṇṇakāro 120 ~o Magadhesu ahu J vi 236 aññataro ~bhaṇḍu pabbajito, ~ussa mātā-pitaro, ~um vicinanta Vin i 76; also ifc v dakkha-.

kara: (the hand) phusati ~ehi ubhohi jannukāni D iii 163 ~ehi uram pahantvā Ap 539 anujānāmi tulam ~kaṭakam cakkavattakam Vin ii 122 āvunitvā ~tale Cp 100 dhajāhatā: ~marānita Vin iii 140 dāso: ~o iv 224.

kara: (doing) pāpāni kammāni karām Dh 136 Thag 146 -kiccāni J iv 178 vi 36 Thag 232 D iii 185 mittānam vacanam It 10, ~ato miyyate pāpam Thag 1207; ~amvaco bhikkhugaṇena pesito Vin i 359 ~caranamudutañ ca jālino ca D iii 153 iminā ~jakāyena pāpakammam A v 300-1; mostly ifc v anta ~ etc; PTC p 268 col 1 read avirodha ~esu pāṇisu; at Cp 78 vacanam ~o read vacanamkaro.

karana (doing): nissayakammam ~am nissāya Vin ii 8 kammassa 13 21 pakāsaniyassa -assa 189 dovacassa ~ehi dh-ehi iii 178 (Ee so) samam manusso ~āya-m-eko J iii 172-3 (JA: eko kātum na sakkoti) yāvatā ~am sabbam ārocitam Cp 88 (Ee kār- v CpA) vyākāsi attano ~am tadā 88; mostly ifc; attham ~paccayā tisso Vin v 83; na atthahetu na ~hetu gacchati Ndl 374; ~atā ifc; karaṇi ifc.

bhattu apacitam kummi J ii 435 vi 499 (JA: karomi).

kāra: tattha me evarūpā ~ā kariyanti M i 140 tesam te ~ā mahapphalā 33 271 281 S ii 29 (Ee vo ~ā)

A iv 134 v 131 gihi pasannā ~am karonti S ii 269-70 tattha ~am na -omi Cp 74 dve mase ~am -tvāna J ii 136 katā me ~ā v 492 (JA: kic-cāni) ~am -tvāna bh-usu Thag 241 appakam pi katam ~am Pv 28 (PvA: upakāro) yattha -tvāna Vv 44 48 yassāham Ap 23 B-e 38 tuṭṭhā 72 tattha 345 400 + aham pi -issāmi 38 494 B-e + katassa ~assa 135 245 mahesino -tvā 475 sukataṃ 469 tadā 484 assa sarāmi 485 aho ~am paraman ~am 245 ~ena parāmattho 114; *also ifc*; ~katāya vadam upeti Ndl 63 mudu ~karo Pv 56 (PvA: upakārakāri) kassako gahapatiko ~karako D i 61-2; **kāraka**: aham + dāyako ~o Vin i 139 216 -am ~am khumsessasi ii 18 n'atthi -ā n'atthi ~ā iv 254 amhākam anattassa ~o i 343-7 kuto k-assa ~o D iii 71 kvan nu bimbassa ~o S i 134 senāpati dāyako ~o A iii 39 nāṇo añṇassa ~o Thag 542 J iii 263 Kvu 347 525-6 528 557 kammasetṭhassa ~ā Thig 275 ~o kārakatāya Ndl 63 tassa (kam-massa) ~o, p-assa, -vanappatinam ~o Kvu 54 anapaloketvā ~saṅgham, anāpatti ~am apalok-etvā osāreti Vin v 72; *also ifc*; Add akārakā ime sm-ā Ud 45, adhikaraṇa ~ā *correct ref. to* Vin ii 1 Add ii 168; anuttaram ~ikam Thig 413; *also ifc*; Add adhikaraṇa ~am Vin iv 293; vijjamānesu kārīsu J ii 115; *also ifc*.

kāraṇa v PED & Childers: ~am na ppajānāmi D ii 266 ~am n'atthi Ndl 81 97 112 214 249 + bh-un no tathā pavayha kāraṇam karonti M i 442-4 -issāma 444 assadamako ~am kāreti, -iyamānassa 446 akāritapubbam, uttarim 446 mukhādhāne, uttarim ~am -oti iii 2 hatthidamako 113 pañcavi-dhabandhanam ~am -onti 166 v *supra* ~am kāreti + *for refs.* siyā nu ~am kiñci Pv 49 55 divasaṃ anubhosi ~am 42 vada ~am J iv 241 attano atthāya ~am Nd2 81; udarassa **kāraṇā** (pabbajito +) Vin i 57-8 dh-assa vaṇṇo bhāsito iii 89 iv 25 sippassa i 187 suvaṇṇamālāya 208 iii 250 dārupattassa, māsaakārūpassa ii 112 -lomānam iii 233 ovādassa iv 56 314 ayyassa 98 puttadāra-assa 106 itthiyā 204 nālam mamaṃ vā añṇesaṃ vā i 339 jivitā voropesim + issariyassa ~ā D i 85 sāpateyyassa S i 92 mātāpitunnam Vv 82 sūlāvutakassa Pv 53 jivitassa J iv 417 itthiyā ii 192-3 nisneho tassa 194 dhanassa v 460 mama iv 463 rājānam mama vi 516 bodhiyā Cp 78 81 86 88-9 92 97 Bv 56 63 methunadh-assa Ndl 150; *also ifc*; v kim; dvīhi ~ehi Ndl 6 42 54 + Nd2 96 126 catūhi Ndl 9 19 276 + lakkhaṇe ca ~e ca 234 477 yena ~ena: yena pabhavena 296 tena ~ena Kvu 32 57 589 bhajanti ~atthā Sn 75 Ap 13 Nd2 72: attattha ~ā 72 rājā tam icchati ~am J vi 416 tam ~iko Pv 45 55 (PvA: at-thassa ~ena atthiko); subha + -vādā ~vādā Ndl 162 164 281 286 + 326 lakkhaṇasaññaṃ ~saññaṃ 193 na attahetu na ~hetu 500 tā ditṭhiyo ~ātikantā; Add na acchinna ~ā na natṭha ~ā Vin iii 215; Rājagahe **kāraṇiko** ahosi Vin iii 106 (Vin A: māraṇakapuriso) S ii 257 ye

kec'ime ~ā J vi 111 (JA: kāraṇakārakā) tattha ~a gantvā caṇḍā Cp 93 (*Ye tatth'a ~ā*) atthi nirayesu + manussesu ~ā Kvu 596 tattha ~ā bhattakārakā + 599.

kiriya, ~ā: k-ānam dh-ānam ~am vadāmi, (~āya vineti) Vin i 235 A i 62 iv 183 yā yebhuyyasikāya + kammassa ~ā Vin ii 97 100 pāpassa -assa ~āya M i 372-3 A v 86 kalyāṇassa 87 -am kat-tabbam ~am mama Ap 4 santam ~am, n'atthi ~ā ti M i 405 sace (n)atthi ~ā, kāmam mā'hu ~ā 406-7 n'atthi ~am A i 286-7 dh-e paññā-peti puñṇassa ~āya M ii 199-205 G-o ~āya dh-am deseti, ~am vadāmi A iv 182-3 paṭhamam akāsi ~am Cp 100 ~e kalyāṇapāpake 82 ~am cintayim mamaṃ Ap 38 nittitam mayā 439; *also ifc*; manodhātu uppannā ~ā Dhs 120 122 Vbh 182 301 kāmāvacarassa vipāko ~ā mano-dhātu Dhs 239 ye dh-ā ~ā n'eva k-ā + 181 Vbh 107-8 jhānam bhāveti ~am Dhs 123-4 Vbh 183 268 ~ā pañca + khandhā uppajjanti Kvu 421 nānam -ati 421; vipākato kiriyato Dhs 235-7 260-3 vipākamanoviññādhātu ~manoviññā-**ñadhātuyā** paccayo Tkp 324; kiṃ tvam ~vādo sm-o a ~am G-am dassanāya Vin i 233 242 ~o G-o 235 A iv 181 183 arahanto ~ā M i 405 A i 287 aham 287 añṇe keci kammavādā ~ā iii 383; G-o ~vādī D i 115 132 aham, yathā katham G-o ~ī A i 62; dh-ā hetū: alobho + ~hetu Dhs 242 ~hetukamanoviññādhātu 239; tisu bhummiṣu ~āvyākataṃ rūpaṃ, (nibbānam) Dhs 234-5 238 244 247-8 ~e paññā Vbh 327 vipāka ~ā ~ā + Kvu 484 504 nanu purimā ~ā dh-ā paccchimānam ~ānam dh-ānam pac-cayo 510 ~am ekaṃ khandham paṭicca Tkp 77ff 119 saha-jātā tayo -ā 108; **kiriyatā** *ifc v* sakkacca +.

kalandaka: a squirrel,

~ā ukkusā ca Ap 347, *mostly as* ~nivāpa, a name.

kalabha: a young elephant, *ifc v* hatthi-.

kalamba: a plant,

~am tassa pādāsim, ~dāyaka, Ap 393 na (santi) ~āni J iv 46 (JA: tālakanda); ~akehi sañ-channo J vi 534 nice ~ā 536.

seyyathāpi nāma **kalambukā** D iii 87 (DA: nālīkā).

kalala: mud,

paṭhamam ~am ~ā abbudam S i 206 Kvu 494 ~e pattharivāna, akkamittho Bv 9; ~kāle, ab-budakāle, cavati Ndl 120 pattam ~punnam adāsim Ap 581 nānā ~ 534; asmiṃ muhutto **kalalīkato** Vv 80 udapatto ~bhūto S v 123 125 A iii 233 udakarahado i 9.

kalasa: a pot,

udakam ~e āsiñcitvā M iii 141 dadhim 143 ~ā va payodharā (v Childers) Ap 575 kañṇā ~ākāra-sutthanī 548.

kalaha: a quarrel,

bh-ūhi ~am karontehi Vin i 169 (alam) mā ~am 171 341 349 akattha J iv 443 yenāsi ~o kato v 85 (na) karonti + Ndl 168 171 174 194 208 255 258 284 292 303 307 498 (saṅghassa) ~o viggaho + Vin i

339 iv 128 ~am bhaṇḍanaṃ viggaṃ Ndl
292 302 ~am janassa panudi samaṅgi D iii 173
vācam pahāya ~am janena S i 66 medhagaṃ
janam ~am -am Ndl 406 etena ~ena paññāyis-
sama Vin i 341 349 M iii 153 pahūtā ~ā vivādā
Sn 862-3 Ndl 255 ~o ti, katamo? 255 piyap-
Sn 862-3 Ndl 255 ~o ti, katamo? 255 piyap-
pahūtā 258 macchariyayuttā ~ā Sn 863 Ndl 258
(Ee macchera-) kathojjam: ~o 163 168 sandi-
(Ee macchera-) kathojjam: ~o 163 168 sandi-
thikam ~am vivādā J v 495 ko udiraye 394
vattati Cp 89; also ifc; bh-ū ~kārakā vassam
upagacchimsu Vin i 175 s-e ~ā ii 1 -ūhi ~ehi i
352 āyasmā ~o ii 168 dūteyyam: no 201 A iv 196
ādinavā iii 252 yathā ~o ~ppasuto Ndl 36 -ā
ubho ~ā 139 142 379 dve ~ā: bhaṇḍana-
163 290; bhaṇḍanakārikam ~kārikam Vin iv
293 309.

bh-ū + bhaṇḍana- ~jātā Vin i 341 ii 84 261 ~-ānam
86-7 iv 12 150 v 13 D iii 117 210 (nigaṇṭhā) M
ii 243 (ditto) i 320-1 398 iii 152-3 i 323 (~o) iii
250 (~-ānam) S iv 225 (pāṭikamkham) A i 70 243
(vaggā parisā) 275 (na phāsu) v 89 Ud 71 (pac-
chābhattam) 67-8 (sm-abr-ā); yuddhatthāya
~atthāya Ndl 172; rājā na ~pavaḍḍhana-aki-
ccakārim D iii 172 ~i 183; yathā ~kārako
~ppasuto Ndl 36; ~bhaṇḍanaviggahavivādā-
medhagaṃ pajaheyya ~ā ārato Ndl 168 171 307
397 498; te tattha ~viggahavivādā āpannā
M i 86 also ifc; ~viggahavivādāpannā pāṇi-
upakkamanti Ndl 208 Nd2 122 (Ee omits -vig-
gaha-); ~ābhirato bh-u Sn 276 ~ā magā Thag
958.

kalā : a fraction,

~am nāgghanti soḷasim Vin ii 156 (Ee -l-) v supra
agghati for refs uposathassa ~am pi nānubhavanti
-im A i 215 iv 255 258 262 mettassa 151 It 21 na
~am upenti te Ap 164 te silamhi ~āya na yujjare
92 (Se so Ee ~āyo) na aññam ~am agghati 245
(Add); na upeti ~bhāgaṃ v supra upeti for refs. S
ii 263 v 457-9 na hessati Ap 343; (a trick) sattahi
~āh'atikkantaṃ J i 160 (Se so Ee kāl-) chahi
~āh' atibhoti 163; bālassa mittāni kalābhavanti
J i 467.

kalāpa : a bunch, (mostly ifc),

saro diddho ~am alittam It 68 (Ee duttho) J iv 435
vi 236 yuvā ~sannaddho 217 (quiver v dhanu ~
+) sure cāpahatthe kalāpine 49 50 (Ee so Se ~ino).

kalābuka : a girdle,

na ~am daddubakam + (dhāretabbam) Vin ii 136 144.

kalāya : a kind of pea,

ekam ~am patitam gavessati, jiyāma ~en'eva
vānaro J ii 75 (JA: varaka) yo icchati ~paṭi-
bhaṇḍāni nikkipitvā M ii 51 (Ee kālāyapabhivat-
tāni Se ~pabhivattāni; MW kālāyasūpika,
hence Ee may be correct); (pilakā) ~mattiyo hutvā,
ahesum S i 150 Sn p 124 A v 170; ~mutthim
avakiriya kevalam J ii 75 ~jātaka 74 ff; āhārey-
yam ~yūsam mugga- + M i 245.

kali : a seed (used as dice), woe,
akkhadhutto āgatāgataṃ ~im gilati + D ii 348-9
vicināti mukhena ~im na ~inā sukham, appa-

matto ~i mahattaro ~i S i 149 152 (Ee -mattako,
-antataro) A ii 3 v 171 174 tam mama assa ~i
A ii 25 yathā ~im samanupassati v 324 purisanta
~i avajāta! Sn 664 n'atthi dosasamo ~i Dh
202 ~im va kitavā saṭho 252 tāham citta ~im
brūmi Thag 214 ~i va siyā 321 ~im pāpeti
attānam J i 488 ~i dhīranam kaṭam magānam vi
206 ~im eva gaṇhāmi 228 vicinam aggahe-
282 ubhayattha bālo -esi 357 pubbe ~i dug-
gahito 234; also ifc; p-assa ubhayattha ~ggaho
M i 403 406 ~ena puttam jiyetha, appamattako
~o akkhadhutto, mahantataro bālo iii 170 na
bhogā ubhayattha ~o andhassa A i 129; ~sāsa-
nam āropeti Vin iv 93 (VinA: ~i: kodho).

kalīngara : a log,

apūtikam bandhanam thūlo ~o M i 449-51 vajasi
yena sūlam ~am Thag 213 nirattham va ~am
Dh 41 chuṭṭho ~am viya Thig 468 (chuddho);
also ifc; ~ūpadhānā etarahi bh-ū, Licchavi
viharanti + S ii 267-8 (SA: sis- ca pādūpadhā-
naṃ ca).

kalīngu : a laurel,

kappurā ca ~u ca J vi 537.

kalita : resounding, only ifc v sīta- Thag 22.

kalevara v kalebara.

kalya & ~atā v kalla.

kalyāna : good(ly),

~o kittisaddo abbhuggato + v abbhuggacchati for
refs., Add D i 62 M i 394 ii 147 A i 58 (yena me
idaṃ ~am vaṭṭam, ~assa -assa samucchado),
~am -am -chindi +, na nibbidāya, katamā
mayā nihitam M ii 75 77 81-3 ~ānam kam-
mānam vipākam M ii 80 pubbe ~āni -āni katāni
iii 171 (n)atthi 211-2 -am karissāmi + ~am A iii
72-4 186 v 88 Thag 144 ekaccāni ~āni kamma-
mādānāni Vbh 338-9 bhajetha mitte ~e Dh 78
-assu 375 Sn 338 -eyya Thag 249, ena manasā
anukampanti A iii 77 ~e pāpake jane Bv 15
~am vata attānam atimaññasi A i 149; kalyā-
nam vuccati br-a + D i 110 S iv 288 291 pi 'ssa
nānūjanāti D iii 186 ~e niveseti + 187 189 190-1
aññam kiñci ~am jānissanti Vin i 117 akataṃ
vata me ~am M iii 165 171 A ii 174-5 It 25
karomi kāyena M iii 179 180 A i 138-40 pamāda-
vatāya na akāsi M iii 182 A i 139-40 silāñ + ca
yassa ~am S i 232 v 384 405 A ii 57 iii 54 Thag
507 Ap 604 na kiñci vadāmi aññatra ~ā S v 374
karitvāna ~am pujjo A iii 78 desissāmi ~am ca
~ena ~ataram, ayaṃ vuccati ~o ii 223 Pug
5 40 abhittaretha ~e Dh 116 J iv 490 (Es -ttha-
v PED) mittam idha ~am Thag 588 ~am ca
mātukam 612 alam eva kātum ~am Pv 25 ~e
abhinivissatha Cp 82 ~am api vijjati Bv 7
lokassa ~am pāpakam 16 sundaram: bhadda-
kam: ~am Ndl 365 silam kir'eva ~am J i 371
ii 429 tath'eva kassa ~am tasmā sabbam na
~am i 458 etad ariyassa ~am iv 425 anventi
~am pāpam vi 239 ~e dhitim katvā v 113 dh-o
ca ~o 237 pubbe ~o vi 229 ~am vata mam
anusāsasi 58; also ifc; kalyāṇaka ifc v tividdha-
D

puthujjana; **kalyāṇakammasa** saggakathaṃ ka-theti Vin iii 78 ~ānaṃ ṭhānāni J vi 124 yo me ~ānaṃ pāpāni 128; ~kāri ~aṃ (attani passati) ii 202 iii 158 S i 227 (harate phalaṃ) *Add* evaṃ ~issa kim icchasi J vi 182; svākārā? sattā ~caritā Vbh 341; ~kamyatāṃ upādāya Vin iii 216 219 (217: sādhatthiko mahagghatthiko); bhavissanti bh-ū cīvare ~kāmā A iii 108-9; puṅgavo dhorayho ~javanikkamo A i 162 iii 214; desissāmi ~ena ~ataraṃ, ayaṃ vuccati ~ena ~o A ii 222-3 Pug 5 40; ~titthaṃ manoramaṃ J vi 526; ~dassano bh-u kañcanasannibhattaco M ii 146 Sn 551 Thag 821 Sāma ~a J vi 81 90 yuvā ~o 82; silavā + ~dhammo, ~e, ~ā, ~ānaṃ, ~ehi: sm-ā Vin i 73 88 iii 43-4 72 120 132-3 bh-ū + Vin iii 88 69 iv 24 M i 334 336 A i 74 109 ii 225 sm-abr-ā + D ii 330 332 bh-unī A ii 226 aham asmi M i 193 kumbhakāro ii 51 khattiyo 89 ajjhāyako 154 Aṅgulimālaṃ 101 sabr-cāriyo S i 119 Ud 46 isayo S i 226 228 gahapati iv 303-4 p-o, parisā A i 127 ii 91-2 110 Pug 53 puriso A i 226 therō 248 sāmiko ii 58 60 paṭig-gāhaka, dāyako 81 upāsako, -ikā 226 asuko iv 215 kule 214 mātāpitaro It 63 ~o kathaṃ? bhāvanā-nuyogam anuyutto, iti ~silo ~o ~pañño dh-avinaye It 96-7 ~aṃ vicaranti loko Pv 47 ~o ti loko samaññaṃ anupāpūnāti J ii 65 ~vagga, ~jātaka, 63 ff desissāmi ~o ~ena ~ataraṃ, ayaṃ ~o A ii 224-5 katamo p-o ~ena ~o Pug 6 40 ~dhammatā kusalaḍḍhammatā A ii 36-7 yad idaṃ ~āya -āya v 66; T-o ~diṭṭhadhammupakkamo M ii 227; ~pañño bh-u uttampuriso ti kathaṃ It 96-7 ~o yo bh-u na socati Thag 506; cittakathā ~paṭibhāno D ii 317 iii 107 M ii 83 S iv 375 A iii 58 Ndl 147 153 silavā ~paṭibhānavā Cp 92; ~pāpassa ayaṃ vipāko, ~e ubhaye asante, ~āni manussaloke Pv 48 ~akānaṃ kammānaṃ vipākaṃ M i 8 258 kammaṃ ~aṃ J v 238 rūpaṃ 326 vijānanti narā 493 phalaṃ vi 225 kiriye ~e Cp 82 ~assa mahāyuddho 89 ~āni kammāni upalabbhanti? Kvu 45 52; paññaṃ purakkhatvā ~pīti Sn 969 Ndl 491 ~i ti Buddhānussati + vasena up-pajjati pīti 491; ~puthujjānassa + bh-uno + sekhasa + vā Ndl 131 344 465 478 483 507 ~aṃ upādāya satta sekha 138 337 ariyap-o 232 ~ā niyamāvakkantiṃ patthenti 313; ~bhattika (name) Vin ii 77 iii 160; ~bhāv'amha dijesu sam-matā J iii 521; ~manasā anukampanti D iii 191; ~mitto ~sahāyo ~sampavaṃko: bh-u D iii 267 A v 23 (nāthakaraṇo) iv 290 357 v 26 (vatāyaṃ) Ud 36 purisap-o A i 127 Pug 37 bh-u sevamāno A ~e iii 422 bhogānaṃ iv 284 288 rājā S i 83 dh-o ~assa + 87 pāṭikamkhaṃ maggaṃ bhāves-sati, kathaṃ ~o, sikkhitabbhaṃ bhavissāmi ~o +, ~assa eko dh-o 88-9 v 2 ff 30-7 boj-jhaṅge -eti 78 ff 101-2 ~assa + pāṭikamkhaṃ kathā, āradhaviṃsā A iv 252-3 358 Ud 36-7 mayam ettha ~ā M i 43 ~e bhajamānā + 477 479 A iv 78 Thīg 213 -ato Pug 41 anussareyyāsi

A v 336 mamaṃ ~aṃ āgamma S i 88 v 3 ff ~assa k-ā A i 14 vaggo 15 dh-ā āyussā ~o iii 145 abhabbo parihānāya iv 29 samāno v 148 me ~ā anukampakā 336 k-aṃ bhāveti It 10 ~o yo bh-u 10 Thag 505 medhāvi 682 dhīro ~o dalha-bhatti J v 146 suvaco ca ~o Pug 4 katamo 24 dve dh-ā: sovacassatā ~mittatā D iii 212 274 A i 83 iii 423-4 iv 30 Dhs 7 ekadh-o bahūpakāro: ~ā S v 32 It 10 (ekaṅgaṃ) pubbanimittāṃ; ~ā S v 78 ak-ā parihāyanti: A i 14 atthāya: 16-7 saddh-assa ṭhitiyā: 18 sampadā: ~ā iv 322 utṭhānasampadā, katamā? ayaṃ 286 ~āya vaṇṇavādī, samādapeti iii 424-5 iv 30-1 ~ā bhāvetabbā iii 449 -sukhāya ~ā iv 281 silānaṃ āhāro: ~ā v 136 upaḍḍham idaṃ br-cariyassa, sakalaṃ -aṃ: S i 87-8 v 2 3 ~ā muninā Thīg 213 katamā ~ā, p-o samannāgato ~āya Pug 24; ~rūpo vatāyaṃ catuppado J iii 82 ramayaṃ upaṭṭhahi v 204; māṇavo ~vākkaraṇo D i 93-4 M ii 168 aggaṃ ~ānaṃ A i 24 lābhānaṃ ~tā 38 -B-asāvako Thag 368, *Add* a ~o māṇavo D i 94 br-o 122; ~vācā ~vākkaraṇā +: dve bhātikā Vin ii 139 bh-u iv 51 A iii 114 195 261-3 (na) iv 279 296-7 328 v 155 bhavaṃ D i 114 130 sm-o D i 115 M ii 165 p-o A ii 97-8; T-o ~saṅgātiko M ii 227; ~sampavaṃka, ~sahāya v *supra* ~mitta, ~atā; ~atā: S i 87-8 v 2 3; bh-u ~silo kathaṃ? silavā iti ~o It 96-7 ~o medhāvi dukkhass'antakaro Thag 1008; ~ādhi-muttikā (sattā) ~ehi saddhiṃ samsandanti + S ii 154-8 It 70 ye sattā ~āsaya ~ādhimuttikā: svākārā Vbh 341; T-o ~ābhijātiko M ii 227; pāsādikena vattena ~a-iriyāpatho Thag 432.

kalyāṇi pi'si vācāya samannāgato Vin i 197 Ud 59 yena jātā 'si ~i D ii 265 268 palissaja maṃ ~i, evaṃ nandeyya ~i 266-7 ~i āvaṭṭani māyā M i 383 A ii 194 vācaṃ mucceyya ~iṃ S i 44 ~i paripucchā v 16-7 171-3 A ii 177-9 ~i vata te vācā Vv 57 tuvaṃ nissāya ~i Thīg 331 ~im eva muñceyya, mukkho ~iyā sādhu J i 375 catup-padā tvaṃ ~i iii 265 oropayassu ~i 437 Ap 562 yakkho 'haṃ asmi ~i J iv 107 kā asi ~i v 4 89 sappaññaṃ sevi 124 vikuddho tyasmi 308 gaccha ~i 154 surattapādā ~i vi 456 nāganāsūru ~i 457 tuyhaṃ ~i 522 B-e pasannā ~i Ap 604 sabbāsaṃ ~i ti 573 ~vasānūvattinī Vv 26; *also ifc.*

kalla & kalya : fit,

~aṃ nu taṃ samanupassitum Vin i 14 M i 138 iii 19-20 271 278 S iii 104 iv 63 ~aṃ vacanāya Vin i 174 nu kho tass'etaṃ -āya D i 157-8 n'etaṃ abhavissa, tasmā etaṃ 168-70 sace evaṃ assa M ii 241 tassa(kho) etaṃ A i 144 iv 402 na assa vey-yākaraṇāya M ii 215 tass' etaṃ A iv 402-3 nu kho te -aṃ S iii 112 118 no ~o pañño ti tatr' assa ~o -o, esa, tatra ~aṃ veyyākaraṇaṃ ii 13 60-1 ~aṃ nu tena tad abhinanditum D ii 69 70 tesu pasīditum S iv 345-6; *Add* andho 'v' aṭṭo akallo Thīg 441; *also ifc.* bh-ū ~kāyā cīvarāni gahetvā Vin i 291; yadā aññāsi me

+ ~cittam v udaggacittam for refs., ~am mam ñatvā Vv 47 Ap 549; kallatthikā ye passanti tavam papponti Ap 381; devasaṅgho atiriva kal-yarūpo Sn 680 ten'amha tutthā ~ā 683 sukalla-rūpo sumanassa Thag 212; samādhikusalo (na) samādhismim ~kusalo S iii 265-6 (Ee so SA: kallita) kallitakusalo 270 273 (Ee kallina-) A iii 311 (Ee kallitā-) iv 34 janeti bhiyyo Usabhassa kalyatam Thag 110 (Thag A: kalyabhāva) samādhissa kalyatākusalatā Ps i 49.

kaḷandaka : a mat, only ifc,
muducitta ~e J vi 224 JA: -cittattharake.

kaḷāra : with protruding teeth,
piṅgalāsi ~āsi Pv 17 ~o purisādako J v 91 bhag-ganāsako vi 548 (names): ~matthuko D iii 9 (so vl) ~khattiya S ii 50; ~ikā ifc v uccā.

kaḷimb(h)aka : a mark (in weaving),
anujānāmi ~am Vin ii 116.

kaḷira : the top sprout of plant,
yathā ~o susu vadḍhitaggo Thag 72 paṭham-uggato hosi yathā ~o J iii 394 tarunakā ~ā Nd2 58 velugumasmim ~ā 99; also ifc vaṁsa-.

kaḷevara & -bara : the body,
khandhānam bhedo ~assa nikkhepo D ii 305 M i 49 iii 249 S ii 3 42 57 Ps i 38 Vbh 137 Nd1 124 purā kāyassa bhedā, ~assa ~ā 211 imasmim vyāma-matte ~e lokam S i 62 A ii 48 50 parisussati khippam idam ~am J ii 437 bhedanadh-e ~e Thig 380 kimikulālayam ~am 467 ajjhositā asāre ~e 470 ~am me patitam Ap 106 391 421 me gilati 379 sammāsanto 375 gayha 427 viḥāyemam ~am 532 rogāvāse ~e 534.

kaḷopi : a pan,
ato ~iyā kummāsam gahetvā M ii 52-3 na te sam openti ~iyam S i 236 Thig 283; na ~mukhā paṭigāṇhāti + D i 166 iii 41 M i 77 238 307 342 ii 161 A i 295 ii 206 Nd1 416; caṇḍalakumārako ~hattho gāmam pavisanto A iv 376.

kavaca : a mail,
abhida ~am iv'attasambhavam D ii 107 S v 263 A iv 312 Ud 64 (Ees except D abhindi) silam ~am abbhutam Thag 614 yattha rājā ~am abhihessati J iv 92 cammāni ~āni ca vi 580 nivāsetvā Ap 355; ~tomarehi ca 355; also ifc jhāna~vamimikam Bv 64.

kavandha : the trunk of the body,
addasam asisakam ~am vehāsam gacchantam S ii 260 Vin iii 107 (Ee asisa ~am).
(kavalimkāra. Nd1 43 118 read kabalimkāra).

kavāṭa : a door,
~am paṇāmento + Vin i 87 ii 207 iii 49 bh-ū pat-tahatthā, ~o āvaṭṭitvā patto bhijjati, na -ena ~am -etabbam ii 114 jantāgharassa ~am na, anujānāmi 120 148 gandham gahetvā ~e pañ-caṅgulikam dātum anujānāmi 123 ~am bandh-anti, ~ā na thakiyanti, phassiyanti, khāyita-bandhanāni ~āni patanti 148 na sakkonti ~am apāpuritum, anujānāmi vātapāna ~kam 148 s-assa ~am avahari iii 65 kuḍḍena vā ~ena vā paṭi-channam iii 189 iv 96 269 -ā ~ā selā ca Bv 12

bhitti ca 36 (BvA so Ee kuṭṭā ~ā) ~am vā pākāro vā Nd1 355 449 n'atthi kūṭo ~o -o Nd2 134 Ee -u- v Nd1 355; vibhattā ~aggaḷacittitā Ap 2; ~antarikāyāpi pavitṭhena ca raṁsinā 360 (Se so); ~piṭṭham niharitvā, atiharitvā Vin i 47-8 ii 208-9 218-9 225 upassayo: ~baddho iv 292 anupasampannam ~ā vā a ~ā 293 āvasatho: ~o 304.

kavi : a poet,

kiṁsu gāthānam āsayo? ~i S i 38 cattāro ~i: cintā ~i + A ii 230; suttantā ~katā kāveyyā S ii 267 A i 72-3 iii 107; kavyacitto ti mam ujjhāyanti Ap 498 (Ee so Se kabba-); dummocayā kavyāpāthānupannā J vi 213.

kaṣaṭa : a fault,

assaddhiyam ~o, ~am chaḍḍetvā, kosajjam, pamādo + Ps ii 86-90, atthi maṇḍo -i ~o 88 (uddānam) ~o A i 76; also ifc parisa- A i 72, sm-a- M i 281.

kasati : to plough,

ekena naṅgalena ~antassa Vin i 240 -ehi ~am khetam Thig 112 samanākā -ehi ~issanti J iv 184 ~āmi vapāmi, ~itvā -itvā tvam ~assu, kasim ~itvāna, amataphalam ~im ~ati S i 172-3 Sn p 13-4, 80 punappunam khetam ~anti kassakā S i 174 Thag 531 saradasamaye -o ~anto ~ati S iii 155 āsāya kasate khetam Thag 530 (Ee -ss-) Nd1 263 -āni ~anti kassakā J v 401 goṇā yehi -am ~āmase ii 166 ~anti vapanti te janā iv 160 evam kasī kaṭṭhā S i 173 Sn 80 yadidam naṅgala ~akaraṇam S v 146 (agatam disam) yattha na kaṣiyati Nd1 471 paṭhamam khetam kaṣāpetabbam ~etvā Vin ii 180; kasi vāṇijjā + (kammam) Vin iv 6 ~iyā jivikam kappeti M i 85 A iv 281 322 Nd2 121 ko dh-o? neva ~iyā vāṇijjāya A iii 225-9 ~i kammatthānam -phalam M ii 198 na passāmi te ~im katham jānemu tam ~im + (v supra) S i 172 Sn 76 vāṇijjā ca ~im adhiṭṭhamam A iv 92 J ii 347 na hi tattha ~i atthi Khp 6 Pv 5 Kv 348 ~im vāṇijjam kārenti J iv 363 ~i -ā + iv 422 vessā ~im upāgu vi 201 207 nāṇātra -ehi ~im kareyya 208 ~iyā paṭipajjati Nd1 267; kaṭṭha-hārā ~kā Ap 317 ~kammena jivāmi 385 ~khet-tam petānam Pv 1 ~gorakkhe tesam D i 135 pahūtadhañño ~mā yasassi J iv 309 (JA: kasi-kammasampanno); addasamsu kassakā Bh-van-tam Vin iv 108 M ii 98 Sañjivam i 333 idha te assa puriso ~o + D i 61-2 dve ~ā bhātaro hatā ii 131 ~o vipulaphalam adhigaccheyya, bijanaṅga-lam ādāya 353 paṭijānāsi, pucchito brūhi, bhavam G-o S i 172-3 Sn 76 p 14 & supra kasati ~assa tīni khettāni, asu ~o S iv 315 tīni ~assa pubbe karaṇiyāni A i 229-30 accāyikāni -āni 239-40 ~o khetam sukaṭṭham 229 239 ~assa n'atthi iddhi 240 dhaññāni 240 242 sālikkhetam ~o vapāpeyya 241 ~o na br-o Sn 612 ~o kammanā 651 phalam toseti ~e Pv 28 Ap 444 ~o khetam disvā Cp 74 hamsavatiyā ahoṣim ~o Ap 385 Māro pāpimā ~vannam abhinimminivā S i 115 ~ūpamā arahanto Pv 1.

kasambu : dirt,

sammaggā hutvāna ~um apakassatha A iv 172 Sn 281 p-am abr-cārim ~jātam Vin ii 236 239 (Ee ~ka-) ekacco -i ~o S iv 181 p-o A i 108, 126 ii 240 (bh-u) iv 201 Ud 55 Pug 27 36 Nd1 231 p-am Ud 52 A iv 205 tassa varam ~-assa 128 ff br-o anto ~samkiliṭṭho S i 166.

kasā : a whip,
~ā, likhitasīpadi Vin i 99 damayanti amkusehi ~āhi ca ii 196 M ii 105 Thag 878 hatthena vā ~āya vā haneyyūm Vin iii 47 ~āhi tālenti + M i 87 iii 164 171 A i 47-8 ii 122 Nd1 154 403 appabodhati asso ~ām iva S i 7 Dh 143 -o bhadro ~nivīṭṭho 144 puriso ~āhato pabbajito, na -etabbo Vin i 75 ~-am -enti, na 91 ~-o appatto osāraṇam 322; also *ifc*.

kasāya & kasāva : an astringent (decoction),
karomi te kiñci **kasāyayogaṃ**, na ~ā kamanti J v 198.
kasāvehi bhesajjehi attho hoti, ~āni -āni anujānāmi, nimba-+-~āni Vin i 201 ~am devo pivatu 277 anujānāmi ikkāsaṃ ~am ii 151 khārikam lam-bilaṃ ~o, ~am labhitvā, pariyesanti Nd1 240 368 paccakasamb-assa makkho ~o vantā Nd2 65 rāho ~o 120 rasāyatanam ~o Dhs 142 tayo ~ā, apare Vbh 347 katame ? rāga-+-~o kāya-+-~o 368 atthi tattha ~o Kvu 377; also *ifc*; sappiṃ nippaceyyam ~gandham ~rasam ~vaṇṇam, nānābhesajjehi -i Vin i 227 ~odakena attho hoti, anujānāmi ~-am 205; mahakkasāvesu dadāsi dānam J iv 387 (JA : rāga~+).

kaṣiṇa : whole,
~ā pathavi dhanassa pūrā J iv 111 rakkhivā ~am rattim vi 448.

kaṣiṇa : a device (for jhāna),
ifc v āpo~ākāsa~odāta~+; dasa ~āyatanāni D iii 268 290 me sāvakaṃ dasa ~āni bhāventi M ii 14 dasa imāni, katamāni A v 60; bhāgi + dasannam ~samāpattinam Nd1 143 212 338 345 480 509 cf A v 47 pathavi-+-~paramā.

kasiman : MA : kisabhāva, v Childers ~ā : a cultivator, *ifc* v adhimatta~; v *supra* s. v. kasi J iv 309.

kasira : trouble(d),
kicchena ~ena bh-us-am sannipātetvā Vin i 195 Ud 58 samādhim uppādentassa Vbh 332 -parikkhārā te ~ena samudāgacchanti M i 104-6 (nice) kule ~vuttike yathā ~ena ghāsaacchādo labbhati iii 169 S i 93-4 A i 107 ii 85 iii 385 Pug 51 ~am jivitaṃ kappeti A iv 324 idha -am ~am parittaṃ Sn 574 J iv 113 vi 17 ~ā hi jivikā homa 584 yo uttamattham ~ena laddham, bāla mantam J iv 205-7 ten'amhi naggo ~ā ca vutti Pv 48-9 (PvA so Ee ~āpavutti); sekho bh-u kathāya kiccha- ~lābhī A iii 117 kicchena laddham ~ābhatam dhanam J v 435; *ifc* also.

kaham : where, whither ?
Vin i 8 191 208 217 242 247 263 308 ii 11 300 iii 43 144 187 208 iv 150 212 D i 50 89 150 ii 143 263 M i 170 229 349 457 497 ii 106 119 iii 13 238 S i 144 ii 98 iv 194 288 A i 172 iii 299 368 v 134 Sn p 106 Ud 7 Vv 45 J ii 360 v 305 Ap 320 Nd1 343.

kahāpaṇa : a (copper) coin,

dethāvuso s-assa ~am, mā adattha + Vin ii 294 ~ena kim āhariyyatu, pariccatto me ~o, ~am dehi iii 237 rajatam : ~o 238 rūpiyam : satthuvan-~o ~o 240 ~assa telam āhara + iv 249-50 ~am nikkipissāmi 249 ~ena (na) bandhanam nigac-chati A i 250-1 tayo + ~e nibbiseyya v 84 hiraññam : ~o Nd1 11 na ~vassena titti kāmesu Dh 186 J ii 313 kim dadāti ? pañca ~satāni M ii 163 ~-ena (na) bandhanam A i 251 ~sahassam nibbisamāno v 84; te kahāpaṇakam karonti + M i 87 (MA : ~mattam koṭṭenti) iii 164 A i 48 ii 122 Nd1 154 403 (a torture).

kāka : a crow,
ussahanti dārakā ~e uttēpetum Vin i 79 tam -am, kim etaṃ, ~ehi samparikiṇṇam 269 ~ena sad-dhim samvāsam, ~ā ti vassati ii 17 tam gijjhāpi ~āpi vitudenti + iii 105 (Ee so ? -anti cf Sn 675) S ii 255 (Ee vitacchenti v el) ~ā -ā ca khādanti Sn 201 ~ehi -ehi senakehi J vi 246 ~ā -ā bhak-khayanti Cp 99 yathā ~ā kulahā na ūhananti Vin iv 40 ~ehi -ehi paripāṭiyamānā Nd1 50 so ~e vijjhitvā, kena ~ā jivitā voropitā, amanāpā me ~ā Vin iv 124 ~o dāso i 277 (name) sarīram chaḍḍitam ~ehi khajjamānam D ii 295 M i 58 iii 91 A iii 324 bhaginiṃ M i 88 tam (kāyam) ~ā -anti S v 370 ~o va selam āsajja S i 124 Sn 448 ~ā akkhimalam haranti Pv 40 asaddh-ehi saman-nāgato ~o A v 149 daṇḍam gahetvā ~e soṇe vāraye J i 146 nidhim ~assa nāsaya, ~am sokāya randhehi 332 Cp 99 (Ee rundh-) ~am suvaṇṇā parivārayanti J i 336 vasā n'atthi ~ān'asmāka nātinaṃ 486 caṇḍo ~o sakhā mayham ii 365 ~am apūjesum iii 128 passa latukikam 177 ~āpi maṃ disvā mamañca ~aṇ ca pamuñca 296-7 paṭibaddhako hotiti tāva ~o, ~o tadā Devadatto ahosi, ~am pamokkhāmi 298 niccam ubbegino ~ā vaṃkā 313 yadā ~ā ulūkā ca mantayeyyūm 477 ~ā -am raho labhitvā vi 211 bhutvā balim aggapiṇḍaṃ ca ~ā v 107 māham ~o va dummedho 258 atīto kāyo ~ehi sādharāṇo ? Kvu 136 arahato + ? 271 anāsavo dh-o + ? 272; ~jātaka J i 497 ff iii 314; kāyam balākā rucirā ~nīlasmī acchati ii 365; ~neru + nagā mahantā vi 204 212; giddhā ce na vamiṣanti ~paññāya te vidū v 255; suññam antesabbam ~paṭṭanakam yathā vi 456; nadī pūrā samatittikā ~peyyā Vin i 230 (Ee -tthikā) D i 244-5 ii 89 M i 435 Ud 90 udakamaṇiko + ~o M iii 96 A iii 27 pokkharani ~-ā + M iii 96 S ii 134 v 460 A iii 28 ~ā gaṅgā Ap 204; tattha macchā ~macchakā J v 405; ~rājā nivāsiko ii 435; ~vattam Nd1 92 310 ~vattikā honti 89; kukkuṭapotako ~vassam vassitukāmo Vin ii 17; kākolā ~saṅghā ca mayā ca J iii 247; sabbaseto ~siso assarājā D ii 174 M iii 174; sujivam ~sūrena Dh 244; ~senam va leḍḍunā J vi 443 ~-ā vā vibbhantā Ap 28; udāyi pātimokkhuḍdesako ~ssarako, ahañ c'amhi ~-o Vin i 115; tass'assa agārakam oluggavilug-gam ~ātīdāyīm M i 450-1 (MA : ~ā pavisitvā) Add atīdāyīm : to fly PTC p 67 cf deti, CPD;

~āḍipakkhino antalikkhe Ap 92 ~āḍikehi khaj-jante disvā 583; anujānāmi dāraḥam ~uṭṭepakaḥm pabbājetum Vin i 79; assosi Bh-vā ~oravasaddam kinu kho ~-o 239 iv 82.

kācchati *to snore*,
naggā vikūjamānā ~amānā Vin iv 15 bh-ū ~amāne supante, ~amānā -atha + A iii 299.

kākola & -l-: *a raven*,
~ā kākasaṅghā ca J iii 247 (JA: vanakākā) ayomukhā v 270 ~āpi na vassanti vi 560; khādanti sāmā sabalā ~gaṇā ca Sn 675 ~ā samecca -anti Vv 50 ~saṅghā ca dijā -anti J v 268 adenti vi 106 ~-ehi khajjamānā 246.

kāca: *a glass-like substance*,
(pañcamī ~ehi ahu Ap 71 *See so Se*: pañcamīyanemi); ~mayā pādūkāyo kārāpentī, ~ā na dhāretabbā Vin i 190 patto ~-o na -abbo ii 112; ~am-bhamayā khurā J vi 268 291; (kācilohitakā-subhā Ap 1 *See so Se* kāci lohitaḥ v ApA.)

kāca & kāja: *a pingo*,
kācehi dhaññaḥ āhareyya A iv 163 (*vl -j-*) sāyam ~ena āḍāya J iv 471 kassa kādambayo ~o v 320 abaddhe pakatibhūte ~e 345; *also ifc*; pahū-tam pānaḥm kājehe gāhāpetvā Vin i 245 (kūlapa-luggaḥm tam ~ena āharitvā M ii 51 *vl to Es*) ~ena piṭakena hariyamānānaḥm M iii 148 br-o uṇhoda-kassa ~am gāhāpetvā S i 175 ~e āropayitvāna maḥm Cp 91; *also ifc*.

kātakotacikā: *male & female*,
~āya: hino akkoso Vin iv 7.

kāpa: *blind*,
~am pabbājenti, na -etabbo Vin i 90 ~o appatto osāraṇaḥm 322 ekacco ~o kuṇi khañjo ii 90 M iii 169 S i 94 A i 107 ii 85 iii 385 Nd1 88 Pug 51 tat'assa ~o kacchapo M iii 169 S v 455-6 sara ~kacchapam samudde Thig 500 ~āya khañjāya elakiyā okkamim 438 ajā ~ā va sāsape J iii 125.

kādambaka & ~ya: *of kadamba wood*,
kassa ~yo kāco J v 320.

kānana: *a glade*,
dijo ~am āvaseyya Sn 1134 Nd2 50: vanasaṇḍa 120 (viharaḥm) ~e vane Thag 350 435 J v 400 (ekikā) viharissāmi ~e Thag 351 353-4 436 nisīthe rahat-amhi 524 vasaḥm 1113 meghanibhamhi 1137 me corā agañhuḥm J iv 116 vippanattho 'smi v 70 sāla māluvalatā 452 araṇṇe Ap 136 amanussamhi 227 iriṇe 326 ~asmim vanasaṇḍacārini Thig 261 migā J vi 557 pavississāmi + ~am Thag 539 543 Cp 94-5 va sahitaḥm Thig 254 ogayha Ap 66 114 120 144 180 283 pavanam 111 ~ā abhinikkhamma 246 viharemasi ~antare Thig 375; *also ifc*.

kānāmā: *what is her name? cf kin-*,
~ā te pavattinī Vin ii 271-3.

kāpurisa: *a low fellow, cf kin-*,
sakkāro ~am hanti Vin ii 188 S i 154 ii 241 A ii 73 dhanam ~o labhitvā S i 91 sakkāro ~ena duj-jaho Thag 123 495 1053 pāpo saṅgamo 1018 dukkho J vi 437 na santhavaḥm kayirā ii 42 yo -o hoti 44 jahe ~e h'ete iv 58; *ifc v a~*.

kāpotaka: *pigeon-grey*,

~āni atthini (bhavanti) D i 55 M i 515 S iii 207 Dh 149.
atthi kāpotikā nāma pasannā Vin iv 109 (VinA: kapotapādasamavannarattobhāsā) *a drink, v PED*.

kāmeti: *to desire*,
yā janapade janapadakalyāṇi tam ~emi, -im ~esi D i 193 icchasi ~esi, -āmi ~āmi M ii 33 40 accharam ~ayanto va J v 468 tassānujaḥm dhītaram ~ayāmi, vi 307 ~ayāno 325 sace mayha satim na ~ayāsi v 220 kāmam ~ayamānassa, ~ayānassa chanda-jātassa jantuno Sn 766-7 J iv 172 Nd1 1 3 yo kāme (na) ~ayati dukkham (na) ~ayati Thag 93 Bh-vā na -e ~eti Nd2 76 tayo girim antaram ~ayāmi, tatuttaram, J ii 214 (tividham rattham JA) khujjam akāmayim 226 sāpi Vaccham ~ayi vi 422 suvo va suvim ~eyya, yaḥm yaḥm kāmī ~ayati 421.

kāma:

~eparibhujitum + Vin i 17 iii 13-4 D iii 133 235 M ii 57 iii 129 A i 68 nanu nāma ~ā -itabbā Vin i 293 iv 278 ~e J vi 491 bhuñja + (mānusaḥ) ~e S i 9 10 Thag 461 Pv 32 (amānuse) Thig 295 J iii 498 iv 356 371 470 vi 127 399 461 Cp 95 (jāto) ~āni S i 132 Thig 190 J vi 469 bhuttā me mānusakā ~ā D iii 60 M ii 75 77 81 gahatthēna ~am bhutvā Ap 547; appassādā + ~ā vuttā Bh-vā ādinavo bhiyy- atthi- + -ūpamā + v appas-sādā *for refs.*, Add M i 131-3 365-7 ~ānam ādinavaḥm pakāsesi v ādinavo *for refs.*, Add Vin i 225 ii 156 192 D i 148 A iv 209 ~esu -o dittho + v ādinavo, Add A iv 440 Nd1 39 (sappassamāno); vivice'eva ~ehi v ak-ehi dh-ehi *for refs.*, Add D i 172 207 232 iii 78 222 M i 356 435 ii 27 iii 42 111 S iii 235 A i 166 220-1 235 ii 45 126 128 156 184 195 211 214 245 iii 25 93 100 iv 111 229 430 453 Ps i 41 Dhs 36 ff 70 ff Vbh 107 211 ff Kvu 484; (ye puthujanā) ~esu vitarāgā + Vin i 295 iv 158 M i 101 504 iii 255 A ii 173 175 iii 249 371-3 iv 103 135-6 Sn 1071-2 Nd2 23-4 Vbh 330 Kvu 113-4 172 507 Pug 5 32 J iii 243 bh-u ~e avigat-arāgo D iii 238 ~esu S iii 11; ~ānam, ~āni, ~e, ~am: pahānaḥm + Vin ii 20 M i 305 Thag 254 jahātha + D ii 246 A ii 174-5 It 115 pahāya + S i 12 31 49 (na) M ii 196 A ii 6 Dh 415 Sn 639 1070 It 96 Thag 73 J iii 519 v 255 Nd2 23 vippahānena S i 47 hitvā S v 24 A v 232 253 Dh 88 Sn 60 464 497 467 704 J iii 381 iv 482 487 v 392 Nd2 67 Ap 11 ohāya S v 96 A i 148 J v 78 (sabba~) ujjhitvā Thag 298 pariccaje It 94 J iv 173 cajjāma J i 203 -ati ~ānam iv 173 mā ~asā pajahimhase J vi 182; ~esu ~sukhallikānuyogo Vin i 10 D iii 113 (na Bh-vā) S v 421 Ps ii 147; ~ānam samatik-kamo Vin i 3 Ud 10 Kvu 212; na lippati ~esu Vin ii 156 S i 212 (*See limp-*) A i 138 Dh 401 Sn 625 M ii 196; ~esu micchācārī +, -ā +, D i 138 146 ii 13 312 320 iii 74 82 181 195 235 269 M i 286 313-4 ii 35-6 51 86 149 iii 22 47 120 209-10 251 S ii 69 iv 243 245 312 317 318 ff 342 v 354 388 469 A i 226 268-9 271-3 297-8 ii 58-60 71 83 99 217 219 234 254 iii 35 170 171 203-5 209 212 276 432 iv 220 v 250 261 300 ff It 63 Psi 46 Nd1 37 41 48 219 388

502 Vbh 105 285 383 Kvu 94 Pug 38-9 Tkp 168 micchā na caritabbā M iii 173 yo koci -ā -ati S iv 342; (dibbe) ~e pariyesitum D iii 60 M ii 75 77 81 A i 148 Ndl 35 (esanti); sāmān ~e parijānissanti M i 87 ~ānam pariññam + M i 84-5 305 A i 277-8 ii 12 iii 69 v 64 Pug 37-8; ~e na sevāmi + M i 319 A i 6 (a-) Ps i 123 (~am); paṭisevissati + M i 133 504 A i 147 (~āni) iii 75 Pug 62 J i 368 iv 118; ~e abhipatthayanti + M ii 72 Sn 423 Thag 776 J vi 57 (~ānam) iv 469 (~āni) vi 16 175 (~e) Nd2 76 (patth-); (a)sam-sattho viharati ~ehi D ii 214 avūpakatthā M i 241; eko devo te ~e ajjhāvasi D ii 272; ~esu vasam vattenti D iii 218 upāgamum Sn 317 na vasanti 1088-9 Nd2 31; na ~esu giddho D iii 107 mucchitā S i 74 Sn 774 nābhigijjheyya 1039 giddho + J v 254-5 vi 245 Ndl 35 ~e anugijjhati Sn 769 Ndl 11; gedham āpajjanti S i 73-4; vineyya Khp 9 Sn 152 vinaya 1098 āyuto Ap 57 vinaya Nd2 35 ~ānam nissaraṇam D iii 240 M i 87 504 506 508 It 61 Kvu nissato sabba ~ehi Thag 122 458; ūnam ~ehi paripūrayāmi D ii 243 J iv 120-1 appako me ~o D ii 266 dāho mama 267 ~ā sanditthā iii 283 suditthā A iv 224 v 175 ditthadh-ikā samparāyikā ~ā M ii 261-2 dukkhasamphassā i 507 ~ehi visamūyuttam 108 ~ānam hetu vivadanti + 86 Nd2 122-3 abhijjhālū ~esu S iii 93 It 90-1 ~ā ditthā S iv 188 atītesu + me ~esu v 315 anikīlītavi ~esu i 9 10 117-8 iv 110-1 kālikā ~ā vuttā i 9 10 analamkatā 15 ~e panuda S i 49 Sn 359 (-ujja) ~e jītvāna S i 209 ~esu jantu katham nameyya 117 visattā ~esu 207 Sn 272 ~esu asaññatā A ii 6 19 Sn 243 kāmarāgo A ii 10-1 tibbasārāgam 30 palālitā iii 5 ~ā labbhā yobbanena, hīnā +, samkham gacchanti 5 bhayaṃ +: ~ā 311 iv 290 samapitā ~ehi iii 40 ~ānam nibbidāya + paṭipanno i 64 ii 177 katamo ~ānam nidānasambhavo, vemattatā, añño ~o rūpesu, vipāko? attabhāvaṃ iii 410-12 n'ete ~ā, samkapparāgo ~o 411; madaniyā ~ā D ii 234 ~esu sukhan ti M i 507 kāmaccando 241 433 Ndl 2 4 58 262 507 Dhs 195 197 204 212 Nd2 124; ~ehi na titti M ii 73 Thag 778 ~ānam Thīg 487 J iv 172 atittam ~esu Dh 48 -ā ~ehi J vi 505 na ~esu J ii 313; (dibbehi) ~ehi samañgibhūto D ii 273 Vv 54 84 Pv 41 Thag 535 J v 173; n'atthi ~esu doso ti M i 305 307 A i 266 Ud 71 Vbh 368; mānusahehi ~ehi āvaṭṭeyya dibbā ~ā abhikantatarā M i 506 S v 409; sabbe ~ā niccam J vi 222 aniccā ~ā tucchā M ii 261 -ā addhuvā S i 198 dukkhā A ii 177 na santi ~ā niccā S i 22 aniccā Thag 187-8 Thīg 488-92 (addhuvā); ~ānam assādo + M i 85 92 pajānāti 88; ~e manasikaroto ~esu cittam na pakkhandati D iii 239 278 A iii 245; ~esu pātabyam āpajjanti + M i 305 307 A i 266 Vbh 368; ~ā hi citrā(madhurā) M ii 787 S i 22 A iii 411 Thag 787 1112 Ap 10 Nd2 62 Kvu 370 Sn 50; ~ānam etam adhivacanam v adhi. for refs; samudayaṃ M i 504 506 A ii 10-1; aññatra

~ehi v aññatra for refs; ~esu anapekkhinam + S i 16 ii 281 Sn 166 875 It 40 (Ee anu-) Thag 600 (-avā) J i 141 iv 309; kinnu ~ānam aggaṃ S i 79-80 yattha, kattha, ettha ~ā nirujjhanti A iv 410-11 ~e -etvā 410 na rajjati ~esu Sn 160-1 mānusesu dibbesu vinayetha 361 Ndl 182 nāpek-khate Sn 435 ~ā senā 436 Ndl 96 174 333 ~am kāmayamānassa Sn 766 Ndl 1 ~ā parihāyanti ~e parivajjeti Sn 767-8 ~āni -aye 771 Ndl 3 6 18 ~ā na suppahāyā Sn 772 Ndl 29 ~e jappam Sn 773 Ndl 29 vippamutto ~ehi Sn 483 ritto S iii 9 Sn 844 Ndl 196 ~esu anapekkhino, gathitā pajā Sn 823 Ndl 158 anapekkhavā 159 ~e anūpalitto Sn 845 Ndl 201 ~esu anapekkhinam 246 nibbijjha ~e Sn 940 Ndl 420 accatari Sn 948 Ndl 432 ~esu br-cariyavā Sn 1041 ~ā vasanti 1088-9 ~e abhibhuyya 1097 dibbesu ~esu Dh 187 appaṭi-baddhacitto 218 Thīg 12 (-ā) ativelam sattā Ud 75 mucchite It 92 amānusa ~ā ramito Pv 32 dukkhā ~ā na sukhā, ~e kāmayati Thag 93 dhāvati cittam ~esu 446 ~ehi nikkhammaratam 691 ~e ādit-tato disvā 790 ~esu asaṅgamānaso 1119 ~ā kaṭukā 1122 sabbe ~ā samuecchinā Thīg 47 sattisūlūpamā 58 141 234 491 dhi-r-atthu 225 dibbā ca mānusa 350 amittā 351 sappasirūpamā 353 S i 128 Ap 556 maraṇabandhanā Thīg 356 cittapamāthino 357 bahudukkhā 358 tucchā 450 kaṭukā 451 nibbinnā me 478 asisūlūpamā + 488-92 bahusapattā 505 ukkopamā 507 khāhinti khu tam 509 (? kā-) ~esu adhipannānam 345 kim yuñjatha, bhayadassinim 346 348 vadha-bandho 506 damassu 509 māham ~ehi saṅgac-chim 351 kin tava 504 ff 511 ~ānam sītibhāvā-bhikamkhinī 360 mā ~e abhinandi 485 icchati ~ehi Ap 371 maṃ nimantenti Cp 95 ~ā ti uddānato dve ~ā Ndl 1 6 19 204 421 + Nd2 123 atitā + madaniyatthēna ~ā Ndl 1 Nd2 124 (Ee raj- v vl) addasam, ~a, te mūlam Nd2 2 28 Nd2 124 v J iii 450 below atthikamkalūpamā + Ndl 6 19 ~esu nābhigijjheyya Nd2 9 92 br-cariyavā 10 Bh-vā ~e abhibhuyya 34 bhayaṃ: ~ā 63 patthenti ~e 76 chando ~o rāgo 124 katame ~ā Vbh 256 pañc'eva āyatanā ~ā Kvu 369-70 nekkhammesu? 380 samkapparāgo puris-assa ~o 370.

J: nūna ~o avidūre iii 419 addasam ~a te mūlam, samkappā ~a jāyasi, evaṃ ~a na hohisi 450 ~ena vasam gacchati 464 me paṭiccha 222 icchati v 328 ahimsāratinī ~asā dh-acārinī iv 320 pātu-kari mantam ~asā mamam 181 (JA: attano ruciya) (adv. v infra) ~am patāmi nirayaṃ i 233 pose tasmim vissase 309 yahim icchasi ii 228 pisācā vinadantu, kandantu iii 147 ruppato 368 kāmayamānassa iv 172 pavedaya 225 pesēhi kuñjaram 233 gacchato 261 janapado māsi 262 vi 491 sabbe gacchemu iv 273 pakkama 424 v 359 bhava appossuko v 8 chindantu 296 vi 493 kippam gantvā v 343 pāpaya 365 karoḥi 219-20 310 vi 445 -assu v 340 maṃ pabbājentu vi 493 pucchāma 283 gacche 311 vikkiṇātu 548 (adv. v infra) sadā ~e

vidhentu me 230 (JA: samvidahantu) bahu
maññatha 230 tam ramayissanti 25 na me rato
mano iv 175 na haññati kvaci ii 178 n'atthi asadiso
vi 421 andhakarane -dukkhe iii 500 dhi-r-atthu 519
iv 117 āturā paricārike iii 201 ghamme tapam na
vindati iv 172 labhatañ 312 na ppasamsanti 312
mānusake iv 399 avami br-o 486 mā vo ~ā haniñ-
su v 191 na etadisā sulabbā vi 175 sadā labbhanti
222 ~ā tudanti mañ iii 189 visam samohitā 201
pañko palipā 241 iv 480 (ditthā mayā) mānusikā
v 176 amānusa iv 359 mānusa v 40-1 mānusakā 468
Br-loke na iv 469 yassa tava vi 138 140 149 anap-
parūpā iv 399 dukkhatarā 118 appā na alam iii 450
apacineṭh'eva ~āni iv 172 dibbesu ~esu nādhi-
gacchati ii 313 bhimsarūpañ 242 me mucchitam
iii 432 gathito v 10 mañ ~ehi sampannam iii 432
mā sammatto iv 121 na tappati 172 nīmantayī
356 vi 127 vijigucchatha iv 469 dibbehi anappa-
kehi v 170 akanto 295 ramassu, moditum vi 222
pūjito mayham 172 mama 175 ~esu ve haññare
dukkham pamattā iv 312 mahabbhayesu v 148
adhimucchitā 255 na ~ānam ~ā iii 466 vasam
annagā 258; also *ifc.*

(As *adv. v supra*) (na) yena ~am gamo D i 72 yena ~am
pakkamati + M i 450 S v 149 A v 202-3 Ap 41
Pug 68 Vv 1 (gacchati) -~aṅgamo naro Thag 571
v yena; yattha ~am yathāsukham Thag 77
~am pāñi-+samphassā kamantu M i 186 māhu
paro loko 403-4 kiriyā 406-7 taco nahāru +
avasissatu 481 S ii 28 276 A i 50 iv 190 Nd1 66 Nd2
97 karassu rūpāni S i 120 Thag 46 maññatu vā mā
vā S i 222-3 assā vahantu A iv 189 bh-ū sikkhantu
190 bahuñ appakam passatu Sn 909 Nd1 324
bhijjatu 'yan kāyo Vv 16 Thag 312 pucchassu
mañ Pv 46 cajāma asuresu pāpam S i 224 (~am
karohi te dātum S i 227 *Ec so v SA*: kāmamkaro
ti) ~am upadhiparikkhayāya Nd1 424; v *supra*
kāmasā; tam kāmēna āharitvā M ii 51 also *supra*;
kiñpurisam avadhi mayham kāmāhi J iv 285-6
(JA: ~ena) aññe dhanassa ~āhi 365 sussoni,
tava ~āhi v 294 309 tuyham vi 563 tumham 589
jivitassa 138.

~aggapattānam yam āhu anuttarā Vv 12 ~ehi
~sukham aggam akkhāyati M ii 43 yo ~esu
~ajjhosānam A ii 10 11 Nd1 2 28 52 262 + Dhs
195 197 204 Vbh 364-5 374 br-i na ~atthā davat-
thā A iii 226 ~guṇe ~anubandhanabaddhā D i
246 ~andhā jālasaṇchannā Ud 76 Thag 297
yassa maddito ~kaṇṭako Ud 24 jito ~o 27
~pañko: ~kaddamo Nd1 429 ~amkaro ti te
dātum S i 227 (SA so) ~o hiraññ'assa J v 370
ahañ ca te ~karo bhavāmi iv 261 na ~kāmā
lapayanti santo Dh 83 na ~ā alikam bhañanti
Sn 239 dukkhāni anubhonti Thīg 506 na ~ā na
bhayā na dosā J v 165 modanti + ~kāmino A i
153 ii 59 60 62 iii 44 It 19 112 Vv 80 (~i) Thag
242 J iv 296 (~i) Ap 454 (āmodim) upapanno
tidivesu ~i Vv 53 hohisi Pv 4 bhuñjāmi 60
~ini 13 ramitvā ~ino 34 mamañ lacchasi
~inim 38 asassatā bhogino ~i J iii 154 Nd1 124

436 gantvā mandirañ ~i v 25 480 490 nājjhaga
~ini v 444 ye ~e patthenti: ~ino Nd2 76 na
~karo puthujjanānam Sn 351 Thag 1271 etā ~o
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429 ~kopapahinā ye santacittā Thag 671 sayam-
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~giddhimā J vi 525 pañcahi ~guṇehi samap-
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samiddhe J iii 14 (*various*) Nd1 35 41 146 233 +
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368 ~ā vinaye: andū ti D i 245 n'ete kāmā
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~rūpa ifc v atta-, ukkhittā puññatejēna ~gati
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 81 dvā- siyā 81 dasindriyāni, tiṇ- na, nav- siyā
 ~ā 133 cha 423 samudayasaccaṃ, dve saccā,
 dukkha- siyā 121 ~am uppannam 169 285 ff
 (a)k-ā cetanā ~ā 135 tisso paṭisambhidā 305
 paññā 329 dh-ā na k-ā dh-ā 421 -jhānam samāpan-
 nānam ~ānam uppādakkhane Yam i 232-4
 cittassa anantarā 236 ff pacchimacittassa 262
 ~e somanassindriyam ii 83 pacchimabhavi-
 kānam 188 ff ~ā cavantānam 161 na-purisaṇam
 + ~am uppajjantānam 177 ~am hutvā rūpa-
 hoti Kvu 252 ~ā lokiyā 516 ~kusala Dhs 260 ff
 ~-ato tisso paṭisambhidā Vbh 303 ~-e paññā
 330 ~-ato cattāro somanass- + cittuppādā Dhs
 235 ff 261 ff ~āvyākate paññā parittā Vbh 326
 329 na ~hetū Dhs 188 190-1 ~āsavāpi cittam
 vimuccittha + Vin iii 5 S v 72 for refs v avij-
 jāsava ~ā bhavā- + v avijjāsava Add D ii 126
 Ps i 94 Dhs 245 (an)uppanno ~o (na) uppajjati,
 pavaḍḍhati, pahīyati M i 7 9 darathā ~am
 paṭicca, suññam idam saññāgatam ~ena iii 108
 apāyagamaniyo olāriko anavaseso ~o khīyati
 Ps i 96 118 ii 31 ~o avijjāsavena -o ~ena Dhs
 196 ~o aṭṭhasu lobhasahagatesu cittuppādesu
 245 katamo ~o? Vbh 374 rūpe sadde rase
 ~itthiyo ca Vin i 36 (PED & BD as from itthi
 but VinA: ete rūpādike kāme atthiyo ca) JA i 83
 vi 220 ~itthiyo kāsikacandanaṃ ca J v 490 (JA:
 ~vatthubhūtā itthiyo) tisso ~upapattiyo manussā
 & devā D iii 218 It 94 ~upādānam dīṭṭh- + D ii
 58 iii 230 M i 51 S ii 3 iv 258 Dhs 212 256 (katame
 dh-ā, katamam) Vbh 375 (katamam) ~assa
 pariññam paññāpentī M i 66 n'eva ~am upādi-
 yati 67 dīṭṭhupādānam ~ena (sampayutta)
 Dhs 214 ~am ~echandanivaraṇam Ndl 2 28 52
 rūpāni passāmi ~ūpasamhitāni saddāni suṇāmi,
 dassanāya + ~ānam D i 152 ff cakkhuvīññeyyā
 piyarūpā ~ā 245 pañca ~guṇā: -ā ~ā iii 234
 see itthā (rūpā) for refs. Add M i 398 454 S iv 91
 158 A iii 411 iv 415 458 v 31 Ndl 473 Kvu 369 imā
 gāthā abhāsi B-ūpasamhitā + ~ā D ii 265
 267-8 ~am dukkham, sukham A ii 207-8 ante-
 puram bahum ~am J iv 470 tisso esanā: ~esanā
 + D iii 216 S v 54 136 It 48 bh-uno ~ā pahīnā
 D iii 270 A ii 41 v 31 ~ā samussayā ii 42 It 48
 katamā Vbh 366 cattāro oghā: ~ogho + D iii
 230 276 S iv 257 Vbh 375 Nd2 117 udakappaṇavo
 adhivacanam ~assa S iv 175 ~o ~yogo Ndl
 2 28 52 Nd2 123 ~am tareyya Ndl 19 Nd2 115
 Ndl 57 (vi-) tiṇno + 115 159 459 Nd2 117 ~o
 na sīdati Ndl 420 atthi ~o arahato? Kvu 91
 164 sārammaṇam + 406 444 446-7 ~tiṇpassa
 icchanti sādīyanti Ndl 160 tesam ~vūlhanam
 ~e aparijānatam A iii 69; kāmaka ifc; kāmā-

nīyatthēna rajanīyatthēna kāmā Nd1 2 28 Nd2 124 (*Ees so*); dāsaṁ kayirāsi **kāmukam** (*a lover*) J v 306; yaṁ yaṁ **kāmī** kāmāyati vi 421 *also ife*; Add atthakāmā hitesino Thag 474.

kāya: *the body*.

~assa bhedā: parammarāṇā Vin i 227-8 ii 162 iii 5 20 72 D i 83 107 143 162 245 ii 85 141-2 196 250 271 320 356 iii 52 111 181 235 M i 23 71 183 279 285 287-9 308 334 361 403 ff ii 21 85 ff 149 262 iii 66-7 99 147 171 203 ff S i 94-5 231 ii 83 iii 8 109 126 207-8 iv 240 307-8 342 ff 351 v 266 366 ff 381 A i 8 9 29-32 48 55-8 63-4 97 138 146-7 164-5 192-3 202-3 213-4 256 269-70 281 ii 66 85-6 123 128 130 iii 3 19 33 35 38 39 40-2 147 189 225-6 252 ff iv 62 77 93 129 236 v 69 141 220 270 301 Ud 50 87 It 12 14 23-4 35 58-9 73-4 Nd1 211 282 356 403 + Nd2 125 135 Vbh 337 Kvu 256 Pug 51 60: attā ucchijjati + D i 34-5 Ps i 159 Vbh 383 It 44 (*Ee attho v el*) bāle + D i 55 ubho M i 515 T-o Ps i 154-5: jivita-pariyādānā D i 46 M iii 245 S v 319-20: dukkhass'antamkaro saggūpago M i 483 -assa antam Kvu 267: bālo ~ūpago paṇḍito na S ii 24-5: dh-attho iv 206-7 218: sa-+sam-khāraparinibbāyī A ii 155-6: sugatim A iii 205-6 Vv 26 J ii 430 iv 47-8: nirayam Dh 140 Pv 48 J ii 349 iv 103 312 v 72 391 It 26 55 saggam 27 60 Pv 63-4 J vi 593 devānam Vv 24 31 (-āya) kim pecca gatim Pv 65 tidivamhi Thag 534 pānupachedā M i 327 331 sotthim attānam karissati 408: ~ā cavitvā, cutā D i 18 20 28 ii 12 286 iii 30 M iii 119 S i 226 (gandho) A ii 130 159 (cuti) 159-60 J v 138-8 Bv 5 Ap 79 95 100 262 Nd1 446; ujum ~am paṇidhāya v ujum *for refs.* Add Vin iv 109 M i 346 425 S i 179-80 A iii 92 100 320-1 yathā assa ~o paṇihito D ii 292 ff M i 57 iii 89; ~ena phoṭṭhabbam phusitvā + D i 70 ii 338 iii 226 244-5 269 M i 223 266 355 iii 2 35 134 217 225 S iv 104 112 115 126 139 176 198 v 74 227 451 A i 113 176 ii 16 152 198 210 iii 100 159 161 163 279 iv 316 451 v 11 206 Nd1 15 241 362 + Vbh 248 360 381 Kvu 574 Pug 20 ~o ca -abbā ca D iii 102 ii 337 M iii 32 S iv 15 19 58 Nd1 133 ~ena -abbam anuyujjeyya + M ii 256 ~am paṭicca -abbe M i 112 iii 281 S ii 72 ff iv 69 Nd1 276 ~o haññati -abbesu S iv 175 ~ena -abbe phusitum Ud 30 ~o -abbārāmo M i 503 ~o -abbārammaṇo Nd1 243 yamhi ~amhi -abbo Dhs 138-9 -am ~ena phusi, yamhi -amhi ~o paṭihaññi 145 cittaena ~ena -abbam phusati Kvu 210 yaṁ kiñci + 210 ~ena amatam dhātum pha(s)sayitvā It 46 62 A iii 356 (phusitvā) rūpe āruppā ~ena phassitvā M i 33 477 vimokhe ~ena A ii 87 89 90-1 Pug 11 14 (*Ee phus-*) ~am jarā + -ati A iii 103 na ~ena phuṭṭham Vin iv 2 ~o pāṇisamphassā kamanti + M i 186 189 ~am ~ena āmasati Vin iii 121 123-4 iv 111 214 v 34; pīṭimanāya ~o passambhissati + Vin i 294 -assa D i 73-4 172-3 182 207 215 232 iii 241 M i 37 iii 86 S iv 78 v 332 398 A i 243-4 iii 21-3 285 ff v 329-31 Ps i 85-6 Vbh 227; ~asmim nibbindati Vin i 35 S iv 1-5 107 143 M iii 286

~assa -idāya S iv 4 ff -'aham ~e Thīg 85-6; sukham ~ena paṭisaṁvedeti v ariyā (ācikkhanti) *for refs.* Add A iii 11 Nd1 348 ~ena saṁvuto + D i 60-1 iii 97 M i 93 S i 104 iv 351 A ii 196-7 Dh 225 231 234 Thīg 15 Ap 132 saṁvaro sādhu S i 73; manomayaṁ ~am v upapanno *for refs.* gahapati upapajji A iii 50 kaṁ paccesi 194 kena ~ena upasaṁkami iv 235 Thag 901 Ap 235 -esu ~esu viharāmi Ap 59 Bh-vā iddhiyā -ena ~ena S v 282 -am ~am -āya ~ā aññaṁ ~am v abhinimmināti *for refs.*, ~amhi uttamo Ap 58; imasmim ~e kesā + v atthi *for refs.* Add Khp 2 ~ena duccaritam, + su-, caritvā + D iii 96 M i 87 505 iii 165 170-1 S i 71-3 94-5 A i 48 138 146 158-9 216 294 ii 85 121-3 iii 72-3 385 ff iv 44 Dh 231 J v 17 Nd1 402 414 422 Nd2 123 Vbh 357 Pug 19 23 51-2 yo dh-acārī ~ena S i 102 iii 241-4 aticaritā ~ena A ii 61; na assa, siyā, ~e balamattā D i 72 M i 275 (me) S iii 120 (me) br-o abbhunnāmetvā ~am D i 120 A ii 245 ~ena vikāram karoti Vin iii 76 kammaṁ -oti + M i 414 ff iii 207 (sañcetani-kam) pāpaṁ na kayirā S i 12 31 42 (akubbamāno) J iv 110 yaṁ ca S i 71 kalyāṇam A i 138-40 kam-mam ii 193 āgum na iii 346 ak-am na Dh 281 k-am It 78 Ap 195 262 na dukkaṁ It 97 Nd1 89 310 kalaham 225 cetayitvā kammaṁ Kvu 393 satta ~ā akatā akatāvidhā D i 56 M i 517 S iii 211; me madhurakajāto viya ~o D ii 99 S iii 106-7 v 153 162 A iii 69-70; T-assa ~o titṭhati D i 46 yāv'assa ṭhassati A iv 77 alam vo ~assa ṭhitiyā iii 130 ~am yathāṭhitam dhātuso M i 57 iii 90-1 ~assa -iyā yāpanāya M i 10 273 355 ii 138 iii 2 134 S iv 104 176 A i 114 ii 40 145 iv 167 Nd1 240 484 496 Dhs 231 Vbh 249 Pug 25 tassa -o ~o S v 74 Nd1 241 ff ~o āhāratṭhitiko S v 64 -ena ~ena satim Ud 61 ujuko ~o -o Ps i 176; yāva Br-lokā ~ena saṁvatteti + D i 79 212-3 iii 112 (*Ee vasam vatteti*) M ii 18 iii 12 98 (vasam) S v 265 271 274-5 280 290 303 (vasam) A i 170-2 255 iii 17 29 82 iv 421 v 199 Ps i 111 ii 207 (vasam); Tusitam + ~am v upapajjati & upapanno *for refs.* Add M iii 262 Bh-vato ~e mahāpurisalakkhaṇāni D i 105 M ii 135 Sn p 107 tava ~asmim M ii 146 Sn 549 Thag 819 duve tesam na M ii 143 mama 143; (sattānam) ~ānam antarena D i 56 M i 317 S iii 211 J vi 226; ~am vivekajena parippharati, nāssa kiñci ~assa v apphuṭam *for refs.* Add D i 182 215 iii 241; ~o rūpī cātum-mahābhūṭiko D i 76-7 174 M i 500 ii 17 S v 369-70 -ena ~ena iddhiyā 282 -asmim ~asmim nibbindeyya, ~assa ācayo S ii 94 (-assa) ~assa adhivacanam M i 144 S iv 83 194 292 Nd1 23 -ānam upādāya Vbh 122; rajojallam ~e na v upalimpati *for refs.* Add M ii 139 sannicetam i 78 na rajo Ap 521; kharattaṁ ca ~asmim okkami + D iii 86-7 pariḷāho 88 ~e dubbhāṇiyam A iii 54-6 60-1 It 76 lahusaṇṇam S v 283 viharati Ps i 111; ~am uddham pādatalā v adho *for refs.* Add D iii 104; me karontassa, gacchantassa ~o kilamissati + D iii 255 A iv 332 bhāsato M

iii 234 anuvitakkayato, ~e -ante, i 116 na S v 317 kiechati Thag 1073 dubbalo Vbh 386 me ~o garuko + lahuko (a)kammañño D iii 256-7; ~o (nicco vā) anicco vā M iii 271 S iii 225 iv 1-5 130 142 144 150 ff 211-12; passaddho ~o asārad-dho M i 117 186 189 Vin iii 4 A i 148-9 282 It 119-20 Ps i 173 sāraddho appaṭippassaddho M i 243; ~ena (jīvitena) aṭṭiyamānā M iii 269 S v 320-1 te sakena na -anti Vin iii 68; saviññāpake ~e -ānusayā M iii 19 32 S ii 252-3 iii 80 136 169 A i 132-3 iv 53; (various) ~o āditto Vin i 34 iii 107 duggandho i 202 Bh-vato + dosābhisanno 278-9 pakatatto 280 anuvādādhikarapaṇassa mūlaṁ ii 90 na bh-unā vivarivā 262 andhakāre ~am akkamanti i 118 Bh-vato katipāham sinehetha + 279 rukke + ugghamseti, na ~o ii 105 ~am āvajesi 286 Bh-vato ~am parikkhipivā i 3 ovassāpetha + 290-2 iii 252 upanighamsantiyo gacchanti i 352-3 thambhentassa iii 118 otāpento iv 39 upasamharati 221 telassa āhara 248 250 (~am: mūlaṁ) sappissa ~ena sappi hatam 248 250 vācāya viññāpeti i 45 54 61 120-1 161 samvaṇ-ṇeti iii 74 kareyya ii 189 patthaddhena aṭṭhāsi + 192 hanati iii 74 vāyamati 124 Bh-vato ~ā bhoge vinivethetvā i 3 āpatti ~ato vācāto ii 90 cittato v 3 ff samuṭṭhāti v 71 cīvarāni ~e lagganti i 202 295-6 saggamhi ~amhi pamodati 294 sattiyo ~e nipatanti iii 106 udakaphusitāni patitāni 119 nānā hi no ~ā i 351 ~am vivarivā iv 186 v 28; (various) idam vuccati ~o ti D i 21 yāvatakvassa tāvatakvassa ii 18 pi'ssa na yathā aññesaṁ 22-3 evamdh-o evambhāvi 297 loke piyarūpaṁ 308-9 āyusahagato, na 335 338 Bh-vato ~am upanāmesi + 133-4 paripūrenti 212 Br-purohitam paṭi-labhiṁsu 272 275 upasamharati 295 pajānāti 302 purisassa 324 ~e v ~ānupassī ~ato candana-gandho vāyati 175 kuto ~ena 176 dibbā ~ā paripūrenti 208 221 sabbe nānattavaṇṇino 259 samudaya-+dh-ānupassī ~asmim 292 ff ~ā gūtham nimmajjeyyūṁ 324 vimokhā ~ena sac-chikarāṇiyā iii 230; (various) atthi ~o ti M i 56 me ahosi + iii 196 na me attā ti 265 evamdh-o + i 58 iii 91 ujjhito seti i 296 piṇetabbo ii 186 (ajjhat-tika-+) iii 63 mayham evarūpo i 337 tathābhūto 186 rogabhūto 510 aparibhinno 191 Bh-vā ~am vivari 233 upasamharati 59 iii 91 balaṁ gāhenti i 238 assāsento 80 246 tayo dh-ā jahanti 296 na onāmeti + ii 137 abbhāñjitvā i 343 sannāmeyya 365 439 450 507 kuṭṭhī paritāpeyya + 506-7 upadhisim upasamharissati ii 260 paṭicca saḷāyatanikaṁ iii 107 na copeti 133 na upādiyis-sāmi 259 imam nikkhipati aññam upādiyati 266 ajānam yathābhūtam 288 na āsanasmim pak-hipati, odanamiñjā pavisati ii 138 kim mattaṭṭha-kassa ~assa ahan ti i 185 189 vasaṁ vattati 237 abhāvitattā 238-9 ācāyapacayo 238 piṇanāhetu adh-acārii ii 188 191 ātāpana-+ānuyogaṁ i 343 412 payojeti ~ena vācāya + 144 pahoti + rājā + aniñjamāno 94 kāmehi avūpakatṭhā 241 adh-acariyā 286-7 samavisamaṁ carāma iii 291

arakkhitena pavisati i 461 saccam sacchikaroti 480 ii 173 kuto iii 175 ~e v ~ānupassī, samudaya-+dh-ānupassī ~asmim i 56 59 asati 112 adhimatto dāho 244 ii 193 na sedo i 233 hīne patiṭṭhitā 327 ~asmim ~chando 500 leḍḍu + ~e nipapati ii 104 na G-assa cīvaraṁ accukkatṭham + 139 na allinaṁ, apakkatṭham 139 bodhisatto tusite ~e aṭṭhāsi iii 119 ~asmim na me attā ti 265 lomāni ~asmā papatanti i 80 246 na G-assa ~amhā vāto cīvaraṁ apavahati ii 139 ~ato -gandho vāyati iii 175 nānā no ~ā i 206 iii 156 ~esu ~āññatarāham etam vadāmi 83; (various) nāvā evam assa ~o S i 106 mama tava n'atthi 115 piḷakāhi phuṭo 150 (Ee puṭo) samudāgato, iti bahiddhā ca nāmarūpaṁ ii 24 -nirodhā ~o na 40 nāyam tumhākaṁ 64 pariññāto v 182-3 āturo te iii 1 2 Bh-vatā pakāsito anattā ti iv 166 aniccaṁ + 7 ff 170-1 andhabhūto 21 upassatṭho 29 yatha atthi 39 purāyaṁ idh'eva vikirati 40-1 T-assa yāpeti v 153 T-assa lahutaro vehāsam abbhugacchati 283 ~am bhedanadh-o i 71 upanāmesi apanāmesi 207 yo pariharanto iii 1 2 ārabha yadā jahanti 143 anāgataṁ iv 4 ff paṭicca 7 ff 211 nikkhipati satto aññatarāṁ anuppanno 400 niharatha 40 nāgā vadḍhenti + v 47 63 anic-cato jānato iv 31 anattato 32 na mañneyya 65 samyojaniyo + upādāniyo dh-o 89 (an)abhi-jānam 89 yoniso manasikarotha 143 sannāmeyya 188 T-o citte samādahati v 283 (a)dissamānena ~ena i 156 yo vācāya + na hiṁsati 165 visam-yut-tā v 145 vepullatam āpajjati 47 63 (Ee vepal-) mayam pubbe sucaritam + iii 241-4 dvayakāri 243-4 lokasmim lokasaññi iv 95 (a)rakkhitena 112 paveliyamānena gacchanti 289 yo ~asmim chandarāgo iii 232 ff v 182-3 atitasmim anapekho iv 4 ff ~e sukhāya aniccānupassino 211 ~e v ~ānupassī, samudaya-+ānupassī ~asmim v 183 294 ff pariḷāho 156 yo chandarāgavinayo iv 7 ff ~viññānaviññātabbesu dh-esu 19 58 ~e āsiviso paṭito iv 40-1 adhimatto dāho 57 na mañ-ñeyya 65 ~e sukhāya du-vedanāya 211-2 viddhā vedanā ~asmim 218 samuppajjanti 218 cittaṁ samādahati 283 varādāyini ca ~assa hoti iv 250 (v A v 137) yathābhūtam nāṇāya v 144 pariññāya 145 āhārasamudayā samudayo -nirodhā atthagamo 184 ko assādo +, ādinavo, nissara-ṇam iv 7 ff -pariyesanam, yāvatā assādo + 8 9 abhaviṣsa, na-y-idam sattā sārājeyyūṁ 11 ff bh-uno iñjitattam, na -am 315-6; (various) āhāra-+sambhūto ~o A ii 145-6 -nirodhā na 158 piyo maṁ jahissati 174-5 evamdh-o + iii 324 ojaṭṭhāyissa 321 bhavissati, āyatanam no paṭive-dissati iv 427 piḷakāhi phuṭo v 170 rakkhati (nāga) ~am iii 162 jahissāmi ii 174-5 abbhāñjitvā 207 anuviloketi 245 upasamharati iii 324 laṅgheti iv 191 ff pariharāmi 397 hatthino upanighamsantiyo 435 yathā na manasikareyya v 321-2 ~e v ~ānupassī for refs., saviññāpake i 134 sati sukh-adukkhāṁ ii 157 asubhānupassī 150-6 iii 83-4 142-3 v 109 (a)vītarāgo iii 174-5 iv 461 > 18 20

kāyagatā sati iv 374 vividhā ābādhā v 110 kañcid
eva desam̃ ~ena i 54-5 ujjubhūtā 63 puññaṃ
pasavanti 152 yo saṃyamo 155 rāge + pahīne na
pasavanti 152 (a)k-am̃ 201-3 tisso vandanā 294 sac-
158-9 216 (a)k-am̃ 201-3 tisso vandanā 294 sac-
chikaroti + ii 115-6 183 (a)rakkhitena 125-6 iii
95-9 pariḍayhati cetasā 96-8 br-lokā 425 kuto iv
66 vācāya + 96 dh-ā pahātabbā v 39 asoḍḍyaṃ
parividdham̃ 264 adh-acariyā 302-3 ~assa par-
iyodapanā i 208 padāletā 284 ii 170-1 202 ātāpana-
+ ānuyogaṃ i 296 vikkhittam̃ ii 245 sārādāyī iii
80 dibbā ~ā pariḥayissanti, paripūrisanti i 143;
(various) aciraṃ ~o Dh 41 kumbh-+ūpamaṃ
~am̃ viditvā 40 46 dh-am̃ ~ena passati 259
chaviyā ~o paṭicchanno Sn 193 phuto p 124 na
paleti tattha 1144 yakkho + ~am̃ upanāmesi +
p 48 esū ~assa iñjanā 193 ~amhā sedajallikā
198 yo maññe upammetave 206 vācā uda cetasā
232 -kammaṃ vivajjayi 407 ~e chandaṃ virā-
jaye 203 hatthissa ~o diṭṭho Ud 69 abhedhi 93
~am̃ parikkhipitvā 10 upanighamsantiyo 41-2
dassesī 68 ~ā vinivethetvā 10 arakkhitena ~ena
38 jivhā ~o + (a)guttāni It 23-4 (a)dayhamā-
nena ~ena 23-4 kammāni katvāna 59 60 bhidurā-
yam̃ ~o, ~aṇ ca bhinnantaṃ It 69 (cf ItA &
Thīg 35) asubhānupassī ~asmiṃ 80 kammaṃ
karoti ~ena Khp 5 ~o te sabbasovaṇṇo Pv 1
na sīsaṇ ca dissati 7 yaṃ savāladhi 7 hoti yathā
pure 31 ~ena saṃkiliṭṭhā 48 saṃyato 1 kinnu
vācāya kataṃ 5 31 43 uda cetasā 31 kāmāṃ bhij-
jatu ~o Vv 16 ~am̃ sabbam̃ pharati 71 kasmā,
tasmā ~ā 12-3 31 (VvA: devakāyato) ~ena dissati
cittam̃ 35 vivattamānā 35 kinnu vācāya 50
na-y-ime aññesu ~esu rukkhā 19 (VvA: deva-)
gāme me vasati ~o Thag 14 lahuko + me 104
tuccho 170 172 kāmāṃ bhijjatu 312 nivuto,
oghasamsīdano 512 vattati 574 bhijjissati 718
chaphassāyatani 755 paccavekkhimi ~am̃ 172
395 ye mamāyanti vivajjenti 576 nikkhipissam̃
1002 vadharoganīlam̃ 1093 nava sotāni ~e
279 1151 apekkham̃ jaha 1113 abhaye bhiduro
~o Thīg 35 diṭṭho 85-6 purāyaṃ bhijjati 95
sobhate 266 apetaṃvīñṇāno 468 paccavekkhassu
~am̃ 33 vibhūsetvā 73 upakāsim̃ 89 disvā 90
pītisukkena pharitvā 174 ādinavaṃ ~e 17
sattisatāni ~amhi 473 socanti sadā ~ena 453
chaviyā ~o paṭicchanno J i 146 anantādinavo,
duggandho, nindito 146 parabhojanan ti ñatvā iv
112 n'etādiso yādiso mayha v 203 te rathasaññāto
vi 252 citakā viya me 576 pharāma ~am̃ pītiyā
v 150 dadeyyam̃ vi 486 ye ~o upapajjanti 98
rāgo na lippetha 483 n'atthi ~asmi tulyatā ii 144
balaṃ ~e samūhataṃ iv 345 udabindūni ~asmiṃ
nipatimsu me v 72 tassa pullīgāni patanti ~o
143 ~ena yo nāvahare iii 87 yaṃ yaṃ phusanti
244 aññam̃ kubhati na dh-am̃ adhiṭṭhito 269 na
passāmi thullaṃ te dumaṃ iv 155 vācāya uda
cetasā 319 saññato v 146 dh-am̃ phassayaṃ 251
vācā manasā (appamatto) vi 240 302 sace ~assa
anto bāhirato siyā i 146 vamatī ~amhā sedajallikā
146 aggisikhā ~ā niccharanti v 268 ne ete sulabhā

~ā vi 98 satt'ime sassatā 226 na so chindati
te ~e 226 ~o ratananibho Bv 26 mahācorasamo
8 ~am̃ navacchiddam̃ 8 -kuṇapa puritam̃ 7 dasa-
nāgabalam̃ ~e 4 Tusite 5 vyāmapabbhā ~ā
34 55 niccharati raṃsi 57 dadeyyam̃ ~am̃ Cp 79
sakalam̃ adas'aham̃ 83 ~ena vācā manasā 76 raj-
jena 'mhi anatt'hiko 94 me ~o nibbāyi Ap 143 sab-
bāyāsavinimutto 313 anantādinavo 467 diṭṭho
609 ~assa dosaṃ disvāna 487 ~e visam̃ na
kamati 89 Tusite 100 chandaṃ virājaya 549
pilakabindukam̃ 270 daddum̃ 458 rogā na ~as-
miṃ 458 ~ena vācā 4 kammaṃ vivajjayim̃ +
83 324 423 ~o me rūpā me + Ndl 222 252 433
nāyaṃ tumhākam̃ 436 iti me 33 ff 213 ff suñño
439 cakkhum̃ sotaṃ + ~am̃ 51 369 ~e ~ānupas-
sanāsatiṭṭhānam̃ bhāvento 9 19 244 347 +
~ena ca vivitto 26 140 paṭisaṃvedeti 39 348
parakkamati 79 378 422 (a)rakkhitena 387 namas-
samāno 400 ~am̃ anissito 133 245 sotaṃ + 458
~ato gandhataphā savati 233 ~amim̃ rūpasimim̃
+ 267 428 jātavedasamo ~o 405 ~assa akalyatā
423 ~e ~ānupassī 475 ~o abhiññeyyo Ps i 5
pariññeyyo 23 pahātabbo 27 sacchikātabbo 35
ahan ti 156 upaṭṭhānam̃ no sati 177 182-3 suñño
ii 181 ~am̃ etaṃ mama i 135 yaṃ paṭicca 141
cittam̃ + 1 sāraddhā 165 adhiṭṭhāti, 111 katham̃
ekavavatt'hānatā 111 vavatt'heti 76 samodhetti
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41 ii 232 ca jīvite ca i 42 -ānupassanā 177 183 ii 15
18 163 dissamānena ~e ii 209 210 yā ~assa
ānamanā i 184-5 katham̃ te paṭividitā ~ā 183-4
dve: nāma-, rūpakāyo 183 yo ~o pariyaḍḍanno
Dhs 138-9 yena ~ena phusati 138-9 yaṃ ~am̃
nissāya 139 145 ~assa thambhanā 143 ~o loko
Vbh 195 anicco 70 katamo 259 ~am̃ paccavek-
khati 259 ~assa akalyatā 254 ~e -ānupassī 105
193 202 cittam̃ upasaṃharati 193 avitaraḷo 377
~ena paṭisaṃvedeti 105 259 ~o suñño Kvu 67
āditto 209 aparibhinno 621 ti vā sarīran ti 26
atīto + atthi 127 ff kulalehi sādharāno 136 271
añño añño p-o + 27 63 anubandhanena bandhitum̃
137 272 samāpannassa 196 arahato 271 : rūpaṃ
392 ~am̃ upādāya 38 nanu passati 333 ~e sati
393 ~ānupassī 63 atīte kameyya 137 544 ~ena
phusitvā 104 242-4 ~am̃ abbhañjitvā Pug 56
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72-3 ~assa ātāpanānuyogaṃ 55 ~o ~āyatanaṃ
Yam̃ i 54 purejātassa ~assa Tkp 5 āhāro paccayo
5; also *ifc*.

(~esu) ~aññatarāham̃ etaṃ vadāmi: assāsapassāsam̃
M iii 83 S v 323 329 336; tassa ~anvayaṃ cittam̃
M i 237 yo ~asmiṃ ~-atā sā pahiyati 500;
bh-ū ~kammaṃ upadamsenti Vin i 341 mettam̃
~am̃ paccupaṭṭhitam̃ Vin i 351 D iii 245 280
M i 206 321 ii 250 iii 156 A iii 132 288-9 -āpeti +
D ii 80 M i 222 224 -ātabbā -ena ~ena D iii 191
-ito D ii 144 upaṭṭhahim̃ Thag 1041 ~-vacīkam-
mena samannāgato D i 63 171 181 250 Pug 41
tiṇi kammāni ~am̃ vaci- + M i 373 te ~am̃
paccavekkhitabbam̃, me attavyābādhāya +, ~am̃

desetabbam M i 415 ff ye ~am parisodhesum + i 420 pubbe assa suparisuddho iii 289 p-o asucinā ~ena 269 A i 293-4 (& su-) Nd2 100 ~am suci nesam Thīg 277 k-asilā: k-am ~am M ii 27 ff bālo ak-ena ~ena, paṇḍito k-ena A i 104 293 ak-ā ~sañcetanā: ~am Vbh 364 ak-am ~am: kāmarāgo 366 nanu ~am (a)k-am Kvu 391 mogham ~am M iii 207 ~am yathādiṭṭhisamat-tam samādinna A i 32 Ps i 140-2 (-ikassa) santam ~am bhavissati A i 65 sāvajjena, ana-, (savyāpaj-jhena, avyā-) ~ena 104 106 ii 69 70 135-6 237-8 252 Pug 41 janassa (an)atthāya ~e samādapeti A i 106 -guttin ~asmim, ~am sevittabbam, na 110 pāpabh-u visamena ~ena 154 iii 129 visame ~e nivittā Nd1 37 ~am ~am + 41 145 citte (a)rakkhite ~am (a)-am A i 261-2 (a)rakkhita-+ ~kammantassa ~am (an)avassuta + 261-2 citte (a)vyāpanne (a)vyāpannam 262 manūpena ~ena samudācaranti ii 87-8 iii 33 131 ovarūpena ~am (na) sevittabbam 150 tassa jimham, ujum ~am v 289 290 hinena ~ena Nd1 48 ~am anis-sāya 190 saṇhena ~ena 234 ~am B-assa nānānu-parivattati 178 357 451 Nd2 136 Ps ii 195 samuṭ-ṭhānam ~am Dhs 183 220 Vbh 210 nanu cittasa-muṭṭhānam Kvu 416: (a)rūpam 392 cakkhum paṭicca 333 sanidassanam 334 yathā tathā vaci-385 na yathā cittassa 416-7 a-, saphassakassa + 416 cakkhu-+ -indriyasamvaro: ~am 463-4 tividhā ~antasandosa-vyāpatti katham? evam A v 292 tividhā ~-sampatti katham? evam 294-6 ~a & ~-atā ifc M i 17 (aparissuddha) + katamā ~kammaññatā? Dhs 9 15 27 60 67; kim bhavagatena ~kalinā Thīg 458 ~ino asā-rassa 501; -B-o k-o ~kasāvānam, bh-ussa + appahīno ~o A i 112 ~am pajahissāma 113; pabbatam ārohanassa ~kilamatho S v 128; bhāvetabbo, -eti, -itā ~gatā sati, ~am -im, D iii 272 M iii 88 92 S iv 200 A i 30 42-6 Nd1 7 Ps i 28 ~ā -i: tyatthu S i 188 maggo iv 359 ~āya -iyā adhivacanam v 170 ~o passambhati A i 43 (a)k-ā dh-ā (na), vijjā, dhātupaṭivedho 44 supat-ṭhitāya Ud 28 77 sato Nd1 10 347 ānisaṃsā M iii 97 ~āya -iyā Vin ii 286 amataṃ: na pari-bhuñjanti + na ~am -im, viraddham + ārad-dham, (na) pamādiṃsu, (an)āsevitam, (a)ba-hulikataṃ A i 45-6 anupaṭṭhitā ~e iv 374 upaṭ-ṭhitā Ud 28 77-8 niccam Dh 293 299 Thag 468 636 ty-atthu Sn 340 Thag 1225 Ap 549 rakkham Thag 6 mittam yathā 1035 bhuñjāmi vara ~am -im Ap 315 ye (na), sabbe sattā -anti Kvu 157 upasa-mānussati 155 ~sativasena Ps i 95 ~-sutta M iii 88 ff; abhijjhā ~gantho vyāpādo ~o, silab-bataparāmāso ~o idaṃsaccābhiviveso ~o D iii 230 Nd1 98 246 ff 329 katamo Dhs 201-2 Vbh 374 ṭhapetvā silabbata- micchādiṭṭhi: ~o 375; ~gutto vacīgutto S i 172 Sn 78 anujānāmi ~iyā + nisidanam Vin i 295; yo ~asmim ~chando so pahiyati M i 500; āyasmato ~dāhābādo, pubbe te, ~-o paṭippassambhi Vin i 214-5; (guṇe ~tanibhūtam Ap 476 *Ee so Se* guṇoghāyatani-

bhūtam); pañca tikicchā: ~tikicchiyam + Nd1 382 (*el* ~tikiccham) sikkhā ti hatthi- ~tikic-cham 420; añña-d-eva ~daṇḍam aññam vaci-, ~am -sāvajjataram paññāpeti, ~an ti vadesi + M i 372 ~o -sāvajjataram, oḷārikassa ~assa upanidhāya 374 tayo daṇḍā; ~o + ~duc-caritam: ~o Nd1 402; tiracchānakathikā ~dalhībahulā bh-ū Vin ii 76 iii 159; ~dukkham cetō- paṭisaṃvedeti M iii 288 adhigacchati It 23; sattā ~duccaritena samannāgatā v ariyānam upavādakā for refs. Add M i 248 ii 21 A ii 226 228-9 Ps i 115 Kvu 256 akiriyaṃ vadāmi ~assa, jigucchāmi ~ena, ak-e dh-e vadāmi ~am Vin i 235 iii 2 3 A iv 174-5 183 189 n'atthi T-assa ~am D iii 217 A iv 82 hiriyati ~ena M i 356 A iv 3 109 iii 2 tayo ak-e dh-e ~am + M i 402 408 A iii 446 Dh 231 (hitvā) It 55 78 bh-u ~am pahāya + M ii 26 S v 75 188 A i 49 52 ii 119-22 iii 189 446 v 39 ~assa (an)ittho vipāko M iii 66 A i 28 48 52 ii 112 123 Vbh 337 tili ~ehi āraṭi M iii 74 Vbh 106 ~am (a)katam + A i 49 57 iii 354 It 54 Nd1 54 218 502 Nd2 126 ~assa akiriyaṃ A i 62 bālo ~ena 102 105 -vyābādhāya ~am 114 aṭṭiyitabbam ~ena 115 bh-uno upakkilesā ~am 254 ādinavā ~e iii 267 ~assa paṭicchādanahetu A iii 352 ~ānam pahānam Nd1 57 335 ~am vaci- 13 361 467 dhutaṃ ca dhotaṃ ca 78 176 mārasenā 95 174 333 tividham 151 402 ~ena rittassa 159 vivitto 201 vaci 423 cittam āvilam 488 ~assa okāsam na 487 dh-ā tapaniā: ~am + Dhs 226 katamam Vbh 364 ~e cittassa vos-saggo 350 369-70 (a)ṭṭhānam: ~samanāgi lokam M iii 66-7 A i 29; ~duṭṭhullānam paṭipassaddhiyā M i 435 tassa ~am (na) sup-paṭipassaddham, ~assa na -attā iii 151 ~garu-no kuto sm-asādhutā Thag 114; -B-o k-o ~dosā-nam, bh-ussa + appahīno ~o, ~am -issāma A i 112-3; ~dvāre cittam paṭilinentā Nd1 130 ff; aṭṭhārasa dhātuyo: ~dhātu + M iii 62 Vbh 87 Yam i 165 ~u abhiññeyyā Ps i 7 ~um etaṃ mama 137 tam atthi (rūpam) ~u, atthi na Dhs 129 p'esā 138 katamam rūpam ~u 162 ~u pātubhavati Vbh 413 ff dhātupaññatti? ~u Pug 1 aññā ~u añño p-o Kvu 12 ~o ~ū ti Yam i 167 ~um ṭhapetvā avaseso ~o ~o? 176 sattarasahi dhātūhi: ~u Dhk 7; nanu atthi tattha ~nimittam Kvu 378; sāman ti: hanati ~paṭibaddhena Vin iii 74 ~ena ~am āmasati 123 iv 214-5 v 34 ~ena vā ~ena vā dadeyya iv 92 kāyikā ete dh-ā ~ā S iv 293 v 311 Ps i 184 (*Ee* -bandh-); sabba ~paṭisaṃvedī assasissāmi ti + M i 425 Ps i 184; ~pariññā: ~moneyyam Nd1 57: ~pariyantikam vedanam vediyāmi + pajānāti M iii 244 A ii 198-9 S ii 83 iii 126 iv 213 v 319-20; santuṭṭho ~parihāri-kena cīvarena + D i 71 M i 268 346 iii 34 A ii 209-10 v 206 Pug 58 ~am -am paṭigaṇhāti Nd1 496; sampajānassa ~pavattam pariyaḍiyati Ps ii 184; tasmim samaye ~pāguññatā Dhs 9 15 27 60 67; ~ppakopam rakkheyya Dh 233;

~-viññātabbā dh-ā tattha Māro S iv 39 anabhi-
 jānaṃ 19 ~asmiṃ ~e~-esu dh-esu na attā
 58 ~-samaṅgi samāpanno Kvu 458; bhusā ce
 ~-viññeyyā phoṭṭhabbā Vin i 184 A iii 378 411
 iv 405 ~am phoṭṭhabbaṃ duvidhena, (a)sev-
 itabbaṃ, yathā rūpaṃ sevato M iii 57 S ii
 281 (kāmaguṇā) ~-ā -ā itṭhā M i 85 92 398 ii
 42 203 253 iii 114, 267 S iv 60, 225, 235 v
 22, 60 147, 149 asisūnā ~-ānaṃ -ānaṃ M i 144
 samappito ~-ehi + 266 504 A v 204 (gehanis-
 sitāni) ~-ānaṃ -ānaṃ M iii 218 vitarāgā ~-esu-
 -esu 292 n'atthi tattha ~-ā -ā 293 ~-ā -ā asam-
 pluṭṭhā S iv 72 na ~-esu -esu nimittaggāho
 69 ~-ā -ā Nd1 25 474 Kvu 210 370 rūpasāṅgaho
 ~-aṃ rūpaṃ Dhs 132 ye te dh-ā ~-ā 194-5;
 katamo ~-viveko? Nd1 26 140 158 341 +
 vūpakatṭha ~-ānaṃ 27 141 158 342 ~-ā dūre 28
 tayo vivekā: ~-o + 26 140 157 341 +; sampā-
 deti ~-vūpakāsena citta- D iii 285 S v 67 A iv 154
 iti ~-vūpakatṭhe samādapetabbā iii 138; yena me
 ~-veyyāvāṭikā kareyyātha M ii 146 Sn p 104;
 dh-ā sarirattṭhā: ~-saṃvaro + A v 88; kathaṃ,
 yo ~-saṃsaggaṃ samāpajjissati + Vin iii 120
 126 (bh-u) 190 iv 212 v 83 iv 214 (paṭibalo)
 v 5 (mātugāmena) kathaṃ sādiyissati iv 212 v 83
 ~-aṃ: ajjhācāro iii 121 ~-sādiyanapaccayā v 85;
 satta p-ā: ~-sakkhī + D iii 105 254 M i 477 A iv
 10 215 Pug 10 tayo A i 118-9 Pug 4 nava 10 dasa
 A v 23 api nu tvaṃ M i 440 idh'assa 439 katamo,
 ayaṃ 478 Pug 73 parisā A i 74 me khamati abhik-
 kantataro 119 ṭhānaṃ: ~-īsakadagāmi, arahattāya
 120 ~-ī ~-i kittāvatā, jhānaṃ + iv 451-2 bh-u
 ~-ī, devā jānanti 77 sacchikaroti: ~-i Ps ii 52 yo
 ca 53 p-apaññatti Pug 3 nanu atthi Kvu 58;
 (assasissāmi +) passambhayaṃ ~-saṃkhāraṃ Vin
 iii 71 D ii 291 M i 56 425 iii 82 Ps i 175 185-6 tassa
 ~-ā niruddhā paṭipassaddhā M i 296 ekaccassa
 olārikā ~-ā appaṭippassaddhā, tassa -ānaṃ
 ~-ānaṃ D ii 214-5 tayo saṃkhārā: ~-o + M i 54
 301 S iv 293 Ps ii 178 katamo ~-o assāsapassāsā,
 tato uppajjati ~-o M i 301-2 S iv 293-5 v 311 Ps
 i 184-5 ~-e passambhento, ~-ehi ~-aṃ assasis-
 sāmi 184-5 passāsa- + -vasena 95 187 mahābhūtā:
 ~-ā 183 katamo ~-o, ~-sañcetanā ~-o Vbh 135
 tayo Yam i 229 assāsa-: ~-o, ~-o, na, na, ~-o:
 vacī- 229 aṇi ca aṇi ca ṭhapetvā 230 yassa
 ~-o uppajjati + yattha, na nirujjhati + 232-3
 235-6 240 ff yo ~-aṃ pari jānāti 267 paṭhamaṃ
 nirujjhati vacī- tato ~-o, uppajjati citta- tato
 ~-o Kvu 327 ekacco sa-, avyāpajjhaṃ + ~-aṃ
 abhisamkharoti M i 389-90 A i 122 ii 231 Kvu 522
 sāmaṃ, pare, ~-aṃ -oti, (a)sampajāno A ii 158
 S ii 40 ~-e vippaṭisāri iii 125 ~-nirodho: catutthaj-
 jhān- asamāpatti Nd1 57 335; ~-sañcetanā
 ~-saṃkhāro Vbh 135; ak-aṃ ~-kammaṃ 364
 tividhā ~-ā Kvu 393 ~-e sati ~-hetu sukhaduk-
 khaṃ S ii 39 A ii 157 Kvu 393; ṭipī satthāni:
 ~-satthaṃ + A iv 42-3 Nd1 151; santaṃ ajjhat-
 taṃ ~-sandosaṃ A iii 358; aṃhi ~-samācāreṇa
 samannāgato Vin ii 248 A v 79 ~-aṃ (a)sevitabbo,

yam jānā ~am, me sevato, evarūpaṃ (na) itabbo D ii 279-80 M iii 45-7 parisuddho no ~o bhavissati i 272 assāyaṃ ~o: koṭiparisuddho S v 354 Bh-vā ~am samācareyya yvāssa ~o opārambho M ii 113 ~o (a)k-o, an-, sāvajjo + 113-4 tathā āyasmato ~o 172-3 also ifc; ~samārambhapaccayā uppajjanti āsavā ~ā paṭiviratassa A ii 197; cha bhavasātāni: ~sampaḍā + Nd1 30 dummūcā 31 jivhā- + ~āya 31 80 426; phasso nābhavissa: ~samphasso + D ii 62 itthiratanassa evarūpo ~o 175 M iii 175 S v 351 ~asmiṃ, ~jāya upakkilesa S iii 233 (bhagināṃ) loke ~o, ~jā vedanā D ii 309 Dhs 139 145 cha phassa ~ā: ~o + M iii 216 na ~am upādiyissāmi 260 ~o anicco, ~paccayā ~am S iv 171 dukkh- + ānupassī ~e ~jāya vedanāya A iv 147 samphasso ti ~o Nd1 52 phasso 222 ~am vivattaṃ passati 223 tṭhetvā dh-ā 276 pañca phassā: ~o + 278 abhiññeyyo Ps i 6 ~am paṭicca 141 rūpaṃ ~assa vatthu (na) Dhs 125 128 149 na ārammaṇaṃ 150 cakkhu- ~o Vbh 102-3: saḷāyatanapaccayā phasso 135 vedanā: ~jā vedanā D ii 58 iii 244 ~am dukkhaṃ vedayitaṃ M iii 250 Ps i 38 vedanaṃ upādiyissāmi M iii 260 ~ā vedanā abhiññeyyā Ps i 6 ~am ~am paṭicca 141: attato 145 yaṃ sātāṃ sukhāṃ 188 sukhāṃ Dhs 89 dukkhaṃ 118 ~ā (a)sātā vedanā 89 118 ~āya ~āya 149 rūpaṃ vatthu 125-6 128 vedanā- + kkhando: ~ā ~ā 15 102 saññā 39 cetanā 40-1 ~am sukhāṃ dukkhaṃ + 85 260 yā ~ā sātā, yaṃ ~am asātāṃ vedayitaṃ 123 175 ~paccayā vedanā- + kkhando 26-7 39 52 60-1 tav'eva pāpima ~viññāpāyatanam S i 116 cha phassāyatano: ~āyatanam + M iii 239; yo ~asmiṃ ~sneho so pahiyati i 500; ~sukhaṃ ceto- paṭisaṃvedeti iii 289 ~am ~am ime guṇe paṭilabhāmi Ap 310; kiriyaṃ vadāmi ~sucaritassa Vin i 235 A i 62 iv 183 k-esu dh-esu ~e D iii 145 169 A iii 267-8 (ānisaṃsā) tīpi sucaritāni: ~am + D iii 215 M i 402 408 It 55 sattā ~ena samannāgatā v ~duccaritena for refs. bh-u ~am bhāveti + M ii 26 A i 49 52 ii 119-23 iii 189 446 v 39 S v 78 188 (a)tṭhānam: ~assa (a)itṭho vipāko M iii 66 A i 28 ii 112 Vbh 336 ~am kataṃ (d a-) A i 49 50 57 Nd1 54 218 karaṇiyaṃ A i 58 paṇḍito veditabbo ~ena 102 105 attā- + vyābādha 114 tividhaṃ ~am: ~moneyyaṃ Nd1 57 335 dh-ā atapaniyā: ~am + Dhs 226 (a)tṭhānam yaṃ ~samaṅgī (du)sugatiṃ upapajjeyya M iii 67 A i 29 Vbh 337; ~sucim āhu niṇḥatāpāpakam A i 273 sabbapahāyinaṃ It 55 tīpi soceyyāni: ~soceyyam + D iii 220 It 55 A i 271-2 (katamaṃ); ~e ~ānupassī viharati D ii 94-5 100 216 290 ff iii 58 ff 77 141 221 276 M i 56 ff 340 ii 11 iii 83 136 S iv 211 363 v 75 141 155 157 164 ff 188 298 323 336 tassa ~ino v 156 282 ~i A i 39 296 ii 256 iv 300 458 Nd1 475 Ps i 41 Vbh 105 193 203 236 Kvu 63 ayaṃ ~e ~ānupassanā ti me S v 178 ~e ~ā: satipatṭhānabhāvanā Ps i 177 183 cattāri suttant-

ikavattṭhūni 186 satindriyaṃ datṭhabbam ii 15 -assa cariyā-abbā 18 bhāvetabbā 152-3 163 ~e ~satipatṭhānam bhāvento Nd1 9 19 244 347 399 + ~e paṇḍarasa dh-ā Ps ii 153; cha (ajjh. attikāni) āyatanāni: ~āyatanam + D iii 243 280 M iii 216 280 dvādasāyatanāni: Vbh 70 Yam i 52 saḷāyatanam: ~am + S ii 3 rūpaṃ na cittasamutṭhānam: ~am + Dhs 147 ~am nāpaṃ: ~moneyyaṃ Nd1 335 abhiññeyyaṃ Ps i 7 etaṃ mama 137 atthi rūpaṃ Dhs 126 tam 128 133 katamaṃ 138 na 150 ~assa upacayo: rūpaṃ ~am: nāmarūpapaccayā Vbh 148 156 pātubhavati 412 ~am Kvu 12 khandhagaṇanam gacchati 335 atthi tattha 374 nanu k-am ak-am 391-2 vipāko 468 āyatanapaññatti Pug 1 ~am Tkp 4 Dhk 5; tassa viharato ~ārammaṇo uppajjati S v 156; pañcendriyāni: ~indriyaṃ + D iii 239 S v 207 ~am saṃvutassa viharato S iv 79 ~e udayavyayānupassī ~e nibbindati 140 ~am sampalimatṭham 169 170-1 dissati aññathattam ~assa v 216 ~am abhinneyyaṃ Ps i 7 etaṃ mama 137 atthi rūpaṃ (na) Dhs 126 129 rūpasāṅgaho 132 p'etaṃ 138 katamaṃ tam rūpaṃ na 151 ajjhattikaṃ + 163 bāvisatindriyāni Vbh 122 125 pātubhavati 414 ff Yam ii 61 ff indriyapaññatti Pug 2 Kvu 13 ~o: ~am Yam ii 62 na ~o ~am 62 tṭhetvā, avaseso na 64-5 ~ena ye dh-ā khandhasaṅgahena (a)saṅgahitā Dhk 34-5 42 vippayuttā 73 indriyapaccayo: ~am Tkp 5 ~saṃvaro, ~asaṃvaro: ~kam-mam Kvu 463-4 ~saṃvarasaṃvuto viharati M i 9 ~samudayaṃ + ~nirodhagāminipāṭipadam (na)ppajānanti S v 206-7; tasmiṃ samaye ~ujjukatā hoti Dhs 9 15 27 60 67; ~upapanno vata rañño nāgo, ~am jano disvā A iii 345; ~assa bhedā ~ūpago, samāno S ii 24-5 also ifc v hina; mā ~ūpasamhitam vitakkaṃ vitakkesi M iii 136; kāyikena davena, anācārena, micchā-jivena, upaghātikena samannāgato Vin ii 13 ~am sikkhassū ti 248 ~ena paribhogona iii 252 ~am dukkhaṃ ~am asātāṃ D ii 306 M iii 250 S v 209 Ps i 38 Dhs 118 Vbh 123 138 180 assāsapassāsā ~ā dh-ā kāyapaṭibaddhā M i 301 S iv 293 digham assāsā ~ā dh-ā -paṭibandhā Ps i 184 tassa ~ā darathā + pavaḍḍhanti, pahiyanti M iii 287-8 yaṃ ~am vedayitaṃ i 302 vediyati ~am cetasi-kam S iv 208 231 (vedanā) i 190-1 (na me gara-hati +) A i 81 (sukhaṃ) Ps i 188 ~ā ~ā 137 (pari-lāhā) katamaṃ ~am sukhaṃ yaṃ ~am sātāṃ ~am sukhaṃ Ps i 188 Dhs 89 90 Vbh 85 260 nanu atthi Kvu 209 ~am viriyaṃ: viriyasamboj-jhaṅgo S v 111 ~o rogo cetasiko -o, dissanti sattā ~ena -ena A ii 143 mā ~am sātāṃ alattā J iv 463 n'atthi me ~am balaṃ Cp 98 ~am pāgabbhiyaṃ Nd1 228 390 421 katamā ~ā khiddā 379 yo ~o (a)vītikamo Dhs 230 233 Vbh 372 Pug 21 25 ~am dukkhaṃ ~assa sukhassa paccayo Tkp 169 ~am sukhaṃ upanissāya 170 bhojanaṃ, senāsanaṃ ~assa sukhassa paccayo 170 ~am dukkhaṃ Yam i 174 176 ~vācasikena

davēna + Vin ii 13 anulomikena ~ena sañ-
satthā iv 239 294 yo ~o (a) vitikkamo Dhs 230
233 Vbh 246 361 372 Pug 21 25; also ifc: Add
āpo ~am S iii 207 akilanta ~ā D i 20.

kāyura : a bracelet or necklace,
bh-ū ~am dhārenti, na -etabbam Vin ii 106 tato
khomañ ca **kāyūram** pāhesi J vi 590 māli kirīṭi
kāyūri Pv 43 J v 9; also ifc.

kāra v karoti.

kārā : jail,

~āya baddho, ~am bhinditvā pabbajito, **kārabhe-**
dako coro, katham pabbājessanti, na -etabbo Vin i
75.

kāraka, **kāraṇa**, **-ika** v karoti.

kāraṇḍava : dirt,

~am niddhamatha A iv 172 Sn 281.

kāraṇḍava : a sort of duck,

ifc, dija ~akokilābhināditam Vv 33.

kāruka : an artisan, v Childers,

āpatti ~ānam tippam + dukkaṭānam Vin iii 154 157
(BD: builder) also ifc: sabba ~sippāni citti-
katvāna Thag 936.

kāruṇṇa + v karuṇa.

kāreri : a tree (?),

~yo ca tilakā upajivanti Ap 347 *Ee & Se so, v*
Childers kareri Thag trsl. 363 n; karerimaṇḍa-
lamāle Ud 30 ~mālāvitātā Thag 1062 v PED sv.

kāla : time,

~o : niṭṭhitam bhattam Vin i 26-8 30 213 217 222
229 237 246 291 ii 158 iii 11 iv 212 D i 109 125
226 ii 88 97 M ii 92 A iv 64 Sn p 111 Ud 38 81 89
ghasati bhūtāni J ii 260 bhattassa M ii 186 S i 155
etassa Vin iii 9 (uddiseyya) D ii 2 (katham) S v 323
(-samādhim bhāveyya) M i 342 (vibhajeyya) 433
(deseyya) ii 253 iii 298 A i 133 227 iv 78 M iii
195 (puccheyyātha) S iv 95 A v 227 256 S i 156
(viññāpeyyāsi) A v 230 (bhāseyya) iv 114 (yogassa
+) ayam khv assa Vin i 197 346 nu kho imam
ādātum ii 247 atikkamati iv 98 tuṇhībhāvassa D i
95 (na) M i 231 T-am + dassanāya D ii 144-5
tesam pabujjhītum S i 4 mā upaccagā S i 8-10
J ii 57-8 (Add to upaccagā) bhāvanāya S v 112
me + na ppmajjitum Thag 30 452 Thīg 95 Ap 25
ito pakkamanāya Thag 528 pacchimo Thag 947
gatiṃ sodhetum Ap 271 attham eti 525 me nib-
bātum 531 nanu sampati 531 channo na dissati
S i 9 10 J ii 57-8 tādisako iii 218 ayam eva 382
br-cariyassa 393 396 bhikkhācariyāya iv 483
pakkamitum v 233 uppajja kucchiyam Bv 5;
Add a ~o pavitth'amhā Ud 7; **am** : karoti
+ (to die) Vin i 120-1 227-8 273 304 ii
109 118 267 iii 34 73 82 ff iv 110 D i 55 ii
85 141 190 231 234 330 340 iii 7 11 181 236 M i 25
83 245 334 376 429 515 ii 70 108-9 146 iii 122 137
166 S i 97 121 150-1 iii 121 207 225 iv 168 304 v
219 346 A i 8 9 57-8 141 160 228 242 267-8 ii 72
126 ff 160 185 (kurumāno) iii 50 94 96 252 267-8
295-6 307 iv 216 320 379-80 v 318 342 Sn 343
p 125 Pv 32-3 Thag 407 1263 Thīg 438 Ud 48
87 91 It 12-4 J v 55 iii 161 Ndl 404 417 Nd2 88

Vbh 378 Kvu 517-8 597; ārocesi +, -āpesi +
Vin i 30 213 217 291 ii 128 147 D i 109 + ii 127
M i 236 ii 50 63 92 146 A iv 187 Sn p 111 Ud 38
81 89 Ap 31 39 306 384; viditvā Vin i 59 158 210
iii 6 jānissati + Vin iii 9 237 M i 379 S i 9 10 J
ii 58 A iv 114 186 harissatha Vin iv 102 atinā-
meti M ii 139 vitināmesum Vin ii 274 (paṭi)kañ-
khati + S i 65 187 Sn 516 Thag 12 196 416 606
654 685 1002 1218 It 69 J ii 247 Ndl 244 330
āgameyya S iv 211 J vi 88 (-ayāmase) aññāya
A i 199 Ap 39 ñatvā(na) J iv 226 vi 373 yañ
sarati tañ ārocetum Vin i 117 kañ icchati, tañ
gacchatu + 277 kañ dh-o na caritabbo 153
pavisitabbo + ii 208 210-1 nikkhipitabbañ 76
210 iii 160 upasamkamitum ii 155 yassa 'dāni
maññati + Vin i 227-8 279 348 ii 146 iii 70 D i
49 85 189 ii 21 28 76 84 86 104 119 158 189 237
243 iii 205 208-9 M i 342 354 380 382 ii 61 102 118
124 142 210 iii 14 269 S i 234 236 iv 62 183 v 260
321 348 A i 277 ii 181 iii 59 168 iv 373 Ud 34-5
63 68 86-7 92 Ap 539 yathā J v 264 ~ena ~am
Vin i 303 iv 158 D i 74 ii 353-4 iii 61 285 M i 119
126 221 277 340 ii 61 257 iii 93 243 S ii 85 88-9 iv
173 v 407 A i 117 256-8 ii 69 70 iii 26 144 169 171
186-90 207 361 iv 45 160 ff v 335 Ud 30 Ndl 508
Pug 11 ~am samayam upādāya D i 205 gatiṃ
bhavābhavam A iii 69 Ndl 316 na abhijānāti
kukkuṭo J i 436 kañci Ndl 216 Tkp 3 (paccayo)
asampattam vācam Ndl 504; ~ena : v supra
~am; dadāti + Vin i 221 A ii 64 172 244 bhattam
niharissati Vin i 293 vakkhāmi ii 250 A ii 196
kappiyam Vin iii 220 Khp 6 Pv 4 sāpadesam (vācam)
v atthavādī for refs., Add M iii 49 suñantu dh-am
M ii 105 Thag 875 juhati dakkhiṇeyyo S i 168
upasamkamissāmi + 211 J iv 340 utthahitvā
Thīg 410 thānam nisajjam seyyam S v 78 bijāni
patiṭṭhāpeti A i 229 bhaṇati 238-9 iii 425 bhāsītā
A ii 100-1 209 iii 244 Pug 6 7 50 dh-asavanam
+ A ii 140 iii 381-3 iv 362-3 (ānisaṃsā) Sn 265-6
Nd2 138 Khp 3 no kupitam A iii 196 codiyamānam
197-8 paṭipūjenti 260 gacche Sn 326 vihane
tamañ 975 It 42 Ndl 507 pavise Sn 387 havyam
pavecche 463-6 490-503 vijahanti Vv 58 upā-
gantvā 16 47 khādāmi Pv 5 6 vipassanam Thag 584
Ndl 508 (-āya) tare visattikam Ud 78 tena J v 56
Ap 38 āgantvā 170 dhūpesim 221 na cirena 500
anuttahati J v 121 yācam -eyya 233, vācam
muñceyya Ndl 504; ~ass'eva utthāya Vin i 46
61 (various) 222 269 ii 146 154 217 223 iv 39 117 D
ii 340 iii 180 S iv 329 v 361 A v 263 yāva pari-
yāyam J iv 426 v 340; ~e : paribhuñjitum
(paṭiggahetvā) Vin i 199 -itabbañ + A ii
124 vikāle pi Vin i 199 nipakkam samsattham
200 ārocite iii 79 iv 39 ādisa iii 204
hemantike iv 39 ~saññi 86 senam uyyojetvā
160 A v 82 pacchimo D ii 139 147 192 A v 88 Thīg
517 Ap 100 584 majjhantike S i 7 203 Pv 57 J vi 507
te appamajjentā S i 52 saram aparajju 186 pavissa
201 khādāma + A ii 124-5 dadanti iii 41 careyya
Sn 386 Nd2 71 annam laddhā Sn 971 Ndl 495

upasaṅkamtivā Pv 50 saṁvibhajitvā 54 cutūpa-
pāto Thag 909 1181 upatṭhite Thīg 479 yajetha
It 98 muditaṁ Ap 12 sayane 378 vassupānāyike 77
na vassati J ii 124 iii 458 nikkamaṇaṁ iii 7 patte
vi 295 asaṁpatte iii 103 Ndl 504 akāle vācaṁ
rakkheyya, mitaṁ bhāse J iii 103 yācaṁ + 353
sukham āsayānā iv 291 caranti 340 yoniso vi
260 kismici 477 gate v 340 vi 83 90 tamhi 226
pekkheyya iii 534 kamhi Bv 6 yamhi 17 23 33 35
junhe Ndl 477 paggaṇḥati 508 suviditā Ps i 63
kañci atthi + Kvu 262 paveditamhi ~amhi
Thag 564 anāgaṭamhi 950 pacchime 977 āroci-
tamhi Ap 39; ~ato vutṭhahitvā Ndl 87 +;
~ā: accenti S i 3 62-3 J iv 487 cattāro ~ena
dh-asavaṇaṁ + A ii 140; dvisu ~esu T-assa
parisuddho D ii 134 sattahi ~āh'atikkantaṁ J i
160 (JA: ovāda~ehi ovādaṁ -am cf J i 163);
yā ~ā nidāghe-r-iva J v 404.

kāla(m)kato +: upajjhāyo, ācariyo Vin i 60 62 kulam
78-9 bh-u + 293 304 309 ii 109 D ii 91 ff M i 465-6
(bh-unī) S i 151 v 356 A ii 72 iii 332 iv 75 v 172
Sn p 125 pitaro Vin ii 181 A iii 349 Pv 60 J iv 126
upatṭhāko Vin ii 185 A iii 122-3 upāsako Vin iv
223 M i 467 S v 346 -ikā M i 467 ayyakā Vin ii
169 S i 97 puriso D ii 233-4 A ii 72 Ud 8 acelo
D iii 7 rājā ii 196 br-e + 231 233 M ii 146 196 kin,
eso D ii 27 petam 27 iii 189 (~ānaṁ) M i 33 Sn
590 807 Ndl 126 Vv 76 Pv 5 11 J iii 164 iv 61
Ndl 126-7 Kvu 348 satthā D iii 122-3 sm-o M i 245
333 nāgo iii 137 sakko S v 375 sāvake + M i 464
468 S iv 398 bhariyā M ii 185 setṭhi S i 89 91 devī A
iii 57 p-o 270 sabr-cārī Ud 8 ekaputtako Ud 14 dve
puttā Thīg 219 ubho Ap 559 kuṭṭhī Ud 50 itthisa-
tāni 79 nattā 91 manussehi 91 amhi Vv 25 45 72
yato aham Pv 20 29 tattha Ap 64 115 128 136 149
+ paricārake D ii 200 ff 218 kulaputto M iii 247
nigaṇṭho ii 243 nātakā Pv 30 nāti- Thag 242 sā
Thag 535 J iii 63 te iv 496 Sāmā + iii 62 iv 82
vi 90 cutā: ~ā Vin iv 217 ayaṁ mato ayaṁ
bh-u samāpanno M i 296 S iv 294 janettiyā
~āya Vin ii 155 289 M iii 253 A iv 276 appatvā
antarā S i 62 A ii 48 50 matam uyyāpenti S iv 312
atitto A i 279 Thīg 486 ~ānaṁ dakkhiṇaṁ A
iii 43 Kvu 348 tiṭṭheyya 456 anutthunanto Sn
586 maggaṁ bhāveti Kvu 422; ~kiriya: ābādhō
vā (na) bhavissati Vin i 122 217 292 tassā, -a
~āya ii 169 D iii 117 210 M ii 106 108 (um-
mattikā) 243 Ndl 417 ff me assa ~ā A iii 101-2
307 bhavissati Sn 694 Pv 9 20 60 te S iii 122 v
369 371 dukkhā sāpekhassa D ii 192 194 A iii
295 maccumaṇaṇaṁ D ii 205 M i 49 iii 249 S ii 3 42
57 Ps i 38 Ndl 124 Vbh 99 137 anutappā (-B-a)
A i 22 77 iii 294-5 bhaddikā i 261-3 iii 393-4
(s)aphassakassa + Kvu 517; yogī ~kovidō,
~aṇṇū ~o Ndl 508; petā ~gatā tahiṁ Khp
6 (*Ee so Se ~mkatā*); yo ~ghaso bhūto J ii 260;
kathaṁ ~civaraṁ Vin iv 245 v 57-8 ~sama-
yaṁ iv 286 ~e ~saṇṇā 246; ~cārī ca br-cārī
ca A iii 145; ~aṇṇū T-o hoti D iii 134-5 M i 395
A iii 148 Nd2 156 p-o Pug 50 ayasmā A iii 149

cakkavatti -issa putto 148 sappurisadh-ā: ~-ū +
D iii 252 283 rahovādassa, khīnavādassa M iii 234
kathaṁ ~-ū A iv 114 garunaṁ dassanāya Sn
325 ~-ū samaya~ū J vi 296 ~vidū dhiro Ndl
508 abhikkantā ~tā A ii 101 ~cittasāro J vi
252; pañca ~dānāni A iii 41; hoti no ~pariyāyo
J iii 140 (JA: maraṇaṁ) bhaṇjare ~-am iv
494 sampatto + v 367 375; nisidi yāva ~ppave-
dakaṁ, pahesi dūtaṁ Thag 563-4 nisidi +
~ppavedanā J i 118; gajjito ~megho va Bv 5;
~yuttaṁ br-cariyaṁ anuyunja Vin i 194 Ud 57
samullapanto, dh-am bhaṇanto Vin iii 187;
kālavato ārocetum: thero kālavato na ssarati
Vin i 117 (VinA: ~ass'eva pagevā ti; v *Chil-*
ders); ~e ~vasaṁ pattā Thag 661 (ThagA:
lābhādikālassa); ~vādī + v atthavādī *for refs.*
nanu Bh-vā ~-ī Kvu 65 67 ff; ~vidū dhiro
~aṇṇū Ndl 508; ~vipassī, ~-ino k-esu dh-esu
It 41; dve velā: ~velā silavelā, katamā Ndl
504; vikāle ~saṇṇitā Ndl 218; kammamāda-
nāni ~sappattiṁ āgamma vipacanti Vbh 339;
~ākālaṁ vicinaṁ chandachanno J vi 373;
so ~āgatam vaco rañjeti Vin i 359 ~-ā assa
atthā A iii 172; ~ātikkantaṁ vācaṁ na bhāseyya
Ndl 504; ~ānurūpaṁ kubbanti Ap 540; ~ābha-
taṁ vadḍhiṁ na deti A iii 352 ~-am na hāpeti
atthaṁ J iii 262 atthapadaṁ na riñcati v 116;
~utṭhitassa me sato suriyassa Pv 26 ~utṭhāyīm
atanditaṁ J v 100 ~-ī -o 121; ubho ~ūpakū-
jino vi 539; na sandiṭṭhikaṁ hitvā kālīkaṁ
anudhāvissāma M i 474-5 S i 9 + (MA: anā-
gate kāle) mā ~am -i + S i 9 10 117-8 J iii 394
~ā kāmā vuttā S i 9 +; *Add a~o dh-o S iv*
272 304; also ifc.

kāla: black,

āgame ~e pavāreyyāma Vin i 176 ~e vā junhe J
i 165 (JA: ~pakkhe) ~e junhe Ndl 19 347
sattho addasa purisaṁ ~am lohitakkhiṁ D ii
343 na ~o sm-o M i 246 ~o sāmo maṅguracchavi
429 ~o balivaddo odātassa -assa, na -o -o ~assa
-assa S iv 163 282-3 nīlā pītā ~ā Vv 19 ~assa
meghassa bhayena Thag 307 ~ā migā ime
J ii 48-9 kā nu ~ena vaṇṇena iii 259 ~āni
kesāni pure 393 ~ā pavālā pavellamānā
395 taruṇā vi 269 ~ā vātā: vāyodhātu Vbh 84
janapadakalyāṇī: ~ī vā sāmā vā D i 193 M ii 33
40 ~ī dubbhaṇṇarūpāsi Pv 17 (Pv ~vaṇṇā)
das'ettha ~iyo J vi 279 passasi ~im kokilaṁ ii 350;
anujānāmi ~aṇjanaṁ Vin i 203; ~aṅginim va
takkārim Thīg 297 (*Add aṅginī v CPD*); daharo
yuvā ~keso M i 82 163 240 ii 66 166 S i 9 10 A ii
22 iii 66 103 Ndl 454 ~ā pabbajitā M i 463 S i
117-8 ko hetu iv 110-1 (*also v susu-*); (kāladutiya
J v 96 *Ee so Se with J trsl. n. kaṭadutiya qv*);
~pakkhe va candimā D iii 182 A ii 18 Thag 292
361 J iv 26 nihiyati ~e cando D iii 185 hāyati J v
507 ~amhi divase Ap 519 527 ~o uposatho
Ndl 355 499 Nd2 134 ~ūpamo asataṁ samāgamo
J v 507; ~pabbāni me aṅga- M i 80 245 (*Ee*
kālā- MA kāla-) ~ā te aṅgā J v 69 (*Ee 2 words v*

JA) ~-aṅgasamkāso kiso Thag 243 683; mahā
~megho abhūṭṭhito Nd2 134 kadā nu maṁ
~pāvusa ~-o ovassate Thag 1102; ~meyyā baḷi-
pāyakkhā J vi 539 (*a sort of bird* *Ee* kālā-); anu-
yakkhā J vi 539 (*a sort of bird* *Ee* kālā-); anu-
jānāmi bhesajjāni ~lonam Vin i 202; ~vaṇṇā
bhūmi Vin i 48 ii 209 225 -iyā ~-o na nipatati,
anujānāmi ~-am nipātetum, ~-o anibandhaniyo
151 seta- ~-am (civararajjūm) 117 141 iv 47
sace bhūmi ~-kaṭā kaṇṇakitā i 48 ~-ā bhūmi ii
151 ~-karaṇamattena navakammaṁ 172; ~vāte
atikkamma J iii 256 (*Ee* kālā cf Vbh 84); dubbaṇ-
ṇakaraṇam ~sāmaṁ, yaṁ kiñci ~sāmakam
Vin iv 120 (*v* BD ii 408 n); gacchanti niraye:
~sutto J v 266 ~-e -e paccati 267 bodhisatto
~-am gacchati? Kvu 623; anujānāmi ~ānu-
sāriyam Vin i 203 mūlagandhā: ~-am aggaṁ
akkhāyati M iii 6 (*Ee* -k-) S iii 156 (*Ee* ~-i) v 44
A v 22 gayha Ap 323 (*Ee* -k- *Se* -y-); lohaṁ
~āyasam bahum J v 380 vi 54; (*note* ~a ~i &
~ much used in names); jātārūpassa upakkilesā
kālijallikā A i 253; kālakam: dve ~āni: jātiyā,
rajana- Vin iii 225 ~o kimsuko S iv 193 (*Ee* -l-)
~am vattham paridhāya A ii 241-2 ~ā bhama-
ravanāsadisā Thīg 252 ~ettha bahūtasā J vi
538 (JA: ~migā) rūpaṁ nīlam ~am + Dhs 139
bh-ū ~cammaparikkhatā upāhanāyo dhārenti,
na -etabbā Vin i 186; *also ifc.* Add bh-us-o apa-
gata ~o suddho sāre patitthito Vin iii 10.
kālaka: a squirrel, *v* Childers: ~ā,
vātapāna-+antarikāya ~āpi vagguliyo pavisanti
Vin ii 148.
(kālaya at M ii 51 *Ee* so *Se* kālaya *qv.*)
kāliya or kāliya: a kind of sandal wood,
~ā madhugandhiyā J vi 536 anujānāmi candanam
~am Vin i 203 *see* 381.
kāveyya: poetry,
sm-abr-ā jivikam kappenti: ~am D i 11 69 suttantā
kavikatā ~ā sussusanti + S ii 267 A i 72-3 iii
107 mandiyā sesi ~matto, na sayāmi S i 110
~ā vicarimha 196 Thag 1253 ~sippam sip-
pānam aggam Ud 32.
kāsa: a kind of reed,
(nadiyo) tīresu ~ā jātā, ~e ce gaṇheyya S iii 137
~am muñjapabbajam J vi 508.
kāsa: cough,
kāye ābādha: ~o sāso A v 110 Nd1 13 17 361 467 Nd2
166 pariphandamānam ~ena Nd1 47 252 370 407
~am sāsam daram nigacchati J vi 295.
kāśāya + kāśāva: yellow,
kāśāyāni vatthāni *v* acchādetvā, -āpetvā *for refs.* Add
Vin i 181 D iii 76; nikkhipa ~civaram Thīg
370 ~vattho abhinikkhamitvā Sn 64 Nd2 68:
gharāvāsapalibodham 125 ~-e sakūṇe vadāmi
J iii 520 pabbajitāya ~-nivasanāya A iv 280
~-vasanāya Vin iv 51 ~-am isim J iv 476
~-o nāgo v 190 kumāro ~vasano iv 123 putto
Ap 244 pucchāmi ~vāsim agiham Sn 487 sadā
~ini J vi 508; kim te kāśāvā anudahanti S iv
190-1 v 53 301 ~am yo vattham paridahessati,
na so arahati, sa ve Dh 9 10 Thag 969-72 J ii 198

v 50 jigucchissanti Thag 961 kim karissati 973
agāravo ~e, paṭisaṁkhā bh-ūnam na 966 ~am
addakkhi dhajam isanam J v 49 ~ā ajināni vā
vi 500 ~am Br-loke Bv 68 panthe chadditam
disvā Ap 48 nivāsento 480 ~ena maṁ paṭiggahum
507 yo dhāreti Kvu 96; *also ifc.*; ~kaṇṭhā
bahavo pāpadh-ā Vin iii 90 Dh 307 It 43; devesu
~dhāraṇā n'atthi? yattha atthi Kvu 96 ~paj-
jotāni + kulāni Nd1 474 Vbh 247; muni ~vattho
Thag 1092 ~ā anagāriyā J iv 340; kāśāviyā
yantu antepuram, hantu mamaṁ 447 (JA:
coraghātakā).

kāsika: belonging to the Kāsi country,
~e vatthe nikkhattam, na ~am ~am makkheti D ii
14 M iii 123 tesam aggam akkhāyati S v 45 me
tam vethanam ~ā kañcukā ~am nivāsanaṁ ~o
uttarāsaṅgo A i 145 ~am vattham vaṇṇavantaṁ
247-8 manāpāni ~āni ~āni iii 50 mudum ~am
J ii 443 (~iyam) mālam candanam iv 309 ~āni
vatthāni 352 dhāretvā vi 500 annam pānam ~am
~am v 78 pacchimakam ~am vāsehi vi 151
nāma nagaram Bv 51 māpitaṁ Ap 401 ~ā 359
(tribes); ~candanam paccanubhonto + M i 518
ii 111 S i 78 v 353 407 A iii 391 iv 281 Ud 65 Kvu
167 268 te nisevite ~ena J v 302 kāmittiyo
~am labhati 490; ~rājā kambalam pesesi,
~o ~raññā Vin i 281; navam, jinam ~vat-
tham vaṇṇavantaṁ + Pug 34 (A i 249 2 words)
sikkhitabbam ~ūpamā bhavissāma A i 249 Pug
5 34 (tayo p-ā); piṭṭham ~vatthinam upāvisi J v
377; ~uttamadhārini Pv 8 ~-im Thīg 298
~-ino J vi 49; ~sukhumehi vagguhi Thīg 374
~āni dhāraya 377 ~sueivatthadharā J vi 144
154; *v* aḍḍha ~am in different meaning.

kāsu: a hole,
aṅgārānam jalitam ~um J iv 118 katvāna phalakehi
v 49 khaṇasi, kim ~uyā karissasi vi 12 yaṁ
nighaṇṇasi 13 sārathi khaṇati ~um Cp 97 ~uyā
nikhaṇi mamaṁ 102 *also ifc.*

kāsumārī: ? Sk: kāmārī: a plant,
madhuke ~iyo phalāni J iv 434 (JA: kāraphalāni)
v 324 vi 85 93 532 542 569 -ā ~iyo Ap 346 ~pha-
larān gayha 294 ~dāyaka 294, 445 (*Se so* *Ee*
kāsumāra-) ~ikam ādāya 445.

kim v ka.
kimsuka: a kind of tree,
purisassa ~o aditthapubbo assa, ~assa dassāvī,
kidiso ~o? S iv 193 ff ~o dittho, dh-esu kam-
khanti ~asmim va bhātaro J ii 266 panasā ca
~ā v 405 phullam disvā ~am, phullitam, sigalā
yathā vi 452 pajjalant'eva ~ā 535 ~am pup-
pitaṁ disvā Ap 283 435 phullā ~valliyo J vi 536
~opamajātaka ii 265 ff ~pūjaka therā Ap 283
~pupphiya -a 435.

kikī: a sound,
so dāni pītvāna ~im karosi J ii 71 (JA: saddam);
~ī va aṇḍam rakkheyya Ap 61 (*a blue jay*)
hatthigavassā kikivagghadīpiyo J v 408 (? *here for*
kikhi: monkey *v* M-W Sk Dict.); *also a name*
M ii 49 Bv 63 Ap 512 +.

kimkanikā : *a small bell*,
 ~āyo gahetvāna J iv 362 ~pupphiya thera Ap 204;
 rūpimayā kimkaniyo D ii 183 paggayha ~im pup-
 pham Ap 204 (*Se so Ee* kimkhanim) tesam ~pup-
 phānam vipākam 438 tīpi ~ikapupphāni ocinitvā
 278 paggayha 433; dh-o pāsādo kimkaniakajāl-
 āhi parikkhitto, tesam ~ānam D ii 183 vimā-
 nam ~kappitam Vv 70; kimkaniāsaddo ahosi
 Vin iii 42.

kicca *v karoti*.

kiccha : *trouble(some)*,

~ena me adhigatam Vin i 5 D ii 37-8 M i 168 S i 136
 bh-us-am sannipātetvā Vin i 195 Ud 58 piṇḍo
 labbhati S i 34 J iii 523 (annapānam) tam no adā
 ii 84 no agamā iv 441 vihaññamāno v 70 laddham
 dhanam 435 sevati ariyadh-am 499 ajja vadhā
 pamutto iv 451 samādhim uppādentassa Vbh 332
 ~ā katam paṇṇakuṭim J ii 44 udapānam 354
 laddhā jvitam iv 207 bhato poso mātu pitu v 330
 laddham piyam puttam J vi 26, Cp 96 -o -o -o
 J vi 87 mutt'amha dukkhato 446; ~am vatāyam
 loko āpanno D ii 30 S ii 5 10 ~o manussapaṭi-
 lābho, B-ānam uppādo ~am maccāna jvitam,
 saddh-asavanam Dh 182 ~ā vutti kibbisakāri Sn
 676 no itaritarena Thag 111 asippassa J iv 177
 ~kāle ~saho yo ~am nātivaṭṭati iii 465 ~am
 nigacchati v 330; *also ifc*; pasārayi ~gatassa
 paṇim J ii 317 migo mayham iv 274 disvā naram v
 69 yo āturassa saraṇam vi 380; ~antam sukham
 yogam samadhigacchati iii 465; mātugāmā +
 ~lābhā + Vin iii 208-9 kathāya ~i A iii 117
 ~laddhakehi puttehi J vi 150; kicchantā vana-
 patthāni Thag 962 ~ati kāyo kilamati 1073.

kiñcikkha : *a trifle*,

~kamyatā ~am ādeti Sn 121 ~am nijigimsāno 131
 br-ānam katā ~bhāvanā S iv 118 (*Se so Ee* bā-);
also ifc v āmisa.

kiñjakkha : *a filament*,

uppalassa ~ā nabhi te J v 155 (JA : -kannikā viya)
 uccāvacānam vaṇṇanam ~parivāritā Vv 19
 (*Ee misprints* -kka-) pokkharanīm yuttam ~re-
 ṇunā D ii 266 J vi 526 (-tittham) paduma-
 uhi okiṇṇo 530 vāri~pūritā Pv 13 37.

kiṭaka : *a metal plate*,

vatthāni dinnāni ~ā bhavanti Pv 7, -ā te ~ā 8
 (? *for kaṭaka*) v PvA.

kiṭika : *a screen, only ifc v saṁsaraṇa*, ugghātana ~
 Vin ii 153.

kiṭṭha : *corn*,

~am sampannam ~ārakkho, goṇo ~ādo adum ~am
 otaritvā S iv 195-6 goṇo ~ādo dāmena, puna-
 d-eva ~o ~am -issati ? A iii 393 ~am viya duppa-
 suṁ Thag 446 saradasamaye ~sambādhe gāvo
 rakkheyya M i 115.

kiṇāti : *to buy*,

dhanena ~itvā Vin iii 140 makkācchāpakam
 ānehi + M i 384-5 br-ā br-im ~anti, sunakhā
 na ~anti A iii 222 br-ā na bhariyam ~imsu Sn
 290 tam macchuddānam ~eyyam J ii 425 kum-
 bham ~ātha v 14-6 evam abhiññāya ~āhi 18 yo

sutena vā sutam ~o 375 n'eva ~āmi na vik-
 kiṇāmi 387; kittakena te kiṭāni Vin iii 233 idam
 evam ~am ettakam mūlam A i 116 dhanena
 ~assa iv 92 J ii 347 (bhariyā) ~o -ena bahunā
 185 ~ā hoti + iv 112 vi 285 Nd1 11 (dāsā) ~ā
 purisass'upāhanā J ii 223 -raññā ~o piyataro
 mamam 157 satasahassena āramo Ap 39.

kiṇṇa : *yeast*,

anujānāmi (nālikam) ~ena pūretum, ~e kaṇṇakitāyo
 Vin ii 116 surā : odanasurā + ~pakkhittā iv 110.
 (kiṇṇa ? *as pp* gandhacupṇādi ~āni Ap 542 *Ee*
so Se -cupṇāvakiṇṇāni : okiṇṇa).

kiṇha : *black, v kaṇha*,

muṇḍakā sm-akā ibbhā ~ā D i 90 103 M i 334 S iv 117
 nālam ariyasamkhātā ~ā ~samkhātā D i 163.

kita : *kata, ifc*,

puñja ~am Vin iii 65 M i 58 89; *v alam* ~ā, kaṇṇa-.

kitava & -vā : *a cheat*,

nikacca ~ass'eva bhuttam Vin iii 90 S i 24 rañño
 ~assāham putto Pv 64; chādeti kalim ~vā
 saṭho Dh 252.

kittaka : *how much, many ?*,

āyu bhavati ~o Vbh 423 ~ena te kiṭāni ~o udayo
 bhavissati Vin iii 233 ~am paccchiman nu cīvaram
 vikappetabbam i 297 āyuppannam Vbh 422
 gaṇanāya 422-3 ~ena rājā coram gahetvā Vin
 iii 45 katī : ~ā : kivatākā Nd1 467.

kittāvatā : *to what extent ? (not fully listed)*,

Vin i 3 105-6 ii 169 203-4 D ii 64-5 iii 48 50 M i 14 46
 164 234-5 251 292-3 ii 171 iii 16 62 S ii 17 80 276
 iii 2 101 162-3 190 iv 39 41 140 284 v 72 99 158
 395 429 A i 156-7 231 iii 132 201 356-7 361 iv 88
 220 222 353 v 102-3 221 Ud 3 4 Nd1 439 Pug 1 2
 Kvū 67.

kitteti & -ayati : *to praise, relate*,

nimitte ~etvā s-o nāpetabbo Vin i 106 -ā ~etabbā
 106 108 mamam ~esi Ap 83 thomentī ~enti Nd1
 321 384 yato Bh-vantam ~esi D ii 268 sm-ānam
 Thig 271 aggam sāvakam Ap 578 B-ānubhāvam
 ~etvā 152 B-avaṇṇam 256 439; ~ayissāmi:
 devakāyānam nāmāni D ii 255 paccakab-ānam
 M iii 68-9 vo girāhi D ii 256 giram Sn 1132 Nd2
 49 125 nāgam vo A iii 346 Thag 693 pabbajjam
 Sn 405 samvegam 935 Nd1 402 dh-am Sn 1053
 Nd2 16 santim Sn 1065 tesam te Thig 274 tam
 aham Ap 22 39 49 50 53 58 + nānam 364 mahe-
 sinam ~ayissam 241 yesam ~ayissasi Vv 31:
 pakittayissāmi : ācikkhissāmi Nd1 406; abhiñ-
 ham ~ayamāno Bh-vā M i 146 yassa tvam ii 65
 nāmāni me ~ayato suṇātha iii 68-9 ~aye
 ekadesakam Ap 77 ~ayi -majjhe 570 Sunandam
 38 dhātum 103 ~ayum -nāyakam 29 ~ayantassa
 vacanam 471 ~ayitvāna & ~vā B-am 371
 vipākam 432 -yasam 422 -varam 504 -munim 427
 ~ayam dh-adesakam 503; akittayi : yam tam
 apucchimha no Sn 875 1052 Nd1 281 Nd2 15 Vin
 v 145 Vv 27 vivaṭacakkhu Sn 921 Nd1 354 bhera-
 vam Sn 984 Nd2 2 76; yāvatā samantā nimittā
 kittitā Vin i 106 108 ~o mahājino Ap 29 me
 -muni 256 homi sabbadā 504 ye mayā ~ā 360:

510 iii 128 S i 136 puriso ~assa vighātassa bhāgi
M i 127 241 510 (yāvadeva) S ii 265 iv 191 v 53 300
(yāvadeva) A ii 199 kammaṃ aphalaṃ ~uddayaṃ
J vi 36; also ifc; Add attā ~. S v 421 appa ~ena
Vin i 253 ii 88.

kilāsa : a skin disease,
(pañca) ābādhā : ~o soso + Vin i 71 93 ii 271 A v 110
Ndl 13 17 361 467 Nd2 167 phandamānaṃ ~ena
Ndl 47 252 370 407 465 gaṇḍo ~o ca Ap 270
379 458 ~bahulo asi J v 69; upasampannā
dissanti **kilāsikāpi** + Vin i 93 Kvu 31 (~iyā) br-aṃ
addakkhi setaṃ **kilāsināṃ** J v 69 kutthi ~i 72.

kilāsu : exhausted, (VinA : ālasiya-),
Bh-vā ca ~uno ahesuṃ Vin iii 8 also a ~u.

kili : a certain noise,
avighaṭṭitā ~im karonti (rukkhaphalāni) J v 203.

kilijjati : to fester,
vaṇo ~ittha Vin i 205 ~ati samphusamāno Sn 671
bh-u (attano) **kilinnam** passitvā Vin iii 37 ~ena
gattena sayanti iv 118.

kilissati : to stain, oneself,
T-o na ciraṃ ~eyyūṃ, ~ati D iii 156-7 (*Ee & Se so*
DA : kilameyyūṃ) ~anti vata bho sattā M ii
103 na hi tena ~ati S i 201 na ~eyya paṇḍito
Dh 158 J ii 441 devo cavanadh-o vatthāni ~anti
It 76 ~ati lokasannivāso Ps i 130 bhāvanā ~ati,
na ~ati ii 103 **kilesaniye** na ~ati Ndl 242 mā ~i
paro parassa cittaṃ Kvu 525 (nirayesu ~amā-
nassa Thig 476 *Ee so Se* piliyamānassa) visud-
dhaṃ jivati no **kiliṭṭhan** ti Ps ii 245 ~o kilese
jahati Kvu 480 ~kammesu asāmyatesu J iv 387
dh-aṃ **kilesissanti** dummati Thag 954 (*Se so Ee*
kili-); katame te **kilesā** pahinā Vin iii 92 sabbe
hinā iv 7 līṅgena vā ~ena vā 4 -ato ~ato 12
~āni pahāya A ii 6 ~ehi T-o nissato v 152 ~e
vihāne Sn 348 Thag 1268 ~ā + jhāpitā + may-
haṃ + 67 Bv 9 Ap 48 122 164 +; 23 49 117 307
354 372 +; 29 164 330 371 + ~e -eti Ps ii 44-5
vipparamuttamā ~ehi Thag 438 ~ānaṃ yo utu
930 ~ā pavaddhantā 931 pariyutṭhitā ~ehi
Thig 78 ~ānaṃ vasaṃ gantvā 93 dubbhāsitaṃ
saṃkamāno ~o J iv 252 ~am āpajji vanib-
bakānaṃ v 172 duccharitaṃ 500 pubbe attano vi
589 nijjinitvā ~e Bv 23 (BvA *so Ee* jinitvāna)
~ā sañchinnā Ap 374 nopalipare 327 ~e apāne-
s'ahaṃ 462 samvaseyyāsi 438 dubbalāni ~āni 503
~ānaṃ pahānāya 212 abalā ~ā Ndl 12 sahanti
12 ~ehi channo 24 28 cittaṃ vivittaṃ 27 342
141 + ~esu rattā 35 sabbe ~ā 13 78 115 333
459 + paṭisenikarā 96 172 334 tadekaṭṭhā 99
pahinā 114 202 : upadhī 141 ~esu vasanti 102
285 + ~ehi na limpati 135 ~ānaṃ -pahānaṃ
324 ~ā uppajjeyyūṃ ~e hitvā 331 434 janenti
146 aṭṭha 258 -annaṃ ~ānaṃ 258 satta ~ā 260
aññajātikā 265 katame upavādakarā 386 bhayakarā
443 pahinattā 455 oḷārike ~e 478 ~ehi muttaṃ
507 abhibhūto ~ehi Nd2 86 (īti) : ~ā khandhā
+ 87 110 apāraṃ : ~ā -ā 89 ~e pajahēyyaṃ 90
~e pajahato + Ps i 33 34 46 109 ~ānaṃ 47 ii 23
214 217 ~e pariccajati 24 cittaṃ na ijjhati 206

chindati 201 abhibhuyyati 197 ~ānaṃ abhiñ-
ñeyyo i 18 susamāradhā 173 pariyādānāya
ii 82 168 nibbattiyā 218 ~ā puthu i 102 asallekko
103 vajjā 122 visamā ii 127-8 ~ā dh-ā no ~ā
dh-ā + Dhs 6 217 257 tad ekaṭṭhā ~ā 183 ff
217 220 katame ~e -ā 214 217 257 saṃkhārak-
kandho ~o, no ~o Vbh 44 samudayasaccaṃ
~o, dve saccā no ~ā 120 ekādasāyatanaṃ no ~ā 80
sattarasa dhātuyo no 93 dh-adhātu siyā, siyā no
96 ff dukkhasaccaṃ siyā ~aṃ, no 120 taṇhā
avasesā ~ā 107 ~ānaṃ pahāya + 107-8 246
das-+indriyāni na vattabbā 132-3 (na) ~ā
pahiyanti + Kvu 101-2 73-4 ~ehi jahati 441
577 ~e 103-4 215 576 vigate 450-1 ~ā dh-ā,
saṃkilesikā dh-ā dhātuyā saṅgahitā Dhk 29 30 72
~ehi dh-ehi khandhasaṅgahena asaṅgahitā 38
vippayuttā 81 pahīno ~e paccavekkhanti Tkp
320 ff pubbe ~e jānanti 321-3; also ifc; ~ag-
giṃ pariyādayitvā Ndl 21 460; ~kantanam
ñānaṃ labhāmi Ap 313; lokasannivāso ~kala-
libhūto Ps i 127 (PsA *so Ee* ~kali-); ime vuccanti
~kāmā Ndl 2 6 + ~ena giṇṇhati 12 vatthu-
kāmā ~ā 19 28 246 ~e pahāya 246 ~ānaṃ
pahinattā Nd2 76 ~esu nābhigijjheyya 92 ~e
pahāya 94 ; ~kiñcanaṃ duccharitakiñcanaṃ Ndl
434; ~gahaṇam tāreti 446; taṇhāchadanam
~chadanam + 96; n'atthi ~jahanā ti Kvu 577;
-nirodhāya ~jhāpanāya Ap 339; ~duka Tkp
337; rāgataṃ ~tamaṃ + Ndl 454 509
vidhamitvā Nd2 34 ~sodhanam addasaṃ -muni
Ap 41; ~paṇikam soseti 468; lokasannivāsaṃ
~pañjarapakkhitto Ps i 127; atthi na ~ā
~paṭirūpakā Kvu 625; ~pariruddho sive pathe Bv
7 (*v Childers*); uttarimanussadh-aṃ : ~pahānaṃ
Vin iii 91-2 iv 25 ~aṃ : rāgassa + pahānaṃ iii
93 tattha uppannassa kuḥim ~am Kvu 100
~phandanāya phandamānaṃ Ndl 46 407;
~bandhanam duccharitabandhanam 433 lokasan-
nivāso ~ena baddho Ps i 128; tayo bhārā :
~bhāro + katamo? ayaṃ Ndl 334; ~mañ-
ñānāya maññati Ndl 124; attano ~malam
dhamati 479 ~dhove amatantale Bv 7 pasanno
~dhovane sugate Ap 290 295 ~hārako 508
~hārinā 484; ~luñcanaṃ ñānaṃ labhāmi 313;
dasahi ~vatthūhi kilissati Ps i 130 -a ~ūni :
lobho + Dhs 214 Vbh 341 349 391 katamāni
aṭṭha ~ūni 385; na ~vaso ahu Ap 503; ~vyā-
dhūhi dukkhito Bv 7 ~bahūdukkhāsabbantama-
vinodako Ap 320; ~vippayuttā dh-ā Dhs 6 217
259 asaṃkilesikā 220 259 vedanā-+kandho
~o Vbh 18 30 44 56 dasāyatanaṃ ~ā 80 dhātuyo
96-7 samudayasaccaṃ 120 -indriyaṃ 132 ~saṃ-
kilesiko & ~asaṃk-o repeat as for ~o + dve
dhātuyo siyā 91 97 khandhā na vattabbā 69
~ā dh-ā dhātūhi saṅgahitā Dhk 30 49 72 96;
~saṅgam na taranti Ndl 91 satta saṅgā : rāga- +
~o 432; ~sampayutto + repeat refs as for ~vip-
payutto + Vbh 19 + 132 ~ā dh-ā similarly Dhs
6 + lobho mohana ~o ~o 217-9, also repeat for
Dhk 30 + Tkp 328 +; ~sisam avijjā Ps i 102;

~abhibhūtā te Thag 932; na ~āvaranena sam-
annāgatā sattā Ps i 124 Vbh 341 p-ā Pug 13 devā
Kvu 94 abhabbo niyāmaṃ okkamitum ~atāya -o
A iii 436; sattussadā: ~ussado + Nd1 72 244
354.

kiloma : ? rough hair, v PED,

~assa sadisī vācā, ~am samma dadāmi te J iii 49
(Ee so Se ~sadisī JA: pharusatāya kiloma-
kasadisī (Se ~sadisī) J Trsl: 'coarse fare').

kilomaka : the lung,

atthi imasmiṃ kāye kesā ~am + v kāye & atthi
for refs. Add Vbh 82 paṭhavīdhātu: ~am + M
i 185 421 iii 240 ~am abhiññeyyaṃ Ps i 6.

kissati : to get thin,

~ati: parikissati parikilissati Nd1 154 ff, mā kisittha
mayā vinā J vi 495 (JA: mā kisā bhava); pab-
bajjāṃ alabhamāno kiso, addasa br-am ~am,
-o ~o Vin i 55 ~ā lūkhā (dubbaṇṇā) 199 276
(~o) bh-ū iii 88 iv 24 tvaṃ iii 110 sm-a-br-e ~e
-e, āyasmanto ~ā -ā M ii 121 kukkucena ~o
Vin iii 19 nāgassa bhayā ~o 146 ~am + dha-
manisanthataṃ + Dh 395 J v 69 ~ā -saṇṭhitā
Pv 12 16 20 (~o) eṇijaṅghaṃ ~am dhīraṃ Sn 165 S
i 16 ~o tvaṃ dubbaṇṇo Sn 426 vivaṇṇo 585 J iv
127 tvaṃ ~o -o iii 402 ~ā paṇḍu -ā Thig 79 rode
~ā assaṃ Pv 11 J iii 165 (~i) ~o pabbajito'si
Pv 21 ~am chātāṃ naggāṃ 13 -ino ~ā 35 -ā
~ā 65 kālapabhaṅgasamkāso ~o Thag 243 683
bhāyāsī ~o bhavissasi J i 415 maṃsaṃ jarag-
gavaṃ ~am ii 136 ~o ten'asmi iii 313 vivādena
~ā 335 ~am paṇḍuṃ + 419 v 70 ~o -ū ahaṃ iv
330 Ap 330 ~ā -u J vi 501 578 yenāsi ~iyā -u ii
340 'si vi 262 isiṃ ~am iv 371 ~ā hāyanti thā-
munā, ~e thūle vivaṇṇetvā vi 22 no ~āni maṃsāni
584; pahāsi aggim kisaḥ vadāno Vin i 36 J vi 220
(i 83) mā ~o bhava iv 93 kiñcāpi kho'mhi kisikā
Thig 27 upphāsulike ~e, Pv 12 ~o 20 ~ā 65
(~akā).

kisora : a colt, v Childers,

valavāya gadrabhena ~o uppanno siyā? M ii
153.

kissava v a ~a SA: ~ā: paññā.

kīṭa : an insect,

~e paṭaṅgo yāva kunthakipillike M ii 196 Sn 602
~ā -ā J vi 208 506 atthi tattha Kvu 599 ~ā
pūlavā M iii 168 ~o aggim apāpataṃ J vi 234
~sirimsapā nibādhayissanti Thag 1097 kīṭakaṃ
mārenti Vin i 188.

kīṭa v kīṇāti.

kīḍisa : of what kind,

~o: Vin i 271 M i 337 S iv 193 ff Sn 1088 Thag 1187
Ud 68 J ii 355 392 iii 535 iv 209 280 vi 421 Bv 6
Ap 77 339 Nd1 508 Nd2 31 126 150; ~am:
Vin iii 216 iv 163 Sn 836 Pv 18 J iv 85 Bv 1 Ap
25 156 Nd1 182 Kvu 609; ~ena: Vin iii 216 Vv
31 Nd1 210 472; ~i: J vi 262; ~ā: Vin iii
17 M ii 64 J iv 420 Bv 6 Ap 426; ~āni: J iv 420;
~ako Bv 1; ifc v yādisa-.

kira ifc v tuṇḍi-.

kīrati : passive of karoti,

pharusūpakkamā janā, te tath'eva ~anti Thag 143
(Thag A: kāraṇāsu sayam ~anti kariyanti).

kīrisa : kīdisa,

~o atha maggena hato Thig 385-6.

kīlati : to play,

dārikā ~anti Vin i 208 iii 249 kumārakīlikāṃ ~i D ii
196 M ii 76 78 kumārakānaṃ kīlāpanāni tehi ~ati i
266 A v 203 yakkhā ~anti Sānuna, br-cariyaṃ
caranti na tehi ~anti S i 208-9 mokkhaḥcīkāya
~antassa antagaṇṭhābādho Vin i 275 atthapade +
ii 10 12 (~issanti) iii 180 udañjalaṃ, pupphāva-
liyaṃ ~antassa 118 uḍake ~anti, ~ante,
nāvāya, cikkhallaṃ iv 112 v 21 kuñjaro kīlita-
jātaṃ ~ati, ~issāmi M i 229 375 kumārakā
paṃsvāgārakehi S iii 190 khīḍaṃ ~eyyaṃ,
~itvā A v 202 (Ee kil-) ramāmi ~āmi Vv 47 Pv
13 tattha -itvā ~itvā Thig 147 ~anti bālehi
Thag 931 ~amāno karoti pāpaṃ Pv 48 ~asi
assamamhi J ii 448 ~ante -e vi 496 (Ee kil-)
isihi ~asi iv 313 addasa ~amānaṃ v 65 bheṇḍuke-
n'assa ~ati, disvā ~antiṃ 196 ~e rājā vi 293
nāssa bhariyāhi ~eyya 294 yatth'assu pubbe
~āma, yehi + 550 ~imsu 564 ~āmi haṃsaki-
litaṃ Ap 276 te sissā ~anti 18 aññe ~anti iddhiyā
3 ~antā jalakīlikāṃ 555 ~amānā te sissā 18
~amāno -pathe 300 etesu ~amānesu 358 hatthi-
hi + ~anti Nd1 379 (Ee kil-) Nd2 130 kīlitaṃ
samanussarāmi Vin ii 25 bh-ū uḍake ~ā iv 112
kuñjaro ~jātaṃ ~ati + M i 229 375; also ifc;
na te naṭa no pana kīlaneyyā J iv 313 (JA: kīlita-
bayuttakā); kīleti maṃ tahiṃ tahiṃ Cp 85
rājadvāramhi ~eti 85 (Ee ~ati v CpA); hattham
pādam kīlāpentā, ~o Vin iv 186 v 29; kīlikā only
ifc v kumāra-; kā nu gāme va kīliyā J vi 56 (JA:
viya kīli; Se kililiyā: viya kilikilam v kili supra);
candaṃ kīlanakam gavesasi Thig 384 idaṃ tesam
~am patitaṃ J vi 559 ime te puttā kīlanā vi
563; kumārakānaṃ kīlāpanāni tehi ~ati M i 266
-assa ~ako, kumārīkāya ~ikā bhavissati 384-5
-ānaṃ ~akani -anti A v 203.

kīva : how much? how?,

dūrato Vin iii 233 -e M i 480 mahapphalo + A i 212
iv 7 252; ~ciraṃ Vin i 207 iii 196 203 243 249
261 M iii 125 207 S iv 300-1 Vv 21 (Ee 2 words)
J iv 6 ~ena nu vihareyya M ii 94; ~digham nu
S i 151 Sn p 126; ~bahukā manussā Ud 91 (Ee 2
words) kittakā: kīvatakā: ~ā Nd1 467 (Ee
kiv-); kīvant: (yāva~aṇ ca Vin M & S + Ee
as 2 words, D, A as 1 v yāva-) ~anto bhontu
yācakā J v 318 (JA: kittakā) ~anto: katī:
kittakā Nd1 467; kīvatakam pahoti viññāpetum
A i 227 (AA: kittakam) āyum vo ~o nu samma
J iv 441 kittakā ~ā Nd1 467 (Ee kiv-); kīva-
tikā bh-ū Vin i 117.

kumkumin : (? onomat.) one who makes this noise,
but v PED,

parivattakājātā bhavati ~i J v 435 (JA: kumkumiya-
jātā: kolāhalaṃ karoti cf Sk kukūnana: gargling).

kukutthaka : a kind of bird,

~ā kulīrakā vane D iii 202 ettha bhassarā ca ~ā J vi

538 ~ā kulirakā 539 kukuttho nāma sakunō Ap 180 (*Se so Ee kakudho*).

kukku : a certain measure,

attha ~u hetthā upari S v 445 (*Ee 1 word*) A iv 404 (~ū) ~vagga, ~jātaka J iii 317 ff; also ifc diyaḍḍha-; **kukkuka** ifc v soḷasa; na ~katena atthataṃ kaṭṭhinā Vin i 254.

kukkucca : (*misconduct*) remorse, kud-kicca, uppannaṃ: vinodetum + ~am Vin i 64 67 144 A v 72-3 me, bh-uniyā, sāmaṇeriyā, upajjhāyassa, tassa hoti + Vin i 142 144 147 ii 226 iii 34 56 iv 143 uppajjati iii 44 ahudeva ~am i 23 314 iii 19 A i 237 ~ena kiso, te ~āya Vin iii 19 yāvadeva ~āya iv 143 ~am upadahanti + iv 148-9 v 42 bhuñjato siyā ~am vipattiśāro M i 437-8 kacci te na kiñci, taggha me anappakam, atha kiñci te ~am S iii 120 iv 46 yad api ~am tad api nīvaraṇam v 110 ~ānaṃ nīvaraṇam A i 134 Sn 1106 Nd2 39 na cittaṃ vimuccati ti idan te ~asmim A i 282 (a)ppahāya ~am iii 421-2 virame Sn 925 Nd1 373 ~an ti hattha-+~am Nd1 218 375 501 Nd2 126 ~am pajaheyya: vinodeyya + Nd1 376 katham katattā uppajjati ~am 218 375 501 dvīhi kāraṇehi: ~am cetaso Nd2 126 uppajjati vipattiśāro, indriyesu aguttadvāro ti ~am 126 katamaṃ ~am yaṃ evarūpaṃ ~am ~āyanā ~āyitattam Nd1 218 375 501 Nd2 126 Dhs 205 Vbh 255 ~am uppāditaṃ Kvu 478 paṭivinodetvā 479; also ifc; ~pakatā uposathaṃ karonti Vin i 131 ~ā pavārenti 166 ~panṇarasakam 166; khīṇāsavaṃ ~vūpasantaṃ upaṭṭhahassu S i 167-8 173 Sn 82 481 takkāsayam kukkucchiyūpacchinde Sn 972 Nd1 498; bh-ū kukkuccakā (*scrupulous*) Vin i 44 laggī ~o + sikkhākāmo + 44 119 337 339 ii 299 iii 44 bh-uniyo ~ikā iv 213 235 samaniyo 236; **kukkuccāyanto** yānaṃ nābhirihi Vin i 191 ~antā nābhiniśidanti 194 na sādhiyanti 196 282 na paṭigaṇhanti 213 ii 109 123 khīraṃ i 244-5 ~anto gulāṃ + na paribhuñjanti + 210 iv 67 punapāke ~anti i 211 sarabhaññe ii 108 nipajjitum 175 ~antā chamāyaṃ nisidanti iii 66 jantāghare iv 116 kheḷam kātum ~anti 206 bh-unī 234 yo (na) ~itabbaṃ (na) ~ati (āsava) (na) vadḍhanti A i 85 Pug 26; v *supra* ~āyanā +; **uddhacca** ~am pahāya + Add S i 71 iii 49 (n)atthi ajjhataṃ ii 300-1 pahīnaṃ i 99 āhāro ~assa v 65 ~nīvaraṇam i 246 iii 234 278 v 97 327 ~tṭhāniyānaṃ dh-ānaṃ 84 ~pariyutṭhitena cetasa ~paretena 123.

kukkuṭa : a cock,

pāṇā gūṭhabhakkhā: ~ā sūkarā + M iii 168 na kālam akālam abhijānāti ~o J i 436 (nenti) biḷārī viya ~am, muccate ~o va -iyā iii 266-7 jahe ~o viya senakam, muccate -ā iv 58 ~o vamsakānane 58 camkorā ~ā vi 538 ~amhi pure Ap 469; (yo nu tesam ~echhāpakānam) paṭhamā + abhinibbhidā ~assa aṇḍakosamhā Vin iii 34 6 M i 357 A iv 177; ~jātaka J iii 265 ff iv 55 ff; bh-ū ~pattena cīvaraṃ sibbenti Vin ii 115 ~ena nahārudaddulena aggaṃ gavesanti M i 188 ~am

-imhi pakkhittam A iv 47 49 50 Nd1 131; yadā ~potako kākavassam vassitukāmo Vin ii 17 ~ā sotthinā abhinibbhijjeyyūṃ (a)bhābbā -itum M i 104 357 S iii 153-4 A iv 126; sakunakhādini ~pothini J iii 266; ~maṇayo daṇḍo thiyo ii 415 ~i vijāyanaṃ vi 334; sm-abr-ā anuyuttā ~yuddham D i 6 65 Nd1 366 474 499 Nd2 116; jīvikam kappenti ~lakkhaṇam D i 9 67 Nd1 382; yadā ~vassam vassitukāmo Vin ii 17; ~sampāte gāme gāmantare Vin iv 131 295 ~ikā gāmanigamarājadhāniyo D iii 75 A i 159; na ~sūkarā haññimsu + D i 141 ii 352 A ii 42-3 sambhedam loko yathā ~ā + D iii 72 A i 51 It 36 ~am jāti-+dh-am M i 162 dāsīdāsā ~ā + Nd1 1 28 49 112 248 458 Nd2 154 arahā ~am paṭigaṇheyya? Kvu 268 474 (*Ee kukkuḷa*.) sm-o ~paṭiggahaṇā paṭivirato D i 5 64 M i 268 345 iii 34 S v 472 (ye) A ii 209 v 205 Pug 58; **kukkuṭakā** ti vassati Vin ii 17; te tato kukkuṭim ānesum Vin ii 17 ~iyā aṇḍāni adhisayitāni v aṇḍāni for refs..

kukkura : a dog,

caṇḍassa ~assa pittaṃ bhindeyyum, ~o caṇḍataro assa Vin ii 188 -am ~am parivajjeti A iii 389 vāreti -am ~am S i 176 ~o jighacchādubbalyapareto, ~am paṭivineyya M i 364 ~o va palikujjitvā 387 ~ānaṃ saḥavyataṃ upapajjati + 388 A v 271 ~o ḍasati ~ena -itabbaṃ M i 519 ~am gahetvā, ~o āviñcheyya S iv 198-200 ~ā upadhāvanti Pv 42 puttāṃ ~ānaṃ padāhisi Thig 303 ~ā rājakulasmi vaddhā J i 177 nāgo sineham akāsi ~e 190; ~kunapena aṭṭiyeyya Vin iii 68 jiguccheyya M i 119 A iv 377 ~am racayitvā M i 30; ekacco ~cittam, ~silam bhāveti 387; ~jātaka J i 175; (acelo) ~vataṃ digharattaṃ samattaṃ M i 387 ~vatiko, ~am bhuñjantaṃ D iii 6ff ~o Bh-avatā saddhim sammodi, dukkarakārako M i 387 parodi 388 ~vataṃ pajaheyya 389 alattho pabbajjam 391 ~vattaṃ vā kākavattaṃ vā Nd1 92 310 ~vatikā honti 89 (*Ee so Nd1 A -t-*; kumārakā ~saṅghaparivutā A iii 75 ~saṅgham okamantaṃ uyyojetvā 75; ekacco ~ākappaṃ bhāveti M i 388.

kukkuḷa : embers, a hell,

~ā ubhato tāta, ~am patitum icchasi S i 109 rūpaṃ + ~am iii 177 samkhārā anodhikatvā ~ā Kvu 208; ~nāme nirayamhi paccati J v 143 ~ānugatā mahī Ap 405 J iii 447.

kukkusa : a red powder,

na cūppena nahāyitabbaṃ, anujānāmi ~am mattikam Vin ii 280; ettha ~ā kurarā haṃsā J vi 539 (*Ee so Se ukkusā qv JA: kālakabarā*).

kukkuha : an osprey, v Childers,

cakkavākā ca ~ā J vi 276, 538.

kucela : ill-clad,

passath'etaṃ purisakam ~am Ap 486 (*v M-W Sk Dict*).

kucchi : the womb, belly,

yaṃ mātu ~ismim paṭhamam cittaṃ uppannam Vin iii 73 uppajja ~iyam Bv 5 mātu ~im okkamati

+ D ii 12-3 108 63 (viññāṇaṃ na ?) iii 103 201
 ((a)sampajāno) M iii 119-21 A ii 130 (*Ee* ~iyam)
 Bv 5 (*Ee* ~iyam) makkaṭṭiyā ~im Thīg 436
 kāṇāya + 438 phusatiyā Cp 79 migiyā Ap 474
 mātu ~ismā nikkhamati + D ii 14 108 iii 103 201
 ((a)sampajāno) 231 M iii 122 A ii 131 Ap 110 263
 (~imhā) Bv 5 ~im pavisāmi + S i 132 Thīg
 232 J iv 330 nāmarūpaṃ mātu ~ismim samuc-
 chissatha D ii 63 (a)sampajāno ~ismim thāti
 iii 103 201 saḷāyatanaṃ + saṇṭhāti Kvu 493
 kamman karoti 494 tam vajantaṃ J vi 248
 (a)sati S iv 171 Kvu 136 varaṃ tumhehi + ~i
 parikanto Vin iii 89 (*vl* -katto) parikatto M i 449
 goghātako ~im parikanteyya adhimattā vātā
 ~im parikantanti M i 244 S iv 56 A iii 380 mātā
 gabbhaṃ ~inā pariharati M i 266 itthikā +
 -itvā iii 122 -itvā vijāyati D ii 14 bodhisattaṃ
 -iya Thag 534 dhārayissati Ap 22 ~i anunnato
 assa J vi 482 atito atthi Kvu 136 kin nu me
 garugaru viya M i 332; *also ifc*; -rājā vata bho
 ~gato Vin i 343 māro āyasmato ~o M i 332 yo
 me kumārako ii 97 mātu ~o naro S i 206 sā
 rakkhita ~ā te sadā J iii 529 paripakko me +
 gabbho ~o v 181 mayi ~e Ap 474, *also ifc* v
 tiro-, santutttho ~parihārikena piṇḍapātena D i 71
 M i 268 346 iii 34 A ii 209 Pug 58 ~am -am
 paṭigāṇhāti Ndl 496; kāye ābādha: ~rogo
 A v 110: pākataparissayā Ndl 13 361 468 ~o
 anveti 17 ~ena phandamānaṃ 47 407 mucchāya
 + 252 370 465; bh-uno ~vikārābādho, me Vin i
 301; āhāro: sattānaṃ ~vitthambhanaṃ Dhs
 144; ~sayā vātā M i 188 422 iii 241 Vbh 84;
 yā ~hetu piṇḍāya carasā ti M i 449; me ayyā
 kucchimati M ii 97 yam maṃ ~im santim J v 181.
 (kujjati): *to sing, cf* kūjati,
 dijā ~antaṃ upakujjanti J vi 518, 581 nāssu mañjūni
 ~imsu 591.
 kujja: *v* ajjhena ~ Sn 242.
 (vāmikā kujjā vā sīhimajjhikā Ap 358 *Ee so Se*:
 lāmaṇikā kuñjavāsi.)
 kujjhati: *to be angry*,
 atha ca pana bhavaṃ G-o ~atī ti S i 162 na vo cirā-
 haṃ ~āmi 238 mā ~ittha ~ataṃ 240 kin nu
 ~asi? mā ~i ii 282 me Thīg 293 (*Ee* ~a) J ii
 320 v 308 'ssa iii 22 'ssu 229 231 v 160 492 tāta iii
 233 p-o abhinhaṃ ~ati A i 283 ii 111 Pug 32 48
 yena ~anti mānavā A iv 97 saccam bhāṇa na
 ~eyya Dh 224 na no ~itabbaṃ Pv 46 nāsaṃ
 ~anti paṇḍitā J i 302 na hi mādisā iii 42 Brahma-
 dattassa ~asi, ~āmi v 104 sace ~āmi iii 442
 khippaṃ ~anti rājāno vi 294 tassa ~a iii 42;
 kuddho rājadaṇḍena S i 69 (yo ~am paṭikuj-
 jhati) a-anto 162-3 222-3 Thag 442 J iii 229
 ~āhaṃ na pharusam brūmi S i 238 avocaṃ Vv 9
 ~o -am vācaṃ J v 378 ~o atthaṃ na jānāti + A
 iv 96-7 Ndl 15 363 470 kodhena ~āse It 2 7
 tato me sāmiko ~o Pv 6 kathaṃ ~o karissati
 J ii 353 bhus'amhi ~o ti iii 441 me mā ~o iv 385
 bālhaṃ 'si ~o vi 90 daseyyam tejasā ~o 171
 nāvikaṇḍi kopam 257 te, me ~ā 492 515 samā-

gatā Cp 79 ~o sappo 100; kodho: kujjhanā:
 kujjhitaṃ Ndl 215 265 384 Dhs 197 202 Pug 18
 cittassa ~ā ~am Vbh 86 253 262 ~ā anatta-
 manatā cittassa 357; *v* kodha.

kuñca: *a certain noise*,

~am nadati kuñjaro J vi 581.

kuñcikā: *a key*,

yo evarūpaṃ ~am dhāreti Ndl 226 463; ~ā pañca-
 vaṇṇehi sabbite ~ghare Ap 303 (? *seeds v M-W*
Sk Dict) ~e sugate datvā, ~ānaṃ ghare -tvā 312
 labhāmi nāṇa ~am 312.

kuñci: *bent*,

kaṇṇesu lambanti ~aggā J v 202.

(migarājā va kuñjati Ap 427 *Ee so Se* kūjati *qv*).

kuñja: *a glen*,

lāmaṇikā ~vāsī Ap 358 (*Se*).

kuñjara: *an elephant*,

mā ~a nāgam āsado, dukkhaṃ +, na hi nāgahatassa
 ~a Vin ii 195 J v 336 Dhanapālako ~o, sumarati
 nāgavanassa ~o Dh 324 ~ā mahānāgā 322 Ndl
 243 Ap 348 nāgā ~ā 53 -am pesesi ~am J vi 451
 ~o saṭṭhihāyano M i 229 araṇṇam iva ~am
 (bhanditvā) S i 124 J iv 470 (ār-), dhunātha +
 naḷāgāraṃ va ~o S i 156-7 Thag 256 1147 Kvu
 203 paṇke satto va ~o Dh 327 sannaṃ ~am J vi
 443 saṅgāmagataṃ va ~am Ud 45 ~o te varāroho
 Vv 4 addasaṃ ~am 62 purato va yo gacchati
 ~ena Pv 9 ~o ce anukkame Thag 194 yathā ~am
 adantaṃ 357 kin nu paṭikkamasi, khippaṃ pavisa
 ~a J ii 95 na tam jahissāmi 343 vandāmi tam iii
 174 gaṇhanti ~am 113 pesehi + iv 93 ~e vi 448
 amarā vata ~o iii 389 mutto iv 93 Ap 320 dittho
 suto J v 41 tath'acchati 43 nikuñjati 304 kuñcaṃ
 nadati vi 581 ~ā uḷārā 95 maddantu vi 448
 pabbhinnaṃ 488 dajjā 575 nātivaddhaṃ 591
 mātaṅgaṃ 496 Ap 68 140 155 ~ānaṃ 'v' anodake
 J vi 442 ~ehi tadā bhinno Ap 198 pavane ~o
 Cp 84; *also ifc*; ~mattakareṇulohitaṃ Thīg
 373 sītaṃ ~sevitam udakaṃ J iv 94 vanaṃ ~am
 v 194 *also ifc* nāna-, *cf* matta~; tam ~ājañ-
 ñahayānucinnaṃ J vi 289 ~ābhirudā ramayanti
 maṃ Thag 1062.

kuṭa: *a pitcher*,

~am gaṇetvā, nikkhipitvā Vv 46 ~am laddhāna
 dhuttako, tappati ~am bhinno 'va -o J ii 432
 (? bhitvā), (Nd2 134 *wr for -ū*).

kuṭaja: *a plant (Childers), a kind of root (PED)*,

virūlhā sallakī ~ā J iv 92 (JA: ~rukkhā) yadā
 dakkhisi ~am vi 497 ~ā salaḷā 530 ~am pup-
 phitaṃ disvā Ap 191 samūlaṃ paggaṇetvāna 188
 ādāya 451 ~ā pupphitā 346 uddālakā 16 ~pup-
 phiya thera 191 451 anujānāmi bhesajjāni ~paṇ-
 ṇāni Vin i 201 bahun Thag 115 kuṭaji kuṭṭhatagari
 J vi 530 (JA: ekā rukkhajāti).

kuṭava: *a nest*,

karassu ~am kapi J iii 74 (JA: kulāvaka).

kuṭikā *v* kuṭi.

kuṭila: *bent*,

sālalatthiyo ~ā tacchetvā M i 124 *also ifc* v a~;
 katamo anajjavo yā kuṭilatā Vbh 359.

kuṭi : *a hut*,
 bh-u ~im karoti + Vin iii 144-5 149 150 152 153 v 34
 ~im : ullittā iii 149 (*v vacca*) ~i ovassati M ii
 53 channā ~i, vivaṭā ~i Sn 18-9 catasso ~iyo,
 ādisi Pv 14 purāṇiyā ~i, patthayase navam ~im
 āsam ~iyā virājayā, dukkhā navā ~i Thag 57
 pāvisim ~im 60 ~i katā + 127 478 (~im) J iv 432
 (addasā) tassā ~iyā nikkhamma + 432 Ndl 67
 476 Nd2 97 ~im vajāma J v 205 ~iyā vasati
 Ndl 226 463 ~ito ~im gacchati 374 kāyassa
 adhivacanam 23 vaccam katvā yathā ~im Bv 7;
also ifc v paṇṇa ~ + ; ~**kārakena** bh-unā Vin iii
 149-50 ~**gopako** ahoṣim Ap 223 ~**dhūpaṃ** mayā
 dinnam 78 ~**maṇḍapasaṃkinnam** 547 ~**dūsaka-**
jātaka J iii 71 ff ~**vatthum** sodhetvā Vin iii 149
 oloketum + 150 ~-ussa desanā 151 ~-**desanam**
 yācati s-am ~-**u-olokanam** yācāmi + 149-50;
kuṭikam pavisitvā Vin iii 35 karitvā + paci,
 ~ā abhirūpā, ~āya saddo, ~am bhindatha +,
 na mattikāmayā ~ā kātabbā 42 kacci te ~ā
 n'atthi, taggha me +, kintāham ~am brūmi,
 mātaram -ūsi, sāhu te ~ā n'atthi S i 8 parito
 -o ~āyam anucamkamanti iv 117 channā me
 ~ā Thag 1 51-4 325-9 āsādim ~am katvā 55 ko
 ~āyam ? bh-u, amoghā te ~ā katā 56 rama-
 ṇiyā me 58 araṇṇe 59 J iv 364 Ap 97 271 makkato
 ~āyam pasakkiya Thag 125; *also ifc*; Add
 araṇṇa ~ S i 116; Kareri ~āyam viharati D ii 1;
 ~**kārasaṅghādisesam** Vin iii 155.

kuṭumba : *family property*,
 ~am saṅghapesi Vin iii 66 sabbassa ~assa issarā 83
 puttassādam nikāmayamāno ~am ajjhāvasati
 A iii 227 (*Ee ~im v AA*); ~**ikakule** phite Ap 581.
 haññantu **kuṭumbā** tindimāni J vi 580 (*Se dind*;
 JA : cattāri turīyāni; ? *onomat.*).

kuṭṭa : *crushed, ifc*,
 anujānāmi sāsapā ~ena (vaṇam) phositum Vin i 205
 ~am ii 151 (*Ee -kuḍḍ-*) (S v 44 *Ee ~rājāno v*
kuḍḍa- v PED).

kuṭṭha : *leprosy*,
 ābādhā : ~am gaṇḍo + Vin i 71 93 ii 271 A v 110 Ap
 270 458 Ndl 13 361 467 bhesajjam āgamma ~ehi
 parimucceyya M i 506 ~am anveti Ndl 17 ~ena
 gaṇḍena 47 252 370 407 465 ~**rogābbhibhūto**
 Ap 487 **kuṭṭhi** puriso kāyam paritāpeyya, ~im
 -am passeyya, puriso ~issa -assa piheyya M i
 506 asu hi ~i -o upahitindriyā 507 ~i manussa-
 daliddo, addasā mahājanakāyam, ~im ārabba,
 kallacittam, ~issa dh-acakkhum, sandassito,
 kvāyam ~i vicarati Ud 48-50 bhūñjantam puri-
 sam ~im Thag 1054 ~i kilāsi bhavati J v 72;
 dissanti upasampannā **kuṭṭhikā** + Vin i 93
 hīnam vadeti ~am iv 8 **kuṭṭhiyo** gaṇḍiyo + Kvu
 31 (*Ee gandhiyo*).

kuṭṭha : *a plant*,
 ~ā kappurā + J vi 537 tāla ~ā pupphitā Ap 346
 māmsi ~ā kulāvarā J vi 535 ~**tagari** 530.

kuṭṭhita : *hot*,
 tena samayena uṇham ~am S iv 289 (kenāsi paṃsukūṭ-
 ṭhitā Pv 15 v *PED* kuṭṭhita).

kuṭṭhāri : *an axe*,
 ~i kuddālo nikkhādanam Vin ii 170 detha ~im iii 144
 149 iv 211 tiṇham ~im ādāya M i 233 366 S iii
 141 iv 167 A ii 201 iv 171 nirayapālā ~hi tac-
 chanti M iii 166 183 A i 141 Ndl 404 (*Ee kudh-*,
 -enti) Kvu 597 -eyya -etvā A ii 200-1 tāya ~iyā
 tam ~im -ati Kvu 315 nisitāhi ~hi J iv 352
 purisassa ~i jāyate mukhe S i 149 152 Sn 657 A v
 174 tiṇhāya ~iyā yato yato ābhindeyya S iv 160
 na hanti dume ~iyā J v 204 ~**pāsena** ākoṭeti A iv
 171 ~**hattho** puriso tiṭṭhasi J iv 208.

kuḍumalaka : *an opening bud*,
 koviḷāro ~jāto hoti A iv 117-9.

kudda : *a (mud) wall, v PED*,

bh-ū (nakham) ~e nighamsanti Vin ii 133 vihārassa
 ~o ovassati ii 152 ~am upatthambhesi iii 65
 iṭṭhakāyo ~e utṭhāpesi ii 159 ~am -enti iii 81
 ~o : tayo ~ā (iṭṭhakā- +) iv 266 (āsanam)
 ~ena kavāṭena iii 188 iv 96 paṭicchanno 269
 āyasmā ~am nissāya paribhuñjati M ii 62 S iii
 238 gāvī tiṭṭheyya ii 99 tiro ~esu -anti Pv 4
 ~ā kavāṭa selā Bv 12 bhitti 36; *also ifc v tiro* + ;
 mā ~**nagarake** parinibbāyatu, mā avaca ~am D
 ii 146 169; ~**nissitā** pāṇā nam (gāvī) khādeyyum
 S ii 99; jantāgharassa ~**pādo** jirati Vin ii 120
 vihārassa 152; mano karassu ~**mukhī** J vi 232
 (JA : sāsapā ~ena); āyasmā ~**mūlam** nissāya
 paribhuñjati Vin iii 15 (*v BD i 27n, not with PED*)
 abhuñjisam Thag 1056; ~**rājāno**, rājā aggam
 S iii 156 v 44 A v 22 ratthasmiṃ ~-assa adh-iko
 jano J v 102 104 106; ~**lepanamattena** navakam-
 mam denti Vin ii 172.

kuṇa : *bent*,
 kena te aṅgulī, tena me, ~ā Pv 25 (PvA so *Ee kuṇḍā*);
kuṇim pabbājenti, na ~i -etabbo Vin i 91 ~i
 appatto osāraṇam 322 ekacco kāṇo ~i khañjo v
 kāṇa for refs., ubho khañjā ubho ~i J i 353
 (JA : kuṇṭhahatthā); sandhāvati ~**hatthako**?
 na Kvu 31.

kuṇapa : *a corpse*,
 -samuddo na matena ~ena saṃvasati, ~am ussāreti
 Vin ii 237 A iv 198 201 Ud 53 55 narā nimuggā
 ~esv ete S i 236 pubbalohitasampunnam ~assa
 Thag 736 ~ā -lohitā J v 72 Ap 575 ~am abhisam-
 viseyyam Thig 466 gijjho ~āni avekkhati J ii
 51 iii 331 dijā -am ~am āharantam iii 380 ~e
 rato hatthimaṇse iv 330 pamattam ~e rataṃ v 225
 ramanti makkhikā 453 gaṇḍāya ~am disvā 255
 pūtiduggandham, (vāti) 269 Ap 575 chaḍḍayit-
 vāna 566 āturam 576 kim makkhesi ~ena pāpena
 mam Cp 87 ~am kaṇṭhe baddham Bv 7; *also ifc*
v ahi + ; ~**pūramhi** kaḷevare Thig 380; vantā-
 dam ~**ādam** aññamaññam pasamsake J ii 439
 ~-ā suṇoṭha me iii 311 (JA : ~khāḍakā);
 kaṭasīsu khittāni **koṇapāni** D iii 26 (DA : chaḍḍita
 ~āni).

kuṇalin : *contracted*,
 kena te mukham ~**ikataṃ**, tena me Pv 25, akāsim
 ~**imukham** 25 (*Ee kuṇḍali*).

kuṇāla : *the Indian cuckoo*,

~jātaka J v 412-56; ~ākā bahucitrā J vi 276
(JA: kālakokila) mahāsārā: kuṇḍalā + A iv 101
J v 415 (prose) ~daha.

kuṇṭhita: covered, *ifc*, v paṇsu- & PED.

kuṇḍa: bent, v kuṇa; āyasmā ~dhāna Ap 82.

kuṇḍaka: red powder of rice husks,
v ācāma ~ J ii 289 ~kucchisindhavajātaka 286 ff
~pūvajātaka i 422 ff; na te bhakkhāmi kuṇḍa-
dakaṃ ii 289.

kuṇḍala: a ring, cf kuṇḍa,
rūpaṃ (cittakataṃ) maṇinā ~ena M ii 64 Thag 770
yadi ~āya ākaṃkhati M iii 243 A i 254 257 iii 16
kass'ete ~ā J vi 218 ~e ghusite māle 578;
~kesā Ap 560; G-assa + lomāni ~vattāni D ii
18 iii 144 (Ee so) ~āvattāni M ii 136 (Se ~āvat-
tāni); mostly *ifc* v āmutta-~, maṇi~ +; ~ā
upāsikā Ap 546 554 565; dissati māli kuṇḍali,
kim akāsi, puriso -i ~i S iv 343-7 alaṃkatā ~ino
J v 136 Candasuriyā vi 144 154 akalucandana-
vilittā 154.

kuṇḍali- Pv 25 Ee v kuṇalin.

kuṇḍika: v catu-, (ahi-), only *ifc*.

kuṇḍikā: a water-pot,

kamaṇḍalun ṭhapetvāna vākaciraṇ ca ~am Ap 392.

kutittha: a bad ford, teacher, Sk: kutīrtha,

~am, ~e, saṇcariṇ Ap 24-6, ~e nāviko āsim 51;
kutitthiye abhihuyya 462 472 madditvāna 579.

kutūhala: tumult, v kot-,

taṃ paribhāsimsu ~ā J vi 521 sm-abr-ānaṃ ~sālāya
sannisinānaṃ D i 179 M ii 2 S iv 398; *ifc* v
anekavidhāna-.

kuto: whence, (not listed in full),

Vin i 209 212 ii 11 iii 249 iv 50 D i 69 ii 176 iii 71 M i
233 ii 24 iii 175 S i 15 ii 27 iii 23 iv 68 A i 192 ii
232 Dh 212 Sn 35 Ud 13 Vv 13 Pv 19 Thag 192
Thig 293 J i 425 ii 53 iii 47 iv 86 v 23 vi 194 Ap 44
Ndl 181 Nd2 127 (~o nu: kacci 'ssu) Ps ii 64;
kutāyaṃ Vin i 221 250; kutettha Vin ii 284 iii 11 D
ii 118 140 144 158 163 iii 263 S i 185-6 v 163-4
A v 150-1; kut'assa S i 206; kutoci D i 69
172 181 S iv 185 A iii 173 Ap 458; kututtariṃ Ap
114; kutojā S i 207 Sn 270; ~nidānaṃ D ii
206 ~o Sn 866 871 Ndl 264 275 ~ā S i 207 Sn
270 864 869 Ndl 261 272; ~mukhā D ii 272-3;
also *ifc* v a~, Add a ~bhayaṃ nibbānaṃ S i 192
It 122.

kutta: being made up, 'trappings',

evaṃ su te ~vālehi vaḷavārathehi D i 105; also *ifc* v
ittha~ +, issara~; dhārenti kuttakam + Vin i
192 ii 163 169 D i 7 65 (anuyuttā) A i 181 (G-o
-lābhi); also *ifc* v samaṇa~, issara~ (~ika);
kuttiyo paṭiyāni ca J iv 315 (JA: hatthatharā-
dayo); also *ifc* massu, sara.

kuttara: only *ifc*, ? cut,

salākā dhamma ~ā Ap 303 (?Sk krintatra).
(ravihamsā kuttakā Ap 347 Ee so Se kukuttha v ~aka
& Add.)

kutthu: a jackal,

~un va gajam āsajja J iii 114 (Ee so Se kutthūva).
(kuthati): to boil,

nadiṃ ~antiṃ khārasaṃyuttaṃ J vi 105 Tapodā
kuthitā sandati Vin iii 108 kāmaratiyo ~ā kupitā
Thig 504.

kutha: where?

~atthi gāthā J v 485 (JA: kuhiṃ atthi).

kudassu: surely, (& -ā-),

~u nāmāhaṃ Vin iii 89 M i 303 A ii 146 Pug 27 imassa
dukkhassa D ii 31 S ii 5 antaṃ karissati Thag 84
maṃ abhisiñcissanti A i 107.

kudācanaṃ: at any time,

na verena -āni sammanti ~am Vin i 349 M iii 154 Dh
5 J iii 212 488 manāpaṃ bhāseyya nā-am ~am
Vin iv 5 coditā na ppamajjati M iii 187 A i 142 na
pattabbo lokass'anto S i 62 A ii 49 50 mā samā-
gañchi appiyehi Dh 210 nōpeti jvaṃ Sn 221 na
punāyanti It 1-3 5-7 laddhaṃ Thig 39 mā vanatho
ahu 204 (various) J i 193 ii 355 392 iii 443 iv 320
v 327 vi 59 163 292-3 349 Ap 548.

kuddāla: a spade,

kuthārī ~o nikhādanaṃ Vin ii 170 iii 90 ~am pari-
yesati 47 detha 144 149 ~jātaka J i 311 ~pitakam
ādāya D i 101 M i 127 S ii 88-9 iv 191 v 53 A i 204
ii 199 Ap 173.

kudditthi: wrong view,

vāhā vahanti ~im saṃkappā Thag 760.

kuddha v kujjhati.

kudrūsaka: a kind of grain,

yavo godhūmo ~o Vin iv 264 ~o aggaṃ bhojanānaṃ
D iii 71.

kuntani: a curlew,

vasa ~i mā gama J iii 135 ~jātaka 134 ff.

kuntha: a sort of ant

pāno no voropetabbo antamaso ~kipillikaṃ Vin i 97
kīte paṭaṅge ca yāva ~e M ii 196 Sn 602.

kunda: the jasmine,

kañṇā bimboṭṭhi ~dasanaṃ Ap 548 (teeth) (Se so Ee
~dass-).

kunnadi: a stream,

~iyo yā kaci samuddaṅgamā M iii 94 A i 43 āyu
khiyati ~inaṃ va odakaṃ S i 109 Thag 145
Ndl 44 119 (Ee ū-) ~iyo paripūrenti, paripūrā
S ii 32 A i 243 ii 140 v 114-9 ~im pūritaṃ disvā
Ap 559 nāgā ~iyo otaranti + S v 47 63 ussussanti
A iv 100.

kupatha: wrong path,

~e vippanatṭhassa saraṇaṃ Ap 477.

(kupāda: ?, Se kuvāda qv).

kuppati: to shake, (with anger),

pucchito na ~ati Vin ii 202 A iv 196 na ~i na vyāpajji
D iii 159 vutto ~ati -ati A i 124 127 ii 203 (mātu-
gāmo) ~im 204 ~issāmi 205 iii 181-3 ((a) saddho)
Nd2 92 santo na jāyati na ~ati kim ~issati M iii
246 avitakkajhāyī na ~ati na sarati S i 126
pittaṃ + me ~eyya, satthakā ~eyyuh A iii 101
306-7 kopaniye (na) ~ati 110-1 Ud 41 (-eyye)
Thag 192 (kuppaniye) Ndl 242 atṭhāne ~ati A v
151 (āsivisānaṃ) aññataro vā -o vā ~issati S iv 173
nindāya ~ati Sn 826 Ndl 164 alābhe na Sn 854
Ndl 237 nevābhisaṃjāmi na cāpi ~e J iii 120
puriso ovajjamāno ~ati 260 vutto na ~ati iv 241

~anti vātassa eritassa v 43 āhato na ~eyya vi 298 yadā ~anti isayo Ap 46 ālampānena na ~āmi Cp 85 (*Ee so* CpA: ālampāyano: ālampāyana-
navijjāparijappanena) bhojaputte 91 yadi tassa ~eyyaṃ 87-8 samāpattiyo ~eyyaṃ Pug 11 ekacco p-o ~ati 30, 36 ruppati: ~ati: ghaṭṭi-
yati Ndl 5: vyāpajjati: paṭiṭṭhiyati 63 165 230 +; ayaṇṇe bhañṇamāne **kupito** Vin i 70 paccanto 73 -e ~e Ap 354 ~o anattamano, ~ā -ā + v anatta- for refs. Add Vin iii 163 iv 292 M i 394 ii 200 Pug 33 ~o -o ti anabhiraddho āhatacitto khilajāto Vin iii 255 ce assatha ~ā -ā D i 3 ~o appatito M i 27 ff bhuniyo ~ā adhikaraṇaṃ karonti 122 kinnu te rājā, na me, ~o ii 101 vācam nicchāreti A i 247 sabr-cārisu iii 249 iv 460 Vbh 377 p-am no (a)kālena + ~am A iii 196-7 ~o bhattaṃ na bhuñjati iv 139 me sassu ~ā Vv 24 mātā mayhaṃ Pv 6 kāmaratiyo kuthitā Thig 504 āsivisaṃ va ~am J iii 525 v 267 Ap 46 -ā ~ā J iv 496 tam ~o aḍassim 330 duṭṭhacittam ~am veditvā 385 petā ~ā 495 kareyya ~o diso disaṃ v 453 na nāge ~amhi ciraṃ jīvanti vi 164 mā ~ā ahu 523 mam abhisapi ~o Cp 89 ahosi 93 sappo 100; ~paccanto amhe āha Ap 482 vibbhantacitto ~indriyo 'si J iii 344 ~ā iv 459; ukkhitto amhi **kuppena**, kammena ~ena Vin i 313-4 337 ii 68 kammaṃ ~am aṭṭhānārahaṃ i 316 paṭikassati adhikena -ena ~ena ii 70-1 kathaṃ -am ~am assa iv 153; kuppo vimokkho Ps ii 35; kuppaṃ karissāmi + Vin ii 133; pāpabh-ū ti api ~dhammo A iii 128 p-apaññatti: ~o Pug 2 katamo? 11; tam nissito ~paṭiccasantim Sn 784 Ndl 72; ~santim: pakuppa-: erita- 75.
kataṃ kammaṃ **kopeyyāma** Vin iv 231 (*disturb*) na -am ~etukāmo 153 pare ~enti parehi ~iya-
māno kopam pātukaroti S iv 305 ko tam ~esi, yo mam ~esi J v 182 kathaṃ cittam na ~aye vi 87 dāraḥ āsivisaṃ a ~ayi Cp 100 nāhaṃ ~emi ājivam Ap 67 (ApA: vināsemi) citta, bahūsu jātisu na me'si **kopito** Thag 1126 **kopaniye** (na) kuppati A iii 110-1 v *supra* kuppati for refs. yo kopaneyye na karoti kopam J vi 257; yass'antaratō na santi **kopā** Vin ii 184 Sn 6 Ud 20 (*ill-temper*) akkhantiyā ti: ~ena iv 241 (na) ~am dosam appaccayam pātvākāsi + D iii 10 159 M i 96 250-1 442 ii 31 iii 204 A i 124 127 187 198 ii 203-5 iii 181-3 iv 193 Sn p 92-3 Ndl 63 231-2 Pug 30 36 ~ena nam harissāmi D ii 342 347 yo ~o: aṅgaṇaṃ M i 27 ff me santam ajjhataṃ ~am na pātukaroti 125 parehi kopiyaṃ māno S iv 305 na karoti nāvikaṇṇaṃ J vi 257 ~o me uppajjatha, ~am niggaṇṇim saha ~e uppanne Cp 86 B-e ~o na jāyati, ~am akās'ahaṃ Ap 46 ~o: pa-: sampakopo Ndl 215 239 264 + yo ~o pakopo + Dhs 197 202 215 cittassa Vbh 86 167 lokuttaro dh-o ~o Kvu 222; *also ifc*; ~ānu-
nayavajjitā Bv 10 ~antaro dosagaru S i 24-5 amataṃ dosa- ~ṭṭhāniyam? Kvu 402 rūpaṃ na + 404.

kuppila: a kind of flower,

sobhanti ~sadisā J vi 218 (JA: mantālakamakula-
sadisā? for mandālaka, Se mandālamakulī-).

kubbati v karoti.

kubbanaka: a poor wood,

dijo ~am pahāya Sn 1134 Nd2 50 ~a: rittavanaka
appabhakkha + 127.

kubbara: carriage-pole,

assakhaḥumko ~am hanti A iv 191 193; *also ifc* v
ratha~.

kumāra & ~ī: a young boy, & girl,

pubbe me ~assa sato Vin i 37 ~o upasamkamī 82 ii 158 abhiññāto 159 samāno 190 ~a pīṭaram hantvā ~o-abbo 190-1 ~ā nippātītā 182 ~ena posāpito i 269 kim vo ~ā itthiyā? nisīdatha ~ā 23 cirayapanāya ~am ādisanti D iii 151 upasamena ~o samannāgato hotu, piyo me i 50 sotthi ~o bhavissati + 96 passantu ~am, ~o saman-
nāgato ii 16-7 animisanto pekkhati 20 viññāṇaṃ vocchijjissatha ~assa 63 rañño ~o putto, evaṃ ~ā ti? 230-1 mam ~am jānanti 240 addasa mandam 340 āmantāpetvā, tāta ~a iii 59 M ii 75 rājāno bhogiyā ~ā, disvā ~am D iii 148-9 daharo susu ~o 153 163 bhogiyānaṃ ~ānaṃ 168 ~o vuddhim anvāya M i 266 ~am anvāvi-
sitvā 336 ~o kaṭṭham mukhe āhareyya 395 A iii 6 ~assa sakkāyo + M i 432 ii 24 ~am samadhiggayha 25 atthi me ~o S iv 329 ~a sukham asayittham, paṭipucchissāmi, kim mañ-
ñasi A i 136-7 ~o uttānaseyyako, vuddho, attagutto, ~assa vihesā, anapekkhā ~e iii 6 daharo ~o mando, ~am +, M i 324 394 ii 24-5 iii 179 A iii 6 v 203 ~o daṭṭhukāmo, ~am iva jali-
tam, sikhiṃ Sn 685-7 ~e antarāyo na, ahitam anussarāmi 692-3 sambodhiyaggaṃ phussati ~o 693 ahimsā ~a'mhākaṃ ruceati Vv 57 Ap 260 (mama) ~o sīvathikāya chaḍḍito Pv 39 dve ~ā 63 ~am hareyyum J ii 183 hantvāna, abra-
vum iv 447 ussāhayase, na -e vārayitum 453 cāru-
dassanaṃ v 304 ramehi 184 ānetha + 258 pāpetha 259 pavedetha vi 86 ~o pabbajito iv 123 somanas-
so 452 uparodati 304 ~e pūjento iv 134 anāpetha + vi 136 muñcetha 138 141 passanto, māladhāro 496 ādāya 547 ~ā pabbajitā iv 123 niyyamānā vi 551 orodhā 15 21 301 455 mahesiyo 133 pak-
kamum 548 vihaññave 552 mātugiddhino 555 na dissare 564 anuppatte ~amhi 592 ~assa vilāpaṃ sutvā 141 ~o candasavhaya Cp 77 pāpo 93 Siddhattho Ap 507 dadāmi ~assa 298 rājāno deviyo ~ā Vbh 422; ~kīlikam kīlī + D ii 196 M ii 76 78; ~kassapa (name) D ii 316 ff Ap 473; ~parihārena 475; purisa- ~lakkhaṇam D i 9 67 Ndl 381 ~vāhanam katvā D iii 200; *also ifc* rāja- +.

kumārī: abhirūpā Vin i 268 A iii 90 Pug 66 ~im jānāhi Vin i 268 gaṇikaṃ vuṭṭhāpesi 269 piyā, ~iyā aññathābhāvā M ii 110 seṭṭhā bhariyānaṃ S i 6 kumārakā vā ~iyo vā iii 190 ~iyo pati-
kulāni gamissati A iii 37 ~iyo evaṃ sikkhitabbaṃ 37-8 passati ~im 90 dūseti iv 339 na me attho

~ihi Thag 58 (passāmi) daharim J iii 395 iv 482
 35 v 55 vi 26 ~iyo pavecchanti iv 363 kuto bhattā
 v 104 gottarakkhitā 410 vadetha vi 134 ocinitvā
 232 ahū ~i iv 469 cārudassanā v 155 vi 449 550
 232 ahū ~i iv 469 cārudassanā v 155 vi 449 550
 (~im) vittena labbhā ~i 267 308 ādāya ~im iv
 482 ~inam bhattāram v 103 dehi padumam
 ~iyā vi 563 ~im āha Ndl 230 392; also ifc;
 ~ipañham D i 11; poso ~ipuramantare J v 306;
 ~ūnavissativassam ~bhūtam vutthāpentī Vin iv
 327 v 67-8 atthārasavassāya ~āyo iv 328;
 ~ilakkhaṇam D i 9 67 Ndl 381; ~vappasatam
 abhinimmineyyāma + S i 124-5; ~vāhanam
 katvā D iii 200; rāja ~i isatehi parivutā A iii 35.
 yattha passati **kumārakam**, **kumārīkam** ~assa ~āya
 vaṇṇam bhasati, ~ā abhirūpā ~o -o, channā ~ā
 ~assa, kismim viya ~āya vatthum Vin iii 135
 ~ikam netvā, ~ā apasāditā, ~ikam bhuñjatha
 136 ~ā ~assa dinnā 187 ~o appattavissativasso
 iv 334 kumārassa ~ikāya D ii 63 sace ~o ~ā
 bhavissati 331 pañcavassikā ~ikā alampateyyā
 iii 71 A iv 138 ~akā ~ikā (tam) sañchindeyyum
 M i 234 yo me kucchigato ~o ~ā ii 97 ~assa
 ~āya kilāpanako, -ikā, ~akam ~ikam vijāyis-
 sasi i 384 ~ānam -akāni 266 A v 203 ~akānam
 pāhunakāni S i 114 sambahulā ~ā ~āyo 123
 ~akā dhamkam ossajjanti 207 Sn 270-1 (vañ-
 kam) Ndl 16 364 467 ~ā kumāriyo S iii 190
 ~akā ahim hananti Ud 11 macchake bādhenti 51
 addasā ~e, tumhe ~e 51 passa āgacchantam
 ~am Thag 431 appatitā ~ikā J v 103 bahū Ap
 599 ~akassa sisam parāmasati Ndl 229 392 ~e
 olokento 366 473 499 ~am ariyassa vinaye 378
 (Ee so v kom-) ~ikam khandhe āropetvā 87 ~āyo
 olokento 366 473 499 ~ake ~ikāyo -ento Nd2 116
 ~o ti vā ~ā ti vā Kvū 42; also ifc; ~aka-
 vaṇṇam abhinimminivā + Vin ii 185 dasseti Ps
 ii 210 ~saṃsattham caṇḍim vutthāpentiyā Vin v
 68; sikkhā ti **komāratikiccham** Ndl 420 yam
 āha ~patī maman ti J ii 120 ~br-cariyam carati
 + A iii 224-9 Sn 289 Ap 546 554 561 565 ~bhat-
 tāram piyam manāpam J v 448; daharo taruṇo
komārako S iv 160 (a tree); ~am vinaye: hasitam
 A i 261 vejjo ~o yathā Ap 552 ~vejjam Ndl
 382 catasso **komāriyo** A iv 210 ~im pariccajanto
 214 rakkhanti **komārikā** D ii 333 ~o tav'ajja
 dh-o (methuno) J ii 180 tassa ~ā bhariyā vi 269
 kin nu ~akam tahim 26.

kumitta : a bad friend,

~ena payutto Ap 430.

kumina : a fish net,

~e baddhe macche muñci Vin iii 63 macchā va **kumi-**
nāmukhe Ud 76 Thag 297 pavittham ~am
 J ii 238 vārijassa sato ~e vi 552.

kumuda : a lotus, a hell,

uppalam padumam ~am D ii 179 sārādikam va Dh
 285 ucchinda ~am va pāpinā J i 183 ~ā yuttā
 vi 222 dehi 563 gahetvā Ap 180 kadame 27;
 bālā ~nālehi abhimatthatha S i 127 purisam
 ~mālim D ii 343 pakkhi ~sannibho J ii 234;
 also ifc; eko **kumudo** nirayo, ~ā -ā S i 152 A v 173

Sn p 126; ajjha so vasi ~o Bv 28 (a palace).

kumbha : a pot,

mā adh-o ācarito ~am iva bhidā Vin iv 204 J iii 29
 (ivābhida) pamādā abbhidā ii 432 adaṃsu br-assa
 ~am D ii 166 ~assa thūpam akāsi 167 -esi Bv 68
 tesam na ~ā na kaḷopiyaṃ S i 236 ~e -iyā J v 252
 unham ~am uddharitvā S ii 83 ~o anādhāro
 suppvattiyo v 20-1 nikkujo S v 48 A i 131 v 337
 Pug 30 adhokato Bv 13 ukkujo A i 131 Pug 31
 cattāro ~ā, tuccho ~o pūro A ii 104 Pug 45-6
 sampuṇṇo Bv 13 puṇṇam J v 15 sabbakāmadā-
 dam ~am J ii 432 vāridharo ~o v 4 ~am kiñātha
 14 kissa, ~assa vajjāni anappakāni 15 na ~asmim
 dadhi 18 ~am pañjalim kariyā vi 298 satam ~ā
 580 asso kamso sigālī ~o i 336 344 sappissa
 ~am karoti Kvū 69; also ifc; hatthissa **kum-**
bham parāmasanto Vin ii 195, ediso -ī: ~o ti
 Ud 68; ~kannam yakkham damayi Bv 37
 (name); ~kārena bh-ū pavāritā, ~o patte
 karonto Vin iii 244 sippāyatanāni: ~ā + D i 51
 59 dakkho ~o ~antevāsī mattikāya D i 78 M ii
 18 ~o upatthāko, ~assa sahāyo + 46 ff upa-
 samkama ~am etad avoca iii 237 na vo tathā
 parakkamissāmi yathā ~o āmake -matte 118
 ~o pure āsim + S i 35-6 60 ~assa mattika-
 bhājanā Sn 577 Ndl 121 dinnā chakaṇahārikā J
 iii 386 ~kamme pariyodātasippo Vin iii 41;
 ~pākā unham uddharitvā S ii 83 ~o ālimpito
 dhūpeti A iv 102 ~puttam ārabha Vin ii 286
 ~o iii 41 v 3 ~assa dassati, dinnāni iii 43
 ~nivesane paṭivasati Vin i 342 āyasmā viharati
 S iii 119 ~jātaka J iii 375 ff hinam sippam:
 ~sippam + Vin iv 7 ~āvesane vāsupagato,
 Bh-vā ~am pavisitvā urundam ~am M iii
 238; ~karakabhājanāni bhedanadh-āni S i 97;
 tthapetvā katakaṇ ca ~kārīkaṇ ca Vin ii 143;
 atthā thūpā navamo ~cetiyo Bv 68; ~jātaka
 J v 11 ff; ~tthānakatham kathentā v annaka-
 tham for refs (D i kumba-). Add S v 420 Ndl 374;
 sm-abr-ā anuyuttā ~thūnam D i 6 65 (kind of
 drum) naccam + ~am iii 183 Nd2 116 pānis-
 saram ~am J v 506 Ndl 365 473 499 -e ~ike J
 vi 276 -ā ~iyo 580 ~ī natā ca Ap 358 ~ikāpi
 Vin iv 285; navamo ~thūpo D ii 167; kulāni
 suppadhamsiyāni corehi ~tthenakehi Vin ii 256
 S ii 264 A iv 178; antamaso ~dāsiyā D i 168 ff
 karoti saddham ~iyā J v 403 gabbhamhi ~iyā
 vi 228 (gaṇikā) ~ī ca Ap 317 ahoṣim 524 jātā
 ~iyā 611; gāvo ~dūhanā Sn 309; ~mattāni
 ekāni J vi 536 gahetvāna Ap 297 348 446 jam-
 buphalam 352; ~vagga J ii 431 ff; ~ūdarō
 bhaggapitthi J vi 548; cattāro ~ūpamā p-ā A ii
 105 Pug 6 45 kāyam viditvā Dh 40; **kum-**
bham ifc uda ~ Thag 431; (~soṇā Ap 453
 Ee so Se kummā qv).

bh-ū **kumbhim** āvajjanti ~ī bhijjati Vin i 286 ~im
 āmasati āpatti iii 48 uddharitvā D ii 176 M iii 175
 oropetvā D ii 333 ~iyā pakkhipitvā 332 ekissā
 dhaññasamavāpakam M i 451 ~iyā odanam +
 gahetvā ii 52 lohamayaṃ ~im pavisanti Sn 670

sukkhadākaṃ va ~iyaṃ Thīg 1 na ~iṃ na kaḷopiyaṃ 283 kiṃ ~iṃ apassayitvā J iii 425 samvelliṃ ~i dhovati v 306 (*Ee so Se ~iṃ*) ~inaṃ ca satā bahū Bv 15 majjhe Ap 579 nik-khantamattamhi ~iyā 325; antamaso ~mukhā moceti Vin iii 48 na ~ā paṭiṇaṇhāti + D i 166 iii 141 M i 77 238 307 343 ii 161 A i 295 ii 206 Ndl 416 Pug 55; *also ifc*; addasaṃ kumbhaṇḍaṃ purisaṃ vehāsaṃ gacchantāṃ Vin iii 106 S ii 258 (SA: kumbhamattā mahāghaṭappamāṇā aṇḍā); kāmāṃ kandaṇḍaṃ ~ā sabbe J iii 147 (yakkha) ~ānaṃ ādhipati D ii 257 iii 198 ~ehi purakkhato 198 ~senāya 194 ~ā dānavā Ap 19 nāgā 72 rakkhasā 347 452 ~e saha -e 327; *also ifc*.

kumbhila : *a crocodile*,
sāmuddikā ~ā khādisu J v 255 makarā ca vi 278 537 Ap 15 tatth' acchi ~o luddadassano Cp 97 ~ā sumsumārā Ap 347 363; ~jātaka J ii 206; bhayāni : **bhayaṃ** +, (katamaṃ ? ~-assa bhito, ~-an ti odarikattassa adhivacanāṃ) M i 459-61 A ii 123-5 Vbh 376 Ndl 371 (*many bhayāni*), sara ~āni Thīg 502; **kumbhīlakā** sakunakā J iv 347 (JA : khuddakasakunā).

kumma : *a tortoise*,
addasa ~am : ~o ti, ukkhipa ~am, ko ~o ? ~o ti upādānakkhandhānaṃ adhivacanāṃ M i 143-4 Ndl 23 ~o va aṅgāni sake kapāle S i 7 iv 179 ~o kacchapo gocarapasuto, addasā ~am, upasaṃ-kami, paccupaṭṭhito, siṅgālo ~amhā nibbijja pakkāmi 177-8 ~ā soṇā vasam anventi Ap 453 (*Se so*).

kummagga & kumagga : *the wrong way*,
vivareyya ~am, pidaheyya ~am, ~o ti : micchā-maggassa adhivacanāṃ M i 117-8 ~o duhitiko S iv 195 samādhi maggo a-i ~o A iii 420 ~am paṭipanno It 117 amhā Pv 57 -am maṃ Thīg 245 ~e -o 'smi J iii 499 ~am anudhāvati Thag 1174 J v 234 na niveseyya v 66 āruya parenti duggatiṃ 401 icchā lobho ~o vi 252 ~ena gavesissaṃ Ap 301 ~o : micchāpatho Ndl 50 113 414 458 Nd2 154 Vbh 145 149 Pug 22 (sakkāyaditṭhi) ~o Dhs 183 (ditṭhisamyojanaṃ) 198 202 213 katamo ? Vbh 373; ~paṭipanno mucchito A ii 14 ~ānaṃ āra samyojanakkhayaṃ Sn 736 ~o lokasannivāso Ps i 126; ~sevanāṃ appahāya, pahātuṃ A v 145 147 ~assa sevanā : ~ā Vbh 373.

kummāsa : *sour gruel*,
~am chaḍḍetukāmā, ābhidosikaṃ ~am patte ākiranti, paribhuñjati +, -o ~o Vin iii 15-6 M ii 62 : bhojaniyaṃ Vin iv 92 176 kaḷopiyaṃ ~am gahetvā M ii 52-3 (odanaṃ) ~am adāsīṃ Vv 17 66 ahosi 72 adāṃ B-ānaṃ J iii 411 appodavaṇṇe ~e iv 352 ~ā macchasaṃyutā vi 580 ~am pūrayiṃ Ap 415 ~dāyaka 415 odano ~o sattu + Ndl 372 493 495 Dhs 144 (āhāro); ~piṇḍaṃ datvāna Vv 66 ~-jātaka J iii 405 ff passa phalaṃ ~piṇḍiyā Vv 39 J i 228 iii 408; *also ifc*.

kurañjiya : *a plant*,
~phalaṃ gayha adāsa'aham Ap 448 ~-dāyaka 448 (*Ee -e- Se -a-*).

kurara : *an osprey*,
atthāya ~o kammaṃ akā J iv 293 ~ā senakā bahū Ap 17 ~i hatachāpā va J vi 189 501 (k)ukkusā ~ā 539; viharati ~ghare pabbate S iii 9 13.

kuravaka : *a tree*,
~am ocināmi J iv 440.

kuruṅga : *a kind of antelope*,
ñātam etaṃ ~assa J i 174 ~o pāvisi vanam ii 155 ~migajātaka J i 173 ii 153.

kurutṭharu : ? ku-rutṭh'aru : *a badly festering sore*,
ken'āvaṭā vāti pajā ~ū D ii 242 (*Ee so Se kurutu* (?) DA : kururū : pūtikā vāyati).

kurudhammā vuccanti pañcasilāni, CpA 38
gaṇikā te ekādasa ~e paṭiṭṭhitā J ii 367 vl guru ~jātaka 365 ff ~cariyā Cp 75 kururājā 83.

kuruvinda & -ka : *a powder*,
~e madhusitthe Ap 303 bh-ū ~akasuttiyā nahāyanti, na -itabbam Vin ii 106; ~karavirā bhisasamā ca J iv 92 (JA : ~rukkhā).

kurūra : *bloody*,
loke luddā lohitapāṇino ~kammantā M i 93 ye aññe keci ~ā 343 412 A ii 207 iii 383 (kaṇhābhijāti) Pug 56; na dassenti kurūrino Pv 35 yāpessanti 36.

kula : *clan, family*,
~am : cattāri ~āni khattiya-+ Vin iii 184-5 iv 80 177 kālakataṃ i 78 opānabhūtaṃ 236 M i 379 A iv 185 aḍḍham Vin iii 18 saddhāya vaḍḍhati iv 178 180 maccharāyissati + iv 312 v 77 upasaṃkami iii 237 iv 20 A iii 244-5 āgacchi Thīg 427 āgamaṃ J vi 238 upagataṃ Vin iv 80 anupagantvā A iv 10 ~ā ~am piṇḍikāya S i 154 Thag 579 bhikkha-mānā Thīg 123 paṭirūpaṃ gantvā S iv 249-50 paṭipadam paṭipannaṃ A iii 244 sukham edhati Dh 193 aṅgehi samannāgataṃ A iv 387 evaṃdh-am J ii 298 391 āvāsaṃ Ndl 51 133 190 227 me 222 252 433 na labhāmi 239 373; ~assa : kumārako Vin iii 135 187 (-assa) darako 237 kulūpako, -ikā, 237 iv 66 271 dāsi 271 avaṇṇaṃ bhāsati 312 gharaṃ ḍayhati 283 evarūpassa 179 dh-o J iii 120 issarā 426 Pv 39; ~ā : pabbajito + Vin ii 180 D i 115 132 M i 167 284 ii 182 iii 37 S i 99 A i 168 Sn 423 J v 165 (~amhā) bhariyā ānītā M ii 185; ~e : manusso Vin iv 272 bhogā i 182 M i 461 A ii 125 iii 374-5 iv 211 219 Vv 27 maṃ-saṃ Vin iii 237 sabhojane iv 94 v 19 aḍḍhe Vv 26 ussūrabhatte A iii 260 aggapiṇḍikāpi J vi 140 paccājāto + D i 62 150 M i 179 267 344 iii 169 177 S i 93-5 A i 107 ii 85-6 208 iii 384 Pug 51-2 jāto + Thag 620 (~amhi) Thīg 151 286 J ii 97 iii 113 199 v 467 vi 523 Ap 346 466 486 554 564 567 574 Pug 57 abhijāto Ap 85 jāyare + S i 34-5 iv 249-50 A i 162 iii 43 46 214 iv 244 Sn 114 Thag 533 J iii 459 iv 127 Ap 589 Kvu 348 nibbattā + Cp 94 Ap 63 uppanno D i 16 pajāyāmi Ap 314 322 399 480 alamatto gihi D iii 188 192 mitte (~amhi) Thag 1109 parapessiyā Vv 16 petteyyā Pv 21 paṇḍitā J vi 355 issaro ii 267 (na) jetṭhapaṇḍitā + D iii 70 72 145 169 M iii 179 S i 228 230 v 468 A i 138 142-3 Pv 59 J i 202 vi 498 vasanto Thag 556 na

vāsenti S iv 248 āvāse Nd1 9 53 203 ativelam
 ajjhogāhappatto, ~gharaṇi S i 201 deyyadh-am
 S iv 304 dh-o J iii 120 paramparā iv 35 dānam
 diyati + A iii 391 iv 392 paribhindi A iv 87 nagare
 J iii 411 antimagandhino iv 34 dussile Vv 24
 ~e ~e appaṭibaddhacitto Sn 65 Nd2 69 90 127
 paccati bhattam Thag 248 ~asmim gaṇasmim
 Nd1 428 ~e -e Cp 86 ~e bhaddhe J v 304 duve
 Ap 526 asamsattho 390; atippadānena ~ā na
 honti Pv 26 bahū ~ā akulatam gatā J v 117;
 ~āni : (na) upasamkamitabbāni + Vin ii 32 iv
 273 iii 131 135 187 v 60 S ii 268-9 A ii 143 iv 87
 payirupāsivā + Vin i 214 iv 98-9 Vbh 247
 pucchitabbāni Vin ii 208 acikkhitabbāni 210
 dutthāni dissanti 13 iii 184-5 (a)pariggahitāni iv 31
 sekhasammatāni 179 bahutthikāni + ii 256 S ii
 264 A iv 278 aḍḍhāni, upaghātāni gacchanti S iv
 324-5 mātāpitaro pūjitā A i 132 ii 70 It 109-10
 ciraṭṭhikāni A ii 249 kapaṇāni Pv 34 na upabbaje
 muni Thag 1052-3 phitāni J v 16 na vivajjento
 Bv 14 opānabhūtāni Vbh 247 (a)saddhāni Nd1
 473-4; ~esu : viññāpetvā, tibhojanam Vin ii
 196 iv 71 ārocetabbo 31 purebhattam + cārit-
 tam āpajjeyya + Vin iv 98 100 v 20 M i 470 S ii
 270 (ativelam) bh-ū nimantitā Vin iv 177 sekha-
 sammatesu 179 v 28 sakkaronti, uppādetā,
 carati D iii 44 47 vinibaddham S i 201 (Ee -ban-)
 pahīnakāni pahīyanti A iii 76 paccakādhīpaccaṃ
 kārenti 76-8 bh-u (a)ppiyo 136 kiccakaraṇiṇi
 iv 87 appagabbho Sn 144 sahasā care 711 jātā
 Vv 60 vandanaṭṭhāna Thag 124 495 1042-3
 caram 1119 bhikkhasu 1118 atisakkatā Ap 556
 iddhesu J vi 361; ~ānam : anud(d)ayam vaṇṇeti,
 anayāya Bh-vā paṭipanno S iv 323 upaghātāya
 325 vittavatam J v 16 ovarakāni Nd1 229 392
 puttā Vin i 18; ~e ~āngāro ti uppajjati S iv
 324; ~kumārīhi ekabhājanē bhuñjanti Vin ii 10
 iii 180 ~iyo āramam gaccheyyūṃ, na sakkā
 ~ihi gantum 120 ~itthiyo ~iyo na pasayha D
 ii 74 A iv 16-7 nisīdanti Nd1 229 391 ~isu ~isu
 cārittam āpajji S iv 346; ~ketussa nātibandhu
 Ap 53; avajātāni na icchanti yo ~gandhano
 It 64 (ItA : ~chedako); adū 'si ~gatthini,
 na amhi J v 306 (JA : dūsika); ~e ~gharaṇi
 vaṇṇam abhinimminivā S i 201; puriso ~ghare
 hatthapādacchinno Vin iii 86 acchinditvā ~assa
 Thig 444; manusso ~jo hutvā Ap 487; ~e ~jjhā-
 pako uppajjati Nd1 5; ~dāsīhi ekabhājanē bhuñ-
 jati Vin ii 10 iii 180 ~iyo gaccheyyūṃ, na sakkā
 ~ihi 120; bh-u ~dūsako Vin i 330 iii 185 v 35
 ~ā ii 13 iii 180 ~o pāpasamācāro 184-5 pagab-
 bho Sn 89; ~āni dūseti pupphena + Vin iii
 185 ~assa bh-uno v 7 dubbacāni ~dūsā ca 7;
 na nivāresi ~dvāresu Sn 288; ~dhitāhi bhuñ-
 janti + Vin ii 10 + (v ~dāsīhi) ~aro nisīdanti
 Nd1 229 392 chandam ~iyāsu J v 403; ~ppajā
 ifc Ap 545; saddham ~patim nissāya, upanissāya
 A i 152 iii 44; ~pariyantā : ~āni pariggahitāni,
 ~e yāni, na anāpatti Vin iv 31-2; yasmā
 ~parivattā ~puttā pabbajitā, ce ~o ete ~e

anussareyya ~-assa hitāya M i 210-1 ~parivat-
 taso ~-aso thapetvā vandāpesi + D ii 148;
 bh-u niraye : ~paligedhi, sagge : na ~-i A iii 265;
 ~palibodhena samannāgato Nd1 494 paccaka-
 samb-o ~-ena appaṭibaddhacitto Nd2 69 90;
 aggam sāvakanam ~ppasādakanam A i 25
 ~ppasādakan'aggam sāvakanam vaṇṇayi Ap 500
 502; yass'atthāya ~puttā + pabbajanti + v
 attha for refs. Add D iii 76 M i 177 513 ii 103 S i
 140 171 iv 302 Ud 23 76 abhiññatā -ā br-cariyam
 caranti Vin i 43 ~-ānam amoghā pabbajjā D ii
 251 ~-ā + pabbajitā + M i 16 32 192 210-1
 461-3 S iii 93 iv 288 v 96 416 A i 50 148 ii 123 126
 249 iii 5 70 199 iv 77-8 301 -ena ~-ena kara-
 ṇiṇam M i 463 ~-ā + aññam vyākarenti + Vin i
 185 S ii 51 lābhā + ~-ā, ~-e anussareyya M i
 210-1 ~-ā sītālūkā Vin i 288 ~-assa pitā ~-am
 gāthāya ajjhabhāsi iii 148 ~-o vakkhati 148 yaso
 ~-o i 15 Kv 268 ~-ehi kathāsallāpo D i 89 ~-o
 māṇavo 93 Add akulaputto -o 93 saddhena + :
 ~-ena pattabbam iii 113 alam eva dassanāya i
 117 133 -assa ~-assa dassaniyam ii 140 A ii
 120-1 ~-ā dh-avinayam āgama D i 229 santi
 ~-ā M i 465 468 ~-assa S iii 179 ~-ena ii 28 -e
 ~-e ānisaṃsā A iii 42 ~-o paṭisaraṇam 43
 disā ~-ena paccupatthātabbā D iii 190 ~-am
 anukampanti 190 ~-ā ahaṃsu M i 449 452 Bh-vā
 ~-e ārabha bh-ū āmantesi 463 ~-o aggakulikassa
 putto, ~-assa ahosi ii 55 araṇapātipadam paṭi-
 panno iii 237 pāsādikam iriyati, uddissa pabbajito
 238-9 ~-ā apparajakkhajātikā 261 ~-o jivikam
 kappeti i 85 Nd2 121 ~-assa bhogā M i 86 A ii 69
 iv 281 Nd2 121 na paṭirūpaṃ ~-assa, ~-ānam M i
 161 463 S ii 281 A iv 359 v 333 Ud 11 31 (~-ena sat-
 tham āharitam, ~-assa) ~-o parinibbuto S i
 121-2 iii 124 iv 63 ~-o sobhati i 278 ~-ā upenti
 S iii 93 It 89 ~-assa viññānam S iii 124 ~-o
 puñnam pasavati A i 150 Nd1 225 426 atthakāmā
 ~-ā sikkhanti 231 ff ~-o ohāya A iii 5 ~-assa
 dh-ā 76-8 ~-o marissati iv 283 ~-assa samvat-
 tanti 281 alam padhānāya 355 ff M i 167
 Ud 34 ~-o jānāti ~-e pasamsitum J ii 439-
 40 ~-am jahanti (itthiyo) v 449 anariyam
 ~-rūpo na seve vi 63; bh-unī ~maccharinī
 Vin iv 312 A iii 139 ādinavā atinivāse ~-i, āni-
 saṃsā samavattha- 258 issuki ~-i Pv 65 pañca
 macchariyāni : ~macchariyam + D iii 234 A iii
 272 iv 459 Nd1 37 128 134 227 + Vbh 371 377 Pug
 19 23 ~-assa br-cariyam ~-am : jhānam +
 abhabbo A iii 272-3; gharaniyo ~mātaro Pv
 34; sañchadditam ~mūlam Bv 62 (BvA : ~
 gharām); ~vamsam thapessāmi D iii 189 mātā-
 pettikam ~-am anussarato M ii 181 ~-o ciram
 thassati + ahāpayam A iii 43-4 Kv 348 na
 arahāmi (porāṇam) ~-am hāpetum A iv 61-2 236
 J v 326 (parihāpayam) adhāresim Ap 260 sotthiyā
 ~-ako aham J iv 301 carasi ~-atam 303; hinam
 nānam : ~vaddhakam Vin iv 6 ~-o 'sī ti bhaṇati,
 vadeti ~-am 8 ~vaddhana (names) J v 184;
 ~vare setthe ajāy'aham Cp 95; mayham ahosi

~sampadā Ap 34 khattiye ~sampanne 491;
 ~sunhāhi ekabhājane bhuñjanti Vin ii 10 iii 180
 ~ayo ārāmaṃ gaccheyyūṃ, na sakkā ~āhi
 120 ~āyo nisīdanti Nd1 229 392; bhikkhamānā
 ~ākule Ap 299; bh-ūnaṃ phāsuvihārāya ~ānud-
 dayāya Vin ii 196 ~-tāya na paṭigaṇhāti iv 235;
 ~ānuddayāya ~ānurakkhāya ~ānukampāya
 paṭigaṇhāti Nd1 496; ~itthihi bhuñjanti Vin
 Nd1 as ~sunhāhi, v ~kumārīhi D ii 74 A iv 16-9
 ~inaṃ ~kumārīnaṃ pacchāliyaṃ khipanti A
 iii 76; ~upacchedāya paṭipanno sm-o Vin i 43
 (cf ~gandhano *supra*); pāpabh-u pāpupāsakassa
 ~ūpako Vin i 192 itthi ~am bh-um avoca iii 83
 134 āyasmā ~o 131 187 iv 20 gāmake i 208
 kulassa iii 237 iv 30 bh-unī ~-ikā 66 271 itthiyā
 ~-ā 339 sā ~am avoca ii 268 bh-u (na) arahati
 ~o S ii 200 ff ~esu (a)ppiyo A iii 136-7 ādinavā
 ~e 258-9 tassa ~o bh-u Pv 43 yo āsi te 65
 asukassa, -āya ~o ti Nd1 388; kulī ifc v uccā;
 kulika ifc v agga- + Add uccā ~anaṃ aggaṃ
 sāvakānaṃ A i 23; kulina ifc; yo nāvajanāti
 sahāyamatte sippena kulyābhi dhanena jaccā
 J iv 76 (JA: sippena ahaṃ kulīno ime nikkulīnā);
 taṃ kullavattam anuvattamāno 34-5 47; kolañ-
 ña ifc v abhiññāta +; mudutarehi kolamkolo S v
 205 ~o kulāni sandhāvitvā A i 233 235 katamo,
 Pug 16 p-o 30 sakkhattam paramassa ~assa 74
 ~assa nittā A v 120 sakadāgāmissa Ps i 161 ~o
 ekabījī Kvu 104 catubhāgaṃ 214 ff anāgāmi 275
 ~o p-o ~atā niyato, nanu, hañci so ~o 471; lābh-
 ānaṃ kolaputti A i 38 gottena ~ikena Nd1 68 ff
 71 80 107 217 + jātiyā ~iyena mānaṃ jappeti
 Vbh 353; koliniyā silavatī patibbatā (bhariyā)
 J ii 348 iv 76 ~āyo jīvaloke vi 114; koleyyakā
 silavatī + A iv 93 ye kukkurā ~ā J i 177.
 Add to p. 341 PTC Vol. I: āluka ifc sita.
 kulamkapāduka: a timber-buttress,
 anujānāmi ~am Vin ii 152.
 kulattha: a kind of vetch,
 āhāraṃ -esiṃ muggayūsaṃ ~yūsaṃ M i 245.
 kulala: a vulture,
 ~ena ukkhittam maṃsapesiṃ Vin iii 63 gijjhā kākā
 ~ā vitudenti 105 S ii 255 (Ee vitacchenti) ~ā
 vāyasā -anti Sn 675 yattha kākā ~ā na ūhananti
 Vin iv 40 sarīraṃ -ehi khajjamānaṃ ~ehi D ii
 295 M i 58 88 A iii 324 appodake Nd1 50 408
 (kāyam) -ā ~ā -anti S v 370 ~o maṃsapesiṃ
 ādāya, ~ā vitaccheyyūṃ, -iṃ na paṭinissajeyya
 M i 364 pattehi vājitaṃ ~assa 429 kumāraṃ
 ~ā no hareyyūṃ J ii 183 atīto kāyo ~ehi sādha-
 raṇo? Kvu 136 arahato 271 anāsavo dh-o 272
 bakā ~senakā bhakkhayanti Cp 99.
 kulāva: a nest,
 sm-ā yoniso upanenti na ~am gamenti Vin ii 292
 (VinA: na koṭṭhake gopenti; but v PED & BD
 v 404 'to waste';? 'a hoard') ko me putte
 ~aṇ ca maṇ ca sotthim karissati J iii 430;
 sakuntakā rukkhaggesu ~akāni karitvā Vin i 137
 sakunīkā sake ~e kāmālapinī D i 91 kacci,
 taggha, ~ā? kin te brūmi ~am, bhariyaṃ

brūsi ~am, sāhu na ~ā S i 8 ~ā isā mukhena
 parivajjayassu S i 224 J i 203 tassa etaṃ ~am ii
 365 suññaṃ disvā vi 189 501 ~e mukhatuṇḍaken;
 āharitvā Cp 98 maṃ chaḍḍetvā 98; also vi ~ S i
 224 J i 203 (vikulāvā); kulāvā paṭikuttakā vi
 538 (JA: dve sakunā).
 kulāvāra: a plant (?),
 maṃsikuttā ~ā J vi 535 (JA: maṃsi- + gacchā ca
 ~ā ca).
 kulimka: a bird,
 baddhā ~ā J iii 541 meṇḍantaram accuppati ~o iv 250.
 kulira: a crab,
 yo ~ā samuddasmiṃ J ii 344 ~ā camarā bahū Ap 347;
 kukutthakā ~akā (vane)pokkharasātakā D iii 202
 J vi 539 (both Cys: kakatā); s-assa sosāniko
 ~pādako mañco, anujānāmi ~am Vin ii 149 iv
 40 (Ee kuḷi-) pīṭhaṃ: ~am 168.
 kulumka: a bird,
 ~o sakuno pabbataṃ gaccheyya J iii 478.
 kulya & kulla v kula.
 kulla: a raft,
 addasa aññe ~am bandhante + (aparaparam gantu-
 kāmā), ~am jano -ati (pa-) Vin i 230 D ii 89 Ud 90
 ~am -itvā taṃ ~am nissāya M i 135 S iv 174
 ~am sise āropetvā, ~e kicchakārī, bahukāro me
 ~o, ~am nissāya pāraṃ uttiṇṇo, ~am uplāpetvā
 M i 135 ~an ti adhivacanaṃ maggassa S iv 175
 nadipāragato va ~am J v 445 Thag 393-394
 (a name) ~ūpamo dh-o desito, ~am vo ājān-
 antehi M i 135 dh-am -eyyātha 260-1.
 kullaka: well-bred, v PED,
 ~vihārena kira bahulaṃ viharasi, ~o: mettā Vin ii
 304 (VinA: uttāna).
 kuvaṃ & kva: where, (not listed in full),
 kuvaṃ: D iii 183 S i 135 Sn 970 J v 238-9 Nd1 492-3;
 kva ahosi D ii 132; kvan nu S i 134; kvaci S i
 217 Sn 218 395 Ud 47 Nd2 52 56 128 Bv 62;
 kvacini M ii 263 (MA so Ee kvacani) A i 206 ii
 177 iii 170.
 kuvāda: wrong doctrine,
 ~kacchadahano aggikkhandho Ap 508 (Se so Ee
 kupāda-).
 kuvitakka: wrong thought,
 ~am vinodemi Ap 438.
 kuviḷāra v koviḷāra.
 kusa: a kind of grass,
 ~o yathā duggahito S i 49 50 Dh 311 ~ā (nadim)
 ajjholambeyyūṃ, ~e (puriso) gaṇheyya S iii 137
 haritehi ~ehi pattharivā A v 234 ~ā pūti
 vāyanti It 68 J iv 435 vi 236 (-i) dabbam ~am
 ~am (urasā panudahissāmi) Thag 27 233 Ap 505
 na piṇḍam na ~e (gaṇhetum) J i 90 ~o sasso sa-
 muddo paṭidissati iv 140 ~am muñjapabbajam
 vi 508; (used as a lot) cīvaraṃ bhājiyamāno
 (a)pātite ~e Vin i 299 ~am saṃkāmetvā iii 58;
 antamaso ~aggena bhuttaṃ Vin iv 100 pivati
 110 udakaṃ uddhareyya, ubbhataṃ S ii 134 v
 460 ~e -am ādāya J v 468 māse -e ~ena bhuñ-
 jetha Dh 70 pūtimaccharaṃ upanayhati It 68 J iv
 435 vi 236 sakkā pametum sāgaruttamaṃ Ap 422;

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~aggrattam mañjarim J v 400 (JA : ~tinaggi-);
~akasuphullitalatāvalambinihi Vv 33 (Ee
~uka-); khañjama ~kaṇṭhake Pv 37 (PvA
~kaṇṭhake); nivāsanañ ~ghare Bv 68; ~aṭ-
thakam adās'aham, ~assa phalañ ~dāyaka
Ap 416 (ApA : ~paṇṇavasena dātabbam aṭṭha-
salākabhatañ adāsina ti); bh-u ~cirañ nivāsetvā
Vin i 305 iii 34 (acelako) dhāreti + D i 167 iii 41
M i 78 308 343 A i 240 295 ii 206 J vi 510 (~āni)
Ndl 417 Pug 55; ~jātaka J v 278 ff; yathā
aham ~nāli rucāyañ J i 443, ~jātaka 441
(JA : ~devatā); aggi pajjalito āsi ~pattapar-
itthato D ii 244; anujānāmi ~pātāñ kātum Vin i
285 (a lot); ~mayam cirañ J vi 500; allam
~mutthim ādāya A v 234 249; ~saddabhaya-
tṭhitā J v 310 (a name).

kusamudda : a minor sea.

~o va ghosavā J iii 189 (JA : khuddaka-).

kusala : skill(ful), good(ly).

~ānam dh-ānam : pamukham etañ (pātimokkham)
Vin i 103 adhigamāya 104 kiriyañ 235 A i 62
uppādāya tṭhiyā v anuppannānañ for refs.,
samādānāhetu D iii 73-4 79 upasampadāya, -am
v upasampadāya for refs., and D iii 237 285 M ii
95 129 S v 244 A iii 65 152 ff iv 3 110 153 234 v
214 339 Nd2 104 (Ee sam-) ānisaṃsañ M i 402-3
upahattā 447 449 Kvu 528 ko cādi S v 143 165 187
(an)anuyogo + A i 14 16-8 (a)vipassako + iii 70-1
300-1 vipākam iv 89 Kvu 353 paṭilābhāya A
ii 93 v 99 104 kā upanisaṃ savanāya Sn p
140 samāpattiyā It 34 Ndl 39 148 348 Vbh
246 parihānāya, katamesañ Ndl 13 361 bhāva-
nāya Dhs 234 paccayo Kvu 509 anantarapaccayena
Tkp 3; ~esu dh-esu : (no) vuddhi Vin ii 188 S v
143 165 187 A iii 434 v 17 123-5 upaneti Vin iii 91
akathamkathā qv Add M iii 136 dh-am deseti D iii
102 appamādo 272 S i 89 A v 126 ānuttariyañ,
abhiññatāro D iii 102 bahujanapāmokkho 169
avatṭhitasamādāno 145 Ndl 157 asantutṭhitā D iii
214 275 A i 50 95 ahorattānusikkhī M i 417 ff
iii 294 A iii 307-8 iv 322 (-inā) bahukārañ M i 43
āyogañ karoṭha 124 anikkhittadhuro qv Add
S v 244 Nd2 90 visodhehi S v 143 165 187 sam-
mattañ A i 121-2 iii 174-5 435 ff Ps i 124 Vbh 341
Pug 13 28 Kvu 94 patitṭhāya A ii 93 95 khip-
panisanti A ii 97-8 iii 201 iv 296 329-30 saddhā +
A iii 4-6 352 iv 11-2 v 123-5 Ndl 150 tedhātukesu
189 no parihāni A v 29 96 kālavipassī It 41 vici-
kicchāya Pug 59 pāpuṇāti A i 117-8; ~am
dh-am : apassanto attani Vin iii 91 adhigaccheyya
+ D i 224 S iv 337 ff A i 115-6 iii 431 samādāya D
iii 73-4 79 samāpanno M i 319 ārādhiko + 514
517-9 ii 197 S v 19 A i 69 phātikātum 115-6
bhāvayañ + ii 40 Thag 83 J i 275 278 ii 22 paṭicca
~o dh-o + Tkp 70 90 ff saha jāto 107 ff paccayā
110 ff nissāya 137 ff saṃsaṭṭho 141 ff sampayutto
152 ff; ~e dh-e : samādāya M i 403 bhāvanāya
Ud 66 -ehi Thig 9; ~e dh-e : attani upaneti Vin
iii 91 samanupassati A v 104 nāya M i 502 patitṭ-
thahimsu ii 241-3 tṭhite passāmi attani J iii 274

v 379 jāneyya Pug 30 tedhātuke Ndl 313 ff;
~ā dh-ā : D iii 102 A i 97 abhivaḍḍhanti qv Add
D ii 278-9 -pāripūrim gacchanti iii 291 M iii 76 A
v 215 ff -bhāvaṅgamanīyā M i 44 saṅgaham gac-
chanti 184 sambhavanti 404 409 A i 203-4 -bhāgiyā
M iii 94 A i 11-4 43-4 -samosaraṇā S v 45 uppaj-
janti + A i 30-1 190-1 antarahitā iii 404 ff vij-
jamānā 404 sammukhībūtā 408 (various) Ps
i 101 104 163 ii 20 226 Dhs 1 17 26 ff 180 226 234 ff
Vbh 108 169 ff (katame) Yam i 1 13 ii 22 ff Dhk
16 Tkp 3 Kvu 509; ~o dh-o : atthi me Vin iii 91
uppajjeyya Tkp 70 90 ff 107 + 152 ff 172; ~assa
dh-assa : ~ā -ā ~ā Yam ii 22 ff yassa uppajjanti
+ 25-6 ff 37-9 ff yattha 45 ff hetupaccayena
paccayo + Tkp 153 ff 165 172; ~ehi dh-ehi :
parihānañ + S iv 76-7 A ii 144 iii 310 ye dh-ā
Dhtk 44; dh-ā ~ā ~samkhātā D i 163 iii 56 83
A iv 363 dh-ā ~ā vā ak-ā vā A i 11 194 ii 191-2
tayo, dasa M i 489-90 tassa ime Thag 900 sabbe
Ps i 117; ~o agārikabhūto Vin i 182 A iii 375
nāgavaniko M i 178 sūdo S v 149 ff pāpaniko A i
116 p-o 129 Kvu 35 viññāpetā A iv 196 puriso ii
185-6 naro Sn 591 ~am kammañ katañ + It
25-6 55 Vv 25-6 34 45 76 Pv 66 Thig 238 Ap 4 Ps ii
79 cittañ Dhs 9 27 56 Vbh 169 184 ff vācam Sn
973 Ndl 503 J ii 177 tapogunañ v 453 phassañ
Ndl 223 vedanañ Kvu 35 viññānañ 35 ~ena
kammunā Vv 27 kāya-+kammañ A i 104 292
kammassa ~assa Pv 9 42 J iii 411 Dhs 87 ff Vbh
173 175 jhānassa Dhs 100 ff p-assa Kvu 35 ~e
khandhe Tkp 87 kammehi ~ehi vipayuttā Ps i 80
~āni silāni S v 171 A v 2 311 jhānaṅgāni Tkp 175
~ā vedanā saphalā Kvu 35, āhārā + Tkp 174.
icc etañ ~am Vin i 97-8 119 ff 161 ii 20 103 165 211
iii 173 iv 136 219 A i 197 iii 192 M iii 129 n'atthi
Kvu 142 ~am ak-am avyākatañ, siyā + Vin
ii 91 ff idañ ~an ti na pajānāti + D i 24-5 ii
215 228 pajānāti M i 46 katamañ 47 A v 241 ~an
ti na bhavissati D iii 71 neva ~am nāk-am Dhs
123 244 Vbh 182 ff 268 (su)ppaññattañ D ii 222 A
ii 182 anakkhātāñ M i 331 alobho + : 489 A i 203
263 kattabbam D ii 246 S i 108 A iv 137 Dh 53 Vv
17 Pv 35 sukhudrayañ D iii 157 sukhavipākam
M i 416 ff ii 27 sukhindriyañ Pv 56 bhāvētha +
A i 58 148-9 ii 182 iv 109-10 120 ff 353 It 9 10
akatañ me M iii 165 A ii 174-5 kim D iii 61 Ap 342
kena Sn 523 kacci te Cp 93 nu, me J iv 427-8
v 323 348 377 vi 515 532 542 569 n'atthi kiñci
306 etādisaṃ Vv 26 saddhā hiriyañ A iv 236 Kvu
341 nālatthañ Sn 712 puechi + 981 Nd2 1 Vv 25
45 vijjate Ap 450 529 sañcitā 512 ropitañ + 114-5
152 jahāti J iv 26 vajjāsi vi 19 paṭinandāmi 175
me 418 jaññā iv 223 maggasaccañ + Ps ii 109
Vbh 112 bhummiṃsu Dhs 234 ff atthi Vbh 71
-indriyañ 125 khandhañ paṭicca Tkp 116 ff
lokuttarañ Kvu 356 rūpañ, sarammaṇaṃ 534-5
manasikaroto 491 kāya-+kammañ 393 -viñ-
ñānañ 428 -rūpañ 498 pacchā kātum 605 kare-
yyāma + D iii 73-4 79 It 25-6 55 78 Vv 31 50
Pv 1 66 J ii 257 iii 47 iv 358 Ap 33 262 438 bhāsasi

F

tesam S i 35 60 (*nom & acc*); ~o sahitāsahitassa Vin ii 201 jahāti pāpakam D ii 136 Ud 85 dhikānam atthānam D ii 241 M ii 144 aham lokassa i 227 angapaccagānam 395-6 sippe ii 94 -samācāro 115-6 maggassa iii 5 Ap 499 570 maggāmag-gassa A ii 37 (*Se so Ee ~am*) samaññam + viditvā S i 14-5 Ud 48 dāruvamkānam + A i 112 pariyasati 129 pañhassa ii 46 bheri-+saddassa 185-6 mutimā Sn 321 kosāni viceyya 525 ajāni dh-am 536 ātumānam ~o ti āha, vadāno 888 -dh-ānam 1039 dh-apadam pacesati Dh 44-5 tena hoti It 21 careyya Thag 251 pānesu siyā 33 vikubbanāsu 1183 bhāsati J ii 162 na gharānam 298 naccagītassa iii 477 nakkhattadh-e v 490 na mante vi 213 akkhissam v 65 vi 518 bhisakko v 84 ratinam 157 khattadh-ānam 377 issatthe vi 77 85 87 -nimittānam 475 -antalikkhe Bv 62 niruttiyā Ap 43 phasso Ndl 52 āha, vadāno 296 asmi 296 ff dh-ānam Ndl 9 127 aniccato + 127 anupassanāsu Ps i 58 vedanā-+kkhandho atthi Vbh 15 31-3 40 ff 46-7 52 54 57 ff 72 so ca ~o tañ ca ~am Kvu 306 alobho + 535 585-6 eko khandho Tkp 177 sahajāto 179; ~assādhigamāya D ii 216 upasampadā 49 Dh 183 Ap 207 212 kārako D iii 71 sāvako M i 386 kiriyāya ii 199 205 viseso Siv 210 vipāko Kvu 358 uppādāya āvaṭṭanā 491 vipākato Dhs 235; dh-e ~ato vavattheti Ps i 84-5; ~ena parisuddhājivo D i 250 samekkhasi iii 197-9 pithiyati M ii 104 Dh 173 Thag 872 sac-cena tena J vi 589 sabbena tena Ap 255; ~e patitthito S v 402 upāgato Cp 74 bhava Ap 94; ~ā (*f*) 'ham kantitum A iii 295 kumārī J iv 469 vi 25 vedanā Vbh 4 15 saññā 7 -dhātu 430 paññā Kvu 535 586 -ditthi 505 nibbānadhātu 585; ~ā (*nom pl*) vadanti S i 169 -āmi aññatra v 374 -anti dh-am Sn 783 gantham 798 suddhim 830 909 nānā 878 munidha 1078 -eyyūm Pv 4 44 -anti paññā J iii 348 v 148 seyyo vi 356 (*various*) Ndl 70 105 170 285 324 āhu Sn 782 vadānā 825 876 879 903 885 898 Ndl 163 282 393 309 317 āhu 66 ff parisā (*na*) A ii 138 Pug 42 mutimā Sn 881 Ndl 288 ~vādā 285 294 311 paṇḍitā 289 khandha ~ā 69 71 105 akkhāma J v 65 vi 518 nakkhattadh-e v 490 dh-assa 326 attham nayeyyūm vi 260 sandhiche-dakā 458 iddhipādesu Ap 26 518 saṅkhārupekkhā Ps i 63 tayo hetū avyākātā ii 75 neva nā ~ā Dhs 120 181 Vbh 107 saṅkhārā 9 kati 61 112 430 indriyā 125 khandhā 430 viññānā Kvu 427 mahā-bhūtā 498; tayo vitakke ~e It 83 avyākate vā dh-e Ndl 349; katānam ~ānam pariyantam S i 59 bhaṅgakkhāne Yam ii 37 ff; ~ehi samannā-hatassa saddo D ii 183 pupphehi J vi 530.

paṇḍito ~atthiko J vi 97 102 Cp 76 carāmi ~ā Ap 519 527; ānāyissam va ~amkusaggaho Thag 1139; ~kammaṣṣa javanakkhāne Ps ii 72-5 dasa ~pathā D iii 291 Cp 89 101 (~-e) Ps i 85; sādhu ~kiriya D ii 28-9 na ettha M iii 169 S v 456 kim karaṇīyam aññatra ~āya i 101-2; bh-ū ~cittā vivadanti, s-o ~o karoti Vin ii 91 ~assa viñ-ñatti, ghoso Dhs 143 152 arahā ~o parinibbāyati

Kvu 613 ~samuttāhanam ~silam Ps i 44; gamis-sāmi ~cchedanābhaya Bv 8; ~dhammam anurakkhissate Ap 588 (*Se so*) ~ā: uddham Ndl 109 paṭipannassa āyāpentī 141 ~cchando dullabho A iii 441 kalyāṇadh-atā ~atā A ii 36-7 T-o ~samannāgato M ii 115 ~ūpasam-padāya sabbesam hitāya A ii 194; tayo ~dhātuyo D iii 215; sabbe te (dh-ā) ~nidānā Yam i 13; upekkhā ~nissitā na saṅghāti M i 186-90; visati ~pakkhā M iii 77 ~ikā manopubbāṅgamā A i 11 appamādamulakā + S v 91; sabbe (dh-ā) ~ppabbhavā Yam i 13; na tassa vaḍḍhi ~ppasatthā J iii 210; tisso pucchā: ~pucchā + Ndl 340; ~bhāgiyā ~pakkhikā A i 11 S v 91; (maccha-riyāni: ~macchariyam + Dhs 199 v PED: kula-); tiṇi ~mūlāni Vin ii 89-90 D iii 214 275 A i 203 205 Dhs 180 Vbh 107 210 ~am pajānāti M i 46 katamam? alobho + 47 D iii 214 275 Dhs 188 191 Vbh 171 ff assa ~am asamucchinnam A iii 404 ff ~ena āsavakkhaya Vv 74 adoso + ~am Ndl 488 ~ena codito Ap 32 57 ~ehi -o 57 ~āni vimokkhānulomāni Ps ii 70 tasmiṃ samaye ~am Dhs 13 ak-amulam paṭisandahati ~am? ~am -ati -am? Kvu 491-2 alobho + 518-9 paro parassa alobham + janeti 525-6 sabbe te (dh-ā) ~ā Yam i 1 ~ena ekamūlā dh-ā 1 ~mūlā sabbe dh-ā 1 ye pana ~-akā 2 ~paccayā saṅkhārā Ps ii 72 tasmiṃ samaye, katamo Vbh 169 ff 187 ff; ~ratam vināyakam Vv 14 pāsādikeye ~c bh-avo 13; ~rāsī ti sati-paṭṭhāne vadeyya, kevalo S v 186-7; ~vādā: paṇḍitavādā + Ndl 164 185 297 (~o) 318 +; tayo ~vitakkā D iii 215 It 82-3; ~vipākāni Dhs 90; ~vippayuttacittassa uppādakkhāne Yam ii 26 ff bhaṅga- 39 ff; ~saṅkappā tahaṃ veditab-bam M ii 26 aparisesā nirujjhanti 26 katame ~ā 28 ff; ~saṅkhātā v supra dh-ā ~ā ~ā D i 163 +; ~samuttāhanam rūpam ~mūlakam Yam i 6 sabbe te ~ā 13; sabbe te ~samudayā 13; nekkham ~sampahattham -kambale A i 181; sabbe te ~sambhavā Yam i 13; ~sili ~silena samannāgato D i 115 132 ~ā ti veditabbam, aparisesā nirujjhanti M ii 27 ~ānam silānam nirodhāya, ~ā kim, ito samuttāhanā, yatth'assa ~ā -anti 27 ~cittasamuttāhanam: ~am Ps i 44-5; tayo ~hetū, katame? alobho + Dhs 188 190-1 242 ~ū abhiññeyyā + Vbh 427 ~ā 430 sabbe te ~ū Yam i 13; sādhu saṅkhittena, vitthārena ~ākusalam desetu + M i 489 ~o vipaccamāne Kvu 30 atthi ~ā dh-ā S v 66 104 106 p-o (na) ~e -e jāneyya + A i 129 iii 165 Pug 65 ~ānam -ānam vipākā Dhs 124 180 Vbh 107-8 ~ā vedanā + saṅkhārā 3 4 6 8 na ~am dh-am samādiyati 307 ~ā -ā sammukhibhavam āgacchanti Kvu 344-5 439 446 481 577 ~am kammaṃ vipākānam Tkp 5 dh-ā ~bhāgiyā appamādamulakā + S v 91 avasesā ~āvyākātā dh-ā Dhs 184 199 213 ~sāvajjānavajjasevita-bbāsevitabbahinappanītakaphasukkasappaṭibhāgā-nam -ānam D ii 223 228; bhāsasi, dh-am pālaya

(kosal) ~ādhīpa J iii 410 412 (JA: k-e dh-o adhipatim); parissayāni ~ānuesi Sn 965 Nd1 485 -paṭipadam + esantena + 486 cf kim~i; cattāro ~ābhisandā S v 391 ff 401 A ii 54-6 Kvu 346 pañca A iii 51 ~ehi samannāgatassa ii 55 iii 52 appamāṇo, ettako ii 55 iii 51-2 336-7 (atṭha) iv 245 ff; tedhātukam ~ābhisamkhāram Nd1 90 424; sabbe (dh-ā) ~ārammaṇā Yam i 13; ~āvyākātā dh-ā Dhs 183 196 vedanā Vbh 3 saññā 6 samkhārā 8 ~am viññānam 8 ak-ā vedanā + ~āhi -āhi + dūre, avyākātā saññā 4 6 8 11 tisu bhūmisu ~e paññā lokiyā + 322 ff puthujjano citte vattamāne Kvu 408 501 cittassa nānattam ~atṭhena Ps i 63; sabbe (dh-ā) ~a-āhārā Yam i 13; ~ūpadese dhitīyā dalhāya ca J i 470; nimittam manasikātabbam ~ūpasamhitam M i 119 121 pāmujam ii 206 dh-am sussami S ii 220; dvinnam nāpānam kusalatā na kampati Ps i 60 70; mostly ifc; pānam mettāyati kusali tena hoti A iv 151 (KhpA 168 AA: ~o, v Childers; v S i 35 v & SA: ~i bhāsasi tesam); kosallam: nepuñnam: vebhavyā Nd1 77 334 Vbh 250 Pug 25 Dhs 11-3 16 ff 62 ff 117; also ifc; Add: opamma ~o muni Ap 29 bālo a ~o sūdo S v 149 ff mā ~e vitakke vitakkeyyātha, ~am cittam cinteyyātha 417 ff ~ā amaññimhā i 24 ~e dh-e vūpasamati v 50-1 321 ~ā vitakkā Ud 35 It 72 ~ānam dh-ānam Ud 36-7 It 34 pajahati It 9 10 yam ~am kim ~am 31-2 katvānā ~o 25.

kusāṭaka : a mean cloth, (?)

~am gahevāna, pattharitam Ap 211 adāsīm, ~assa phalaṁ 212.

kusi : a seam of a robe,

~im karissati Vin i 287 ~i dātabbā ii 177; also ifc.

Kusināra : name of a town, (not listed),

eko ~ake Bv 68 kusinārāmamhi nibbuto 68.

kusita : indolent,

assaddho + ~o Vin i 63 66 D iii 252 282 M iii 21 S iv 242 (mātugāmo) A ii 218 nāyam dh-o ~assa D iii 287 A iv 229 232 234 dukkham ~o viharati S ii 29 A i 34 iii 3 sm-ā br-ā ~ā + hinaviriya + M i 19 na aham 19 p-ā 32 iii 6 bh-u A ii 13 iii 199 (p-ā) Dh 7 112 It 27 71 115 117 Thag 265 962 987 Ap 30 ~hinaviriyadosahetu M i 19 saṭho māyāvi ~o ii 94 129 ~assa p-assa viriyārambho (na) M i 45 bh-u ~o tassa vattāro, āyasmā + 471 ~assa sārjjam A iii 127 183 ~assa ak-ā uppajjanti A i 11 durakkhāte ~o sukham 34 ~o duppañño ii 227 230 iii 112 433 (pabbajito)samāno ~o i 149 v 40 153 Vbh 351 cavati A iii 7 agāro 8 bahulam viharāmi v 97 ārādhako no 329 333 ayaṁ āyasmā 159 maggam na vindati Dh 280 na ~ena nibbānam It 104 odariko ~o Thag 101 ~am āgamma It 71 Thag 147 265 ~o p-o Ps i 121-2 ~e -e parivaj-jayato ii 1; atṭha ~vatthūni D iii 255-6 A iv 332 Vbh 349 385 see kosajja.

kusuma : a flower,

muditamāna ~ehi Vv 34 vokiṇnam 52 ~rajena samuddhatā dumā Thig 371 nāriyo ~vibhūsitā Vv 52 vano ~sañchane Thag 545 nadīnam

~ākulānam 523 ~ābhikinnasotā, ~āyo J iv 287-8 nisida ~āsane Ap 69; lakkhanañ ca ~itam Bv 54 (BvA so Ee catubbūmikam) ~sikhārā va pādapā Thig 372; Kusumā-nāme nagaramhi Thig 400; ifc vimutti~a.

kusumbha : safflower,

sāmo ~parikinnamassu J iv 482; ~odakam ādāya Ap 268 (? a student's water-pot v M-W's Sk Dict.).

kusumbharā : a plant (?), cf Sk kusumbhalā, kadaliyo ~ā J vi 535.

kus(s)ubbha & kusso- : a small pool,

(vassante) ~e paripūrenti, ~ā paripūrā S ii 32 v 396 A i 243 ii 140 v 114 117 mahāsobbhā upayantā ~e upayāpenti S ii 118 apayantā + 119 nāgā ~e otaranti + v 47 63 ~ā ussussanti A iv 100 saṇantā yanti ~ā Sn 720.

kuha : deceitful,

bh-ū ~ā thaddhā lapā A ii 26 It 112-3 Thag 959 Nd1 125 383; sm-abr-ā ~akā lapakā D i 8 67 ekacco iii 106 thero (a)ppiyo (na) ~o -o A iii 111-2 abhisamkharitvā ~o Sn 984, dhanatthiko 987 Nd2 2 annāni bhutvā ~ā kuhitvā J vi 212 disvāna ~am, ~o mānanissito, ~am abravi Cp 93 niganthā ~ā A v 150 ~o āyasmā 159 ~kuhako lapakalapako Nd1 226 ~jātaka J i 375 rañño āsi ~tāpaso Cp 92; br-o kuhanam upanissito, ~ā parivārito S i 166 ~ā vāmkadaṇḍā iv 118 ~ā dh-avinaye parihānam A v 159 abhabbo sacchikātum appahāya ~am lapanam iii 430 māyākatam ~am hitvā Sn 328 p-o ~āya lapanāya Nd2 84 Nd1 372 495 katamā ? pāpicchassa ~ā Vbh 352 evarūpā ~lapanā paṭivirato D i 8 67 tīpi ~vatthūni, katamam ? Nd1 224 226 ff 461 ff Nd2 183; also ifc v jana-; kuhanā: kuhāyanā kuhitattam Nd1 225 ff 462 ff Nd2 183 Vbh 352.

kuhim : where ? (not listed in full),

D ii 343 357 M ii 27 S i 115 122 Sn 411-2 685 902 Vv 41 Pv 21 Thag 1133 Thig 304 J iii 217 289 318 389 iv 98 279 v 165 260 489 vi 273 312 494 513 525 Cp 80 Ap 477 575 Nd1 316 Kvu 100; kuhiñ-gāmī bhavissati M i 8 265 S ii 27 Nd1 419; kuhiñci Vin i 3 M iii 45 S i 107 111 186-7 v 230 A i 132 ii 45 Sn 363 496 780 783 786 794 920 923 929 1048 Ud 3 92 Thag 1214 1217 Ap 214 Nd1 62 70 72 78 99 316 353 369 385 Nd2 13 128.

kūjati : to make a noise,

moracehāpo va ~ati J ii 439 sakunā mañjūni ~anti vi 539 vātavegena soṇṇamālā Ap 2 acchā mayūrā 367 vissatthā 370 migarājā va ~ati 427 (Se so Ee kuñj-) ~itā hamsapūgehi kokilā J v 8; kūjana ifc v vāca-, also a ~ S i 33 (Ee -u- correct PTC 1 7).

kūṭa : a peak, mound,

~am vimokkhena aphassayi M i 338 Thag 1202 (Ee apass-) ~āni palujjanti A iv 103 pabbatassa J iv 287 kārayanti 364 (Ee kuṭ-) jātarūpaṁ yathā ~am Ap 68 n'atthi ~o kavāṭam + Nd1 355 449 Nd2 134 (Ee -o) ~āgārassa : aggam saṅgāhikam ~am M i 322 A iii 10 12 gopānasiyo ~āngamā ~samosaraṇā ~samugghātā (~ninnā

~poṇā ~pabbhārā) ~am tāsam aggaṃ S iii 156 v 43 A iii 364 v 21 samugghatam gacchanti S ii 263 evam nibbānaninno + v 75 gopānasī ~am dhārenti Vv 70 ~am (na) ussitam S v 228 heṭṭhimam gharam karitvā 453 ~e (du-)succhanne ~am (a)rakkhitam + A i 261-2 ~am ullit-tāvalittam M i 76 A i 137 iv 231 passeyya ~e vedanā -iyamānam M i 76 accharāyo 253 aggi-mukko ~āni dahati iii 61 A i 101 ~esu viha-rāmi M ii 8 ~e pāsāde Pv 35 43 ~am ~sālā paṭititṭhati S ii 103 bahalamattikā iv 186 ~e ~āyam suriye uggacchante v 218 satta ~sahas-sāni ~satāni ~āni Vin i 268 ekam ~am sovaṇṇamayassa ~assa, dvāre D ii 182 186-7 idam assa ~am J v 188 vi 146 ~e vibhatte 47 sayitvāna 510 amāpayim Ap 39 devā samaggaḥ 541 atṭhārasasahasāni ~ā 63 pāsādā 353 sunim-mitā 34 ~am dhariyyati 327 karitvāna 326 ~ena caraṇā 327 ~āni āsum 541 ~ato ~am gacchati Nd1 374 na ~ā nikkhamissāmi 67 476 Nd2 97 ~e vasati Nd1 226 463 ~ā sattasatā Vv 54 64 69 83 nivesā te 5 40 subhā 73 ~varū-petā + Ap 1 56 61 94 125 523 J iv 371 ~varo-citam vi 119 ~varūpamā Thag 1064 ~satāni M i 253 (& supra) ~sahasāni D ii 182 ff S iii 144 146 jalanti Ap 24 (& supra) ~sālā + (a name); ~am also ifc abbha- samkāra-, pabbata- +; mam ~aṅgacchi Vv 24 (VvA ~am aṅgam chin-dati; shoulder); sassato loko vañho ~tṭho D i 14 iii 109 kāyā ~ā ~ā esikatṭhāyitṭhitā D i 56 M i 517 S iii 211; addasā pabbata ~majje J v 272 gāvo ~hatā-r-iva v 17.

kūṭa : hornless, (cut, harmless),

(at p 11 PTC vol I read a ~a), gaccha ~a vahassu ~a ! (br-a) a ~am ~vādena pāpesi Vin iv 5 (J i 192 prose) cf gāvo ~hatā-r-iva J v 17.

kūṭa : a snare, deceit,

ifc: tulā-, gāma-, vohāra-; (miga) ~am va oḍḍitam S i 74 J iv 58 (iv' vane) migam ~ena balisen'eva Thag 454 paccodḍitam paṭikūṭassa ~am, ~assa santi kūṭakūṭā J ii 183 ~e baddho'smi āyase iv 416 migo ~e va ohito vi 437 ~en'eva jinātu maccurājā Thag 411 ~ena ~am hāpayanti J vi 113; also ifc; bhogāni pariyasati ~kammena A i 129 ~kāri ayokūṭehi haññati J v 270 na ~issa tānā vi 113; katham amocesi ~pāsamha luddako J iv 419 āgamā ~am migo 420; ayaṃ pana ~vāñijo Pv 39 ~jātaka J i 404 ii 181 ff; vañicanikā ~sakkhi Thag 940; (assa, bh-u +) sāṭheyyāni kūṭeyyāni M i 340 A iv 189-90 v 167 169.

kūṭa : a hammer,

sabbāyasam ~am atippamānam J iii 146 (Trsl 'bolt'); ifc ayo-, saṭṭhi- +.

kūṭasimbali : a tree,

rukkhā ~i: aggaṃ S v 238.

kūpa : a cavity,

~e nikhaṇitvā Ud 44 ye ~ā idha jīvaloke loṇūdakā ~khaṇehi khātā J vi 213 paṭicchanno ~sayo kaṇhasappo iii 269; mostly ifc akkhi-, gūtha- +.

kūla : a bank, side,

udapānassa ~am lujjati, pokkharaniyā Vin ii 122-3 vaccakūpassa 141 nadī ubhato ~āni saṇvissand-anti M ii 117 ubho ~esu -iyā Ap 15 dūmo va ~jo J iv 494 ~paluggam kājena āharitvā M ii 51 (Ee kāmena); ifc uttāna- eṇi- +; Add nāvā ora ~am paraṇ ca J v 445, PTC vol I p 131 read anikhātakūla; kūlika ifc paṇsa-.

keka : a tree, v PED,

~ā ca bhaṅgā J v 405: madhukekā sumāriyo Ap 17 (Ee so Se: madhukā kāsūmāriyo cf Sk kāmari: a plant.)

kekaka & ~ādhipa names, J ii 214 vi 280; v 267.

kekā : a sound, v Childers,

~ā ti -m-akarum hamsā J v 353 ~e ti + 381.

(kekkhāru): a plant,

(~puppham paggayha Ap 286 Ee so) Se kakkhāru- cf Sk kakshya: a shrub yielding berries (M-W).

keṭubha : ritual,

mostly ifc sanighaṇḍu ~ānam qv padako ~vidū Ap 502.

keṭubhin : deceitful,

sāṭhā māyāvino ~ino M i 32 iii 6 A iii 199 tatiyā + migajātā ~ino M i 153-5.

keta : a name, J vi 289.

ketaka : a plant,

~ā kadali ca Ap 16 pupphitā 347 363 anukulā 368 ~assa pupphena 449 ~ā kaṇikārā ca J vi 535; passāmi vo ~pupphanettam iv 482 also ifc v mucalinda- nāgapunnaga-.

ketu : a banner,

ketuhā ~unā yeva mahā ~um padhamsayi Thag 64 tuvaṃ satthā ca ~u ca Bv 3 (Ee ~ū) Ap 422; also ifc ādiccadh-a- dhūma-; ~hā Thag 64 (Thag A: mānapahāyim); sampaggāho: ~kam-yatā cittassa Nd1 80 170 234 413 424 426 Vbh 350 ff mānasamyojanam: Dhs 198 215 Nd2 227; ~matī nāma rājadhāni + D iii 75.

ketum v kayati.

kedāra : a field (irrigated),

catukkaṇṇam va ~am yadā te paṭhavi siyā J iii 255.

kebuka : water,

vālaggesu ca ~e +: mahānidhī J vi 38 katham patari Kebukam, tayā atari iii 91-2.

keyya v kayati.

kelāsa : name of a fabulous mountain, Sk: kailāsa, kuñjaram ~sādisam J vi 490 515; visuddha ~nabho va candimā Ap 69 (Se so Ee -kelāsaṇṇibho).

kelāyati : to treasure, (v PED),

diṭṭhim alliyetha ~etha M i 260 paṇsvāgārakāni ālayanti (Ee for alliy-) ~anti S iii 190 kelāyito (Ee) vācāya paṭinandati J iv 198 (JA: mamā-yati +); **kelanā** : parikelanā gedhikatā Nd1 380 Nd2 249 katamam cāpalyam: vibhūsanā ~ā + Vbh 351; rūpakelāyane ratā Ap 546; pañca te cittakelāyo Thag 1010 (Ee kelisā); kāñici kāñici kelissakāni karonti S iv 117 (SA conject. Ee seliss-, but from kilati?).

kevaṭṭa : a fisherman,

~o ~antevāsī jālena D i 45 ~ā maññe macchavilope + M i 456-7 A iii 31 342 iv 91 Ud 24-5; aham

~gāmasmim ~dārako Ap 300; ~dvārā nikkham-
ma Vv 17 (name); bh-uno, bh-um ~puttassa,
~am M i 256 dhāretha Sātim -um ~am 271;
J vi 414 478 (name).

kevala : whole, wholly,
~assa dukkhakkhandhassa samudayo, nirodho Vin
i 1 2 D ii 33 ff M i 263-4 267 512 iii 64 S ii 1 4 5 9
12 17 20-1 23 28 63 65 70 v 388 A i 177 v 184 Nd1
437 Vbh 138 ff antakiriya paññāyetha M i 192
460 A i 147-9 ii 123 It 89 puñjo dukkhassa ~o J
i 146 Ap 467 (a)kusalarāsi S v 145-6 186 A iii 65
jīvitam + sukhadukkhā ~ā Nd1 42 117 vinetu
daratham ~am J ii 269 na ~am saddhāmattakam
nissāya Vin i 183 A iii 376 na dh-am -ena M i 164-5
na vassagaṇamattena paññāpetum A iv 36 38
paripūram br-cariyam āvikatam D iii 121 nanā-
yam ~o -o bāladh-o, kim hi no siyā M i 138 dh-am
~am J ii 353 idam ~am acavanadh-am, a ~am
samānam ~an ti vakkhati M i 326 S i 142-3 rūpā
+ phassā dh-ā ~ā pavedhenti Vin i 185 A iii 379
Thag 643 Kvu 90 lokāmisam S i 113 yāvat' atthi ti
iv 127 Sn 759 sabbe bhūtā bhadraṇi passantu Vin
ii 110 A ii 73 J ii 146 ~am nalāṭamaṇḍalam jiv-
hāya D i 106 109 M ii 135 (Ee ~akam) Sn p 108
~am rattim divasam + M iii 161 ce Gijjhakūṭam
calessasi S i 109 bhikkhācariyāya A iii 225 atthisañ-
ñāya Thag 18 ~ā vijjābhāgiyā dh-ā A i 43
(a)sappurishbūmi 61 ~o bh-udh-o Sn 393 kappāni
viceyya ~āni 517 khetāni 524 kosāni 525 vedāni
529 Nd1 93 ~am Dvārakam imam Pv 18 J iv 85
amataṁ adhigacchanti Pv 43 sampannasassā
Magadhā ~ā Thag 208 kalāyamuttāhim avakiriya
~am J ii 75 mā imam ~am vārijo akāsi v 464
nānāratanaṣṣā ~ā vi 266 ~am mahimam caram
449 ~o nigamo 492 pathavi ~ā iii 408 ~am
mahāpathaviṁ Nd1 49 112 458 Nd2 154 (paṭi-
pajja) vasudham Cp 94 Ap 207 426 ~ā -ā 411
patvāna + ~am bodhim Bv 27 33 37 39 bodhipak-
khikam Ap 28 b-abhūmim 496 vinayam 44 rata-
nākaram 93 168 bh-us-am 96 labhāmi 523 chādayi
321 cittam mamam 533 sabbam datvāna Bv 37
pajāhāsi no gehe amhe ca ~e D ii 244; ~kappam
obhāsetvā *qv for refs.*, Add Vin i 27 M i 142 S i
18 22 + iii 121 A iv 27 74 +, ~ā Aṅgamagadhā
abhikkamitukāmā + Vin i 27 devā sannipatitā
D ii 207-8 220 ~am Bārāṇasim āhiṇḍanto Vin i
217 Torāṇavatthum S iv 374 (Ee -usmim) Kapila-
vatthum anvāhiṇḍanto A i 277 Vesālim +
paṭākam parihaṇeyyūm Vin i 236 M i 379 s-abhe-
dāya tthito A ii 239; tuvam pi ~dhammadassi
J vi 356 363; br-cariyam ~paripunnam v ādi-
kalyānam *for refs.*, Add D iii 267 285 M i 290 ii 55
83 133 A iii 114-5 120, abhivadanti M i 216 iii
11 A iv 110 360-1; ~paripūrā bāla-, paṇḍitabhū-
mi M iii 170 178; br-cariyassa kevali M i 144
(MA: -guṇasampanno) A i 162 ii 23 iii 214 Thag
679 ~ino 'smase M ii 196 Sn 595 ~inam mahesim
upatthahassu S i 167-8 173 Sn 82 481 suvimuttā
~ino, vattham tesam n'atthi S iii 59 61 dh-vinaye
~i vusitavā uttamapuriso 61 A v 16-7 Nd1 27 460

akiñcanā ~ino yatattā Sn 490 saṁsāram aticca
~i 519 katham bhavati ~i, na ~i br-o J iv 302
dh-acakkam abhibhuyya ~im A ii 9 (Ee so Se
~am).

kesa : hair,

na ekaccassa ~ā chedātabbā, -āpetabbā Vin i 50 ii 227
~e -āpenti, na kattarikāya, ~ā -etabbā 133-4
~e -etvā 253 A iv 274 (G-i) -ayitvāna Thig 98
chetvāna 103 khaggena chindiya 480 ~āni
chetvāna 156 ~ā massu chinnaṁ chinnaṁ
virūhati J ii 322 ~esu chijjamānesu Ap 417 480
495 607 bh-ū dighe ~e dhārenti, na -ā ~ā -etabbā
kocchena + udakatelakena ~e osanenti na +
~ā -etabbā Vin ii 107 bh-ūnam ~ā dighā, ~e
oropetum 133-4 nav'oropitehi ~ehi Ud 39 -e
~e Ap 375 -ayanto 494 -itamhi ~amhi 425
devatā ~e pakiriya D ii 139-40 158 nāti M ii 73
Thag 779 puriso -itvā A ii 241-2 parikiritvāna
J vi 144 puriso -am ~esu gahetvā D i 234 ~ā assa
na yathā aññesam D ii 22-3 atthi kāye ~ā +
v kāya + *for refs* pathavidhātu ~ā v atthi Add
Vbh 82 mānavam sisanahātam ~esu parāmasitvā
+ M ii 47 n'atthi puthu ~ehi sisenā + 196 Sn 608
ghanā ~ā lomā nakhāni S i 206 -kalyāni upaḍ-
ḍhullikhitehi ~ehi Ud 22 ~ā assā atidighā Pv 28
~eh'amhi, sā, paṭicchannā 8 28 atthapādakatā
~ā mohāya Thag 772 M ii 65 telasanhehi ~ehi
Thag 960 ~e va chamam khihi Thig 514 (Se so Ee
chupi) kālāni ~āni pure J iii 393 ~ā kanakag-
gāsamocitā v 156 digh'assa vi 86 digh'assā 456
(Se so Ee -assakesā) na assa dissanti 561 ~e
mudū v 302 ~esu jaṭam bandhitvā vi 578 ~am me
luñcitvā Ap 563 ~e muñcitvā Bv 9 ~ā lomā
(B-a) devā harimsu 68 vibhūsa: ~ā massu +
Nd1 380 gihivyañjanāni Nd2 132 abhiññeyyā Ps i
6 ~am 'etam mama' 136 mātukucchigatassa
~ā uppajjanti, ghanā pasākhā jāyanti Kvu 494;
also ifc; vetthitasiso: ~antam na dassāpetvā,
anāpatti ~am vivarāpetvā Vin iv 202; bh-u
~kambalam nivāsetvā Vin i 305 iii 34 acelako
dhāreti + D i 167 iii 41 M i 78 (aham) 308 343 A i
295 ii 206 Nd1 417 Pug 55 paribbājakā A i 240 ~o
paṭikittō, sito site 286 ~i (a name) D i 55; pure
~kārīkā Vv 14; ~ggahanam ukkhepā J vi 508;
bh-uniyo purisehi ~cchedanam na sādiyanti Vin ii
280; ~nivāsino Pv 34; antamaso ~aggamattam pi
Vin iii 48-9 151 iv 262; kāyamuddham + ~matthakā
paccavekkhati v adho *for refs.*; ~massum ohāre-
tvā *qv* Add D i 131 M i 451 ii 166 Nd1 156 ohāre-
petvā Vin i 82 kappetha + D ii 324 M ii 155
oropayitvā J vi 211 alocayim Thag 283 (~-locako)
~-locanānuyogam anuyutto D i 167 iii 41 M i 78
308 343 A i 296 ii 206 Nd1 417 Pug 55 atirekam
~-locanam M i 515; jaṭilā ~missam uduke
pavāhetvā Vin i 33; ~lūnanakhachinnataj-
jitā J v 543 (*cf* lūnakesi Thig 107); uttaro kesī
sikhī M iii 70 *also ifc* vellita +; at J iii 144 vi
124 a name; mahāvīro Kesārāmamhi nibbuto
Bv 46; kesavajāṭaka J iii 141 ff; kesarī va
guhasayā Ap 3 (*with a mane, a lion*) aññe jāyanti

16 asambhito 24 69 344 abhijāto 95 118 135 169
256 (~im) migarājā va 82 323 vālā ca 341 tuṇḍena
~im gayha 223; aññe pupphanti **kesari** 347
(ApA: padumaṃ)na limpāti toyena ~i 27
~am oṣaṭam disvā 222 (Se so) ~pupphāni sīse
katvāna 287 ~iyathera; also ifc; v PED. Add
to PTC Vol. 1 p. 369 ukkhepā J vi 508.
koka : a wolf,
~ā naṃ parivārayum J vi 525 dīpiacchataracchā ~ā
gomahisā Nd1 12 361 371 467 485 Nd2 199;
also ifc v accha- Add Ap 271; ~nisātakā J vi 538
(JA: dutṭhamiga) ~vighāsam passitvā Vin iii 58.
kokanada : a red lotus,
padumaṃ yathā ~am sugandham S i 81 A iii 239 J i
116; also name of a devatā; na cirass'eva dāni
kokāsakajāto bhavissati A iv 118; **kokāsup-**
palakokanudā Bv 47 (Ee).
kokila : the Indian cuckoo,
mayūraṇācābhīrudā ~ādihi vaggubhi D iii 201
(Se so Ee ~ābhīhi) Ap 333 vaggussarā ~ā sam-
patanti Vv 9 J iv 466 ~ā va madhuraṃ nikūji-
ham Thig 261 (Se so Ee -kūjitaṃ) passasi kālīm
~am J ii 350 ~āy'eva atrajo iii 103 gaṅgā saṃ-
khavaṇṇā ~ā 477 ~ettha pabodhare v 8 najjuhā
~ā saṅghā vi 528 puppharasamattā 530 upa-
jivanti taṃ saraṃ Ap 16 tambacūlakā 17 abhi-
kūjanti 367 sahitā 347; also ifc; ~jātaka J iii
102 ff; ~gaṇaghositaṃ v 158; vanaṃ ~gita-
samhitā Ap 547; ~vagga J iii 102-32; ~ābh-
inikūjite v 304 (Ee so for -ūj-); nigrodham
~ābhīrudam upāgami vi 199; ~am kumārīm 134.
koci v ka.
koccha : a comb,
bh-ū ~ena kese oṣaṇṇenti, na -etabbā Vin ii 107
~am pasādam añjanaṃ ca Thig 411 upāsako
~bhaṇḍūpajivī Vv 82 ~sūcivicitaggasobhitam
Thig 254.
koccha : the back,
ifc, bh-uniyo hattha~am pāda~am kottāpenti, na
~etabbo Vin ii 266 (VinA 1293: piṭṭhihattham +).
koccha : a grass etc. seat,
saṅghikaṃ mañcam vā ~am vā santharitvā Vin iv
39 v 15 38 ~am: vāka-+babbaṃamayaṃ iv 40
anujānāmi ~am ii 149 ~am sabbasoṇṇam
J v 377 navamhi ~amhi 407 na ~am ārūhe vi 294.
koja ifc.
kojava : a rug,
anujānāmi ~am Vin i 281.
koñca : a heron,
~o khirūpako va Ud 91 (Ee -apako) haṃsā ~ā +
sihassa bhāyanti S ii 279 ~ā mayūra + Vv 9
haṃsā ~ā -ā + J ii 144 175 iv 466 v 8 vi 276 Bv
18 Ap 17 347 aghasmi ~ā va J iv 484; also ifc;
~mayūracakorasāṅghacaritam Vv 33; ~vādikā
J vi 538 haṃsā ~ābhīnādītā Ap 333; **koñci**
samuddatire v 366; rañño ~assa (a name)
Thig 448; **koñcam** (trumpeting) karontānam sad-
dam assosim Vin iii 109 kāhiti kuñjaro J vi 497
nāgo ~o va ānaditvā iv 233 viddho -o ~am
anādi ghoram v 49.

koṭacikā ifc v kāṭa.
koṭara : the hollow of a tree, v Childers,
vaṭṭani-r-iva ~ohitā Thig 395.
koṭi : the end, (of time, of numbers),
~iyam gahetvā uccāreti Vin iii 48 bhinnassa vālassa
~iyā ~im paṭivijjheyya S v 454 ~i yesam na
ñāyati Bv 5 na ~im paṭivijjhāmi Ap 274 385
(Se so Ee ~paṭi-) ~im abodhayi Bv 17 31 pubbā
~i na paññāyati sattānam Kvu 29 atth'aññā
tatiyā 60 nahutāni ~iyo pañca Sn 677 asītiyā
~inam Bv 47 ~iyo sataṃ chaḍḍayitvā Ap 24;
also ifc; ~kanno Ud 57+(a name); kāya-+samā-
cāro ~parisuddho S v 354-5; antappatto ~gato
~ppatto + Nd1 20 93 114 160 205 Nd2 206;
~bh-ū samānayaṃ Bv 31; dvādasa ~satāni
pun'aññā Sn 677 ~am + Bv 17 25 31 29 27 Ap
102 ~sahassāni + Pv 60 Thag 1183 Bv 19 +
Ap 38 125 ~sahassābhisamimsu + Bv 23 27
+; adeyyo āramo ~santharena, Jetavanam
~am santharāpesi Vin ii 158-9; kam attham
~simbalī J iii 398 dammi ~im iv 280 ~jātaka
iii 397 ff; ~viso (a name); **koṭika** ifc; Add
aneka ~sahassāni Ap 586 594.
koṭumbara : a kind of cloth, (cf kuṭumba),
khoma ~āni pāhesi J vi 590 Ee kod-.
pupphāni paggayha ~samākulaṃ B-assa abhiro-
pesim, ~iya thera Ap 192 (Se so Ee kot- however
cf kutumbakapuppha J i 60 & M-W Sk Dict.
ku-tumburu.).
koṭṭeti : to beat,
(araṇisahitaṃ) udukkhale ~esi, ~esim, ~etvā D ii
341 (Ee koṭṭh-) -e ~etvā ~etvā paribhuñjanti
Vin iii 6 maṃsāni ~enti i 239 āmakadhaññam
~etvā iv 264 (Ee ~itvā) dhaññam ~enti Thig
117 175 koci ~eyya Cp 86 maṃ ~eyyum 84
~ayante sattibhi 91 ~entānam nivattantā
Ap 355 asmena ~itā keci -bhojanā 18 (Ee koṭ-
ṭhikā Se misprints) bh-uniyo jaghanaṃ + ~āpenti,
na ~āpetabbo, ~āpeyya āpatti Vin ii 266 āma-
khaññam ~āpetvā iv 264 kassako taṃ sighasi-
gham ~āpeyya, ~āpetvā A i 242.
koṭṭha : a cavity, room, stomach,
Māro āyasmato ~am anupaviṭṭho M i 332 na te saṃ
~e openti S i 236 (Ee tesam) Thig 283 J v 252
(tesam up-) ~am otiṇṇā ii 136 169 (-o) mahantaṃ
kayirātha iii 17 nu tattha pūresi iv 279 ~o may-
ham na vijjati 280 ākāsam, asamkhataṃ pari-
vāretvā ~āni karonti Kvu 329; also ifc; vat-
thun ti ~vatthum Nd1 11 248; vāyadhātu:
~sayā vātā M i 188 422 iii 241 (MA reads ~āsasayā)
Vbh 84; ~āsaggāho : uccaya- : samuccayag-
gāho Nd1 76 110 183 322; ~āgāram ajjhāva-
sati Vin i 342 rañño ~e diyyati, ~am gantvā Ud
14 ~āni phitāni sannidhim kubbaṃ J iii 367
~am paripūram v 184 ~aṃ ca kosaṃ ca vi 27
Nd1 1 28 49 112 458 Nd2 154; also ifc; ~ika
v anto-; sace **koṭṭhako** uklāpo, sammajjitabbo
Vin i 49 ii 210 219 226 kārāpito i 139 ~e āsanam
paññāpetvā ii 77 nisidāpeyyāma iii 161 ~o na,
anujānāmi ~am, ~assa kavāṭam na, ~o nica-

vatthuko, ii 121 142 153 anujānāmi ~am apesiyaṃ
154 ~ā tipacunnāṃ paripatati 153 thokassa
okāsassa ~am, māpesi, ~e kārāpesi 159 pātu-
rahosi i 291 saṅghārāmassa ~e Thag 558 Ap 58
yāva ~am 539 ~e usukārassa J vi 66; also ifc;
hinam kammaṃ: ~kammaṃ Vin iv 6.

koṭṭha: a bird,
~pokkharasātakā J vi 539; **koṭṭhako** na ppatibalo
sihena Nd1 177 ~ā sukapotā Ap 347 (Ee sukka-).
koṭṭhu v **koṭṭhu**.

koṇa: a corner,
~o vivariyati Vin ii 137; ~aṇ ca paṭicca vadati
S iv 197 (a bow for a viṇā).

koṇapa v **kunapa**,
khittāni ~āni D iii 26.

koṇḍa: ? from Sk kuṇḍa: a pot,
~puggalikā bahū tapassī Ap 358; muñca kassapa
~aṇṇam J ii 360 + (JA: ~gottā, a name).

koṭṭhala: tumult,
puthushm-abr-ānam vata~maṅgalāni paccāgacchey-
yātha M i 265 abhabbo diṭṭhisampanno ~ena
suddhim-gantum A iii 439 upāsakacaṇḍālo
~maṅgaliko 206.

koṭṭhali: ? a sack,
paṭicchannam thambhena ~iyā + Vin iii 189 iv 269
~ikāya + iii 192.

koṭṭhu: a jackal,
siho ti attānam samekkhiyānam maññi ~u, yāv'at-
tānam na passati ~u, vivaḍḍho amaññi ~u
D iii 25-6 (DA: vaḍḍhito) naditire jhāyati M i
334 Nd1 149 (Ee koṭṭhu) ettha ~sunā J vi 537
(Ee -tṭh-) na **koṭṭhuko** sihasamo S i 66 (Ee kut-
thako) migānam ~o anto J ii 440.

kodaṇḍa: a cross-bow,
āvuddham: cāpo ~o Vin iv 201 yen'amhi -o ~o Mi 429
~akena paripothayimsu maṃ J iv 331 ~āni
gaṇhatha 433.

kodha: anger, v **kujjhati**,
~o mosavajjam nikatī dobho D ii 243 dhūmo bhas-
mani -am S i 169 Nd2 247 -am kathamkathā
Sn 866 868 Nd1 264 267 (kodhanassa) ~o (a)p-
pahīno + M i 281-3 A v 39 Pug 18 22 yassa,
~assa -attā Nd1 422 Nd2 248 ~am -atvāna A iv
98 It 2 (-atha) Nd1 489 (-eyya) ~am jahe + S i 23
25 Dh 221 Sn 362 chetvā (na socati) S i 237 ~assa
visamūlassa 41 161 vadhitvā Vv 28 J v 141 (na
socati) anabhāvaṃ gameti Ps ii 201 vigate ~e
A iv 97 ~o vasam āyātu, abhimaddati S i 240
mā ~assa vasam gami J ii 114 mā mamaṃ ~o
puna-r-āgamāsi iv 330 abhibhuyya ~am -uyyati
Ps ii 196 mā vo ~o ajjhabhavi S i 240 ~ena abhi-
bhūtassa A iv 97 akkodhena jine ~am Dh 223 J ii
4 ~o sahate naram A iv 96 Nd1 15 363 467 vineti
~am Sn 1 panudeyya 928 Nd1 384 hāsam nivā-
raye J v 112 ~o apariseso nirujjhati A iv 142
sace me ~o uppajjeyya S i 228 230-1 -ate sace
Thag 445 me -i no mucci J iv 26 yato patāyati ~o
A iv 97 yo uppatitam ~am dhāraye Dh 222 yena
~ena kuddhāse It 2 7 issā me ~o me sama-
jāyatha Pv 15 dasākārehi jāyati Nd1 215, 422

Nd2 247 sarambhā -ate ~o J iv 26 itṭham nis-
sāya -ati Nd1 268 caṇḍī kāhati ~am J ii 443
~ena channo Nd1 24 ~o cittassa upakkilesa
M i 37 cittappakopano A iv 96 cittassa āghāto:
~o Nd1 215 264 267 282 + Nd2 247 cittassa
~o Vbh 86 167 253 anattamanatā cittassa 357
~o satthamalam loke S i 43 akkodhassa kuto ~o
162 Thag 441 mado: esāmagandho Sn 245 na
sādhū J iii 233 aggī, dhūmaketu va iv 26 dve
dh-ā ~o upanāho A i 91 95 ~ena -ena: dukkham
95 parihānāya, niraye, -am 96-7 ~assa -assa
Nd1 70 ff 184 190 + ~o -o Vbh 346 rāgam +
~am A iv 456 -o + ~o Nd1 13 78 95 115 136
+ ~ena + 159 223 issā ~o J iv 320 ~ā assa
vācā bhāsītā M i 68 ~o digharattam anuseti
A i 253 ii 111 Pug 32 (na ciraṃ) ~assa pariññāya
A iii 278 iv 349 465 abhiññāya i 100 299 ii 257
~am samma-d-aññāya It 2 7 (an)abhiññānaṃ 7
kinnu ~e dose, tasmā ~am na rocaṇe J iv 11 na
te ~o maṃ āvisi vi 78 na mayha 300 ~asā usunā
vijjhi 87 kulā akulataṃ v 117 ~assa adhimat-
taparittatā Nd1 216 Nd2 247 kañci kālam ~o
Nd1 216 Nd2 447 pubbakālam Pug 18 22 Vbh 357
dalhikammaṃ ~assa Pug 18 22 Vbh 357 ~o
kujjhanā -itattam Nd1 239 264 384 Vbh 362
katamaṃ ~assa mūlam Nd1 490 katamo Vbh 357
Pug 22 paṭighasaṃyojanam: ~o Dhs 197 202
215 p-am ghātetvā Nd2 248 ~assa a ~o parik-
kamanāya + M i 44-5 mayi S i 238.
~garu na saddh-agaru A ii 46 84-5 (asaddh-ā) ~-utā ii
47; ~jāto parābhavo iv 98 alaso ~paññāno
parābhavato Sn 96; purisap-o ~pareto A iv 94
na ~assa suddhi Thig 293; ~ppattamanatthad-
dham Thag 752; ~balā mātugāmā A iv 223 na
paṇḍitā ~-ā J iv 313 385; nūna ~bhakkho
yakkho bhavissati S i 238; bh-ū + ~mak-
khagarū + A ii 47; p-assa ~māno adhigato
iii 350 ~-makkhavinayattham br-cariyam vus-
sati S ii 282; ~lobhābhībūto'ham J vi 79;
~vatthussa pariññātattā Nd1 217 422 Nd2 248;
dve dh-ā ~vinayo upanāha- A i 91 ~assa na
vaṇṇavādī v 165 169; doso ~samutṭhāno J iv
11; ~sammadasammatto āyasakyaṃ nigac-
chati A iv 96; vācā ~sāmantā v 283 M i 286
iii 48 ~am -am nicchāretā i 95; kodhano ~hetu
upanāhi, abhisāngī 95 ~-ussa ucchinnattā Nd1
217 422 Nd2 248 (Ee upa-); ~ātimānassa vasam
na gacche Sn 968 Nd1 489; saccam ~ābhibhum
naram S i 228 230-1 J i 202 (na) kodhano
(na) ~ābhibhūto Vin v 197 M i 95-6 ~ā
bhavanti moghā S iv 117 ayam -p-o ~o A iv
94-6; ~ūpanāhaṇi ca vivādapesuṇam J v 397;
pajaha ~upāyāsam M i 144 a ~-am nissāya
~o pahātabbo 360 363 ūmibhayan ti ~assa
adhivacanam qv for refs., papāto ti S iii 109
viññū (mam) ~paccayā, ye ~-ā uppajjeyyūṃ
āsavā M i 363 aham ~-ī assam 363 (some Ees
~ū-); Add akkodho avihimsā S i 240 a ~o te
varam ii 282; bh-u + kodhano upanāhi Vin ii
89 Add to upanāhi qv for refs Add D iii 45 47 M i

283 (am -im) caṇḍī: ā Vin iv 334 caṇḍike ~o Vv 29 ~o moghapuriso M i 68 itthi puriso iii 204 p-o upāyāsabahu A i 124 126-7 Nd1 231 devī ~ā A ii 204 mātugāmo A ii 82 203 iii 260 (-e) assaddho + S iv 240 purisap-o A iv 94 āyasmā v 156 bahulaṃ viharāmi 93 97 dubbaṇṇo iv 96 pāpiccho 172 bh-u v 165 pisuṇena ~ena Thag 1018 ~ā -ā J i 298 paṇḍito ~o na sādhu iii 105 154 vi 375 ~ā rājaputti, vajjasi am -im v 51-2 ~o naro Ps i 160 katamo Pug 18 idha ekacco 36 bh-u ~o M i 95-7 99 v kodhābhūto, ~hetu, ~assa v kodho appahino 281 +; Add āyasmā a ~o S i 65 yāvajjvaṃ assaṃ 228 mātugāmo iv 243 (Ee akodh-). kodharūpena A iv 98.

konāma : what name, v ka,
~o te upajjhāyo Vin i 93 ayaṃ dh-apariyāyo M iii 67 Bh-vato upatthāko Kvu 609.

kontā & kontī : ? a sharp-pointed tool, cf Sk kunda : a lance,
cammaṃ kontimantisuniṭṭhitaṃ J vi 454 (Ee in gāthā kontimanti-; JA: Ee: kontimantā (possessed of such) vuccati cammakārā satthitāya kontāya likhattā; Se: kontimanti: cammakārānaṃ satthi tāya kontiyā likhitvā.)

kopeti, kopa, kopaniya v kuppati.

kopina : a loin-cloth,
~am etaṃ itthinaṃ Pv 16 ādinavā surā-+ānuyoge : ~niddamsanī D iii 183 ~rūpā viya yācan'itthiyā J v 404 (JA: nillajjā); also ifc v hiri ~ +.

komala : kamala qv.

~aṅgo bhaddo Ap 566 also ifc.

komāra, -aka, -ī, -ikā, v kumāra.

komāyaputtajātaka J ii 447-8.

komudī : moonlight, v kumuda,
anāgatāya ~iyā cātumāsiniyā Vin i 155 āgame juṇhe ~iyā pavāretabbam 176-7 uposathe ~iyā -iyā rattiya D i 47 M iii 80 ~im -im āgamissāmi + 79 yathā ~ike māse Ap 428; also ifc.

koyatthi a bird, v Sk koyashti,

~madhusāliya J v 8.

korajika : excitable,

korajiko bhākuṭikabhākuṭiko Nd1 226 463 Nd2 183.

koranda : a plant, cf Sk kuraṇḍa,
~am pupphitaṃ disvā Ap 206 283 383 434 ~pupphiya therā 383 434 ~samasādiso Bv 5 (a name) ~akā anojā J vi 536 (Ee -nd-) ~cchavī homi Ap 435; also ifc.

kola : the jujube fruit,
~ehi yāpema, te ~am khādanti, āhāraṃ -itā, mahā ~o, etaparamo M i 80 yattha ~am pacissati J iii 22 bhallātakaṃ bellaṃ vi 578 ambā ~ā + Ap 17 239 ~am āhatvā 145 ~ā bellā + 346 362 394 ambā ~akā 15 (a name) 359; te ~cunṇam khādanti M i 80; pilakāyo ~atthimattiyo A v 170 Sn p 124-5 S i 150 satta ~-iyo guḷikā upanikkhipeyya v 462 ~mattaṃ mattikāguḷikaṃ karitvā ii 179 ~-guḷikā Thig 498 ~mattiyo A v 170 Sn +; atthā pānāni: ~pānaṃ + Nd1 372; adāsīm ~sampākam Vv 39; ~odakam pivanti M i 80; ~vikatiṃ paribhūjati 80; tassā te koliyaṃ

phalaṃ J iii 22 bhaginimālā ~ā vi 269 (JA ad iii from kula but v PED).

kolamba : a pot,
laddhamladdham ~e ghaṭe pūretvā + Vin i 209 225 iii 250 ~ehi -ehi i 213 ~akam gaṭetvāna Ap 335.

kolāhala : tumult,
bh-us-o ~am akāsi + Vin i 285 ii 275 bh-unis-o 275 bhattaggaṃ ahosi 165 tatuttarim Thag 245; also ifc v jana-.

kolāpa : sapless,
kaṭṭham ~am ādāya M iii 143-4 sukkham -am ~am i 242 iii 95 -rukkho -o ~o teravassiko S iv 161 ~am + 185 Nd2 285 (Ee sukham ~am corovassikaṃ) J iii 495 nu -e ~e 495.

kovidā : skilled,
āpattivuttānāpadassa ~o Vin i 359 narā dh-assa ~ā ii 162 Pv 11 J i 219 -sāvako ariyassa dh-assa ~o M i 136 300 310 iii 18 189 228 S iii 4 17 57 na te ~ā i 133 Thig 184 sappurisaḍḍha-assa ~o S iii 102 iv 287 atthadh-assa J iii 339 maggāmagassa ~am M ii 196 Dh 403 Sn 627 ~o S i 190 Thag 1231 puñṇassa ~ā A ii 44 atthe an-e ~o 46 ariyasaccānaṃ Vv 12 17 19-21 35 yasavanta 59 amatassa Thag 21 pathassa 69-esu 415 cittanimitassa 85 pañhānaṃ 482 puṭakamassa J ii 391 asicammassa ~ā vi 449 atthassa ~e v 116 ~o vi 234 sā sabbassa ~ā 419 vattāvatteṣu ~o Bv 62 satikicchāya 5 thānāthāne Ap 40 43 (various) 18 41 43-4 48 53 350 443 479 506 606 nānattekatte Ps i 70; also ifc; ~atthapadā ahaṃ J v 104; Add a ~ā dh-assa S i 222 iii 16.

kovilāra : a tree,
saṃsinapatto ~o Sn 44 sañchinnapatto Nd2 60 69 Ap 9 ~assa pattāni Nd2 60 ~ā pupphitā J vi 535 Ap 16 br-am addakkhi setaṃ ~am J v 69 (Ee ku-) sattapalāso ~o A iv 117 pāricchattake ~o Vv 35 ~ehi sañchannaṃ J v 321.

kosa : a container, store-room,
~am ca ~koṭṭhāgāraṃ ca (abhivijjiya) Vin i 342 J vi 27 Nd1 1 28 49 112 458 Nd2 154 (taṇhālepo) me ~o anappako J iv 409 vipulo v 184 ~e nu te pavitthaṃ 197 ~ena virujjhati 243 ~am kacci te paṭisanthataṃ vi 23 ~ā dayhanti 54 ~ā dhanam gaṇhe 294 ~āni viceyya kevalāni Sn 525; ~koṭṭhāgāraṃ guttaṃ rakkhitaṃ S i 89 & supra; rājā ~ārakkham āmantesi, ~o paṭissutvā, ~assa ahosi A iii 57-9 62 dh-adharo ~o Thag 1031 1047; ~ohitaṃ vindati vatthachādiyaṃ D iii 161 ~e vatthaguyhe i 106 109 M ii 135 Sn p 107 ~am + 107 1022 M ii 143 Nd2 5 kumāro ~vatthaguyho D ii 17 iii 143 M ii 136; also ifc; me sāvakaṃ kosakāhārā M ii 6; also ifc.

kosajja : idleness, v kusita,
~assa avannaṃ bhāsivā Vin i 45 ii 2 21 (atilānaviriyam) ~āya saṃvattati i 183 A iii 375 iv 280-1 Vin ii 258-9 viriyārambhāya no ~āya 259 k-ā dh-ā parihāyanti ~am A i 11 anattāya 16-7 saddh-assa sammosāya 18 paraṃ ~e samādapeti ii 218 viriyam antarahitaṃ ~am tiṭṭhati iḍḍi 5 assaddhiyaṃ + 421 malaṃ vappaṇassa iv 195

Dh 241 viharato ālassa ~e A iv 52 ~am pahāya + v 148 159 bhayato disvā Ap 6: kasato Ps ii 87 samvaratthēna 23 pariyādiyati 26 pajahati + i 167 ii 2 22 24 ~ā nissatam 10 ~e akampiyābhisamayo 216 + attho + i 21 89 ii 176 akampiyābhisamayo 216 na kampati 133 168 cittam na ijjhati 206 uddac- cam ~am pamādo Vbh 347 katamam 369-71; ~parilāhā nissatam Ps ii 10 pariyādiyati 26; jahasi me ~bahulāya Ap 67 (*Se so Ee pāhesi*); yo + chando, viriyam, cittam, vimamsā, ~saha- gato + ~sampayutto + S v 277 ff; cittaena ~ānupatitena Ps i 166.

kosamba : a plant?, cf *Sk* kusumbaka.

atthā pānāni : ~pānam + Nd1 372 NdA ~phalehi katapānam (*Ee misprints*); ~labujā dhavā J vi 530.

kosalaka & kosālika : of *Kosala*.

kosalla v kusala.

kosātaki : a creeper,

~ī nāma lat'atthi Vv 44 (*Ee -iki*); ~bijam allāya pathaviyā nikkhittam A i 32 v 212 Ps i 142.

kosi : a sheath, v kosa,

~iyā khaggaṃ nibbāhi, punadeva pavesesi Vin i 347 puriso asim ~iyā pavāheyya, ayam -i ayam ~i, añño -i añño ~i, ~iyā tveva -i pavālho D i 77 M ii 17 (*Ee pabb-*) Ps ii 211.

kosiya : silken v Childers & koseyya *infra*.

kosiya & -ika : an owl,

~o va sukhī siyā, na attham joteti dhamkasenā va ~am J ii 208 saramam me hohi ~a 252 bhuñ- janti iv 278 jānāhi 280 ratī no 281 mā mam vāraya, tavo sammato v 324 nātihi ~o issaro ii 353 so iv 282 yattha sammati v 319 dadāti 395 sā ~enā- numatā 407 supanno ~assa vi 181 rañño 418 apucchamhāpi kosikam v 120 ~ā potthasīsā ca Ap 17 347 pingalā bahū 333; **kosiyajātaka** J i 463 ff ii 208 iv 186.

kosumbha : a tree, v ApA,

~ā salalā Ap 17 329 362 ~am adadam 449 ~phaliya (name) 449; ~salalānipā J v 8 ~phalakasus- sonī vi 456.

koseyya : silk,

atirekalābho ~am Vin i 58 96 dhārenti 192 ii 163 cha cīvarāni: khomam ~am + i 281 iii 256 iv 300 Nd1 372 495 sma-br-ā anuyuttā ~am D i 7 65 G-o nikāmalābhī A i 181 kappāsikam ~am pāhesi J vi 590 vattham uttamam Ap 248 kam- balam Bv 60; ~kambalāni paṭilacchati Ap 272 ~iyyāni 387 443 523 ~iyāni vatthāni Pv 13 36; anujānāmi ~pāvaram Vin i 281; rāja-putti sāmā ~vāsini J v 301 ~vasanā sāmā vi 456; ~sukhumānam kambala- D ii 188 iii 159 A iv 394 vattha- ~āni, vattha- paridahāmi ~am S iii 145-6; also *ifc*; ekena pi **kosiyamsunā** missitvā Vin iii 224 bh-ū ~kārake upasamkamitvā 224 icchāma ~missakam santhataṃ kātum + 224 v 35.

Add to PTC Vol. 1 p. 1: amsu *ifc*.

klesa *ifc* v citta.

kv : ko; ky : kim, (not fully listed)

kvajja J iv 446 kvattho M iii 277 A v 196 Vv 16;

kyāham (kim aham) Ud 44 Nd1 33 J iii 206 Vin ii 78 124 iii 215 +; kvāyam ii 10.

Kh

khagga : a sword,

(mahesi) ~ānam dhovanam pātum Vin i 342 ~ā -iyantu 343 kosiya ~am nibbāhi, pavesesi, putto ~ena paripātesi, hatthēna ~am nibbāhetvā 347 sm-abr-ā anuyuttā: ~am chattam + D i 7 66 vibhūsā: Nd1 380 gihivyañjanāni: Nd2 132 ~am -am ādāya J iii 329 nikkhippa v 264 paṇḍaram vi 22 olaggetvā chattēna dhāriyamā- nena S i 226 datvā -am apānametvā 226 rājā ~ā ca uñhisā ca pādasi M ii 119 ~am pahāya J iv 184 paggayha 364 bandhitvā + vi 552 588 iso ~am va muñcati 218 ~e gahite tikkhiṇe ii 336 nikkhipitvāna dhanum ~am Cp 90 kese ~ena chindiya Thīg 480; also *ifc*; yassa te ~baddhassa sannaddhassa J iii 108 āyantu + dovārikā ~ā iv 447 451 also *ifc*; ~hatthā purisā Ap 354 rak- khitam ~ehi J iv 106 karotiya ~ā vi 592; yadā ~assa (a rhinoceros) vane sossasi vālānam J vi 497 ~ā varāhā 538 ~assa visānam ekam Nd2 129; vane ~dipinisevite J vi 578; eko care ~visānakappo Sn 35 44 47-75 Ap 8-13 Nd2 56-72 sihopamā ~ā Ap 13 ~suttānam niddesā Nd2 73.

khacita *ifc*. **khajjati**, **khajja** + v khādāti.

khajjura : a tree,

~ettha silāmayā J vi 269 (JA: rukkhā) khajjurinam brahāvane 529.

(kha) : the sky, v Childers,

addakkhi rattim ~jjotam jātavedam amaññatha J vi 371 (*Sk* ~jyotis) (*firefly*) titthiyānam yaso ~ābhā yathā Ap 468 yo vā kimi ~jjopanako M ii 34 41 ~ena hinataro 35 42 ~jātaka J iii 197.

(khañjati) : to be lame, limp,

bh-u ~amāno Bh-vantam anubandhi, kissa ayyo ~ati Vin i 186 āhiṇḍamānā ~āma Pv 37 **khañjam** pabbājenti, na ~o -etabbo Vin i 91 appatto osāraṇam 322 ekacco ~o kāṇo kuṇi Vin ii 90 + v kuṇi + for refs., passa ~ppahārena laddhā gāmā J i 420.

khatakhataśadda : the noise of that,

bh-ū mahāsaddā ~ā Vin i 188.

khaṭṭopikā : a couch,

ekā ~ā oluggaviluggā, -am ~am pahāya M i 450-1.

khaṇa : moment, time,

iti ha tena ~ena layena muhuttēna Vin i 12 iii 119 Ps ii 149 yasmiṃ ~e: tam ~am + Vin iii 92 ekena ~ena + -puñjam karissāmi + M i 377 nadi n'atthi ~o + āramati A iv 137 ~o ve mā upaccagā A iv 228 Sn 333 Dh 315 Thag 403 653 1004-5 Thīg 5 Bv 9 (*Ee* ~e) mā vo ~am virādh- etha Ap 47 no jānāti ~am A iv 225 eko ~o br-cariyavāsāya 227 ye ~am nādhigacchanti, atimānenti 227 paccavidhum loke 228 Kvu 210 (vo) ~e ~e niddhame malam Dh 239 Kvu 109 219 ~am labhitvā + Pv 50 J iv 204 v 435 448 vi 310 vivaṃjito a~o ~o laddho Thīg 458 vissaṭ-

thakammante ~ā accenti Thag 231 attabhāvam
~ena nimmine 1183 adhipatā vayo ~o tath'eva
J iv 111 ~am muhuttam na mam tosayanti 203
na pure asamsi 204 tam ~am nātivattare vi 226
~ena abhivassatha Cp 99 sappo adamsi dārakam
~e 100 ~o no + paṭipādito Bv 3 Ap 47 271 427
~ena sannipātayi Bv 4 ~e tasmim na vijjati 12
~ena upagantvāna 17 ~o mam na virādhayi
Ap 42 gandho sampajjate ~e 269 ~ena upanā-
menti 557 ~e saha-jātapaccayā Ps ii 72-3 cittam
~am ~am vitikkantam Yam ii 3 ff ~o parinip-
phanno Kvu 514; *also ifc*; ~kicco loko, ~o -o
A iv 225; dh-im katham ~ññu Sn 325; passa
~muhuttasamīyamassa vipākam Vv 53; ~ātītā
socanti A iv 228 Dh 315 Sn 333 Thag 403 653 1005
Thīg 5 Ap 47 (-are) nipatanti 473; asuddhabhak-
kho si, vanika, ~ānupātī J iii 523; *Add* ekakhane
upajjanti Vbh 320 uppāda ~e Kvu 242; *correct*
PTC vol 1 p 416 to uppādakkhane for -ā; tam-
khanikam sañcarittam, ~āya Vin iii 138-9
(BD i 235 'temporary wife') khanikam jīvitam
Ndl 44 119 ~samodhānā upakkilesā Ps i 166.

khanati : to dig, injure,

pokkharanīm ~itvā Vin i 28 pamsun ~ati iii 48
opātam 76 v 33 41 paṭhaviṃ ~ati, ~issati,
~atha iv 32 v 14 37 na sahatthā ~ati M ii 51
uddhanāni ~anti, ~ante 146 Sn p 104-5 girim
nakhena ~atha S i 127 J iv 383 (~asi) bhisāni
S i 204 J iii 309 (pali~eyya ~itvā S ii 88-9)
idha ~āhi, tatra ~anto A v 159 kāsūm ~ati Cp
97 J vi 12 (~asi) akilāsuno vaṇṇupathe ~antā J i
109 jarūdapānam ~amānā, te bhīyyo akhāpīsum,
khane nātikhane ii 296 ~ant'ālulakambāni
iv 371 vi 578 Ap 145 pāsānasāram ~asi J
v 295 mā pādam ~i-y-asmani iii 433; attānañ
ca ~asi Vin ii 26 iv 135 M i 132-3 258-9
mūlam attano ~ati Dh 247 mātānam ~i br-a
Thag 1173 taṇhāya mūlam ~atha Dh 337 Thag
402 ~anti aghamūlam Ud 15 ~eyyā ti: sayam
~ati, vematiko Vin iv 32 v 14 37; pāṇinā
khanitā pokkharanī Vin i 29; **khatāya** rājā
upahatāya D i 86 Bh-vato pādo ~o S i 27 110;
~am upahatam attānam pariharati A i 89 90
105 154-5 ii 2 4 228 iii 129-30 274-5 v 308 attā
~o upahato i 161; atikhātā pāpakam **khātena**
dhanam laddham J ii 296 kūpā ~ā vi 213 *also*
ifc; **khaññati** (*pass.*) p-esu pamānam gaphanto
A iii 350-1 v 140 143 udapāne ~amāne Kvu 329
paṭhaviṃ **khanāpentī**, ~essati, ~essatha Vin iv
32-3; **khanittikam** me (hatthato) patati J vi 557
khanitti 562 (*spade*); evarūpaṃ **khanitīm** vadāmi
yathā sa-br-cārisu A iii 372 (AA: attano guṇa-
khananam); (mūsikā), (p-ā) gādhām **khattā**
(no) vasitā + A ii 107-8 Pug 43 (AA; karoti
ad p-ā; ? **khanā**). (*Note PED also from*
✓ kṣan: to hurt).

khaṇḍa : broken (bit) v kaṇḍa,

na tesam (sikkhāpadāni) attani ~am samanupassāmi
S v 387 kim br-cariyassa ~am? mātuḡāmena +,
idam A iv 54-5 bijāni ~āni pūtini iii 406 te

jarāya ~ā Thīg 260 (*Ee* ~itā) *Add* silāni a ~āni
S v 408; majjhimo ~o dh-atṭhassa J iii 334
(JA: koṭṭhāso) satte ~e karitvāna v 301 *also*
ifc; puthuso mam vikantetvā **khaṇḍaso** avakan-
tatha J iv 155 (JA: ~ā ~am) sukham nu chinnaṃ,
icchāmi 156 yo pabbajitam achedayi v 144 avinde
kate Thīg 391; ayaṃ āyasmā ~kāri chiddakāri
A ii 187 v 161; bhaginim passeyya ~dantiṃ
M i 88 itthim purisaṃ ~am addasa iii 180 A i 138
jinno + ~o Ndl 120; ~phullam paṭisaṃkh-
arissati + Vin ii 160 286 A iii 263 Bh-vatā
~paṭisaṃkharanam Vin ii 286 ~iyatthera Ap
198; dārūni ~ākhaṇḍikam chedāpetvā Vin iii 43
māluvālatam chindeyya A i 204 thūnam ii 199
rukkaṃ S ii 88-9; uccussa adāsīm **khaṇḍikam**
Vv 25 45 *also ifc*; jarā: **khaṇḍiccam** pāliccam
+ D ii 305 M i 49 iii 249 S ii 2 42 57 Nd2 146 Ps i
37 Dhs 144 ff 166 Vbh 99 137 kena nam pūjeyyūm
~ena -ena + A iii 196.

khata v khaṇati.

khatta(r) : rule(r),

~ā br-assa paṭi(s)sutvā D i 112 M ii 164 na vessā
na balim haranti J vi 208 bho ~e D i 112 ii 318
M ii 164 J v 220 (anejo virajo ~ā Ap 461 *Ee so Se*
khaṇṭā qv); k-o ~dh-ānam J v 377 ye ~e k-ā
bhavanti, tasmā ~am pahāya 490; jivikam
kappenti: ~vijjā D i 9 67 āhu ~ā loke bālā
J v 240 yo ~o naro 241 (*Ee* ~vidhā + v JA)
~sippam sippānam aggaṃ Ud 32 (UdA so *Ee*
khetta-); ~saṅghaparibbūḷham abravi J v 322
vi 23 ~o 193; (cattāro vaṇṇā): **khattiyā** +
Vin ii 239 iii 133 D i 91 M i 429 ii 128 S i 102 166
A iii 214 226 iv 202 Ud 55 Vv 58 Pv 19 Ndl 121
127 261 + ~assa 2 432 445 ~o 11 66 432 ~anam
68 127 ~o J vi 77 ~o'si br-o'si bhaṇati, ukkaṭ-
ṭham vadeti ~am Vin iv 7 ~assa muddhāvasittas-
sa 160 D ii 172 M iii 132 172 S iii 144 A i 106 108
ii 87 iii 76-8 152-5 ~o -o D i 69 172 181 ii 210
227 iii 60 M ii 121 183 A i 106 108 ii 207 iii 151 300
iv 90 ~e -e D ii 236 ~ena -ena M i 82 ~anam
~anam S i 100-1 ~ā ~ābhisekkena abhisīñ-
ceyyum + D i 97 ~o ~ehi, mam ~ā A i 107-8
~o seṭṭho jane D i 99 iii 97 M i 358 S i 153 ii 284
A v 327-8 dvipadam S i 6 nam ~ā khuramuṇ-
ḍam karitvā, yadā ~o tadā ~ā D i 99 iii 97
(janapade) ~ā anuyuttā D i 136 139 iii 149
M ii 146 Sn 553 Thag 823 (*Ee* anuyantā) S i 58-9
89 (~anam) ~e -e akā J v 317 ~esu -esu D iii
61 A i 109-10 ~o jātiyā D ii 2 ff 11 50 -iye ~e
A i 162 jāyate kule Sn 114 jātimā viya ~o 420
~e upapajjati + J iii 472 vi 98 484 Cp 79 jātam
~am J v 304 ~amhi kule jāto Ap 340 ~o:
ubhato sujāto Vin iv 160 Bh-vā ~o aham mayam
~ā D ii 164 M ii 124 rājā ahosi ~o D ii 169 assam
nu 172 bhavati iii 70 assa pubbutṭhāyī M ii 84
assa pubbe 88 -pubbāham rājā ~o S iii 144 nu
'si rājano Vv 57 na ~o na br-o J iv 495 rājānam
~ā v 100 nāmāsi ~o Cp 77 ~ā 78 80 ~o Ap 45 52
59 61 109 111 119-20 + tathāham ~o 'mī ti
yathā ~o nāham tathā ~o'smī ti, siyan ti Vbh

393-6 bhavissan ti 394 iminā 397 ff na ~o hutvā
 Kvu 57 ~ā sampiyāyamanārūpā viharanti D ii
 223 229 mettacittam bhāvetum no ~o M ii 151
 pahoti 182 tesam ~ānam paccassosi D ii 236
 ~ā br-ā gahapatikā titthiyā iii 44 46 ~o idh'e-
 kacco 82 khettānam pati ti ~o dutiyam akkharam
 upanibbattam 93 sakam dh-am garahamāno 95
 kāyena + du-, sucaritā 96 dvayakārī 96 samvuto
 97 ~ā ~ehi vivadanti M i 86 ii 120 A i 66 Nd1
 207 255 408 Nd2 122 vatteyya rañño ~assa vijite
 vaso, kim M i 231 ~ā āvattaniyā āvatteyyum,
 assa ~ānam hitāya 383-4 A ii 194 ~assa ijjheyya
 dhanena M ii 84 ~o pānātipātī 86 149 sandhi-
 chindeyya 88 kesamassum ohāretvā 89 ~o ti
 vattabbo 153 gandhabbo ~o br-o + 157 ~assa
 pāricariyam, ~o br-am paricareyya, br-ā ~assa,
 ~o ~am, vesso, suddo ~am -eyya 177-8 ekacco
 ~am -ati A iii 328 ~am ce puccheyyum, ~o
 vyākareyya M ii 178-9 ~ā pucchanti Nd1 340
 ~assa sandhanam paññāpentī M ii 180 ~o sam-
 kham gacchati 181 ~o pahoti 182 ~ā bhāsittassa
 attham ājāneyyum iii 60 ratthavanto S i 15 Vv
 57 Pv 19 sm-ā jātihiṇam abhivādenti ~ā S i 45
 ~o daharo, ~am jātisampannam, rajjam lad-
 dhāna 69 ~am yasassinam samācāre 70 ~ā
 mahāsālā 71 sannaddho ~o tapati ii 284 Dh 387
 sabbe bhumma ~ā S i 234 vāsam kappenti iv
 219 v 51 -guttim samvidahati ~esu A iii 149-50
 ~ānam sippatthānāni sikkhito 152-3 ~ā kim
 adhippāyā, ~ānam -am + jānāti 363 ~ā
 uposatham upavaseyyum iv 259 hantvā rājāno
 dve ~o Dh 294 ~ā br-ā bahū Sn 138 putthu
 vibhinnā 314 br-bandhū 315 ~o niyyāsi 417 oru-
 ya 418 isayo manujā ~ā 458 1043-5 uccam paggayha
 ~o Pv 64 ciram pādasi ~o 27 issare ~ā Thag 939
 rājadisī karosi 1127 vanditvā ~am Cp 94 ~ānam
 ekasatam āvunītvā 100; dutiyam ganha ~a J ii
 166 vadhappatto 'si iv 447 -kulassa iii 413 mā
 vijahi 443 jānāhi iv 195 eyyāsi vi 426 cara v 223
 vi 94 ~o kayirā iii 106 154 iv 451 adh-attho
 iii 194 iv 205 303 rajjam laddhāna iii 335 ratthāto
 iv 471 otthiviyādhiṇi iii 387 daṇḍam kubbati iv
 192 hotu pasayhakārī 309 nātimaññeti vi 14
 Videhānam 164 viruddho v 243 -cārī 243 āngati
 vi 221 sampaggaṇhāti vi 294 na maññanti ~am
 v 100 anusāsivāna 257 passemu vi 525 disvā iv 471
 migo ~assa iv 273 pamattassa v 100 112 bhāsati
 107 ~ena pajānatā iii 373 ~ā jinā v 99 dūragā-
 mino 302 sivikāya vi 514 ime 319 324 bhūmipālā
 496 gahitā 497 alamkatā v 506 br-ā bahū vi 99
 palāyimsu v 310 gacch'evādāya ~e v 195 anusā-
 sitvāna 221 pekkhamāno iii 109 chuddham ~ehi,
 ujjihitā v 302 ~ānam sahasam iii 160 padassati
 v 304 308 kule 304; ye ~āse anisammakārino
 iii 441 ekasatam khatyā anuyuttā vi 397; ~o
 ujjotessati Ap 84 niharitvāna 94 nātimaññeti 402
 (Ee -ati) āsim 492 ~ā negamā ca 316 nikhaṇissanti
 94 pañca 98 atthā 183 209 263 nihantvā 505 ~ena
 mahādānam 493 puññakammena 494 ~e atha br-e
 382 464 kule 443 ~ānam pure 589 595 ~ā 3r-ā

Nd2 11 rājā ~o Pug 56 Bv (*names passim*);
 ~kaññā br-akaññā na accodātā M i 88 br-aku-
 māro ~āya samvāsam ii 153 rājakule ~ā A ii 205
 ~am ālingitvā iv 128 ~ā paṭilābhayanti nam
 J v 96; ~kumāro samvāsam D i 97 M ii 153
 ~ena putto 153 āgaccheyya ~o asikkhito S i
 98-9; ~kulā pabbajito Vin ii 161 M i 284 ii 182
 ~ā upannā 152 ~e uppanno + D ii 2 ff 50 ff
 Nd1 493 attabhāvassa abhinibbatti M ii 181;
 ~ganassa br-a- + gaṇi Nd1 447; ukkatthā jāti:
 ~jāti br-a- Vin iv 6 12 ye keci ~ikā Nd2 129;
 jātā ~nandanā Ap 570; santi ~paṇḍitā D ii 141
 S iii 6 7 ~e nipuṇe M i 176 ii 122 ~ā pañham
 abhisamkharitvā i 395 G-assa abhippasannā 502
 nipuṇā Nd1 180 358 452 ~ā paññe caranti Ps ii
 196; yadi ~parisam upasamkamati + Vin i
 227 D ii 85 109 iii 236 M i 72 Ud 86-7 A iii 39 40
 253 iv 82 Ps ii 245 sace ~ā upasamkamati D ii
 145 A ii 133 atittā ~ā 133 atthā parisā: ~ā +
 D iii 260 jāneyya ayam ~ā A iv 115 ~am vigayha
 Nd1 163 ~āya kathetum + 164 169; ~man-
 ḍalassa porāṇena abhinibbatti D iii 93; ~mantā
 ca tayo ca vedā J vi 214; ettha bahū ~mahā-
 sālā D ii 146 169 passati ~am iii 258 ~e A iv 239
 ~ānam saḥavyatam upapajjeyyam + M iii 99
 A iv 104 239 Vbh 422 abhivādanam 129 ff āṇa-
 sampayutte upapatti Ps ii 72-7 ~kule paccājāto
 S i 94-5 A ii 86 iii 386-7 Pug 51 attabhāvapaṭi-
 lābham Nd2 105 uccākulāni ~āni A v 290-1;
 ~o ~ābhisekena abhisitto Vin iv 160 A i 107-8
 mam abhisinēssanti 107-8 nam ~ā -eyyum D i
 97; khattiyi vā br-i (kalyāṇi) D i 241 M ii 33 40
 (na) ~im vessim + gacchati A iii 226-9 ~i br-i +
 D i 193 piyā te khattiyā ~āya upajjeyyum M ii
 110 ~ā devavaṇṇinī J v 303 mam paccupatthāti
 khattiyāni D ii 198 S iii 146 abhijātā ~i putte
 Ap 94.

-khattum: "times" only ifc.

khadira: a tree,

athāsadā ~am jātāsāram J ii 163 n'eva sālo na ~o
 iv 209 dhavassakannā ~ā vi 528 534 pahaṭṭham
 va ~āṅgārasannibham v 322 vi 217 ~-o va
 pahaṭo Ap 260 318 281 (~am) camkamī 68
 ~vannābhā -pahamsitā J vi 218 aham ~pat-
 tānam puṭam karitvā S v 438 ~vaniya thera Ap
 51-2.

khanitti: a spade, v khaṇati,

~im ādāya Vin i 270.

khanti v khaṇati.

khanti & -i: patience, indulgence,

tassa satthuno ditthiyā ~iyā + Vin i 70-1 -iṇ ca
 ~iṇ ca + 355 ditthe ~im akubbamāno Sn 897
 Nd1 51 308 ff nave ~im na kubbaye Sn 944 Nd1
 427 imissā ditthiyā ~iyā + 40 Ps i 176 ii 207
 Vbh 245 sakam + ditthim + sakam ~im +
 Nd1 64 105 162 169 + vinidhāya ~im musāvādo
 152 395 ~im na kareyya: chandam + 428
 avinidhāya ~im bhāvam anussāveti Vin ii 206
 vinidhāya ~im iii 93 iv 2-3 v ditthinijjhāna ~i;
 ~i paramam tapo titikkhā D ii 49 Dh 184 ~i ca

soraccañ ca D iii 213 A i 94 J iv 302 (na) (assa, bh-u) ~iyā -ena A ii 113 iii 248 saccā damā cāgā ~yā S i 215 bhiyyo na vijjati, tam āhu paramam ~im 222-3 226 Sn 189 attānam rak-khati ~iyā S v 169 ānisaṃsā A iii 254-5 ~ī ca sovacassatā Khp 3 Sn 266 ~im avañṇayum 292 294 ~yā chandikato Thag 1029 sā ca sāsano ~i Thig 521 (Ee satthu) Ap 513 ~i-r-asmāka ruccati J ii 207 silena saṃyuttam ~yā 236 ~ī tapo may-ham iii 14 avirodhanam 274 v 378 ~im uttamam santo 141-2 bhāsati vi 260 ~iyā hitam iii 43 damena v 83 upasamena vi 58; ~im tapassim -br-cārim, vadantam sm-am v 144; ~iñ ca paññam Ap 313 ~iyā pāramim gantvā 6 sadevakam 47 danti ruci ~i Kvu 455 (an)anulomikāya ~iyā samannāgato A iii 437 441-3 Ps ii 236-7 -ā ~i paṭiladdhā + i 123 ii 238-41 (-am ~im) Vbh 325 tattha katamā ~ī, ~ī khamanatā Dhs 230; *also ifc*; viditattā paññā ~ñānam Ps i 106; sm-o ~dīpano J iii 43; ~pāramim, ~-itam Bv 14; ~balaṃ balānikam brūmi M ii 196 Dh 399 Sn 623 ~o yuddhabalaṃ vijetvā J iv 103 balāni: ~am + Ps ii 168 171 khamati ti ~am 176 dalhā hotha ~samāhitā D ii 246; ~vaṇṇanajātaka J ii 206 ff; amhākam B-o ahu ~vādo D ii 166 ~ānam supantu dh-am M ii 105 Thag 875 ~vādi-jātaka J iii 39 ff; ~saccam adhiṭṭhānam Bv 6; ~suññam Ps ii 178; evarūpaṃ ~soraccaṃ bhavissati Vin i 349 sm-abr-ā ~e nivittā D iii 61 A ii 68 iii 46 iv 45 ~assa vaṇṇavādī S i 222 ~dhammā patitṭhitā S i 100 sm-ā ~ādhippāyā A iii 363 ~soracciyassa yo vipāko J iii 453; nāgo, bh-u **khantā** A ii 116-8 iii 161-3 yo duruttānam J iv 76 anejo virajo ~ā Ap 461 (Se so Ee khattā); yaṃ-khantiko te tam ~ā Vin iii 175 iv 219 *also ifc v* añña ~ +; yaṃ **khantimā** sappuriso labbhettha J v 143; v khamati & khama.

khandha : a mass,

bh-ū ~e cīvarabhisim karitvā Vin i 287-8 (*back, shoulder*) -uno ahi papati ii 152 cīvaraṃ karitvā 207 217 ussado D iii 151 naṅgalaṃ karitvā S i 115 ~am oropeti + ~e bhāram āmasati + Vin iii 49 57 aṇḍe ~e āropetvā 106 S ii 258 musalaṃ A ii 241 assapuṭam 242 kumbhamattam Ap 348 puriso gahetvā A iv 132-3 nāgassa ~amhi Vv 4 yesam ~esu (nāgā) J vi 449 usabhassa te ~o J ii 440 ~e me odahissati iii 398 ~ā sajotibhūtā vi 113 ~esu phullamālāguṇā +, rājaputtānam 153 ~e nalāte bhamuke mutteti Cp 87 devānam ~am ārūhā Ap 541 ~e āropetvā Nd1 87; sovaṇ-ṇamayo + ~o D ii 171 182 ff (*trunk*) atikkamma ~am pariyesitabbarā M i 111 iii 195 224 S iv 94 A v 226 256 mahantā ~ā te padāleyya M i 306 ~o, ~ā palujjeyya + S v 163-4 ~am tassa chindeyya Pv 23 (Ee -d-) katṭhe tiṇe ~e Thag 1101 ~o kidiso J iv 209 tattehi ~ehi pothayanti vi 107 paññā ~o 327 rukkhāse mūlino ~ino iii 399 (JA: ~sampannā), ~am rājā paribhuñjati A iii 369; tiṇṇam ~ānam Bh-vā vaṇṇavādī: sila-+ ~assa D i 206 (*skandha*) ~ānam pātu-

bhāvo, kālakiriyā bhedo ii 305 M i 49 50 iii 249 S ii 3 42 57 Nd1 123-4 Nd2 130 Vbh 99 137 Ps i 38 ~o anicco M iii 274 kummo ti ~assa adhivaca-nam i 145 maggena tayo ~ā saṅgahitā, tihi ~ehi, maggo ~o 301 (*class*) ~āsam adhiṭṭhānā S i 128 Thig 58 141 (~ānam) 234 Ap 556 (~ā pi) me dh-am adesesi ~e āyantanāni + S i 196 kittāvatā ~ānam ~ādhivacanam S iii 101 ~ā dhātuyo + i 134 iv 24 67 ~esu santesu satto ti i 135 Nd1 439 Kvu 66 ~ānam udayabbayam Dh 374 It 120 Thag 23 96 Ap 467 ~ā ditṭhā yathābhūtam Thag 87 uppajjanti 121 mayā pariññatā 161 dukkhan ti ~e paṭipassa 1116 āyatanāni ca 1255 passa anicce disvā -ato Ap 577 kilesā ca ~ā ca Nd1 27 141 342 Nd2 87 89 110 sabb'eva sadisā Nd1 42 117 cattāro arūpino ~ā 435 ~ā hetu, paccayo ditṭhinam Ps i 138 ~e na kampati 98 pahānāya + ii 24 98 pariccajati 36 ~ā arūpino 73 ~ānam ~atṭho abhiññeyyo i 17 ~e ii 157 bhedo i 38 udayo 54 57 191-2 nirodho ii 238 ff ~ehi vuṭṭhāti i 69 71 nissatam ii 10 vimutto 145 cattāro ~ā Dhs 17 27 ff 25 Vbh 348 dve tayo, cattāro 62 ff 408 419 kati 401 ~ānam kati k-ā + 61 sarammaṇā 428 ditṭhā + 429 vipākā 432 upādinnupādaniyā 433 rūpā arūpā 435 lokiyā lokuttarā 436 cattāro ~ā arūpā 435 abhiññeyyā 426 sarammaṇā 428 dve na vattabbā vedanāya 430 kittāvatā ~ānam ~paññatti, yāvatā pañca ~ā Pug 1 atītam + rūpaṃ: ~o ti Kvu 146 ff viññanam: ~o ti 148 ff cattāro ~ā arūpino 358 dasa 421 aññam ~ā aññam nibbānam 60 421 dvinnam ~ānam upādāya, pañcannam 39 navannam, channam samodhānam 421 atītehi + ~ehi, paṇṇasehi ~ehi 418 asaṃkhataṃ ~ato ṭhapetvā Dhk 6 10 17 ekena ~ena saṅgahito & a- + 2 4 8 11 44 katihi, dvīhi + asaṅgahito 2 ff tihi saṅgh- 3 ff na kehici ~ehi a- 4 rūpaṃ +: ~o, ~ā Yam i 15 na: na ~o 16 ~ā vedanā ~o + 14 k-am ekam ~am paṭicca Tkp 73 ff 79 ff ak-am + paccayā 112 ff k-o eko ~o tiṇṇam ~ānam paccayo 160 ekam ~am paṭicca dve ~ā 317; *Add* satta āpatti ~ā Vin ii 93 upādāna ~esu attānam + samanupassasi? S iii 127 ~ānam adhivacanam samudayaṃ ca iv 192; *also ifc in all meanings*; vinaye **khandhake** cāpi Ap 43; ~kusalā dhātu-+kusalā Nd1 69 71 171 k-o ~o Nd2 128; nigro-dhassa ~jā S i 207 Sn 272; katamam ~gaganam gacchati, rūpa-+viññāna ~am Kvu 335-6; ~ānam ~atṭho abhiññeyyo Ps i 17; ettha pariyāpannā ~dhātu Ps i 83 antare ~u viññānam Dhs 224 pakāsesi ~vavatthānam Bv 25 yāvatā ~āyatanam tam na maññati S iv 24 67 saṃkhataṃ Thig 472 ~a: ~-a Nd2 130 ettha pariyāpannā ~-āni Vbh 421 atītam + ~-am Kvu 144 ff atītānāgatā n'atthi c'ete 150; ~dhīrā dhātu-+dhīrā Nd1 45; T-o ~nānattam pajānāti Vbh 339; atthi sāvakassa ~paññatti Kvu 315 kittāvatā, ettāvatā ~i Pug 1; ~pariyante ṭhito Nd1 21 460: saṃkhātadh-ā Nd2 130; *katama~pariyāpannam? saṃkhāra--am Kvu

396; tisso pucchā: ~pucchā + Nd1 340; pañca bijajātāni: mūla- ~bijam (: assatto nigrodho +) Vin iv 34-5 S iii 54 D i 5 64 iii 44 47 Nd1 395; anujānāmi sisabhāraṃ ~bhāraṃ + Vin ii 137 iii 49 tayo bhārā: ~o, katamo? Nd1 334; api ca ~macchariyaṃ pi macchariyaṃ Nd1 37 128 134 227 256; cha rajanāni: mūla- ~rajanam + Vin i 206; raso ti mūla- ~raso + Nd1 240 368 rasāyatanaṃ: yo raso ~o + Dhs 142 āpodhātu: ~o + Vbh 83 atthi tattha ~o? Kvu 377; loke ti apāyaloke + ~loke Nd1 9 29 97 204 304 + ~e na limpāti 332 loko ti ~o 409 Ps i 122 ii 33-4; ~vattajātaka J ii 144 ff; ye dh-ā ~saṅgahena saṅgahitā Dhṭk 34-5; ye janā ~hatā sayanti J vi 107; n'atthi khandhā-disā dukkhā Dh 202 v *Andersen's Gloss.*; kit-tāvata ~ānam ~ādhivacanam M iii 16 S iii 101; adesesi ~āyatanadhātuyo Thīg 43 69 103 170 Ap 563; khandhimā va mahādumo A iii 43.

khamati: to endure, be patient, approve, pardon, upajjhāyā **khamāpiyamānā** na ~anti, anujānāmi ~itum, na ~anti, yo na ~eyya: āpatti Vin i 54 yassāyasmato ~ati (upasampadā), yassa na, saṅghassa, 56-7 69 95 106-7 239 255 283-4 yassā ayyāya ~ati ii 273 iv 219 amhākam na iii 175 ~ati s-assa tasmā tuṇhī ii 7 17-8 ff na me tam i 115 yassa na, bhāseyya ii 8 20 305 evaṇ ce vuccamāno, no ce 20 yassāyasmato pañca vatthūni ~anti 199 yathā te + ~eyya tathā nam vyā-kareyyātha + D i 60-1 ii 319 327 333 M i 94 230 395 487 ii 94 130 iii 4 149 S i 98 iv 312 315 341 376 A i 137 168 217 iii 357-8 iv 79 etena etaṃ na ~ati D ii 67 idaṃ me, yaṃ assa (na) ~ati iii 43 46 te idaṃ ~ati khamamānam āha na ~ati 45 amhākam ruccati c'eva ~ati M i 93 ii 132 176-7 sabbaṃ me(na), te ditthi na, esā ~eyya i 497-9 yā nesam ~ati 498 ayaṃ me A i 118-9 evaṃ anusāsati idaṃ ~ati 172 te + abhikkantataro 118-9 171 ii 100-1 appaṭṭhatarā i 169 dh-ā (na) nijjhānam ~anti M i 133-4 479-80 ii 173 175 (~eyyūm) S iii 228 v 377 379 na bhayā ~āmi, niccam ~ati dubbalo i 221-3 bh-u dukkhamam ~ati A i 286 me na J ii 136 tam ~ate dhiro iii 38 vissāsaṃ ca ~eyya te 148 525 vuttam pharusam + ~etha v 141 vācāduruttāni te ~āmi iv 102 tam tam ~ati ti Ps i 106 kambalam upadḍha-kāsinam ~amānam Vin i 281 (*worth*); **khamā** imassa bh-uno Vin ii 20 deva J iii 22 ekaparādhāṃ 394 iv 313 395 450 asappurisassa 43 no v 307 ~āh'ayye Vin iv 175 ~atu me āyasmā A v 198 G-o mānavassa D i 108 (*so vl Ee* ~atam) ~atha me rattindivam J vi 494 ~antu me Ap 530 551 ~assu yadi te piyā J ii 126 me iii 120 asmākam v 399 -vira Ap 46 551 me 533 585 api nu sotthi siyā ~ehi no Thīg 398 tam ~yatam mam'ajja J iv 36 ~yat'assa 43; sadā **khantā** khamitā tapassino, ~ānam **khamitānam** Ap 46 akkhante nāma **khantabbam** 533; na ~āpiyamānena na **khamitabbam** Vin i 54 saddā paccūhā ~itabbā tapassinā S i 201 ~itabbam sapaññena J iii 47;

kacci **khamaniyam** (*endurable*) Vin i 59 158 212 253 314 350 ii 11 88 iii 148 181 230 iv 25 88 115 249 346 (te, me, Bh-vā +) M i 206 ii 192 iii 155 259 264 S iii 120 127 iv 46 56 v 79 80 177 345 381 385 A iii 379-80 Ud 17 40 J vi 418 sisābhitāpo + na ~iyo Vin i 204-5 dittham me Bh-vato ~iyam D ii 99 S v 153 (*Ee* -ā) ~iyam yāpaniyam + Ud 59 J iii 480; yā khantī **khamanatā** Dhs 230 Vbh 360 (a~ā) pañamitā na **khamāpentī**, anujānāmi ~petum Vin i 54 na bh-ū ~enti, ~essanti ii 14 iii 184 gahapatim ~etum, ~esi ii 19 20 bh-unīyo bh-um ~enti 260 gaccha nam ~ehi, bh-um ~esi iv 132 bh-unim 175 ~etvā 272 tattha ~ayi nam Thīg 397 ~ehi Kusarājam, ~ito -ā J v 308 mam tattha ~esi Cp 93 ~essāma munim Ap 46 sayambhuṇ ca ~ayim 47 te gahapati ~etabbo Vin ii 18-9 ~itā upāsakā 298 (*for pass. v supra*); **khamo** hoti sitassa + Vin i 78 M i 10 iii 97 136 A ii 153 v 132 iii 389 Nd1 487 ~ā Ap 354 Vin iv 322 ~ā bhaveyyātha soratā Vin i 349 S i 222 paṭi-padā: ~ā paṭipadā + D iii 229 A ii 152-3 bh-u ~o padakkīnaggāhi anusāsanim D iii 267 nāgo, bh-u ~o A ii 117 iii 138 159 160 162 M iii 133 thero A iii 113 bh-ū ~ā ii 148 suvaco ~o v 24 ff 90 sub-bacā ~ā iii 180 assājāniyo, bh-u 282-4 dhara-nūpamo ~ena Bv 19; *also ifc*; (lokā ito nissari-tum khamante Ap 533 *Ee so Se* kamante) aparā-dham ~antam pajānanti Ap 584 khamassu ~ādhipa 533.

khamati: ? kamati,

nemittānam cakkhu na ~ati A iii 243 *Ee & Se, no Cy.*

khambha: a prop,

na ~katena antaraghare nisiditabbam Vin ii 213 bh-ū ~ā, na ~o -e gacchanti + iv 188 v 29 44; *also ifc* ūra-; samappatiṭṭhassa na **kham-bhanā**, na gacchati jātu ~am D iii 147 (*Ee* gab-bham v DA: vikkhambhetabbam na, *Ee* -mbe-); yaṃ āpadā na **kkhambhayante** paṭisamkha-yantam Thag 371 (Thagā? *gloss*: na kampenti) sele ~esim attanam Thīg 28 ukkhittā nunṇā ~itā Nd2 130.

(**khayati**): to waste, decay,

matam yebhuyyena **khayitam** Vin iii 29 ff -āya, -assa -ena ~āya, ~assa 32 ff ~e sarīre methunam dh-am v 33; yato **khayam** paccayānam avedi Vin i 2 Ud 2 ~ā rāgassa + Vin i 183-4 M i 5 319 A iii 376-7 Nd1 138 237 ~āya A i 100 299 ii 257 iii 278 452 iv 148 349 465 v 310 ~am dukkhassa pāpūne Vin ii 203 A ii 17 74 It 10 30 87 pajānāti ~am attano M ii 120 Sn 626 Dh 402 It 97 -assa ~o Thīg 473 āsavānam ~e + v āsava *for refs.* Add ~ā sm-o hoti M i 284 yāva pakāsesi 210 na samā-dhiyati ~āya S v 92 jānato passato A iii 202 paṭijānāti iv 224 parinibbuto It 49 ~e nānam Vbh 334 ~am pāpuṇanti Pug 64 ~o hoti Ps i 94 96 paṭijānāti ii 173 ~ā paññāvimuttiṃ 176; ~e nānam anuppāde -am D iii 214 274 ~asmiṃ ~e -am, kā -assa upanisā S ii 30 sekhasa ~asmiṃ -am A i 231 It 53 104 (uppajjati) ~e -am 104 Dhs 8 Ps i 74 118 ii 30 162 216 -mānānusayānam

~ā M i 486 (-ābhinivesānusayā) iii 31 nidānassa
 ~ā khīnasmim -am iti viditam S ii 52 vedanānam
 ~ā parinibbuto iv 204 Sn 739 It 46 ~o rato S v
 402 It 39 (-ā) manussānam ~o, hetu A i 159 esanā-
 nam ~ā It 48-9 ~am virāgam amataṃ Sn 225
 Khp 4 taṇhānam ~am ajjhaḡā Dh 154 ~āya
 nibbānam Ud 33 saṃkhārānam ~am ñatvā Dh
 383 na tassa paññassa ~am Vv 75 pamādā jāyate
 ~o, ~ā padosā -anti J v 99 ~o vayo bhedo +
 Nd1 266 273 Dhs 144 Vbh 145 160 191 ~ato
 vayato Ap 375 ~ato saṃkhārā upatthahanti Ps
 ii 58; *Add akkhayaṃ* hoti te bhayaṃ S i 227;
 maggaṃ ~gāminim S iv 204 It 46 48-9 ~gāmi
 rūpāvacaro -o Kvu 111-2 ekāyanamaggo 155 ak-o
 587-8 dh-o ~i anuttaro Thag 723 lokuttaraṃ
 ~maggaṃ Ps ii 220 222-3; āsavānam ~ñāṇāya
 cittaṃ abhininnāmesim + *qv for refs.*, abhinīharati
 D i 83 209; rūpaṃ + aniccaṃ ~atthena
 Ps i 37 53; āsavānam ~attham br-cariyaṃ
 S v 28; kim antāni? ~antāni, kissa ~āni
 -maraṇaṃ ~am 224; dukkhā vedanā ~dhammā
 D ii 67 M i 500 S iv 214 rūpaṃ + ~am S iii 24
 Ps i 53 ii 200 sabbam cakkhu + S iv 28 jāti
 + ii 26 ~am mā khīyi + A iii 54 60-1 dadato te
 ~o ahosi J iii 130 ~am vavattheti Ps i 76 ~ā
 + vaya- virāgadha + Nd1 73 122 184 186 +
 bhavo, p-o ~o Kvu 61 vedanā 36 (*various*) 34
 547 578 rūpaṃ na? 626 dhātuyā ~atā pañ-
 ñāyissati M i 185 189 vedayitaṃ ~am S iv 217;
 candaṃ yathā ~ātitaṃ namassanti M ii 196 Sn
 598; cakkhusmim + ~ānupassī A iv 146 ~ānu-
 passanāya ghānasaññaṃ Ps i 45 ~vasena indri-
 yāni + nissatāni ii 11; satta B-ā ~ogadhā Thag
 491; bhattapaṭipāṭi khīyittha Vin i 57 (*pass.*)
 (*to fall away, to be exhausted*) na tāva taṃ ~ati
 240 chandadāyako ~ati khīyanakaṃ pācittiyaṃ
 ii 94 chandaṃ datvā ~ati iv 152 na kammā
 ~anti kadā -ā ~issanti ii 181 āyu ~ati maccānaṃ
 S i 109 Thag 145 Nd1 44 119 (*Ee -uṃ*) āyusaṃ-
 khārā ~anti S ii 266 ~ati nopāciyati iv 74 Thag
 807 khayadha-am mā ~i ti -am ~ati A iii 54-6 60-1
 maṃsesu ~amānesu Sn 434 -vittā na tāva ~ati
 Pv 29 dadato me na ~etha 26 J vi 241 vi 572
 ~anti āsavā sabbe Thag 586 sabbam taṃ ~ati,
 sarāni ~anti J iv 494 bhogā ~issanti v 392
 nāgadānena ~anti vi 493 vārivaho na ~ati
 543 sabbakālaṃ na 569 khiyyate puññaṃ 234
 sare udakaṃ ~atha Cp 99 kilesāni na ~imsu
 Ap 503 (*Se so Ee ~isu*) diṭṭhāsavo + ~ati,
 āsavā ~anti Ps i 94 96 117 ii 31 ñāpena -ā i 95;
 so no sammākhīyitabbam ~eyya, ehi ~i D iii
 92-3 (DA: khīpitabbam -eyya) manussā +
 ~anti + vipācenti + v ujjhāyanti *for refs.*, *Add*
daliddo tunnavāyo ~ati Vin ii 159 S i 156 237-8
 v 375; bh-ū khīyadhammaṃ āpajjissanti + Vin
 iv 151-2 154-5 331 v 25 42 sabr-cārī ~am A iii
 269 iv 374 khīyati khīyanakaṃ pācittiyaṃ Vin ii
 94-5 97 101 iv 38; khīṇā jāti + v apara &
 itthattāya *for refs.*, ucchinā bhavataṇhā ~bha-
 vanetti v ucchinā *for refs.* *Add* Vin i 231,

~ā me āsavā + v āsavā *for refs.*, *correct PTC*
 1 348 to khīṇā *Add* A iv 224 v 174 Thag 1084 Ps
 ii 173 176; ~asmim ~am iti viditam + S ii 52
 me ajja vāsijaṭassa ~am, assa ~o ~ante ñāṇaṃ
 S iii 154-5 A iv 127 ~ā sañjāti A iii 359 ~ena
 nātimaññati iv 31 ~ā saṃyojanā itī It 104
 ~am purāṇaṃ Sn 235 Khp 5 ~ā mayhaṃ jāti
 Thag 135 ~āya bhavanettiyā 708 ~ā punabbhavā
 1079 balaṃ me ~am J iii 253 Ap 388 427 ~o me
 saṃsāro J iii 434 ~an ti ñatvāna, ~am akhīṇaṃ ti
 na taṃ jahanti 491-2 āyura nu ~o, na cāyu
 ~am iv 357 sm-abr-o ~e deti dānaṃ Cp 79
 -dukkhaṃ mayā ~am Ap 551 ~am khepeti Kvu
 576; sammukhā na ~am bhaṇo M iii 230 234
 (MA: ākiṇṇaṃ kilīṭṭhavācaṃ); *also ifc*; G-o
 ~kāmarāgo D i 115 132; ~kulīne kapaṇe Thig
 220; purāṇakulaputto ~kolañño Vin i 86;
 ~nirayo 'mhi ~tiracchānayaṇiyo ~pettivisayo
 ~āpayaduggativinipāto D ii 93-4 S ii 68 ff v 356
 387 A iii 211-3 iv 405 ff v 182 ff; ~e ~ante v
supra; ~dosā B-aputtā Ap 453; sakuṇā ~pakkhā
 J iv 280; vusitavā ~punabbhavo Sn 514 Nd1 71
 (tīhi vijjāhi)santo ~o M ii 196 Sn 656 It 37 br-o
 isi ~o Thag 948 anighā ~ā isi 1234; dijo dumaṃ
 ~phalan ti ñatvā J ii 205 iii 108; te ~bījā
 avirūhichandā Sn 235 Khp 5; ~bhakkho sāre na
 ramati J iii 431; ~macche va pallale Dh 155;
 chinnasamsayā ~mānapunabbhavā It 96; kāsaṃ
 ~medho nigacchati J vi 295 (JA: duppañño);
 yo ~lobho amamo Ud 29; sasakkaṃ taṃ sam-
 mukhā ~vādāṃ na bhāseyya, jañña abhūtaṃ +,
 tassa ~assa, ~o abhūto M iii 234 ff cf 230;
 kacci na ~vyappatho, atho na ~o Sn 158-9;
 visallaṃ ~saṃyogaṃ tevijjaṃ Thag 1177;
 ~saṃyojanassa Bh-vato sāvako M i 386 atik-
 kantā bhayā ~assa Thag 707 ~ā B-ā Ud 4;
 vimalo ~saṃsayo Ap 205; so ~saṃsāro Thag
 306; macche appodake ~sote Sn 777 Nd1 49;
 ~āyukaṃ maṃ ñatvā Vv 59 nāgaṃ, -o, ~am,
 ~o viditvā J iv 234; yo so bh-u + araham +
 ~āsavo + v araham *for refs.* *Add* D iii 133 M i
 490 523 ii 43 iii 4 ii 196 (br-am) S i 13 146 165 235
 iii 128 161 iv 125 v 194 205 326 A i 109 It 79 Nd1
 72 100 109-10 113 135 175 244 249 + 457 sāvakā-
 nam ~ānaṃ D ii 5 ff 11 51 sekhānaṃ 223 229
 Bv 4 (bh-u) 19 21 & *passim* abhabbo ~o D iii
 235 M i 523 A iv 370 ff ~assa bh-uno suditthā
 D iii 283 A iv 224 pahinā M i 298 S iv 292 paṭi-
 jānato M i 72 A i 187 ii 9 jhāyino S i 48 niruddho
 iv 217 ānubhāvo A iv 120 bh-us-e santi ~ā
 M iii 80 jutimanto S v 24 A v 233 Dh 89 -br-cariyā
 Sn 493 amha Thig 66 dinnaṃ -phalaṃ J iv 387
 ye Ap 59 bahū 66 sabbe 177 dantā 584 vitamaḷā
 Bv 17 bh-ū 25 atulatejā 34 ~o -dehadhārī S i 14
 53 Sn 471 J i 183 abhisamkhareyya S ii 83 ucchij-
 jati iii 109 aññaṃ vyākaroṭi v 222 -nipaccākāraṃ
 pavatteti 233-4 hatthājāniyo A i 77 -aññāvimutto
 144 āsavā pahinā 241-2 appameyyo 266 B-o A ii
 24 It 123 ti maṃ jāneyyuraṃ A v 40 visamūyutto
 * Thag 1022 bhavissati Ap 102 arahā 298 ~am

kukkucavūpasantaṃ S i 167 Sn 82 481 taṃ maññe 539 vantadosaṃ Ud 4 Nd2 83 vitarajaṃ Vv 18 ārogyaṃ paṭijānanti ~chi A ii 143 vimalehi Bv 21 +; ~o bh-u paṭijānāti Ps ii 174 sāvako 3 suditṭhā ~assa 173 balaṃ 173-4 vivekaninnaṃ 173-4 ~o samāno Vbh 351 satta ~balāni D iii 283 āsavā ~ā ti ~am Ps ii 176 ~saṃkhātena B-o i 174 ~sahassānaṃ samāgamo Bv 48 ~chi purato Ap 31 parivuto 91 upāgami 39 ~ena niyyāti 223 (J vi 493 JA: kujjhanti).

khara : rough, harsh,
tibbānaṃ ~ānaṃ vedanānaṃ Vin i 78 383 iv 130 321 M i 10 iii 97 137 A i 153 ii 118 143 153 iii 163 v 132 Nd1 487 -ā ~ā kaṭukā S i 27-8 110 A i 141 J vi 115 -āhi + ~āhi A ii 116 Ud 14-5 21 ~o ābādho uppajji Vin iv 70 D ii 99 127 S v 152 Ud 82 bhūmi ~ā gokaṇṭakahatā Vin i 195 A i 136 yassa vaci ~ā na Sn 472 ~ā ca bandhanā ca maccupāso J i 288 v 367 ~ā nadi vi 250 brahā ~o 548 bhojaputtā ~ā Cp 91; ~kambalaṃ pārūtā, ~ako Vin iii 130; kakkha- lam ~gataṃ Dhs 177 Vbh 82 paṭhaviḍḍhātu: ajjhataṃ kharigataṃ M i 185 421 iii 240; ~at- taṃ kāyasmiṃ okkami D iii 86-7 dīghattāya ~āya vāḷattāya A i 54-5 ajjhataṃ avūpasantaṃ ~āya, su- na 80; ~ttacāṃ mellaṃ yathāpi satthavā J iii 319; kaṇṭako: ~daṇḍo Nd1 203; akakkasaṃ aphaṇḍasaṃ ~dhotāṃ J iii 282; vaṇaṃ ~pattasannibhaṃ J v 204; itthi ~lomaṃ pārūtā J iii 130; na ~vācā piyā ii 350; phoṭṭha- bbaṃ upasaṃharati ~samphassaṃ Vin iii 78; ~ssarena paṇavena Vin i 341 D ii 321 iii 67 S iv 344 A ii 241 ~am deṇḍimaṃ vādayanto J i 355; ~ājinaṃ jaṭapaṃko S iv 118 khattiyo ~am nivāsetvā A ii 207 Pug 56 ~āni na sodhenti maccāṃ Sn 249 ~ā jaṭilā paṃkadantā J iii 236 iv 299 ~o jaṭi vi 194 ~dharo ahaṃ Ap 130 sabbe ~nivāsino 420; ~ā ~odikā nadi J vi 250; kharaṃ (mule) passanti Nd1 88 tvaṃ ~putta vijānāhi J iii 278 ~jātaka 275 ff ~yānena yāyati Nd1 4 65 ~am passanti 88 meṇḍakaṇṭha- ~am 145; appaṭisaṇḍhiko kharā (saw) chinnaṃ va rerukaṃ J ii 230 (JA: kakaco) cundo yathā nāgadantaṃ ~ena vi 261; kharamukhāni (conch) dhamantu J vi 580.

khala : threshing (floor), mash,
~am gantā J vi 297 atihitā ~gatā sāli Thag 381 bhut- vāna bheke ~mūsikāyo D iii 26; also ifc v ekamaṃsa-, +.

khalati : to stumble, fall,
yath'eva ~ati bhūmyā J iv 299 daṇḍassa ānubhāvena ~itvā patitṭhāti S i 176 bhaddo ājañño Thag 45 173 esā patitṭhā Thag 45 173 esā patitṭhā ~itassa J iv 313 dhīro ~itaṃ na gāhaye A i 199 p-o gaṇhāti 198 maṃ tvaṃ punappasida J iv 206 etaṃ mayhaṃ passāmi accayaṃ vi 399 dukkhena phutṭhā ~āpi santā 375 me ~am bhave Ap 551 saṃsāre 585 ce pure atthi 592 ~am mayā gaḷitaṃ mayā Nd1 312 taṃ jarāya ~am tahiṃ tahiṃ Thig 261 viraddhā aparaddhā

~ā Nd1 300; purisaṃ + vilūnaṃ khalitasiraṃ (v PED) M i 88 iii 180 (Ee ~aṃsir-) A i 138 (2 words) Nd1 121 taṃ jarāya ~am siraṃ kataṃ Thig 255 (Ee ~ati) randhamesi ti ~amesi Nd1 165 cutāpi eke ~ssakammunā J iv 293; also a~.

khalikā : a dice-board,

~āya kilanti Vin ii 10 iii 180 Nd1 379 Nd2 130 sm- abr-ā anuyuttā ~am ghaṭikaṃ + D i 6 65.

khalu : surely, never, (not fully listed),

Vin i 35 242 iii 1 D i 87 111 115 + M i 175 290 ii 122 iii 290 + S iv 341 v 352 A iii 237 iv 340 Sn p 103 Thig 50 J iv 177 361 v 350-1 370; pañca ~pac- chābhattikā (never-after-time-eaters) Vin v 131 193 A iii 220 Pug 9 96 sapadānacāriko ~o Nd1 68 ff 147 218 349 396 na samāno 231 393 Nd2 250 (Ee khala) ~aṅgaṃ : idaṃ vattaṃ Nd1 66 nesajjikaṅgaṃ + 188 263 476 ~bhatti sātātiko Thag 850 (Ee).

khalumka : a sort of horse (shaking),

~o viya sārathim Thag 976 ~ena sindhavo J vi 452; also ifc assa~ +; mā ~jjhāyitaṃ, kathaṃ ~am? A v 323.

khalayati : to cleanse, v PED,

gale gahetvā ~ātha jammaṃ J iv 205 (? as a dhotie beats clothes on a stone, JA: khalikāraṃ pāpetvā niddhamatha).

khalaka : ?

bh-ū ~bhaddhā ('heel-coverings') upāhanāyo dhārenti, na -etabbā Vin i 186 (Vin A: pañhipidhānattham tale ~am bandhitvā).

khalopi : kaḷopi qv,

na ~mukhā paṭigaṇhāti Pug 55.

khāpu : a stump, stake,

~um va urasāsajja S i 127 mā ~um mā kaṇṭakaṃ ṭhānaṃ parivajjehi v 361 ahiṃ ~um -eti A iii 389 pādēna ghaṭṭeti J iv 93 pahīnasākhāṃ āhu 483 ~um vā kaṇṭakaṃ vā Ap 270 visamaṃ abhirū- hati Nd1 145 Jambudīpe ~kaṇṭakādhānaṃ A i 35 37 M iii 105 (Se so Ee ~ādhānaṃ); ~ghā- tasamā te vuccanti J iv 362; also ifc; ~ka ifc v avihata-.

khāta v khaṇati.

khādāti : to eat,

~āmi +, ~issāmi +, ~i & a~i +, ~eyya +, ~itum, ~itvā, ~antassa +, ~a + : āmalakaṃ Vin i 278 tipāni 352 D i 148 A iv 46 418 434-6 Ud 41-2 sākābhāṅgaṃ Vin i 353 A iv 436 Ud 42 aggaṃkurakaṃ Vin ii 161 manussamaṃsaṃ iv 89 āmaka- i 202 maccā- ii 197 iii 171 sabbamac- chānaṃ J v 464 maṃsaṃ Vin iii 64 J iii 521-2 v 460 -āni Pv 39 J v 461 nāgassa J v 255 putta- maṃsāni S ii 98 Pv 5-7 Thig 221 J ii 193 piṭṭhi- Pv 43-4 J v 9 10 lasuṇaṃ (pācittiyāṃ) Vin iv 259 anujānāmi ii 140 v 59 bhusaṃ J i 197 ii 420 madhugolakaṃ Vin iii 66 visaṃ 73 D ii 330 A iv 97 Thig 217 gūthaṃ Vin iii 107 sukka- Thag 284 ambaṃ Vin iv 203 kolaṃ, kolacūpaṃ M i 80 taṇḍulaṃ 80 J iii 123 (~are) bijaṃ M i 306 ucchuṃ Pv 62 mige Vv 28 pasadaṃ J v 23 puttāni Pv 5 Thig 313 puttake J iii 539 pūve Pv 58 varattaṃ

J ii 247 dhaññāni (migā) iv 262 dumapphalaṃ v 70 vānaraṃ 71 sākāṃ 203 (kāyaṃ) kākā S v 370 Sn 201 bhoge A iv 283 yavaṃ Ap 300 dantakattḥam Vin ii 138 dantullahakam M iii 167 p(h)ussatila-+kattḥam Ndl 90 bh-ū naggā Vin ii 121 agilāno iv 181 issāmi ti paṭigaphāti + : āpatti 90 233 259 dantakattḥam eyya: -i ii 138 antāpi vaccaṃ karonti 221 kukkuravatiko mukhena ati D iii 6 7 asnātha pivatha atha ti saddena ii 147 170 yāvadattḥam eyya + M i 366 yaṃ na icchāma, (a)kappiyaṃ kāle, vikāle 461 A ii 124 yāvadev'ass'ahū kiñci tāvadeva aisu J iii 100 ayo-dantehi atha S i 127 ena J iv 383 dantehi ayo-mayehi vi 247 pāṇā naṃ eyyum + S ii 99 supāṇā Sn 201 mukhaṃ kimiyo Pv 4 44 kukkurā upadhāvanti 42 maṃ macchakā J ii 238 tam sutena 223 maṃ (ajja) a + J v 10 30 488 490 mā pisācā ii 16 assu ce tvaṃ v 20 tam kumbhilā imsu 255 candaṃ mūsikā iii 477 gadrabho yavaṃ ii 110 maṃ rakkhaso v 91 sunakhā saṅgama 143 kākoḷasaṅghā 268 270 tam kimayo 269 naṃ gahetvā issāmi antaṃ + i S ii 270 (ayasā malaṃ) tam ati Dh 240 kākoḷaganā + (rudante) Sn 675 Vv 50 pivasi asi 54 64 69 71 nāhaṃ Cp 77 atha Bv 6 cirarattāya Pv 8 rattimhi corā divā tuṇḍiyā J v 102 104-6 aṅgamaṅgaṃ te Pv 31 āni 31 attānaṃ 44 J v 464 (khādiyā) tam i Pv 63 a ā ti lapasi 7 J iii 156 mitaṃ e iv 223 tam pasayha v 27 mamaṃ itum iv 291 na maccuno 495 mayhaṃ v 488 varaṃ vi 182 neti no 554 anti vipphanda-mānaṃ iv 495 tam khādiyānaṃ v 24 (JA: itivā) issaṃ pacchā 24 amānā tuvaṃ pure Thig 312 kim Ndl 230 393 te bh-um eyyum 485 (Ee kha-) tā uppatitvā -vā anti 484 imaṃ a Ap 377 387 443 saṅgho ati pivati + Kvu 552; na khāditam mayā Vv 25 45 e mayi J iii 328 sigālehi āse v 16 āni atitānse Thig 314 temāsaṃ aṃ yavaṃ Ap 301; na naggena itabbaṃ Vin ii 121 na dighaṃ dantakattḥam, atimaṭṭhakaṃ 138 na lasuṇaṃ 140 idan te, na, (a)kappiyaṃ, kāle, vi- na M i 461 A ii 124 idan te, ambho, maṃsaṃ itabbaṃ M ii 178 181 A iii 384; pahūtaṃ khādaniyaṃ (& -i-) bhojaniyaṃ ādāya Vin i 27-8 (& passim) A iii 30-1 341-2 iv 341 (not listed in full) te idam Vin ii 17 detha + Vin i 78 iv 86 129 302 S i 100 A ii 125 Kvu 347 Pv 17 (dāna) anuppadesi S i 162 paṇitaṃ + paṭiyādāpetvā Vin i 213 D i 108 148 226 (Ee -yādetvā) ii 88 97 127 M i 236 ii 50 63 92 145 A iv 187 Sn p 110 Ud 81 89 ena santappetvā + Vin i 38 213 218 223 (& passim) D i 109 125 149 227 M i 393 ii 50 64 93 iii 145 S iv 122 285 (Ee khādiyena) A i 274-5 ii 63 iii 37 iv 64 Sn p 111 Ud 89 labhī ānaṃ D iii 151 aṃ paṭilabhe Ap 523 553 denti M i 448 461; e bhājiyamāne + Vin iii 60 aṃ Ud 48 vibhajissāma + A iii 38 iv 270 paṭiyattam M ii 65 Ud 82 aṃ khādeyya + Vin iv 82 85 sace i 78 iv 129 āni khādato iii 72 M i 238 (anti) A i 205-6 ṭhapetvā asesam

Vin iv 302 bahuṃ i 222 238 pāhesi 213 iv 98 āharanti i 211 samharatha 249 sabbam 250 an-atirattam iv 82 v 18 ussādiyittha iv 99 vikālo + v 19 39 pattam assa pūretvā ii 111 ena paṭisaṃvidite iv 183 abhihaṭṭum v 18 e upanā-menti + i 44-5 bhatte ā 309 asappāyāni āni iii 72 tādisāni 88 iv 24 bh-us-aṃ santappetvā ohi i 248-9 aṃ: pañca bhojanāni iv 92 233 sālappupphakaṃ aṃ manāpaṃ A iii 49 ānaṃ vatthānaṃ sannidhiṃ Sn 924 Ndl 371: piṭṭhakhajjakam + phala- 372 itthannāme + aṃ atthi? 230 392; also ifc v puppha-; n'eva khādaniye khādaniyattam pharanti Vin i 201.

(civarāni) undurehi khajjanti (pass) Vin i 109 284 ii 148 iii 227 263 tiṇasanthārako upacikāhi i 286 ii 113 149 colakaṃ 113 kaṭhinaṃ 117 sariraṃ kākehi + amānaṃ D ii 295 M i 58 88 iii 91 A iii 324 kuṭṭhi kimihi amāno, aṃ M i 506 itthim ujjhitam antim -ihi Thag 315 393 kākādikeyi kimikākehi ante Ap 583 balākehi + amānā Ndl 50 408 satte passāmi kāmataṇhāhi amāne M i 504 -ā ā 507 vuḍḍho kāmavitakkehi ati bālo, daharo na paṇḍito A i 68 etarahi rūpena + āmi, atitam addhānaṃ im, eyyam S iii 87 tena āmi, asi kacchuyā Pv 15 divā āmi duggato 42 vihaññāmi 62 khudāya amānā 12 khajjataṃ tiṇḍukaṃ J ii 78 (annaṃ) tam are iv 380 atu, ajja āmi gāmakehi v 107 vaṇo ati (itches) 198 disvāna lokavattantaṃ antaṃ vi 59 kākoḷasaṅghehi amānaṃ 246; ko vādo khaj-jassa A iv 394 tattha hoti aṃ v 216 ādāya aṃ bhojjaṃ Thig 146 annena pānena ena 409 429 Vv 62 -aṃ + aṃ J vi 222 Ap 2 kacci bahu-vidham J vi 232 sabbe ā upenti Ap 5; khīyadh-aṃ + bhājakassa Vin iv 155 v 204; bhojje upatṭhite Khp 6 Pv 4 -aṃ -rasalābhi D iii 152; anāpatti khajjake (ālopo) Vin iv 194 pādāsim aṃ Ap 182 dāyaka 182 s-assa bhājako anujānāmi -aṃ sammannitum Vin ii 176 -o (na) -itabbo A iii 275 also ifc; mahādānaṃ samyutam Ap 494; tassa upaḍḍhāmalakaṃ khāyitam Vin i 278 (Se so Ee khādayitam) asite pite e + v asite for refs., Add M iii 3 35 90 135 Vbh 250-1 Ndl 491; civarāni undurehi āni Vin i 109 iii 213 lasuṇaṃ aṃ ii 140 senāsanaṃ upacikāhi iv 41 yadā ā āsi Pv 31 seyyo visaṃ me aṃ J vi 498; bandhanāni kavātāni patanti Vin ii 148 asitapītaṃ vatthabhogā Pv 45 (PvA one word); (a)kappiyaṃ itabbaṃ A ii 124; te sunakkehi khādāpenti M i 87 Ndl 154 403 ente M iii 164 A i 48 ii 122; khādamaṭṭamhi bhesajje Ap 394; ānisaṃsā dantakattḥassa khādane Vin ii 137-8 A iii 250 catubhāgaṃ aṃ gaṇhāti Vin iv 243 asso va jipṇo ā apaniyati S i 176; khādika ifc v aññamañña- & correct ref. to M iii 169; khādi ifc.

(khāyati): to eat v khādati.

khāyati: to seem to be,

me uttānakuttānako viya ati D ii 55 S ii 92 Bh-vato kāyaṃ vitacchikaṃ D ii 134 arati me'jja S i 199

abbhāmatam va S i 205 Thag 1001 J iii 309
parisā suññā viya S v 164 suññam va me ~ate disā
J iv 359 māyāsahadhammarūpam viya ~ati A i
171-2 sassati viya Ud 79 (UdA so Ee sassa-r-iva)
andhakāram va Thag 1034 visālam viya J vi
66 tam rittakam + ~eyya S iii 140-1 ~ati iv
174-5 yato cittam kammaniyam iii 232 ff nāpu pi
~ati bahud eva A i 249 ff -samkhārā me anavat-
thitato ~issanti iii 443 yathā m'ettha ~ati tam
sunātha v 55 te paṇsukūlacivaram + ~issati
iv 230 ff nivāpo mayham ~ati J vi 86 gaṅgā na 359
sovaṇṇarūpe ~antu Ap 3 ye keci asanti ~anti Kvu
166 dārakā + 167.

khāra : any alkaline substance,

(vattham) rajako ~e madditvā S iii 131 ūsā ca
~aṇ ca paṭicca pariyaḍapanā A i 209 ~ena
(udakena) parippositvā Pv 44 ~e nimujjanti J v
268; ~nadim papatanti J v 270; kuthantim
~saṃyuttam tattam vi 105; ~āpatacchikam
karonti + M i 87 iii 164 A i 48 ii 122 Nd1 154 403
Nd2 254 bandhatha ekam ~am J vi 17; mahati
~odakā nadī M iii 185; also ifc; koviḷāro khāraka-
jāto bhavissati A iv 117-8; ifc makula-; ambilam
tittakam khārikam S iii 87 sūpehi ~ehi, ~am me
ajja v 149-50 lonikam Nd1 240 368 Dhs 142 Kvu
377 labhitvā pariyesanti Nd1 240 368.

khāri : a measure (of grain),

purato ~im pesenti Ap 18 ~iyo pūrayitvāna 89;
~kajam gahetvāna 365 ~am va hāhiti J vi 500
jaṭilā ~missam udake pavāhetvā Vin i 33;
pavattito ~bhāro J iii 83 māno te ~o S i 169
~am gahetvāna Ap 20 129 167 363 422 + pūretvā
340 397 haritvāna 397 jaṭā ~ikā 19 paribbājakā
~vidham ādāya S i 78 Ud 65 sm-o D i 101 na
nūna ~am ahāsi J v 204; khārika ifc vīsati.

khiddā : play,

colam piṇḍo ratī ~ā S i 34-5 kaṇṇa- + sandhovicam
~am kileyyam + A v 202-3 ~ā purimāya ~āya
paṇitatarā, purimāhi ~āhi 203-4 ~ā sahāyamaj-
jhe Sn 41 Ap 8 Nd2 59 ~am ratim loke Sn 59 Ap 11
hassam ~am methunam Sn 926 Nd1 377 anubhut-
vā Pv 63 ~āya pasavitvā 52 (Ee so PvA-vā) kānandi-
kā ~ā J iv 396 anappikā 470 tyāsu paṇihitā v 368
kā ~ā kā rati vi 27 ~am -im vippajahetvā 258
n'atthi ~ā 522 ~āsu pasutā nu te 561 dve ~ā:
kāyikā vācasikā Nd1 379 Nd2 130 ratiyā modāmi
Ap 442; also ifc; ~atthiko padutthacitto Pv
48 (Ee kiñc-) 52 santi ~adosikā devā, D i 19
~padūsikā iii 31 āgu ii 260 ~am ācariyakam
aggaññam iii 30 tassa, me ~pasutassa aggi nibbāyi
ii 340-1 sukhaṇ ca ~ratiyo ca ānubhi iii 147 149
161 paccanubhomi Vv 13 27 mā ~im anuyuñjittha
Thag 414 ~im loke 1109 Nd2 66-7 ~ratā J vi
232 ~sampannam 473 davatthāyā ti: ~ādhip-
payo Vin iii 113.

kipati : to throw, out,

Bh-vā dh-am desento ~i Vin ii 140 Ap 535 (sneezed)
manussā ~anti vā upakkhalanti vā D ii 250
aññe paṇsum + gomayam ~anti D iii 88-9
sattā ākāse leḍḍum + usum ~anti Kvu 339

cittam te ~issāmi, yo me ~eyya, pārāgaṅgāya
~eyya S i 207 214 Sn p 32 48 tassa amanusso
cittam **kipitabbam** maññeyya S ii 265 kulakumā-
rinam paccāliyam ~anti A iii 76 ~imsu niraye
Vv 51 ~im anantakam 72 kese va chāmam ~i
Thig 514 (Se) dalham dalhassa ~ati J ii 3 piyā-
lam gatamagge ~im Ap 220 ~ati: ukkipati
pari- + Nd1 103 301 (na) **kipite** jīvā ti vutte +,
jivathā ti Vin ii 140 chaḍḍitam ~am khelam
Pv 14 ukkāsitā ca ~aṇ ca Bv 4 Ap 320 (va) bh-ū
supanti ~saddam Vin i 133 na ~o bhavissati
D i 50 sāvakanam hoti M ii 5 122 no vijjati Ap 19
(Se so Ee khitta-); suttagule **khitte** D i 54 (cf
M iii 95) kaṭasisu ~āni koṇapāni iii 26 aññena
leḍḍu, daṇḍo ~o M ii 104 daṇḍo uparivehāsam
S v 439 rajo paṭivātam va i 13 164 Dh 125 Sn 662
Pv 24 J iii 203 āmisam va macchānam vadhāya
~ā S i 67 vārijo thale ~o Dh 34 macchā-amhi ~ā
J vi 113 acci vātena ~ā S iv 399 A 14 103 -i
vātavegena ~o Sn 1074 Nd2 24 maṇi uddham A i
270 Māra ~asmim bandhane Thag 281 dugge
narakamhi ~o J iii 14 sattiva urasi iv 118
dūre ~am pacceti v 196 nassa puna-r-eti hattham
203 padumam ~am Ap 109 nabhe leḍḍu Bv 12
(rattim ~ā yathā sarā Nd1 448 v Dh 304) ~ā:
ukkhittā nunnā Nd2 130; also ifc; akkhitto **Add**
D i 137; katham (na) ~cakkhu, evam (na)
Nd1 498-9 (Samb-o ~u Ap 97 Ee read
with ApA **okkhittacakkhu** & **Add**); bh-ū
~cittā paṭijānanti Vin i 307 (thrown into con-
fusion) parivasanto ~o ii 60 64 66 ummattakāpi
~āpi 173 Nd1 417-8 280 sā tassā kālakiriya
~ā M ii 108 ~o 109 sattā visaññino ~ā A ii
52 Ps ii 80 attā ~ā visaññini Thig 133 ~o
sikkham paccakkhāti Vin iii 27 anāpatti ~assa
vedanaṭṭassa + 55 100 174 iv 206; ususu **kip-**
pamānesu sattisu ~āsu M i 86 (passive) Nd2 122
tam ~ena lahum parena Vv 82 (VvA: kip-
pantena, v PED); **kippanam** (quickly) ājānissati
+ Vin i 78 D ii 40 150 275 iii 156 M i 170 332 Dh 65
Vbh 332 paṭilabheyyam + Vin i 87 D iii 156
Ap 521 gaccheyya + Vin ii 160 A ii 117-8 iii
162 164 Sn 998 Pv 23 J v 343 396 vi 302 Ap 329
(ā-) 335 364 Nd2 3 nigacchati Dh 137 paṭigacchati
A i 284 J v 293 paṭivi- A iv 137 ussāreti, uk-
kipati Vin ii 237 (vāheti) A iv 198 201 Ud 53 55
antaradhāpesum + Vin iii 8 M i 253 pariyaḍiyati
+ D ii 342 M i 453 parikkhayaṃ iii 300 (karoti +)
Vin iii 203 D iii 157 J vi 194 (hoti +) D ii 144
Vv 62 74 J vi 441 vāceti, bhāṇa + D iii 157 Thig
424 eraya Sn 350 Thag 1270 akkhāhi J v 213 sam-
pattiyā, adhigacchanti D iii 157 pāpunāti + A
ii 150-2 M i 164 (pari-) J v 258 vi 176 (pāpetha)
585 (pari-) vindati D iii 185 deseti, paṭisamharati
M i 324 oroheyya 366 āruya Ap 348 424 o- 360
vūpasammeyya + M i 443 Ap 329 paṭivineyyam
S i 229 231 udeti A i 126-7 J iii 324 lujjati A i
283 Pug 32-3 visesgāmi A ii 185-6 vāyama Dh
236 238 visodhaya + 289 dhovitvā Thig 13 118
176 sannipatitvā + A iv 202 Ap 354 apūresi Sn

413 dhamsaye 591 dhunātha 682 patthari Ud 84 viramassu + Vv 77 Pv 55-6 61 eyyāsi 22 paṭi-nayāhi 32 ānetha + J v 258 345 vi 135 mocayī + Pv 54 J iii 297 vi 304 pahiyati + Thag 18 J ii 99 vi 416 (jahissasi) nigaṇṇa Thag 446 pabbājehi 476 pavissāmi 539 paccati 755 vanda 473 omadda J ii 95 anuḍahanti 326 330 iv 471 parisussati ii 437 sandhiyare iii 38 anubujjhati + 133 266 438 iv 58 bhijjetha iii 192 tārehi 221 samacetayī 438 nivā-rayim iv 25 uppatitam 127 lahum 163 hantu 272 pakkāmi v 53 anveti 77 upeti 81 vi 384 pahinī v 158 pahassasi 208 passa 264 pamokkhasi 361 370 avākarohi 500 vi 280 veti v 508 yojentu vi 21 pasārehi 199 abhiharantu 222 alamkarotha 230 kujjhati 294 uddhara 308 patitthapetvā 309 āyantu 579 anupatiyāsi 554 nibodhati Ap 563 upenti 4 -nisanti 191 376 paggayha 424 nibbat-tate 437 477 santāpayim 577 phoṭetvā Cp 82 dassetha 93 phusa 16 lahum Ndl 20 javati Ps ii 200 chindati 201 samāpajjati Vbh 342 veti Kvu 345 (*Ee* haveti) adhimuccitā Pug 65; mahātejā ~kopī hotha J iv 463; ~taram parikkhayam Sn p 126 givam paveseyya S v 456; paṭipadā akkhā-yati sukhattā ~attā D iii 106 A ii 154 (*Ee* sukhā khippā); bh-u, p-o ~nisanti A ii 95-6 dh-esu k-esu iii 201 iv 269 329; jhānavimokkhanam ~lābhi Ap 30; doso mahāsāvajjo ~virāgi A i 200 dukkhassa vemattatā ~i iii 416; paṭipadā ~ābhiññā D iii 106 228 A ii 149-55 v 63 sāvakā-nam ~ānam A i 24-5 aggo + Ap 478 561 546 ~assa bh-ussa guṇam 475 upasampajja ~am Dhs 36 ff 60 69 ff 100 ff; na bujjhanti macchā khipam va oḍḍitam S i 74 (*Ee* -pp- (*a thrown net*)) Mārena -am Thīg 357 nadimukhe udḍeyya A i 33 287; *also ifc* v ajina~, manussa~; Add ajina~am M i 308; katamā nippesikatā? pare-sam khipanā akkosanā Vbh 353.

āyuppanānam khipetvā A i 267 ii 126-9 (*caus. but v PED: to spend*) paṇḍitā saṁsāram ~ayitvāna Pv 59 jātisamsāram ~etvā Thīg 168 āsava sabbe 76 Thag 364 Ap 560 566 pāpakam kammam 117 bahum dukkham ~ayitvā J iv 237 ~etum na sak-komi kammam Ap 330 khīnam ~eti Ps ii 217 Kvu 576 ratti khipitā Vin i 168-9; khepa *ifc*.

khīla : fallow land, v khīla,

carasi + pabhiḍḍa ~āni S i 193 Thag 1242 āyasmā ~am pabhindi S iii 134 sabr-cārisu -e Sn 973 Ndl 503 -asi J v 379 (JA : cittakhāṇuka) muni n'atthi ~o Sn 780 Ndl 62 tayo ~ā : rāgo + ~o (tiṇ-ṇannaṁ ~ānam abhiññāya) S v 57 Ndl 63 ~ā pahinā a~o Nd2 77; *also ifc*; kupito : ~jāto Vin iii 255 iv 45 146-7, 236 M i 101 A iii 249 Vbh 377 pañca ceto ~ā : ~o + D iii 238 278 A iv 460 v 18 dh-adesake āhatacitto iii 176 munino ~atā n'atthi Ndl 62 ~-am pabhindeyya 503.

khīna, khiyati + v khayati.

khīra : milk,

taruṇena ~ena bhojessāma, bh-ū kukkucāyanta ~am na paṭigaṇhanti, -ena ~ena bhuttāvim Vin i 243-4 pañca gorasā : ~am + sappim 244 iv 88

Bh-vato posikā ~assa dāyikā ii 255 289 M iii 253 ~am vā takkam vā + kīlati Vin iv 112 bh-ū ~am surusurukārakam pivanti 197 tvaṁ pāyito mayā Ap 532 pipa ~am J i 459 ~am viññāpetvā Vin v 71 gavā ~am ~amhā dadhi, (~am hoti ~am tveva) D i 201 A ii 95 iii 219-20 Pug 69 70 yaṁ ekasmiṁ + thano ~am M i 343-4 A ii 207 Pug 56 abhabbo ~assa adhiḡamāya, ayoni h'esā + M iii 141 ~rukkho, āgaccheyya ~am, yaṁ ~am tam atthi S iv 160 saḷḷu ~am va muccati Dh 71 yathā dadhiṁ ~am samuddo paṭidissati J iv 140 dadhiṁ ~am vi 580 ~aṇ ca me pavatṭitam, yaṁ pasu ~am chaḍḍeti v 105 ~am vipari-ṇāmadhammaṁ vi 206 na vindati 371 savati sappi 530 Ap 347 yathā dullabhā 419 (āhāro) : ~am dadhi + Dhs 144 ff 167 āpodhātu Vbh 83; *also ifc*; puriso ~atthiko ~gavesi ~pari-yesanaṁ caramāno M iii 141; ajja dohāma ~kāmehi upaddutā J v 105; ~kumbho udaka- + Kvu 69; ~dāyikavimāna Vv 30; ~dhārā viniggañchi Ap 555; punappunam khīranikā (*milk*) duhanti S i 174; ~pā haññate pajā J v 106 vaccho ~pāno va mātari Dh 284 ~pako -am Ud 76 koṇeo ~o va ninnagam 91 abbhokāsa-sayo jantu ~pāyito J iv 400 ~pitā va acchare vi 557 (JA : ~pākā); maruvāya vā ~paṇṇino vā M i 429; ~pariyesanam v *supra*; careyya ~matto va S i 108; ~rukkho, āgaccheyya ~am S iv 160 yaṁ tvaṁ amkasmiṁ vadḍhesi ~am J iii 209; sukkan ti ~vaṇṇam + Vin iii 112 ~am moceti 113; savati ~sappi Ap 368 420; migīva ~sam-mattā J vi 549; ~āsanaphalena upāgato Ap 473; samaggā ~odakibhūtā viharatha + Vin i 351 M i 206-7 398 ii 120 iii 156 S iv 225 229 A i 70 243 275-6 iii 67 104; ~odanam adāsim Vv 29 Ap 472.

khīla : a stake,

bh-ū tatthataṭṭha ~am nikhaṇitvā Vin ii 116 ~am vā rajjum saṁkāmeti iii 50 chetvā khilam chetvā paligham D ii 254 S i 27 (*Ees so, v trls.*) chetvā ~aṇca pāsā ca Thag 680 gaddulabaddho thambhe vā ~e vā M ii 232 -am ~am anuparidhāvati 233 S iii 150 (anuparivattati) ~e vā -e vā upanibandh-eyya iv 200 ~ā nikhātā Sn 28 na assa hatthesu khilāni atthi J v 204; tatth'eva (assa) ~tthāyi-ṭhito A iv 192 tantihi ca ~kehi ca vinibaddhā Thīg 390; *also ifc*; Add D iii 133 inda~o.

khu : kho Thīg 509.

khumseti : to scoff at,

saṅghupatthākam ~essasi, ~esi vambhessasi + Vin ii 18 gihi hīnena ~eti + 19 dve magge iii 129 got-tena + ~enti, ~essanti, ~etha, ~essatha vam-bhenti + iv 4 5 codessanti ~essanti + 128 Bh-vantam ~ento -ento D i 90 M ii 43 paravādam ~enti -enti A i 188-9 ~ito : ghaṭṭito vambhito Ndl 397 rusito 498 upasampanno -am (na) ~etukāmo vambhetukāmo Vin iv 7 11; amanāpā khumsanā vambhanā 6.

khujja : humpbacked, cf kujja Sk kubja,

~am pabbājenti, na ~o -etabbo Vin i 91 appatto osāraṇam 322 rakkhanti ~ā vāmanikā tam D ii

333 tihi ~ehi muttiyā, patinā ~akena Thig 11 purisūsabhaṃ maññamānā ~am akāmayiṃ J ii 226 patvā, ~e, Kusāvatim v 297 na ~ā labhati jivhāya chedanā 299 upatthanti ~ā Ap 526 sumuttiko tihi ~akehi ~kuddālāsu mayā Thag 43 (Ee khuddakuddālāsu) nāri akāsi ~vāmanena pāpam J v 424; khujja celāpakākinne J vi 483 (Se so: full of small birds, celāpaka J v 418: sakunā; khujja: Sk kshudra; Ee khujja-tecalākkhakākinne and vl.)

khudā : hunger,

~am pipāsaṃ ca vyapaneti vātam Vin i 221 yāguyā ~am paṭihanati A iii 250 ~am pipāsaṃ abhisambhavitvā Sn 52 Nd2 63 Ap 10 ~āya phuttho Sn 966 Nd1 486 dhūmayati ~āya hadayaṃ Pv 5 6 taṇhāya va khajjamānā 12 ~am pipāsaṃ abhi-bhuyya J iii 262 adhiyāsanto iv 329-31 aratim v 397 vi 539 yo ~āya miye 63 ~ā : chātako Nd1 486 Nd2 131; ~paretā bhuñjāmi Pv 14 manujā adenti J vi 111; also ifc.

khudda : small, mean,

na samācāro ~am kiñci Sn 145 Khp 8 bālam upasevamāno Sn 318 ~ā vitakkā sukhumā ~ā Ud 37 ~e mige khādati Vv 28 ~ānam lahucittānam J v 445; ~puttāmi, posa mam Ud 5; vallibho ~pupphiyo J vi 536 (cf khuddam infra); tattha asokā ~mālakā Ap 345; ~rājāno cakkavatti aggaṃ A iii 365; pasadā ~rūpakā Ap 347; nadi sañchannā ~veḷuhi J vi 456; luddācārā ~ācārā D iii 95; ~ānukhuddakāni sikkhāpadāni samūhaneyya + (katamāni, avasesāni) Vin ii 287-9 D ii 154 āpajjati A i 231-4 kiṃ ~ehi ~ehi uddiṭṭhehi Vin iv 143; khuddake pāṇe saṅghātam āpādentā + Vin i 137 M i 78 377 A v 33 ekaṃ ~am ekaṃ mahallakam, ~o pāpako diṭṭho Vin i 274 siho ~ānam ~ānam pahāram deti A iii 122 jānātha ~e mahallake M ii 196 Sn 602 ~e jantāghare Vin ii 120 vihare 172 sūcihare iv 167 patte, ~ā ~ā iii 244 ~o silakkhandho Nd1 148 347; khujja- J vi 483 v supra.

khuddam : honey, v Childers,

puriso -pathe ~am madhum pīleyya M ii 5 ~am madhum anilakam A iii 369 phalam ~ena misitam J vi 555 (JA: khuddakamadhunā) madhuṇ ca ~am Ap 7 madhum yathā ~am iva ssavantam 13; phalāni ~kappāni J iv 434 v 324 vi 85 93 532 542 569; ~madhum anilakam Vin iii 7 D iii 85 87 (Ee ~u anelakam); also ifc; **khuddā** : a bee, Childers.

khuppipāsā : hunger and thirst,

narā ~ā samappitā S i 236 tatiyā (senā) ~ā te Sn 436 Nd1 96 333 caranti ~āya Pv 63 pīliyamāno Nd1 154 415 miyyamāno M i 85 Nd1 415 Nd2 121 ~am sahanto J iv 337 ahāsi me v 4; acarim ~samappitā Thig 134 upapannā, -o, ~ā, ~o Pv 13 20 63 sattāham ~o J v 70; ~hato peto Pv 64; te ~ūpagatā 10.

khubhati : to shake,

~ittha nagaram tadā J vi 489 (JA: samkhubhitam ahosi); gopado udakam khobhessāmi A iii 188

(caus. v Childers) vāmaṅgutthēna ~eyyam Ap 32 tāvatimse, to ~etvā 329; ~ita & ~iya ifc.

khura : a razor,

anujānāmi ~am ~silam ~sipātikam : sabbaṃ ~bhaṇḍam, na sakkoti ~ena kese oropetum Vin ii 134 ~assa sādhanisitasā talaṃ assa passati, ~am sandhāya D iii 126 varaṃ ~ena ādittena jivhindriyam sampalimattham, tiṭṭhatu tāva ~ena S iv 169-70 tadāham ~am ādāya parinīto (v Childers parineti) ~o āsi Thag 408 ~am va madhunālittam 737 ~am gahetvā J v 52 (JA: kakacam); ~appaṃ na asakkhi muñcitum, adho ~am -issati, rājā uddham + D i 96 (arrow) viddho sallaṃ ~am + M i 429 disvā ~e dhanuveganunne J ii 336 na me samāhito ~o iv 337 ~am paṭisaṃhara vi 451 ~-jātaka ii 335 ff; tiṇhadhāram ~dhāram upenti Sn 674 ~am anukkamma J v 269 ~-ūpamo bhava Sn 716; ummujjanti + manussā ~nāsikā J iv 139; ~pariyantena ce cakkena ekamaṃsapuñjam kareyya D i 52 M i 404 516 S iii 208 iv 349; odahissāmi + passam ~pānissa rājino J iii 272 274 (JA: ~appaṃ); ~bhaṇḍam ādāya Vin i 249 na nahāpitapubbena ~am pariharitabbam 250 ii 134; ~muṇḍam karitvā Vin i 344 D i 98 ii 321 iii 67 S iv 344 A ii 241 saṅghāti ~bhikkhabhoji Thag 414; āruhan-tam ~sañcitam girim J vi 249; ~silam & ~si-pātikam v supra; vāyodhātu: khurakavātā Vbh 84.

khura : a hoof,

~assa nādi ghoso Vv 60 kācambhamayā ~ā J vi 268 pāpam siṅgho ca ~ehi ca Cp 87; also ifc v eka~, attha~.

khulukhulu : a noise, v Childers,

(G-o) so na ~karakam pattam dhovati M ii 138-9 (Childers ~kar-).

khetta : a field,

~am te demi Vin i 150 dāsassa iddhānubhāvo ~e passitabbo 241 pathamam ~am kasāpetabbam ii 180 kasanti kassakā S i 174 -o sukattam karoti A i 229 239 āsāya -ate + ~ā Thag 530-1 J v 401 (~āni) Nd1 263 naṅgalehi -am Thig 112 dve goṇā yehi -āmase J ii 166 ~am sarāmi Vin iii 25 ~am : yattha pubbaṇṇam vā aparāṇṇam vā + jāyati 50 abhiyujjati : āpatti 50 itthi ~am vapāpetvā 131 ekupacāram nānupacāram 200 sakam ohāya param niddāyitabbam D i 231 ~ānam patī ti khattiyo iii 93 bijam ~e (vuttam) virūhati S i 134 J ii 322 vi 14 na bijam pūtikam Thag 363 388 appam viropitam Pv 28 Ap 107 (rop-) 429 444 ~am tam na, vatthu tam na S ii 41 ~am -um āyatanam A iii 158 hiraṇṇam Sn 769 Nd1 1 28 49 + rajatam Thag 975 puttā Sn 858 Nd1 247 varaṃ ce me ado J iv 240 cakkhundriyam Dhs 134 ekaṃ ~am aggaṃ tīni ~āni adum ~am S iv 315 yaṇṇassa sampannam A iii 337 unnāmininnāmi + iv 237-8 atthaṅgasamannāgate ~e, sampanne 237-8 ~āni su-, apesalāni J iv 358-9 381-2 mayham viditāni 381 ~am gavam + v 16 ~āni kāretvā 302 ~am gantā vi 297 anuppattam, disvā

Cp 74 sampannam Ap 386 n'atthi 438 viraje ~o
250 ~ā vijjanti 444 ~ato dhaññam āharitvā 386
~am sāli-+~am Ndl 11 248 gahaṭṭhā ~e di-
yamāne Nd2 132 ~am p'etaṃ Vbh 71: ~am
tam puññapekkhassa S i 167-8 173 Sn 82 481
puññassa Pv 49 na sm-assa tilā ~asmim pāpikā
S i 170-1 (ujjubhūtā) ~am yajamānānam A i 63
~e vipulā dakkhiṇā 163 iii 214 kammaṃ ~am
taṇhā sineho i 223-4 tinadosāni ~āni Dh 356-9
~āni viceyya kevalāni Sn 524 aggamhi ~amhi
pasannacitto It 98 taṇhālepo: ~am vatthunā
Nd2 154; *also ifc*; kulaputto ~kammantasāman-
tavohāre sakkaroti, ~ā -atā, ~ānukam-
pitassa kulaputtassa vuddhi A iii 77; nānā~
gatā ubho J iv 434; puttā ti ~jo putto Nd1 247 Nd2
210; gāvī, paṇḍito, ~āññū A iv 419 pahāravara
~ū J v 243 kuñjaram ~um vi 490 515; kam
~jinam vadanti, ~āni viceyya ~o Sn 523-4;
bhummattam ~ttham Vin iii 47 ~am: bhaṇḍam
~e nikkhittam, ~am ~am avaharissāmi 50;
pasupariggaho ~pariggaho Nd1 248; ~pālo
āpatto, ujjhāyati, ~assa -assa assosum Vin iv 258
dussa me ~assa rattibhattam apābhatam J iii 54;
samvirūhetha medhāvī ~bijam va vutthiyā iv
429; uccāram + ~mariyāde chaḍḍeti Vin iv 267;
kin ti me ~vatthunā vaḍḍheyyum D ii 164
~ūhi -ati A v 137 na parihāyati dhanadhaññena
~unā, ~unā puttehi dārehi D iii 165 ~um pari-
yesati, pahāya M ii 160 ~paṭiggahanā paṭi-
rato + D i 5 64 M i 268 345 iii 34 S v 473 A ii
209 Pug 58; puññakāmo disvā ~varuttamam
Cp 74; ~ūpamā arahanto Pv 1.

khepa *ifc*, -eti, -ita + v khipati.

kHEMA : *secure, -ity, (habitable)*,

~e appaṭibhaye gacchati Vin iv 295 anupāpuṇeyya
+ D i 73 puratthimā disā paṭicchannā ~ā -ā D
iii 189 pārimam tīram M i 134-5 S iv 174-7
jivikam kappenti: ~am bhavissati bhayam
-issati D i 11 69 -e sati ~am saṃkamanti A iii 104
yato ~am tato -am J iii 513 eko -am saṃsati ~am
eko iv 163 supannato ~am akāsi B-o D ii 259
paṭhaviṃ ~am sivaṃ + ajjhāvasati iii 146-77
maggo ~o sovattiko, (~o -o ti -assa adhiva-
canam, vivaṇṇo mayā ~o -o) M i 117-8 Pv 57
vivaṇṇam amatadvāram ~am nibbānapattiya,
hotha ~am patt'attha M i 227 ~am amata-
gāminam 508 510 S i 123 A iii 329 phusanti ama-
tam Vv 53: -am n-am Nd1 130 ~am n-apattiya
S i 189 Sn 454 Thag 1230 ~am vo desissāmi
~gāmin S iv 371 nekkhammam daṭṭhu ~ato
A i 147 iii 75 Sn 424 1098 Thag 458 Nd2 35 ~am
~an ti vuccati kittāvatā? (jhāna) A iv 455 (na)
etaṃ saraṇam ~am Dh 189 192 asokam virajam
~am Sn 268 Khp 3 Thag 227 263 Thig 361 ~am
passati sabbadhi Sn 953 Nd1 443 ~o ca vitakko
paviveko ca It 31 ~o -o udirito 32 ~ā surammā
sivā Thag 310 disvā appamādam ~ato 980 Ap 6
akosajjam + 6 ~am yahim tattha arī udirito J i
472 na niccam bhavitabham ~am iii 158 paṭi-
kosati tassa saccam iv 163 āsi v 349 yamunam

pavisa vi 172 ~ā vatti katham 286-7 ~am passasi
439 ~assa dātaram 526 pāpayitvāna Bv 55
amaram pariyesissāmi 7 desesi Ap 321 me vijitam
482 tamhi pure ahū 546 ~ato: tānato passanto
Nd1 308 Nd2 131 anuppādo + agati + ajāti
+ amataṃ + ~an ti abhiññeyyam Ps i 12-3
anupāyāso ~an ti 59 niccam ~am hotu Kvu 607;
~amkaro bh-u upatṭhāko D ii 6 Bv 55 Bh-vato
sāvako M i 386; yathā ārogyam ~antabbhūmim
D i 73 ~-i: n-a Nd2 131 ~-am: amataṃ n-am
Nd1 446 ~-im patthenti 160 sampāpeti 446;
~tthāne vimuttā te Thig 350; ~tthitā jana-
padā akaṇṭakā D i 135-6; gāmassa ~attam
bhikkhattam puccheyya M ii 253 evam virattam
~am S i 112; acariṃsu ~dassino Sn 809 Nd1
128 ~ino ti tāna-+dassino 130; ~ppatto
viharami M i 72 ff A ii 9 iv 84 to ~ā sukhino
M ii 187 A iii 311 diṭṭhadh-ābhiniṃbutā A i 142
~o ti? (jhāna) iv 455 visārado Ap 495 ~am:
tāna-+ppattam Nd1 84; ~ābhipassam avivāda-
bhūmim Sn 896 Nd1 306; ~ārāmamhi nibbuto Bv
57 59; sukhino khemino hontu sattā Sn 145
Khp 8 Ps ii 132 135-6 ~i averi +: paṇḍito Dh
258 evamkaro br-o ~i J iv 302-3 macchā san-
niratā ~ino v 405; *also ifc*; khemā a name,
J iv 466 v 199 +; ~aka a name: Add ayogak-
khemino gacchanti saṃsāram It 50.

kheja : *saliva, phlegm*,

jegucchi uccāram ~am nihātum Vin i 303 A iii 144
(-haritum) (passāvadoṇikāya) ~am karonti +
(na) Vin ii 221 iv 205 349-50 kāye ~o + v
kāya + *for refs.*, āpo āpogataṃ: ~o v āpo Add
M iii 241 Vbh 193 ~o duggandho A i 34 ~assa
sedassa + Sn 196 J i 146 khipitam ~am Pv 14
muñcanti ~am rudamānā J vi 113 ~o abhiññeyyo
Ps i 7 ~am: etaṃ mama 137 tena ~ena tam
~am dhovati Kvu 315; paṭhaviyā + vāyo
~gataṃ nikkipanti + upavāyati M i 423-4
A iv 374-7; puriso jivhagge ~piṇḍam saṃyū-
hitvā M iii 300 A iv 137 ~o va bhogamhi Ap 63
~ūpamam jivitaṃ A iv 137; ~mallako eka-
mantam nikkipitabbo, otāpetvā Vin i 48 niha-
ritvā ii 209 218 225 anujānāmi ~am 175;
~'ass'uccār'assavaparipunṇe kaḷevare Thig 470
(*Se so Ee* ~assumucchāssava-); kim tuyham
chavassa ~āpakassa Vin ii 188 mam Bh-vā
parisāya ~vādena apasādeti 189.

khobheti v khubhati,

kho(b)bha *ifc*.

khoma : *flaxen (cloth)*,

atirekalābho ~am Vin i 58 96 cha cīvarāni: ~am
kappāsikam + 281 iii 256 iv 300 Nd1 372 495
addasaṃsu pahūtam ~am chaḍḍitam D ii 351
~ā va padumā J vi 534 tato ~ān cā kāyūram
pāhesi 590 ~am mayā dinnam + Ap 80-1;
vatthāni ~kappāsikāni Pv 13 36 -paṭalikāya
~ehi Ap 96 ~āni 272 387 523; ~koṭumbarāni
pahāya J vi 47 dhāretvā 500 pāhesi 590; ~dā-
nassa phalam Ap 81; ~dāyaka 80-1; addasaṃsu
~dussam D ii 351 ~ehi chādeyyam Ap 436

~akā br-agahapatikā S i 184; ~pilotikā āyasmato hattho nikkhattā, ~āya attho Vin i 296; ~yugam nivattho A v 233-4 249-50; addasaṃsu ~suttam D ii 351; -vattha-sahassāni ahesum ~sukhumānam D ii 188 S iii 145 dātā ahosi ~ānam D iii 159.

khvattha + & kho not listed.

G

ga from $\sqrt{\text{gam}}$ v gū only ifc.

gagana : the sky,

paripūram ~am va tārakāhi Vv 52 ~e viya -ā Ap 495 yathā Bv 40 ~ā v'abbhachādītā Thag 1068 ~e devā pamoditā Cp 81 orohitvāna ~ā Ap 538 Bv 8 ~e vattanti 3 candam + va 4 46 devo jalanto 4 vijjū va 4 46 ~ā abhivassanti 11 yathā ~am ulūhi + 21 34 (v BvA); antalikkhe ~pathe gacchati Nd2 34; nakkhattā ~maṇḍale Bv 11; nāpēna ~ūpamo 19 ~o mahāvīro Ap 319.

gagga a name, ~jātaka J ii 15 ff.

gaggara : such a noise,

~ena sarenāha Ap 541 ifc haṃsa~; ~aka ifc v āli~, haṃsa~; gaggarāya pokkharāṇiyā Vin i 312 D i 111 M i 339 ~ā D i 112 ~o Vv 47 (names); kammāragaggariyā saddo S i 106.

Gaṅgā : the Ganges (only listed in compounds),

~kūle manorame Cp 87 vasāṃ'ubho 88 vasi Ap 288 sumāpito āramo 343; mā asaṇṇatāsu bhāvaṃ kare ~titthūpamāsu J v 448; ~tīram āgaccheyya D i 52 upāgamim Ap 344 370 ~e nisinnakam Pv 28 kuṭi katā Thag 127 paṭhaviṃ supunṇatam Ap 370 (Se samunnatam) ~esu nisinnō J iv 70; imam ~nadim pacchāninnam karissāma + Siv 191 v 53; bh-ū yāyanti ~mahiyāya (a festival v BD iv 255n) Vin i 171 ii 276; tapasā abhikhuyya ~māla (a name) J iii 452 ~jātaka 444 ff; ~samena cetasa vipulena pharitvā M i 128; ~soto va sāgaram Thag 168 ~am tarissati Ap 51; sobhanti macchā gaṅgeyyā J ii 152 (v Childers) ~jātaka 151 ff; ~odakam yamun- saṃsandati D ii 229; also ifc v pāra~.

gaccha : a shrub, v kaccha & PED,

~am daheyya + A iv 74 (Se k-) ~o vā latā vā Ndl 355 449 Nd2 134.

gacchati : to go (arranged according to form),

~ati +, ~eyyam +, ~anto + : puram Vin i 8 M i 171 S iv 202 Sāvattim + Vin i 212 253 ii 10 138 iii 67 D ii 128 M iii 5 S iv 374 gharam Vin iii 211 iv 186 āvāsam i 153 155 iii 257 nivesanam iv 211 vaccaṇṇam ii 222 -passāvam J v 435 gāma + D i 81 M i 278 ii 20 J v 72 gām- + antaram Vin iv 166 227-8 gāmakam iii 61 nadim M i 39 J vi 523 tīram D i 245-6 M i 404 ff 516 S iii 208 iv 349 uyyānabhūmim D ii 21 28 S i 234 puratthimam + disam D i 222 S i 122 iii 124 A iii 368 iv 418-9 (amata +) Dh 323 Sn 960 Ndl 243 467 nāparam D ii 32 pāram M i 435 S iv 174 Vin iv 119 Sn p 218 1129-30 Nd2 46 48 89 Ndl 20 samketam Vin ii 265 iv 220 sannipātam ii 286 patham J vi 500 552

paṭipatham Vin ii 193 iv 105 upaddha- D iii 12 pantham Vin iii 234 Ud 90-1 saggam Vin iii 238 It 19 Vv 44 Pv 28 J ii 402 vi 194 sugatim D ii 202-3 S i 17 205 It 13 Dh 316-7 J vi 224 iii 309 Vv 44 duggatim It 1 ff Dh 319 J iv 56 496 v 255 265 326 vi 234 gatim M iii 171 A ii 174-5 J v 265 Kvu 102 param lokam S iii 165 v 439 Sn 479 deva- A iv 236 J vi 317 321 Kvu 341 br- Sn 508 br-loka A iv 103 nirayam + A i 267-8 ii 126 ff J vi 83 apāyam It 34 J v 17 peccāpāyam A ii 5 saṃsāram 12 52 It 50 96 Ps ii 81 Kvu 102 yakkhattam A i 39 sepaṇṇim J i 174 vinipātam + Kvu 623 vanam J vi 495 500 pabbatam J vi 505 ii 360 Thig 27 29 Cp 80 udake (& tiropabbatam) D i 78 212 iii 112 M i 34 69 494 ii 18 iii 11 98 S v 264 A i 170 255 iii 17 maggam D iii 255-7 J iv 471 A iv 334 Sn 441 Vbh 386 ambavanam Ud 34-5 yojanani M ii 90 162 Vv 58 Pv 66 paṭikkamanam Vin iv 166 uposatham i 105 -aggam 188 saṅghakammam 105 itthim Vin iii 139 J vi 295 paradāram D i 123 M i 87 405 ff ii 88 iii 300 S iii 208 iv 349 A i 189 ff 194 ff ii 191-2 iii 205-6 Ndl 144 154 402 414 Nd2 123 Kvu 173 622 Tkp 167 J vi 572 kulitthiyo āramam Vin ii 120 kulam S iv 249 saramam Vin i 4 16 22 37 242 + D i 85 110 145 147 176 202 210 234 252 ii 42 133 352 iii 193 M i 24 39 290 368 378 391 396 413 493 501 ii 39 90 97 145 162 208 iii 7 206 S i 70 163-4 171 173 ff ii 21 iv 113 121 124 306 A i 25-6 56 67 173 185 193 219 ii 101 iii 239 364 iv 185-6 395 Sn p 16 25 54 86 123 Khp 1 Bv 25 samkham Vin i 210 ii 237 D i 200 iii 85 M i 190 259 487 ii 88 181 iii 133 S iii 35-6 iv 78 305 v 219-20 398 401 A i 68 244-6 284 ii 22 55 113 117 138 170 202 250-1 iii 52 156-61 248 284 336-7 iv 188 199 Ud 53 55 Pug 42 paṇṇāpanam, nissaramam Vin i 359 nitthānam iii 144 nittham i 294 M i 176 178 182 ii 18 169 171 A i 275 ii 185-6 pariyosānam Vin ii 160 pariyādānam M i 453 S i 152 ii 98 v 441 458 461 A ii 139 v 173 Sn p 126 abbattham M i 115 120 iii 25 124 D iii 223 S v 181 A ii 45 iv 32-3 attham Dh 293 384 Thag 636 parikkhayam (na) M i 104 107 349-50 ii 67 iii 37 ff S i 90-1 A ii 68 iii 21-4 46 Ndl 266 ff samugghātam S ii 263 iii 131 A i 44 iii 407 sammosam A iii 362 pahānam 443 (na) -pāripūrim D iii 291 M iii 76 86 289 S v 35 68 95 232 331 338 A i 14 43-4 iii 19 20 200-1 360 iv 336-7 v 4-6 258 315-6 It 107-8 Thag 634 samodhanam M i 184 S i 86 v 231 A i 231 ff v 21 saṅgham M i 184 190 259 487 sammukhībhaṃam D iii 13 20 27 (na) vasam D ii 77 S iv 199 A ii 177 iv 21 Ud 15 38 Sn 965 J iii 133 464 iv 354 435 v 448 vi 235 310 ovādam Vin ii 263 upatthānam ii 187 rāj- i 269 vohāram iii 238 adheyyam A i 249 anivattantam S i 173 Sn 79 methunam dhammam Sn 291 adassanam Ud 61 Dh 46 paripākam A i 257 sotthim Sn 269 Khp 3 sukham A v 122 yo na chand- + āgatim Vin i 283-4 ii 84 167 iii 246 iv 238 D iii 182 228 A i 72 ii 18 ff Ndl 108 329-31 202 253 Vbh 376 -khandhā apacayam + M iii 287-8 hatthatham ii 98-9 uddharitvā + Vin iv 40 sampādeti iii 143

anugaccheyya D iii 203 gacchamānaṃ S iv 97
-anto M iii 89 upāsītum D ii 287 samvisandanti M
ii 117 saṅghatṭento 137-9 passeyya M i 88 iii 180
bh-ū(na) Vin i 116 M i 457 496 mayam Vin i 73 iv
56 bālā 119 G-o + D i 90 M ii 137 140 purisaṃ D
ii 22 Bh-vantaṃ M ii 99 mārisa S i 147 br-o A iii
221 226 ff A i 138 sunakhā iii 221 itthi 68 kāyaṃ
upanighamsantiyo Vin i 352 -ā cuto S i 226 -am Ud
41 -ena S iv 289 -o A iv 122 thitaṃ M i 178 ii 99
andhakāraṃ S i 94 maraṇaṃ iv 181 Ud 76
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Vin iii 48 ff theyyam iv 131 duppārutā ii 213 phāsu
A iv 301 āpatti Vin ii 108 anāpucchā iv 39 danto
Dh 323 gandho A i 225 cando iii 34 aggi Dh 31 uju
A ii 75-6 ādāya D i 55 S i 72 iii 207 Dh 47 Khp 7
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likke 64 puthadisā 78; saraṇaṃ Pv 61 utthāya
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vi 94 pavāsaṃ 150 mano manussassa ~e 323
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sākhamaṃ 98 san tanum 164 naresu 395 jhatvāna
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gaḷaṃ 453 jimaṃ 222 ujum vi 522 539 555
pattiko 500 tena 291 antalikkhe iv 338-9 subbatā
360 v 253 pesanāni iv 362 anapekkhamānā iv 424
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akaṃ 19 suggaṃ 72 passanti 72 lokanāyake 360
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puriso Bv 8 chaḍḍetvā 7 anapekkhā 7 ambare 8;
eko Nd1 26 140 dassanaṃ 43 passanti 87 satthāraṃ
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papidhāya 226 462 dhammesu 251 pekkhamāno
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upacayaṃ Kvu 92 aññatra 417 ākāse 329 asurā
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senāya Vin iii 260 maggena i 74 uju- A iv 189-90
nāvāya Vin iv 73 Nd1 414 satthena khome Vin iv
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iv 205 sattapadavītiḥārena D ii 15 M iii 123 (Ee -e)
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188 iii 241 S i 169 A iii 30 Ud 82 Sn p 15 Vbh 83
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Vin ii 199 Thag 175 Thig 306 Ap 320 paṭigaccheva
Vin i 299 eva ii 264 A iv 137 v 337 J v 339-40 avam
Nd1 36 ff appakasirena Thag 16 kamaṃ Vin i 242
M i 457 ce pi S iii 151 sace J vi 437 v 27 Vv 74 adho
A i 170 141 kena Sn 786 Nd1 77 yena (yena) A iv
301 D ii 342-3 A iii 347 Vv i 2 Thag 699 J vi 302
yāva D iii 19 kissa Vin iii 138 tiriyaṃ A i 141
yahim yahim, tahiṃ tahiṃ Vv 80 kuhiṃ Pv 21
idha Pv 33 tattha Pv 24 ito Thag 14 kattha Kvu
476 yam yam J v 266 Ap 270 yamhi tamhi J ii 80
kathaṃ vi 291 yadā iii 478 kati Ps i 115 ii 30.

gaccha, ~atu, ~āhi, ~atha, ~assu, ~āma: tvaṃ
Vin i 30 87 105 195 D i 222 ii 76 104 119 147 M i
384 ii 90 162 S i 119 123 160 v 147 A iv 187 Ud 13
58 63 Thag 557 tiṭṭhāhi Vin i 94 ii 272 + yācāhi i
82 jānātha 33 upetha S v 152 ehi Thig 323 vaja Nd1
172 bhāṇe Vin i 73 271 ii 109 S iv 329 āgaccha D i
8 67 paññāpehi A i 277 ayya bhagini + Vin iv
59 63 M iii 276 Ud 44 tāta Vin i 249 S i 216 bhante,
bho + Vin iv 131 D ii 150 M iii 165 S ii 100 v 270
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muhuttaṃ M iii 5 S iii 108 khippaṃ Pv 23 siṅhaṃ
-am D ii 344-5 M i 120 Bh-vantaṃ Vin i 4 179
khettaṃ iv 258 nātikulāni D ii 249 A iv 210 214
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vanam 547 pabbataṃ Cp 79 Bh-vato Vin i 42 181
ii 200 tattha S i 217 ettha Pv 24 n'icchatī M ii 146
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Bv 13 handa('dāni)~āma D i 85 106 ii 76 iii 16

M ii 102 A ii 181 iv 21 Thag 138 B-asantikam Ap 25 kāmam J ii 228 yathāsukham 268 v 71 iv 337 v 363 uddharāhi iii 24 lahuṃ 221 niketaṃ 349 v 174 janapadaṃ iii 261 pātim 329 mā kamkhī iv 415 yakkha 107 pakkhipatha 193 ruccasi 207 v 399 cakkmā 404 Himavantaṃ 286 ehi v 58 71 194 vi 266 tuvam pi 339 isiṃ 153 kalyāṇī 154 adasanaṃ 166 nadim vi 79 tena 293 nikkhippa 509 yattha 37 addhānaṃ iii 139 kāyā v 139 subbato vi 493 vanaṃ iii 98 -bhūmim iv 409 āmanta iii 209 iv 217 vi 511 assamaṃ iv 433 ~āmase v 78 200 yena kāmam ii 370 gharaniyo vi 142 leṇam iv 162 etha vi 176 bhonto v 150 paṭipūjita vi 502.

gacchissati + : gāmantaraṃ Vin iv 228 nittham i 294 na vasaṃ A iv 21 D ii 77 (v) ~issam datthum Vv 58 74 na sahāyena Thag 95 chaḍḍayitvā Bv 7 8 tattha Ap 577 aññatra Kvu 417 **gaccham** yeva J iii 136 (JA: gamissāmi) vi 544 puttani-vedako 21 rathesabha 507 pāram samuddassa 36 issarasantike 230 pāto ~asi 543 **agaccham** paññāya Thag 1098 (ThagA: adhigamissam) **gañchisi** duggatiṃ J vi 62 (JA gamissasi) na hi v 183 Yamasādanaṃ + 304 papataṃ Sn 665 tvaṃ na dvāravivaraṃ Thag 356 ~ittha puram J v 191 (JA: -issatha) **gacchiss'ādāya** J vi 543 (JA: gacchissā ti -issasi).

saṃsaraṃ hi nirayaṃ **agacchisaṃ** Thag 258-9 (ThagA agañchissaṃ: upagañchim).

atricchatāya Malatam **agañchim** J iv 331 purimaṃ disaṃ ~i 384 devalokaṃ ahaṃ ~im Cp 85 (various) ~'aham Ap 4 70 74 76 + 536 saraṇam **gañchim** 149 ~isu 563 (Ee so Se ~imsu) ovādaṃ (na) **gacchimsu** Vin v 66 (various) ~um Ap 577 ~im 20 378 524 kuṭam gahetvā **agacchim** Vv 46 (various ~'aham Ap 23 77 79 332 489 ~i 145 200 262; Add Thig 129 tato'gacchi Ee, Se: tatāgacchi.

mā agamittha Vin i 42 ii 193 iv 312 D ii 45 ff S i 105 (Ee -e-) ~āsi Vin i 105 M ii 90 162 ~ā Vv 52; **mā cittassa vasaṃ gami** Thig 163 kodhassa J ii 114 lakkhane vi 506 etto paraṃ iii 255 484 nibbutim Ap 540; **mā** su tāva ito **agā** Pv 16 porisādassa ñatte J v 27 eko vyasanaṃ 363 tvaṃ 27 299; **mā** te **agamāsi** J iii 226.

agamā, ~āsi, ~āsim, ~am, ~amsu, ~um, ~amha: āvāsaṃ Vin i 300 ii 23 ārāmaṃ 111 uyyānaṃ 146 Rājagahaṃ + 154 D i 91 ii 270 Ud 5 44 Sn 408 976 gāmakāvāsaṃ Vin i 299 nātikulaṃ iv 227 M ii 109 Nd1 418 janapadaṃ Vin ii 17 D ii 337 340 342 kaṭṭhāni Vin iii 63 gāmaṃ D ii 347 vepullam iii 65 ff maggaṃ 255-7 saggaṃ 150 nittham 102 M i 176 gāham 153 pāram 225 nadim ii 46 gehaṃ 62 br-am 156 saraṇam A iv 210 maggaṃ 332 334 methunaṃ dh-am 293 aññaṃ 290 yathāvihāraṃ iii 299 tattha Pv 50 coramajjhe Vv 53 hatthi Vin ii 138 -iniyo A iv 436 gāvo Vv 72 vanantaṃ Pv 15 (~imhase) aññaṃ'eva D ii 30 asajjamānā + S v 274-5 (~imsu) kāyam upanighamsantiyo Vin i 353 Ud 41-2 ādāya Vin i 270 parikkhayaṃ iv 258 jātim M ii 154 saddhaṃ 170 upaṭṭhānaṃ S i 148 okako Vin ii 212 anādiyanto iii 58 G-o Thag 490

yonim Pv 33 caramāno 60 lokam Thag 258-9 Kajaṅgalaṃ J iii 226 yena pabbato iv 93 -samipam 232 sotaṃ 440 kicchena 441 Gandhamādanaṃ 438 disaṃ 384 saddo iii 420 nāgā v 54 rājā 68 311 rahadaṃ 116 487 rathesabho 264 macculokaṃ vi 314 assamaṃ Ap 25 274 385 ārāmaṃ 83 citakaṃ 151 244 uyyānaṃ 45 Tusitaṃ 285 469 pabbataṃ 340 gharaṃ 265 vinicchayaṃ 304 citaṃ 427 br-o Nd2 1 maggaṃ Vbh 386; **agā**: oghatam Sn 538 anabbhito Pv 11 nadim Thag 340 vasaṃ J iii 256 santike iv 356 v 161; pacchā **gami** Pv 22 **agami** santikaṃ Thig 399 ~im dehaṃ Ap 483 punā ~im 427 'gami 421 pallaṃkena 536.

gamissati + : sacāham + Vin i 80 iv 212 Sāvattim + i 191 ii 17 Pv 23 migavaṃ Vin i 346 gharaṃ + ii 11 iii 16 181 iv 186 āvāsaṃ i 263 nadim M ii 46 pāram + i 435 A ii 201 Sn 1146 Nd2 54 addhānaṃ Vin i 292 uyyānaṃ iv 157 araṇṇam Thag 538 assamaṃ J v 319 nagaraṃ Thig 319 disaṃ J vi 190 Nd2 89 loke J iv 184 -am Ap 32 94 upaṭṭhānaṃ Vin ii 188 S i 49 migadāyaṃ J vi 222 Bh-vantaṃ D i 151 yonim A iii 345 Ap 195 262 puram 586 sugatiṃ Vin ii 195 J v 336 apāyam D ii 255 J i 97 saggaṃ Thig 241 J v 123 475 vi 94 136 544 mānussattam Ap 22 32 49 52 357 -kāyam 100 vyasanaṃ J ii 130 phāsum Vin ii 299 jaraṃ Thig 379 ovādaṃ Vin iv 54 314 asaṃhiraṃ Sn 1149 Nd2 56 sotthim S i 52 mayaṃ Vin i 80 iv 63 nāham iii 138 199 J v 194 154 182 294 Nd1 32 āpucchāham Thig 414 loko sambhedaṃ D iii 72 It 36 eko J vi 499 nadi M ii 117 gāvo S iv 181 āsita J v 71 tuccho Cp 82 saṃsaranto Thig 130 vutthā Vin i 139 subhara J vi 496 maccurājā S v 402 Bh-vā A iii 342 iv 341-2 ito cutā Vv 21 tā J v 178 pamocanāya Sn 1064 Kvu 194 dassanāya Vin iv 104 M ii 119 pahāya D ii 120 Ud 48 Bv 8 ādāya D ii 350-1 sacchikatvā 209-10 226 padhānāya Sn 424 saddhāya S iv 299 sukkena Ap 467 ummaggena J vi 444 muṇca M ii 48 ehi Vin i 191 ii 17 D iii 89 M ii 63 J vi 188 288 422 etha Bv 4 Ap 156 369 kahaṃ Vin ii 11 i 191 263 kuhiṃ D ii 343 Sn 411-2 Pv 23 Thig 304 J iii 289 dūraṃ Thag 126 359 (~ase) kena saddhim Vin i 119 saha Ap 530 yena A iii 31 J vi 494 yattha Sn 445 tattha Vv 31 J ii 257 v 467 yāva vi 516 kathaṃ D ii 344-5 yathākammaṃ M ii 71; **gamissaṃ**: dūrataṃ J iii 63 222 vehāsayam iv 471 assamaṃ 395 pun'aham v 26-7 paralokaṃ 492 ito cutā vi 236.

gantvā & ~vāna: Uttarakurum + Vin i 28 ii 19 299 D ii 322 135 M i 39 Ud 84 Pv 41 tāvatimsam Vin i 31 ārāmaṃ 47 ii 163 iii 61 A iii 95-8 Pug 31 āvāsaṃ Vin i 155 nissimaṃ 133 340 -sālam 345 ii 194 janapadaṃ D i 96 J v 194 lokam D ii 357 Vv 50 nadim M ii 151 182 ālāhanaṃ 106 Pv 32 yattha na socati S i 173 A i 130 Dh 225 Sn 79 445 Thag 138 J ii 257 pāram S v 396 paraṃ A i 173 175 J vi 285 leḍḍutthānaṃ S v 147 kuhiṃ i 115 nirayaṃ A i 129 itthim v 81 paradāraṃ Thig 437 tattha Sn 696 Pv 30 Cp 93 Bv 4 isinisabham Sn 698 koṭṭhāgāraṃ Ud 14 yattha Vv 31 49 Sn 995 Nd2 3 vijitam Vv

74 uyyāna(bhūmim) Pv 31 J v 251 Cp 86 parisam Pv 44 upatthānam 57 titthāni Thīg 87 sivathikam Thag 315 393 antepuram J iv 470 naḷinim 94 niketanam v 166 bhūṭadipam 394 nagaram Cp 88 migavam 90 gharām Ap 580 upassayam 535 uposathe Vv 35 piṭṭhito -o Vin i 47 ii 163 purato -o 163 amulā mūlam i 358 yānena Vin i 231 D i 89 105 M ii 49 65 83 100 118 A iii 59 nāgena M ii 113 B-adassanam Bv 60 saraṇam 22 ovādam Vin iv 59 dh-am varam Bv 52 nātikulāni + Vin iv 81 S iv 249 Sn 128 mante M ii 154 nivedayam Ap 4 aṇḍakārako M i 383 hatthidamako Cp 84 muhuttam D iii 108 khippam Sn 998 Nd2 3 dūram Kvu 103 vassasatam S i 62 A ii 48 50 -sahassamhi Ap 352 tāvatikam A i 112 Bh-vato iv 120-1 tam + Sn 993 Vv 83 J v 60 iv 384 vi 523 532 Cp 93 Nd2 2 aham + Vv 31 81 Pv 30 63 ito Vv 51 Pv 25 J iii 47 432 iv 221 v 343 Ap 23 (kilesānam) vasam Thīg 93 J iii 357 missibhāvitthiyo ii 330 sākhāhi iv 107 mā c'assu 107 paṭigāhi 395 sakāse v 407 pācīna-mukho 166 pāramim Cp 102 Bv 14-5 20 22 40 48 51 -itam 14-5 Ap 6 23; **gamitvāna** Himavantam Ap 464 501 anabhāvam Nd1 19 107 246 313 +.

gantum : nadiparam, nissimam Vin i 298 agatim 339 ii 285 āramam 120 janapadam D ii 340 Rājagaham M iii 5 sotthinā pāram i 435 tiram na Sn 672 sugatim J vi 156 assamam v 321 anujānāmi tena Vin i 148 ff na sukarā 244 270 dūteyyam ii 201 A iv 196 na sakkoti + padasā Vin ii 276 divasā-vasesena M ii 119 na J vi 299 na koci visahī Ap 269 chandāgatim + D iii 133 A iv 370 na labheyya D iii 203 niṭṭham M ii 171 ekasātakam Vin iii 211 rittahattham iv 79 asahāyikā Thīg 373 pageva A i 275-6 appaṭikkul'āsi Ud 25 alam dassanāya A ii 183 nābhisambhoti J iv 399 kim icchasi vi 507 tuvam 312; **gantave** : Sāvattim Thīg 332 rattham J iv 221; **gantukāma** + : Sāvattim + Vin ii 261 277 iv 79 M iii 5 orā pāram Vin i 230 Nd1 20 aparāparam D ii 89 Ud 90 vāsam Vin i 292 Br-lokam Ps ii 209 senāya Vin iii 261 ; uyyānam ~kāmako Ap 45.

gantabba + : na susānam Vin i 50 ii 227 tattha i 80 nissimam 133 geham iii 16 M ii 62 antaraghare Vin ii 213 iv 186-7 āvāso i 134 ii 32 M ii 247 bahinagaram Vin iii 138 maggo Vbh 385-6 paradāro Kvu 622 nātidūre + Vin i 46 ii 223 agilānena na i 117 sattāhakaraṇiyyena 143 ff niṭṭham D ii 124-5 M ii 213 A ii 144 bh-uno purato Vin ii 32 purato -o 213 naccam dassanāya 108 na bh-uniyā ovādo 263 samketam 265 sāmam vā iii 222 na bāhum paggaḥetvā iv 188 na addhike tiṭṭhamāne ~am J iv 97.

gantar : p-o āramam ~ā, dummedho + A i 130-1 nāgo, bh-u, khippam ~ā ii 116-8 iii 161-4 Vetaraṇim J iv 273 nirayam v 270 sālām pasum vi 297 vijjācaraṇasampannam v 267.

gama ifc; hayā aghasi gamā Vv 12 addho santo gamenāsi Ap 580 (*Ee so Se satthāgamenāsi*); Add somanassa- attha ~ā M i 399 441 ii 16 paṭigha- i 436.

gamana : ~am upacchindati Vin iii 48 paṭijānāti 190 paṭhamam + 115 ~e paṭippassaddhe denti iv 81 senam ~āya 106 apārā pāram M i 134 S iv 174 v 24 180 (S *Ee as compound*) ~ena lokass'anto S i 60 62 A ii 48-50 iv 430 padasā nikkhami Bv 34 ~e cārikāya Sn 40 Nd2 38 Ap 8 attano ~am anus-saranto Sn 691 mayha ruceati J vi 544 na labhāmi Cp 97 Ap 384 vijjante pathe ~e Bv 7 yadā icchāmi ~am Ap 442 me samijjhatu 469-70 na passāma 600 ~e patthite 322 ~am saṇṭhapeti Nd1 225 462 āgamanam 316; also ifc; Add agati ~āni Vbh 348; ~āgamanam dissati Vv 76 khīṇāsavassa Nd1 316 ~samppannam (uyyānam) Vin i 39 ii 158 (thānam) A v 15 (senāsanam).

gamanīya : ~o samparāyo D ii 246 S i 108 Nd1 44 119 sabbam pahāya M ii 68 71 na kāyo A v 300-1 ~esu Khp 7 ādāya ~am Ap 515; also ifc; Add apāya ~o Kvu 133 ff.

gamiko + : bh-u bhattam pariyesamāno Vin i 292 aññataro ii 265 ṭhapetvā ~am 265 ~ā bh-ū pakkamanti + 211 ~ānam -ūnam ~ehi -ūhi ~ena -unā 211 ~assa dānam deti A iii 41; ~cittam duppaṭivinodayam 185; icchāmi ~bhattam dātum Vin i 292 anujānāmi 294; yo ahoṣi ~ābhisamkhāro paṭippassambhi Vin i 233; gamiyacittam Vin v 129 ~ābhisamkhāro A iv 180; passa gamine nare Sn 587.

gata : ~o, ~am ~e + : saraṇam Vin i 16 18 37 236 ii 157 193 iii 189 D i 85 110 125 147 252 ii 133 212 352 M ii 51 iii 253-4 S i 27 51 v 375 A i 56-7 62 67-8 157 ff 166 185-6 193 226 ii 24 205 iii 35 230 242 iv 56 220 266 Sn pp 25 55 91 123 Vv 58 Dh 190 J i 97 iv 385 (pāde) 460 v 92 Nd1 388; also saraṇagata qv; vasam icchānam Vin ii 171 280 D ii 78 iii 45 A iv 22 manussānam Thīg 50 itthīnam J i 155 bhavābhavavasam Thag 661 maraṇa- Thīg 460 pāsa- J iv 424 v 359 te v 310 vi 397; samodhānam Vin i 62 samatham Thag 205-6 santim Ap 541 vyasanam J ii 177 iii 207 suddhataṁ Ps i 160 sotthim J iii 373 aggataṁ Kvu 556 pāramim Sn 1020 Bv 7 11 58 62; saṁyogam A iv 57 visam-yogam 58 attham, atthaṁ Sn 1075-6 anabhāvam Vin iii 2 D iii 270-1 Nd1 206 ff 278 430 ff vibhavam J ii 172 iii 402 v 267 missibhāvam D ii 267 āyusamkhayam Thag 73 J i 139 parikkhayam M ii 67 vilayam Ap 540 niṭṭham A iii 450-1 Ps i 161; ~e ṭhite + D i 70 ii 95 292 S iv 211 v 142 A ii 210 Pug 59 Vbh 244 āgatassa Thīg 128 adassanam M i 159-60 Nd2 149 gati Pv 11 65 J iii 166 kuhim Thag 1133 J iii 217 ko M ii 52 155 S i 199 yam aham 90 ito Pv 5 6 11 12 14 35 41 63 Thīg 129 J ii 242 iii 148 525 v 204 343 vi 81 tathā Thīg 130 J iii 166 sa aham pi Thīg 426 tattha J vi 521 kattha iii 217 ratiyā i 178 211 dūram ii 175 ajja vi 78 388 abbatitam iv 495 divam 134 ti- v 376 vi 571 kāle v 340 vi 83 vipulam vi 476 phalesanam v 200 bhut-tam Thag 927 uñchāya J vi 562 sahavyatam v 412 putto iv 94 rājaputti vi 543 tayi 15; gharām Vin iii 211 Ap 475 āramikakulam Vin i 208 kulā J v 117 puram Bv 60 (places) Nd1 494 vajam Vin iv 102

maggo + D iii 255 Sn 582 Thag 490 Nd1 454 ff Nd2 114 disam M i 487 -atam Vv 17 Pv 25 J iv 359 abbhokāsam M iii 132 aviham A i 279 okāsam iv 449 param (loka) Vv 49 pārām Nd1 20 paramā-hutiñ Vv 62 sugatiñ 53 araññam Thag 14 vanam Thig 50 nadiñ J vi 86 pumam J v 154 saggam vi 144 Ap 507 janapadam J i 454 odaye + 295 300 v 94 450 sālam v 196 nirayam vi 227 sallam 78 pūgagane Ap 56; kalyānamittamhi Thag 1034; also ifc; **gataka** v tathā; **~koṭiko**: pālita-**abrahmacariyo** Nd1 20 459; cittassa **~attho** abhiññeyyo Ps i 17; nigantho **~atto** yatatto tthitatto Di 57; **~addho**, **~diso**: **~koṭiko** Nd1 20 459; **~addhino** parilāho na vijjati Dh 90; **~paccāgatena** dūtena Vin iii 74; **~pubbam** disam gantā A ii 117 iii 162 na disā **~ā** Nd1 471; **~maggam** gavesanto Ap 176 **~amhi** okirim 179 **~e** khipim 220; aciram **~mattam** 126 280 **~amhi** 250; **~mado** tevijjo 324; purisam jinñam **~yobbanam** D ii 22-3 A i 138 jinñakam **~am** Sn 98 124 **~e** **~e** na posissam J iv 178 184 mātāpitā **~ā** 280 itthim + āturam **~am** M iii 180 'mhi dubbalā **~ā** Thig 29; lapasi **~sattam** Pv 7 (PvA vigatajivita) **~am** jaraggavam J iii 156; Campam **~āgatañ** karissati M i 340 (MA: āgamanam); **~āyusaṅgatakesam** Ap 478; **~siṅgam** va ālayam J v 92 (JA: **~vacchaka**); **gaten**'etā palobhenti pekkhitena ca J v 448; **Add to**: uparipāsādavaragate D i 47; **arañña-gatañ** M i 286-7 Pug 67-8; **ākāsagatañ** M i 186 iii 242 Dhs 152; **āpogatañ** M iii 240-2; **upek-khāsahagatañ** A i 42; **evamgatañ** J vi 120 194; **aciragatañ** Ap 454.

kā **gati** ko abhisamparāyo Vin i 293 D ii 91 ff M i 387 ii 146 iii 247 266 S iv 59 v 346 356 Ud 8 50 79 tesam jānissāmi D ii 204-5 parāyanañ ca Sn 377 pāpicchānam yathā **~i** Vin ii 203 It 85 kata-pāpānam + M iii 165 puññānam **~i** vipāko D i 60 puññā tuyham Ap 420 mahāpurisalakkaṇāni dve **~iyo** D i 88 ii 16 19 iii 142-3 M ii 134 Sn p 106 1001 Nd2 3 Kvu 286 vinipātā Thig 456 micchādīt-thissa dvinnam **~inañ** aññataram **~im** M i 388 Kvu 506 -gadhitam S iv 168 307 309 A i 60 (*various*) ujupapattikassa v 291 āgatiñ **~im** (cutiñ) pajānāmi D i 162 M ii 230 na tesam M i 154-5 atthi yattha na Ud 8 yāvatā sattānam A iii 54 60 74 Thag 917 na jānāmi Pv 25 -āsi attano **~im** D iii 7 attā hi attano **~i** Dh 380 sodhesi Ap 28 aññā na jānāmi 4 443 464 480 503 yassa **~im** na -anti devā M ii 196 Dh 420 Sn 644 n'atthi **~i** bh-ūnam D iii 264 Kvu 98 yesam Sn 499 paññā-petum Ud 93 na-y-idha aññassa A ii 351 v 143 paramāya satiyā **~iyā** + M i 82 **~im** pecca gacchāmi M iii 171 A ii 174-5 Pv 65 (gato) nānā ito **~i** S i 19 yathā na ñāyate Ud 93 yāvatā rūpassa + **~i** S iv 197 Nd1 439 katabhīruttānānam + M iii 171 A ii 174-5 gato Ap 392 yāvatikā abhisamkhārassa A i 112 yāvatā jagato A ii 15 It 120 viseso **~iyā** uppattiyā A i 267-8 ii 126 ff **~im** upapattim paṭisandhim Nd1 98 428 444 + Nd2

131 **~iyā** 61 pañca **~iyo**: nirayo + D iii 204 M i 73 A iv 459 pañcavokārabhavo Kvu 261 378-9 eko-262 catu-, eka-253-4 chaṭṭhami 362 cha, pañca 360 ākāsa-, asamkhatañ bhavo 325-6 362 kālam **~im** bhavābhavam A iii 69 tassa uju **~i** A v 291 jimhā 289 avijjāya sā **~i** Sn 729 rūpam **~i** Vv 35 **~im** nesam 27 tassā brūhi 41 tassā yā **~i** Pv 11 maccharino 34 ca bandhu ca 53 saṁsaram **~isu** parivattisam Thag 215 **~i** samucchinnā 216 upacchinnā Ap 375 dandhā Thag 557 Ap 58 **~im** me sodhayissati 335 pappoti bh-uno 496; kā su **~i** mamam J iii 65 gato so tassa yā **~i** 164 yassa te tādīsā 255 yāva tassā 431 satthassa paramā iv 11 **~im** āgato 'smi 293 avedi **~im** agatiñ ca 332 veyyagghi sā 347 dhuttānam **~i** niketo v 16 vijānemu **~im** gajassa 44 disvāna nāgassa **~im** 48 sā me n'atthi ito **~i** 70 kā nu aññā 70 tesam **~im** brūhi 143 yathā me abhisambhavetha 150 kam, yam gacchanti 265-6 yā **~i** tuyham sā mayham ruccate 339 dutiyassa sā vi 65 dussilānam yā 105 116 dibbam **~im** 202 sattamā 239 saraṇam **~i** 380 yo yācamañ āsi 526 sā **~i** jaṭilahlitā Cp 93 **~i** dukkhan ti, bhayan ti, agati khemañ ti sāmisañ ti, agati nirāmisam ti, saṁkhārā agati nibbānam Ps i 11-5 **~i** (saṁkhārupekkhā) **~im** (sotāpattimagga) 65 -puggalassa dve **~iyo** 142 punappunam **~iyā** Nd1 48 109 284 (ap)pahinattā 81-2 419 ghaṭṭenti 208 **~im** 208 419 **~iyā** nerayiko + 249 kim **~im** uppattim 309 khīṇa-savassa **~i** 316 attano bhavam **~im** 411 arahā **~im** gacchati Kvu 102; na ca **~gatañ** (ca) hoti Vin ii 85; **maggam** **~paṁkavisosanam** Ap 390 vākyam 465; **~pariyante** tthito Nd1 21 460; **~maggavisodhanam** Ap 344 **~visodhaye** 355; mūgo ahoṣim **~vivajjito** Cp 96; **~vipattiñ** āgama Vbh 338 **~paṭibālāni** na vipacanti 338; arahā **~samvattanikañ** kammam karoti + Kvu 542 613; pañca **~samārūho** Ps i 129; **~sampa-tiyā** ñāpasampayutte ii 72-3 **~im** āgama (VbhA: deva-, manussaloka), ekaccāni pāpakāni kammamānāni **~paṭibālāni** na vipacanti Vbh 338; na **~hetu** na upapattihetu Nd1 424; **gatika ifc** v bh-u, yathā, yam; **gatiṁ** dhitimā mutimā D iii 107 Ap 263 **~ānam** -ānam Ānando A i 25.

gameti: (na)anabhāvam **~eti** M i 453 S iv 76-7 A i 254 ii 13-6 117 iii 163 390 It 115-7 Ps ii 201 Nd1 53 56 129 Nd2 78 **~etvāna** Nd1 124 436 **~eyya** 168 292 386 + **~ehi** 434 tattam ayokhilañ hatthe + **~enti** M iii 166 183 A i 141 Kvu 597 Nd1 404 Nd2 169 cittam **~enti** dūre Sn 390.

chanda + **gāmino** A ii 19; *mostly ifc*; **Add āsavanirodha-** **~inī** D i 84; **akanittha** **~i** ii 268 S v 70 314 378 Pug 3; **amata** **~inam** S v 24; **khema** **~iñ** ca iv 371; **āpatti** **~iniyo** dh-ā Vin ii 261; **ācaya** **~ino** dh-ā Dhs 184; **gāmita ifc** v Childers chanda- + **~ā** pāpenti + Vin ii 14 iii 185; **gāmañiya** (a trainer v Childers) ārūhā **~ehi** J v 258-9 (JA: -ācariya) vi 579 Ap 353 355 -e + J vi 47-8; **ga & gū ifc**.

gaja: an elephant,

dvāravivaram ~o va alabhanto Thag 356 tāvadeva bhañi gāthā 968 ~am va mattam kusalamku-saggaho 1139 āsajjasi ~am iva ekacārinam J ii 220 pavissam kucchim ~assa iv 330 mattā ~ā pabhinna 494 ~am setam addasam v 41 vijānemu gatim ~assa 44 Erāvaṇo ~o vi 147 Vessantaro ~am bhājeti 490 ~o vasati kānane Cp 84 dassāmi ~am 75 79 br-assa adam 75 80 ~o yūthā va nissato, -ā niharate ~am Ap 68 tam āsādesim ~ena, Nālagiri ~o 300; ~aggameghehi parivāritā J ii 217 (JA: aggagaja-); ~kumbhājātaka iii 139 ff; avoca ~gajjitasussaro Ap 481; adisvā posam ~paccamittam J v 53; ~rājā va thāmavā Ap 19 dappito 68 dammito 324 (*Ee so Se* dappito); ~uttamo -guṇesu attha J i 188 chetvāna dantāni ~assa, ādāya v 53-5 sabbasetam ~am vi 491 515 Vv 56.

gajjati : *to roar, thunder,*

dāso thito thullāni ~ati J i 226 matto -āni ~asi iv 432 evam G-o ~ati Ap 45 -megho ~asi 28 na ~ati 42 -esu ~amānesu 42 dh-ameghena ~asi, ~ato 42 migarājassa ~ato 28 ~i medinī 370 ~imsu payodharā (*v Childers*) 500 vijjutā jaladharassa ~ato J ii 217 bahussamāno ~assu Ap 304 (*Se* bahū sa-) ~anto: uggajjanto: abhigajjanto Ndl 172 tam hi 'ssa ~itam devassa pavassato S i 100 ~ito kālamegho Bv 5 ~itam tayā deva Ap 304 te rāja J vi 452; ~itā na vassitā +, p-o ~itā A ii 102-3 Pug 42-3 meggho gajjayitvā pavassati It 66 nādentō ~ento selam Ap 5; gajjin *ifc* morā su-Thag 211.

gana : *an assemblage, crowd,*

~am pariharissāma Vin i 42 ubho santā -āma M i 165 -e J iii 357 ~assa satthā ~am -ati Ndl 464 ~ena upasampādentī +, ūnadasavaggena Vin i 58 upajjhāyena 89 -essāmi ~am iv 130 appatarena ~ena upasampadam i 195 vinayadhara- 197 ~assa -phāsukā bhañjitabbā 74 ~am nimanteti + ii 15 na s-ena vā ~ena vā 170 -assa ~assa nissajjitabbam iii 196 -ato ~ato 204 -e ~e avocum + D ii 165-6 -ānam ~ānam paṭissutvā 166 -ā ~ā loke uppannā iii 126 -ānam ~ānam vattati M i 231 -ā ~ā aggam A iii 36 It 88 ~am bandhati + Vin iii 173 Ap 317 ~assa chandam ajānitvā Vin iv 232 osārentī v 72 na ārocesi + iv 216-7 ekā ~amhā ohīyissati + 229 ~o: bh-unīso 283 sambahulā ~uniyo 316 ~assa cīvaralābham v 62 ~am paribhāsi + pācittiyam 65-6 eko ~asmā vūpakattho D ii 30 M iii 110 A iv 435-6 Ud 41 Ap 58 396 Nd2 64 ~ānam gaṇanājīvānam dissati M iii 1 ~am anusāsītum arahati 221-2 (naggo musāvādī) ~assa satthā + S i 66 parivārito accharānam ~ena Vv 74 J iv 450 (-āsam) na purakkhato care Thag 1051 tam caritam J vi 313 ovadi titthiye ~e Bv 23 Ap 323 ~am na rocaye Thag 1051 anapekkhā kule ~e Cp 86 upemi garugāravena ~am Ap 30 hitvā 31 upāgamma + 56 purisā ekato ~ā 317 kule + ~e + āvase + Ndl 9 51 53 133 190 + 203 ~o (na) supaṭipanno 65 103 161 303 311 ~am gaṇhāti 77 pahāya 91 +

gacchati 93 + ditthim paṭipadam 103 106 161 ff ~ato ~am ghaṭṭenti 208 na labhāmi 217 239 373 + ~ā cavati 311 ~am sakkaroti ~asmim hiyamāne 428 ~ato ~am upallavim Nd2 54 ~am vajjetvā 64; *also ifc*; na ~an~ūpāhanā dhāre-tabbā Vin i 185 upāsako ~-am ārohitvā 186 paṭikkhattā ~-ā Bh-vatā, anujānāmi omukkam ~-am, na navā 187 Bh-vā anujāneyya 196 anujānāmi 197; s-agato + ~gato Ndl 228 230 390; yathā ~garuko vuccati ~bāhuliko Ps ii 197; makkhikā ~cārinī J iii 477 kumbhilakā + ~ino iv 347; ~palibodhena samannāgato Ndl 494; ~pūrafo bhavissāmi Vin i 143 146; bāhullāya āvatto: ~bandhikam Vin i 59; ~bāhuliko *v supra*; kappissanti ~bhojanam Vin i 254 ~-e yathādh-o ii 196 pācittiyam, anujānāmi bhuñjitum + ~-e aññatra samayā pācittiyam iv 71 ~am bhuñjanto v 39 paramparabhojanam Kvu 552 ~-saññi bhuñjati Vin iv 75; anujānāmi (bh-ū) ~maggena gaṇetum Vin i 117; pakāseyya ~majjhe 103; na bh-u sobhati ~ārāmo ~rato M iii 110 ~-o ~-o ~ārāmatam A iii 422-3 Nd2 64; gūthakūpo sampunno ~vassiko Sn 279; ~santhārako aham Ap 213; na bh-u ~sammuditō M iii 110 Nd2 64; tisso sāmaggiyo: ~sāmaggi + katamā Ndl 131-2 ~setthe naruttame Bv 54; ~āvāsacīvarapaṇḍapātasenāsanagilānapaccayabhesajjaparikkhārapalibodhena Ndl 495; saṅghī gaṇī ~ācariyo D i 48-9 116 132 pare ~-ā 163 Pūrafo Kassapo ~-o S iv 398 nāto + D i 47-8 ii 150 M i 198 ii 2 3 passāmi na sm-am ~-am M i 227 233 ko ~-ānam pūjito ii 3 sm-abr-ā S i 68 Sn p 91-2 mahappabham ~am Thag 288 Bh-vā ~-o ti Ndl 447 464 āgato 464 bhonto ~-sāvakasāṅghā D i 164; cāturantā ~ādhipā Ap 142 *cf* J v 340; ~ārāma *v supra*; pabbajjāsāṅkhātena vā ~āvavassagattthena vā Ndl 144 153 156 (NdA 2 words) + katham ~-ena caritvāna 145 (*Ee so*); bhojayitvā ~uttamam Vv 43 datvā ~-e Ap 309 387 312 (B-e).

dārughe **ganako** (*an accountant*) sandittho, ~am yācitvā, upasamkamitvā Vin iii 42 ānāpehi + baddham 43 ~am lekhakam iv 8 puthusippā-yatanāni: ~o muddiko + D i 51 59 ~-o -o pahoti gaṇetum S iv 375 (*also with name* M iii 1 ff) chattapaggahitā ~mahāmattā Vin ii 130 amaccā pārisajjā ~-ā D iii 64-5 148; tam **ganakim** etad avocum (: gaṇikā *qv*) amukam ~im Vin iii 135 dhītarām dāpetu 136 *also ifc*; **gaṇikā** (*one of the crowd, a courtesan*) yānam abhirūhitvā Vin i 231 D ii 95 abhirūpā Vin i 268 ~am -am upasobhitam, sādhu vuṭṭhāpeyyāma 268 ~ā pabbajitā ii 277 pūgā ~āya sārattā Ud 71 ~ā va vibhūsāyam Thag 939 taruṇi J ii 300 ekādasa 367 381 vesī ca vi 276 lāsikā Ap 4 317; **gaṇika** *ifc* (*a gathering*) *v* anekavassa ~; saṅghī **gaṇi** (*one with a troop*) *for refs. v* ~ācariya satthā ~i-m-āgato Sn 955 Ndl 447 B-am ~im āgataṁ Sn 957 Ndl 457 ahumha pubbe ~ino Thīg 305 ayam suto citrakathī ~i J vi 222 kathikānam pavaro ~i Bv 5 ~ino loke Ap 28

yāvātā 364 Bh-vā ~ī vessagaṇassa ~ī Nd1 464; also *ifc*; br-o + s-ā saṅghī ~bhūtā D i 112 128 M ii 164 (*Ee* s-ī ~ā) gacchati D ii 317; ahoṣim ~sammato Ap 503.

saco lekhaṃ **gaṇanam** (*counting*) sikkheyya + Vin i 77 iv 129 muddā ~ā (lekha) + (sippāni) 7 D i 11 69 devā na sakkā ~āya āyuh saṅkhātum iii 111 jivikaṃ kappeti M i 85 Nd2 121 na vattabbo Bv 25 27 52 65 ~ato asamkheyyo 58 -ā 62 -iyā 66 -iyam Ap 22-3 40 62 69 77 + saṅkhātum ~ā 23 manus-sānam ~āya kittakam Vbh 422-3 dh-ā ~am gacchanti Kvu 335; also *ifc*; atikkantā ~pathā Bv 25; āhamsu ~sippam aggam Ud 31; ~mūlakā Tkp 84; ~ājivānam dissati anupubbasiikkhā M iii 1; (jhāna) ~ānupubbatā dutiyam + Vbh 258 260-1; na tāva tam ~ūpagam Vin i 198 (VinA: ~am na upeti); anujānāmi bh-ū **gaṇetum**, gaṇa-maggena vā ~etum, bh-ū ~etvā, seyyā ~etum Vin ii 167 sattaratindivāni ~esi D iii 8 Gaṅgāya vālukaṃ ~etum S iv 376 na sukaram pamānam ~etum S v 400-1 (A ii 55 iii 52 *Ee*: gahetum) gopo gāvo ~ayam paresam Dh 19 **gaṇitā** vidūhi tilavāhā Sn 677 na sakkā te ~etuye Bv 22 (BvA so) kadā nu bh-ū ~etabbā Vin i 117 pathamam evam (antevāsī), sutam pi mayam **gaṇāpema** iii 1.

gaṇin : a large species of deer,

eṇeyyā ~ino nimkasūkarā J v 406 (*Ee* nika-) vi 277 (*for* nimka *v Childers*); Add these refs. to PTC I 435 *for* eṇeyyā.

gaṇṭhi : a knot,

(pāṇaka) majjhe ~im karitvā S iv 199 mamsam goṇo ~i suttam J vi 334 (JA: suttehi ~ike bandhitvā); ~puppham (: ? a plant), ~iya therā Ap 162; also *ifc* v anta ~ + Add (tassa) anta ~ābādho Vin i 275-6; **gaṇṭhikam** paṭimuṇcitvā 46 ii 213 223 anujānāmi pāsakam, bh-ū ~āyo dhārenti, na -etabbā, ~am appenti 136 anāpatti ~āya iv 168 anujānāmi ~phalakam + ii 136.

gaṇḍa : a swelling,

kuṭṭham ~o + : ābādhā Vin i 71 93 ii 271 A v 110 Ap 270 pasāke ~am jātam, ~o : ~o Vin iv 316 v 77 eja rogo -ā ~o D ii 283 S iv 64 rogā ~ā sallā, nirujjhanti M i 512 saññā -o -ā ~o ii 231 maññitam -o ~o + iii 246 S iv 202-3 Nd1 138 -o ~am + : kāmā, -ānam adhvācanam A iii 311 iv 289-90 Thīg 491 Nd2 62 bhayam kāmagaṇesu Sn 51 Nd2 67 131 te dh-e ~ato samanupassati M i 435 A ii 128 iv 422-4 kāyo -itabbo M i 500 ~o ti -assa adhvācanam S iv 83-4 Nd1 23 mahā ~o Thag 567 k-o : -dh-ānam ~ato Nd2 127 -kkhandhā S iii 167 phassam + Nd1 53 56 277 rūpam + ~o ti passa S iii 189 dv'assa ~ā ure sujātā J v 202: pākāṭa-parissayā Nd1 13 361 468 anveti 17 ~ena kilāsenā + 47 252 370 + ; (avagaṇḍakāraka) **gaṇḍam** katvā bhuñjati: āpatti Vin iv 196 (*cf* Sk gaṇḍa: the cheek) tāvanto **gaṇḍū** jāyetha J v 72 (JA: ~ā -insu); also *ifc*; kāyo ~bhūto, -am ~am M i 510; anujānāmi ~mattikam Vin ii 151 (*v* BD v 212); ~mūlam palikhaṇi + -itam me, ~o ti taṇhāya adhvācanam S iv 83-4 vipphoṭito ~o

Thag 306; bh-uno ~ābādho Vin i 205; **gaṇḍatin-dujātaka** (a tree) J v 98 ff; upasampannā dissanti **gaṇḍikāpi** + Vin i 93 hīnam vadeti ~am iv 8; **gaṇḍikādhānamattena** navakammam denti ii 172 (*v* BD v 241; *Se* ga-, Vin A: bhaṇḍikā-); **gaṇḍup-pādā** ye pāṇā andhakāre jāyanti M iii 168 atthi tattha satapadī ~ā Kvu 599; **gaṇḍin** *ifc* v gala.

gaṇhati & ~āti : to take, grasp, (arranged according to form),

~āmi, ~āti +, ~eyya +, ~a, ~āhi +, ~anta + : bahum (lahum) Vin i 270 S v 150 sithilam M iii 160 A iii 201 bhaṇḍakam + Vin iv 276 iii 51 iv 162 (-ik-) puppham i 30-1 salakam ii 199 203-5 A i 24 sumkam Vin iii 52 thavikam i 85 paṇsukūlam iii 58 civarām iv 120 aṅgaṇātām iii 117 sappim i 271 senāsanaṃ ii 168 nisīdanam M iii 277 S iv 105 v 259 Ud 62 -odanam Vin iii 243 iv 243 pattam 244 247 A iii 137 -odakam Vin i 85 uccum ~a Pv 62 sarirakam Ud 8 hiraññam Thīg 284 tiṇukkā 507 bhoge naṅgutṭhe M i 133-4 vaṭṭakam iii 159 hatthena Vin iii 49 S v 148 visāṇesu + Vin i 191 (goṇa) nāsāya S iv 196 tuṇḍena v 148 vālehi Vin i 148 hattho sākham A ii 165-6 Nd1 92 yakkho D iii 204 corā bh-um + Vin i 122 161-2 āyasmantam iv 109 khalitam A i 73 padakkhiṇam A iii 198-9 dakkhiṇam D iii 108 garunissayam Vin ii 203 pamānam A iii 350 ff v 140 143 gabbham ii 73 v 81 Ap 42 347 368 bhavam Thag 714 parināmam Vin i 275 ummaggam A iv 193 nimittam Vin i 183 A iii 375 423 vissāsā + Vin i 308 iii 197 205 244 255 iv 60 164 245 ovādam (na) ii 264-5 attham D iii 128-9 A ii 46 Thag 1028 sāsanam Vin ii 73-4 206 (a)dh-ena vaggā + yathāditṭhiyā 85 kāyagatā-satim Thag 468 yam icchasi tam Vin ii 99 tāvakam iii 214 iv 80 uggaṇheyyā ti sayam ~āti iii 238 iv 163 etha ~atha bandhatha D ii 262 gaṇam Nd1 77 92 312: parāmasati + 92 98 102 105 106 173 + 183 186 189 251 302 369 434 uggaṇheyya 382 ff bajjhati 387 satthāram 91 uppatham 145 -ditṭhim 145 na sajjati Nd2 91 ādiyanti 103 upeti 111 kuñjaram J iii 113 -gottam 305 majjham iv 164 kalim, kaṭam vi 228 -pakkāni 529 -rūpo ~āsi v 232 dutiyam ii 166 navam iii 289 dalham 334 sabbāni 349 kabalam iv 93 kodaṇḍakāni 433 sabbam 432 apaṇṇakam (~e) i 104 tam 459 sassum + v 17 tattha 259 dhanam vi 294 sasam 354 nāvam 469 gīvam (~āhi) v 70 ābandhanāni 319 sutam 475 ekam vi 65 ābharāṇāni (~assu) 151 -nāgam 184 tam 184 varam 283 maṇim + (~āmase) 182 441 attham v 368 vāladhim vi 302 ito hi 531; nātakā bh-um **gaṇhim**su Vin i 122 161 -ū te 148 te salakam ii 199 dvāsītīm B-ato ~i Thag 1024 me corā **agaṇhum** kānane J iv 116 -gabbham **agaṇhi** 'ham Ap 42 pattam **gaṇhitvā** Thīg 123 ādāsakam 411 hattham Ap 25 -pattāni 108 128 muḷalam 114 parāmasitvā Nd1 92 102 105 173 + yugaggāham **gaṇhitum** 177 **gaṇhitabbā** 183 ff 189 **gaṇhissam** āsivisam viya Thīg 398 Jālim **gaṇhissāmi** J vi 513 taṇhāvasona na ~issasi Nd2 132 (phalāni)

ganhavho iv 434 aññañ **ganhāpeti** Vin iv 163 vacanena putte ~esi J vi 144.
gahito (& -i-) upajjhāyo Vin i 45 ye te ~ā 88 amanus-sena ~o iii 85 ~e (salāke) vattabbo ii 99 na ~o ārāmo 158-9 senāsanañ ~am 168 ~e anubhāge 167 tattha tayā ~am idha mukkañ + 168 -pupphañ 284 itthiyā rajjuñ iii 127 ~e me attamano i 296 ~am assa, me na pamussati 270 A iii 201 mussati i 131 ekañso ~o nadito D ii 82 iii 99 100 S v 159-60 paritto pāsāno M iii 166 177 putto yakkhena S i 208 tiṭṭha 'si 225 yāni mayā ~āni v 437-8 (an)attho me ~o A iv 95 dh-ā ~ā 95 dārake ~e 65 coro -mukhe ~o Thag 786 ~ā pavane parodasi J ii 180 ubho iii 296-7 giddhigatā vi 213 khattiyā v 497 khagge ~e ii 336 me maccho ~o iii 333 svāyañ iv 480 janañ ~am iii 361 Rāhu candimañ + vi 443 ~o porisādena Cp 100 anto Ps i 152 ~ā + : parāmatṭhā + Nd1 64 76 90 100 110 175 193 289 + attā ti ~am n'atthi 82 248 352 yassa n'atthi ~am 352; ~ā ~āñ ca jāneyya + Vin ii 84 176 iii 246 A iii 275 ~o ~o mussati Vin ii 261; sotasmimñ ~nāvam J iii 361 kathañ vijānemu ~nāgam J iv 459; gahañam: ~mat-tam Vin iii 121; also *ifc.*
aggahim mattikāpattam Thag 97 862 J vi 54 givam bāhāhi J v 70 ev'etam dijam 371 na lobhā vañ 375 khattiyam Cp 80 phalam Ap 424 agalum 348 -sikkhāpad' 76 sakkham ~i J iii 373 v 160 ~i kapotim iv 329 tam puriso 459 sambulam v 91 nāvam ~i 158 tam vutto 375 pāde 308 veluriyam vi 272 mama soṇḍāya Cp 84 -sikkhāpad' ~um Ap 77; nimajjhimam katham **gahi** J v 371 saraṇā-gamanam ~im Ap 74 -telam 335.
kapi pamañcam **gahāya** Sn 791 Nd1 91; bāhā **gayha** vako gacchati J v 302 padumam Ap 50 98 *various* 59 73 99 109 121 124 142 223 259 265 279 295 323 413 415 417 441; amocayi **gayhaka** niyyamānam J iii 361 (JA: gahetvā); tattha pāyāsam **aggayha** Bv 10 (J i 16) v CPD *sv* aggahita; **gayha** (: ggaha) *ifc* v amkusa M ii 94; **gayhati** *passive*: sacāca ~eyyāma Vin i 88 dārake ~amāne A iv 65 cittañ na sajjati na ~ati S ii 198.
gahessati + : kappesu Vin i 191 bhaṇḍam iii 51 itthim 127 pattam 246 bhikkham iv 78 nimittam A iii 423 majjhe Sn 949 1099 Nd1 433 Nd2 35 Jālim Cp 80 tanhāvasena Nd2 132 coram J iii 34 hatthe te (~am) v 183 ko ne (~ati) vi 552; na āvattagāho **gahissati** S iv 181 (*Je*); ussahāmi nāmañ ~etum Vin i 92 visāpēna 205 vissāsañ 296 ovādam ii 265 pañhassa pariyantañ S iii 189 v 218 pamāṇam A ii 55 iii 52 336-7; upajjhāyo ~etabbo Vin i 45 ācariyo 60 nissayo 80 visānesu + ~am 191 ovādo ~o ii 265 na paṁsukulam ~am iii 58; ~etvā & ~vāna : bhikkhāram Vin i 39 M iii 172 A iv 210 214 pattam Vin i 47-8 ii 111 213 Ud 29 78 83 Pv 63 J vi 51 Ap 452 512 cīvarañ + Vin i 47-8 291 241 dhenum 244 gandham ii 123 asicammañ Vin ii 192 M ii 99 A iii 93-4 J iv 184 364 Nd2 122 āsanam Vin ii 200 208 D i 109 125 179 227 ii 88 97 iii 2 39 M i 236 + Sn p 111 Ud 39 89 phalam Vin i

30 ii 284 Ap 395 pīṭham Vin i 180 Vv 25 tiṇaṇḍu-pakam Vin i 208 potthanikam 217 -thavikam 241 -paṁsūni ii 195 Pv 15 pāniyam Vin ii 208 coram + Vin iii 45 iv 120 183 D ii 321 iii 65-6 M iii 163 A i 47-8 ii 122 240 J iii 34 -maṁsāni Vin iii 208 aṅgam 121 iv 215 bhaṇḍakam 225 haṁsarājam 259 J i 476 vatthim Vin iii 117 gabbhe iv 45 292 sakumam D i 222 nettāni ii 254 S i 26 sattham D ii 331 A i 160 Pv 44 khandhe A iv 132-3 saṁkham D ii 338 Ap 391 araṇisahitam D ii 341 patodam M i 124 S iv 176 A iii 28 sakkharam M i 336 odanam ii 52-3 -siram iii 167 A i 141 iv 132-3 Kvu 598 pāsānam M iii 166 -yatthim 133 S i 115 jātarūpañ M iii 243 A i 257 -daṇḍam S i 117-8 J i 146 iii 395 kaṇḍe S ii 266 (mūsi) 270 -pāpake iv 198-200 v 437-8 babbajam iii 155 A iii 365 piṇḍapātam iv 217 sammajjanim 170 Ap 20 dussam Sn 679-80 Ap 379 saṅghāṭikanne It 91 leḍḍum Vv 45 kuṭam 46 ucchum Pv 62-3 sisam 47 dīpañ + Thig 45-6 musalāni 117 175 ummaggañ Vin i 8 M i 171 iii 5 sāmañ Vin i 206 ii 133 bh-um 215 iii 40 navakammañ 172-3 ovādam ii 265 yakkham Pv 23 purisam + M ii 64 88 i 228-9 Ud 68 Vv 49 A iii 209 ff 404 gīvāya Vin ii 166 iv 44 bāhāya + ii 237 D i 221 M i 244 507 iii 179 A i 138 219 iv 206 Ud 22-3 52 Thag 559 J ii 280 Ap 59 pādesu M ii 64 S i 207 Sn p 32 48 J v 161 vi 19 114 (-e) piṭṭhiyam Vin iii 79 80 koṭiyam 48 kesesu D i 234 visāṇe Sn 309 hatthēna Sn p 80 A iii 28 J v 169 vi 89 319 508 (-e) baḷisena Sn 673 pāṇihi J v 4 rājāno S iv 344 A iii 208-11 Nd1 154 Nd2 123 (an)attham A iv 95-6 dh-ādāsam Thag 171 395 mam J iii 296 gale iv 205 vi 417 -gāham iv 337 v 310 asim iv 470 khurañ v 52-3 -silam 70 nam iv 278 v 487 pasibbake iv 361 kimkaṇikāyo + 362 rajjuñ v 72 pamāṇam Pug 53-4 nāgam Cp 75 79 migavam 90 mam 85 rājānam 88 pannagam Ap 41 pupphañ 58 112 126 142 171 176 588 annam 85 pattam 110 ambañ 116 -mālam 143 412 144 382 515 529 nāga- 179 kaṇavirañ 182 mandāravam 196 uddālakam 225 biḷāliyo 232 hattham 242 ālambanam 283 456 kumbhamattam 297 348 446 kolambakam 335 -punnāgam (*v Childers*) 416 ghatañ 567 kaṭṭham 339 -donim 348 -daṇḍe 350 -kājam 365 taṇḍulam 375 patthodanam 376 caṅgotakam 434 haritakam 394 -piṇḍam 395 bijam 396 bhallātakam 398 bhisam 421 -pannam 446 -bhāram + 452 titthe Bv 10 20 63 pupphañ 49 piva etto Pv 29 tam enam Nd1 402 404: ug-: ganḥ- 102 105 173 + ; mā tam gahesum rājāno J iii 34 pattam ~es'aham Ap 372; mātugāmassa anuvyañjanaso nimittam **gahetā** M iii 126.
bh-u papatīkam **aggahesi** br-cariyassa M i 194 jivagā-haṇ ca nam S i 84-5 nimittam A iii 376 rājā kalim vicinam J vi 282 bālo 357 me pitum Cp 90 paṭhamam aham Ap 82 core ~esum Vin i 88 pāṇiñ ca 347 tam disvā ii 190 diṭṭhiñ ca ye Sn 847 Nd1 207 potthakam J iv 251 mā tam amittā v 166.
bh-u -uninam pakkham **gāheti**, ~essati Vin ii 88 salākā ~etabbā (*v Childers*) 99 Devadatto -am ~esi 199 eko ~eti 203 senāsanañ + ~etum,

anujānāmi ~etabbam, ~entā 166-7 bh-unā
 patto, therassa ~etabbo iii 247 purimako pacchi-
 mako ii 167 vissatthena vivaṭṭena 99 kāyaṃ
 balam ~enti M i 238 salākaṃ ~ayi Ap 82 dhīro
 khalitaṃ na ~aye A i 199 (siho -vanamajjhe
 ~etvā Nd2 71 ? for gah-) kosalam jīvagāhaṃ
 agāhayi J ii 22 (JA: gaṇhāpesi) kaṇhasappaṃ iii
 203 (sace tyāhaṃ dhanahetu gāhito J iv 337 *Ee*
so Se gahito, also *ifc v* appaṭikūla +) note *PED*
 gāheti: *denom. from* gāha; upajjham gāhā-
 petabbo, ~etvā Vin i 94 ii 272 (~etabbā) nāsikā-
 lomam ~enti palitam ~enti, na ~etabbam yo
 ~eyya āpatti 134 yugāni attha ~ayi Pv 50
 ~etvāna cetake Cp 86; gāhāpaka *ifc v* salāka +.
 n'atthi dosasamo gaho Dh 360 sumsumārā ~ā bahū
 Ap 363 vyasanam ~ānam disvā 533 also *ifc*;
 sumsumārā ca ~kā jāyare 347; cando va
 gahapūrito Bv 64 (*planet v Childers*); gahanam:
 āmasanā + gahitamattam Vin iii 121 iv 214 -am
 vā ~am vā sādīyeyya 213 upetam ~āya mam Cp
 84; also *ifc v* kesa + rāhu; dh-am desissāmi no
 ~atthāya M i 134; corā ādānādhippāyā ~ūpa-
 vicārā A iii 363; ~muñcanam samatikkanto Nd1
 82 248; samavepākiniyā gahanīyā (*digestion*)
 samannāgato D ii 177 iii 166 237 M ii 67 95 128
 iii 176 A iii 65-6 103 153; gahanika *ifc*.
 te (migajātā) gāham gaccheyyū M i 153 macchariyam:
 ~o Nd1 37 128 135 227 251 422 444: abhiniveso
 50 113 414 428 434 yāthāvakam ti 50 113:
 āsappanā Nd2 75 ajjhosānam 132 diṭṭhilepo 154:
 sakkāyaditthi Dhs 183 227 diṭṭhāsavo 195
 -saṃyojanam 198 parāmāso 208: paṭiggāho Vbh
 145 vipariyesa- 359 yuga- 357 Pug 19 22 (evarūpo);
 also *ifc*; attajaho ti ~jaho Nd1 90 ~muñcanam
 samatikkanto 352; sante paṭirūpe gāhake
 (civarām) dātabbam Vin i 307 also *ifc*; gāhikā
ifc; gāhin *ifc*; Add nānuvyañjana ~i Pug 24.
 gata + gati + *v* gacchati.
 gatita *v* ganthati.
 gatta: *the body, limb*,
 attano ~am vodakam katvā, ~ato udakam pamaj-
 jittabam Vin i 47 ii 224 229 pāṇinā ~āni anomaj-
 jati + M i 80-1 246 509 S i 82 (anu-) v 216 A iv
 86 (anu-) paripuñchanto Vin iii 14 parisīñcitum +
 M i 161 iii 192-3 S i 8 10 A iii 345 402 v 196 Thag
 540 rajokinnena ~ena Vin iv 117 A iv 275 me ~am
 rajojallam na lippati Ap 312 rajagate ~e Cp 82
 sedagatena ~ena Vin iv 117 ~e sedam pamocayam
 Ap 68 kilinnena ~ena Vin iv 118 ~āni +
 sītīkaritvā + i 291 ii 122 D ii 129 (-am kar-) Ud
 83 itthiratanassa -e uphāni + honti D ii 175 M iii
 175 ~āni civarāni pamsukitāni Vin i 118 ii 148 174
 iii 66 ~āni dukkhā ii 149 nakhehi vilikhivā 133
 arupakkāni -eyyū S iv 198 sithilāni v 216-7
 ~esu -lakkhaṇā Sn 1001 ~e disvāna 1017 -ā ~e
 1019 Nd2 3 5 vedhamānehi ~ehi Thig 17 237
 (~am sakipaggharivā 466 *Ee probably v Se*
bhastamasakim, v PED) mam dahati ~āni, ne
 bhañjati J iii 509-10 ~esu tesam valiyo na 109
 ~ehi rasmiyo niccharanti v 14 ~am kammaśa-

vaṇṇan te 69 dayhamānena ~ena 71 266 tejobhak-
 khassa ~āni 268 tam passutam sakā ~ā 269 vāto
 ~e na samphuse Ap 401; also *ifc*.
 gathini *ifc* kula ~ J v 306 *Ee*; *Se*: -gandhini *v*
 gandha.
 gathita *v* ganthati.
 gada ? only at S ii 230 *vl ifc, v PED*.
 gaddula & -ū: *a leather strap*,
 sā balivaddā ~ena saṅgahito Kvu 336-7 (lobho):
 taṇhā ~taṇhā Dhs 189 201 taṇhā ~am Vbh 362
 sā ~baddho khile M ii 232 S iii 150.
 gaddūhana: *a small measure*,
 nābhijānāmi ~mattam bhesajjam pariharitvā M iii 127
 mettacittam bhāveyya S ii 264 A iv 395.
 gaddhabādhin: *a vulture-trainer*,
 bh-uno ~pubbassa Vin ii 25 iv 133 v 23 M i 131 -u ~o
 130.
 gadrabha: *an ass*,
 catuppadam: hatthi assā ~ā + Vin iii 52 assā gonā
 M iii 167 ~o jhāyati i 334 Nd1 150 ~o'si (akkoso)
 Vin iv 7 vaṭṭam ~ena sampayojeyyum, yo ~āya
 ~ena kisoro upapanno M ii 153 ~o gogaṇam
 pitthito anubaddho A i 229 pitvā mado jāyati
 ~ānam J ii 97 jammo nadati ~o, khādeyya
 haritam yavam 110 va nivattasi iii 217 yadā
 sumukho siyā 477 maṇi + vi 334 atthi manussā
 yakkho + ~o hoti? Kvu 30-1 ~rathena
 āgacchantam D ii 343 duṭṭha ~o va J v 453
 ~vasam kāle paṭiggahitam Vin i 200.
 gadhita *v* ganthati.
 gantar *v* gacchati.
 ganthati: *to tie (arranged according to form)*,
 vibhaje, sa ve mittāni ~ati D iii 188 (DA *Ee* ghare)
 katham, dadam S i 214-5 Sn 185 187 dibbamālā
 ~amānā Vv 35 mālā va ganthitā ṭhanti J vi 529
 catuganthena ~o Thag 572 ganthehi ~o lokasan-
 nivāso Ps i 129 gathite: ~e: bandhe Nd1 99;
 ganthaniyā dh-ā, a ~ā pi Dhs 3 4 sabbam rūpam
 ~ā Dhs 125 133 Vbh 12 katame dh-ā ~ā, dh-ā
 ganthā, ~ā Dhs 203 249 vedanā- + -khandho ~o
 Vbh 24 36 42 55 65 dasāyatanā ~ā 77 dve saccā
 117 dasindriyā(ni) 129 nav- siyā 129 pañcaviññāṇā
 306 319 paññā ~ā 322 dosānuparivatti + ~am
 Kvu 239; mālākāre ganthike atha dussike J vi
 276; te mālāvaccham ganthenti, ~āpenti Vin ii
 9 iii 180 ~essanti, ~āpessanti ii 12 mante ~etvā
 Sn 302 306 catassa gāthāya ~ayitvā Ap 503
 osādhikāyo ~enti J iv 361 (JA pilotike bandhitvā)
 mālām ~enti Nandane vi 239; ganthe karontā
 acchanti D iii 94 (*Dial. trsl: 'books'*) ~am
 bhaṇantam opāpeti Vin iv 15 (*Ee* gandham *v BD*
 ii 192, *M-W Sk. Dict.* grantha "*opposed to artha*"),
 as Vin A 742); pahīnamānassa na santi ~ā S i 14
 catunnam ~ānam abhiññāya v 59 ~ā tesam +
 na vijjati Dh 211 Sn 857 Nd1 246 na te bhavanti Sn
 347 tam ~am k-ā vadanti 798 Nd1 105 saññā-
 virattassa na ~ā Sn 847 Nd1 207 visajja ~āni Sn
 912 Nd1 329 ye koci ~ā idha Thag 1267 (*Ee*
 gandhā) me pānudi ~am 768 (gandham) ogho:
 yogo: ~o Nd1 9 30 Nd2 153 Dhs 189 201 215

cattāro ~ā Ndl 98 246 329 Dhs 201 Vbh 374
~ehi rūpam ādiyanti Ndl 98 ~e: gathite:
ganthite 99 329 vossajjivā ~o 329 lambanam
lagg- 105 ~ā vikkhambhitā 207 mohā 207 catūhi
~ehi ganthito lokasannivāso Ps i 129 ~ā (no)
~ā dh-ā + Dhs 3 202-3 249 saṃkhārakkhandho
atthi ~o, no ~o, ~o ca ~aniyo, ~aniyo ca no
~o, ~o ca ~sampayutto ca, ~o ca no ~o Vbh
42 khandhā no ~ā 65 rūpakkh- + na vattabbo
65 ekādasāyatanā(ni) no 77 mano-+ -āyatanam
siyā 77 (indriyāni) no 129 samudayasaccam
~o, dve saccā no 117 ~ā dh-ā dhātuyā saṅga-
hitā Dhṭk 26 kaṭhi vippayuttā, sampayuttā 71
~ehi -ehi ye dh-ā khandhasaṅgahena (a)saṅga-
hitā 38 40 47 85; also *ifc v* sabba, kāya, catu,
māna +; ~vippayuttā dh-ā Dhs 3 203 249-50
vedanā- + -khandho ~o ~ganthaniyo &
negative (:~aganthaniyo) Vbh 24 36 42 55 65
dasāyatanāni 77 dve saccā 117 paṇṇarasindriyā
129 paññā 322; ~sampayuttā dh-ā Dhs 3 203 249
Vbh *as for* ~vipayuttā.

gathitā + mucchitā + ajjhoppannā + *v* ajjhoppannā *for*
refs; gharesu ~o aham J iv 371 ādānagantham
~am visajja Sn 794 Ndl 97 kamesu Sn 825 loke
~āni 840 ~e: ganthite; bandhe Ndl 99; also
ifc v sabba +; tayi ~citto 'smi D ii 266 adātā
~mano Pv 21; upadhisu janā gadhitā S i 186
Thag 1216 itthirūpe + sattā rattā A iii 68 kamesu
Ud 75 ~e 76 rasatāṇhāya Thag 733 ~ā: mucchitā
+ Ndl 35 100 146 159 240 + ~āni loke 420 ~ā:
-kāmaguṇā 420; also *ifc*; upalakkhiyanti
~paṭilābhāya Ndl 420; gatito ratto adhimucchito
J iii 242 (*Ee so Se* gathito).

gandha : smell,

rūpā saddā ~ā + Vin i 21 185 S i 111 113 131 iv 127 A
iii 69 379 Thag 455 643 895 1099 J vi 253 (-e ~e +)
Ndl 9 51 53 133 203 + (~e), 49 112 134 458 +
(~ā) me 30 222 252 433 507 (~esu) Vbh 2 Kvu 90
Sn 387 759 manāpikā Ndl 30 ff 134 258 + iti 33 ff
213-4 ~ānam + 80 259 269 + ~am mālam
ādāya, āropetvā + Vin iii 39 D ii 142 Ap 186 ~ehi
~ehi pūjayitvā Vv 59 -am ~am vilepanam Pv 15
Ndl 380 (~ā) Nd2 132 (cf māla~vilep-) ~ehi
~ehi sakkarontā + D ii 159 164 dadāti J iv 76 vi
316 uppalassa ~o S iii 130 dibbe ~ā M i 212 + Vv
35 + Ap 17 + *v* ~ā sampavanti + diviyā ~ā
sampatanti J iv 466 adhigaṇhāti + D iii 146 S iv
275-6 anuvātam ~o gacchati, paṭi- A i 225-6
Dh 54 vāti Vv 36-7 40 J iii 189 pavāyanti Vv 35
40 79 Pv 47 Ap 17 19 28 125 268 pavanti Vv 81
sampavanti M i 212 214 216 Ap 15 26 362 ~ena
vāyate 346 Bv 12 upa- Ap 362 vāto va ~am ādeti
J v 366 ~ā ādittā Vin i 34 Kvu 209 ~esu nibbin-
dati Vin i 35 M iii 286 S ii 245 iv 1 ff ~ānam
nibbidāya 5 ff ghānena ~am ghāyitvā + D i 7
182 ii 338 iii 244-5 M i 211 266 269 346 iii 2 134 216
S iv 126 176 198 v 74 A i 113 176 ii 16 39 152 210 iii
99 159 161 163 279 Ndl 15 241 469 483 +; 133;
243 Ps ii 213 Kvu 126 ff 498 Dhs 141 231 Vbh 248
360 381 Pug 20 58 ~am ghātvā sati mutṭhā S iv

74 manoramam 71 na rajjati ~esu ~am -tvā
paṭissato, ghāyato ~am 75 Thag 812 mutta-
karissassa ~am ghāyitvā A iii 158 160 āra n-am
Thag 798 808 ghātvāna Ap 268 ghānaviññeyyā +
~ā + D i 245 M i 144 266 454 ii 42 267 iii 218
291 293 S iv 72 A iii 378 411 iv 404-5 415 430 v 203
ghānasmiṃ ~e -e + M iii 32 sevittabham + 55-7
ghānam paṭicca (~e ghānaviññānam, ~e asati) i
112 iii 281 Ndl 276 Ps i 141 tassa ghānam ~ā
nappaṭisamvedeti D ii 336 asappāyam -ena ~am
anuyūñjeyya + M ii 256 na -am ~ānam samyo-
janam S iv 283 -ā ~ā Ndl 25 ff 474 Kvu 210 -aṇ
ca ~aṇ ca Ps i 131 -am nissāya ~am ārabha Dhs
141 yamhi ~amhi -am paṭihaṇṇi, yo ~o -am,
yam ~am ārabha 141-2 -am paṭicca ~e uppaj-
jati citte Vbh 88 na vaṇṇo na ~o paññāyati Vin
i 205 -ena ~ena rasena M i 316 J iv 204 v 199-200
203 amanāpikam ~am upasamharati Vin iii 77
iv 114-5 (paṇṇam ~am bhaṇantam opādeti iv 15
Ee so Vin A gantham *qv*) ~e pajānāti D ii 302 M
i 61 ~ā loke piyarūpā D ii 308 ff upekkhā ~esu M
iii 220 ~o (ajjhattikabāhirāyatana) 63 na ~am
upādiyissāmi 259 me ~ā ahesum 196 ~ā kāmānam
aggam S i 79 80 ekaccassa manāpā a- 80 mama,
tava, n'atthi 115 ~o isīnam ciraḍikkhitānam 226 J
v 138 (*Ee da-*) ~am etam paṭikamkhāma S i 227 J
v 139 pattassa ~o ti S iii 130 ~ā niceā, aniccā M
iii 272 S iv 1 ff Vbh 70 ~esu anapekho + S iv 5 ff
~ānam assādo + ~e paṭicca sukham, ~esu
-vinayo: ~ānam nissaraṇam 8 assādo, na ~esu
sattā 12 ~e abhinandati, uppādo 13-4 ~e uppaj-
jati 68 ~e (an)abhiñānam 89 90 ~ānam aniccataṃ
viditvā M iii 218 T-o samudayam + S iv 127-8 ~ā
bh-um adhibhamso, na ~e -bhosi 186 bhaginīnam
~o, rājakaññānam ~ena vibhūsitānam S v 351 na
~am ācare A i 215 iv 257 262 Sn 401 upavicarati
A i 176 dātā sm-assa ~am ii 203-4 thero, bh-u,
nāgo, assājāniyo (a)kkhamo ~ānam iii 112-3
137-8 156-8 160-1 282-3 ~esu dukkhānupassī
iv 146 na ~am manasikareyya v 321 ~esu rāgam
Sn 974 appamatto ayaṃ ~o, yo ca silavatam Dh
56 ~ā te adhippetā Vv 73 chattaṃ ~aṇ ca Pv 17
ko chatt'icchati 26 atirocati ~e 27 ~o ghoso
sūyati 58 kacci silamayam ~am Thag 28 -am ~o
anuttaro 615 ~e ce paṭisevati, ~esu adhimucchito
732 ~assa asahamānā Thig 471 ~o na chijjati J
iii 289 vi 536 rasehi ~ehi passehi iv 450 ~e -e 477
muccanam āhu santo 478 ~ena jiyati v 269
sammaddat'eva vi 530 sārīrako mamam ~o Ap
268 sampajjate khaṇe 269 ~ā bhavanam okirum
3 me upenti 5 ~e itare sabbato 510 bāham ~ena
limpeyyum Ndl 114 459 ~am suññam 439
sahetha rāgam ~esu 505 ~ā abhiññeyyā Ps i 5
pariññeyyā 23 pahātabbā 27 sacchikātabbā 35
suññā ii 177 ~e bahiddhā vavattethi i 77 akantā
+ ~ā 39 bahiddhā ii 181 idam puppham ayaṃ
~o +, ~o -e, -asmim ~am samanupassati i 145
~esu ghāyan-+ -atthāya viññānacariyā i 79 ~ā
suññā Kvu 67 atthi 126-7 ~am doti 342 āpāyike
~e 473 tena ~ena 563 yo ~o Dhs 141 anitṭhā ~ā

Vbh 100 manāpikesu ~esu 381 upekkhatthānīyesu 382 ~o āyatanam Yam i 52; *also ifc.* Add mukhato uppala ~o vāyati M iii 175; khāra ~o vā gomaya ~ā S iii 131.
*gandhaka ifc v ssa Ap 303; tiracchānakathā: ~kathā v annakathā for refs. Add Ndl 374; tena ~ena ~karaniyam karonti Kvu 563; ~karaṇḍakassa ~ena vibhūsitānam S v 351 vattham ~e nikkhi-panti A i 248-9 ādheyyam gacchati ~e va Pug 34; pavisantam ~kuṭim Ap 186 upāgami, virocanto 60 munino ~iyā ~samāsanne 489; ~gandhitam puppham Ap 180 sā itthi ~gandhinī Vin iv 18 (VinA: agarukumkumādīnam ~ānam ~o); suññakam ~geham viditvāna Ap 548; tīpi ~jātāni anuvātam, paṭivātam + A i 225-6 ~ānam silagandho anuttaro Dh 55 B-assa -passāvo ~e adhigāṇhāti Kvu 563; loke ~saññā ~sañcetanā ~taṇhā (~vitakko) (~vicāro) D ii 308 ff iii 244 280 (pahātabbā) taṇhā: ~ā ii 58 S ii 3 248 nibbindati ~āya 248 dukkhānupassī ~āya A iv 147 ~ā rasa- + Ndl 9 30 47 240 245 + savati 233 lobho: Dhs 189 rūpa- + ~ā Vbh 102 362: vedanāpaccaṇḍā 136 avyākata? Kvu 486; ~telena pūretvā dipam Ap 579; ~toyam samokiriṇ 341; ~thūpam akās'aham 135 ~iya therā 267; puppham adinnam: ~ttheno 'si, kena? S i 204 J iii 308; ~dāmehi sobhitā Ap 3; *gandhana only ifc v kula, cf Sk ~a: the spreading of odours but also 'hurting'*; *gandhanin ifc hemacandana ~i J v 155 (JA: -candanagandhavilepanā) v infra; atthārasa dhātuyā: ~dhātu + M iii 62 Vbh 87 90 Yam i 165 ~u abhiññeyyā Ps i 7 ~um: etam mama 137 atthi (rūpa) ~u Dhs 129 p'esā 141-2 pātubhavati Vbh 413 ff ~rāgo ~um anuseti Kvu 503 -paññatti Pug 1 ~o ~ū ti Yam i 167 Dhtk 7; ~pañcaṅgu-likam adāsīm Vv 29 ~pañcaṅgulikatā pupphā-bhikīṇā Ap 3 (Se so Ee ~ṅgulāṇkitā, v PED sv pañca); sāmikā ~paribhāvite karaṇḍake nikkhi-panti S iii 131; ~pūjāy'idaṁ phalaṁ Ap 267 ~ka therā 406; rūpa- + ~bhogā T-assa pahinā Vin iii 2 A iv 174; (~mayā) pabbate ~mādane J vi 92 sakūṇo ~am gaccheyya + iii 478 iv 438 yakkha- + sevite ~e 287 vi 79 84 92 pabbato ~o v 63 vi 579 518 533 samīpe ~e v 196 girivare vi 393 Ap 336 (sela) 508; ~mālāṇ ca tālāvacanam sannipādettha D ii 159 ~ona pūjayim + Bv 22 chādayi Ap 100 ~ehi 424 ~am yato adam 135 cetiye āropento Ndl 424; ~muṭṭhim apūjayim Ap 292 406 ~iya therā 406 (*an epūthel*); ~rasā pahinā Vin iii 2 A iv 173; rajāni: ~rāgo rasa- +, ~assa Ndl 505-6 ~o ~dhātum anuseti Kvu 502 539; annam sahasam ~lepanam Ap 602 (Ee so Se saha su ~am); bh-unīyo ~vaṇṇakena nhāyanti Vin iv 341 v 69; ~vicāro abhiññeyyo Ps i 6 rūpa- + ~o Vbh 103-4 v ~taṇhā supra; ~vitakko abhiññeyyo Ps i 6 Vbh 104 v ~taṇhā ~vicāre dukkhānupassī A iv 147; ~vilepana only ifc v mālā-; ~sañcetanāya ~saññāya dukkhānupassī A iv 147 v 358 v**

~taṇhā supra sāvako ~sañcetanāya nibbindati S ii 248 ~ā abhiññeyyā Ps i 6 rūpa- + ~ā Vbh 102 104; ~saññā abhiññeyyā Ps i 6 ~ā rasa-Ndl 56 rūpa- Vbh 102 paṭighasaññā: 261; sm-abr-ā anuyuttā ~sannidhim D i 6 54 anna- + ~im na kareyya Ndl 372; nivesanam nānā ~sameritam J iv 464 vanam vāti vi 530; jambu-phalam ~sammannam Vin i 30 paṭhavī ahosi ~ā D iii 85 āpāniyakamso ~o M i 316 ii 260 puppham ~am assa Ps i 145; vadḍhanti vedanā ~sam-bhavā S iv 74 Thag 796-7; haliddakā ~silā J vi 537 (Ee so Se sila ~ v M-W Sk Dict ~saila: ~mādana); bh-u ~ābhībūto S iv 186 rūpa- + ~ābhībū Ndl 400; bāhirāni āyatanāni: rūpa- + ~āyatanam D iii 243 M iii 216 281 abhiññeyyam Ps i 7 etam mama 137 atthi rūpam Dhs 126 129 rūpasāṅgho 133 katamam, p'etam 141-2 upādin-ṇam 146 dvādasāyatanāni Vbh 70 pātubhavati 412 ff khandhagaṇanam gacchati Kvu 335 atthi tattha 374 aññam ~am añño p-o 12 paññatti Pug 1 ārammaṇapaccayo Tkp 2 ekādasahi Dhtk 5 dvādasāyatanāni Yam i 52; ghānam ~āram-maṇam Ndl 243 rūpa- + ~am Dhs 9 27 29 75 81 85 89 118 ghānam nissāya ~o ghānasamphasso uppajji 137 upekkhāsahagatam ~am uppannam Vbh 175 187 299 301; sutte ocarati: ghānam ~ārāmaṁ M i 503 ~ā dukkhā devamanussā viharanti S iv 128; anujānāmi ~ālepaṁ kātum Vin i 206 akās'aham Ap 516 ~am idaṁ phalaṁ 60; taṇhā: yo rāgo ~āsā Ndl 8 29 lobho: Dhs 189 214 Vbh 361 abhiññā: Dhs 201; rūpa- + ~ūpahāro Vin iii 74: amanāpikam ~am upasamharati 77; ~ūhanamattam vl for gaddū-hana- *qv for refs. Add ūhana to PTC I p 427; ~odakam adās'aham Ap 105 paggayha 158 samokiriṇ 158 gahetvāna 408 pivanto 347 ~iya therā 157; ~ikena vilimpitvā J vi 510 ~o hoti assamo Ap 19 vanasaṇḍe va ~am 348 also ifc; *gandhin ifc candana +; (sandhāvati) gandhiyo Kvu 31 also ifc madhu; gandhitā silagandhena Ap 18.**

gandhana: injury, ifc v kula.

gandhabba: a gandharva,

asurā nāgā ~ā samudde Vin ii 238 240 A iv 200 204 207 Ud 54 56 ~ānam piyo D iii 186 ~ā anvāyiko 169 sukhakāmā ii 269 kimsamyojanā 276 parivāro iii 148 ~ānam ādhipati ii 257 iii 197 Cittaseno ~o, rājāno ~ā saha rājubhi ii 258 ~ehi purakkhato iii 197 ~o vā ~i vā 203 gabbhassāvakkanti: ~o (na) paccupatthito M i 265-6 ii 157 jānanti ~o khattiyo + 157 ~o bhavissati + A ii 38 vihaṇ-gamo 39 na devo ~o apajitam kayirā Dh 105 devatā nu 'si Vv 56 Pv 58 n'amhi -o na ~o 24 anaccum tattha ~ā Thag 164 J ii 334 ~ā ca sadevakā v 6 pitaro sañjivā tādino 113 ke ~e vi 265 n'amhi devī na ~i, devatā nu'si ~i iv 459 v 260 317 vi 13 98 ~ā devā upentu te Ap 4 thūpam akārayum 72 ~ānam sakkato 307 ~ā mahārājāno pucchanti Ndl 340; *also ifc; te ~kāyam paripūresum D ii 251 hīnam ~am uppanā 271*

~ike deve desissāmi, katame ~-ā -ā? santi mūla- + -gandhe adhiavatthā devā S iii 250 ~-ānaṃ upapajjati dīghāyukā + 250 dīṭṭhapubbe ~-ūpagato vasīne D ii 272 ~-ā bhavanto 273 eko 275; ~attāya vā -rājattāya vā + Nd1 73 104 ~ānaṃ vā ~attāya jāti nābhavissa D ii 57; suyyati ~turiyāni Vv 60; ~nāgā vihaḡā catuppadā D ii 149; Pañcasikho ~putto upasaṃkami D ii 220 252 263 269 S iv 103 na devā na ~-ā J iv 252; ~bhavane -rāja- inda- Nd1 448; na jānanti devā ~mānusa Dh 420 Sn 644 -esu ~manussaloke J v 4; ~rājā bhavissasi D ii 288 dhītā ~rañño 268 ~-ā disā pabhāsasi J iv 466 v 173 kiṃ vadeti, rativippahānaṃ vi 260; asura-vattaṃ ~vattaṃ Nd1 310 ~-vattikā honti 89; ~suraggapūjītā Vv 60 (VvA: aparāhi ca aggadevatāhi); -rājāno ~senāya upasaṃkamimsu D iii 194; vanamhi ~devaccharasaṅghasevite J v 207; bh-ū ~hatthakena nahāyanti, na -itabbaṃ Vin ii 106 (*an instrument, but v M-W Sk. Dict. sv*); ~āsurasakkarakkhasehi D iii 176.

Gandhāra : a name,

~jātaka J iii 363 ~pure D ii 167 ~rājassa puramhi J iv 98 ~vaggā iii 363-421 ~visaye Bv 68; ~i vijjā D i 213.

gandhika + -ita v gandha.

gabbha : a room, the womb,

anujānāmi tayo ~e: sivikā- + ~am Vin ii 152 vihaḡe ~am kātum 152 ~e senāsanaṃ 303 cīvaraṃ nikkhattam + iii 200 pariggahitā 139 gahetvā iv 45 majjhe ~o pariyaḡāro, ~am anuparigantvā iii 119 also ifc nānā ~ā 200-1; ~assa paripākaṃ anvāya Vin i 269 343 iii 19 paripakko me + ~o kucchigato J v 181 ~am pātetvā + Vin ii 268 280 ~o va patito chamā J iii 232 ~am pattena nihara +, ~e pakkhipitvā passa Vin ii 268-9 sā ~am gaṇhi + iii 206 A v 81 assatarī attava-dhāya +, hanti ~o -im Vin ii 188 A ii 73 padumā Ap 16 347 368 tā sadā 42 tassā pabbajite ~o vuṭṭhāsi Vin ii 278 amūlho ~am issāmi D ii 286 punappunaṃ upeti mando S i 174 Dh 325 Thag 17 101 J iii 243 paraṃ lokaṃ Thag 785 puna ~āya gacchati A iv 290 otiṇṇo nigacchati Nd2 63 ~am eke upapajjanti Dh 126 ~ā ~am bh-u Sn 278 ~ā na parimuccati A iv 290 satta vassāni ~am dhāreti Ud 15-6 nava dasa māse pariharati M i 265 sā alabbhittha Pv 6 tassā dvemāsiko ~o 6 attānaṃ jīvitam ~am sāpatteyyam vināsesi D ii 331 tiṇṇam sannipātā ~assāvakkanti, n'eva tāva M i 265-6 jānanti yathā ~assa -i ii 156 channaṃ dhātūnaṃ upādāya A i 176 ~e vokkan-tito dukkhaṃ Thag 790 ~assa avakkamo J v 330 ~e okkantimūlakaṃ dukkhaṃ, ṭṭhi-, ~ā vuṭṭhāna- Nd1 17 46 407 465 saccena sotthi te hotu, sotthi ~assa, assā -i ~assa M ii 103 ~o ti kāmānaṃ adhivacanaṃ A iv 289-90 Nd2 62-3 ~e tittam amaccharim J iii 199 vasati + mānavo iv 494 ahaṃ Ap 425 me -ato 509 (*Se so Ee ~am*) sato 473 ~amhi kumbhadāsīyā J vi 220 ~am saṇṭha-penti, dvīhi kāraṇehi ~o na saṇṭhāti Nd1 382; also

ifc; ~karaṇam na seveyya Sn 927 Nd1 381 ~karaṇiyā ~am saṇṭhapenti 382; ~ṭṭhita-mūlakena dukkhena 407; ~dhāriṇam mātaraṃ J vi 470; senāsanaṃ paññattaṃ ~pamukhe Vin ii 203 (room); antamaso ~pātanaṃ upādāya Vin i 97 iṅgh'ayya ~am jānāhi, tassā adāsī iii 83 akariṃ Pv 6 patanti ~pātiniyo Vetaraṇinadiṃ J v 269; (kumāra-) ~viso upasampanno, ahaṃ c'amhi, anujānāmi ~am upasampādetum Vin i 93; ~vuṭṭhānamūlakena dukkhena Nd1 46 407; āyatiṃ ~seyyā pahīnā T-assa Vin i 236 iii 8 A iv 175 184 na upessaṃ + ~am Sn 29 vidvā 535 puna Vv 54 punar eti Sn 152 Khp 9 āvajjissam, me antimā ~-ā J iii 434 okkamati Kvu 623 ~-āya dh-ābhisamayo + 616 arahattapatti 616 ~-akā-naṃ sattānaṃ uppattikkhaṇe Vbh 413 ff (Bh-vā dh-am deseti ~āvakkantisu) catasso ~-iyo, paṭhamā + ~-i D iii 103 231; ~āsayaṃ haranti Pv 40 (PvA: malaṃ); ~okkantimūlakena dukkhena Nd1 46 407 465; Add to PTC I p 279 satta asaṇṇi ~-ā S iii 211.

itthi gabbhīni purisānaṃ amanāpā, gaṇikā na cirass'eva ~ī, gaṇikā ~ī ti Vin i 269 mahesī 342 te 343 itthi pavutthapatikā jārena ii 268 iii 83 abr-cārini bh-unī 206 pajāpati, 'mhi iv 203 bh-unī 216 -uniyo ~im vuṭṭhāpenti + 317 v 66-7 ~ī: āpannasattā: kucchim pavitṭhasattā, ~iyā ~saṇṇā vomatikā iv 317 v 66-7 na ~iyā paṭigaṇhāti + D i 66 iii 41 M i 238 342 ii 161 A i 295 ii 206 Pug 55 ekā ~ī upavijaṇṇā D ii 330 M i 384 Ud 13 na ~iyo vijāyanti S iii 202-3 217 br-iyo utuniyo ~iyo D iii 81 mātugāmo ~i S iv 239 (na) ~im pāyamaṇaṃ gacchati A iii 226-9 Nd1 416 samayo dhaṇṇāni ~i pi honti paccanti pi, n'atthi sā iddhi sv'eva ~iyo hontu A i 240 sapatī me ~i āsi Pv 6 te ~itthim passanti Nd1 87.

gabbhara : a cavern, only ifc v giri.

gama, -ana, -aniya, -ika +, v gacchati.

gambhīra : (the) deep,

adhigato dh-o ~o duddaso v adhigato for refs., -o ~o M i 487 ii 172-3 Thag 111 dh-ā ~ā D i 17 22 24 29 36 ff -e ~e Thag 953 paṭisotagāmiṃ nipuṇaṃ ~am Vin i 5 D ii 36 38 paṭicesamuppādo ~o 55 S ii 92 ~ā ~ā pañhā M i 150 ~e -e Ap 569 ~assa Bh-vato sāvako M i 386 T-o ~o appameyyo 487 S iv 376 ff Nd2 151 (~am) attho + S ii 36 A ii 46 Thag 4 Nd1 169 178 357 451 Nd2 136 Ps ii 195 ~am atthapadaṃ A ii 189-90 iii 356 suññataṃ padaṃ Ap 478 ~e B-avacane kamati S iv 283 ~esu ṭhānatṭhānesu + A ii 144 ṭhānāni ~āni: jhānāni Ps ii 21 viññū ~esu -esu 19 ~am nipuṇaṃ -am Ap 3 88 ~ā parisā A i 70 bh-u ~o ii 46 p-o Pug 46-7 sataporiso Vv 50 suttantā ~ā A i 72-3 iii 107 ~am suppakāsitaṃ Ap 327 passitvā 453 ~esu khandhesu Ps ii 192-3 nibbāne ~e nānaṃ 193; saro ~o ninnādī D ii 211 227 Nd1 446 G-o ghoso ~o M ii 140 ~am bhāsasi vācam S i 35 60 T-abhāsītā ~ā ii 267 v 407 ~am naditabbaṃ A i 188; rahado ~o D iii 196 Dh 82 Pug 46-7 -e ~e M i 374 pakkhipeyya S iv 158 312 -am ~am

ogāhetvā v 370 avekkhasi J vi 172 ~e udapāne M i 80 245 odakantike Khp 7 ~am pokkharāṇiṃ ogāhitvā M i 229 375 ~ā pokkhāraṇā Pv 13 37 samuddo ~o appameyyo S ii 376 378 ff ubbedhena Ndl 353 (udaka) uttānobbhāso A ii 105-6 vāri ~am J v 70 nadī ~ā duratikkamā vi 100 ~e utthitā ūmi Ap 27 ~e gādham edhati S i 176 vindati A v 203 ko na sīdati S i 53 Sn 173-4 patitassa me Thag 758 narake suduruttaro J iv 195 ~am appameyyasmim tīram vi 35 girigabbharam 518 parikhā ~ā A iv 106 B-ānam ~o gocaro Thag 1085 ~am : guyham : nipuṇam Ndl 227 463; *also ifc v su.*

~attā nemassa sunikhātattā S v 444-5 A iv 405; T-abhāsita ~atthā S ii 267 v 407 suttantā ~ā na sussūsanti A i 72 paṭipucchāvinitā 73; udapāne udakatārakā ~gatā M i 80 245 ~am nipuṇam attham J vi 355; ~cāri bhaddan te, sīsam ~ino iii 334 (*a name*); ~ñāpacariyam paccavekkhato Ps ii 1; -khilo ~nemo sunikhāto acalo D iii 133 -pāsādo + S v 270 444 (*Ee* ~namo) esikā ~ā + A iv 106 109; ~paññam medhāvin : br-am M ii 196 Dh 403 Sn 627 ~o -i Sāriputto S i 190 Thag 1231 ~am nipuṇatthadassim Sn 176 Thag 372 -saccāni ~ena Sn 230 Khp 4 nirodhānupassanā bhāvitā ~am paripūreti Ps ii 185 ~ā : ~esu khandhesu ñānam 192-3; dh-ā bhāvitā ~paññattāya samvattanti S v 412 Ps ii 189 ekadh-o : kāyagatā sati A i 45; ~pañham manasābhicintayam J v 146; vane ~rūpe S i 180; dhuram yato ~vattani J i 196; khetam na ~sitam A iv 237; paṭiccasamuppādo ~āvabhāso D ii 55 S ii 92 attho ~o 36 -rahado, p-o A ii 105-6 Pug 46.

gamma v gāma.

gayha + v gaṇhāti.

garahati : to blame,

kammaṃ, (saṅgha) -ike (na) ~ati Vin ii 5 23 dve magge (vacca- +) iii 129 sm-o sabbam tapam D i 161 ff S iv 330 khattiyo + sakam dh-am ~amāno D iii 95 anuvicca (tam) viññū ~eyyum M i 361 ff A i 57 (~anti) iii 255 268 yājakam ~ati Sn 313 garayham Bh-vā A v 190 -am G-o jhānam ~i M iii 14 -ditthiñ ce -vimuttiñ + bhavam ~ati 77-8 na me kiñci ~atha ? na na ~āma, na Bh-vā ~ati, na kiñci ~ati, na ~āmi S i 190-1 pānātipātā + ~ati iv 320 ff no -garahitabbam ~eyya, ~i D iii 92-3 agarahiyaṃ mā ~ittha S i 240 appassuto + nam ~anti A ii 7 anabhijjhañ ce + dh-apadam ~ati 31 ahitāya sante ~asi Sn 665 pare nam ~anti, mogham -e ~anti Thag 160 rattam ~antā 965 ~issanti tam viññū J i 130 mam ~eyyum Cp 87 attānam ~āsi J iv 248 ~ati Ndl 54 ff 332 kin nu rurū ~asi migānam J iv 259 na mam ~eyyāsi v 237 pessiya mam ~ittho vi 65 na koci ~issati Ap 437 upavadati + : nindati + : ~ati + Ndl 320 384 Bh-vatā musāvādo garahito Vin i 153 pānātipāto 193 ayam vambhito vā ~o vā iv 113 ~ā sāpekhasa kālakiriya D ii 192 194 A iii 295 ff pamādo ~o sadā Dh 30 idha parattha ca J v 453 na jīvitam v 480 yā kathā satthu ~ā Thag 935 te

bhavanti Bv 17 sm-abr-ā ~ā Ndl 306 nindito + 384 vambhito 397 ghaṭṭito 498; *also ifc v viññū*; nindakāraṇā : ~kāraṇā 319; ~jātaka J ii 184 ff; kammaṃ (s-assa) na ~itabbam Vin ii 5 22 32 sammā ~am ~eyya + D iii 92-3 sm-o dh-apariyāyam ~am maññeyya M iii 77-8 te me na amaññimsu S iii 73 dh-apadāni A ii 31 Kvu 141; garahaka *ifc v* āpo- + M i 327; nippesikatā : lābha- + sannissitassa garahanā Vbh 353 (*Ee & VbhA so also J i 311 but v PED & Childers* : ~anam); dassukhīlam garahāya samūhanissāmi D i 135 (DA : ~pāpanena v Childers, Vism 29 Vbh 353) ~ā paññāyati + iii 92 gopālako passati jānim ~am M i 115 dukkham + -iya ~āya S iv 327-8 A i 201-2 na jāti nivāreti Sn 141 viññūhi ~ā ca, ~ā va seyyo -ūhi Thag 668 ko n'idha tīṇam ~am upeti J v 79 nindam pasamsam sabbam 220 yo nādiyati 221 eva anventi Ndl 306 ~āya : akittiyā + 165 250 384 505; bh-ū garayhā (*grd*) Vin iii 186 iv 130 nigaṇṭhā M ii 222 āraṇṇako + ~o A iii 391 Vissaseno J ii 346 mayam ce ~ā iii 311 ~am dh-am āpajjim Vin iv 347-8 na koci ~am thānam āgacchati + v āgacchati *for refs.* Add M iii 77-8 S iv 330 v 7 āgena ~o A iv 115-6 ~am thānam 182 -ena + ~o v 178-82 tattha satthā, dh-o + ~o D iii 119-20 kāmabhogī thānehi ~o S iv 333 ff therā, navā ~ā bhavanti M i 14 ~am kira G-o jhānam garahi iii 14 evamvādi : ~o upavajjo ti A ii 181-2 kammaṃ ~am sisacchejjam + 241-2 Bh-vā garahati v 190 ditthe va dh-e ~ā Sn 141 ubhinnaṃ hoti ~o J vi 462 ~'assa (bhavissāmi) 544-5; na koci sahadh-iko ~tthānam āgacchati Vin i 234 ii 297.

garu : heavy, to be esteemed,

~um bhāram udabbahi Vin iv 5 J i 193 mātā kucchimā -am M i 266 nikkhipitvā S iii 26 ādiyitvā J v 326 atibhāram samādāya vi 234 yato yato ~u(m) dhuram i 196; na me, -sm-a, ~u Vin i 24 ācariyabharīyā ti vā ~ūnam dārā ti vā D iii 72 A i 51 It 36 sabr-cārinam piyo manāpo ~u M i 33 A iii 195-6 iv 1 2 155-6 361 v 131 iii 136-7 (kulesu) satthu no M i 265 B-ā ~ū Ap 320 mā sm-o no ~ū ti A i 189 ff ~uno paṭipūjeti paṇḍitā A iii 38 iv 266-7 269 ~unam dassanāya Sn 325 gacche sakāsam 326 yo ~ūnam vacanaññu dhiro Thag 370 sussūsā 588 na tuyha vaddhā ~ū J iv 102 ~u ca āmantaniyo ca 371 ~um attham v 77 aññatāro ~ūnam 169 ~u hoti vi 14 (ariyam dh-am) ~um katvā Kvu 509 Tkp 2 157-8 arahā phalam, sekha, cakkhum + 158-9 rāgo uppajjati 166 arahā maggam 167; *also ifc v a-, āmisa- +*; garukam āpattim Vin i 65 354 ii 88 101 204 ~āya -iyā 101 codenti, ~am -im āpajjitā M ii 247-9 ~ā-i ti dipenti + A i 20-1 A v 78 ~ā -yo i 88 ~am -im jānāti iv 140-3 ~o s-abhedo vutto Vin i 150 ii 193 paṃsukūlakato ~o i 297 ~o parikkhāro iii 54-5 me kāyo akammañño D iii 256 Vbh 386 ~am silāguḷam pakkhipeyya, labhetha otāram M iii 94 ābādham Dh 138 rājā daṇḍam paṇeti 310 ohito ~o bhāro Thag 604 793 891 1185 Ap 531 557

H

560 569 ~e satthu sāsane Thig 368 ~o bhātiko Cp 80 ~am nāvañ + sitvā Ndl 20 paṭhavindhātu Dhs 145 atthi tattha lahukam Kvu 378 alattam ~ābādham Vv 74.

garukaroti + : uposatham na, ko Vin i 105 bh-ū na, amhehi a~kariyamānā 353-4 ii 23 tumhe M i 335-6 mañ -ū, na aññam, -um 29 ekabh-u yañ iii 10-12 mahantataram Vin ii 161-2 nañ sabr-cārī na M i 30-1 A iii 196 v 167 169 ~kātabbam na M iii 205 yad bhonto ~abbam, te 13 sāvaka katham, na ii 3 5 22 mañ 9 sm-ā na br-e D i 91 sm-am br-am ~kariyamānam iii 44 tumhehi M i 335-6 S i 139 -ā na ~abbā M iii 291 A iv 268 (~onti) atithi amhehi ~abbā D i 117 133 mahallakā te ii 74 tapassim na iii 44 T-am M i 140 na 235 p-o A i 125 Pug 5 35 pitu vacanam D iii 181 mātāpitara A iii 76-7 tumhe ce pare M i 140 kin nu kho A iv 120 sariram D ii 160 cetiyāni A iv 19 ayañ dh-o Vin ii 255 iv 52 A iv 276 ff dh-am D iii 61 84 M i 126 S i 140 A i 109 110 ii 20-1 pañca -e M ii 9 saddh-o ~abbo S i 140 A iv 91 sakkaroti: ~oti: māneti + Ndl 73 104 320 388 carissāmi ~kato Vin iii 89 br-assa D i 114 rañño 116 130 M i 166 sm-br-ānam (na) M ii 3 5 bhāratakānam S iv 117 Bāhiyo Ud 6 Bh-vā 12 43 73 bh-u 30 paribbājakā 72 Add -ā a~ā 12 72 ~o mānito + Ndl 147 166; cha dh-ā ~karañā, ayañ dh-o ~o D iii 245-6 M i 322 A iii 289-90 amanusso labheyya ~karam D iii 203 also ifc v paralobha-+ ~Pug 19 (Ee -lābha-) 23 Dhs 198 ~mado Vbh 345 āmisahetu: ~hetu Vin iv 58 namassan ti -māno ~karamāno sakkāramāno Ndl 401 (or ? ~ayamāno mānayamāno pūjayamāno).

kin nu me kucchi ~garu viya M i 332; upemi ~gāra-vena gaṇam Ap 30; ~cittam upatṭhamim + 437 519; satthā dh-am deseti aññataro ~tṭhāniko sabr-cārī D iii 241 A iii 21-3 (~iyo) -āram upanissāya -am ~am -im D iii 284 (~iyam) A iii 393 iv 151 vapakassati ~ehi -ihi iii 393 sāvakesu ~esu Vbh 351; kālakato tadā ~taro hoti D ii 334; -tā ifc v kodha + A ii 17; ayañ dh-o ~ttāya samvattati A iv 154 v 167; sace upajjhāyo ~dhammam ajjhāpanno Vin i 49 ii 226 bh-u, aham hi i 143 bh-unī 144 atṭha ~o paṭigaṇhāti + ii 255-6 A iv 276-7 ~ā vattanti Vin iv 52 54 ~e bhaṇati 52 ~am ajjhāpannapubbo 51 A iv 280 ~ehi ovadati Vin iv 52 ovādo: atṭha ~ā 315 ~am ajjhāpannāya bh-uniyā ii 255 279 iv 52 A iv 277; api nu ~nissayam gaṇhāma Vin ii 303; s-assa ~parikkhārāni iii 90; ~pāvuraṇam bh-uniyā cetāpentiyā iv 255 v 58 idaṃ me cetāpitam iv 256 (VinA: sītakāle pāvuraṇam); s-assa ~bhaṇḍāni iii 90; ~bhārā ayyā iv 317 ~am asahamāno J iv 233; āyāgam ~bhāvaniyam gavesissam Ap 437; ~vacanam etam Vin i 103 (pātimokkham) piyavacanam: ~am Ndl 140 445 Nd2 104 āyasmā: Ps ii 21; ~samvāse niveseti Ndl 453 Nd2 138; ~silam gahetvāna J v 70; dve ~ūpanissitā, yo ~o so tena atireko Ps ii 202-3; upajjhāyamhi (n)ādhimatto gāravo Vin

i 54 therānam ~ena ii 168-9 Bh-vato iv 157 yassa pemañ ~o D iii 284 Bh-vati S v 89 kuddho na ~o A iv 97 paccupaṭṭhitam hirottappam 153 Bh-vati ~am sampassamānā M i 448 cha ~ā D iii 244 280 sabr-cārīsu na Thag 278 387 1078 ca nivāto ca: maṅgalam Sn 265 Khp 3; also ifc; satthu~ena na puccheyyātha D ii 155 A ii 79; vadema M i 265; Bh-vā ti ~ādhivacanam Ndl 142 187 211 345 + 401; gāravatā v satthar: satthu~ā A iii 331 + iv 28 + Ap 329.

garuḷa : a mythical bird,
yattha abbhidā ~o uttamamgam J ii 163 na diṭṭho mayā vi 181 katham venateyyo, appaharam 260 ~am -am upādāya Ndl 358 452 137 Ps ii 196 ~o yathā opatti pannagam Ap 41 ~ā upajivanti 19 pannagā 347 nāgā ca ubho 336 kumbhaṇḍā 452 ~am dassayi 536 sumerañ nāgānam ~am dvijānam Nd2 51 ~aggam pakkhinam Ap 118 pahāya ~yonim, jahitvā ~vaṇṇam 116 ~ham-sasuvannabhārā Bv 51 āsim supanno ~ādhipo Ap 116.

gala : the throat,
~e gahetvāna J iv 204 382 vi 417 438 apakantanti Thig 217 (v CPD, ~ake api); ~gaṇḍi appatto osāraṇam Vin i 322; dissanti daṇḍappahārā ~ggahā D i 144; āhāro: sattānam ~ajjho-haraṇiyam Dhs 144 167; pāpo ~ppavedhakena dukkham paṭisaṃvedeti M i 371; tato ~vinitena niddhāpayimsu mam J iv 41 (JA: ~ggahena); galakam anvāmaddi J iii 481 ten'eva tassā ~āvakanam iv 251.

galati & -l- : to drip, drop,
natthu ~ati Vin i 204 telam 206 rajanam ubhato, ekato 286 (Ee -l-) sisena lohiteṇa ~antena M i 126 336 ~eyya yañ pītvā J v 15 (JA: gacchanto pade pade) deve ~antamhi Thag 524 akalyarūpo ~ayati assukāni Sn 691 khalitā: galitā Ndl 300 -am mayā ~am -ā 312 randhamesi ti ~amesi ti vivaramesi 165 (Nd1A: patana-; pātho: ghaṭṭitam); gacchati aniyato galāgalam J v 453; also ifc, cf anela~a & CPD; (kāma) saṅgo eso galō eso Sn 61 (SnA: baḷisa).

galagalāyati : to roar,
deve ~ante D ii 131-2 S i 106 A v 114-5 117 119 -o ~ati Thag 189.

gava v go.

gavi : a creeper,
pattaphalam ~pphalam añhamānā Sn 239.

gavesati : to seek,
yañ itthim ~eyyātha yañ attānam, -ānam ~āma, -im ~antā Vin i 23 ~anto iv 225 -ānam ~assu Ap 559 ayoniso dāyajjam, paralokam ~anti + D ii 331 346 samkhasaddam ~issanti 338 amata-dvāram ~anto M i 353 Av 346 nidhimukham iii 159 balivadde S i 170 gahakārakam Dh 153 Thag 183 natṭham (na) ~anti A ii 249 (bahiddhā) dak-khiṇeyyam ~ati iii 20 iv 25-7 ~imsum Cp 82 ayañ so yañ ~esi J ii 169 padīpam na ~sathā Dh 146 J v 11 rājaputtam ~anto vi 527 na ~ati talākam, maggam, ācariyam Bv 7 muttim 13

sabbaññutam ~anto 56 58 60 parimuttim ~āmi
Ap 40 nāṇalokaṃ 41 agadaṃ ~eyya 41 paṭisal-
lānaṃ ~am 329 dh-am ~anto 25 -padaṃ 22
asaṃkhataṃ 23 41 sahāyakaṃ 9 25 rukkaṃ 164
jātassare 192 bhikkhaṃ 335 atthaṃ 329 421 k-am
342 -migaṃ 350 ~amāno passeyya 41 naṃ
~issaṃ 274 384 gāmāgāmaṃ ~anto 356 -rājāṃ
371 maggaṃ 381 -migaṃ 418 -kammaṃ 425 ~antā
-dh-am 587 ~anti: pariyesanti Nd1 35 ff Nd2 75
esi: ~esi Nd1 343 esantena ~antena 486;
Bh-vantaṃ tānaṃ + gavesi D i 95 A iii 215 ff
(name) satta pāmokkhaṃ ~ino Nd1 405; also ifc;
uttamatthaṃ gavesakaṃ Ap 68 363 ~ā 369;
gavesitā ifc v randha Vbh 373; āmisassa eṭṭhi
gaveṭṭhi, esanā gavesanā 353.

gaha : a house, v geha,

tasmā 'haṃ na ~e rame D ii 243 J iii 396 (JA: geha)
~āya nikkhamissāmi Nd1 67 rammaṃ ciraṃ
~vibhavaṃ pahāya Thig 327 (Se so Ee phitaṃ
c'imaṃ gehavigataṃ); also ifc dāru +; ~kāra-
ka diṭṭho'si Dh 154, ~am gavesanto 153 Thag 183-4
aniccāni gahakāni 183; ~kūṭaṃ visamkhitaṃ Dh
154; gahatṭhānaṃ + ca pabbajitānaṃ + ca:
lābhī Vin iii 89 piyā M i 64 bahulaṃ, appaṃ ii 205
(various) Nd1 2 12 66 68 121 127 261 397 432 445 +
Ps i 174 anākiṇṇaṃ Vbh 251 Kvu 42 saṃsatṭho
~ehi S i 201 a-am M ii 196 Dh 404 Sn 628 Thag 581
~o ārādhako M ii 197 mahatṭho 205 ~ā
puññakara S i 234 ṭhānāni paccavekkhitabbāni
~ena A iii 71-4 ~ānaṃ cāgo 354 iv 285 322 325
~ā āvasanta Sn 43 Ap 9 Nd2 59 132 ~o -sāvako
Sn 90 paribbajam ~am vā 134 dh-am rocaye ~o
398 yācayogo yajati 487-9 505 ~ā gharam esino
It 112 na āharaṃ āhariya Thig 460 vasamānassa
~assa sakam gharam J vi 286 ekākinī ~ā 'haṃ
Ap 573 ~ena kāmam bhutvā Ap 547 ~ā
pucchanti Nd1 340 hatthimhi diyyamāne Nd2 132
(suññaṃ) anākiṇṇaṃ ~ehi Ps i 176 tathā
~o'smī ti yathā na Vbh 393 bhavissan ti, siyan
ti 394-5 nanu atthi, atthi koci Kvu 57; ~kāni
kimkaraṇiyyāni A ii 35 ~am br-cariyam samā-
cīṇam iii 296; ~nāto yasassī ~pabbajitānaṃ
Nd1 218 349; ~vattam vadāmi Sn 393; G-assa
parisā sa ~pabbajitā M i 493.

gahapati, ~issa, ~im, ~inā, ~ino + ~ayo, ~ī +:
(not listed generally with names) seṭṭhi + Vin i 16
S i 89 90 92 acirappakkante ~imhi Vin i 17
anujānāmi gonisādikaṃ ~im 239 (VinA:
manussā katvā, dema; esā ~i nāma) akkosasi +
maṃ ii 17 tikicchitum i 273 khamāpetum ii 19
dārakā, bhāgineyyo iii 66 antevāsi iv 162 saṃsatṭhā
293 aññātakam v 9 35 ~ayo i 227-8 + D ii 85 ff
M i 285 iii 191 S v 353 ff A ii 57 ff v 58 Ud 86 J ii
185 vi 135 ~ihi vivadanti M i 86 ii 120 Nd1 208
255 408 Nd2 122 dh-am suṇāti M i 179 267 344 A ii
208 kāmaguṇehi samappitaṃ M i 505 ~issa
ekaputtako M ii 196 paṭisutvā 197 kassakassa +
S iv 315 A i 229 ff esā tulā 88 pāpaṇiko 117
kūṭāgāraṃ 137 iv 230 ff pariḷāhā i 137 ājiva-
kasāvako 217 dhaññāni + 240-1 nimanteti,

nivesanaṃ 274 ii 61 iii 49 iv 91 sampavāreti i
274-5 -paṭipannā ii 57 Bh-vā anumodi iii 50
kālaṃ akāsi 50 musāvādena 210 parivuto 211
ābādhiko 295 dhanena v 40 Āṅgirasassa Pv 25 ~i
rājapurise J iv 227 sammūlho ~ihi vi 145 duk-
khaṃ gahapataṃ iii 466 (JA: ~inaṃ) kacci te
Cp 93 puññavato iddhi Ps ii 213 Uttiyo Kvu 268:
yo koci agāraṃ ajjhāvasati Vin iii 259 iv 224,
gahapatāni: yā kāci + iii 259 ~im, ~inaṃ,
~iyā: Vin iii 211 218 M i 125 A i 26 ii 57 61 iii 295
298.

gahapatika: ~e, ~ā, ~am +: bh-ū ~e upasaṃ-
kamitvā Vin iii 213 218: ye koci + 219 aññātakam
~am + 213 v 9 kassako D i 61-2 devatā ~ānaṃ
ii 250 khattiyā + ~ā iii 44 bh-um abhihaṭṭhum
pavārenti cīvaraṃ M i 222 A v 350 (Ee -u) ~āni
cīvarāni dhāremi M ii 7 (Ee ~itāni) ~ā ujjhāyanti
A iii 251 ff (~ehi vivadanti A i 66 Ee so? for ~i
~ihi v supra) bh-um nimantenti Nd1 224 461 evaṃ
jānanti 225 462 (~ā gahapatihi 255); very often
br-a ~qv.

aggi: gahapataggi, dakkhiṇeyya- + D iii 217 (tayo)
A iv 41 (satta) katamo? yassa puttā + ti: ~i,
sakkatvā: sukkaṃ 45; rājakule ~kāññā
khattiya- + A ii 205; ~kulā pabbajito Vin ii 161;
~cīvaraṃ anujānātu, ~āmi, icchati sādiyetu, Vin
i 280 bh-ūnaṃ anuññātaṃ 281 sādiyantena + 282
ii 197 iii 171 sādita M iii 125 ~dharo diṭṭho Vin
iii 169 kiñcāpi so M i 31 gārayho A iii 392; ~jātaka
J ii 134 ff; ~necayikā br-amahāsālā D i 139 iii 16;
santi ~paṇḍitā D ii 141 S iii 6 7 pañham abhisam-
kharitvā M i 395 sm-apañḍitā Nd1 180 358 452
passāmi M ii 123 ye te caranti Ps ii 196 203; yadi
~parisaṃ upasaṃkamati Vin i 227-8 D ii 85 A ii
133 iii 39 40 253 iv 81-2 Ud 86-7 Ps ii 245-6 atṭha
parisā: ~ā + D ii 109 iii 260 M i 72 jānāti:
ayaṃ A iv 114-5 br-a-, sm-a-, ~am vigayha Nd1
163 ~āya + yutto kathetum 164 169; ~putto:
yo koci puttabhātaro Vin iv 224 saṃsatṭhā ~ena
293 dh-am suṇāti ~o D i 62 250 M i 179 267 344
A ii 205 Pug 57 ~assa bhojanaṃ D ii 195 with
name ~o D i 211 ff iii 180 ff S iii 48 nimanteti + M
i 369-70 ~assa nivesanaṃ 370 A i 274-5 mahā-
bhogo M i 451-2 S iii 112-3 passati ~am M i 461
upasaṃkamitvā ii 171 ~assa musāvādena S iv
347 A iii 210 ~ā aḍḍhā A i 117 kāmaguṇehi ii 125
kūṭāgāraṃ + i 137 iv 230-2 ~assa dhanena v
40; bahū ~mahāsālā D ii 146 169 ~ānaṃ
sahavyataṃ upapajjeyyaṃ + M iii 100 Vbh 422
añjalikammaṃ A iv 130-1 upapatti Ps ii 72 ~kule
paccājāto S i 94-5 A ii 86 Pug 52 attabhāvapa-
ṭilābhaṃ Nd2 105 ~āni aḍḍhāni A v 290;
itthiratanam ~ratanaṃ v assa- for refs. Add Kvu
286 pāturahosi + D ii 176 v assa- vimamsamāno
176 M iii 175 avoca, omasitvā 175 caturāsiti
~sahassāni ahesum ~pamukhāni D ii 188;
~vagga M i 339; ~vādena maṃ G-o samu-
dācarati + M i 359-60.

gahana: thick(et),

(Note Ees often gahana v gaṇhāti) migo vanena -am

~ena ~am M i 79 ~am etam: manussā 340-1 abbhantaram te ~am J i 481 iii 85 Dh 394 (*Ee -n-*) mahācoro visamanissito ~nissito, katham? tiṇa- + gahanam, pāpabh-u ~o kāya- + kammena + A iii 128-9 i 153-4 (*Ee -n-*); also *ifc v* diṭṭhi, rukka.

gāthā : a song, verse,

(an)acchariyā ~ā(yo) paṭibhaṃsu + Vin i 5 6 D ii 36 M i 79 168 S i 136 ~āya, ~āhi ajjhabhāsi + Vin i 7 8 + v ajjhabhāsi for refs. Add S i 103 codenti + paṭi- Vin i 43 Ud 45 anumodi + Vin i 230 246 294 ii 147 165 v anumodati for refs. Add M ii 146 ~ayo, ~am, ~ā abhāsi, bhāsivā + Vin i 349-50 D ii 157 254 265 268 M ii 64-5 iii 153-4 to suttas in S Vol 1 i 18 128 130-1 (ko nu) 157 A i 143-4 (dub.) Vv 58 (su-) to each gāthā Thag Thīg 1 citrāhi su- J iii 245 349 410 iv 175 486 vi 84 525 pacchimam iv 175 katham nu ~ānam vi 260 ~am Ap 22 25 31 paccabhāsi + D ii 39 S i 6 103 128 abhithaveyyam + M ii 146 S i 81 189-95 193 ((a)parivitakkatāhi) Sn p 79 100 108 thavitvāna Ap 21 (*Se so Ee* paṭhitvāna) 114 sugitā M i 358 J iv 394 bhāṇa + S i 222-3 Sn 429 Thag 968 āha J passim ~ā udānam + v udāna for refs. suttante vā ~āyo vā abhidham vā Vin iv 144 samyūlhā ~ā D ii 267 sutvāna + ~am M ii 100 J iii 81 355 Thag 868 ~ā paramatthasamhitā, atthavatī J v 151 493 bhāsītā vi 250 suṇohi + v 477 483 488 vi 67 Thag (*Introd.*) catuppadam M ii 126 dhāresi + bhaddekarattiyo 192 200 kim su ~ānam + āsayo + nāmasanissitā, kavi S i 38 pariyāpunitvā 82 176 ~āya attham aññāya A ii 178 ~āhi muni ppakāsaya Sn 251 abhinham ovadati p 59 Thīg 2 20 paṭigāhi ~am J iv 394 manasikarohi 400 dh-ena bhāsītā ~ā 411 asitiyā +, atthavatī v 485 494 ~āsu no-viggaho vi 259 ~ā anattapadasamhitā Dh 100-1 Ap 478 paramatthasamhitā Thīg 210 (*Se so Ee* -saññitā); also *ifc v* pacceka- +; ekam me gāhi **gāthakam** J iii 507 (*Se dehi*) (JA: khuddakam ~am); ekam ~padam seyyo, (yo ~satarū bhāse) Dh 102 Ap 478 ~padāna ca subhāsītānam J iv 272; ~ābhigītām me abhojanīyam, panudanti B-ā S i 167-8 173 Sn 81 480 also B-a~o S i 50-1 (*Ee* -~ābhīhito).

gāḍha : a hole,

(mūsikā) ~am khattā no vasitā, na A ii 107-8 Pug 43.

gāḍhati : to stand fast,

kattha, (ettha)āpo + vāyo na ~ati? D i 223 S i 15 Ud 9 Ap 478 yattha paññā na ~ati J iii 499 supaṭi-pannā dh-avinaye ~anti S iii 59; yāva na **gāḍham** labhati S i 47 ~am laddhāna thale thito 48 yattha so labhate ~am J vi 440 pātāle esatha S i 127 gambhīre ~am edhati 176 vindati A v 202-3 n'ajjhagā S iv 206-7.

gāpayi v gāyati.

gāma : a collection, a village,

gāmo + : pavasitabbo + Vin i 50 194 (na akāya-bandhanena +) 298 ii 136 -itukāmo + i 46 194 207 289 298 ii 215 iii 41 iv 99 (piṇḍāya) 165 D iii 89 (-itum) M i 28 (bhattāya) 333 462 iii 294

(piṇḍāya) i 469 (nātikālena) S i 200 ii 271 A i 182-4 ii 125 iii 95-9 117-8 (atikālena) Pv 23 Thag 197 (piṇḍāya) Ap 476 Nd1 26 140 157 387 455 + caranti + Vin i 117 (piṇḍāya) D iii 255-7 Vbh 386 Dh 49 (muni) Thag 946 J i 349 Sn 386 (piṇḍāya) 971 Nd1 495 (yatacāri) Pv 33 (~ā ~am vi-) Thīg 305 (~ena) J v 16 paṭikkameyya + Vin i 157 352 ii 216 M iii 294 nikkhamitvā + Vin ii 217 iv 105 132 M iii 130 Pv 59 J iv 330-1 pakkamanti S i 236 Thīg 382 upagacchi + Vin iv 17 165 Vv 45 gaccheyya + D i 81 ii 347 M i 278 ii 20 A i 159 J v 72 (~esu) ~e saraṇam gato A i 226 āgañchim + D i 81 M i 278 ii 20 Vv 55 Thag 34 J iii 148 525 muni Sn 711 ten'upasaṃkami D ii 337 nimantito Vin iv 75 paṭivasati D iii 9 vasati Thag 14 (kāyo) upanissāya viharati M i 106 370 ii 171 A i 151-2 274 iii 95-9 (a)sevitabham M iii 59 60 pavekkhāmi S iv 200 ~o agginā daḍḍho + Vin i 149 tejodhātu ~am ḍahati M i 188 (aggi) ~ā -anti + A i 178 ~am osarissati + M i 177 bhuñjati M ii 196 Sn 619 J iv 71 (~e) 364 vayodhātu ~am vahati M i 189 (udaka) ~ā vuyhanti + A i 178-9 (~esu -esu) ~e kaṭṭhattham pharati S iii 93 A ii 95 It 90 ~am -ogho ādāya Dh 47 287 ~ā ādiyi A iii 209 sādhumam ataramānena, anāpucchā ~o Vin ii 213-5 ekupacāro nān- iii 200 me atthi 26 pāṭiyekko nivisi 249 ~assa ~simā i 110 ~ena maggena iv 166 thapetvā ~am i 110 iii 46 sarāmi 25 atihariyetha ii 211-2 ~o: eka- + -catukutiko, sa-, amanusso, (a)parikkhitto, goni-sādinivittḥo iii 46 ~e no araṇṇe 45 vadi -e S i 69 233 A i 281 Sn 119 Ud 12 Thag 991 J ii 80 iii 169 229 Ap 349 ~assa + nigamassa + D i 237 ii 249-50 321 iii 203 M i 124 235 366 ii 122 iii 130 S i 123 126 A ii 115 iii 395 iv 119 282 Sn 118 995 Thīg 304 J iv 362 v 123 vi 190 294 Ap 422 587 Nd1 366 374 498 n'eva avidūre ~ato + Vin i 39 ii 158 A iv 163 ~e anto Vin iii 200 tasmiṃ iv 17 yasmiṃ tasmiṃ D i 116 āgum akāsi S i 123 126 itthi abhirūpā A iii 90 samantā D ii 175 M iii 174 majjhe thito D ii 337 parito 264 amukasmim M ii 33 Pug 66 akubham santhavāni S iii 9 Sn 844 Nd1 196 katham S iii 11 passeyya suñnam ~am S iv 173 ti āyatanam 174 -o ~o eso Dhs 134-7 Vbh 71 87 122 ~ā a~ā katā M ii 97 100 purato dūre ~o pacchato A iii 189 ~ā ~am nagā -am Sn 180 purā -am 192 Thag 1253 āramena -am ~ena ~am Nd2 116 jāto ~e Sn 683 akkuṭṭhavanditam 702 abhihāraṇ ca ~ato 710 ~o vipulo ahū 978 Nd2 1 ~e nābhissajjeyya 929 Nd1 387 katham sajjati, samsatṭho 387 yathā ~o tathā tayo Thag 245 ~e kibbisa- + -karakam J iii 34 vi 83 nikappikā iii 124 sakkhā n'atthi 50 vasam aninditā 419 titikkhanti 524 kīliyā vi 56 ~ato ārakā i 272 asaṃkiyo ~amhi 334 ca vanamhi ca iv 362 ~ena mocemi 461 ~ā ca gāvo ca v 20 ~ino ~ā 99 laddhā ~ā i 420 ~o lokanātho Nd2 3 ~am upādāya, añño ~o -o gāmiko Kvu 41 katarasmim 609; also *ifc*; tasmim **gāmake** kulāpako, ussavo Vin i 208 (:gāma) iii 249 ~am gacchanto + iii 61 nāti-

kulam, amukasmim ~e iv 227 ~ā Sāvattthim
agamāsi 268 āgacchim ~am Ap 375 Isigilipasse
~amhi 555; also *ifc*; yathāham ajja khajjāmi
gāmakehi J v 107 (JA: gāmaṇṇi); aññataram
~akavāsam agamaṇṇsu + Vin i 299-30 ii 168
~e bh-ū upaddutā 170 iv 306 bh-unīyo vassam
vutthā iv 245; kiñcāpi gāmanṭe viharati S iv 37
~am osareyya, ~e viharatu Vin ii 197 iii 171
purisassa dinnā iv 79 ~am anupāpuṇeyya + D
i 73 abhihāraye Sn 710 ~esu vasissare Thag 962
~akāni sevassu J ii 40 puriso na labheyya
~nāyakam A iii 189 kiñcāpi so ~vihāri M i 31
dh-ā vattitabbā pageva ~inā 473 ~-i (an)ud-
dhato A iii 391 passāmi bh-unī ~vihāram
samāhitam, na attamano homi ~-ena 342-4
~senāsane vassam upagantā M iii 127; antamaso
~antaram: kukkuṭasampāte ~e ~e ~e
āpatti Vin iv 63 131-3 ekā ~am gacchissati
227-8 kappati ~kappo ii 294 300 iv 64-5 v 210;
~katham kathentā v anna- for refs. Add S v 419
~āya āvaraye sotam Sn 922 Ndl 365 ~ā:
battinsā tiracchāna- 367 374; Rājagahe ~kūto
ahosi Vin iii 106 S ii 258; attabhāvapaṭilābho
~khattāni Vin ii 185 A iii 122 yavatā ekam ~am,
~āni mahaggatam M iii 146-7 amhākam ~am
āgacchanti D i 117 133 M ii 167 ekam nissāya
viharāma iii 10 no ~e T-assa parinibbānam D ii
147 Bh-vā -buto 166 ~āni phitāni Thig 340 ~am
vā ~am vā Ap 124; ~gatam araṇṇa- ādātā M i
286 A v 266 labhati vattāram S iv 196 198 ~o
sukham A v 122 Add asuci-~kaṇṭako ti viditvā S
iv 198; ~gāmiko -sukham anuyutto A iii 300;
~ghātā dissanti D i 135 ~am upakkamimsu
kāturū iii 68 arahā ~am -eyya? Kvu 173 622
kammavipākena 545 -oti + Tkp 167 169 corā
~akā vadhissanti, bhīto -ānam ~-ānam, ~-ā
āyatanānam adhivacanānam S iv 173-5; bhumma-
+ ~ttham Vin ii 47: bhaṇḍam ~e catūhi
tthānehi nikkhattam, ~am -am avaharissāmi 50;
~dvārena atikkamati Vin ii 131 iv 132 ~e
tthapitam iii 52; asaddh-am ~dh-am samā-
pajjissasi iii 21 yo so -o ~o 28 virato + methunā
~ā D i 63 M i 179 268 345 iii 33 A i 211 ii 209 iii
216 ff, 348 iv 389 v 139 paṭivirato Pug 57 akovidā
~assa Seggu J ii 180 methunadh-o: yo so ~o
Ndl 139 142 157 na ~o no nigamassa dh-o Ap
566; Vebhaṇṇam nāma ~nigamo ahosi +,
~am nissāya M ii 45 51 -e ~e 46 52 ~o (na)
sevitabbo + A iii 150 iv 365 ff v 101 ~esu
paṇḍito J iii 319 ~ā suññā vi 147 carantā +
~am Cp 86 89 ~nagararattḥabandhanena
bandho Ndl 268 taṇhālepo: ~-janapadā Nd2
154 pakkante ~rattḥato Bv 35 ~rājadhānisu
āhiṇḍati Vin iii 89 cārikam carati D ii 249-50 loko
phuṭo manussehi ~-iyo A i 159 nāgā ~-isu ii
33 bh-ū ~-im osarivā iii 108-9 344 ~-iyo raṭ-
tham janapado Ndl 1 28 49 112 458 dh-adhajo
~sādhu J iii 269; tam tam ~pati brūmi J ii 136;
~paddhanam upasamkamimsu D ii 349; cetiyaru-
kkham ~pūjitam + Vin iii 155-6; mallamuttḥikā

~poddavā ii 105; ~bandhanena nagara- ratṭha-
Ndl 403 labbhā arahato kāyo ~-ena bandhitum
Kvu 272; naḷakāro ~bhojako J ii 300; ~varena
labheyyam, ~am dadeyyam + S i 97 J ii 429 (br-
assa) iii 231 ~āni pañca iv 97 257 309 394 v 20
44 vi 140 261 363 phitam 355; darathā ~saññam
paṭicca, suññam ~āya M iii 104; -maggāni
~samosaraṇāni bhavanti D i 237; hitvā ~sah-
assāni J iii 367 paripuññāni v 258 ~-esu rajjam
kāreti Vin i 179; ~sāmantam osarivā D iii 94;
yā ~assa ~simā Vin i 110 puna ~am okkamitvā
iii 264; vicarimha ~āgāmam purāpuram S i 196
215 -issāmi Ap 48 gavesanto 356; tthapetvā ~aṇ-
ca ~ūpacāram Vin i 110 iii 46: parikkhattassa
~assa leḍḍupāto 46; Add āramūpacāre Vin iv
338 ekupacāro iii 202; gāmikassa vuddhi no
parihāni A iii 76-8 also *ifc* (overseer); usabho
balavā ~assa J iv 330 gāmam upādāya gāmikassa
paññatti, añño -o ~o Kvu 41 (:gāmaka?);
gāmikasahassāni sannipādetvā Vin i 179 ~ānam
purato, cetoparivitakkam aññāya 180 ~-esu
acirapakkantesu 181; gāmaṇi (village headman)
Vin ii 296-7 S iv 305 ff 325 ff 330 340 evam
jānāhi ~i J i 136 hotu iv 310 n'atthi dukkham
Thag 707 na bhayam 716 ekam katvā ~im J iv
351 ~caṇḍajātaka J ii 297 ff also *ifc*; gāmeyya *ifc*
v sa-; gāmīno gāmā anāgārā agārīno J v 99 (JA:
gāmabhojakā); (anto) hīno gammo pothujjaniko
Vin i 10 S iv 330 v 421 na kamasukham anuyū-
jeyya -am ~am somanassānuyogo -o ~o M iii
230-1 kamasukhallikānuyogayutto -am ~am D iii
113 cattāro -ā ~ā 130 bhāsitam -am ~am 126
kathā ~ā M iii 113 vitakkā 114, savanam, lābho,
sikkhā, pāricariyā, dassanam -am ~am + A iii
325 ff.

gāmin *ifc* v gacchati.

gāmaṇḍala: v gomaṇḍala, (? ślesha), a villager with
ox on the threshing-round,

~am va parinesī citta mam Thag 1143 (ThagA:
gāmadārakam viya) ~rūpo viya camkamamāno
M ii 155 (MA: gāmadārakarūpo viya).

gāyati: to sing,

mānavako māñjunā sarena gāyi, ~assu Vin i 345-6
(bh-ū āyataka gītassarena dh-am ~anti)
yath'eva ~āma, (~issanti) ādinavā ~antassa
(na ~itabbo dh-o) (yo ~eyya āpatti) ii 108 A iii
251 bh-ū naccanti + ~anti, ~antiyā, ~issanti
Vin ii 10 12 iii 180 passati bh-uniyā -anti ~anti iv
268 janapadakalyāni -ati ~ati S v 170 itthi
~anti rodanti + A iii 68 mātugāmassa ~antiyā
+ iv 55 devā seḷenti ~anti + Sn 682 Bv 3
naccanti ~anti Vv 9 10 24 26 64 66 72 75 handa
~āma 16 47 atha ~asi vattāni J iii 447 tassā
~amānāya, avidūramhi, santike ~atu, tirokuḍ-
damhi ~itvā iv 470 karavikā ~antu Ap 3 nanu
atthi koci ~ati + Kvu 497 ekam me gāhi
gāthakam J iii 507 (Ee so PED: imper. Se dehi,
prose: dehi gitakam); mantapadam gītām
pavuttam samhitam Vin i 245 D i 104 241 M ii
169-70 200 A iii 224 229 nacce + ~e + Vin i

268 assosi ~am 345 (na) dassanāya ii 107 150 iv 85 267 anuyuttā ~am + D i 6 65 pūjentā + ~ehi + ii 159-60 164 ādinavā: kuvam ~am + iii 183 na yattha ~am + : eko S i 181 paramapāsāvinī ~e v 170 runnam vinaye: ~am A i 261 setughāto 261 ~ena puriso itthim bandhati iv 197 -i -am 196 ~e susikkhitā Vv 13 yathā ~āni + 61 ~am ratim Pv 63 na susamāhitam J iii 223 naccehi ~ehi (pamodamāno) iv 310 357 vi 313 upetarūpam v 172 mātā thanakhirena ~ena ca 330 ~e yutto Ap 147 ~ehi parivāremi 358 khiḍḍā: nāṭikam lāsam ~am Nd1 379 naccam + 366 473 475 + : vācasikā khiḍḍā Nd2 130: yam kiñci ~am Vin iv 267; also *ifc v* nacca; **giyamānesu** (*pass.*) gītesu J vi 60: kathiyanti bhaṇiyanti, athavā gaṇhiyanti: ug- Nd1 420; yo saddo: ~saddo Dhs 140 viṇāsaddena ~-ena D ii 140 170 ~-am savanāya A iii 326 tantissaro **gītassarena**, ~-o -ena, na ativannati ~-am D ii 267 ādinavā ~-ena dh-am bhaṇantassa A iii 251; v *supra*; Veḷuvanam **gāyake gāpayi** mamaṁ Ap 546 (*Se so Ee pāpayi, caus. v M-W Sk Dict*); **gāyana** *ifc v* naṭa-; **Gāyikā** (*a name*) J vi 148; suttaṁ **geyyam** v abbhutadhamma *for refs.* Add A ii 185 iv 113; **geyyaso** v -aso; also *ifc v* sutta.

gārayha v garahati.

gārava v garu.

gālha: *strong(ly)*, v *PED*,

puriso vaṭṭakam ~am gaṇheyya M iii 159 pure visam upeti maccam J iii 297 ~o rogātaṁko, ~ena -ena phusati + A ii 174-5 -am ~am iii 257 v 169; sallena viddho ~palepanena M i 429 ~ūpalepanena ii 216 256 259 (*Ee* 259 ~u-); pacchābāham ~bandhanam bandhitvā Vin i 344 D i 245 ii 321 iii 67 A ii 241 S iv 344 bandhatam ~-am Cp 93 (*CpA so Ee bandha tam*); purisam ~vedanam J vi 93 āturam 249; sallam purisam ~vedhinam i 155.

gāvi, gāvo v go.

gāvuta: *a measure*,

cetiyo tiṇi- ~amugato Bv 41 thūpavaro ~nabhamugato 59.

gāha, ~aka, gāhāpeti + v gaṇhāti.

giṅgamaka: *a trinket*,

uggatthanam ~am pahesi J vi 590 (JA: dve ābhara-nāni).

gijjhāti: *to long for, to be greedy*,

~ati: anugijjhāti: pali- Nd1 12 aham setthiputtehi **gijjhita** (*pass*) Thīg 152; na kāmesu **giddho** (*pp*) D iii 107 ~ā mucchitā S i 74 Nd1 35 100 146 159 + pasutā Sn 774 Nd1 36 rattā mucchitā Ud 75 ~e 76 A iii 68 (itthirūpe +) aham kāmesu ~o J v 254 ~ā puna-r-āgatā A ii 2 Thag 63 janā rasesu Sn 243 ~o -e nivittho J v 495 ~ā viruddhātipātino Sn 248 mamāyite 809 Nd1 128 sukhe Pv 63 ~o vitagedhassa It 91 sattā sakāye na jahanti ~ā J iii 243 ratthesu rājāno, isi mūlaphale iv 373 ce na vamiṣanti v 255 kāmavegena ~o vi 268; Add **kāma** ~o na jānāsi J vi 416 437; also *ifc*; hotu **giddhi** tavāsmasu J v 343; aham pure **giddhigato**

kapotiyā J iv 329; kuhanam ~mānam hitvā Sn 328; ~lobho pahātabbo M i 360-2 viññu gara-heyyum ~-paccayā, uppajjeyyūm āsavā 362 ~lobhī assam 362; also *ifc*; **giddhinī** *ifc*; **giddhitā** *ifc v a-*; **gedhitamano** āmisasmim Pv 21 (*v PvA*); vācā katā **giddhikatā** gahitā J vi 213 (JA; lābha ~āya gahitā) pūtikāyassa ~ā Vbh 351 (VbhA: gedhayuttatā) **giddhikattam** 351; **giddhimā** *ifc v* rasa; tam enam **gijjhāpi** (*a vulture*) kākāpi vitudenti Vin iii 105 S ii 255 (vitacchenti) sarīram ~ehi khajjamānam v kākēhi *for refs.* ~ā khādanti Sn 201 bhakkhayanti Cp 99 ~assa (pattehi) vājitam M i 429 ~o yojanasatam kuṇapāni avekkhati J ii 51 iii 331 atisīmacaro ditto 256 485 kiṁ ~a paridevasi 331 mātāpitāro ~o posesi jinnako, addasa paṭhavim ~o 484 sāmā ca ~ā ca v 268 vi 106 pādehi ~ā parikaḍḍhayanti v 302; pabbata vi 204 212 ~kūṭe pabbato Vin, D, M, S, It, Vv, Thīg, Ap, Bv; ~jātaka J iii 330 ff 484 ff; ~pantho sanantano 484 (JA: ~pabbatamatthake maggo); cf *supra* gaddha; **gedhā** (*greed*) devamanussā: kāmagaṇā M iii 134 na kāmesu ~am āpajjanti S i 73-4 ~amhā vutthito ~o ti kāmagaṇānam A iii 312 ff vineyya Sn 152 Khp 9 vinaya Sn 1098 āyuto Ap 57 rasesu Sn 65 Ap 11 Nd2 69 ghāsesu āpanno Ap 145 ~am brūmi mahogho Sn 945 Nd1 429: paligedho: saṅgo 8 29: taṇhā 35 128 203 250 429 + Nd2 92 133 152 pahīno Nd1 203 250 441 + ~am na jahanti 129 lobho: rāgo ~o Dhs 189 201 214 abhijjhā 201 suvisamo eso Thīg 352 ~taṇham pajahimsu S i 15; Add *PTC* I p 440 *eta* ~ā ārañṇako nāgo: nāgavanam M iii 132 (MA: etasmim pavatte); mā sāvakesu **gedhim** akāsi + M i 330 janapadesu kāmavati ~im āpajjati iii 116 (na) sāvakesu ~kacattā pabbajitesu i 330-1 ~-ā: ~ittatam Nd1 380 Nd2 249.

giṇjakā: *a brick*,

~āvasathe viharati Vin i 232 D ii 91 ff 200 ff M i 205 S ii 74 v 356 358.

gini: *fire*,

āhito ~i, nibbuto Sn 18-9 so jāyate J iv 26; *ifc* mahā ~.

gimha: *the hot period*,

(vassam) tattha hemantaṁ -a ~am Vin i 79 iii 41 iv 297 -am pi ~am pi vassam pi cārikam caranti i 137 gimhāna māse paṭhamasmim ~e Sn 233 Khp 5 ~ānam pacchime māse Vin iii 70 M i 79 116 152 156-7 189 249 306 S iii 141 v 50 321 Vv 71 J iii 510 māso seso ~ānam addha-+ -māse sese ~e Vin iii 252-3 iv 117 v 12 36 utusatam ~ānam, bhattachassāni ~ānam A iv 138-9 aggiṁ va ~āsu vivajjayantu J iv 463 rammako māso ~ānam v 63 ~ā hemantikā phullā vi 534 vasse hemante ~e Nd1 19 347 477 āsevati Ps i 30; ~nibbāpanatthāya Ap 211; ~samaye samvacchare Cp 98; also *ifc v* agga ~, hemanta ~isu Dh 286; (pāsādā) eko **gimhiko** Vin i 15 ii 180 M i 504 A i 145 ekaṁ ~am D ii 21.

girā: *utterance*,

vācā : ~ā : vacibhedo + Vin iv 2 kittayissāmi ~āhi anupubbāso D ii 256 ~am vānūpasamhitam Sn 1132 Nd2 49 abālham na 'bhañi pharusam D iii 174 na subhañam saccupāsamhitam J ii 134 saccam udīraye M ii 196 Sn 632 Dh 408 aphalam udīritam J iii 339 karuñam -um Cp 80 (pasan-nacitto) abbhudīrayi Sn 690 imā ~ā -esum Thīg 402 suñanti + madhurañ ~am S i 190 Vv 47 74 (me) Thag 1233 Ap 5 460 vyāharantam Bv 29 khippam eraya Sn 350 Thag 1270 bhāsasi edisam Thīg 316 aduttācitto -eyya saccūpasamhitam J ii 172 iii 460 v 267 sampham na vi 295 kacchapo vyāharam ii 177 sañham pamuñce + iv 226 nāvelam v 81 388 muñca + iv 443 na v 404 cajanto mānusiñ v 362 372 vissajji pharusam vi 378 karuñam Ap 472 B-assa aññāya 22 50 181 331 366 devānam + 49 112 viññāpesi sucim Bv 48 yā k-acittassa vācā ~ā Dhs 143; also ifc; ~sakhi-lanelango J vi 252.

giri : a mountain,

~im nakkena khañatha + S i 127 J iv 383 es'āvahi-yase ~inā yasassinā Thag 115 sace vāto āvaheyya ~im J iv 462 v 480 rammam pāvisi Thag 1144 tayo ~im antaram kāmāyāmi J ii 214 ~i-m-iva anilena duppasaho 219 adadam ~im iii 69 pati iv 93 vi 493 ~iñ ca nam Himavantam nayantu iv 253 atikkamma satta ~i v 42 brahante 47 suvañnapassam + ~im 47 vi 200 ehi mam ~im āruya v 90 sudassanassa ~ino vi 126 khurasā-citam ~im 249 ~inam va paṭissutā 568 gajjento bahalam ~im Ap 5 uddharito yathā 29; also ifc; Rājagahe ~aggasamajjo hoti, bh-ū ~-am dassanāya agamamsu Vin ii 107 150 iv 85 267; pupphitā ~kannikā J vi 536; sītale ~kandare camkamissāmi Thag 540 vajanti ~am dijā J ii 383 eko araññe ~āya iii 172 bahukā ~ā v 5; ye sitā ~gabbharam samāhitā D ii 255 siho + va ~e Sn 416 Thag 177 1081 Ap 424 -ānam ~e Thag p 1 pāniyam sītam ābhatam ~ā Vv 57 J iv 434 v 324 vi 85 93 532 569 coro va ~e iii 438 gambhīram ~am vi 518 mayūrassa sutvā ~e Thag 1103 yadā sossasi ~cārino J vi 497; viharanti kandarāya ~guhāya Vin ii 146 bhajati ~am D i 71 ii 242 iii 49 M i 269 -eyyam 440 -a iii 3 115 135 A ii 210 (Ee 2 words) iii 92 100 iv 437 Pug 59 (2 words) Vbh 244 251 Ndl 26 140 341 466 kandarā ~āyo J iv 286; ifc sunimala-~ā Bv 42; ~caro pabbatam āruhi J v 71 acchā savanti ~nadiyo iv 287 (Ee & Se so CPD sv accha: ~vara-); Dūsito ~dantena J ii 98 (a name) ~jātaka 98; vaddhā ~darisayā, -e ~-e iii 330-1; ~dāso (a name) Thīg 445; pātito ~duggasmim J iv 195 pāpatam v 70 sarabham iv 271 -o antarā sīdati 429 uddharissāmi ~ato vegasā v 70 jessantam ~esu samesu 259 vi 496 viharissāmi 51 pabbate 190 nadiva 456 pabbhāre ~e thānam Cp 87 ~am pavīs'aham Ap 115 gavesanto 169 nādenti 368 ~e bhayānake 176 pātayitvāna ~amhi 563 ~esu pakkipim 300 ~caro āsim abhijāto Ap 115; rajaputtī ~dvāre

J vi 586; nājja ~nadihi vippavāsasamayo Thag 310 rammā ~iyo J iv 344; (jhāyāmi ~niddare Ap 476 Ee so Se kandare); ~nelassa pupphānam mutthim 201 (cf Sk nailya) ~pūjako thero 457; punnāgā ~punnāgā J vi 530 Ap 16 345 ~am gahetvā 416; ~bbaja (a name) Vin, It, M, Thag, Pv, + ~puruttama (a name) Ap 485 503 547 562 569 607 sihass'sva ~am J v 260 (JA: siha-potikānam vasanatthānam kañcanaguham); Karaviko ~brahā J vi 125; phullam ~muddhani Thīg 297; ~rājā pavuccati Ap 21; agamā ~varam J iv 438 ~e v 393 v supra ~cara vicarāma ~nadiyo iv 288; gantvā ~vidug-gānam vi 518; nāgo ~sānujo iv 195 vyagghīva ~-ā v 4 sakuṇo ~daricaro iii 301; also ifc in names & giriya.

gilati : to swallow,

sādhukam sitthāni ~itvā Vin ii 165 akkhadhutto kalim ~ati, ~antam D ii 348 ~am akkham na bujjhati, gila re ~a pāpadhuttaka 349 J i 380 -bijam moro ~eyya M i 306 mā lohagulam ~i pamatto Dh 371 (Ee -l-) balisam ~itvā Thīg 508 J iv 195 mañḍukiyo -sappe ~anti i 336 parisāyam ~ati, ~eyya lobhā iii 338-9 sadā mam maccu v 62 sakaṇṭakam ~ati iv 192 ~anti purisassa pābhatam v 452 maccho gilitalaḷiso, bh-u: ~o S iv 159; also ifc.

gilāna : sick,

~o + : upajjhāyo Vin i 50 ff 61 ii 227 aham i 142 92 191 217 ii 131 iii 82 198 iv 103 105 mayam ii 165 ko i 270 sace ii 32 bh-u Vin i 92 120 160 iii 82 ~ānam i 200 ff ~e 72 sāmañero -i i 146 bh-unī, aham, i 144 ii 276 -uno mātā i 147 pitā, bh-ugatiko 148 na sakkoti piṇḍāya caritum Vin iv 181 183 (gantum) 329 (padasā) dh-am desetum 200: yassa vinā bhojanāni na phāsu 89 (na) ~o + thānā cāvetabbo + Vin i 120 161 na vuttāpetabbo + (a-) Vin ii 165-6 ~ā vuttāhito D iii 256-8 S v 153 A i 120-1 219 (Bh-vā) iii 298 (gahapati) iv 333 (bh-u) Vbh 386 (aham) pañca āgehi ~o du-+ upatthāko Vin i 302-3 dh-ehi A iii 143-4 (antevāsim) ~am upatthātum + Vin i 64 302 nālam, āmisantaro, mettacitto 303 A iii 144-5 aññe -abbā A i 121 Pug 28 paṭibalo A v 73 ~ena pārisuddhim dātum Vin i 120 chandam 121 pavārañam 160 ~assa seyyam ii 166 dānam deti A iii 41 ~ena bh-unā Vin i 120 chattam dhāretum ii 131 ~ā ti paṭivedehi i 269 ~assa karaṇiyena iv 106 153 sesakam bhuñjati 89 pavārañam thapeti i 176 anujānāmi yānam 191 ii 276 loṇasovīrakam i 210 bhattam niharissati 293 chattam ii 131-2 paṭibalo ~am sandassetum i 303 A iii 144 ~ā mucchitā papatanti Vin ii 165 tayo ~ā lokasmim A i 120-1 ~o (a) labhanto, ~am paṭicca 121 Pug 28 kisikā ~ā Thīg 27; gilāna-kānam balābalañ jānissāma + A iii 38 iv 266 bh-um dubbalañ ~am dh-ā na vijahanti iii 142-3; upatthitā gilānapaccayena A ii 65 paṭisamkhā yoniso ~bhesajjaparikkhāram M i 10 lābhī ~-+ -ānam 30 33 ~-+ -hetu 105 ~-+ -am paribhuñjamāno + A ii 55 87-8 iii 51 yācito 130-1

~+~ena paccupatthito ii 65 santuttho itaritarena
iii 145-6 ~+~am deti + Kvu 273 311 (*various*)
Ndl 51 53 190 203 217 222 225 227 239 252 269
373 390 428 433 461-2 496-7 ~+~payuttam vācam
bhāsati 390 ~+~palibodhena samannāgato
494; ~pucchakā bh-ū ~e-ū avocum Vin iv
88 115 yen'āyasmā ~ā M iii 263 S iv 56 Sakko
~o S i 238 ~pucchāya ye upagatā Bv 25;
icchāmi ~bhattam dātum Vin i 292 anujānāmi
294 ~am anuññatam A i 121; ~bhesajjam
detha Vin i 72 icchāmi dātum 292, anujānāmi
294 anuññatam A i 121 Pug 28 ~am pariyesissāmi
Vin i 142 144; Bh-vā sutvā ~vadam S iv 46;
~ā ~saññā Vin iv 338; samayo: ~samayo +
73 77 119; yena ~sālā ten'upasaṃkami S iv 210
A iii 142; bhuñjeyyum ~ātirittam Vin iv 82;
~upatthākena bh-unā Vin i 92 sace ~ānam
~nam evam hoti 120 161 ~o ~u attano bhattam
pariyesamāno 293 ~ā bahūpakārā 302 pattam
~ānam dātum +, ~ena ~unā vacaniyo 304 ~o
anuññāto A i 121 nālam upatthātum iii 144-5
~am na labhāmi Ndl 217 239 373 + ~bhattam
detha + Vin i 142 *as for* ~bhattam; ~upatthā-
kinam upāsikā A i 26; Bh-vatā ~upatthānam
vaṇṇitam Vin i 303 ~karā paccupatthātabbā
~ena D iii 191; tayo ~ūpamā p-ā lokasmiṃ A
i 121-2 Pug 4 27-9; dh-āpi mam na paṭibhanti
Bh-vato gelaññena D ii 99 S v 153 aciravutthito
~ā D iii 256-8 S v 153 A i 219 iii 298 iv 333 pubbe
~am passambhetvā S iii 125.

gihin : a householder,

bh-ū seyyathāpi ~ī kāmabhogino Vin i 185 ff 192 203
287 306 ii 105-6 mayam ~ī ~i A iv 281 tayā ~inā
~bhojinā Ud 65 (*Add to kāmā-*) A iii 391 S i 78-9
alaso ~ī ~i na sādhu J iii 105 154 vi 375 gihiniyo
~iyo Vin iv 260 167 ~ī odātavasanā Vin i 187 D
iii 37 117 124 210 ~inam ~anam i 211-1 M i 340
(sāvaka) ii 23 244 ~im A iii 211 213 ~ī 298 iv
217 ff v 185 S iv 301 bh-u ~ī akkosati, ~īhi
bhedeti + ~inam alābhāya + parisakkati Vin ii
18 A iv 345-6 hīnena khumseti Vin ii 19 eko
~inam B-assa + avaṇṇam bhāsati 19 ~inam
vaṇṇam bhāsissāma + iii 87-8 A i 73-4 (na)vaṇ-
ṇemi ~issa 69 ~inam āroceyyāma Vin ii 187 A iii
124-6 kammantam Vin iii 87 iv 23 dh-ikam
paṭissavam na saccāpeti ii 19 ~pāṭihāriyam
dassessasi 112 ~ī maṅgalikā, anujānāmi ~inam
akkamitum 129 ~ī no jānanti 288 assam iii 25
tehi saṅgaṇhāti 90 ~inam dūteyyam harāma +
87-8 ~issa denti 241 dussamharāni bhogāni 148
~ī hotu-kāmo 92 ~issa + vā pabbajitassa + vā
D iii 147 162 167 178 M ii 197 S v 18-9 (*Ee* ~ino)
A i 69 ~issa pitijananā piyamvadā D iii 162 ~ī
dhaññena dhanena 165 piyadassano 168 na bhavati
sm-o hoti 169 ~im santam upavattati jano 171
~ī ijjhati yathā bhaṇato 174 tathāvidho 176
alamattho kule 188 192 atthi nu ~ī ~saṃyojanam
appahāya M i 483 G-assa ekupāsako, mama
sāvaka, tiṭṭhantu upāsakā ~ikā ~ī 490-1 na
~inam evarūpi dh-i kathā sutapubbā iii 261 ~ī

pasannā kāmam karonti S ii 269 ekacco ~īhi
(a)samsattho iii 11 iv 180 ~inam padhānam A i 49
sikkhāpadam + anukampāya 98-9 bh-u anukam-
pati iii 263-4 ~im saṃvutakammantam 211-3
sukhāni ~inā ii 69 70 mama katham maññantu
~ī Dh 74 dāraposī asaṇṇato Sn 220 nānukaroti
bh-unam 211 vattayam 404 ~inam upanāmenti
Thag 937 kiccākiece yathā ~ī 939 tvaṃ 'si na
~ī nāpi saññato Ap 67 (*Se so Ee* ~inā paññatto)
putte ~ī dhanimā J iv 309 yam cattam ~ino
sunakhassa vā vi 63 ~īhi (a)samsattho Ndl 199
387 ~ī 'ssa arahā, atthi koci ~saṃyojanam
appahāya Kvu 267-8 bh-unam ~iniyā vipatīpadesum
Vin iii 40 ummaddāpentiyā v 70 sāvika ~iyo D iii
124; *also ifc.*

seyyathāpi ~kāmabhogino Vin iii 225 iv 185 ~iniyo
~iniyo iv 260; kāle ~kiccāni katvā Pv 50;
sant'ambhākam sikkhāpadāni ~gatāni Vin ii 288
~am vutthāpentī iv 321-2: purisantaragatā,
~āya dve vassāni 322-3 v 67; hitvā gihitvam
anavositatto Thag 101; na ~dhajo dhāretabbo Vin
ii 22 ~am ~eti 24; ~dhammā anapeto (ānisaṃsā)
A iii 41 ~e sukhāvaham Cp 95; bh-ū ~nivat-
tham nivāsenti, na ~etabbam Vin ii 137; kāmā-
bhogā ~paṭirūpakā D iii 164; thapetvā ~paṭi-
saṃyuttam Vin ii 87-8 M ii 250; nigantho ~pari-
sāya nisinnō M i 373 Bh-vā parivuto S i 111 āyasmā
A iii 184; bh-ū ~pārutam pārupanti, na ~itabbam
Vin ii 137; chetvāna ~bandhanāni Sn 44 Ap 9
Nd2 60 paccakasamb-o chetvā 60: puttā dāsi +
132; bh-u ~bhāvam patthayamāno Vin iii 24
~emi Cp 95 pubbe me ~bhūtassa ācinnā mettā
+ Vin ii 304 ~o br-cariyam cari D ii 196;
~bhogā parihīno S iii 93 It 90; ~līngena methu-
nam dh-am paṭisevi Vin iii 34; anujānāmi (sa-
yanam) ~vikatam abhinisiditum ii 163; bh-uniyo
~veyyāvaccam karonti + iv 300 v 64 (: agāri-
kassa yāguṃ + pacati VinA); ~vyañjanāni
oropayitvā Sn 44 Nd2 60 ohārayitvā Sn 63 Nd2
68: kesā massu + 132; atthi nu ~ī ~saṃyo-
janam appahāya M i 483 (n)atthi arahato ~am,
pahīnam Kvu 267; bh-u ~samsattho ananulo-
mikehi ~samsaggehi Vin i 330 ii 4 7 ~ena ~ena
viharati A iii 116-7 258 Ndl 473 Vbh 247;
āyasmā ativelam ~saññattibahulo viharati S i
199; anujānāmi (aññatra) pubbe ~samārambhe
jānam, (: nātakā pavāritā) Vin iv 67-8; Yasassa
cattāro ~sahāyakā Vin i 18 ~e ādāya 19;
Bh-vatā ~sāmicikāni sikkhāpadāni desitāni S v
387 ~ī ~sāmicīpaṭipadam paṭipanno + A ii 65;
~sukhañ ca pabbajjā- ca: -aggam ~ā i 80.

gita, giyamāna v gāyati.

(givanto tattha bheravā Ndl 466 ~anto ti kujjanto
nadanto 467 *vl khivanto for* Sn 959 kivantō SnA
ad loc. khivanto pi pāṭho: kūjanto; cf *Sk*
kshvedati: to utter an inarticulate sound.)

gīvā : the neck,

(gāvīnam) ~āya gaṇhanti Vin i 191 (bh-u) gaḥetvā ii
166 (alagaddam) ~eyya M i 134 ehi me ~am
gaṇhehi, aggahim J v 70 bh-uno ~am pahāram

adāsi Vin iii 80 na āya na amsehi manussesu M ii 196 Sn 609 nāgassa āya upanibandhati M iii 132 puriso upari nisinnō 133 kāṇo kaccapo am paveseyya 169 S v 455-7 (nāga) sati ā A iii 346 Thag 695 pakkhipim pāsam āyam Thig 81 sobhate ā pure mama 262 -vaṇṇūpanibhā ā J i 207 (sisāni) āsu paṭimukkāni ii 261 āya baddhā vi 111 nekkham an te kāressam v 297 luṇcanti vi 109 pasārehi 199; also ifc; āpago: itthālamkāro Vin iv 340; givin ifc v oṭṭha; nāgānam gīveyyam paṭimuṇcatha J iv 395 am ratanāmayam pāhesi vi 590 akam nāma pi karissati Vin i 287 yadi kuṇḍalāya yadi āya ākamkhati M iii 243 A i 254 257 (Ee e) iii 16 (Ee ena).

guggula : Bdelium v Childers & M-W Sk Dict., but v PED,

gandhasilā hiriverā ca ā J vi 537.

guṇa : a strand, quality,

(vīṇā) same e patitthitā Vin i 182 A iii 375 anava-matena ena yāti saggaṃ D iii 153 abhirucitāni āni ācarati 154 anekabhāgena ena seyyo Pv 46 mama sādiso Cp 84 kathesi attano am Bv 5 a-m-upāgataṃ, e dasah' 8 āni atuliyāni 41 pakāsesi dhūte e 45 (various) Ap am 75 77 93 313 458 462 468 492 496 520 e 473 496 569 visati + e 310 312-4 357 457 ānam ākaro + 508 468 ehi 461 yaṃ kiñci attano am, katame ā Ndl 349 ff ācariyassa te assu 350 attano ena 350 tejena balena ena 448; also ifc; Add anta am Ps i 137 kāma ehi 129 koṭisatasahassa ā dakkhiṇā M iii 255; anussaram aggāni Ap 331; āññuno B-assa 504; gandhena pavāyati 356 vibhūsito 508; jātaka J ii 23 ff; tejena tejitattā Ps i 103; tthāmam bahutaram Ap 476; lokajettho nidhi 465; kim bhavē bhūsane 533; B-ānam mahantatā Bv 5; vadḍhitamānase Ap 568 (Se so Ee āgacchita-); te te vare ādiyanti Bv 23 ayam deho 66 s-e uttame Ap 302 307 387; nāyakam saṇcayam Ap 465 vanassa am 547; pabbajjā (Ee -ajā) sampatti Bv 9 am sampannam 56 jhāyim Vv 4 silavā o Cp 92 rūpavā Ap 380; hināpi s-amhi voharantā Thag 955; sāgaro va ākaro Ap 459; (āgacchitamānase 568); jānantassa ā am 269 386 e vidū 500; ācelassa vākyena 483 (a name); B-assa ānussaranena 491; tassānusāsani ābhirato D iii 170; guṇavantesu tādisu Pv 28 o s-amhi voharantā Thag 956 alinasatto guṇavā Cp 90 bh-uniyo guṇavatiyo Thig 400 i yasavati 446; khemā ti me nāmam guṇikam udapajjatha Ap 546 (Ee so Se guṇako) add amita o Ap 527.

guṇa : a woodworm,

sāre na ramati o J iii 431.

guṇa : (guḷa) a chain, cluster, ifc.

puttā guṇino kāyūradhārino J vi 153 (JA : mālāguṇa-) yodhānam guṇikāyūradhārinam 449.

guṇaka : a knot, v PED,

anujānāmi sobhaṇam am Vin ii 136 o upapajjatha Ap 546 (Se so).

guṇṭhika, -ita & guṇḍika ifc.

gutta, -i, v gopeti.

Guttalajātaka J ii 248 ff.

gumba : a mass, troops,

(catuddisaṃ) am thapetva Vin i 345 D iii 194;

mostly ifc v assa-, itthi-, maccha- +; **gumbiye**

pāyesi Vin i 345 J iii 201 (a name) jātaka 200 ff.

guyha, **guhā** + v gūhati.

guru : a teacher, v garu,

muni Sakko ūsu Ap 460.

guḷa : sugar, molasses,

e (addasa) piṭṭham pakkhipante akappiyo o sāmiso, na kappati paribhuñjitum, am na -anti, kimatthiyā e, o saṃkham gacchati, anujānāmi am-bhuñjitum Vin i 210, o-bhutto, am chaddehi, opilāpesi, o udake pakkhitto 225 ussanno, gilānassa anuññāto, am anujānāmi, na bhuñjati 225, anujānāmi o atthikena 245 bh-ūnam am dehi, dinno o, avasittho, am yāvadattham datvā, bh-ū ehi santappitā 224-5 am āharāpetvā iii 62; addasa antarāmagge karanam i 210; kumbham dātum, ekam āhara, ādāya, āhaṭo o 224; sakatasatehi pūrehi 224; piṇḍam adāsi + ādāya iv 112; puppha- phala- + āsavo 110; anujānāmi agilānassa odakam i 226.

guḷa : a ball,

mostly ifc v ayo, sutta, +; dāne diyyati vatthāni vālakāni D ii 354 (DA : dasāni); sannibham bhojanam; -paṭhaviyā kolaṭṭhimattiyo guḷikā upanikkhipeyya, -khittā, avasitthā S v 462; pajā guḷaguṇṭhikajātā D ii 55 (pimple, blight) S ii 92 (Ee guḷigandhika-) iv 158 (Ee guṇaguṇika) loko o A ii 211-3 (Ee guṇḍika).

guhā v gūhati.

gū from √gam v ga, only ifc v anta-, veda- +; tvaṃ dh-agū J v 222 (JA : gopāya tena -ū, dh-ago-paka).

gūtha : dung,

anujānāmi cattāri mahāvikatāni dātum am muttam +, pāyetum Vin i 206 uccāro : o iv 266.

am sunimmajjitam D ii 324 agganakhā ena makkhito 347-mattam na amakkhitam A iii 403 kūpo puro assa M i 74-5 A iii 403 ubhohi hatthehi am khādantam bh-us-am bhattena nimantetvā dopiyā assa Vin iii 107 S ii 259 appamattako o duggandho A i 34 kinu aṇ ca muttā ca Vv 50 Pv 7 o me hotu bhojanam, me parivattati, asuci 39 ena am dhovati Kvu 315; also ifc v sukkha; aka ifc Add akkhihā akkhi o J i 146; kaṭṭham matthake āsum-bhissanti + Vin iv 265; kuṇapam duggandham kaddamam J v 269; purisam + kūpe sasisakam nimuggam + Vin iii 107 D ii 324 S ii 259 ā uddharatha + D ii 324 -itukāmo A iii 403 am-parigacchanto 403 asuci o D ii 325 am paṇidhāya, āgamissati, e patitam M i 74-5 o kaṭṭhena ghaṭṭito A i 127 Pug 36

sampunno gaṇavassiko Sn 279 ~-e athāresim Pv 15 (*v CPD*) nigāhiko Thag 568; ~**gataṃ** dahati tojo, nikkhipanti M i 423-4 chavālātaṃ majjhe ~-am S iii 93 A ii 95 It 90 yathā ~-o puriso Bv 7; ~**gandham** ghāyitvā dhāvanti M iii 167 ken' ādi + ~-inī Pv 15; parivajjeyya ~**ṭṭhānaṃ** pāvuse Thag 1153; ~**niraye** chaviṃ chindanti M iii 185; ~**pāṇajātaka** J ii 209; tiracchānagatā pāṇā ~**bhakkhā**, sattā ~-ā M iii 167-8; ~**bhaste** taconaddhe (kāya) Thag 1151; tayo p-ā; ~**bhāṇi**, katamo A i 128 Pug 4 29; ~**bhāraṃ** ādāya, harissasi D ii 347; kāyaṃ vivajjenti ~**littaṃ** va pannagam Thag 576; ~**hārikūpamo** maññe paṭibhāsi D ii 348.

gūlha *v* gūhati.

gūhati : *to hide, conceal*,

tassa gūhaṃ na ~ati J iv 197 vatthe ~āmi Ap 586 ~āma 594 mā nāmagottam **guyhittho** J iv 204 **gūlham** āsajja bajjhanti v 341 ~o vā attho paṭicchanno vā Nd1 169 178 451 Ps ii 195 Nd2 136 (*Ee* -u-) pucchanti ~āni -āni Nd1 180 229 392 Ps ii 203-4 gambhīraṃ ~am nipu(n)ṇam Nd1 463; tayo salākagāhe: **gūhakam** +, katham ~o hoti Vin ii 98; mitto: **guyham** assa ācikkhati, parigūhati D iii 187 A iv 31 (āvikaṛoti, akkhāti), ~assa parigūhati (*vl* guh'assa parigūhati) 31 ~am tassa n'akkhāti, na gūhati J iv 197 ~am pakāsikam bahum Thīg 74 āngāni -āni J v 196 (*v. vl*) nānumitto ~am vedetum arahati, paramaṃ vācam 77 saṃsati 78 vivariṃ 79 na saṃse 80 na pātukato ~o, na vivareyya, asambuddham 81 na vissaje, jānanti 81 nu vivariṃ 82 na rakkhati vi 292 ~assa ~am sādhu, na ~assa pasattham 381 388 pātukataṃ sutam mama 386 na ~am attham vivareyya, na pātukato ~o, thiya ~am na samseyya, sambodhayati, jānanti, na vissaje 388 jātam yavam ~am āhu ii 174 dukkham ~a mataṃ nu te iv 255 (JA: na aññassa ācikkhi-tabbam) kass' evāvikaṛeyya ~am attham bhariyāya + vi 379 gambhīro attho ~o attho Nd1 357; *also ifc v* vattha-; atthesu ~**ppākāsiyesu** J vi 230; rañño antepure abbhantā ~**mantā** bahiddhā sambhedaṃ gacchati Vin iv 159 A v 82 mā me + agamaṃsu (-coro) iii 129 yo ~-am parirakkhaneyyam J v 77 evam me te ~-ā, ye avikiṇṇavācā 82; atirekalābho hammiyam **guhā** Vin i 58 -am vā ~ā vā 107 239 284 ii 146 -e vā ~āya Nd1 493 kārāpitā Vin i 139 (bhajati ~am A ii 210 Pug 59 *v* giri-) satto ~āyam naro Sn 772 Nd1 23 āsanam ~āsu Sn 958 Nd1 465 siho va ~am assito Vv 47 (*Ee* ~nissito) vasitam me ~āsu Thag 602 atthāsīm 887 vasimha selassa ~āya J ii 383 sobbham ~am narakam iv 206 candaniyoligallam v 15 siho selassa upeti 219 vicarantī ~āsu vi 566 pabbhāresu Ap 349 ~ā rammā Ap 413 ~āyam seti ti Nd1 8 vasati 226 463 ~ā: kāyo 23 ~ato ~am gacchati sayanam +: ~ā ti 377 467 481 ~āya nikkhamissāmi 476 Nd2 97 āgāraṃ ti vihāro hammiyam ~ā Ps i 176: senāsanaṃ Vbh 251; *Add* pabbate **indasāla** ~āyam D ii 263 yena ~-ā 265 269;

tahim ~**gehagato** ramissasi Thag 1135; upasamkamissāma ~**dassanāya** M i 513; maccupāso ~**āsayo** A iv 98 J i 288 v 367 āmisam + maccuveśo ~-o iii 201 ~āyam seti ti ~-o Nd1 8 cittam ~-am Dh 37; ~**selanārīnisabbhā** Bv 49; *also ifc v* giri +; **guhanā**: pariguhanā: chādanā Nd1 422 Vbh 358 **gūhanā** parigūhanā Nd1 378 Pug 19 23.

geṇḍu : *a ball, ifc* sata-.

gedha & **gedhi** *v* gijjhati.

gedha : *a thicket (v PED: cave)*,

-coro tiṇagahanam nissito vā ~am A i 154 iii 128 (AA: ghanam).

geyya & -aso *v* gāyati.

gerukā : *red chalk*,

anujānāmi añjanaṃ ~am + Vin i 203 bhittiyā ~ā na nipatati, anujānāmi ~am nipātetum, ~ā anubandhanīyā ii 151 ~am jātarūpassa pariyaḍapanā A i 210 sace ~**parikammakatā** bhitti kaṇṇakitā Vin i 48 ii 209 anujānāmi ~**parikammaṃ** 117 151 ~-karaṇamattena 172 seta- kālā- ~**vaṇṇam** iv 47. **gelañña** *v* gilāna.

geha : *a house, v* gaha,

sakam ~am gantabbam Vin iii 16 M ii 62 -e ~e vadḍhanti Cp 94 manusse + ~am pavisante + D i 83 M i 279 ii 21 iii 178 aññam Pv 59 tato upāvisam Thag 34 sutvā pajāhāsi no ~e D ii 243-4 (243 gahe) ~am āvasati iii 155 160 kuto no amhākam M ii 62 agamamhā te 63 ehi Pv 16 labhāmase 36 n'atthi mama ~e 39 ~ato nikkhamma 59 Thīg 146 ~ā Cp 95 puna na ~am kāhasi Dh 154 Thag 184 appattā sakam Thīg 218 daḍḍhāni ~āni J i 355 dvo dve gahapatiyo ~e ii 185 vasato rati iii 396 yaṃ yaṃ ~am upasamkame iv 223 putte ~e paṭiṭṭhapetvā 477 B-e datvāna mam ~am Bv 22 adāsim Ap 567 jivahisi ~e 68 sake 160 360; *also ifc*; ak-e vitakke vitakketi ~**nissite** S i 97 pāpakam A ii 14 It 117 jānātha ~am pāpiccham Sn 280 vātamigam vasam ānesi J i 158 kilesā ~-ā Ap 438; pāsadam āruya ~**lañchakā** Ap 358; phitam imam ~**vigataṃ** pahāya Thīg 327-8 (*Se* gahavibhavam); ye ~**sitā** chandā vitakkā te pajaheyyāsi + M i 123-4 sarasamkappā iii 89 pahāya ~am vitakkam S i 186 manomayam panujja iv 71 Thag 1214 cha ~-āni somanassāni, do-, upekkhā S iv 232 M iii 217 Vbh 349 381-2 ~-ānam silānam, samkappānam abhinimma-danāya M iii 136 nātaka, janapadam ~-o takko Vbh 356 yo tattha 357 rāgo 380 ~-am cetasikam 381.

go : *an ox, cow, (arranged according to form)*,

gomiko ~ohi nandati, socati S i 6 107-8 Sn 33-4 kaṇhāsu ~osu puṇḍavo A i 162 iii 214 ~o vajjho va niyyati Sn 580 ~o-r-iva bhakkhasāri J v 15 maṇi keyyo ~ohi vā ratanena vā vi 181; **goṇo** 'si Vin iv 7 (hatthi) assā ~ā + iii 52 M iii 167 ~am detha Vin iii 144 149 caṇḍam ~am parivajjeti M i 10 ~ena ~ena samāgacchati + 519 ~o kiṭṭhaddo gāmagato S iv 195-6 A iii 393 disvā ~am: ~o vata 345 mato Pv 7 J iii 156 dve ~ā yehi kasāmase ii 166 ~o putto hayo 300 ~am

dhenuñ ca v 433 maṁsaṁ ~o gaṇṭhi vi 334
yakkho peto Kvu 30-1; n'eva gāvo haññimsu +
D i 141-2 A ii 42-3 Sn 295 297 yaññe D ii 252 Sn
308 (aghātayi) rakkheyya M i 115 niyyādehi + S
iv 181 A i 205 ~um te demi Vin i 150 (*v Childers*)
~o daṇḍena ākoṭeṭṭe M i 115 etā 117 anaya-
vyasanam āpajjimsu, patāresi 225 goṭṭhe dohāpeti
ii 186 pavajamānānaṁ seṭṭham S i 42 kamme
sajivānaṁ 44 ajeḷakā 76 gamissanti iv 181 vadhitvā
A iii 302 kacche caranti Sn 20 paramā mittā 296
vatthañ ca 304 parikkhāro 307 eḷakasamānā 309
gaṇayam Dh 19 pāceti 135 agamaṁsu Vv 72 hatā
J i 355 iii 542 dāso + ii 223 bahutinassa i 295
kūṭahatā v 17 vikattā vi 113 sa-usabhā v 100
tassa pajāyanti vi 14 na migā no 211 yo ne sum-
bhati 549; gāviṁ te demi Vin i 150 vadhitvā iii
208 D ii 294 hantvā Vin iii 64 avadhi ~ī caṇḍālam
+ Vv 18 44 vacchagiddhinī Vin i 193 yattha
vacchagiddhā Ap 320 taruṇavacchā Vin i 247 M i
324 Ud 8 49 ekissā ~iyā sarūpavacchāya M i
343-4 A ii 207 Pug 56 ~im taruṇavaccham
visāṇato āviñjeyya M iii 141 suttam ~im ārohani
i 448 vikanteṭṭe iii 274 paṭicchādetvā, ~ī
visamīyuttā 275 niḥcammā S ii 99 pabbateyyā A iv
418-9 ~iyā jāto Thīg 440 bhūtādhittāya ~iyā
Ap 478 ~īnam tarantīnam nadiyā Vin i 191 ~ī
disvā palāyanti iii 144 ~im ekakhuraṁ katvā D
iii 200 yathāyaṁ kapaṇā ~ī J v 105-6; *also ifc*;
gavā khīraṁ D i 201 S iii 264 ff A ii 95 iii 219-20
Pug 69 (nahārunā) yadi vā ~assa M i 429 siho
pahāraṁ deti A iii 121 yaṁ sattham nipatī ~e Sn
310 usabhā gāviyo ~ā ca J i 336 344 ~aṇ ce (*gen.*
pl.) taramānānaṁ v 222 242 br-i icchati ii 428 (JA:
gunṇam) satta satāni iv 97 nikkhena -ena 461
usabhā ca -am 422 (JA: ~satam) sahasam ii
320 iii 81 355 vi 261 pekkho 213 (JA: gunṇam)
assam rajatam ~am (*acc. sing.*) iv 308 natṭham
vane 481 viṇāṇato doham vi 371 (JA: gāviṁ)
datvā Cp 80 ti gāvo vuccanti Ndl 11; *also ifc*;
gunṇam saḥavyatam upapajjati M i 388 A v 271
upenti M i 389 na tādiso vaṇṇo A i 229 taramā-
nānaṁ ii 75-6.

go (*in compounds*): bhūmi kharā ~kaṇṭakahatā Vin
i 195 A i 136; ~kapilam passanti Ndl 88;
~kāpā pariyantacārini D iii 38 ~am -im karoṭha
53; adhiṇāsentu me ~kule bhattam, yena ~am
ten'upasaṁkamimsu S iv 289; khīraṁ: ~khīram
ajika- + Vin iv 88; gopālako bhabbo ~gaṇam
pariharitum M i 222 A v 347 gadrabho piṭṭhito
anubaddho i 229; eko caraṁ ~gaveso vane J v
70; anujānāmi ~ghamsikāya kaṭhinam saṁhari-
tum Vin ii 117 *v separately infra*; dakkho
~ghātako vā ~antevāsī D ii 294 M i 58 244 364
ii 193 iii 91 274 S iv 56 A iii 380 satto ~o ahosi
Vin iii 105 S ii 225 ff gāvo vadhitvā A iii 302 corā
~ā luddā J v 270 -o ~o pure vi 227 ~samā
rājā iv 364 kukkuro ~sūnam paccupatṭhito M i
364; ~caro pucchitabbo Vin ii 208 ācikkhitabbo
210 ~am caritvā + Vin iii 147 ~e -atha + sake
visaye, na lacchati māro otāram D iii 58 77

sace'jja mayam, sake visaye, ko ~o -o -o S v
146-9 Ndl 475 ~āya -amānā Thīg 427 ~e -anto
Ndl 36 yādiso visayo ānubhāvo ~o Kvu 254
cakkhussa 234 sihanādam naditvā ~āya pakka-
meyyam + D iii 23 S ii 270 (mūsi) iii 84 (siha) A ii
33 iii 121 paṭikkantaṁ ~ato Pv 51 migo gacchati
~āya Sn 39 Ap 8 ariyānam ~e ratā Dh 22 pettike
Ap 18 vimokkho yassa ~o Dh 93 Thag 92 vinayo
mayham Ap 48 gāvo pāceti ~am Dh 135 ~ā
pahitattassa bh-uno Sn 961 B-ānam gambhīro
~o Thag 1085 Samb-ānam ~am Ap 3 -o ~āya
abhinikkhami 294 445 ~ā ti + Ndl 473 ~ena
upeto Vbh 247 cittassa + ~ā Ps i 65 68 ~am
pajānāti 180-1 ii 29 (ārammaṇam) ~ā: āram-
maṇā 150-2; *Add ācāra ~sampanno* D i 250 iii 285
A iv 172; *also ifc*; ~kusalo bh-u (na) piṇḍāya
carissati Vin i 292 gopālako, bh-u (na) M i 220-4 A
v 347-9 (na)samādhimim S iii 275-6 ~kusalatā
samādhissa Ps i 49; samantā ~gāmaṁ addasaṁ
M i 167; ~atṭho abhiññeyyo Ps i 15 ~ena
yuganandham + bhāveti ii 97; seno ~tṭhāyinaṁ
J ii 60 (JA: -visayā nikkhamitvā ~āya aṭa-
vipariyante tṭhitaṁ); ~nānattam nānam Ps
i 77; kummo anunaditire ~pasuto, addasā
singālam ~am S iv 177 ~e caranto: ~o
Ndl 36; vācā ~bhānino M iii 154; na añña-
maññassa ~visayam paccanubhontānam + ko
nesam i 295 S v 217-8 Vbh 319 Kvu 425 427
429 sakam āviñcheyyum S iv 198-200; ~sisam
vimokkho Ps ii 231; ~cari ifc v vana; catuttham
(bhāgam) gacariyānam ti tulam ~anam Vin iii
226-7 (VinA: kapilavaṇṇam *v Childers*) tulam
~anam ādiyitvā v 36; ~cittam bhāveti + M i
388; ~tṭhā patṭhitagāvo upasaṁkamitvā M i 79
(MA: ~vaja) br-o gāvo ~e dohāpeti ii 186;
~damakena ~dammo sārīto M iii 222 dve
~dammā sudantā, adantā ii 129 iii 130; ~dhara-
ṇiyo paveniyo atthi, n'atthi Sn 26-7; āmaka-
dhaññaṁ: yavo ~dhūmo + Vin iv 264 (*v M-W*
Sk Dict); kapi-m-āgañchi ~naṅgulo J v 70
(JA: naṅgalasadiṣo *Childers*: black-faced monkey
v Sk ~lāngula) acchodikā ~migāyutā Thag 113
601; gāmo: ~nisādinivittṭho Vin iii 46 anujānāmi
~nisādikam gahapatiṁ i 239 (*v BD* iv 328 n 4
quoting VinA); gopa + *v infra*; mahāpuriso,
kumāro ~pakhumo D ii 18 iii 144 167 idha
bhavati ~o 168 G-o M ii 137; parittam ~pade
udakam A iii 188 ~esu -samudde -āni ~mattāni
tṭhitaṁ iv 102; usabhā ~parināyaka (pāram
agamaṁsu) M i 220 225 (*Ee -ṇ-*) A v 347; mahā-
pathe ~pasū atikkameyyum A iii 394 (AA: gāvo
ca ajikā ca); daṇḍena ~pālo gāvo pāceti Dh 135
(yakkha) D iii 205 seyyathāpi ~akā Vin i 152
aññataro ~o iii 63 upasaṁkami, samādapito +
~am sandassesī ~assa nivesanam Ud 38-9
~am māresi Vin iii 82 ~ā addasaṁsu Bh-vantaṁ
iv 108 ~satāni āgacchantu i 243 aññatarā ~ikā
iii 38 passāmi ~am M i 79 ~o gāvo rakkheyya
passati tatonidānam vadham 115-6 rūpaññū,
(a)bhabbo gogaṇam pariharitum 222 A v 347

Māgadhako M i 225 addasāsūm ~ā 333 ii 98 alattho ~o S iv 181 gāvo niyyādetvā A i 205 tayo ~ūposatho, na mahapphalo 205-6; gopālako usabhā ~pitaro M i 220 pāraṃ agamaṃsu 225 A v 347; bhavanti h'eke ~pipāsakajātikā J iv 56 (JA: pipāsitasagadisā); puriso ~pitakam pivitvā A iii 188; ~purisam vā caṇḍālam J v 449 (JA: ~pālako) ~ā Ps ii 213 (PsA so); antamaso ~bhattam bhavissati S iv 315; maṃ ~maṇḍalā upasamkamitvā M i 79 ~paribbūlam nārivaragaṇāyutam Sn 301 ~o J vi 27; ~mayena pathaviṃ opunjāpetvā Vin iii 16 ~am samkaḍḍhitvā 42 M i 333 ~āni āhāremi 79 ~am paṭicca aggi 259 sukkhāni ~āni pakkhipeyya S ii 85 allāni v 112 (vattham) rajako ~e madditvā ~gandho iii 131 ~am paṭicca vatthassa pari-yodapanā A i 209 (no ce) allāni ~āni āmaseyyāsi + v 263 266 (~am) Nd1 90 ~aggi samkham gacchati M i 259 ii 181 tejodhātu: ~i Vbh 83 svāssa ~cunṇāni abhimattham J vi 371 ~bhak-kho hoti, homi + D i 166 iii 41 M i 78 156 343 A i 241 295 ii 206 (acelako) Nd1 417 Pug 55 (na) aññatārā ~hārikā Vin iii 38; ~mahisā hatthi ahivicehikā Nd1 12 361 371 467 485; ~yānena ajayānena 4 65 ~am 145; Goyāniye (dīpa) J vi 278; ~yugehi āvijjheyyāma D iii 21 26; mahisa-yuddham usabha- ~yuddham Nd1 366; bh-u aciram ~yoniyā cuto Vin ii 132; kasi vāṇijjā ~rakkhā (kammam) Vin iv 6 yadi ~ena jivikam kappeti M i 85 A iv 281 322 Nd2 121 (na) kasiyā ~ena A iii 225-6 ~am upajjivati Sn 612 ~ettha na vijjati Khp 6 Pv 5 (Ee etta v vl) Kvu 348 vāṇijjāya ~ena Nd1 267 also ifc v kasi- Add D i 136; vacchako mātu ~ravakena vuyhamāno M i 225; anujānāmi pañca ~rase Vin i 244; ~lak-khanam assa- + jivikam kappenti D i 9 67 Nd1 381; ~lomikam kārapenti Vin ii 234; ~vajjhū-pamam jivitam A iv 138; tassa ~vatam dīgha-rattam samattam, ekacco bhāveti M i 388 yathā aham pajaheyyam 389 Punno ~iko 387 parodi, Bh-vato paccassosi 389 avoca 391; ~vattam kukkura- Nd1 92 ajavattam 310 ~ikā honti 89; goghātako ~vikantanena kucchim parikanteyya M i 244 A iii 380 gāvim vikanteyya, tiṇham ~an ti varam bh-u ~vikattanena kucchim M i 449 v vl to A iii 380; ~vinda a name D ii 230 ff nagarā ~māpitā 235 Jotipālo ~o A iii 373; sappi: ~sappi vā ajikā- Vin iii 251 iv 88; n'atthi ~samitam dhanam S i 6; usabho suññāya ~sālāya naditabbam A i 188, also as name Vin, D, + Thag therā; ~singa a name M; ~silam bhāveti + M i 388; ~sisam setum gahetvā Pv 47 (sandal-wood) santhataṃ mayā, ~assa phalam Ap 245 ~nikkhepa therā 245; bh-unio ~hanu-kena jagghanam koṭṭāpentī, na-etabbo Vin ii 266 udarass'uparodhena ~hanubbeṭhanena ca J vi 508 (JA: ~hanunā koṭṭ(h)āpetvā).

goṇa (in compounds): kadāham ~rathe sannaddhe, assu me ~ā J vi 48 50 ~sirā bahū 538 (JA: araṇṇagōṇakā; ? goṇa & ~aka equals camara

(Pāli Comys) dīghalomako mahākojavo, so inserted here) pallamko ~santhate Vv 73 ~san-ṭhite Pv 35 43 (āsandiṃ +) pallamkam + goṇakam + Vin i 192 ii 163 169 D i 7 65 A i 181 sayitvāna ~e cittasanthate J vi 510 (Ee -n- v Childers) suvaṇṇapallamko 47; also ifc bahu-; -pallamkasahassāni ~atthātāni D ii 187 S iii 144 A i 137 (~o) iii 50 (manāpo) iv 231 94 (seti ~e) 394 (~āni) Ap 96 ~vikatikāhi āsanam 525 (Ee so (~āv-) Se ~cittakādihi) ~tūlikasanthataṃ Thig 378. Se so, Ee: -santa-.

gava (in compounds): ~caṇḍa ifc v para +; palasatā ~jā J vi 277 (JA: gavayā); ~pānena tappayim Bv 22; usabho pi ~ampati Sn 26-7 (:gunnam) -e ~ino ānetha J vi 136 also as name Vin i 19; rukkho ~pphalo J vi 327 (vl ~i- qv supra JA: -gorasaphalo); ~ākappam bhāvetvā paripunnam M i 388; camkamo lohitaṇa phuto: ~āghā-tanam Vin i 182; ~āssam dāsaporisam Sn 769 J iv 240 Nd1 10 hatthi ~ā me J iii 408 posam ~am mā'ssu yuñji vi 251 ~channo 327 ~dhanahārino Vin i 350 M iii 154 J iii 488 Mithilam ~ratha-pīlitam vi 46; also ifc v hatthi- +.

gomiko gohi nandati, socati S i 6 107-8 Sn 33-4 (cow-owner).

gocchaka: a branch, v Childers,

~e sattati Dhkt 127 ~esu paṇṇāsa 129 ~padam timsavidhan ti 126; also ifc hetu- Dhs 2 ff.

goṭhaphala: a medicinal seed,

anujānāmi phalāni bhesajjāni ~am + Vin i 201.

Gotama: a name, (not listed in full),

B-o, samaṇo passim; abhikkantā ~ā ratti S iv 183; br-a J iv 371 v 144 267; therā Thag 119 137-8 258 +; nāma gottena Ap 32 40 +; ~ā deva-dhammikā 358; ~ā (bh-unī) J vi 481; gotamako niraye A iii 276 gotamakacetiya Vin i 288 iii 195 S ii 102 ff v 259 ff; gotamagotta Vin iv 6 ~tittham i 230 ~dvāram 230 ~nigrodho D ii 116 ~putta J vi 151-3 ~sambuddho Bv 66 ~sāvaka D ii 272 + S i 61 Dh 296 Thag 1219 1223 Pv 43 ~saṅgho D i 165 ~sāsana ii 273 Sn 228 1084 mahā ~o Bv 68; gotamī Vin i 355 + M iii 253 Bv 57 Thig 157 + Ap 530 + Kvu 553 Kisā ~ S i 129 ~ādikā Ap 539 ~dhātūni, ~parinibbānam 542-3.

gotta: lineage, (go-tra),

anujānāmi ~ena anussāvetum Vin i 93 na jānāti nāmaṃ ~am 127 nāmato vā ~ato vā iv 12: dve ~āni hīnam ukkatṭham 6 yan ~am puccheyyam + D i 92 M i 519 (itthiyā purisassa) Sn 1004 Nd2 4 ~ato anussarati + D ii 8 54 ~ena samudā-caritabbo 154 maccā sujjhanti na M iii 262 S i 34 55 mattā visamaṃ caranti iv 117 ādiccā nāma Sn 423 ~am pariññāya 455 brūhi, so ~ena 1018-9 Nd2 5 na jaṭāhi na ~ena br-o Dh 393 G-o nāma Ap 32 Nd1 341 Nd2 103 jātiyā Nd1 68 ff 71 80 107 217 244 257 + therassa ~am: samkhā: samaññā 140 ~ena ālapati 142 210 ~am brūhi salakkha-ṇam Nd2 5 paṭicca Vbh 350 ~ena mānam jappeti 353; also ifc Add katham ~o Ap 24 339 evam ~o D i 242 iii 51 108 M i 429 A v 68 S iii 25 v 348

Bh-vanto ~ā D ii 8 ; Bh-vā suriyassa ~ñātako
~bandhu Nd1 341 Nd2 103 ; ~tthaddho yo naro :
parābhavato Sn 104 ; akalla mañ pucchi ~pañ-
hañ 456 ; khattiyo ~paṭisārino D i 99 iii 97 M i
358 S i 153 ii 284 A v 327 ; ~bandhavā bandhu
Nd1 11 ; ~bandhu v supra ; jāti- ~mado + Vbh 345
katamo 350 ; dasa itthiyo : mātu- + ~rakkhita
Vin iii 139 ~āya ~ā 142 kumāriyo ~ā J v 410
khattiyo Sn 315 ; ~leso : G-o Moggallāno
diṭṭho Vin iii 169 ; (āvāho vivāho) jāti- ~vādo
~vinibandhā D i 99 ; khattiyā ~sammannā J vi
572.

gotti v gopeti.

gotrabhū : become one of the lineage,

bhāvissanti anāgata-m- addhānam ~uno kāsāvakanthā
dussilā M iii 256 p-ā āhuneyyā ~ū A iv 373 v 23
uppādam + āyuhanañ abhibhuyyati : ~ū anup-
pādam + pakkhandati, uppādā vuṭṭhāti + Ps i
66-7 p-ānam p-apaññatti Pug 2 katamo 12 sekha
~um paccavekkhanti Tkp 154 157 anulomañ
~ussa paccayo 165 ~uno p-assa Kvu 247 309 kati
~dhammā, attha ~ā samathavasena uppajjanti
Ps i 67 dasa, kati kusālā 68 paññā ye ~ā ii 64
bahiddhāvutṭhānavivaṭṭane paññā : ~ñānam
i l katham -e -ā 66.

godhā : a lizard,

dve ~ā J iii 54 ehi ~a nivattassu 85 ā ~ā bādheti iv
364 (Add ā & ref. to PTC 1 300) ~am anupatām'a-
ham v 61 ; also ifc v pakka~ ; ~ākulañ
kakaṇṭo va kalim pāpeti J i 488 ; ~jātaka 480 ff
487 iii 85 ff 106 ff ; vaccamaggañ passatu seyya-
thāpi ~āmukhañ Vin i 215-6 ; jivikañ kappenti :
~ālakkhañam D i 9 67 ~am kaṇṇikā- kacchapa-
Nd1 382 ; ~ā (a name) S v 371 ff Thag 844
godhiputto (a name) Vin ii 189 godhika (ditto) Thag
51 S i 122.

godhā : a lute-string,

samkhā ~ā parivadentikā J vi 580.

godhaka : a bird,

~ā āngahetukā J vi 538 (JA : dve sakunajātiyo ca,
tathā ~ā -ā ti).

godhūma : wheat,

khettan ti ~khettañ tile- Nd1 11 248.

gopa, ~aka, ~anā v gopeti.

gopānāsī : a rafter,

bh-u ~im uccāresi, duggahitā ~ī Vin iii 81 kūtāgā-
rassa ~iyo S ii 263 iii 156 v 43 A iii 364 v 21 -e
arakkhitā pūtikā i 262-2 vyāpannā, a- 262-3
-assa na tāva ~inam sanṭhiti, avatṭhiti S v 228
jarasālāya ~iyo oluggaviluggā bhavanti M i 80
245 ~ī gaṇāpitā Vv 70 parikiriya ~iyo samañ
thiti J iii 318 attha ~ī datvā Ap 321 ; addasā
purisañ jinnañ ~varikañ D ii 22-3 M iii 180 A i
138 bhaginim passeyya M i 88 Māro jinno ~o
upasaṃkami S i 118 br-o 118 ; ~bhāravahā va
kaṇṇikā J iii 318 ; ~bhoggasamañ caranti 395.

gopeti & ~ayati : to guard,

nisīdanam na sabbam senāsanañ ~eti Vin i 295
(ambaphalañ) ~etum ime issarā (bh-ū) iii 65
bhaṇḍam ~ento 53 mātā (tañ) rakkhati ~eti 139

evam ~etha attānam Dh 315 Thag 1005 te
rakkhati ~ayat'appamatto J iv 449 ubhayam
etassa (puttassa) ~eti v 330 indriyāni ~ayañ
Thag 729 silaṃ na ~aye Cp 88 -āni ~etvā Ap 77
~iya 75 (Se) sālim ~emi Ap 555 saraṇagamañ
paripunnā + agopayim 74 76 ~ayañ 74
rakkhanti + : ~enti Nd1 129 259 ~entā 130 ff
~ayato 155 ~issanti 262 (Ee) ~eyya 368 ārak-
khati ~ayato bhoge 155 415 Nd2 122 evam +
rakkhito + gopito Vin ii 184 ~am iii 46 ahañ Ud 19
sañvuto Nd1 221 473 498 ; channañ indriyānañ
gutti gopānā Dhs 231 Vbh 248 Pug 24 ; pubbe
rasadadi gotti J v 329 (JA : gopāyikā) ; dantañ
guttañ (Sk gupta pp) nāgañ Vin i 195 A ii 38 Ud
7 32 58 T-assa -am ~am rakkhitañ cakkhum +
M i 503 ~āni dvārāni surakkhitāni S iv 117 ~am
atthāya cittañ A i 7 -am sukhāvaham Dh 36
dh-assa ~o 257 (v PED : Sk goptri) nagarañ
yathā ~am 315 Thag 1005 sotesu ~o care Sn 250
yatacāri 971 Nd1 495 498 (so tesu v SnA) sadā Ap
313 tay'ajja ~ā viharemu J ii 33 35 amhehi iv
487 kathamkaro sotthānena ~o iv 75 etehi v 28
pākārena ~am 213 : gopito rakkhito + Nd1 221
243 473 498 ; also ifc v a- + ; indriyesu ~dvāro
v indriya for refs. and D i 207 iii 107 M iii 2 i 470-1
(~ena bhavitabbañ) S iv 176 A ii 40 iii 71
(~assa) ~ā viharatha S iv 112 A iii 138 pabba-
jitā 119 katham ~o? A i 113 ii 39 Pug 24 susa-
vuto Sn 413 Ap 45 (~e) Thag 116 579 890 sadā
bh-u 503 satimā Pv 60 (āyatanacariyā) indriyesu
~esu Nd2 141 ~ānañ Ps ii 225 -esu ~ānañ
bh-ūnañ A i 25 Add -esu a ~dvārassa + It 23-4
S iv 103-4 176 ; correct indriya ~o PTC 1 364 to S i
154 ; also ifc ; indriyesu ~dvārātā v indriyesu
for refs. and It 24 A iv 331 Dhs 231 ~āya Nd1 14
362 469 ~am vadehi 365 imāya ~āya saman-
nāgato Pug 25 atthi gabbhaseyyāya ~ā,~ā,
indriyesu + Kvu 616 ; cīvarañ aguttañ, ~ā ~am
jāneyya Vin i 284 na bhaṇḍāgarikañ ii 176 -āti A
iii 274 ; adhisilañ sato ~indriyo care A i 236
rakkhitamānasāno Sn 63 Ap 11 Nd2 68 ~a
pacceka-b-o rūpañ disvā 133 ~o jhānarato Vv
47 bh-u Pv 49 ; guttisū rakkhāvaraṇesu ussuko D
iii 148 upāsikānañ + ~iyā rakkhāya 195 203 206
dhanam + sampādessāma + A iii 38 iv 282 286
323 nagarañ abbhantarānañ 106-7 109 na
vāyame attajanassa J iv 295 indriyānañ ~i
gopānā qv for refs ; anujānāmi ~atthāya haritum
Vin ii 174 parittañ pariyāpuṇāti iv 305 ; guttā (a
name) ~e yadatthañ Thig 163 (bh-unī) J vi 481 ;
gopo adinnañ ādiyamāno M ii 180 va gāvo
gaṇayam Dh 19 pakkodano + iti ~o Sn 18 ff (or
from go v PED) samā ~nisādehi J iv 364 (JA :
gopālakehi nisādehi v nesāda) ; ~ī mama assavā,
~ī ca ahañ ca Sn 22 32 ; tumhādisehi rakkhehi
gopakehi M iii 13 anāpatti ~assa dāne Vin iii 65
(as a name Vin i 300 D ii 271-5 M iii 7 ff) ~sutta 7 ;
ifc v assabandha ; Gopikā Sakyadhita D ii 271
nāmañ ahu 272 ; indagopaka v sv.

goppha(ka) : the ankle,

na ~ena ~am saṅghaṭṭento, āropetvā M ii 137-8
 ~mattam udakam saṅghāti i 187 A iv 102 Add
 upari ~e uduke nimujjati, kiḷati Vin iv 112 v 41.
 gomika v go.
 golomika : cluster-shaped, v PED,
 bh-u massuṃ ~am kārāpentī Vin ii 134.
 goḷa : a ball,
 māmsaṃ goṇo + ~rathena ca J vi 334 (JA : ~ena
 rathena) goḷaka ifc v madhu~.

Gh

gha : ? la Vin i 203 (Ee so Se repeats in full).
 gha, ghaccā, ghañña v ghātetī.
 ghamsati : to rub,
 ~anto niharati (āpatti) Vin iii 48 jaṅgham vethetvā
 ~eyya S ii 238 bh-unīyo aṭṭhillena jaghanam
 ~āpentī, na -iyā ~āpetabbam Vin ii 266 (dh-
 ūmanettathavikā) ekato ~iyanti i 204 pattamūlam
 ~iyati ii 112 oṭṭho 113 -kaṇḍolikāya patto 114;
 ghamsanī ifc v pada~ Vin ii 130.
 (ghamsati) : to eat,
 nālam (sarīram) ~itum J i 190 (JA : ghasitum).
 ghamsati : to be pleased,
 ~anti maññe mittāni J iv 56.
 (ghamsikā) : ? a rubber,
 anujānāmi goghamsikāya kaṭhinam saṃharitum Vin
 ii 117 (VinA : rukkhadaṇḍakam katvā tena
 saddhim, v BD v 161 n).
 ghaṭa : a pot,
 ~e pūretvā + Vin i 209 225 kolambehi ~ehi 213 ~am
 gahetvā; also ifc; tam (goṇam) upari ghaṭāya
 suniggahitam S iv 196; sitto ~satehi J ii 242;
 ~ānekasahassāni Bv 15; ghaṭakaṇ ca katakaṇ ca
 ādāya Vin ii 129 anujānāmi ~aṇ ca sammajjaniṇ
 ca 130 upaṭṭhāsim Ap 252; ghaṭiyā odanam
 uddharitvā Ud 29 bh-ū ~kaṭāhe piṇḍāya caranti,
 na -itabbam Vin ii 115; nikkhipa pontiṇ ca
 ghaṭikaṇ ca, dehi + Thīg 422-3; also ifc v
 amata~; ghaṭikāro āsim, āsi S i 35-6 60 (a name):
 M ii 46 ff 51 ~sutta 45 Bv 62 +; ghaṭa (a name):
 Pv 18 ~kumāra J iii 168 ff ~jāta 168 ff iv 79 ff.
 ghaṭati : to strive,
 iṅgha sadatthe ~atha D ii 141 ~eyyātha vāyamey-
 yātha pattiya S i 217-8 ~ati, ~issāma -ati + an-
 avaññapaṭilābhāya A ii 143 -ati ~ati (na) lābhāya
 iv 293-4 325-6 tassa -ato ghaṭato 293-4 325-6 Nd2
 121 Pug 51 (p-assa) ~etha B-asāsane Thīg 176
 appossukkā ~isam 457 tassa ghāṭāya ~itabbam
 493; also ifc v a~ati.
 ghaṭikā : a small stick,
 anujānāmi ~am Vin ii 120 141 ugghāṭetvā 207 iii 119
 (doorbolt); kiḷanti + ~ena (a game) ii 10 iii 180
 khalikam ~am salākahattham D i 6 65 seyyathī-
 dam M i 266 A v 203 ~āya Nd1 379 Nd2 130;
 also ifc v sūci~; pitusu caturāṅgulikā ~ā Thīg
 499 (twigs) ifc v candana~.
 ghaṭeti : to join,
 mātā pitā ~enti saññāpetum tam Thīg 461 appos-

sukkā ~enti 477 (probably for ~anti) (ghaṭitasan-
 tim : kappita- + Nd1 75 Wr); also ifc v aṭṭhi~.
 ghaṭeti & ~ayati : to strike,
 upāhanāyo sīsena ~esi Vin ii 118 urantarikāya +
 aṅgulantarikāya ~ehi iii 39 kaṭṭhena aṅgajātam
 ~entassa 118 mā nāgam ~esi M i 145 sace
 migajāte ~essāma, te ghaṭṭitā aññe ~essanti 155
 iti Māram aghaṭṭesi bh-u -vane 338 tam sabr-cārī
 jannukena ~esi ii 4 122 āyasmantaṃ āramiko
 ~essati A iii 343 uram sīsāṇ ca ~ema Pv 66
 khāṇum pādena ~eti J iv 93 saññāvasena ~enti
 Nd1 207 taṇhāvasena + niraye Nd2 61 : saṅgh-
 aṭṭenti 61 133 satthārato -āram Nd1 208 ~entā
 caranti 208 te ~ayantā vicaranti loka Sn 847
 Nd1 207 makkaṭo ~ayanto muham muham Thag
 125 dhure -am ~ayantā Cp 89 ānake ghaṭṭite
 aññam ānim odahimsu S ii 266 (Ee ghaṭite)
 dutthāruko ~o āsavam deti A i 124 127 Pug 30
 36 tiṇḍukālātam ~am ciccitāyati, gūthakūpo ~o
 duggandho A i 127 sūken'akkhim va ~am J vi
 294 piḷito : Nd1 150 165 khumsito + 397 498 410
 488 ff ~santim 75 Ee -tita- qv; also ifc v bheri-;
 ūram ghaṭṭāpentassa Vin iii 117; ruppati :
 kuppati : ghaṭṭiyati Nd1 5 also ifc v a~, add to
 PTC I 25 Nd2 99 (Ee aghaṭṭiyamāno v PED but v
 Nd1 175); ghaṭṭanam upaghātam : piḷanam Nd1
 140 bhayam : + 406 408 (Ee ghaṭana) vighā-
 tabhūmi + piḷana- ~bhūmi 170; ghaṭṭiyā (a
 name) J vi 148.
 ghata : ghee,
 na me atthi taṇḍulā ~am Cp 82 -samuddā cattāro ~am
 sampajjare Ap 384 436 ~sittam va pāvakaṃ Vv
 76 Pv 7 19 33 J iii 157 215 390 iv 61; also a
 name J iv 84 87; virocasi ~o va aggi vi 171
 ~pūrāni kāretvā Ap 582 ; aṭṭha pānāni ~pānam
 Nd1 372 (Ee -ṭ-) ~maṇḍam upānayim, ~dāyaka
 Ap 383-4 436; udakassa majjhe jalate ~āsano
 J i 472 (ghee-eating : fire) pāvako ~o dhumaketu v
 63 ~am kuñjaram kaṇhasappaṃ 446 jalitam Ap
 142 ~samā J v 446.
 ghana : massive, thick,
 vaṇṇavā abhirūpo'si ~o J iv 70 (JA : ~sarīro);
 lokappadipā ~kañcanābhā Ap 13; akatam :
 ~katam vuccati Vin iii 239; ~ghātimam ko
 sūcim ketum icchati J iii 282; sugato āha
 ~ninnādasussaro Ap 568; rukkho ~ruciro Bv
 40 (BvA jāta-; adāsi ~veṭhanam Ap 582;
 also ifc v eka~, abbha~; pesī nibbattati ~o,
 ~ā pasākhā jāyanti S i 206 Kvu 494 (foetus)
 ~kāle cavati marati + Nd1 120 (Ee -ṇ-).
 ghana : a hammer, ifc v ayo~ for refs.
 khayānupassanāya ~saññam Ps i 45 sīlāni : -āya
 ~āya 47.
 ghamma : heat, summer,
 vārim yathā ~ani ~tatto Sn 353 Thag 1273 vāricaro
 vā ~e Pv 62 J vi 358 pipāsīte ~ani samparete iii
 360 ~e pathe ekabh-um iv 20 kimatthiyā eko
 sammasi ~ani 239; puriso āgaccheyya ~ābhitatto
 ~pareto M i 74-5 284 S ii 110-1 A iii 187-90 nāgo
 ~ābhitatto va D ii 266 chāyam ~o va Sn 1014

Nd2 5 ~ā talasā papīlītā J ii 223 manujā pivanti
vi 109 112 ~ānam pipāsītānam 110 ~assa -assa
ii 71.

ghara : a house,

~am gamissāma + Vin ii 11 77 iii 181 ehi M ii 63 te sam
Vv 83 amhākaṃ 25 45 gaccha Thag 557 Ap 58 Pv
17 tam netvā + Vin iii 16 S i 177 (puttā) Pv 17 Ap
386 sammajjantī, sodhentā Vin iv 271-2 kulassa
dayhātī 283 chamāya ~e nisidanti ii 120-1 ~āni
āgantvā + iv 311 Khp 6 Pv 4 Thīg 147 Ap 56
~am paccāyāsi Ud 16 ~am paveseyya + M iii
147 S i 141 iv 173 Ud 29 ~ato niharitvā + Vin iv
181 M iii 148 (~ā) sakāni ~āni paṭihareyyāma D
i 142 (Ee gavāni) me ~ā nikkhamenti + S i 176 Sn
337 359 Ud 22 29 Ap 87 (~ambā abhi-) 530 272
514 (~ato) Nd1 312 pabbajitvā Thīg 18 (~e)
(saddhassa) ~am esino S i 215 A iii 354 iv 289 322
Sn 188 It 112 (gahatthā) Pv 25 J vi 575 (-ena
~inā) (sakkā) āvasitum + ~am D iii 185 S i 42
A ii 69 iii 46 78 Sn 43 Vv 12 63 Ap 9 Nd2 59
(sammodamānā) ~am J iii 427 iv 309 110 durāvāsā
~ā dukhā Dh 302 vasato + (sukham) Pv 23 26 Ap
326 (suññe ~e) Nd1 102 285 288 305 + (~esu) ~e
J vi 310 459 nikkadḍhi ~ato Vin iv 66 ~e
mittāni ganthati D iii 188 (Ee save) kiṃsu, mātā
mittam S i 37 ~am karitvā S v 452 anuttānamalā
~ā A iv 195 Dh 241 pavasam ~amhā Sn 899 Nd1
311 upapajjimsu ~āni Pv 37 mayham ~e
sannicitam Bv 37 Ap 302 ~āni karoti Kvu 329
ārāmikassa ~e Vin i 208 iii 250 pavārikassa iv
250-2 khuddake, mahallake ii 120-1 iv 95 āpaṇi-
kassa 249 tumhākaṃ, amhākaṃ ii 77 iii 161 iv 81
~e ~e 109 ~ena maggo 101 sasurassa ~e Vv
10-1 ~ena pānadānena Pv 37 yādisā tādisā no ~ā
37 te 34 ~e kadariyo 65 ādittā va ~ā mutto Thag
712 appattā sakam ~am Thīg 218 samupagamim
410 ~amhi 420-1 ~e jāto 442 sukhā ~ā + ko
~am paṭipajjati J ii 232-3 vaje 247 270 ādāya vi
448 deti 298 opānabhūtam iv 34 v 172 vi 316 320
~ānam k-o ii 298 pācaye ~e vi 297 dhanam 301
567 iii 284 bhogaṃ v 425 vi 426 dāso vi 575 sake v
59 me vacchasi iv 217 na vacchāmi vi 523 jātam
554 576 nicchubhati ~ā iii 512 paṭinessāmi ~am
iv 195 vi 15 hitvā v 82 ~ā nikkhamma v 165 ~am
pāvisi 329 vi 300 surā v 367 gacche vi 310 sakam
286 ~esu gathito iv 371 kiccaṃ 288 301 atināme-
sim ~am Ap 212 atinesim sakam 160 249 360
uttame 256 suññake ~e 273 pitu 274 paṭiyattam
386 ratane 401; also ifc v antara ~+; te
~dāsiyo āsum Pv 16; nakkhattena ~paveso
kattabbo Nd1 382; bandheyyum ~bandhanena
Vin iii 47; ~mukhāni olokento Nd1 366 473 Nd2
116; vatthun ti ~vatthu Nd1 11 248; ~sunhā
āvasathadvāre nisinnā Vin iv 20 ~āya etad
ahosi, gharani ~am, ~āya upakāṇake dh-am
desetvā 21 ~ā adḍhā ānītā, Bh-vā ~am
āmantesi: ehi, ~ā paccassosi A iv 91-2; ~āvāsā
bahukiccā Vin i 197 iii 11 sambādho ~o D i 63
250 M i 179 240 267 344 ii 211 iii 33 S v 350-1 A ii
208 v 204 Sn 406 Ud 59 Pug 57 gahapatāni na

posetum ~am santharitam A iii 295-6 ~kam-
matthānam mahapphalaṃ M ii 197 sabbam
~palibodham chinditvā Nd1 123 144 153 156 Nd2
61 113 bahu me ~attho hāyati Vin i 220 te ~am
anūsissāmi ii 180; ~ūpacāre thitassa majjhim-
assa purisassa leḍḍupāto Vin iii 46 ~am okkam-
antassa āpatti iv 100 -e nimanteti, anokkamante
180-1; acchariyam yāva lūkhāyam gharani
(wife) Vin i 271 ~i nivesanadvāre nisinnā iv 20 +
(v supra gharasunhā) ~iyo kulamātaro Pv 34
gahapatayo ~iyo J vi 142; also ifc v kula ~;
gaccha tvam gharakaṃ J ii 268 ~e karotha vi
232.

ghara : a drink (v PED),

bh-uno ~dinnakābādho hoti Vin i 206 (VinA: vasi-
karaṇapānakasamutthitarogo; ? reading ghora v
M-W Sk Dict: magic formulas; poison).

ghasati : to eat,

bhisam ~amānassa Vin ii 201 pipanti maññe ~anti M
i 32 kalo ~ati bhūtāni sabbāni J ii 260 yo vad-
dhamāno ~ate paṭiṭṭham iii 210 utrasto ~asi
bhito iv 71 maccho va ~am āmisam Thag 749
ghasta (pp) ifc v vāmka; ghasa ifc v mahā, sabba;
ghāsam acchādanam laddhā Thag 698 A iii 347
kurute vyaggho J i 511 Gumbiyo esāno iii 201
~esu gedham āpanno Ap 145; ~atthiko kak-
kaṭako adeyya J iii 296; yattha kasirena ~cchādo
labbhati M iii 169 S i 94 A i 107 ii 85 (Ee labh-) iii
385 Pug 51 (Ee ~cchad) anovādī anupavādī
~cchādanaparamo viharāmi M i 360 ~atāya
santuttho D i 60-1; daḍḍido ~hārako Thag 910;
anupatto ~hetu mam'antike Cp 82 ayaṃ sikkhā
J i 462 acelo muṇḍo carati v 82 na ~ū pakaroma
pāpam iii 522 ~u aham tadā Ap 420; ~esanam
iriyati sītibhūto S i 141 na care sahasā Sn 711
tattha care J iv 223; also ifc v tiṇa.

(ghāṇa v ghāna)

ghāteti : to kill, destroy,

evam vijjha pahara ~ehi Vin iii 74 hananto ~ento
chindanto 89 S iii 209 M i 404 516 yo na hanti na
~eti: (br-am) M ii 196 Sn 629 Dh 405 It 22 J iv
71 pānam na hane na ~ayeyya Sn 394 na -esi na
~esi J vi 139 na -eyya na -aye Sn 705 Dh 130 129
tam ~essāmi Vin iv 225 vattati + rañño vaso
ghātetāyam vā ~etum M i 231 (MA: ~etabba-
yuttam) pahomi ii 122 ~eyyāma vā jāpeyyāma
vā M ii 88 ~etum -etum J vi 300 visāṇe satthena
~ayi Sn 309 ~ayissāmi mittadūbhim Cp 88
~ayissativā na vā 101 (Ee -t-) mātaram pitaram
~ayim Ap 32 dutthamānaso 430 sakunagghi mam
~ayi 490 parap-am ~etvā attānam ~eti Nd1
216: vihetheyyum ~eyyum 397 484 ff mā ~ayi
puttam J iii 181 vi 142 152 ~etha kumāre 142 na
mam ~aye 140 yo ~esi kumāre 149 mam
paṭhamam ~ehi 152 na puttam ~etum arahasi
iv 192 ahetunā ~ayate 449 avajjhe ~etvā vi 132
-am ~emi v 182 na yaññatthāya + ~esi vi 139
kiṃ puttake na 141 mamam ~etvāna anantaram
~eyya 140 te ~ayissāmi 151 ~ayissati 424 437
katham puttam satthena ~ayāmase 491 (JA:

~essāmi) ete nāgaṃ aghātesuṃ iii 177 yaṃ
'~ayim (khattiya) 160 kaṃ avajjhaṃ ~ayi v
69 aññamaññaṃ ~ayum iv 211 mā no ~esi vi
150; sāmiko maṃ ghātetukāmo Vin iv 225
rājā ghātāpeyyāsi maṃ + i 278 sabb'eva tayo
~āpessati 343 ~āpeyyum maṃ + ii 182-3
~āpemi tuvaṃ Cp 93 (Ee -t-); add sakkā rajjaṃ
kāretum ahanam aghātayaṃ S i 116 to PTC I 26;
n'atthi hantā vā ghātetā vā M i 517 D i 56;
vassasataṃ ghāto, ajjhupagacche ~am Thīg
473-4 petesu + aparimitā ~ā 475 tassa ~āya
ghaṭitabbaṃ 493; also ifc v gāma, setu +; tam
ekaputtaṃ ghātimhi katham cittam na kopaye J
vi 87 (JA: ghātaka); also ifc v pāṇa +; ghātikā
ifc v dubbala- J i 177; ghātimant ifc v ghana;
gha (suffix) v vl to Sn 246; ghaccā ifc v mūla +;
ghaṇṇa ifc v attā ~.

ghāyati : to smell,

pāṭikulyaṃ (gandhaṃ) ~itvā, tam ghāyite, tam
~itvā Vin iii 77 (mutam:) ghānena ~itam iv 2
gandhaṃ ~itvā, ~ati D i 70 182 ii 338 iii 226 244-5
269 M i 221 266 269 346 iii 2 134 216 301 S iv 42
104 112 115 126 139 176 v 74 A i 113 176 ii 16 39
152 210 iii 99 159 161 163 279 v 206 Ud 30 (-e
~itum) Ap 268 (ghātvāna) 347 (-āni ~anto) Nd1
15 241 363 + Ps ii 213 Dhs 231 Vbh 248 360 381
Pug 20 24 58 gūthagandhaṃ ~itvā M iii 167 na
~asi na te ~eyyaṃ S iv 72 -am ghātvā sati
mutthā 74 surabhiṃ manoramam 71 patissato,
~ato 75 asuciṃ + 71 ~etha adhigacchati gan-
dhaṃ A iii 237 ~ase sucigandhaṃ rūpaṃ Vv 36-7
40 yathāssa ~ato gandhaṃ Thag 813 ~ati arahā
ghānena Nd1 243 yena, tena ~i vā ~ati vā
~issati vā ~e vā Dhs 136 141 yo ~ati na ~ati
Kvu 43 nanu atthi koci 498 atitam + gandhaṃ
~ati 126 ff; -esu ghāyanatthāya, ~-o, ghāyitattā
abhinropitattā viññānacariyā Ps i 79; add to PTC
I 26: gandhā aghāyitā aghāyitapubbā S iv 72.

ghānam, ~ena ghāyitvā + v supra; ādittam Vin i 34
Kvu 209 ~asmim nibbindati Vin i 34 M iii 279
286 S iv 1-5 86 142 171 ~assa nibbidāya 5 ff 140
āha: attā D i 21 ~asmim na me M iii 265 anattato
S iv 32 134 anattā A v 109 niccaṃ vā a- vā M iii
271 S ii 250 iii 225 iv 1-5 31 80 85 130 ff 134 142
144 150 ff 170 Vbh 70 pajānāti D ii 302 M i 61 iii
63 ajānam iii 288 (an)abhi- S iv 89 ff loke piyarū-
paṃ D ii 308 ff iii 244 Ps i 40 gandhā āyatanam D
ii 336 -āni iii 102 M iii 63 paṭicea ~viññānam M
i 112 iii 281-2 S ii 4 72 ff iv 68 Nd1 276 Ps i 141 Vbh
88 ~asmim asati gandhe -i M i 112 aparibhinnaṃ
191 gandhārāmaṃ 503 Nd1 243 asappāyaṃ ~ena
-am anuyūñjeyya + M ii 256 me atitam +, siyā
iii 196 Nd1 214 Kvu 126 ff 210 376 574 (-ena ~ena)
~asmim gandhe ~viññāne M iii 32 mam'eva ~am
tav'eva, n'atthi S i 115 ~assa uppādo nirodho iii
228-9 ~asmim chandarāgo 232 ff iv 7 anapekkho
5 ff ~assa assādo 7 10-1 assādapariyesanaṃ 8 9
sabbam: ~am ca gandhā ca 15 ~am na maññeyya
65 saṃyojaniyo + dh-o 89 -am 283 ~ena lokasaññi
95 (yoniso) manasikarotha + 143 na A v 321-2

etam mama S iv 40 ff 393 Ps i 135 yaṃ ~am M iii
197 ~ena samvaro sādhu Dh 361 ~am + agut-
tāni It 23-4 anissito Nd1 133 431 anissāya 190
cakkhum + 51 369 439 + gandhā 133 ~ato
-tanhā 233 arahato, -ā ~ena 243 sotasmim
~asmim 267 428 ~am me 222 252 433 abhiñ-
ñeyyaṃ Ps i 5 pari- 23 pahātappaṃ 27 sacchi-
kātabbaṃ 35 suññaṃ + 109 ii 177 Kvu 67
ajjhataṃ Ps i 76-7 ii 181 avijjāsambhūtaṃ i 77
~am nissāya Dhs 137 yaṃhi ~amhi ~am
paṭihaññi 141 arahato anāsavaṃ Kvu 271 upādāya
37 nanu passati 333 yena cittaṃ ~ena 206 ~am
~āyatanam Yam i 52 ~indriyaṃ ii 61; ~aka ifc v
a~, sa~ (Yam); ~dvāre cittaṃ paṭilinentā Nd1
130 ff; atthārasa dhātuyo: ~dhātu + M iii 62
Vbh 87 90 Yam i 165 samvijjati ~gandhā S iv
114 ~-u abhiññeyyā Ps i 7 p'sa Dhs 136-7
-k-latā: ~-u 229 pātubhavati Vbh 413 ff Kvu 12
Dhtk 7 paññatti Pug 1 -~ū ti Yam i 167 na ~am
~-u 168; nanu atthi tattha ~nimittaṃ Kvu 378;
~pavattaṃ pariyādiyati Ps i 101; desito: cha
phassāyatanāni: ~phassāyatanam + A i 176;
cakkhu- + ~rogo Nd1 13 17 361 468 ~ena
dukkhena 47 sota- ~ena 252 370 407 + ~ato
kāya- + 269; viññānakāyā: ~viññānam + D
iii 243 M i 53 iii 216 S ii 4 ~am paṭicea ~am v
supra ~-an ti saṃkhaṃ gacchati M i 259 ~asmim
gandhe ~-e iii 32 na ~am upādiyissāmi 259
~am (eso me attā) 265 aniccaṃ 273 piyarūpaṃ
D ii 308 ff ~am ~am ~viññātabhe dh-e S iv 58
samvijjati ~-am 114 manasikaromi 170 paṭinis-
saggānupassī ~-e A v 359 ~am abhiññeyyaṃ
Ps i 5 gandhesu ghāyanattho ~am 79 ~am
nissāya ~am uppajji Dhs 137 142 (katame dh-ā)
~am 209 253 Vbh 103 136 (: saṃkharapaccayā
viññānam) uppannam 175 187 aññaṃ ~-assa
yatthu ca ārammaṇaṃ ca 319 atthi Kvu 126-7:
rūpaṃ 392 divasaṃ tiṭṭhati 206 uppajjati 496
~am Yam i 166 dhātuyo: ~dhātu M iii 62 Dhs
229 Vbh 85 87-8 90 ~-um: etam mama Ps i 137
~-uyā uppajjitvā Vbh 88 ~-u dhātupaññatti
Pug 1 ~-uyā ye dh-ā khandhasaṅgahena Dhtk 34
~-u Kvu 12 ~samaṅgi samāpanno Kvu 458;
yattha ~am ~viññātabbā dh-ā tattha Māro S iv
39; ~viññeyyā gandhā Vin i 184 rūpā + D i 245
iii 234 M i 85 144 (~ānam) 173 398 ii 42 203 253
gandhā i 454 iii 114 267 S iv 72 v 60 A iii 378 411 v
203 (~ehi) Nd1 25 ff 474 Kvu 210 rūpaṃ Dhs 132
M i 504 (~ehi) duvidhena vadāmi yathārūpaṃ
sevato, (a)sevitabbaṃ D ii 281 M iii 56-7 gehasita:
~ānam 218 caranti ~-esu 291 dh-ā ~ā na te
Dhs 194; cakkhu- ~sampaḍā + Nd1 30 ff ~āya
31 80 426; phasso: ~samphasso, vedanā: ~-jā
D ii 58 62 na ~am, ~-am upādiyissāmi M iii 260
Nd1 52 222 pañca phassā: ~-o + 278 cha
phassakāyā: ~-o + M iii 216 katamo -o: ~-o +,
~-ā vedanā S ii 3 251 manasikaromi: ~-o
~paccayā iv 170 tava pāpima ~viññāna-
yatanam, n'atthi agati i 115 ~-e dukkhānupassī
A iv 147 ~-jā vedanāya paṭinissaggānupassī v

359 ~am thapetvā sampayuttakā dh-ā Ndl 278
 ~o abhiññeyyo, ~ā vedanā Ps i 6 ~am
 paticca, ~am -am -a 141 ~am -am attato,
 pajahati ii 233 rūpañ ~assa vatthu Dhs 125
 ~am nissāya ~o uppajji ~ā vedanā Dhs 137
 142 ff cakkhu- ~o Vbh 102 : salāyatanapaccayā
 phasso 137 ~ā vedanā 15 102 : phassapaccayā
 vedanā 136 ~paccayā vedanākkhandho 26-7
 saññā- 39 saṅkhāra- 53 viññāna- 60 also v supra
 cha phassāyatanam : cakkhu- ~āyatanam ;
 ~sisacchinnañ ca lohitam bhuñjāmi Pv 14 ; cha
 āyatanāni : cakkhu- + ~āyatanam M iii 216 280
 D iii 243 280 Dhs 133 146 188 katamam salāyat-
 anam? ~am + S ii 3 abhiññeyyam Ps i 7 'etam
 mama' 137 p'etam Dhs 136-7 dvādasāyatanāni
 Vbh 70 Yam i 52 : salāyatanam nāmarūpapac-
 cayā Vbh 136 ~assa upacayo : rūpañ 147 ~am
 pātubhavati 412 ff Kvu 12 156 khandhagaṇanam
 gacchati 335 atthi tattha 374 : rūpañ 392 Tkp 4
 Dhṭk 5 paññatti Pug 1 yassa cakkhu- uppajjati
 tassa ~am uppajjati, ~am dhamma- -ati,
 dh-a- ~am Yam i 58-9 no ~am 59 yassa
 ~am nuppajjati tassa rūpa- + āyatanam, na
 63-4 66 uppajjittha 67 yattha, tattha 69 na 71 ff
 -issati + 73 ff nirujjhati + as for uppajjati 114 ff ;
 pañcendriyāni : cakkhu- ~indriyam D iii 239 M i
 295 varam nakhacchedanena ~am sampali-
 mattham S iv 169 tiṭṭhatu ~am -am 170 ~e
 udayavyayānupassī, nibbindati 140 dissati
 aññathattam ~assa v 216 ~am ~samudayam
 ~nirodhagāminipāṭipadam 206 ~am abhiñ-
 ñeyyam Ps i 7 'etam mama' 137 tam (rūpañ) na
 Dhs 129 p'etam 136-7 bāvisatindriyāni Vbh 122
 124 Yam ii 61 ff pātubhavati 415 ff Kvu 12 ~ena
 ye dh-ā Dhṭk 34-5 99 paññatti Pug 2 ~am ~am,
 ~am ~am Yam ii 61 na indriyā na ~am 63
 avasesā -ā na ~am 67 yassa ~am uppajjati +
 (as for ~āyatana) 71 ff 87 95 ff 109 ff 117 ff 126 ff
 samvaro kamman ti? ~samvaro : ~kamman,
 ~asamvaro Kvu 463 paṭisaṅkhā yoniso ~sam-
 vuto viharati M i 9.

ghāyati : jhāyati : to be consumed, (PED),
 petā ~ire dayhamānā Pv 10 (PvA : anutthunanti ;
 ? to brood Sk dhyai, as animals M i 334 Mil 397
 (ghāyamāno) & kapaṇo Sn 818 Ndl 150 quoting
 M i 334 M-W Sk Dict : "to let the head hang
 down").

ghāsa v ghasati.
 ghutṭha v ghoseti.
 ghurughuru : such a noise,

Māro jipṇo gopānasivaṅko ~passāsī S i 117 br-o +
 118.

ghoṭa : a horse,
 ~mukha br-a (a name) M ii 157 ~sutta 157 ff.
 ghora : terrible,

tato vātātapo ~o sañjāto paṭihaññati Vin ii 147
 164 -e ~e sitacchāyam bhavam akā J v 317
 vaḍḍhenti kaṭasim ~am (ādiyanti) punabbhavam
 Vin ii 296 A ii 54 Thag 456 575 upeti nirayam S i 96
 239 -e ~e Vv 51 J vi 183 248 etam lokāmisam

~am S i 113 ~añ ca sapatham abhāsissam Pv
 6 31 ekantañ kaṭukam ~am 9 21 60 āsāya
 palipā ~ā Thīg 291 ekassa katvā vivanasmim ~e
 J ii 317 iv 274 (kattā) kaṇho -o ca ~o ca 183
 vijjādhara ~am adhiyamānā 496 (JA : vijjam
 ~am) nāgo koṇcam anādi ~am v 49 kadariyā-
 tapanā ~ā 266 Ndl 405 mahājanasamāgamamhi
 ~e J vi 352 sampatite ~e dumagge 507 vanam
 ~am gacchāmi 495 pathavi ~ā Ap 384 436 ~e
 makarākare 476 visam tassa ~am Ndl 8 ; tato
 ~atare dukkhe Cp 94 ; niraye ~rūpe Vv 51
 paccatam J iv 463 ~am -am upeti iii 243 Pv 46 -o
 ~o J vi 247 nāgā ninnadam ~am v 49 ajagaro
 ~o Ap 129 mahabbalo 186 dukkham 516 ;
 āsiviso ~viso Vin i 24-5 iv 108 tejam -assa ~assa
 i 25 varam mukhe aṅgajātam pakkhittam iii 20
 -am ~am āsajja M i 236 -ā uggatejā ~ā S iv
 172 ff āgataviso ~o A ii 110-11 Pug 48 ādinavā
 -sappe : ~o A iii 260 mātugāmassa ~atā 261
 ~o nāgo Silavā ti na haññati J i 371 ii 429
 dāthāvudho ~o 'si iv 330 tumhe kho'ttha ~ā
 ulārā 463 sappam ~am iva v 18 ~o uragā-
 bhibhū Cp 91 visam tassa ~an ti ~o Ndl 8.

ghoseti : to proclaim, shout,

iti su tattha ~enti kappakā Pv 26 te 'dha na dissanto
 dukkaṭam 63 purato pi te J iv 362 te vyamhe
 ~ayantu vi 251 bandhanā makkho aghosittha
 156 narā sayamgāhe va ghosite Thag 932 (Ee so Se
 sasamgāme) annapānena ~am (nagaram) Bv 6 ;
 ~assa gahapatissa puñnavato iddhi Ps ii 213,
 a name also ~ārāma, gahapati ; also ifc accharā-
 kokila- ; abhayañ ca tayā ghutṭham J v 374 (JA :
 ghosāpitam) ifc v dūra-, viñā- ; tikkhattum
 ghosāpemi tahim, sāyañ ca pāto ca Cp 75 ; kuṇḍale
 ghusite māle J vi 578 (JA : ugghosite).

ghoso eso (B-o) dullabho lokasmim Vin ii 155 M ii 86
 89 146 Sn p 106 na assa parisāya niccharati D ii
 211 227 G-assa mukhato -ati M ii 140 Ndl 446
 bhāsato yeva D ii 212 parato yoniso manasikāro
 M i 294 A i 87 ~am yada parato suñāsī Sn 696
 sutvāna 698 savanam : parato ~o Ndl 188
 ditṭhiṭṭhanam Ps i 138 -ato ~o hetu, paccayo
 138 -ato ~o Kvu 616 T-o ~am kareyya A i 228
 ~ena anvagū ii 71 Thag 469 vuyhati (& na) A ii 71
 Thag 470-2 rathassa ~o, suvaggū Vv 60 dundu-
 bhīnam va Pv 38 sūyati 58 60 vattat'ajja tumulo
 J ii 217 kimh'eso mahato vi 56 vipulo 489 Ap 256
 -am akamisu ~am Bv 1 ~e cittañ pasādetvā +
 Ap 282 451 vācā ~o ~kamman Dhs 143 ;
 also ifc ; ~tthanitābhigajjino Thag 1136 ; rūpa-
 + ~ppamāno, ~ppasanno p-o A ii 71 Pug 7 ;
 ~saññāya phalam, ~saññaka therā Ap 451 ;
 sakena tālena haneyya ghosanam J v 450 kusa-
 muddo va ghosavā J iii 189.

C

cakka : a wheel, discus, cycle,
 ~ena ~am akkhena -am paṭivatṭesi + Vin i 231-2 D
 ii 96 kaddamamakkhitehi ~ehi gadrabharathena

343 ~āni samantanemīni, vatteti ~am pathavim pasāsati iii 149 158 chahi māsehi + ~am niṭṭhā-pesi +, ko hetu? A i 111-3 ~am va vahato padaṁ Dh 1 telayante yathā ~am Bv 15; ~vattissa -putto pavattitaṁ ~am S i 191 A iii 148 ~i na arājakam ~am vatteti i 109 dh-ena pavatteti 110 iii 147-8 vattaya + J iii 412 iv 233 ~assa nemi viya parivattati v 445 dh-ena ~am vattemi +, appativattiyam + M ii 146 A i 110 iii 148 Sn 554-5 Thag 824-5 Ps ii 159-65 mayā pavattitaṁ Sn 557 vattessati vane 684 vatti -viro Bv 48; khurapariyantena ~ena D i 52 M i 404-5 S iii 208 iv 349 atricchaṁ ~am āsado, bhamati matthake J i 414 iii 206-7 iv 4 6 te sirasi-m-āviddhaṁ 6 sāgarena parikkhittaṁ iii 484 seti hatā ~ena sālikā i 429; hetthā pādātesu ~āni jātāni D ii 17 iii 143 148 M ii 136 ~āni pādesu duvesu vindati D iii 149 Bh-vato pādesu ~āni sahasārāni A ii 37 dissanti Ap 20 424 pade ~am apūjayim 283; cattāri ~āni: paṭirūpadesavāso + D iii 276 A ii 32; yam ~am thapayim Ap 90; yathā hetthā tathā ~am kātabbam Vin i 330-1 (*cycle, series*) bandhitabbam iii 170 v Tkp Index Yam i 166-7 +; also *ifc* v dh-a-, br-a +.

~amkusadhajākinne pāde -komale ~amkite pādātale Ap 532; ~echinnam udakam parittam sandati, nadikā ~ā D ii 128-9 Ud 83; te honti ~dhārino J iii 207 iv 4 (JA: khura ~am dhārenti); arānam ~nābhinaṁ phandano iv 209; ~pavattaka *ifc* v vara- Ap 109; kālakapaṇi ramati ~bhañjani J v 113; karissāma ~bhedam Vin ii 196 iii 171 saṅgha- ~o ii 197 (mā te rucci 198) parak-kamissati + ~āya 198 iii 172 174; ~mattāni padumāni pupphanti iii 108 (VinA: ratha ~ppamānāni) ~ā lohitaṁ Ap 125 ~āni jāyare 186; sakkhasi navam ~yugam, niṭṭhitam, ādāya A i 111 tassa ~am na vindāmi Vv 75 paṭilā-bhayāmi, ~ena sobhati 76 (*Ee so v VvA with J*) paṭipādayāmi J iv 60-1 (*J Ee vindami*); ratanāni: ~ratanam v assa- for refs. Add Kvu 286 dibbam ~am pāturahosi + abbhukkiri, pavattatu ~am bhavam, -i, abhivijānātu paṭiṭṭhāsi +, samuddam ajjhogahetvā D ii 172-3 iii 62 M iii 172-3 antara-dhāyi + ~e -hite D iii 60 64 passeyyāsi ~am osakkitaṁ + thānā cutam 59 ~assa pātubhāvo S v 99 Kvu 158 pādesu ~āni Bv 18; pādesu ~lakkhaṇam 4 satthuno ~e 5 Ap 584; anu-jānāmi tulam ~vaṭṭakam Vin ii 122; agāram ajjhāvasati ~vatti v agāram & -vasati for refs. rājā ~i dh-iko dh-arājā D ii 198 iii 59 M ii 146 Sn p 106 A i 109 iii 149 Kvu 286 rañño ~issa sarīre paṭipajjanti + D ii 141 ff 161 ff thūpāraho D ii 142 A i 77 ii 245 abbhutā dh-ā ~imhi, ~im dassanāya, ~i bhāsati, tuṇhī D ii 145 A ii 133 so hoti, aham D ii 172 M iii 172 ff assam nu aham D iii 62 M iii 172 ff S iv 302 ahoṣim A iv 89 105 It 15 atthi Kvu 138 ~issa ~ratanam v supra (~i vāsan upagaecchi), ~im upasamkamitvā, ~issa anuyuttā D iii 62 M iii 173 rājā arahasi bhavitum ~i M ii 146 Sn 552 Thag 882 atṭhānam dve ~ino uppajjeyyum,

itthi assa ~i, thānam puriso M iii 65 A i 28 Vbh 336 (anavakāso) ~i ratanehi M iii 172 176-7 ~issa antepūradvāram, cittaṁ pasīdati 173 ~im upaṭṭhapetabbam, ~i abhirūpo +, ~issa -gahapatikā piyā 176 ~issa jeṭṭhaputto S i 191 A iii 148 ~i amaccaparivarito S i 192 Thag 1235 aggam akkhāyati S iii 156 v 44 A iii 365 v 22 rajjam kāretvā S v 342 loke sukhāya ~i, kālakiriya anutappā ~issa A i 77 ko rājā? dh-o 109 iii 149 ~i rakkhāvaranaguttiṁ saṁvidahati i 109-10 atthaññū iii 148 ~issa mahesittam kāreyya Vv 18 39 nāri ~im vijāyati J ii 395 Kālingo ~i iv 232 mahabbalo Cp 75 Bv 39 Sunando 21 jeṭṭho ~issa 33 bhavissati Ap 22 32 + mahābalo 34 + ahoṣ'aham 36 sahasam 49 ~issa santassa 73 rājūnam ~inam 513 ~issa pātubhāvā Kvu 158 tiṇṇannam ~inam sammukhībhāvo 138; ~caritaṁ ca mānuse nāsanti pamadā, ye caranti J v 453-4 ~maṇi tapati yojanam Bv 38 ariye ~vatte vattāhi + D iii 60 64-5 katamam -am ~am? 61 dhārema, puecha + 65 ~satto lakkhaṇasamannāgato, bodhisatto samehi pādehi paṭiṭṭhahitvā, tādiso ~assa pubbayogo + Kvu 284-5 pathavi kammavipāko, -am + sattā paribhuñjanti 352 issariyam ~sukham Khp 7 J ii 414; yam bhayam ~samārūhā janapadā pariyaṇanti, ~esu -esu A i 178-9 iii 66 104; ~ānuvattako thero Thag 1014 tassa Bv 25; ~ābhinihato aham J iv 4; padaṁ ~ālam-kārabhūsitam disvā Ap 206.

cakkavālā (*a world*) c'ānantakā Bv 5 yāvata ~e ca-m-upari Ap 4 ~am upādāya 380 ~amhi suyyati 411 ~am samam kāyam, ~giriṭṭhaṁ 585 593; devā harimsu ~paramparā D ii 168 n 2 Bv 68; ~pariyantā nisinnā parisā Ap 28; ~sahassamhi gantvā 352; ~samam paṇim 552.

cakkavāka: *the ruddy goose*,

anubbatte ~e vadanti, kuto khādatha ~ā, -itum ~e, na me idam ruccati J iii 521-2 ~a surūpo'si iv 70 ~assa bhojanam ~ā 71 mayūrā ca ~ā ca v 406 vi 276 sā nūna ~iva 189 501 539 ~o va rakkhati dikkhitaṁ Ap 44 aham 113 ~ā nadīcarā 16 333 363 ~jātaka J iii 520 ff iv 70 ff pokkharaniyo rammā ~ūpakūjitā iv 359 -i vi 47 564 Ap 362 (*Ee ~pak- v Se*) ~ābhikujitā Pv 30.

cakkali: *drapery*, cf Sk cakrālā,

~i uppannā Vin ii 174; cakkalikantarikāya vagguliyo pavisanti 148.

cakku: *the eye*,

pubbe ~um ananussutesu dh-esu upapādi v uppajjati for refs. atikhippam loke antarahitam Vin ii 284 D ii 140 158 162 adiṭṭham na ~unā diṭṭham Vin iv 2 ~ussa raho nāma iii 188 iv 69 96 pāsādo dudikkho musati ~ūni D ii 183-4 tīni: mahsa ~ + D iii 219 It 52 ~um aparibhinnaṁ M i 190 Kvu 620 appamāṇam ~u M iii 161 ariyam ~um i 510 paccuppannam iii 197 mā parihāyīti i 444 rā-kheyyum 444 na upādiyissāmi iii 259 na viya bandhanti ii 121 loke samuppannam 196 ~unā ~um upasamharissati 169 appamāṇena ~unā iii 161

~usmim na sārājati 288 chando 32 ~viññātab-
 besu dh-esu 265 ~ūni uppādeyya, visodheyya i
 510 upasāmhāsi ii 169 ~u assa na vijjati S i 199
 ~ussa uppādo + iii 228-9 iv 14 ~usmim chan-
 darāgo iii 232 anapekko iv 4 ~um sukham 7
 ~usmim sārājeyyūm 10 ~um abhinandati 13
 pahātabbām 16 (an)abhiñānam 17-8 89 yathā
 tattha Māro 39 aññato passati 50 dukkham 51
 138 146 149 ff ~u lujjati 52 ~um ~unā paññā-
 peyya 52 ~um palokadh-am 53 suññam 54 na
 tumhākam 81 128 ~usmim sati ~um upādāya 88
 saṃyojaniyo + dh-o 89 ~unā lokasaññi 95
 yathā ~u nirujjhati 98-9 ~usmim asati sukha-
 dukkham paññāpenti 123 ~um purāṇakammaṃ
 + datthabbaṃ 132 ~u purisassa samuddo 157
 add āmisa ~u maccho 159 na kāyo kilamati + na
 ~ūni v 317 ~ussa pātubhāvo A i 22-3 p-assa ~u
 na, ~unā bhogaṃ, dh-e jāneyya 128-9 ~unā
 sahaṣṣam lokam olokemi 282 sacchikaraṇiyyā ii 183
 nemittānam ~u na khamati iii 243 tad ~um
 bhavissati iv 426 ~unā ~um upanijjhāyati 55
 ~usmim aniccānupassī + 145-6 abhabbo
 viharitum v 359 T-am ~um paramam Sn 347 Thag
 1267 samuppannam Sn 599 ~ūhi na lol'assa 922
 passāmi manasā ~unā 1142 saṃvaro sādhu Dh
 360 ~u sotañ ca It 23-4 add aññatitthiyyā
 acakkhukā Ud 69 70 hadayaṃ ~uñ ca dakkhiṇam
 Pv 18 J iv 84 ~unā passissāmi Pv 46 sacchikatvā
 52 sabbam passati ~unā Thag 500 ~u -assa
 lokassa 1031 handa te ~um: harassu tam Thig
 396 ~u āsi yathāpurāṇakam 399 ~um dad-
 eyyam avikampito Cp 77 79 tasmā adās'aham 78
 na me dessā ubho ~ū 78 tuvaṃ ~u'si sabbesaṃ
 Ap 87 (na)passāmi ~unā 270 520 ~um lacchāma
 no bhavam 419 na tittipubbaṃ tava dassanena
 533.

rūpā ~ussa āpātham āgacchanti Vin i 184 S iv 160 A
 iii 377 iv 405 Kvu 44-5 331 ~unā -am disvā v
 abhiññādomanassā & D i 172 181 iii 244-5 269 M
 i 266 ii 225 239 299 S iv 41 ff 76 115 119-20 136 176
 184 189 v 74 A iii 158-61 279 Nd1 14 241 ff 330
 362 + Nd2 85 116 Ps ii 213 Dhs 230 Vbh 248 360
 Pug 20 ~um piyarūpaṃ D ii 308 tassa tad eva
 ~un ti 336 rūpārāmaṃ M i 503 -ā ca (āyatanāni)
 iii 32 63 paṭicca -e uppajjati 259 281 S ii 72 ff iv 32
 67 166 ff 86 Nd1 276 Ps i 41 Vbh 87 asappāyaṃ
 ~unā -dassanam M ii 256 258 -am na passati iii
 298 ~usmim sati (asati) -e (a)sati i 112 kim
 sabbam? ~uñ ca -am + S iv 15 adantam + 70
 ~unā passati 126 kinnu ~u -ānam saṃyojanam
 -ā ~ussa -am 162 abhaviṣṣa 163-4 283 saṃvijjati
 Bh-vato ~u passati -vā ~unā -am 164 ~uto nam
 upaparikkhati 174 otāram labheyyam 178 Māro
 upasamkamati 185 ~u haññati 175 ~usmim
 -ati 201 ~u āviñchati 199 yaṃ kiñci ~unā -am
 passati v 450 manāpiko -e Ud 30 ~u ca -añ ca
 Nd1 133 ~uto -tañhā savati 233 saṃvijjati arahato
 ~u, ~unā -am 242 -ārāmaṃ 243 ~uñ ca -ā ca 430
 441 ~uto ce nam Māro upasamkamati Nd2 85
 ~unā ālokeyya -gatāni 133 ~um -ā ca tam

sabbam Ps i 131 loke piya- 40 -am ~unā passi +
 Dhs 134 139 yamhi ~umhi -am paṭihaññi 134 140
 yena ~unā -am sanidassanam Vbh 71 tathā-am
 ~u na Pug 30-1 yathā-ena ~unā 30-1; **dibbena**
 visuddhena ~unā v anussarati & D i 162 ii 87 M i
 170 213 248 482 ii 178 S i 144-5 iv 240 A iii 281
 Ud 6 40 88 -am ~um visodhenti -ena ~unā
 visuddhena D ii 329 It 99 100 -am ~um -suddham
 me Ap 448 528 -sodhesim 374 -ena ~unā -suddhena
 Kvu 44 rūpaṃ passati 56 256 572 -am ~um
 pāturahosi D ii 20 176 na -assa ~uno Thag 996
 maggo It 52 -ena ~unā Nd1 325 355 450 Nd2 134
 Ps i 115 ii 33 (T-o) na -assa ~uno Kvu 257 yathā-
 kammūpagataṃ nāṇam: -~um 256 -ena ~ena
 Pug 60 -am ~um -āya sotadhātuyā paccayo Tkp
 166 -assa ~ussa parikammaṃ, paccayo 165 arahā
 -ena ~ena rūpaṃ passati 156 161 sekhā 157 171.

(For the following v ghāna & kāya): ādittam; nibbin-
 dati; attā, anattā; etaṃ mama, na +; niccam
 vā aniccam vā; pajānāti +; me ahosi, siyā;
 manasikaroti +; anissito +; assādo; maññati.

Add **okkhitta** ~ū na pādalo Ap 11; hadayaṃ ~um
 dajjam J vi 493 datvāna, laddham iv 412 dehi me
 403 mā no adā 404 ~ūni na dadāti ii 131 iv 197
 pādāsim 410 dajjā 405 puna ~um bhavissati
 409-10 me upapajjatha 409-10 na pariḥāyati vi
 224 585 yācituṃ iv 403 ~u niggaḥya vi 66 ~ūni
 jiyare 528 labha + iv 404 406 uddhatvā 408
 uparūlhesu ~usu 408 dvihi ~ūhi vi 66 cakkhumā
 v 269 ~um amamāyanto Nd1 51 me vipariṇataṃ
 222 252 433 435 440 + ~usmim uppanne 267
 ~ūhi vivatacakkhu 354 lol'assa 365 ~um na
 mamāyeyya 369 ~usmim hiyamāne 428 ~u
 suññam + ~unā 439 attabhāvena 444 passāmi
 manasā Nd2 53 ~um abhiññeyyam Ps i 5 9 10
 pari- 22 pahātabbām 27 sacchikātabbām 35
 aniccām 37 suññam ii 177 ff ajjhataṃ 181 udapādi
 148 ff 159 ff passanto bhāveti i 34 aniccato 53 104
 (various) 76-7 etaṃ mama 135 aham 155 mamaṃ
 156 dassanattthena ii 150-1 ~um: dh-o 153 ff
 159 ff ~ussa pariññattho abhiññeyyo i 8 pari-
 ññāpāṭivedhattho 9 aniccattam 132 ~usmim
 anicc- + -ānupassanā 10 dassanādhipeyyam 96
 ~um mahābhūtānam upādāya, p'etaṃ Dhs 134
 151 Vbh 70 122 71 nissāya Dhs 134-5 nirujjhati
 Vbh 103 ~u: ~āyatanam Yam i 52 ff:
 ~undriyam ii 61 ff ~um tṭhapetvā avasesā
 āyatanā na cakkhu i 56 ff arahā ~um aniccato
 vipassati Tkp 156 179 sekhā 157 179 ~um assā-
 deti + 157 171 garuṃ katvā 158 170 pure-
 jātā assādeti 179 (n)atthi tam ~um yona ~unā
 atite B-e Kvu 142 udapādi 290 602-3 ādittam 209
 arahato anāsavaṃ 271 nanu passati 333 na
 kāmādhātu 367 atitam + 126-9 upādāya ~unā
 p-o 37 paṭicca 331 ff ~ussa gocaro 254 ~unā
 atitam rūpaṃ passati 126 ~usmim paṭihaññati
 330-1 dve ~ūni 253 nanu tiṇi, imāni 253.
 ~aniccatam yathābhūtam samanupassatha S iv
 142-3; bojjaṅgā + ~karaṇā v 97-8 k-avitakkā
 It 82-3 T-o ~i nāṇakaraṇi S iv 331 majjhimā

paṭipadā ~i v 421 Vin i 10 M i 15-6 iii 230 ff 236 Ps ii 147; ~ñāṇaṇ ca paññā Ap 614; kindado dipado: ~do S i 32 ālokadā ~dadā bhavanti Thag 3; ~dvāre cittaṃ paṭilīnā Ndl 130; aṭṭhārasa dhātuyo: ~dhātu + M iii 62 Dhs 229 Vbh 87 401 414 Yam i 165 ff Kvu 218 dhātunānattam: ~u S iv 285 abhiññeyyā Ps i 7 etaṃ mama 137 atthi rūpaṃ (na) Dhs 126 taṃ atthi, -i na 129 p'esā 134-5 katamaṃ taṃ rūpaṃ ~u 151 mātikā Pug 1 katihi khandhehi saṅgahitā Dhṭk 6 -ena -ena a-7 sampayuttā 52 ~uyā ye dh-ā katihi -ūhi asaṅgahitā 34 vippayuttā 73 ~u: ~u Yam i 165 yassa ~u uppajjati + tassa sota-up- + 171 ff upalabbhati Kvu 17 19 atitā + ~uyo 138 ~um upādāya 39 ~uyā aniccato 218 atitāya samannāgato 418 tisso ~uyo, catupannāsa 138 tihi + ~ūhi samannāgato 419 samvijjati ~rūpā manāpā, a-, upekhatthāniyā S iv 114; na me ~nissitaṃ viññāṇaṃ M iii 259; ~netta ifc v āyata; ~pavattaṃ pariyādiyati Ps i 101; ~pathāni yācituṃ + J iv 403-4 ~am anuttaraṃ 404 devānaṃ ~asmim (anabhisambhavanīyo) D ii 210 226; ~pāla therā Thag 95; tassa saha ~uppādā M i 511; mayā desito phassāyatanāni ~phassāyatanam A i 176; ~bhūtā sāvakā viharanti + Vin iii 105 107 S ii 255 Bh-vā ~o M i 111 iii 195 224 S iv 94 Ps ii 194 Ndl 178 357 451 Nd2 136 A v 226 256; cakkhumant v infra; māyaṃ akāsi ~mohanam J vi 458; kāye ~rogo A v 110 ~o sota- ghāna- + Ndl 13 17 361 + ~ena dukkhena phandamānaṃ 46 407 phuttho, pareto 252 370 435 486 vijjucchato 465 muccissāmi nu ~ato 269 bh-uno, āyasmato ~ābādho, anujānāmi añjanaṃ Vin i 203; kathaṃ (na) ~lolo? ekacco ~o ~loliyena Ndl 366 ff 499 khittacakkhu: ~o ~iyena Nd2 116 ~am pajaheyya Ndl 367; ~viññāṇam ādittam, ~e nibbindati Vin i 34 cha viññāṇakāyā: ~um paṭicca ~am (v ghāna) ~e yo chando M iii 32 nibbindati 286 na sārājati 288 ~am attā ti anattā 282-3 ~assa uppādo 282 ~am etaṃ mama 284 ajānaṃ 287 ~e sati + i 112 ~am (aniccā) S ii 4 251 iii 60 226 iv 25 106 133 144 147-8 170 uppādo ~assa iii 228-9 iv 14 ~asmim chandarāgo iii 232 ~am na maññati ~asmim na + iv 22 65 upassattham ~am 29 aniccato 31 50 80-1 yattha tattha Māro 39 aññato passati 50 luggati 52 palokadh-am 53 ~viññātabbe dh-e 18-9 58 nibbindati ~e 20 ff 33 55 129 ~am pahātabbaṃ 16 andhabhūtaṃ 21 yo hetu ~assa 68 tumhākam 81 128 vedanā 114 ~am dukkham 146 149 ~assa uppādāya, paññāyetha 167 ~e aniccānupassī A iv 147 ~ena narassa suddhi Ndl 84 ff ~am paṭicca 276 suññaṃ 439 abhiññeyyam Ps i 5 pari- 22 pahāta- 27 sacchikāta- 35 rūpesu dassa- nattho 79 suññaṃ ii 177 piyarūpaṃ i 40 etaṃ mama 136 mamaṃ 156 uppannam Dhs 87 117 rūpaṃ ~assa (na) vatthu 125: ārammaṇam 149 p'etaṃ 134-5 rūpaṃ ārabba uppajji 140 yaṃ viññāṇam ~am Vbh 10 loke uppajjati 102

nirujjhati 103 136 uppannam 173 187 190 297 ~assa gocaravisayam 319 uppannasamanantarā 320 ~āyatanam paccayā ~am Tkp 113-4 ff 122-3 rūpāyatanam ~assa paccayo 156 ~āyata- nam 164 suññaṃ Kvu 67 rūpaṃ 392 atthi 126 phassaṃ ārabba 426 tiṭṭhati 206 sābhogaṃ 429 paṭicca 330-1 425 430 495 viññāṇakkhandha- gaṇanam gacchati 336 suññataṃ ārabba + 429-30 ~assa anantarā, uppādāya 495 ~ena sahaajātaṃ 620 aṭṭhārasa dhātuyo ~dhātu M iii 62 Dhs 229 Vbh 87 401 Yam i 165 ff dhātunānatt- am: ~u abhiññeyyā Ps i 7 tajjā Dhs 87 ekā 88 katamā Vbh 85 tajjā 87 ~uyā cittaṃ 88 mano- dhātu 89 mātikā Pug 1 Kvu 12 ~am: ~u + Yam i 165 taṃ sampayuttakā dh-ā Tkp 2 rūpāyatanam ~uyā paccayo 1 ~u catūhi khandhehi asaṅgahitā Dhṭk 7 tihi sampayuttā 52 ~uyā ye dh-ā: katihi dhātūhi asaṅgahitā 34 ekādasahi 41 kehici vippayuttā 63 sampayuttā 67 86 na me ~nissitaṃ viññāṇam M iii 259 ~viññā- tabbesu dh-esu yo chando 32 ~e -e 264 d v supra ~samaṅgissa maggabhāvanā Kvu 425 arahā ~-ī nāpī ti 452 samāpanno 458 kālam kareyya 518 diṭṭhā ti ye ~ābhisambhūtā Ndl 127; ~viññeyyā rūpā: ~ussa āpātham āgac- chanti Vin i 184 A iii 377-8 iv 405 iṭṭhā kantā D iii 234 + v iṭṭhā for refs. d M i 398 A iii 411 iv 415 430 449 Ndl 474 Kvu 210 ~ānam -ānam M i 144 iii 217 ~ehi -ehi i 266 504 ~am -am (na) sevi- tabbam D iii 281 M iii 58 ~esu -esu (a)vitarāgā 291-2 chando 294 indriyabhāvanā 299 nimit- taggāho S iv 170 ~ā -ā santi S iv 36 ff 60 ye te 72 109 116 125 158-9 195 235 ff v 22 60 147 ff cittaṃ vyāsiṇcati ~esu -esu iv 78 92 avassuto 185 rāgo 160 parittā 160 ~ehi -ehi samappito A v 203 avassuto Nd2 85 ~am -am Dhs 132 rūpāyatanam 177 ye dh-ā ~ā 194 ~am -am Vbh 14 passati Kvu 44 330 333 ubho ~ā 44 ~ā 369 ~am duvidhena vadāmi D iii 281 M iii 55-6 yattha ~ā dh-ā Māro S iv 39; vividhā ~vidhā va piṇḍitā Thig 395; cha bhavasātāni: ~sampadā Ndl 30 ~āya baddhā 30 ~ā dummucā 31 ~āya dummocayā 31 mānaṃ janeti 80 426; (~sam- phasso āditto) ~e nibbindati Vin i 34 M iii 286 S iv 20 + phasso: ~o D ii 62 Ndl 52 222 phassakāyā: ~o D iii 243 M i 52 iii 216 na ~am upādiyissāmi M iii 259 ajānaṃ 287 ~o nicco + 278 attā ti 282-3 ~assa uppādo 282-3 etaṃ mama 284 ~e na sārājati 288 mama, tava, na ~assa S i 115 ~o (aniccā +) ii 3 251 iii 60 226 iv 25 106 + ~assa uppādo iii 230-1 ~asmim chandarāgo 232 ~o pahātabbo iv 16 146 149 ff andhabhūto 21 na maññati 22 + aññato 50 lujjati 52 palokadh- am 53 yā saṅgati: 68 dukkham 138 ~e aniccā- nupassī A iv 147 v 359 ayam ~o Ndl 52 ~am vivittaṃ 222 ṭhapetvā sampayuttakā 276 ~o sota- 278 suñño 439 abhiññeyyo + Ps i 5 22 27 35 ii 177 (d as viññāṇam) atthi rūpaṃ + v ~viññāṇam Dhs 125-7 148-9 140 158 d Vbh 102 103 136 405 Kvu 67 209 ~jā vedanā D ii 58 iii 243

M i 51 ~-am -am upādiyissāmi i 260 S ii 3 251 + (as above) -āya uppādo i 230-1 aniccānupassī A iv 147 v 359 ~-ā -ā abhiññeyyā Ps i 6 piyarūpaṃ 40 ~-am etaṃ mama 136 -ā paṭicca 141 attato samanupassati 145 147 (as above) Dhs 125-6 149 158-9 140 149 159 ~-ā saññā Vbh 5 28 40 cetanā 7 52 vedanā 15 102 136 -ā saññākkhandhena saṅgahitā, cetanā + Kvu 336 na ~-nissitaṃ viññāpaṃ M iii 260 ~-paccayā uppajjati Vin i 34 M iii 279 287 S iv 16 21 aniccaṃ + S iv 20 + (as above) dukkhaṃ 51 palokakdh-am 53 sati + 171 ~-ā uppajjati Ps i 5 22 pariññeyyaṃ + ~-am (as above) 23 27 35 ii 177 ~-ā vedanākkhandho Vbh 26 saññā- 39 saṃkhāra- 52 viññāpa- 60 uppajjati Kvu 67 209 (cha) ~-āyatanam M iii 239; aguttaṃ ~-sotasmīṃ makkhikānupatissanti A i 281 ~-viññeyyesu dh-esu, ye ~-ā -ā M i 318-9; ~-ābhīnivesato nāpaṃ vivatṭati Ps i 109; cha āyatanāni: ~-āyatanam + M i 52 iii 216 280 ff D iii 243 280 290 sa- S ii 3 abhiññeyyaṃ Ps i 7 etaṃ mama 137 rūpaṃ (na) ~-am Dhs 126 taṃ, na 128 rūpaṃsaṅgaho 133 upādā, katamaṃ 134 150 179 p'etaṃ 134 rūpaṃ upādīṇupādāniyam 146 ff dvādasāyatanāni 229 rūpaṃ oḷārikaṃ Vbh 2 rūpakkhando 14 katamaṃ 70 pi etaṃ 71 137 404 ~-assa upacayo 147-8 mātikā Pug 1 dvādasā-Yam i 52 ff ~u: ~-am, na 52 ~-am: āyatanam c'eva ~-am 55 yassa ~-am uppajjati, tassa + (na) 58 yattha, tattha 60 (past) 67 ff na 97 ff yassa yattha + 82 ff nirodhavāraṃ: 113-62 yassa nirujjhati (& past & future) tassa (& na) 113 ff pariññāvāraṃ: 163-7 yo pariññāti (& past & future) (& na), so 163 ff ~-am ~-viññādhātuyā paccayo Tkp 4 paccayā ~-viññāpaṃ 113 ff nissāya 140 ~-viñ-assa paccayo 164 ~-am katihi khandhehi saṅgahitaṃ, ekena -ena Dhtk 5 jivhāyatanā ca + 6 sampayuttaṃ 51 ~-ena ye dh-ā katihi dhātūhi as- 34 vip- 73 ~-am upalabbhati Kvu 17 19 ~-asmim p-o -ati 21 23 atitaṃ + 137 ~-ena -ena 418 ~-am upādāya 39: rūpaṃ 392 nibbānaṃ 406 satipatthānaṃ 156 dvādasā- 218 (a)vipākāṃ 435 467 atthi tattha 375 cittaṃ saṅghāti 493 sukha- + vedaniyam 468 ~-viñ-ena saha-jātaṃ 620 ~-e aniccato 218 tīṇi ~-āni 137 chattiṃsa- 138 tihi, chattiṃsa- samannāgato 418; pañcendriyāni: ~-undriyam + D iii 239 M i 295 cha: ~-am + S v 205-6 asaṃvutaṃ, rakkhati ~-am, ~-e saṃvaram āpajjati v āpajjati & M iii 2 134 A v 206 Vbh 360 rakkhissāma M i 273 -im iii 35 ~-am (a)saṃvutassa cittaṃ vyāsiñcati S iv 78 92 ~-e udayavyayānupassī, nibbindati 140 varam ~-am sampalimattham 168 170 dissati aññathatam ~-assa v 216 ~-aṇ ce rūpesu gacchantam Thag 730 abhiññeyyaṃ Ps i 7 etaṃ mama 137 atthi rūpaṃ (na) ~-am Dhs 126 taṃ + 129 nava-vidhena 132 p'etaṃ 134-5 katamaṃ 151 163 178 yatvādhikaraṇaṃ 230 rūpakkhando: ~-am + Vbh 14 404 bāvisatindriyāni: tattha katamaṃ 122 ~u: ~-am + Yam i 61 ff thapetvā ii 64 yassa uppajjati tassa? 71 144 151 na 97 ff 165 ff

(past) 109 ff 183 ff 191 (future) 117 ff 151 yo na pariññāti 197 ff (past) 220 (future) 203 ff ~-viññā-
 ṇadhātuyā dh-ānaṃ paccayo Tkp 5 katihi khandhehi saṅgahitaṃ Dhtk 10 as- 12 sampayuttaṃ 52 ~-ena ye dh-ā as- 42 vippayutta 74 ~-am upalabbhati Kvu 17 19; 13; atitaṃ + 138 bāvisatindriyāni 218 sanidassanaṃ 332 upādāya 40 paṭicca 332-3 ~-e aniccato 218 atitena + ~-ena 419 tīṇi ~-āni 138 tihi ~-ehi 419 mātikā Pug 2 yaṃ hi'ssa ~-saṃvaram (a)saṃvutassa M i 9 iii 2 A iii 387-8 ~-o, ~-asaṃvaro cakkhukamaṃ Kvu 463; add okkhitta ~-um Vin i 41.
cakkhumanto rūpaṃ dakkhinti v andhakāre for refs. & Vin ii 157 iv 19 D i 147 210 234 252 M i 290 368 378 413 501 ii 39 iii 7 S iv 113 306 308 ~-ā puriso: hatthe karitvā D i 76 ii 13 M ii 17 iii 101 121 tattha thito D i 83 M iii 178 A i 9 ii 189 It 114-5 muñcitvā D ii 293 M i 57 iii 90 disvā M i 74-5 139 ff 217 passeyya M i 279 ii 21 S iii 140 A i 124 Pug 30 ummiletvā M iii 299 sakam mukhanimittam paccavekkhamāno S v 121-3 A iii 231-6; tvaṃ nesaṃ eko ~-ā D i 191 sabbam passati S i 134 satthā parinibbuto D ii 123 A ii 2 Thag 905 sabbam abhiññāya vavakkhitvāna D ii 256 262 yathā bhāsati M ii 146 Sn 562 Thag 832 995 bh-u ~-ā, katham? dukkhaṃ pajānāti, pāpaṇiko A i 116-7 dipadānaṃ Dh 273 Kvu 500 dh-am deseti + S i 210 Thag 638 Thig 148 Bv 27 52 Ap 38 158-9 Nd2 2 dh-esu Sn 160-1 992 Thag 295 Ap 491 543 Nd2 2 pabbaji Sn 405 āgama 570 paṭipajjeyya + Sn 706 Ap 360 yathā dissati Sn 956 Nd1 447 B-o Sn 993 paṇḍito Ud 50 ~-um upādāya p-o ti ~-umhi nirodhe p-o niruddho Kvu 37 ~-assa yathā andho Thag 501 ito attham 838 okāsaṃ na nivāreti 1038 udet'ayaṃ ekarājā, apet' J ii 33-5 gaccha iv 404 cakkhūhi v 269 parivajje sukhatthiyo 453 yācito devavarena Bv 2 loke atthāsi 42 44 46 48 puttassa Ap 26 nānamhi 21 anumodissati Ap 58 anukampāya 93 adhiyāsesi 106 uppajji 37 471 vanaṃ gacchati 173 tiṭṭheyya 324 caṃkam'ā-ruhi 417 loke vāyanti 364 nirayam parimocesi 364 Bh-vā ~-ūhi Nd1 448 Nd2 133-9 katham Nd1 449-454 maṃsa- + ~-unā Nd2 133 ff; bahujjano ~-ato pasanno D ii 166 atthadoṇaṃ sariraṃ 167 upāsikā ahoṣim 272 Vv 10 19 35 56 (-ako) supeyya bhāsamānassa M i 509 saddhāya 509-10 G-assa Vv 12 17 sutvā giraṃ 74 ~-antassa sirimato D iii 195 206; caranti suddhā ~-atā D ii 254 S i 27 dh-o sudesito ~-atānubuddho 273 toṣitā Sn 1128 Nd2 48 pakāsītā It 38 sudesito + Thag 417 1258; pāde vandāmi + ~-a S i 121 Sn 1028 Nd2 6 upema Sn 31 jānāhi 596 mārisa 1028 taṃ vinodehi Bv 16 (various) 39 27 422 saraṇaṃ hohi ~-ā Bv 36 tam me vyākāsi Sn 541 1116 Nd2 42 sampaticechatu Ap 317; ~-anto passanti It 43-4 Ps i 159 ti vuccanti, rapañjahā It 108 pabhaṃkarā Bv 66 B-ā Ap 419; Samb-am ~-am Ap 328; B-ā ~-antā 371; Samb-am ~-antaṃ 329 vanditvā 332; ~-ati bh-unī Thig 189.
cakkhuka ifc v a- +; **cakkhula** ifc v visama-; āni-

samsā dantakatthassa: **cakkhussam** Vin ii 137 A iii 250 *ifc v a-*.

camkamati: *to walk up and down,*

Bh-vā rattiya ajjhokāse ~ati Vin i 15 ii 156 S i 107 (~itvā) 179 bh-u Vin i 87 Bh-vā -e ~ati, ~antam S i 179 bh-ū abbhokāse ~anti D i 89 M ii 119 A v 65 Ud 7 (Bh-vā) ~āmi D ii 131 ~i iii 39 ~antam 39 ~ati 80 āyasmā M i 332 ii 158 -amhi ~i Ap 189 280 400 antalikkhe ākāse āyasmā ~ati Vin i 180 iv 54 Ps ii 208 bhūmiyā ~i, ~eyyam, ~antam Vin i 32 ākāse pallamkena ~ati M iii 12 98 (*Ee kamati*) S v 265 Ps ii 207-8 B-o -e ~i Ap 68 505 an-, sa-upāhanā ~anti ~issanti Vin i 187 -ena ~itabham 187 an-ānam, sa-o ~ati Ndl 228 391 an-e ~amāne, -esu ~esu Vin i 187 parito-parito ~anti ii 196 purato ~ati iv 290 B-assa ~antassa piṭṭhito Thag 1044 ekacamkame ~ati Vin ii 220 paṇidhāya ~i iii 101 ~antānam padasaddam i 133 na nice, ucce camkame ~ante na ~itabham ii 33 35 visame, ~antā paripatanti 120 accāraddhaviriyassa ~ato i 182 mānavo ~anto D i 89 Bh-vantam ~antam anucamkamamāno + 105 iii 80 na tiṭṭhāmi na ~āmi + M i 21 Ps i 176 ce evambhūto dibbo + me camkamo A i 182-4 mīlhapabbatassa ~ati iii 241-2 disvā ~antam naruttamam Thag 480 ~issāmi ekako 540 iddhiyā ~i jino, camkame ~anto Bv 5 rattiṃ ~anto Ap 333 nipajjanto 372 nabhe ~antam 69 devadevaṃ 289 B-am 459 narā-sabham 524 manujam 353 Vipassino ~assa 408 vātamiṃ camkamam 418 Samb-o ~itvāna 166 Bh-vā nimmito ~ati Ps i 126 ii 209 (sace iddhiṃ ~ati); **camkamā** orohitvā Vin i 15 87 ii 156 M i 332 ii 158 S i 212 -issāmi Ndl 67 476 Nd2 97 abhirūhanto, puna āruhya Thag 271-2 samārūlho Ap 130 157 ~o kārāpito + Vin i 139-40 ii 159 (~e) akāsim + Vv 70 Ap 93 99 māpayissāmi + Bv 128 Ap 99 Bh-vā ~am abbhutthāsi D i 105 ~o Ap 112 ~o lohiteṇa phuto Vin i 182 nicavatthuko ii 120 na nice + ~e 33 35 ~anti 120 Ndl 228 391 ~aṇ ca jantāgharaṇ ca anujānātu, -āmi Vin ii 119 divasaṃ ~ena nisajjāya, rattiya + cittaṃ parisodhessāma + M i 273-4 355 iii 3 135 S i 104-5 177 A i 114 ii 40 iv 168 Ndl 377 484 501 Vbh 249 ~āya cittaṃ namati M iii 112 eko ~am adhiṭṭhāti + S ii 282-3 A iv 87 Ndl 26 145 157 341 455 dibbo + me ~o A i 182-4 pañca ~e ānisaṃsā A iii 29 ~e ~im Thag 272 ~e ratanāmaye Bv 2 ~e ~anto, catutthe yathā 5 ~am sodhitaṃ + Ap 212 440 sukato 370 (~o) ~assa phalaṃ 99 ~e padhāne 314 ṭhānā ~ena 18 ~e sukate 39 okiriṃ 418; *also ifc v eka-*; ~dāyaka therā Ap 99; ~ādhigato samādhi ciratthiko A iii 30; **camkamika ifc**; **camkamane** okiranti Bv 2; anujānāmi ~vedikarṇ Vin ii 120; ~sālā kārāpitā i 139-40 anujānāmi ~am, ~āya tiṇacuppaṃ paripatati ii 120 ~āyo kārāpesi 159.

Camki: *a name*; ~sutta M ii 164 ff.

camkora: *a partridge,*

~ā kukkuṭā nāgā J vi 538 *also ifc v koṇca.*

(camkola, ~puppha, ~iya, Ap 215 *Ee*; *Se amkola-*

pupphaṃ paggayha, ~iya therā. *Add to PTC I 26).*

caṅgavāra: *a hollow vessel,*

addasa ~am ukkhipa, kiṃ? ~an ti pañcannaṃ nīvaraṇānaṃ adhivacanaṃ M i 142-3 parittaṃ udakaṃ va ~amhi J v 186.

caṅgoṭaka: *a box,*

~e ṭhapetvāna Ap 118 ~am adās'ahaṃ 235 gaheṭvāna 434 ~iya therā 235; *also ifc.*

caccara: *a cross road,*

siṅghāṭako: ~am Vin iv 271 -am ~aṇ ca Ap 43 paññā te ~am 44 rattiya ~esu ca J vi 165-6; sāram-bhaṃ: ~nissitaṃ + Vin iii 151.

cajati: *to give out, up,*

muttakarisaṃ ~eyyum A i 62 ~amānā ii 33; kāmam ~āma asuresu pāṇam S i 224 J i 203 duccajam sappuriso ~itvā A iii 50 sabbattha ve -ā ~anti Dh 83 ~itvā āmisam bahuṃ A iv 244 ~e mattāsu-kham dhiro Dh 290 ekapupphaṃ ~itvāna Thag 96 ~issāmi sahasapāpam 868 ~āsi pāṇam (pituno) J v 32 ~anti iv 292 v 500 ~asi duccajam vi 476 ~ati 478 ~issāmi v 360 ~itum icchasi iv 426 ~itvāna v 495 ~eyyam mama jivitaṃ Cp 85 ~itvā 88 ~itum upāgami 101 ~āmi Ap 586 -āni ~imha no 594 ājivam ~amāno 67 ~āmi nam J v 220 te 363 sayam ~āmi 233 ~āsi ahitāya 220 yo na ~e dh-am 340 succajam na ~i iii 69 putte ~i ṇātake v 464 ~e ~antam ii 205 iii 108 dhanam + ~e v 500 sabbam 501 na mam ~itum icchanti iv 417 maccam ~itvā v 440 suduccajam ~itvāna vi 473 ~anto mānusiṃ giram v 362 372 (*give out*) ~amāno na cintesiṃ vi 570 Cp 81 92 sake putte ~antassa 81 mahārajjam ~itvā Bv 20 hitvā: ~itvā: pariccajivā Ndl 303 331; tamhā āvāsā **cattena** (*pp*) vattena muttena Vin i 265 anupasampanna ~ena + iii 252 rāgo + me ~o + iv 27-8 yathodhi assa, me ~am + M i 37-8 jātam T-ena ~am + D ii 118 sabbāni ~āni + iii 270 A ii 41 v 31 (*various*) ~am + Ndl 91 430 ff ~ā + 115 459 ~aṇ ca muttaṇ ca anaggahitaṃ A iii 50 (*Ee anu-*) me jivitaṃ ~am J ii 336 gihino vi 63 ~ā mayā janapadā 61 puttā 136-7 pitumātu aham ~o 16; *also sañcatto qv*; ~kāmo: vanta- + Ndl 159 246 akāmo nik- ~o Nd2 76; ~gedho vanta- + Ndl 54 203 250 441; mama te ~jivita J v 41; ~tanho vanta- + Ndl 211; ~rāgo: vanta- + 54 203 211 441; ~sallo: vanta- + 59; thīnamiddhassa ~attā vantattā, uddhaccakuk-kuccassa ~ā Vbh 254-5; (na ~vaṇṇam parisāsu vyāhare Thag 209 *Ee so* ThagA: c'attavaṇṇam: attano vaṇṇaṇam); cattāvi ti tādī, katham arahā ~i ti rāgo catto + Ndl 114 Bh-vā + 459; *caja ifc v du- +.*

taṇhāya cāgo paṇinissaggo Vin i 10 M i 49 299 S iii 158 ff v 421 426 Ps i 40 Vbh 103 -ānam khayā ~ā M i 6 -ā ~ā: vimutto 486 vimuttaṃ me cittaṃ iii 31 S iii 13 rāgassa + ~āya A i 100 299 ii 257 iii 278 452 iv 148 349-50 465-6 v 310 360-1 ~aṇ ca paññā ca anussaranto + M i 465 468 A v 334 i 210-11 iii 287-8 313-4 316 eso paramo ariyo ~o M iii 245

saddhā + ~o vadḍhati + M ii 180 -āya + ~ena D iii 164 S iv 250 A iii 44 80 v 137 ~o puññaṃ pavaḍḍhati iii 354 iv 285 289 ~am anubrūheyya M iii 239 ff 246 ~am br-ā dh-am paññāpentī ii 199 mahapphalataraṃ 204 saddhāya + ~assa phalaṃ J ii 112 saddhāya + ~ena bh-u M iii 99 100 yuttako A v 96 saccaṃ + ~o, (yadi -ā ~ā bhiyyo) S i 215 Sn 188-9 J i 280 ii 206 vi 244 ~am samādiyi + S i 231-2 Ud 50 ~e -apetvā kālāṃ S iv 304 dve ~ā: āmisa-, dh-a- A i 92 silavato silaṃ ~am 153 iii 44 yathārūpena ~ena, mayhaṃ ~o i 210-11 v 332 maccharino ~ena atirocati iii 34 saddhādhanam + ~o iv 5 ff dānam damam ~am J v 402 sukhaṃ ca ~aṃ ca Ap 313 ~ena paṇidhihi 469 dh-asavanena 479 silaṃ + ~am dānam deti Tkp 165 ~o ~assa paccayo 165 ~am upanissāya mānaṃ jappeti 166 attānaṃ ātāpeti 167; *also ifc*; kasmā ~kathā sukathā? ~āya na kuppati, macchariyassa ~ā dukkathā kuppati ~āya A iii 181 ff; dhanāni: ~dhanam + D iii 163 251 282 A iii 53 iv 4 ff dānaṃ vibhāgarato ~am iii 53; ~paribhāvitam cittaṃ: viśesagāmi S v 369; gahattho, bh-u ~bahulo M ii 205-6; na ~mattā param atthi kiñci J iv 412 (JA: ~pamānato); cāgavā ~kathāya kacchamānāya A iii 183 (gihī) iv 217-8 220 upāsikā ~vatī 266 ff p-ā saddhā + ~vanto Pug 24 mittavā ~vā J iii 262; mātā-pitaro ~sampadāya samādapeti A i 62 dh-ā ~ā, katamā, vuccati ii 66 saddhā- ~ā iii 53 118 ~am attani (na) samanupassati 181-3 attanā ~sam-panno param ~āya samādapeti iv 221-3 364 ~sammānānaṃ ~sammānaṃ anusikkhati 282 286 323 atthā sampadā: ~ā + 322; adhiṭṭhānāni: ~ādhiṭṭhānam + D iii 229 paramena ~ena samannāgato M iii 245; rājā ~ādhimānaso J vi 488; katame te ekattā? dāna- ~ādhimut-tānam p-ānam Ps i 167; ekadh-o: ~ānussati D iii 250 A i 30 iii 284 287 ~im bhāveti + i 42 Nd1 7 ~iyā sato 10 347 sabbe dh-ā ~i? Kvu 155 ~vasena nānaṃ Ps i 95 pīti Nd1 492; saddho ca cāgi ca Vv 81 *also ifc v kama*.

caṇḍa : *fierce*,

~ettha nāgarājā, ~assa -assa Vin i 24-5 ~āyaṃ rājā ghātāpeyyāsi maṃ 277 -ā ~o: ~o -ā 278 ~o bh-u pharuso ii 290 -kumārakā ~ā -ā A iii 76 -ā ~i A iv 92 J ii 348 ~o -o āsim iv 177 Pv 14 ~ā -ā manussā S iv 61 ~ā kho Sākiyā Vin ii 182-3 Sakya-jāti D i 90 kumārakasamsattham ~im sokāvāsaṃ Vin iv 333 hatthi ~o Vin ii 194-5 ~am ~im assam goṇam kukkuraṃ parivajjeti M i 10 A iii 389 ~ena -inā + samāgacchati M i 519 ~am goṇam kukkuraṃ vāreti S i 176 Madhurāyaṃ ~ā sunakhā A iii 256 santi amanussā ~ā ruddā D iii 203 ~o me vāyaso sakhā J ii 363 iii 226 kāko sakhā mayhaṃ ii 365 sā ~i kāhati kodhaṃ 443 ~ā aṭanakagāvi v 105 luddā akāruṇā Cp 93; *also a name*; **caṇḍike** kodhane Vv 29 yathā tvam ~ā ahu Pv 15; **caṇḍikatā** bh-unī gaṇam paribhāsi + Vin iv 310; kukkuro bhiyyosomattāya **caṇḍatara** assa ii 188 S ii 242; kodho **caṇḍikkam** anaṭṭa-

manatā cittassa Pug 18 (*Ee ~itta*) Vbh 86 362 380 doso ~am Dhs 84 (*Ee ~itta*) yaṃ evarūpaṃ cittassa 190 204 akkhanti yaṃ ~am Vbh 360 -assa āghāto + ~am Nd1 215 239 265 385 413 +.

caṇḍāla : *a low caste*,

hinaṃ vadeti ~am veṇaṃ + , ~o'si Vin iv 7 san-t'idha ekacce ~ā ti bhaṇati 9 10 ye nūna ~ā 10 11 13 itthannāmo santi +, na mayaṃ ~ā 13 (na) suddhiṃ ~im nesādiṃ gacchati A iii 226-9 gopurisaṃ ca ~am J v 449 ~āhumha Avantisu iv 397 veṇi tvam asi ~i, n'amhi -i na ~i v 306 ~o ās'aham Ap 377 sunakham va ~ā Thig 509 ~o na ppaṭibalo rañña + saddhiṃ + yugag-gāham gaṇhitum Nd1 177; ~kappa J ii 209 ff (*a name*); ~kumārako vā ~ikā vā kaḷopihattho, ~samena viharāmi A iv 376; āyantu ye tattha ~kulā M ii 152 183 tejo ~ā pātukato ~assa aggi abhinibbatto 183 tāni nīcakulāni ~am + iii 169 nice kule paccājāto ~e + S i 94 A i 107 ii 85 iii 385 Pug 51; ~gabbhe avasimha pubbe J iv 397; jāti: ~jāti Vin iv 6; jātiye khattiye ~pukkuse danto jāyati A i 162 iii 214 ~ā ete maññe jātiyā Pv 19 khattiyā + ~ā (samā) J iii 194 iv 205 303; ~putto sopāko iti vissuto Sn 137 adhicce vede J vi 213; cutā ~yoniyā Vv 19 jāti narānaṃ ~i + J iv 397; kāmayati api **caṇḍālikam** api J vi 421; **caṇḍāli** vanda, aham Vv 18 kataññu 19 avadhi gāvi ~im 18 kapaṇā Pv 34.

caṇḍāla : *a game, trick*,

sma-br-ā anuyuttā: ~am vaṃsam + D i 6 65 (visūkadassanaṃ) Nd1 366 474 Nd2 116 ~vaṃ-siko ~vaṃsam ussāpetvā, abhirūhitvā, ~ā orohissāma S v 168-9.

caṇḍorana : (*name of a mountain*) J iv 93.

catukka : *empty*,

~am nadiṃ uttariyāna J iv 441 (JA: tuccham) omakapañño: ~pañño Nd2 198 (*vl jatuka*) cf **jatukkadassā** ti na uttamadassino Nd2A 90 ad kubbanaka Nd2 127 ritta-, appa-.

catukka, catuttha v catur.

catur : *base of numeral four*,

cattāro (*nom & acc*): mahārājā(ṇo) Vin i 4 26 D i 216 ii 207 220 258 iii 194 S i 234 A i 143 iv 242 Pv 4 J vi 278 patte Vin i 4 māse 15 69 ii 180 D i 152 176 ii 21 237 239 M i 494 504 S ii 21 A i 145 iv 118 Sn p 102 sahāyakā Vin i 18-9 janā 19 124 162 nissaye + 58 96 purisā ii 191 iv 105 A iv 429 atthamo anussāveti Vin ii 203 vappā 239 D i 91 97 iii 82 M ii 86 ff 128 ff 149 183 A iv 202 Ud 55 satipatthānā + Vin ii 240 iii 93 iv 26 D ii 120 290 iii 102 127 141 221 M i 56 62-3 221 340 ii 11 238 iii 82 85 289 296 S iv 360 v 49 141 ff 171 ff 179 187 294 329 A iv 203 v 114 ff 175 Ud 56 Thag 166 Nd2 126 140 Nd1 55 + 132 144 219 234 343 475 Ps i 28 56 84 ii 166 174 205 232 Vbh 192 372 Kvu 158 Dhṭk l sammā-padhānā + (*repeat for Vin, D A sati- also M ii, Ud, Nd1 Ps Dhṭk for S add v 199 & Vbh 208*) iddhipādā + (*repeat as for sati-*) & D ii 103 115 213 M ii 245 S i 116 v 254 ff 284 ff 290 Ud 62 Vbh 216 Kvu 457 (upa)kkilesā Vin ii 295-6 D iii 181 A

ii 53 bh-ū Vin ii 305 Pv 16 yāvatatīyakā Vin iii 186
mañcā iv 40 168 -vohārā v 125 D iii 232 M iii 29 A
ii 246 Vbh 348 376 anumatiṭṭhā D i 143 mahā-
bhūta + D i 215-6 M iii 17 S ii 4 iii 59 101 iv 174
192 v 365 Nd1 266 277 425 + Ps i 183 Dhs 124
193 211 227 245 Vbh 1 152 Tkp 3 devaputtā D ii 12
14 M iii 120 Kvu 284 mahāpadese D ii 123 A ii 167
170 balivaddā D ii 131 A ii 108 Pug 6 47 thūpārāhā
D ii 142 ff A ii 245 mallapāmokkhā D ii 163 ac-
chariyā dh-ā 145 br-vihāre 196 M ii 78 82 A iii 225
sambuddhā D ii 224 sukhallikānuyogā iii 130
(a)mittā + 185-8 arūpā 224 -ino Nd1 435 dh-ā D
iii 276-7 M i 64 S ii 266 v 329 333-4 A ii 22 66 130-3
144 147-9 182-3 246-7 256-7 iii 151-2 iv 284 ff Sn
188 Ud 37 Dh 109 Nd1 492 Ps i 5 22 26 28 34 ii
189 āhārā D iii 228 276 M i 48 261 S ii 13 98 101 Ps
i 122 ii 34 Vbh 401 429 yogā D iii 230 276 S v 59 A
ii 10 Vbh 348 375 oghā D iii 230 276 S v 59 136 292 Ps
i 26 Vbh 62 ff 348 375 dh-akkhandhā D iii 229
sacchikarāṇīyā 230 attabhāvaṭṭābhā 231 A ii
159 ariyavaṁsā D iii 224-5 A ii 27-8 taṇhuppādā
D iii 228 A ii 10 248 It 109 Vbh 348 375 pañha-
(vyākaraṇā) D iii 229 S iv 299 A v 50-2 visam-
yogā D iii 230 A ii 11-2 ganthā D iii 230 S v 59
Nd1 98 246 329 Dhs 201 249 Vbh 62 374 puggalā
D iii 232-3 M i 24 341-2 411 453 ii 159 161 iii 209
S i 93 A ii 5 6 46-7 71 85-6 88-93 95-111 126-38
155-6 165-7 205 211 iii 167 Pug 5 9 38-63 Yam i
302 ff 314 abr-cariyavāsā M i 514 upādānā
M i 50 Vbh 62 ff 348 (dh-)uddesā M ii 68
S iv 299 A v 50-2 sāvakā M i 82 loke + S i 47 J iii
499 Ps i 122 ii 34 daharā S i 69 paṭipannā, thitā
233 A iv 292-3 Vv 33 41 Pv 61 Ap 386 Kvu 554
Pug 13 antā S iii 157 jhāyī 263 āsivisā iv 172-3 A
ii 110 Pug 6 48 iriyapathe + S v 78 Nd2 140
puññābhisaṇḍā S v 391 A ii 54-6 Kvu 346 assāsā
A i 192-3 vyattā ii 8 aggapasādā 34-5 (a)saddh-ā
47 (saññā) vipallāsā 52 Ps ii 80-1 samvāsā A ii
57-60 valāhakā 102-3 Pug 6 42 kumbhā A ii 104
Pug 6 45 -rahadā A ii 105 Pug 6 46 ambāni A ii 106
Pug 6 44 rukkhā A ii 109-10 Pug 7 52 assājāṇīyā,
purisā- A ii 114-5 dh-akathikā 138 Pug 6 42 ff
vādī A ii 138 ālokā 139 obhāsā 139-40 pajjotā 140
kāla 140 sārā 141 ānisamsā 187 239 D iii 132 Nd1 441
parisadussanā + A ii 225-6 atthavāse 239-40
kappā 154-5 Vbh 404 sakunā A iii 241-2 sm-ā Sn
83 ālope A iii 304-5 Thag 983 vinipātā Thīg 456
asamkheyyā Bv 5 lokapālā Ap 541 mahāsamuddā
384 436 na pūrenti (samuddo +) J v 450 ayya-
puttā vi 146-7 sindhavā 223 bandhū Nd1 11
bandhavāni Nd2 140 puttā S i 176 Nd1 247 Nd2
140 pariyaṇtā Nd1 483 samādhi Ps i 48 ariya-
magge + 85 ii 36 40 201 sassatavādā, antā-
nantikā, ekaccasassatikā, amarāvikkhepikā i 155
Vbh 400 susamāradhā Ps i 173 vimokkhā ii 35
dukkhassa + anaññathā ii 104 ff khandhā Dhs
17-8 27-9 32-3 68 79 84 Vbh 62 ff 348 406 419
429-30 Kvu 358 Tkp 3 5 āruppā D iii 224 Dhs 236
Kvu 326 maggā + Dhs 184 186 225 236 245 Nd2
139 Kvu 279 Pug 10 14 73 āsavā Dhs 195 245 Vbh

62 ff 348 373 Kvu 514 Nd2 140 -cittuppādā Dhs
235 ff upekkhā 235 dīṭṭhigatā 237 252 (various)
Vbh 62 ff 348 phassā 405 vipākā Kvu 358 phala-
Pug 10 13 73, padhānā A ii 17 manussā Ud 91
(Ee ~i).

caturo (nom & acc): janā Vin v 217 J iv 251 vi 464 Cp
80 dh-ā S i 215 J i 280 ii 206 mukhajā D iii 173
hamsā S i 148 padā Dh 273 Kvu 600 paridevadh-e
Sn 969 Nd1 491 phale + Vv 64 Bv 17 (BvA) 64 Ap
42 316 disā Vv 4 5 7 70 Pv 31 37 Ap 34 D ii 258
'dadhī Thīg 497 asamkhiye Cp 73 Bv 6 Ap 587
nimitte Bv 7 vināyakā 66 vedikā Ap 1 supakāsakā
37 vaṇṇe 313 dīpā 452 samudde 552 mahantā J i
204 (mahārājāno JA) dīpā iii 481 dasā vi 285
catuddisā v 398 mahāsālā vi 38 sm-e iii 411 ete me
varo iv 10 catunnaṁ haye vi 512.

catasso (nom & acc): bhūmiyo Vin i 240 Ps i 83-4 ii 205
bh-uniyo Vin ii 264 bhaginiyo iv 211 codanā v 125
jātiyo v anussarati for refs. ādesanāvidhā + D iii
103-4 107 paṭipadā 106 228-9 A ii 149-55 v 63
Ps i 84 Vbh 316 -visuddhiyo D iii 231 M iii 256 A ii
80-1 Ps ii 3 Kvu 557 pāricariyā M ii 177-8 bhav-
uppattiyo iii 147 yoniyo i 73 D iii 230 S iii 240
246 ff -tṭhitiyo 54 D iii 228 Nd2 140 aggapañ-
ñattiyo A ii 17 -bhāvanā 44-5 D iii 222 Ps i 28 172
178 ii 93 ff 232 mūsikā A ii 107 Pug 43 abhā A ii
139 pabhā 139 seyyā 244-5 -pariyesanā 247-8
paṭisambhidā A iv 32-3 Bv 23 Ap 31 + Nd2 140
Ps i 84 ii 188 201 Vbh 293 ff 316 331 parisā A iv 166
Ap 551 saññā v 63 Vbh 405 kumāriyo A iv 210
vidisā Sn 1122 Thag 1133 J v 42 202 Nd2 45 disā
Sn 1122 J iv 399 Nd2 45 140 vedikā Vv 70 kuṭiyo
Pv 14 vimokkhā Ap 31 + sīmāyo Nd1 100 -samā-
pattiyo 278 Ps i 36 40 84 -dhātuyo D iii 228 Nd1
356 450 Nd2 135 140 kaññā J v 398 kanakat-
tacūpamā 393 gāthā 477 sikkhā Vbh 248 appamañ-
ñāyo D iii 223 Thag 386 Ps i 84 Vbh 273-6 281 ff
Dhtk 1 dīṭṭhiyo Vbh 376 vedanā 405 gabbhā-
vakkantiyo D iii 231 pajāpatiyo A i 137.

cattāri (nom & acc): akaraṇīyāni Vin i 96 -kammāni +
111 160 316 v 220 D iii 230 M i 389 A ii 230-7
pārājikāni + Vin i 112 ii 287 iii 105 iv 31 128 v 4
-vikāṭāni i 206 iv 90 -sahassāni i 272 A i 214 227 iv
253 v 59 Pv 41 Bv 17 Nd1 353 Vbh 425 adhikar-
aṇāni Vin ii 88 iii 164 iv 126 301 M ii 247 kulāni
Vin ii 109 iii 184 iv 80 272 A ii 72 adhammikaṇi
Vin ii 241 vassāni 182 D ii 48 iii 55 Sn p 102 Kvu
204 pāṭidesaniye Vin ii 288 bhattāni iii 13 pīṭhāni
iv 40 168 samvattavivattāni D i 14 iii 109 apāya-
mukhāni i 101-2 A iv 283-4 287 jhānāni D iii 222
M ii 15 A iii 226 Dhtk 1 (~āro) Nd2 140 Ps ii 36 40
84 Dhs 55 Vbh 263 -yugāni D ii 94 iii 5 117 S v 343
Kvu 59 549 M i 37 S i 220 ii 69 iv 304 A i 208 222
iii 212 286 Sn 227 It 88 Vv 41 Khp 4 sopānāni D ii
178 Vv 70 thānāni D ii 140 Dh 309 A ii 63-4
118-21 187 aṅgāni D i 138 A ii 79 -pāṭihāriyāni D
iii 12-3 (-)phalāni + 132 227 A iii 39 Nd2 140 Ps
i 34 85 ii 201 Dhs 236 ff Kvu 218 278 563 (-)pa-
dhānāni D iii 225 A ii 15-7 74 apassenāni D iii 224
ñāṇāni 226-7 Ps ii 47 sotāpattiyaṅgāni + D iii 227

S v 345 385 -gamanāni D iii 228 A ii 18-9 Vbh 348 375 -padāni D iii 229 M i 176 S v 392 A ii 29 31 Ps i 84 -samādānāni D iii 229 M i 305 balāni D iii 229 A ii 141-2 252 iv 364-5 Ps i 28-9 Dhs 79 83 adhitthānāni D iii 229 upādānāni 230 M i 66 S ii 3 iv 258 v 59 Dhs 212 -vutthāni D iii 232 A ii 32 248 iv 219 Ps i 84 dhanāni M ii 180-1 pārijuññāni 66 (-)bhayāni i 459 A ii 121 123 126 240 243 Vbh 348 376 br-cariyāni M i 514 mahābhūtanī 53 135 220 ii 262 Nd2 140 (v āro) māsāni M i 63 ii 96 (v āro) rattidivāni M i 94 ii 96 S ii 55 vassāni M i 494 S ii 94 Nd1 120 vesārajjāni M i 71 A ii 8 -satāni M i 483 490 A i 214 J vi 462 464 Ps ii 157 veyyākaraṇāni S iv 299 A v 50 -saccāni S v 415 ff 425 ff A i 175-7 ii 176-7 Dh 190 Thag 492 1098 1258 Thīg 171 215 502 Khp 2 Nd2 139 Ps ii 105-7 Vbh 99 106 112 401 Dhṭk 10 Kvu 76-7 218 322-5 Pug 2 tathāni S v 430 Ps ii 104-5 Kvu 325 sokhummāni A ii 17 appāni 26-7 It 102-3 cakkāni D iii 276 A ii 32 Ps i 84 pañhavyākaraṇāni A ii 46 (v āro) -vidurāni A ii 50 Kvu 344 439 481 sukhāni A ii 69 70 acinteyyāni 80 duccaritāni 141 228 Vbh 348 376 indriyāni A ii 141 Ps i 28-9 ii 49 50 53-4 Dhs 86 Vbh 125 132 asaṃkheyyāni A ii 142 -padhāniyaṅgāni 194 jāyanti 213 āraṃkheyyāni iv 82 piyāni, dukkhāni Ud 92 pupphāni Vv 44 pahānāni Ps i 26 lakkhaṇāni 170 ārammaṇāni 84 Vbh 332 cittāni 405-6 tānāni + Kvu 322-5 ambāni Pug 44; ~āyatanāni upādinnūpādāniyā(ni) Vbh 73; also ifc v ti~.

catunnaṃ (masc., neut. & fem.): pātimokkhaṃ Vin i 124 (-)saccānaṃ 230-1 D ii 90-1 M iii 248 S v 432 466 Ps ii 86 108-9 pavāretuṃ Vin i 162-3 añña-tarena iii 163 iddhipādānaṃ v 1 D ii 213 M iii 81 (& v satipatthāna *infra*) dh-ānaṃ D ii 122 S ii 266 v 362 A ii 1 67 172 Kvu 115 457 vaṇṇānaṃ D i 91 97 ii 170 178 181 iii 88 M ii 128 aṅgānaṃ D i 121 jhānānaṃ iii 113 M i 354 iii 97 S ii 278 A iii 114 131-5 195 262-3 iv 109 140-1 230-1 Kvu 419 Nd1 143 212 337 + māsānaṃ D i 152 176 M i 391 494 S ii 21 Sn p 102 devānaṃ D ii 253 p-ānaṃ M i 341 ii 159 Yam i 370-1 289 Kvu 40 parisānaṃ M i 213 216 mahābhūtanānaṃ 53 185 220 ii 262 A i 222-3 Nd1 95 235 266 271 + Ps i 76-7 183 Dhs 124 134 ff 139 150 193 227 Vbh 1 2 87 vassānaṃ M i 494 Sn p 102 satipatthānānaṃ & -padhānānaṃ & iddhi-M iii 81 S iii 153 v 255 ff 285 ff A iv 126 Nd1 14 143 212 362 + Ps ii 86 āsivisaṇaṃ S iv 172-3 oghānaṃ 175 v 59 136 292 indriyānaṃ 223 228 dipānaṃ 342 Vv 40 Ap 133 paṭisambhidānaṃ A i 22 Vbh 303 Nd1 143 212 337 + 481 510 mahārājānaṃ A i 142 -sukhavihārānaṃ iii 211-3 āhārānaṃ iv 106 ff paṭipadānaṃ v 63 (*Ee*) saññānaṃ 63 Kvu 563 (*Ees*) dadāmi Sn p 102 daṇḍānaṃ Nd1 403 Nd2 140 maggānaṃ Nd1 482 vesārajjānaṃ 143 + 481 510 -samāpattinaṃ 280 Kvu 419 appamaññānaṃ Nd1 280 nibbānānaṃ Kvu 322 caturo J vi 512 sabbesaṃ 214 upādāya v 239 Vbh 87; **catas-sannaṃ** (fem.): paṭipadānaṃ A ii 154-5.

catūhi & **~uhi**: pañcahi paṭikkosituṃ Vin i 115

āgametuṃ ii 212 samatthehi 79 ākārehi iii 93 iv 2 v 103 Nd1 152 394 Ps ii 3 57 61-2 thānehi Vin iii 50 D iii 182 185-6 S iii 116 iv 380-1 A ii 119 187 190 249 v 181 Ps ii 103 iddhihi D ii 172 177-8 M iii 172 (-)vatthūhi D i 13 17 22 24 42 ff iii 152 A i 26 Cp 101 aṅgehi D i 120 138 143 S i 188-9 A ii 113 116 157 170 250-1 Sn p 78 disāhi D i 102 A iii 241-2 maṇḍalehi D iii 96 dh-ehi M ii 24 S v 342 360 402 408 A ii 2 3 19 35 39 40 65 71 76-8 83-4 113 117-8 171 226-30 237-8 250-6 iv 269-73 296 329 Nd1 89 309 -duccaritehi M iii 74 Dhs 63 Vbh 106 237 vesārajjehi S ii 27 Ap 495 Nd1 448 sotāpattiyaṅgehi S ii 68-9 v 388 ff A iv 405 ff v 182 pattakammehi A ii 69 puññābhisaṇdehi 55 Kvu 179 186 apāyehi Sn 231 Khp 5 māsehi Pv 9 20 sahassehi Bv 9 39 Kvu 70 tipodakadattihi A iii 158 160 kāraṇehi Nd1 9 244 277 + Nd2 140 paṭisambhidāhi A ii 139 Nd1 448 (-)maggehi 96 100 174 334 Ps ii 92-3 Kvu 279 297 upādānehi Nd1 108 344 Ps i 129 ii 46-7 -sucaritehi 220 472 ājāniyehi J vi 133 puttehi + 136 145-6 mahābhūtehi Dhs 144 sam-, vippayogo Dhṭk 1 khandhehi 2 ff 4 ff nānehi Kvu 218 phalehi 70 278 cetanāhi + 274 291 ganthehi, yogehi Ps i 129 upakkilesehi 72-3; **catubbhi** yuttana Pv 10 (assatarīhi) vātehi Sn 229 Khp 4 atth'ajjhagamā J i 414 iii 207 dh-ehi vi 261 usabhehi 133.

catūsu & **~usu**: -saccesu Vin i 11 D ii 304 M i 62 184 S v 196 422 A iii 12 Ps ii 14-7 ii 148-9 154 pās-ānakesu Vin ii 211 vassesu D ii 49 sati-+ -esu 83 iii 101 M i 339 S iii 93 v 154-5 196 265 A iii 386-7 v 56 Ps i 111 ii 14-7 148-9 154 -vohāresu M iii 30 dh-esu S i 43 A v 56 dvāresu S i 58 sotāpattiyaṅgesu v 196 A iii 12 jhānesu S v 196 A iii 12 Ps ii 14-7 148-9 154 -paṭipajjamāno A ii 4 thānesu i 120 S iii 116 iv 380-1 -yugesu Vv 51 bhūmisu Bv 13 Dhs 234-5 238 244 ff Vbh 326 ff maggesu Nd1 93 204 431 456 481 Nd2 114 Vbh 302 322 ff 326 iriyā-pathesu Nd2 141; **catubbhi** thānesu Vv 27.

catur (in compounds, arranged according to form): rūpaṃ ~amsaṃ cha! + Dhs 139 v *infra* ~assa: ~amsa; abhijānāmi ~aṅgasammanāgatam br-cariyaṃ M i 77 ~-o + andhakāro + Nd1 355 449 Nd2 134 sivaṃ dve ~gāminam maggaṃ Thag 520; ~aṅginiyā senāya pāyāsi +, ~im -am parivisaṃhi + Vin i 241 342 ii 182 pāyāsi Pv 57 J v 251 319 (~-i: ~-iyā JA) vi 433 ~-i + -ā + sannaddhā + Vin i 343 D ii 175 189 M iii 174 S i 82-3 balavā ~-iyā -āyā D i 137 140 A iii 151 rājā saddhim D ii 172-3 devī 190 rājā iii 62-3 M iii 172-3 niyyāsi D ii 178 ~-im -am kappāpetvā + 189 bhisamūlālam pavasantim S v 447 rājā ~-iyā -āyā -maggapaṭipanno A iii 397 ~-i anupariyāti J v 322 bhimsarūpā vi 463 ~-im -am jayanti iv 494 passa vi 275 parivārenti + ~-i -ā Ap 22 40 73 306 366; tasmim samaye ~aṅgiko maggo Dhs 27 31 35-6 82 ~-am jhānaṃ 28 30 84; ~aṅgulaṃ kappam ussāretvā Vin i 46 51 anujānāmi ~-am civarāṃ vikappetuṃ 297 ~-pacchimam danta-kattham ii 138 ~-am ~-am ghaṭikam karitvā S ii 178 rukkho na bhūmyā ~-o J i 507 vehāsam

~am v 320 okkacca iv 210 samantā ~ā vi 534
vutthamhi deve ~e tiṇe Thag 1137 Ap 326
āyasmā ~aṅgulomako Bh-vato Vin iv 173
(VinA: catūhi aṅgulehi ūnakappamāno) pitusu
~aṅgulikā ghatikā Thīg 499; ~assam chinditvā
Vin iii 232 (: ~amha v supra) ~ā pokkharāṇi
M iii 96 A iii 28 ~im samam ~am J vi 518 aṇṇā
Pv 37 nagaram ~am Ap 61 massum ~assakam
kārapenti, na -etabbam Vin ii 134 pallamkā
~assarā Ap 314 (v CPD); iddhiyā abhinimmitvā
~assam ratham Thīg 229 Ap 556; ~ādhiṭṭhāno
ayam puriso M iii 240; ekārakkho ~āpasseno D
iii 269-70 A v 29 30 Bh-vā Ndl 460; ~āsiti
kamsapāti-+sahassāni A iv 393 S iii 145 sahas-
sāni dh-ā Thag 1024 vassasahassāni tiṭṭhati? Kvu
205 (~im Ap 598) ~pānasahassāni D ii 29 42 iii
37 ~nagara-, pāsāda-, kūṭāgāra- (ii 182) pal-
lamka-, nāga-, assa-, ratha-, maṇi-, itthi-, gaba-
pati-, khattiya-, dhenu-, vatthakoṭi-, thāli-
pākasahassāni D ii 187-8 S iii 144 ff ~yojanasah-
assāni A iv 100 (Sineru) Ndl 353 cha! ~vassāni
Pv 64 ~sahassāni + M ii 76 ff Bv 52; pallamke
caturomaye Ap 303 (? from ummā cf J iv 422).

catu: ~kanno ~dvāro vibhatto (niraya) M iii 167
183 A i 141 Ndl 404 ff Kvu 598 ~am + Pv 9 21
60 ~ā + J v 266 ~am va kedāram iii 255
gihinivattham ~akam Vin ii 137; ~kuṭiko
gāmo Vin iii 46; kukkuravatikam ~kuṇḍikam D
iii 6 7 ~o upasamkamitvā M i 79 yan nūnāham
nipatitvā A iii 188 bhavitvāna Pv 35; ~koṭikam
niṭṭhitam A i 18; anāpatti ~kkamsaparamam
cetāpeti Vin iv 256 also ifc v ūnaka~; setena
nāgena ~kkamena Pv 9 sabbe ~ā Vv 60 migarājā
~o Ap 50 370; katvāna ~khaṇḍikam Cp 93;
~kkhattum codetabbo Vin iii 221 ~um pañca-
um Thīg 37 42 169; ~gihipabbajjā sutta Vin i 19;
~gunam saṅghātim Vin i 290 ii 200 D ii 128 134
(~gg-) M i 249 354 ii 45 (Ee ~ā) Ud 83-4 ~am
patthara me nipajjam, -i khippam D ii 135 Ud 84;
~ganthena ganthito Thag 572; ~cakkam
navadvāram (sariram) S i 16 63 ~am pavattati A
ii 32; ~cattārisāya vatthūhi D i 30 42 ff nānehi
Kvu 219 ~cattālisāya ākārehi abhiniveso Ps i 139
155 158; ~jjātena gandhena Ap 582; ~danḍe
~ṭṭhāne ṭhapes'aham 350; ~tālam udakam
saṅghāti M i 187 A iv 101; ~ttimse kappasate Ap
105 ~tikkhattum devarajjam 53; catuttha v
infra; ~danḍe gahetvā Ap 350 ṭhapetvāna 365
431; ~dīpānam hetu Cp 85 ~amhi issaro +
(~e -rajjam) Bv 39 Ap 34 50 73 112 +; ekam
yeva ~donikam piṭakam Vin i 240; ~dosā-
pagatam vācam bhāsati Ndl 220 472; ito satta
tato satta saṁsārāni ~ddasa D ii 206 Thag 915
balivaddā natthā S i 170 satta bojjaṅgā v 109-10
sahassāni J ii 56 vi 579-80 nikkhe iv 277 haliddā
vi 279; ~ddisā cattāro selamaye patte Vin i 4 assa-
dūte uyyojetvā 16 atthamsu 26 bilāni nikkhipatha
344 viññāpeyya D i 251 M ii 19 207 S iv 322 nisinnā
D ii 207-8 220 anuvilokeyyam + iii 23 S i 167 iii
84 A ii 33 iii 121 v 32 Sn p 79 Ap 28 (vi-) selā

nipphoṭento S i 102 kaṇḍe khitte ii 266 purisā
ṭhitā A iv 429 laddhā gāmā J i 420 (vimānā)
obhāsenta + iv 359 Ap 33 caturo J v 398 suvi-
bhattā vi 278 pokkharāṇo Ap 3 ~am rakkhāya
upagacchanti D ii 12 14 rakkham, gumbam,
ovaraṇam ṭhapetvā iii 194 ambavanam J v 168
namassitvā Ap 50 devaputtā ~āya upagacchanti
M iii 120; ~nirayam patto ~dvāram Vin ii 203 v
supra ~kaṇṇa for refs. ~am agāram karitvā D i
102 bhayānakam (niraya) It 86 idam nagaram J
iv 4 ~jātaka 1 ff; ~dhammavavatthāne paṇṇā
Ps i 83; (tam) catudhā chinditvā Vin i 344
araṇisahitam phālesim D ii 341; ~navute ito
kappe Ap 55 + Bv 47; ~pañcacasatta-atthah'
ākārehi Ndl 425; ~paññāsasahassāni pāsāde Ap
63 sissā 411; ~parivaṭṭo ti nam (dh-apariyāyam)
dhārehi M iii 67 pañcupādānakhandhe ~am,
katham S iii 59; nagare ~pākāraparikkhittam Ap
415; (senā) ~puriso ratho Vin iv 105 ~porisā
ubbedhena D ii 171 ~am udakam A iv 102;
catuposathikajātaka J iv 14; ~ppattam idam
vihaṅgamam J iv 260 (vājapattehi JA); ~ppathe
sammatti nāgarājā 460 ~e mahāmagge Cp 91;
~ppadehi me mettam mā mam ~o himsi Vin ii
110 A ii 73 J ii 146 paṇo ~am + Vin iii 47
hatthi + 52 ~ānam ~attāya jāti nābhavissa D
ii 57 gandhabbanāgā vihaṅgā ~ā iii 149 yāvatā
sattā apadā S v 41 136 291 A ii 34 iii 35 v 21 It 87
~e jānātha Sn 603 na bhāye ~ānam 964 Ndl
482 itare ~e hantvā Vv 28 ~o aham, tvam J ii
10 abhirūpo iii 274 puriso ii 152 ~ā tvam kalyāṇi
iii 265 kalyāṇarūpo ~o 82 ~ā jahanti jivitaṁ 57
~am sakuṇam mamsam v 505 aḍḍhatthapādo
~assa vi 354 vissāsam āpajji iii 83 ~ānam
rudam Ndl 383: sihā + hatthi 484 ~ato
upaghāto, yam kiñci ~bhayan ti 485; also ifc v
dipada-; pānako ~ppādako A iv 360 (cattuppā-
dapaṭibandhā Ps i 172 wr for citt- v PsA); anta-
maso ~ppadam gātham M iii 126 ~āya ~āya
attham + aṇṇāya A i 178 (Ee -ppād-); patto
eka- + ~bandhano Vin iii 246 ~ena -ena ~am
~am cetāpeti, ~okāsam -eti, ~ena ~am
247-8; ~bbidham vācāya (a)dh-+cariyā M i
286-8 ~ā A v 302-3 (a)soceyyam 265-7 ~ānam
vacīduccaritānam Ndl 57 335 ~am ~am 402
vacīsu- 57 335 ~ena māno 80 426 rūpasāṅgaho
Dhs 130 ff rūpa-+kkhandho Vbh 13 15 28 40
54 nānavatthu 315 manāyatanaṁ 71 ~ā vacī-
sañcetanā + Kvu 393 vacīkammantasando-
savyāpatti A v 292-4 ~vacī---(a)kusalasā-
cetanikāhetu 294 296-7; ~bbipallāsavasam
adhiṭṭhitam Thag 1143; āyāmato ~bbisam Ap 34
-ena 55 ~e kappasate 327 (v infra ~visa);
~bhāgam khādanam Vin iii 243 iv 243 na tam
eti Dh 108 etto siyā Thīg 296 kilēse jahati, sotā-
panno +, kāyena phusitvā + Kvu 213 ff sacchi-
katam +, arahā + 216; (lakkhaṇā ~bhūmikaṁ
Bv 54 v BvA; kim tattha ~maṭṭ(h)assa, ~jā-
taka J ii 106-7 (JA: sarirena + maṭṭassa suddh-
assā ti) katham vijaṇṇā ~rūpam seṭṭham v 142

(JA: iriyāpathehi); ~mahāpathe mahāpaṃsupuñjo S v 325 subhūmiyaṃ iv 176 yavakalāpi nikkhattā 201 (*v cātu- infra*); ~mmahābhūtikopuriso yadā kalam karoti S iii 206 *ur* (*v cātu-*); ~māsaṃ, ~o Ap 538 559 yadā B-o Bv 62 yo sattho atireka ~nivitttho Vin iii 46 (*v cātu-*); du-ti ~mūlakam + : sabba- Vin iii 97 Tkp 71; ~yogātigato na jātim eti Ud 71; thūpo ~yojanam uggato Bv 25 34 49 ubbiddho Ap 71 ~satikāpi attabhāvā Vin ii 238 A iv 200 Ud 54 56 ~āni udakāni ogachanti M i 187 simāyo sammannanti ~yojanikā, simā Vin i 106; ~rakkho (*a name*) J iii 535; ~vaggo pacchimo s-o Vin i 299 bh-us-o 319 ~karanaṃ ce kammaṃ 320 c 221; ~vassasahassāni vasi Bv 58; ~vāhirā ratham datvā Cp 80 yuttam J vi 511; ~vidham vaciduc- Nd1 402; ~visamhi kappamhi Ap 217 (*Se ~ati*) ~sahashehi chāditaṃ 18 ~ānam khittasaddo 19 upasampādentiyā ~visati pucchitum Vin ii 271 sopānāni D ii 181 184 vassāni carati A iv 36 ~im addhamāsasatāni + jivati 139 ~i āyā J vi 281 samādhivasena nānāni Ps i 162 ~akkharam tipadam Sāvittim Sn 457 ~vidhena vedanā + kkhandho Vbh 26 39 52 60 ~satasahassāni paricārakā D ii 218 ~sahassāni nāriyo Bv 55; Bh-vā ~vesārājappatto Nd1 177 450 Nd2 135 B-am ~am 51; ~vokāram uppajjantānam tesam Yam i 23-5 35 ff 43 ii 30 ff ~e dukkhasaccaṃ ca -ati, avasese i 178-9 eka- ~bhava pañca-, ~am + Nd1 9 51 54 190 203 227 369 459 ~o abhiññeyyo Ps i 8 dhātūhi (*a*)saṅgahito Dhkt 15 ~ena ye dh-ā + 43 75 93 ākāśānañcāyatanam ~o Kvu 326 arūpabhavo + 364-5 vedanā: 372 ~am upādāya p-ānam paññatti, ~e cattāro p-ā 40; ~saccaṃ pakāsaya + Bv 37 65 Ap 38 109 249 494 apāpuṇim 556 ~pakāsako nātho 486 yakkhassa ~ppakāsane Bv 58 ~varuttame 21 ~visārada nipuṇā Ap 545 ~upasaṃhitam Ap 464 500 564; mahiyā ~satthiyā Ap 50 ākārehi Ps i 115 ii 30 ~iñ ca khattum cakkavatti Ap 110; *add khattum to PTC II* 75; ~sattatitikkhattum devarajam karissati Ap 96; ~sahasso Br-ā dighāyuko M iii 101; ~sāgaratoyāni dhārayi Ap 536; bhariyā mayham ~ssatā J v 90; danḍo ti ~hattho -o Vin iv 200 ~e camkame yathā Bv 5; ~ussadam gāmaṃ dinnam J iv 309 ca pallamkam 422 461; sālīm āhāsi sakid eva ~uhāya D iii 90 (*Ee*) anujānāmi ~ūhapañcāham āgametum Vin i 91 tṭhapetvā ~am, aññatra ~ā iv 280 ekā āpatti ~paṭicchannā ii 51 ff.

catukka : (*a set of four*) gaṇāpema cattāri ~ā pañca pañcakā + M iii 1 ~am bahulam ñeyyam J iv 281; *also ifc v* sabba- + ; ~nipāta Thīg 63-6; s-assa ~bhattam deti Vin iii 160.

catuttha : (*fourth, case as for noun*) assāsako Vin i 37 assāso A i 192-3 -uddeso Vin i 112 M ii 68 ādinavo Vin i 227 Ud 87 ānisaṃso Vin i 228 A ii 187 iii 253 Ud 87 dh-o Vin ii 203 M ii 10 A ii 148 iii 117 178-80 iv 95 Ud 53 55 -am M ii 6 199 coro Vin iii 90 idam ii 170 pārājikam 287 padam iii 52 cīvaṃam

i 288 santhataṃ iii 226-7 āgate iv 75 divase -am 106 175 Cp 87 D ii 159 br-ā i 16 21 sm-abr-ā M i 158 sm-o D ii 150 M i 63 A ii 170 Vbh 342 thānam, -e, -ena D i 21 24 S iv 249 Dh 309 M i 344 A ii 207 M i 371 apāyamukham D i 102 hetu, paccayo D ii 108 iii 285 abhikhāyatanam ii 110 M ii 13 A iv 305 vimokkho D ii 112 iii 262 -padesam D ii 126 A ii 170 Vbh 342 iddhiyā D ii 178 atthavasam 286 rājā iii 63 ādesanāvidhā 104-5 -samāpatti 104-5 sukhallikānuyogo 131 phalam 132 bhāgam 188 gabbhāvakkanti 231 viññānam 255 M i 261 S ii 11 13 abr-car-vāso M i 518 br-cariyam 521 nānam 324 devadūtam iii 181-2 padam i 177 rathavinitaṃ 149 migajāta 151 159 dvāram S i 59 ācariye 178 -saccaṃ 189 v 428 Sn 450 puññābhisaṃso S v 391 A iv 246 vaggo i 7 69 150 239 + vimuttāyatanam ii 23 bhāvanā iii 27 ādiyo 45 (*a*)samayo 66-7 319 p-o 92 -vihāro 213 supino 241 antarāyo 243 acchariyo iv 199 210 -tṭhiti 40 āgena 250 parābhavo Sn 97 99 asamsayam J v 120 bhadam 252 varam vi 572 bhattakāle 63 phalikāmayā Ap 71 dhitā 361 babbu J i 480 paññāpāramim Bv 13 dalham 13 taṇhā Sm 436 Nd1 96 333 simā 100 tippam 374 lokuttaram Dhs 235 bhummiyāpattiyā Dhs 75 117 purisadoso Vbh 387 -avidūram A ii 50 Kvu 344 -ūpamo Pug 67 thane 56 jhānam, -assa, -ena, -e, v upasampajja, adhigamāya, + & jhāna; disam v upekhā & disa; dakkhiṇā M iii 254-5; dve ~o anussaveti Vin ii 203 ~am pi kho avoca Sn p 31 ~e laṅghayitvāna J i 431 ~am samacintesum iv 352 varāmi + v 497-8; *also ifc v* atta + ; ito catutthake kappe Ap 120 dutiyam + ~am 540; ~jjhānam upasampajja D i 124 ii 313 iii 78 222 + v upasampajja, ak-ehi dh-ehi, kāmehi vivicc-eva + ~ā vuttahitvā D ii 156 Kvu 615 ~samāpannassa D iii 266 ~am abhiññeyyam Ps i 8 ~ena ijjhati ii 211 ~am samāpannānam Yam i 234 245 257 ~e -samkhāro 232-3 247 ff ~samāpattiyā lābhi + M iii 43 ~i kāyamoneyyam Nd1 57 335; ~divase dhovitvā Vin iv 303; vaggu ~manasannibhā J v 155 (JA: ~vatthubhūta jivhā).

cattārisa & cattāliśa (*forty*): ~am jātiyo v anussarati *for refs.* ~am samvattavivattāni D i 15 bh-usa-hassāni ii 5 nāga- 188-9 kappa- A i 267 Vbh 425 vassasata- 423 Kvu 204 vassāni A ii 143 Nd1 120 Kvu 120 koṭisatā Ap 589 bh-ū oṇadanti M iii 79 devatā tittṭhanti A i 65 dh-ā D iii 277 purisā na ppahonti M i 377 samharitvā ii 98 tesam piyāni, dukkhāni Ud 92 lokadhātuyo passeyya Nd1 356 450 Nd2 135 nāpasatāni Ps ii 152 ~ā bhariyā sādisiyo D ii 239 245 ~āya yojanesu M ii 90 162 dh-ehi A v 306 ff dadāmi Sn p 87 ākārehi Ps ii 4 5 238 ~e ito kappe Ap 121 135; cattārisakam *ifc v* moha-; ~koṭisahasānam Bv 58 (BvA); kumāro, mahāpuriso ~danto D ii 18 iii 144 172; ~chabbassasatāyukā puttā D iii 74; ~nipāto Thag 1051-90; ~yojanasahassāni Nd1 353; ~ratanāni accuggato Bv 59; ~vassāni, ~satāni, ~sahassāni tittṭhanti Kvu 204 ~sahassāni Bv 59 ~āyukānam manussānam D iii 74 ~vassiko

cavati Nd1 120; ~**satasahassānaṃ** Bv 50 (BvA); ~**samā** dantā 68; ~**sahassānaṃ** 58 ~āni nāriyo 65 niyyūhā Ap 125.
cātur & **cātu** (consisting of four): dh-arājā ~**anto** vijitāvī v agāra for refs. and D ii 19 146 169 198 iii 59 75 M ii 146 A iv 89 Sn 552 It 15 Thag 882 914 J v 16 Ap 34 51 61 107 + 329 391 Kvu 286 sa ~am mahim āvasātu J iv 309 pathavyā ~āya suppiyo ii 343 ~o maharattho vi 476; ~**ddisassa** s-assa Vin i 305 ii 147 164 Ap 298 ~am s-am uddissa D i 145 pañcahi dh-ehi bh-u ~o A iii 135 appatigho Sn 42 Ap 9 Nd2 59 142 s-e ~e adā Pv 36 ~o naro Thag 1057; ~**ddipo** rājā Thīg 486 rukkhā Ap 384 436 ~**iko** -megho pāvassi Vin i 290; ~**massakomudiyā** J vi 221 (JA: catunnaṃ vassikamāsānaṃ) ~-ajja 221 komudiyā ~**māsi-**niyā Vin i 155 176-S D i 47 M iii 80 -im ~im āgamis-sāmi + 79 anujānāmi ~**māsapaccayapavāraṇaṃ** sādītum, ~-ā -itabbā Vin iv 101-2 ~**māsiko** cavati Nd1 120 ~**māsaṃ** nisidanena vippava-santi Vin ii 123 (Ee catu-) bhesajjena pavārehi iv 101 vassānassa ~**atthāya** 173; ~**meyyakā** Sakyā (a name) M i 457 ff; ~**mmahāpathe** thūpaṃ karonti D ii 142 bilaso paṭivibhajitvā D ii 294 ājaññaratho assa M i 124 iii 97 S iv 176 A iii 28 -nigrodho paṭisaraṇaṃ 42 rajo 394 rathaṃ Cp 80; ~**mmahābhūṭiko** puriso D i 55 M i 515 me kāyo + D i 76 173 195 M i 500 ii 17 S v 369 attā D i 34 186 Vbh 383 ~assa kāyassa M i 144 A iv 386 ~ena -ena S v 282-3 -asmiṃ ~asmiṃ + ii 94 ff iv 83 292; ~**(m) mahārājikā** devā saddaṃ anussāvesuṃ, ~ānaṃ ~ānaṃ Vin i 12 iii 18 S v 423 A iv 119 ~ā -ā avocum, ~e -e bh-u avoca D i 215 (~ā -ā dighāyukā) ~ānaṃ ~ānaṃ sah-avyatam iii 259 ii 212 251 356-7 M iii 100 A i 213 iv 60 240 256 v 59 santi ~ā -ā iii 313 316 ~ā -ā seyyo, ~ehi -ehi Tāvātimsā -ā -o M ii 194 ~ā -ā devā tatuttarim A i 210-1 ~ānaṃ ~ānaṃ āyuppanānaṃ 213 sahassam 227 kittakaṃ Vbh 422 ~esu -esu cittam adhimoccehi + ~ehi -ehi vutthāpetvā Sv 409-10 ~ānaṃ ~ānaṃ nānaṃ A iii 332-31 jivitaṃ Nd1 44 119 ~esu -esu attabh-āvapaṭilābham Nd2 105 ~e -e tiṭṭhati Kvu 609 207 ~**parisaṃ** abhijānāmi D ii 109 M i 72 ~-ā (atthaparisa) D iii 260 M i 72 A iv 307; ~**yāmas-**amvaraṃ vyākāsi D i 58 nigaṇṭho ~**sarivuto** hoti + D i 57 M i 377 tapassī D iii 48-9 51 bh-u ~**susarivuto** S i 66; ~**vannim** suddhim Bh-vantaṃ apucchimhā M ii 132 paññāpeti 147 ~**vann-**aparivutaṃ Bv 49 ~**vassiko** cavati Nd1 120.
cātuddasa & **cat-** v Childers (fourteen): ~e paṇṇarase Vin i 87 101-2 ii 240 244 M iii 276 bh-ūnaṃ ~o Vin i 132 ~amhi kappamhi Ap 114 ~ī pañ-cadasī pakkhassa M i 20 ii 81 ~im -im A i 142 144-5 Sn 402 S ii 208 Vv 12 17 19 20 26 35 51 Thīg 31 paṇṇarasim J iv 320 460 v 172 vi 118 228 uposathā ~**iko** -iko Vin i 111 iv 315 -e ~e kātum i 175 pavāraṇā ~ā 160; **cuddasa**: imāni D i 53 M i 517 pāpakā D iii 181 dakkhiṇā M iii 254 B-aññaṃ ~am Bv 33 (Ee) ~a -āni Ps

i 133-4 vassakoṭiyo Vbh 423 ito ~**kappamhi** ahosiṃ Ap 219 ~**indriyā** no upādā Vbh 132 arūpāvacarā 133 ~āni (rūpadhātuyā) 405 arūpā(ni) 436; santhāravaggo **cuddasamo** (fourteenth) A i 94 ~ī dakkhiṇā M iii 255.
cullāsiti (eighty-four): mahākappuno D i 54 M i 518 S iii 212 -ino Pv 59 -e, -ānaṃ ~iyā J vi 226 sahassāni Thīg 51 (cūlā) Ap 21 146 197 Nd1 42 117.
catura: clever, skilled,
~ā nāri disvāna J iii 266 (JA: cāturiyena) k-ā naccagitassa sikkhitā ~**itthiyo** vi 25 27 siṅgaṃ?
caturatā cāturiyaṃ Vbh 351 (VbhA; caturabhāvo: ~ā tathā ~iyaṃ).
catta & **-atta** v cajati.
cattārisa, **-aka**, **-l-** v catur.
canda: the moon,
nakkhattānaṃ mukhaṃ ~o Vin i 246 M ii 146 Sn 569 ~am va asitātigaṃ D ii 261 kālapakkhe va ~o iii 185 ~assa S ii 206-7 A v 19 123-7 yathā J v 507 (& sukka-) juṇhapakkhe A v 21 123 ff S ii 206-7 ~am yathā khayātitaṃ M ii 196 Sn 598 vimalaṃ va suddham M ii 196 Dh 413 Sn 637 Ap 175 -o ~o Bv 39 aḍḍharattasamayam ~o M ii 34 42 punno nu kho iii 276-7 yathā dosinā punnamāsiyā Thag 306 1119 -e Vv 73 ~am disvāna pūritaṃ Cp 82 Rāhu pamuñcassu + S i 50 ~o Rāhugahaṇā Sn 465 498 -ggaho iva Thīg 2 3 -mukhā pamutto J i 183 iv 330 v 34 viroceti + S i 196 Bv 46 atiroceti Pv 28 bhāsati na Vv 51 sobhatha J vi 223 yathā paṇṇarasāya + rattim S i 233 Sn 1016 Vv 59 Pv 38 Thag 546 Thīg 2 3 J iv 384 v 137 Nd2 5 ~o suriyo sudassanā A i 215 iv 254 258 262 J iv 338-9 pabhamkaro Ap 459 ~am -am namassāmi Thīg 87 balaṃ ~o -am -o J iii 518 idhāgatā v 390 chamā pateyyum iv 462 v 480 -ito vi 89 passa + ~am -am 278 Nd1 126 381 loke sahassam ~ānaṃ A i 227 v 59 ~o gacchaṃ ākāśadhātuyā iii 34 J v 63 ~assa pabhāya A iii 365 It 20 (Ee ~iyā) ~o abbhaghaṇā mutto 64 Ap 332 nabho Vv 64 vigatavalāhake Thag 1252 ~am dāraḥko rudaṃ Vv 76 J iv 61 mā ~e -i v 182 (a name) ~am anurodati Pv 11 J iii 166 ~ato sasam icchāmi Pv 18 J iv 85-6 ~amhi sasakaṃ Ap 419 ~am kilanakaṃ gavesasi Thīg 384 veti ~o J iii 154 Nd1 124 436 mā ~e rucci maraṇaṃ J vi 152 tipaṇcarattū-pagamamhi ~o iv 162 ~am khādeyyum mūsikā iii 477 dohaḷāyasi vi 263 abhisīcimsu 156 ~asmiṃ haññaṃānaṃ 136 vadhāya ninnite 148-9 ~am gagane Bv 4 ~o tāragane 38 parisuddho 16 gahapūrito 64 ~assa parimajjako Ap 244; also ifc v maṇi; ~a, ~ā, ~aka, ~kumāra (names); ~**kinrarajātaka** J iv 282 ff; jivikaṃ kappenti: ~**ggaho** bhavissati, evaṃvipāko ~o D i 10 68; cattāro pajjotā: ~**pajjoto** A ii 140; ~**padumā** mātā Ap 465; ~**ppabhā** aggam akkhāyati S ii 156 v 44 A iii 365 v 22 (& ~āya kalaṃ) ~ā tāraganā sabbe A i 215 iv 151 255 258 262 It 22 ~ā suriya-Bv 32 tā adhiggaḥetvā bhāsate It 20 catassa pabhā: ~ā + A ii 139; ~**bhāganādītira** (a name) Ap 79 + ~iyo nadiyā 27; ~**maṇḍalam**

vivaṭaṃ viroceti A i 283 accuggataṃ Bv 3 ~assa vaṇṇanibhā Dhs 139; ~mittā (a name) ~vatī (Ap); niyyāti ~lekhā Ap 533 (a digit of); hatthi- + ~vattam suriya- Nd1 310 hatthi- + ~vattikā + 89; lokapajjotam ~sannibham disvā Ap 212; ~savhaya kumāro Cp 77; ~suriyā ubhay'ettha bhātaro, lacchasi ~e J iv 61 vadetha kumāre ~am vi 134 niyanti ~ā 144 ~ā ubho pattikā yanti 145 yitthesu ~esu 147 naccantiyo 148 (names) appabhe ~e Cp 94 ~ā dissanti Ap 542 padumā ~chi maṇḍitā 2 ~pabham hantvā Bv 21; candiya (a name); satārā ~sūrā Ap 541 ābhā ~sūrasatārakā 72 (Ee ~surā- Se 2 words) ~sūrādhikappabho 491; tārā va ~ānugatā 533; catasso ābhā: ~ābhā + A ii 139 ~am suriyayo paññāya bhāvati J i 474 cakkavattī Ap 189 ~jātaka J i 474; ~ārāmaṃhi nibbuta Bv 21 (a name); cattāro ālokā: ~āloko + A ii 139; ~upamā kulāni upasamkamatha + S ii 197-8 ~sanāmako cakkavattī Ap 220; cattāro obhāsā: ~obhāso + A ii 139.

kāla- (sukkapakkhe) va candimā Vin v 168-9 D iii 182 A ii 18-9 Thag 292-3 361 J iv 26 v 66 abbhā mutto va M ii 104 Dh 172-3 382 Thag 548 871-3 Ps i 172 175 rattim ābhāti S i 47 ii 284 Dh 387 settho nakkhattānaṃ S i 67 sunak- va Ap 508 na tattha bhāti Ud 9 Ap 478 nakkhattapatham va Dh 208 yathāpi Vv 66-7 72 obhāsayaṃ samvarim J v 14 vi 243 suriyo ca v 28 devaputto 33 S i 50 Rāhuna upagato J v 453 -gahitam ~am vi 443 Yamo + ~ā 201 (a name) punnamāse va ~ā Ap 260 414 441 ~pabbhāya kalām nāgghanti S iii 156 v 44 (v candappabhā & cor. PTC I 25 agghati to A iii 365); visākhā ~yuttā Bv 11; cattāro ~suriyānaṃ upakkilesā Vin ii 295 A ii 53 pathagamaanāṃ, uppatha-, ~nakkhattānaṃ uggamanāṃ, ogam- D i 10 68 ~e parimasati + v abhijjamāna for refs. & D i 212 M iii 12 120 A i 170 255 ~ā imasmim, parasmim loke D ii 319 yattha -o ubho na Ud 80 passanti br-ā ~e, ~ā uggacchanti, ~ānaṃ saṃvayātā maggaṃ desetum D i 240 yattha ~ā evaṃ mahiddhikā ii 12 15 ~e Ps ii 207 209 (n)atthi ~ā, dassāvi) yo na passeyya ~e D ii 238-9 M i 509 ii 201 na ~ā paññāyanti D iii 85 pāturahamsu, ~esu -bhūtesu 86 yāvata ~ā pariharanti M i 328 A i 227 v 59 J ii 313 ~ānaṃ ābhā nānubhonti M ii 35 42 A ii 130 javo S ii 266 ~ā udenti iii 202-3 217 221 yāvakivaṃ ca, yato loke (na) uppajjanti S v 442 parivattanti ~esu -antesu A ii 75 ~ānaṃ tejasā v 129 atirocasi ~ā viya Vv 24 44 abhipālayanti J v 223 ākāse gacchanti Kvu 329; candimasa devaputta (a name); candatitto (a name).

candana : sandal tree, wood, perfume,
anujānāmi ~am (añjanūpapimsanehi) Vin i 203 ~assa uttarāraṇim ādāya M ii 152 183 rukkhajātāni ~o aggaṃ A i 9 na akāsikaṃ ~am dhāremi 145 pativātaṃ eti na ~am 226 Dh 54 tagaraṃ 55 Ap 246 pokkharanī apāka J i 344 kāsikaṃ v 78 mālaṃ dhāretu iv 309 akaluraṃ 440 pacchimakkam

vilimpassu vi 151 mahārahaṃ 230 Ap 424 anulittā ~ena J v 323 abhipūjayim Bv 33 Ap 269 357 ~am yaṃ apūjayim 165 pūrayitvāna 100 vilinaṃ ~ādāya 165 ~assa me kāyā 268 (Se so Ee vasso) sise katvāna ~am 356 anulimpitvā 424; also a name; also ifc v kāsika- (cor. PTC II 51 M i 515), lohita +; ~ganṭhī uppannā, ~iyā pattaṃ likhāpeyyaṃ Vin ii 110; kāyato ~gandho vāyati D ii 175 M iii 175 bhariyaṃ ~rasānulittam J vi 290 sā ~gandhinī J iii 190 also ifc v hema-, kesā ~ikā v 156; puriso ~ghaṭikam adhigaccheyya A iii 237; dibbāni ~cunnāni antalikkhā papatanti D ii 137 muñcanti ~nissitam Bv 3; ~pūjaka therā Ap 165; ~phalakam agghati adhikasatasa-hassaṃ A iii 50 katvā Ap 174; kūtāgāre litte ~phosite J vi 47; suvattho ~bhūsito 492; sayanaṃ ~maṇḍitam Thig 378; ~marakata-gattehi + J vi 147 (JA: -litta- cf iii 161 marakata: emerald M-W Sk Dict.); ~māliya therā Ap 423; ~ruciragatte Vv 37; samā ~littagatti J iii 161 sucimhitam ~-im vi 307 ~-aṅgo naccagī-tappabodhanaṃ 500; ~vedikam akaṃ Ap 172; mahagghassa ~sārassa ~ganṭhī Vin ii 110 nārigaṇā ~littā Vv 49 addasa ~-am yakkham Pv 52 alamkate ~-e J iii 160 sāpassaye ~-e iv 465 bāhā mudū v 215 302 kese 302 alamkatā ~-vositā Vv 60 (Ee so VvA ~-ropitā) ~-ānulittā bāhā chijjanti J iii 181; gattā te ~ussadā Pv 43 alamkatā Thag 267 mālinī nārī Thig 267 J vi 266 somanassaṃ ~am iii 512 māli ~-o v 9 also ifc v agalu +; mālinī ~okkhitā Thig 145; candanī ifc.

candanikā : a pool,

anujānāmi ~am, ~ā pākātā, cikkhallā Vin ii 122 parivajjeti papātaṃ ~am M i 11 A iii 389 -ehi mā ~am S v 361 sattā ~āya jāyanti M i 73 ~am pavisanti 448 ye te ~āya -dhovanam chaḍḍeti A i 161 ~am va paripakkam Thag 567 guhaṃ candaniyoligallam J v 15.

(candariphalā Ap 346 Ee so Se badariphalā qv.)

candimā v canda.

capala : wavering,

unnaḷā + ~ā + uddhatā + qv for refs. & S v 270 phandanam ~am cittaṃ Dh 33 ~ā añjanakkhikā Thag 960 ~o kaḷāro J vi 548 (JA: pagghari-talālo) coriyo h'etā (itthiyo) ~sakkarā i 295; also ifc v a~; gedhitattam: capalatā (Nd1A so Ee ~anā) cāpalyam Nd1 380 uddhaccaṃ cāpalyam āyasmato M i 470 (mātikā) ~am Vbh 345 kata-mam? cīvaramaṇḍanā: capalatā ~am 351: pabbajitassa vibhūsā Nd1 380 Nd2 249 G-o vigatacāpalo D i 115 M ii 167; (kāyassa akal-yatā capalāyikā supinā Nd1 423 Ee so Nd1A pacalāyikā: pacalabhāvaṃ).

capu : such a noise,

na ~capukārakam bhuñjitabbaṃ + Vin ii 214 iv 197 bh-ū ~am ācamenti, na -etabbam 221-2.

camara : the yak ox,

~ā bahū Ap 347 ~vijanī uppannā, na dhāretabbā Vin ii 130 ~ī calanī J vi 537 (JA: ~ā migā ca)

~ī vālaṃ Bv 13 viya vāladhiṃ 13 va Ap 61;
marū vītipatanti cāmarā Sn 688 (*a chowrie, whisk*)
morahatthe ~e Ap 302 ~iyo datvā 309 na
dissare ~chattagāhaka Sn 688 ~morahatthehi
vijitaṅgā J vi 510 ~hatthabāhuhi virocati Vv
59.

camasa : *a ladle*,
dhārento ~aṃ jaṭaṃ + J vi 528-9 539 (*Ec ca*
masañj-).

camū : *an army*,
mahati ~ū J ii 22 (JA : senā).

campa : *a tree*,
moliṃ bandhassu ~kadalivītimissāyo J vi 151 ~rukkh'
ettha pupphitā Ap 362 ~ā (*a name*); **campakaṃ**
salalaṃ rūpaṃ Bv 9 ~ā -ā Ap 15 ~aṃ ekam
ādāya 288 uddālaka 368 ~pupphāni sise 279
~iya therā 167 279 ~uppalaṃ candanaṃ 510;
also a name; **campeyya** & **campeyyakaṃ** (*names*);
campeyyajātaka J iv 454 ff ~nāgacariyaṃ Cp 86;
ifc -campakāsoka- J v 420.

camma : *the skin*,
(nāgassa) anupahacca ~aṃ maṃsaṃ + Vin i 25 D ii
336 puttapaṃsaṃ chindati + āhacca tiṭṭhati Vin i
83 lābha- + siloko S ii 238 balavā puriso 238 A iv
129 purisassa D ii 339 pāṇā M iii 185 vacchakassa
~ena, ~aṃ vidhūnitvā saṅghāṭiyā paṭicchādetvā,
na kiñci dhāretabbam Vin i 193 -pathe ~āni
attharaṇāni 197-8 Bh-vato sarirassa chavī ~an
ti D ii 164 ~aṃ paṭicca ākāso parivārito M i 190
~aṃ -a viṇā vadati S iv 197 dhāvato chaviṃ
~aṃ + dayhati M iii 184 -iyā ~ena + kara-
ṇiyaṃ Cp 85 allena ~ena onandhitvā D ii 332
nāssa ~aṃ kiṭaṃ J v 373 rathakāro ~assa
upāhanam iv 172 ~en'attho na vijjati vi 77
āropentu dhaje ~āni 580 āsabham ~aṃ paṭhavyā
vitaniyyati J vi 453 adāsīm Ap 340 424; *also ifc v*
asi +; **cammakaṃ** kalale pattharivāna Bv 9
(BvA : ~khaṇḍam); usukārā bhamakārā
(? *wheelwright*) **cammikā** Ap 317 (*Se so*) (*shield*
bearer v M-W Sk Dict : *carmika*); ~kañcuka-
sannaddho Thag 569; anupahacca ~kāyaṃ, bāhiro
~o : āyatanānaṃ M iii 274-5 ~aṃ aniccato
anupassati Ps ii 232; hīnaṃ : ~kāraṃ Vin iv 8
-aṃ sippaṃ : ~sippaṃ 7 pesakārā ~ā Ap 317;
anujānāmi vārake : ~khaṇḍam + (*leather water*
vessel BD v 168) cimilikaṃ + ~aṃ iv 40 (*rug*)
mayā dinnam Ap 213 āsanaṃ : ~o Ndl 131 377
466 481 (*Ec* ~khandho) ~e tiṇasanthare 493
mañco ~o Ps i 176; ~khandhakaṃ Vin i 198;
karoṭiyā ~dharā J vi 592; (~naddhāni vādenti Bv
3 *v infra*); ~paṭṭena pāsuke namenti Vin ii 266;
surā ~yodhino D i 51 59 rañño A iv 107 110; ~vāsi
chamā seti J vi 528 530 532 539 578; ~sātaka-
jātaka iii 82 ff; ~āvanaddhāni vādenti Bv 3
(*so BvA* : ~vinaddhāni pāṭho devadundubhiyo)
idaṃ sariraṃ ~aṃ Ndl 181 (*vl* ~āvinad-); *add*
ajina ~saddena Ap 348 PTC I 39.

caya *v cināti*.

cara, -aka, -apa, -anavanti *v carati*.

carati : *to fare*,

~ati +, ~issati +, ~a +, ~eyyāsi +, ~anto +,
~i +, ~itvā +, ~itabbam, ~ito +

br-cariyaṃ : Vin i 12 17-9 20 23 33 34 36 39 43-4
75 155 181 194 ii 183 iii 12 17-8 19 110 iv 235 D i 63
250 ii 51 196 208 211 221 227 246 271 273 iii 57 239
M i 103 163 240 344 428 515 518 ii 5 38-9 55-7 64
120 146 211 iii 33 S i 108 169 209 iii 106 iv 180 A i
266 ii 5 208 iii 4 69 70 109 224-9 (komāra-) 250 259
359 iv 35-7 39 ff 461 v 20 169 Sn 32 (~āmase)
289 (komāra-) p 91 566 696 Ud 18 22-3 48 57 60 It
42 Thag 836 J i 298 iv 33 53 108 v 26 Ap 470 492
547 Ndl 44 Vbh 378 Pug 62 57 Kvu 187 piṇḍāya :
Vin i 13 39 40-1 44 55 57 117 219-20 ii 12 198 iii
101 iv 59 175 181 D i 178 ii 102 122 204 iii 1 15
225-7 M i 68 108 173 333 359 448-9 (~asā v p
567 n) 481 501 ii 29 iii 7 109 S i 83-4 129 140 166 ii
32 254-5 iii 91 235 238 iv 105 v 4 108 115 259 453
A i 185 280 iii 75 iv 35 37 333 335 v 49 Sn p 21 386
Ud 4 7 8 30-1 34 41 60 71 79 Vv 17-8 24 37 42
Thig 402 J iv 340 Ap 24 247 485 Vbh 386 piṇḍikāya
S i 154 Thag 248 579 J vi 51 piṇḍacāraṃ Sn 414
708 Ap 24 201 piṇḍapātama Thig 17 piṇḍam 75
cārikaṃ Vin i 8 21 24 35 + 137-8 + D i 87 111
128 224 ii 30 45 ff 250 316 iii 207 M i 146 166 171
285 400 473 ii 45 49 55 133 146 S iii 95 iv 63 322 374
A i 180 188 236 276 iii 341 iv 128 v 122 Sn p 93
102-3 105 Ud 38 58 61 78 81 85 Bv 37 62 Ap 85 J
iii 492 deva- Bv 43 Ap 442 (a)gocaraṃ Vin iii 147
D iii 58 77 M i 11 S v 147-9 A iii 389 Thig 427
(-āya) Ndl 36 474-5 (a)dhamaṃ + Vin i 153 iii
52 M ii 74 ff 80 S i 19 A i 153 ii 59 60 75-6 iii 44 It
112 Ud 66 (-e) Dh 169 Pv 16 Thig 430 J iii 111 525
(-ena) iv 359 494 v 8 222 iii 194 236 268 530 iv
53-4 111-2 v 26 97 123 144 223 242 276 376 vi 94
100 224 251 Ap 590 596 (an)attham D iii 262-3 S i
162 A iv 408-9 v 150-1 Thag 443 J i 445 iii 357
iv 294-5 v 434 vi 312 426 Ndl 215 268 413 Dhs 190
197 201-2 Vbh 362 389 391 sucariṃ D iii 96 M i
505 iii 171 177-8 S iii 241-3 250 ff A ii 85-6 Dh
231-2 Vv 13 Kvu 351 Pug 51-2 ducc- D iii 96 M iii
165 170 S i 71-2 A i 48 138 146-7 158-9 216 ii 85-6
121-3 iii 72-3 352-3 385 ff iv 44 96 Sn 665 Dh 169
Pv 8 J v 17 87 Ap 590 596 Ndl 378 402 414 416 422
Vbh 357 Pug 51-2 mānaso Vin i 21 S i 111 attamano
satimā Vin i 350 M iii 154 Sn 45 J iii 488 Ap 9 Nd2
60 eko + Vin i 350 M iii 154 Sn 35-44 47 75 208
213 218 816 Dh 329 305 J iii 381-2 488 iv 487 v
70 Ap 8 ff Nd2 56-72 64 Ndl 144 455 āpatti Vin iii
101 avasesaṃ ii 61 -mānattaṃ ii 46-7 50 66 255 iv
242 A iv 277 vādappamokkhāya D i 8 66 iii 210 M
ii 3 244 Ndl 173 (vo)bhindanta D i 26 162 M i 176
ii 122 Nd2 137 Ndl 180 358 452 Ps ii 196 suddhā +
D ii 244 254 S i 27 J iii 500 nāyena D ii 286 (-)su-
khaṃ iii 179 S i 214 -yoniso M ii 138 -gumbā D i 84
M i 279 280 ii 22 A i 9 sama-, -visamaṃ M iii 291 S
i 4 7 iv 117 Sn 775 Dh 142 J iii 262-3 iv 107 172
209 v 233 Ndl 39 (-)pariyesaṃ M i 111 133-4
192 198 233 366 509 511 iii 140-1 194 224 247 S iv
8 9 99 167 Ud 79 J vi 264 371 525 Ndl 163 esanaṃ
Thag 123 Ap 415 J iv 223 v 197 369 vi 77 85

tiṭṭhato + M i 92 482 519 523 ii 31 218 A ii 13-4
iv 428-9 Sn 151 193 Khp 8 It 82 117 Thag 452
bhonto M i 524 sāmāññaṃ S i 7 satā + S i 7 iv 74
A i 150 Sn 1053 1056 1066-7 1110-1 Ud 4 Thag
808-9 Nd2 16-7 21-2 30 vassa- S i 29 Thīg 79 123
dummedhā S i 30 57 urago 69 J iv 460-1 asaṇṇatā
S i 79 parivārachannā 79 Nd1 448 mānusa + S i
105 vossajja 106 khīramatto 108 ādittasīso 108 iii
143 Nd1 44 119 sattā S i 127 momuhā 133 Thīg
183 danto S i 141 saṃyojanavippamokkhā 154
Thag 142 saṃkhāya S i 182 Dh 267 mutattā S i 186
Thag 1215 (Ee -antā) upasanto + S i 188 Sn 342
949 1099 Thag 1126 Thīg 14 16 20 168 Ap 42 549
Nd2 35 Nd1 433 santo + Sn 702 900 165 Nd2 21
Nd1 313 J v 142 pabhiṇṇa khilāni S i 193 dukkhaṃ
210 pavane ii 210 vane J iii 368 v 23 uyyāne Pv
63 niggahito S iii 12 viharantaṃ + iv 189 Nd2
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175 208 240 314 341 427 432 434 (& iriyati)
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173 palumpanto A i 48 ii 122 gāvo i 205 Sn 20
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15 manāpama iii 38 iv 266-9 akutobhaya iii 69
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driyo Sn 240 thitatto 328 vikāle 386 sapadānaṃ
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Sn 456 464 487 497 vitareyya + 495 1079 Nd2
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Nd1 425 amamo Sn 777 Nd1 49 abbūhasallo Sn
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pihayaṃ Dh 365 nādhigaccheyya 61 nittanṇaṃ
Ud 77 nekkhammapoṇo Vv 82 asuciṃ Vv 52 (Ee
ācarassu) thero Pv 36 vijjutā Thag 50 kusalo 251
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anupāhano 946 na gaṇeṇa 1051 Nd2 64 abhimano
Thag 1122 nibbuto 1015 1090 patthaddhagīvo
1074 abhibhuṇṇa 1242 anāsava Thīg 4 ekasāti 107
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29 ff Pv 9 J iii 413 ~eva tvaṃ ~ām'ahaṃ J iii
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pure 331 lokaṃ + v 86 iv 453 71 Ap 13 Nd2 129
Nd1 204 putto J iv 293 muṇḍo v 82 ekako 190 :
sañcarati 322 varapaññaṃ vi 218 (~e) susa-
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gasamaṃ J iii 395 anagāriyaṃ v 55 ādanesanaṃ
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294-5 janapade v 100 lābhena iv 310 devaputte vi
279 padhānacāraṃ Bv 18 29 viññāṇaṃ uparujjhati
Nd2 40 araṇṇa- 148 Nd1 92 appamatto 56 purato
katvā 73 98 250 326 491 na diṭṭhiyā 113 abhi-
bhavitvā 167 parivārito 250 326 na samāceyya 382
-pariyante 483 nirāgā + Ps i 80 sa- 81 saddhāya
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(an)attham me + acari D iii 262-3 A iv 408-9 v 150
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ii 185-6 J iv 31 Kvu 288 ~imha A ii 186 ~i Cp
100 (Ee ~i) ~imsu Sn 1128 Nd2 48 piṇḍāya ~im
M iii 294 -pariyiṭṭhiṃ ~um Sn 289 ~i mutyapekho
Sn 344 khemadassino ~imsu 809 Nd1 129 bhik-
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namassaṃ Thag 1264 padhānacariyaṃ + Bv
34 36; cari (in J) nihanam pure J ii 407 avas-
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attham akārisu) br-cariyaṃ ~i Sn 354 Thag 1274
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iv 438 443 ~utāyaṃ vitudaṃ ii 163 (JA vata
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gahaṃ bahunnaṃ D iii 153; kinnu kho tum-
hākaṃ br-cariyaṃ cinṇe (pp) Vin i 293 -ena ~ena
iv 278 kāmesu micchā ~am S iv 320-1 (or cpd. or
micchā ~am S iv 320-1 (or cpd. or micchācāraṃ
~am) ~ā Aṅgā + Thīg 110 Kāliṅgā J
iii 541 saṃkupatha ~o, naṭehi ~am 541
sādhū tapo ~o iv 178 atthāya Cp 96 dh-o v
121 223 340 vi 90 attho mayā v 160 kiṃ yobba-
na ~ena vi 27 dh-esu ~ānaṃ Ap 590; also ifc
v su +; vuṭṭhavāso ~caraṇo Nd1 20 82 115 237
248 314 352 + Bh-vā Nd2 105 117; ~mānatto
bh-ūnaṃ ārocesi, so'haṃ ~o Vin ii 39 42 50-1
bh-u abbhetaṭṭho iii 186 ~ā bh-unī iv 242.
mama purisā carā ocarakā S i 79 (spy) Ud 66 (Ee corā);
antalikkhe A v 60 (cf D i 17 cpd.) ~o J iv 425
putto vane ~o Vv 57 añṇe udaye ~ā Thīg 241
~asā piṇḍāya M i 449 ~vādappamokkhāya S iii 12
v 419; also ifc v antalikkha + add to PTC Vol I
eka ~ M ii 146 antalikkha ~ Ap 332 441 D iii 29;
~paramparāya yānehi A v 133-4 (v PED Ee
~purāya); carakā bahubheravā bahū S i 106
yācakā ~ā bahū Ap 358 ~ā tāpasā caranti 37.
katamaṃ caraṇaṃ ? idaṃ assa ~asmim, taṃ ~am D
i 99 100 102 silasampanno ~asmim M i 358
sippaṃ vijjaṃ ~am kammaṃ D iii 156 puccha
~am S i 168 Sn 462 ~ena antakaro ? A ii 163
~ā nāgassa tyāpare iii 346 Thag 694 vijjāya ~ena
A v 327 ~ena sampanno Sn 410 Ap 45 297 489
danto J iii 237 iv 301 ~esu pattipatto Sn 536 ~am
apatvā J iii 236 iv 300 sasamyaṃ saccam iii
237 iv 301 maṃ avedi sabbam 332 ~ā sukhe
thitā vi 500 pabbajjaṃ abhinikkhamim Ap 327
silam patitṭhā ādi ~am Vbh 246 ~a : silacārani-
pphatti, saddh-ā, jhānāni Nd2 140; diṭṭhaṃ vo
~am cittaṃ ? ~am -am cittaṃ cintitaṃ, ~ena
-ena cittaṃ cittataraṃ S iii 151; bh-unī jarādub-
balā ~gilānā Vin iv 212; pañca tejā : ~tejā, ~ena
tejitattā Ps i 103 (PsA : agatam disam caranti :
n-am); kathaṃ caraṇavā ? Sn 533 paṭighā na
santi : ~ā so 536; aññatra vijjā ~ena ~vipanno
A ii 163; ~sampanno antakaro 163; dissanti

~uttame Ap 20; yo disvā bh-um̃ ~ūpapannaṃ J iii 305-6 ~esu mahaggatesu A ii 63 (*Ee* ~opap-); also *ifc v* vijjā +.

tāya tvam̃ cariyāya, paṭipadāya ev'ajjhagā Vin i 9 10 ~ā tam̃ anubandhittho, ~āya ayaṃ pajagghittho J vi 475 bahūhi vata ~āhi 508 vañcanikā ~ā Nd1 378 422 tisso ~āyo Ps i 79-82 attha ~āyo: iri-yāpatha + ~ā: saddhāya + carati: dassana + ~ā Nd2 141 Ps ii 19 20 225 indriyānaṃ ~ā daṭṭhabbā 16-8 nekkhammena + carati 245 ~pāramiṃ gato Bv 58; also *ifc v* attha, iri-yāpatha +; correct PTC I 88 attha ~ā to J v 330.

ekaccaṃ cārayāmaṃ Ap 515 ekassa caritaṃ seyyo Vin i 350 M iii 154 Dh 330 (*from carati v Andersen's Glossary, PED as from cāreti pp*) yaṃ ~am̃ mamā-yidaṃ J iv 31 Cp 100 tam̃ nāgakaññā J iv 465 vi 313 uccāvacaṃ abhāsi v 56 sattānaṃ ~am̃ jānāti, katamaṃ Nd2 137 Ps i 123-4 ii 195 Vbh 340 yaṃ ~am̃ sabbam̃ tam̃ bodhipācanaṃ Cp 73 (atita)kappe 73; ~am̃ kho pana paribbājakaṃ M ii 148 (MA: bhotā ~am̃ sikkhitaṃ) dh-o ~o purāṇo J iv 406 (JA: āciṇṇo) v 57 479 ~ā vanijjā iii 541 (JA: katā); also *ifc v* anariya, du, su, +; ~br-cariyo bodhisatto + Kvu 287-8; sādhu caritakaṃ Thag 36 Nd1 494 (*v vl Ee caritaṃ*); br-cariyaṃ caritā M i 77.

kathaṃ bh-uno cāro ca vihāro ca anubuddho S iv 189-90 Ps ii 19 vicāro: ~o -o cittassa Dhs 10 20 61 76 91 93 Vbh 257; also *ifc*; cāraka *ifc*; cārikā, carati + *qv*, ~am̃ pakkāmi + Vin i 8 23 34 80 82 115 138-9 177 189 210 243 ii 263 iv 297 304 M i 146 166 438 ii 49 55 60 100 135 185 iii 269 S i 199 iii 95 v 348-9 408 A i 236 iv 374-5 328 Sn p 93 Ud 25 41 58 78 81 85 Bv 35 56 thāne gamane ~āya Sn 40 Nd2 58 Ap 8 cittaṃ ~am̃ yen'icchakaṃ Thag 77; also *ifc v* deva +; cārikā ās'ahaṃ Ap 519 527; cittaṃ acāri cāritaṃ Dh 326; cāraṇa *ifc v* saṃsuddha; na makkaṭānaṃ cāri na manus-sānaṃ, yattha S v 148 ~maggena gacchāmi Ap 378 (*Se so*); add eka ~i Thag 1122; also *ifc*; kulesu cārittaṃ āpajjitaṃ + Vin iv 99 100 M i 470 S ii 270 paresaṃ dāresu D iii 69 S iv 346 v 354 tathārūpesu M i 286 iii 46 54 A v 283 292 parakum-ārisu iii 210 mā vātātape ~am̃ anuyuñje + M ii 257 ~am̃ atha vārittaṃ: sm-assa Thag 591 ~ena sampannā J v 326 (JA: ācārasilaṃ) satim̃ upaṭṭhapetvā ~kilamatho assa A iii 320.

carahi: then, (not listed in full),
Vin i 105 302 ii 292 D ii 82 115 iii 100 M i 147 321 392-3 437 iii 128 S iii 133 iv 47 A ii 119 Sn 988 990 999 1047 1081 Ud 7 11 21 J iii 315 Nd2 2 3 13 28.

carita, -aka, -ar, -iya v carati.

carima: last,

~o ālopo, ~am̃ kabalaṃ It 18 ~o'yaṃ samussayo Thag 203 Nd1 22 460 upeti ~ā ratti Thag 452 ~am̃ vuccate balaṃ J v 120 mayhaṃ ~o vattate bhavo Ap 32 107 114 145 354 406 ~am̃ dehaṃ 62 207 ~e vattamānaṃ 74 274 385 sampatte citte 76; ~akā assāsapassāsā veditā M i 426 sabbam̃ idaṃ ~vataṃ J iii 28; also *ifc v* a-.

calati: to move, be moved,
nabham̃ phaleyya paṭhaviṃ ~eyya S i 107 (deva-
dundubhiyo ~imsu v 262 *vl* phalimsu with D ii 107
A iv 312) anissito na ~ati Sn p 146 752 mā ~i Cp
90 ~ati ravati puṭhavi Bv 15 Ap 595 na ~ati:
na vedhati + Nd1 353 441-2 aneja: dukkhe na
Nd2 88 (a)nissitassa calitaṃ (n)atthi (~e asati) M
iii 266 S iv 59 Ud 81 Sn p 146 ~am̃ maṃ na
jānāmi Ap 312 udapatto ~o bhanto (na) S v 123
125 A iii 232 235 evaṃ ~am̃ asaṇṭhitaṃ J iii 57 ~ā
sākhā manussena 418 sacālā ~ā bhūmi Ap 530:
ghaṭṭitā aniccatāya Nd1 410: bhantaṃ avū-
pasantaṃ 488 ff; ~santiṃ kuppapakuppa- 75;
~eritakampitā mātā pitā Ap 331; also *ifc v* a~;
add akampitaṃ acalitaṃ S i 133; itth'etam̃
dvayaṃ calaṃ ca vyayaṃ ca, dh-ā ~ā -ā S iv 68
sabbam̃ idaṃ ~am̃, cittaṃ Thag 1110-1 maṃ
aniccamhi ~e na niyuñjasi 1121 ~ato: pabhaṃ-
guto addhuvato Nd1 53 56 277 Nd2 127 -kkhandhe
passanti Ps ii 238 anulomikaṃ khantiṃ 239:
aniccānupassanā 242 saṃkhāre dukkhato manasi-
karoto Kvu 400; also *ifc v* a~; add samāna-m-
acalo D iii 233; hatthārohā + celakā calakā D i 51
59 A iv 107 110 (*a marshal*, DA: idha rañño thān-
am̃ hotu); usabhāhaṃ addam̃ ~kkakum̃ J iii 380
(JA: ~kakudham̃) -o ahū ~u vaṇṇabalūpa-
panno iv 330; ~ācalaṃ hadayaṃ itthiyānaṃ
J v 445 saṃkhataṃ sabbam̃ Ap 540; sace
Gijjhakūṭam̃ calessasi S i 109 (*caus. cf Sk* calayati);
makkaṭi kaṭim̃, cheppam̃ cālesi (*caus.*) Vin iii 21-2
bāhum̃ pāṇim̃ ~enti Kvu 329 bhesajjehi cālītehi
attho Vin i 202 (*i.e. sifted*); cālani (*a sister*) *ifc v*
cuṇṇa +; cāla *ifc v* bhūmi; ~a & ~ā (*names*);
ettha camari calani J vi 537 (*fem antelope Sk*
calanā).

calaka: chewed, v PED,

na ~āni pattena nīharitabbaṃ Vin ii 115 vighāsaṃ:
~āni + iv 266 VinA: apaviddhāmisāni.

cavati: to pass,

satte passāmi ~amāne v dibbena cakkhunā for refs.
sattā + (sandhāvanti saṃsaranti) ~anti D i 14
iii 109-10 J iv 111 upapajjanti vi 189 āyusaṃ-
khayā Vbh 426 ~itvā upapajjati D i 17 (-)kāyā
18 20-2 ii 12 iii 29 30-1 119-20 A ii 130 iv 312 It
77 Bv 5 Ap 79 95 262 341 devā -ā na ~anti D i 20
-ā -am̃ ~antaṃ anumodanti It 78 Ap 195 262 (*Ee*
bhavanti) -ā kāyā ~ati 262 tato ~itvā (punar
āgato idha) D iii 147 149 Thig 438 440 442 loko
jāyati jīyati ~ati D ii 30 S ii 5 10 idaṃ (na) + M i
326-8 S i 142-3 yattha 61 A ii 48 Nd1 433 sattā
Kvu 326 363 ~ati marati antaradhāyati Nd1 5
kalalakāle 120 ettāvātā miyetha ~etha D ii 32 63
Br-lokā ~itvāna J iv 469 deva- Ap 49 63 95 280
332 tidasā 49 (*various*) 61 83 263 337 nirayā 32
deva- ~antassa 336 (Māro) thānā ~i M i 337
~anti Khp 7 saggā ~ati -ā J ii 124 ratanaṃ
osakkitaṃ -ā ~ati D iii 59 64 rūpam̃ ~ati? Kvu
44 cittaṃ? 208 me samādhi ~i M iii 158-9 sati +
ce me ~ati, idappaccayā S v 71-2 Ps ii 126-9 (na)
~ati (na) patiṭṭhāti saddh-e A iii 6-8 puññakkhayā

PĀLI TIPITAKAṂ CONCORDANCE

Being

a Concordance in Pāli

to

*The Three Baskets of Buddhist Scriptures
in the Indian order of letters,*

listed by

F. L. WOODWARD

& others,

arranged & edited by

E. M. HARE

PART X

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~issam Vv 81 uppajjanti khandhā ~anti Thag
121 ratthā ~ati issaro J v 223 ~i tamhā br-
cariyā 158 dh-ā ~itum arahasi iii 466 silabbatato
~ati katham paravicechindanāya + ? satthārā +
Ndl 311-2 ~etha viññānam Ndl 24 (Sn *Ee*:
bhavetha) ~e: ~eyya: uechijjeyya + 142
pañcahi -chi na ~ati Vbh 322 sabbesam ~antā-
nam: rūpa-+ -kkhandho n'uppajjati Yam i 20
nam: rūpa-+ -kkhandho n'uppajjati Yam i 20
arūpam, asaṇṇasattam -antānam 23 27 aghāna-
kānam 88 ff acittānam 89 ff pañcavokārā ~antā-
nam 24 ff 41 46 86 ff 187 ii 149 ff asaṇṇasattā i 30 ff
arūpā 32 kāmavacarā 86 ff 93 ii 158 ff sabbesam
pavatte cittassa bhaṅgakkhaṇe 180 ff abhisame-
tāvinam 188 an- 189 (*the same for*) uppādakhaṇe
203 ff; putto pattam bhinditvā **cavito** J ii 194
bh-u anabhirato sāmāñña **cavitukāmo** Vin iii 24
caviya punar idh'āgato samāno D iii 150 153 176
tato ~a 178.

eso aciram goyoniyā **cuto** (pp) Vin ii 132 ~ā caṇḍā-
layoniyā Vv 19 tato ~o idhūpapanno v anus-
sarati & cakkhunā *for refs.*; sū tthitā ~ā (nāsita)
avasatā Vin iv 216-7 ~ā: kālamkatā 217 G-i -ā
~ā Thag 535 tamhā kāyā v cavitvā *supra for refs.*;
~āham diviyā -ā D ii 286 ~o kāye Ap 100 manus-
sarājā, a- divi homi D ii 206 rājakulā ~ā Pv 63
Avihā + ~o Pug 17 manussalokā Kvu 32 ito
~ā manussattā It 19 bhavissāma ito ~āse Sn
774 Ndl 35 38 ito ~ā + Vv 18 21 J iii 306 v 475
vi 236 Ap 102 195 Kvu 30 ~assa 100 kuto ~ā +
Vv 13 tato 31 39 45 Pv 20 34 J vi 227 Ap 555 Cp
79 ratanam osakkitaṁ v ~ati *supra* ~o itthattam
āgato D iii 146 A ii 82 203-4 iii 33 dibbam upapajji
D iii 176 ~ā papanti A ii 2 Thag 63 yato tvaṁ ~o
idhūpapanno M i 329 manussā ~ā -esu paccā-
jāyanti, niraye +, devā ~ā S v 474 A i 37-8
(an)āgāmī ~o 63-4 ii 160 devatā ~ā tatthup-
pannā i 210-1 iii 287 v 352 katakusalā ~ā iii 40
samādhimhi ~e M iii 158-9 gandho isīnam kāyā
~o S i 226 ~o silavatāto Sn 899 Ndl 311 rūpa-
dhātuyā ~o Kvu 26 -dhātuyā ~assa Yam i 374 ff
~o br-cariyamhā J iv 471 kāyā gacchatu v 138-9
ubho pakatiyā ~ā iii 28 ~āpi eke kammunā iv
293 tidivā sassatiyā samāyā v 18 devalokaṁ ito ~ā
yanti vi 141 ~o patiṭṭham labhāmi 14 Ap 402;
also ifc v ac~; cattāro saccekikarāṇiyā dh-ā:
~ūpapāto cakkhunā saccekikarāṇiyo D iii 230 A ii
183 ~e nānam vijjā D iii 220 275 āgatiyā
(a)sati (na) ~o, ~e (a)sati M iii 266 S ii 67 iv 59
Ud 81 sattānam ~am yathābhūtaṁ nānam A
iii 420 ~o yassa n'atthi Sn 902 Ndl 316 iddhiguṇe
~e kāle Thag 909 1181 ~am jānāmi 917 T-o
sattānam (pa)jānāti Vbh 318 Kvu 230 ff ~e
nānam Vbh 334 Kvu 230 ff 237 ~am manasi-
karoti 235; ~kusalo iddhiyā pāramiṅgato Ap
44; sattānam ~-nānāya cittam abhinnaṁsesim *qv*
for refs. dh-am deseti ~-e D iii 111 ānuttariyam
112; gatiṁ ca **cutiṁ** ca pajānāmi D i 162 M i 328
(*Ee* jutiṁ) paññāpessāmi S iii 53 58 M ii 230 tamhā
-ā sattānikāyā ~i **cavanatā** (maranam) D ii 345 S
ii 3 42 57 (*Ee as cpd.*) M i 49 iii 249 Ndl 123 ff Es i

38 Vbh 99 137 sattānam tamhā kāyā ~i A ii 159
yavatā āgati gati ~i upapatti A iii 54-5 60-1 74
Ndl 131 Ndl 316 vadāmi na ~im +: anto
dukkhassa Ud 80 ~im yo vedi sattānam M ii 196
Sn 643 Dh 419 ~i upapatti na vijjati Bv 12 ~iyā
-iyā na Thag 997 Kvu 257; *also ifc v ac~pada*;
~kāle tthiti + saññasattā Kvu 262; sukhasa-
hagatam ~cittam upapatticittassa paccayo Tkp
333 ~am uppattesiyaṁ Kvu 271; viddham-
sanam **cavanam** jivitassa J v 7; te ~kālo bhavis-
sati 79; aniccā ~dhammā D i 19 20 iii 30 ~am
samānam acavanadh-an ti vakkhati M i 236
S i 143 devo, -putto ~o It 76; **cavanatā** v cuti
for refs.; samādhimhā **cāventi** (*caus.*) Vin i 188 A
iii 343 ~essati iv 343 (*Ee* ~issati) gilāno tthānā
~etabbo Vin i 120 122 ~essāma 122 161 deve -ā
~essanti pabbājessanti pahoti rājā ~etum + M
ii 130-1 br-cariyā ~eyyam Vin iii 163 168 bh-
ubhāvā, sm-adh-ā, silakkhandhā ~eyyam 164
tthānā ~eyya 46 ~enti 48 (theyyacitto) ~esi 56
(cora) ~ayamāno 47 mā maṁ -ā **acāvayi** Sn 442
rammā ~esi maṁ -ā J vi 482 Cp 78 tamhā āsanā
~etum D iii 24 ājivā no ~etukāmo G-o, na
uddesā, ājivā ~o vadāmi D iii 56-7 Māro (bh-unī)
vivekamhā ~o S i 128 samādhimhā 129-31 ff;
tthānato **cāvanā** vuccati visatthi ti Vin iii 112
amhehi kupitehi ~ādhippayehi ii 79 iii 163 ~o
vadeti 166.

(puttā satiya vihinā **cūtā** mayā sati paccalatthum D ii
274 *Ee so Se* coditā, *Dial* ii: *when they left, but cf*
Pāli prose 272).

cāga, ~avant, ~im v cajati.
cāti: a jar,
bh-u ~iyā vassam upagacchanti, na -tabbam Vin i 153.
cātu: *pleasant*,
(an)ācāro: (na) ~kamyatāya jivitaṁ kappeti Vbh 246
(*Ee* pātu-) lapanā: ~-ā 352 (VbhA: nīcavuttitā).
cātur v catur.
cāturiya v catura.
cāpa: a bow,
yadi ~o yen'amhi viddho M i 429 nāgo ~ato patitaṁ
saram Dh 320 yathā ~o ninnamati J iii 323
ohar'etaṁ dhanum ~am vi 451 ~am va likhitaṁ
saram 482 gahetvāna 552 vipphārentu ~āni 580
~e saram kiṁ vicikicchase iv 272 nikkhippa ~am
Ap 419; usukārā ~kārā ca Ap 359; gāmaniyehi
~dhārihi Ap 366 (*Ee so but v* illiyā ~-ihi *sv*); *add*
J vi 503; *also ifc v sara~*; samāhito ~vare J iv
337; ~satāni pañca vi 201; ~hatthehi vammihī
v 259 vi 48 503 Ap 353-5 366 -ino 354 sūre ~-e J
vi 49 senti ~ātikhinā va Dh 156; anāpatti
~lasuṇe Vin iv 259 (*a kind of garlic*).
cāpalla v capala.
cāmara v camara.
cāra, ~aka, ~ikā, ~apa, ~itam, ~itta, ~in v
carati.
cāru: *lovely*,
mukham ~-r-ivābhāti J v 322 vi 217 ~ū timbarukkhā
529; sujāto ~dassano Bh-vā M ii 146 Sn 548 Thag
818 ~-ā asaṅgamānasā Thig 396 āsi sariraṁ ~-i

K

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Pv 42 kumārī, komārikā ~ā J v 155 vi 269 550 (-im ~im) kumāram ~am v 304 -ā ~ā vi 449 yudhino 579 588 sambhatto ~o Ap 314 (*Ee so Se different*) Samb-am ~am 417; ~nayano uppajji 472 493 544 554 580; ~pubbaṅgi brūhi J v 4 (JA: ~unā pubbaṅgena varalakkaṇa) paṭhavyā ~i vi 481; rambhorū ~bhūsanā Ap 548 (*Se so Ee ram-morū; for rambhōrū v M-W Sk Dict.*); ~mukho kuto'si J v 30.

cāreti v carati.

cāla, ~anī, ~eti v calati.

cāvanā, cāveti v cavati.

cikkhalla: mud, swamp,

~am madditvā itthakāyo cinitvā Vin ii 159 iii 41 (kuṭikam) ~ena -itvā (rajocharaṇam) ii 291 -pathe ~am pātukareyya A iii 394 ~am kilati Vin iv 112; jantāgharam ~am, ~am yeva ii 120 pariveṇam 142 ārāmo ~o, candanikā ~ā ii 122 153-4 okāso iv 312; also *ifc* v udaka; ~bhūmim asuciṃ na passāma Ap 600 (*Se so Ee ~im gamanam*); ~magge narakam ahosi Pv 47 (PvA *so Ee ~pabbe*).

ciṅgulaka: a toy-windmill,
kilanti ~ena Vin ii 10 iii 180 Nd1 379 Nd2 130 (kilati) ~am + M i 266 A v 203 sm-abr-ā anuyuttā:
ciṅgulikam + D i 6 65; cakkam gantvā ciṅ-gulāyitvā papati A i 112.

ciṅgulaka: a plant,
ifc v sāmaka; Se so SnA -ū. Ee ciṅgulaka, M-W Sk Dict daṅgara: daṅgara, ~ī: a kind of gourd.

cicciṭṭayati: to hiss,
guḷo uduke pakkhitto ~ati ciṭṭiṭṭayati Vin i 225 havyaseso, phālo S i 169 pāyāso, phālo Sn p 15 tiṇḍukālātām A i 127 Pug 36; cicciṭṭi ciṭṭi ti vihanāmi Thig 24 (*Se so Ee vicchindanti viharāmi*).

ciñcā: the tamarind tree,
ciñcamānavikā mamam abbhakkhāsi Ap 299.

ciṭṭiṭṭayati: to fizz,
v cicciṭṭayati for contexts & refs.

cinna v carati.
cīta, ~aka, cītya v cināti.

(citrāsayingitvā, correct PTC I 348 from ~ā- to ~ā-;
? read with H.T. Francis J Trsl v 124 vittāsa-yitvā, Sk vitrāsayingati: to cause to tremble.

Add to PTC I 350: āsu: nipātamattam J v 241.)

citta & citra: variegated, coloured, painted,
citrā upāhanāyo dhārenti, na -etabbā Vin i 186 āgāri-yassa vibhūsa: ~ā -ā Nd1 380 vacchako ~o Vin i 193 ~āni pattamaṇḍalāni ii 113 ~ā Supaṇṇā D ii 259 kāmā ~ā madhurā M ii 74 Sn 50 Thag 787 1112 Ap 10 Nd2 62 na te -ā yāni ~āni loke, tiṭṭhanti tath'eva Si 22 A iii 411 bahūni loke Thag 674 devā pavisanti sabbe ~ā Vv 34 manoramā bhūmi 70 73 suvaṇṇacitakā J vi 218 addakkhi setam ~am kuṇḍarām v 69 veḷuriyārucirā ~ā vi 127: nānāvāṇṇarūpā -saddā + Nd2 143 ~āhi gāthāhi muni ppakāsaya Sn 251 subhāsītāhi J iii 245 349; also *ifc*; ath'ettha citrakā dipiyo J vi 538 (~migā JA); suto ~kathī gaṇi 222 ~gāthā abhāsatha iv 470 ~ggale-r-ugghosite vi 483 (JA -l-); sūrā

~daṇḍayutāvudhā 448 (JA: -ehi samannāgatā); ~pekkhunam moram dakkhisi 497 aṇḍajā ~ā 539 mayurā 564; ~bimbamukhiyo (itthiyo) v 452; khandhesu ~mālāgūnesu vivattimsu vi 153; sm-abr-ā anuyuttā ~upāhanam D i 7 66.

añjanī va navā cittā pūtikāyo M ii 65 Thag 773 diṭṭham vo caraṇam ~am? -am ~am cittaena cintitam, -ena ~ena cittaṃ cittataram, na samanupassāmi evam ~am: pāṇā, cittaena cittaṭā, pi-am ~ataram S iii 151-2 ~am maṇicandakappitam Vv 60 pūve ~e addasa + Pv 58 60 ~ehi vaṇṇehi mukham nayanti J vi 211 ~ā vanavaṭṭamsakā Ap 113 cetiyam 597 gāthapadam 497 paṭibhānena ~ena 498 ~āni bahūni 538; also *ifc*; add aneka ~am vimānam Vv 52; āsandiṃ pallamkam cittakam Vin i 192 ii 163 169 D i 7 65 A i 181; ~akkharā ~vyañjanā suttantā kavikatā S ii 267 A i 72-3 ii 267 iii 107; kā ~aṅgadā J v 400; passa ~katam bimbam (rūpam) M ii 64 Dh 147 Thag 769-70 1020 1157; rajako ~kāro abhinimmineyya S ii 101 iii 152 ~kārasukatā va lekhitā Thig 256; bahussuto + ~kathī D ii 317 M ii 83 S i 199 (~ā) iv 375 A iii 58 Vv 80 Thag 234-5 1021 Nd1 146 153 J iii 507 (-am ~im) vaggussaro ~i Ap 497 ~ikānam Kassapo A i 24 silavatī ~ā Thig 449 nipuṇā ~ā Ap 545; ~kūḷo J vi 126; jātā ~pattā pati J vi 590 (v JA); rukkhā ~pātali aggam S v 238; ~muñjam yathā nāma luñci komārako Ap 552 (*Se so Ee ~puñnam luñciko mārako*); mantā nu te ~rūpā J iv 98 ~am va dissati vi 512; phārusakam ~latā vanam vi 278 latā jātā ~vane J iii 251 vi 590 Ap 41; ~vam-madhare sūre J vi 49; ~vyañjanā v supra ~ak-kharā; gonake ~santhate pahāya J vi 47 510; ~santikam *ifc*; rathe sukate ~sibbane Sn 300 304 J iv 395 -citakā ~ā vi 218 (citra); ~āgāre paṭi-bhānacittam katam, ~am dassanāya Vin iv 298; addasa cittikam bhittiyā katam Thig 393 (a statue) kaṭṭhissā ~ā bahū Ap 314; citteti: to paint (v Childers) maṇihi cittito Vv 34 (*Ee ~atā v VvA*) 58 lohitakāya ~am 59 samuggam iva ~am Thag 736 cetiyam tālapantīhi ~am Ap 33 also *ifc*; v PED.

citta, ~aka, ~atā, ~i. v cinteti,

cittita v citra.

cināti: to heap up,

anujānāmi ~itum tayo caye Vin ii 117 123 141 152-3 itthakāyo ~itvā ii 159; akusalakena citā bhitti paripati 159 pokkharaniyo itthakāhi ~ā D ii 178 ~am catunnam vaṇṇanam -āhi 181 184 vatthena nam pārutam niharitvā ~am samādāya M ii 73 samodhāya Thag 779 ~o bhānumatā-m-iva J iii 468 ~am katvā Ap 70 227 āropayim 98 ~esu kiramānesu 406 (*Ee so Se kariya*); also *ifc* v ananta; kumāro, G-o, ~antaramso D ii 18 144 M ii 136 samavattakkhandho ~o D iii 165; ~pūjā-y'idaṃ phalam Ap 292 407 ~aka therā 243 292 407; mātā pitā ~ārūḷhā 473; citakam karitvā āropetvā padakkhiṇam akāsi + Vin i 345 sariram jhāpenti D ii 142 161 āropesum 162 Bh-vato

ālimpeṣṣāma, tena ~o ten'upasaṃkama, na tāva pajjalissati +, ~am padakkhiṇaṃ katvā, nibbāpesi + 163 akāsi Cp 82 ~ā tāva sadhūmikā va J v 488 viya me kāyo vi 576 āropite ~e Ap 98 373 pupphaṃ okiriṃ 243 chattaṃ dhāreti 335 ~amhi pūjaṃ katvā 151 292 407 ~am yam apūpayiṃ 237 406-7 akāsa'ham 341 jalantaṃ vanditvā 244 katvā 243 agamāsa'ham 244 avidūre ~assa 373 ~am nibbāpayiṃ 408 citakā va ekakaṇṇikā Ap 359 (*Se so Ee citta*; *add ekakaṇṇikā to PTC I 429*); *also ifc*; ~pūjaṃ anussariṃ ~āya phalaṃ Ap 151 ~aka therā 151 227 237; uccavatthukaṃ kātuṃ, cayo paripatati Vin ii 117 141 tayo ~e v *supra* cinituṃ, 'nekānaṃ nikkhagaṇānaṃ + ~o M i 452; *also ifc*; saṃyamato veraṃ na *cīyati* (*pass.*) D ii 136 Ud 85 karoto pāpaṃ M i 338 na tassa narassa -am J v 7 pahūtaṃ puṇṇaṃ ~ate Sn 428; (*cīnāpeti* JA vi 204) (*citi v PED*) *cīyā* katā yaṇṇa-karehi J vi 204 212; *ceti ifc v dhamma* Bv 61 (*BvA*: *cetiyaṃ*); *also a name*; anāpatti s-assa vā *cetiya*ssa karaṇīyena gacchati Vin iii 143 añña-sassa ~assa pariṇāmeti āpatti 266 iv 156 *with place-name* Supatitthe + ~e i 35 288 ii 172 iii 145 iv 15 + D ii 75 19 + S i 185 + A i 276 + Sn p 59 + Ud 62; *with names ifc* D ii 102 + S v 259 ff Ud 62 ramaṇīyaṃ ~am D ii 19 Sn 1013 Nd2 5 Mallānaṃ ~am D ii 160 163 Vesāliyaṇi ~āni iii 11 ~e acira-parinibbuta therā Sn p 59 ~amhi s-e Khp 7 ~o sattayojanamussito Bv 21 tīṇigāvutamuggato 41 pavane ~am Ap 269 pūjayuttamaṃ 33 padumaṃ nāma 84 uttamaṃ 255 cittaṃ 579 yojanuggataṃ 490 abhivanditūṃ 269 B-asetthassa ~e 171 ~assa pamāṇaṃ 490 -pattaṃ ujjiṭṭhaṃ ~aṅgane 457 Bh-vā ~e āsino Nd2 105 ~am vandanto ~e gandhamālaṃ āropento Nd1 424 Kvu 478 617-8 arahā ~am abhidakkhiṇaṃ kareyya 543 B-avuttāni ~āni 559; *also ifc*; *also name of people*; keci ~cārikam āhiṇḍantā D ii 141; ~jātaka J iii 454 ff; anāpatti ~pūjāya Vin iv 301; ~rukkaṃ chedāpesi iii 155 v 6; *also names*; *cetyā ifc v ārama*.

cintana, cintā, ~ita, -in v cinteti.

cinteti & ~ayati: *to think, (arranged according to form),*

paṭibalo atīta- + atthe ~etum D i 137 140 A iii 151-5 tam atthaṃ ~ayitvā D ii 209 225 -ānaṃ muhuta-tena ~eti S i 229-30 -am devamanussānaṃ ~ayantā J vi 127 G-o ~ento nisinna M ii 140 lokacintaṃ ~essāmi, nisīdi -am ~ento, mā ~etha, ~entā dukkhaṃ ti ~eyyātha S v 447-8 mā ak-am cittaṃ ~eyyātha, ~entā + 418 caraṇaṃ cittaṃ -ena ~itaṃ iii 151 -ena -am ~eti Kvu 314 acinteyyāni + na ~etabbāni + yaṃ ~ento vighātassa A ii 80 sabbalokahitaṃ ~amāno ~eti 179 na bahu ~aye Sn 717 manasā dīṭṭhi-gatāni ~ayanto 834 Nd1 175 ~ento: vi- 176 devā + maṅgalāni *acintayum* Sn 258 Khp 3 yuttaṃ ~etum aniccataṃ Thag 111 cajamāno ~esiṃ Cp 81 J vi 570 sabbarattin ~ayitvā v 380 kim, tam ~ayamāno vi 384 sabhāvaṃ ~antaṣsa

486 ~ento dānaṃ adeyyaṃ Cp 77 sabhāvaṃ ~ayantassa 79 idānāhaṃ ~ayitvāna 78 vaṇṇaṃ ~ayati 85 evaṃ ~es'ahaṃ 77 95 98 evāhaṃ ~ayitvāna 74 94 Bv 8 manasā 31 evāhaṃ Ap 38 69 124 271 evaṃ ~es'ahaṃ tadā Bv 7 10 12 Ap 69 72 ~esi 270 B-o -o ti ~ento Bv 9 kiriyaṃ ~ayim mamaṃ Ap 38 ~ayimha mayaṃ tadā 472 ~ento jinasāsaṇaṃ 390 sabbaso ~ayanto Kvu 414; *add nācintayanto* puriso viśesaṃ adhigacchati J i 435 samukho a~etvā v 378 *to PTC I 30*; pañhā m'esā k-ehi *cintitā* Vin v 216 dh-o asuddho samalehi ~o i 5 M i 168 S i 137 (*add S to PTC I 289*) cittaṃ ~am iii 151 mama bālassa ~am J iii 420 pāpaṃ -ena ~am v 71 kammaṃ anavatthāya + iv 451 idaṃ etadatthāya v 349 vinassati iv 270 vi 43 ~assa phalaṃ passa i 435 arahantehi ~am Ap 495 upāyo te ~o 550 homi ~sannibho Cp 85; *also ifc*; ~cintin v su-, du-+; *cintaka ifc v attha* +; tattha me *cintana* Ap 44 *also ifc v dhamma*; *cintani ifc v sādhu*; na sākaṭikaṃ *cintāya* S i 57 (n)esā ~ā atthasaṃhitā v 418 448 sm-assa ahū ~ā Thag 726 920: upaparikkhā + Nd1 45 77 335 Ps i 119 Dhs 191 Vbh 250 Pug 25 ye tasmiṃ samaye ~ā Dhs 11 2 16 20-1 63 65 117 yā evarūpā 189; *also ifc v appa* ~; *add idhalokacintāya* pasuto M i 323 *to PTC I 362*; ~kavi sutakavi A ii 230; tisso pañhā: ~mayā + D iii 219 Vbh 324 (*katamā*) na ~ā bhogā J iv 270 vi 43; *cintin ifc v ajjhata* +. *cittam*, ~āni, ~e +: vimucci +, (a)vimuttaṃ +, āsavehi *qv for refs.* & Vin i 17 19 185 iii 5 D ii 42 84 M i 219 501 S iv 48 107 v 158 317 A i 240 222; kāma-+ āsavā v avijjāsavā *for refs.* & M i 249 348 S v 74 Pug 68; (*various & v avimutta*, *also su-*) S i 29 233 iii 13 51 iv 74 v 76-7 iv 142 236 ff A i 61 255 iii 16 245-6 374 ff, 378 381 ff v 31 Thag 182 270 301 319 409 464 477 641 Thīg 17 30 81 Ap 59 103 143 475 564 Nd1 115 461 507 Ps i 73 164-5 ii 234 Vbh 197 329 Kvu 238 f 239-40 242-3 311-2 501 M iii 31 vippamuttana + Thīg 2 Ps ii 206 ~assa vimokkha A i 198 Ps ii 45-6; saṇṭhāsi + Vin i 15 M i 249 iii 111-2 226-7 Kvu 620 santitṭhati + M i 119 iii 89 91 104 ff A ii 157 iii 245-6 Ps i 162 Kvu 157 saṇṭhitam S v 74 saṇṭhapehi + ii 273 iv 263 ff 269 A ii 94 Vbh 262 -panam Thag 590 adhiṭṭhāti + D iii 258 M iii 99 ff A iv 239 ff Ps i 46-7 109 172 180 183 193 ii 82 ff 94 64-5 168 220 ff Nd1 40 149 270 + upatṭhapeti + M ii 253-5 iii 133 177 221 A ii 131-2 Thīg 177 upatṭhānaṃ Ps ii 233 ṭhapeti Vbh 262 tiṭṭhati, ṭhitaṃ +, -i Vin i 185 M ii 106-7 S i 43 Kvu 206-8 615 A iii 377 iv 299 Thag 191 644 Nd1 365 501 Ps i 46-7 Vbh 217 230 ff Kvu 90 204-5 -atṭham Ps i 15 ii 118-9 -i Dhs 11-3 16-7 22 61 85 233 -attā Ps i 49 vuṭṭhāpetvā + S v 409 416 Ps ii 64-5 vuṭṭhānatṭham 121 samuṭṭhānaṃ Dhs 157 Kvu 380 ff samuṭṭhitam Kvu 380 ff 385 391 paccupatṭhitam D i 277 ff dussamuṭṭhāpayam S v 112-3; pasidi + Vin ii 146 D i 47-8 ii 147 M ii 262-3 iii 105 ff 173 S i 98 A i 207 ff iii 245 ff 256 392 iv 62 Sn 434 J i 309 ii 235 Ps i 159

pasannam M ii 145 S i 178 A i 9 It 14 Vv 44 J i 228
v 174 Ap 553 pasādikaṃ It 14 pasādessanti + D
i 110 138-9 ii 142 161 S i 149-52 A iii 244 336-7
354 371 ff iv 135-6 v 171 Sn p 124 Vv 55 Pv 27
Thag 912 Ap 33 36 50 65 69 73 81 87 + 116 147
185 195 256 260 282 + J iii 300 411 iv 241 vi 567
Kvu 347 vipassannena Vv 29 vipassādehi Sn
506; samādhīyissati + Vin i 294 D i 73 250 iii 241
M i 37 104 ff 283 iii 86 S iv 78 352 v 69 151-2 156
322 398 A i 254 257-8 ii 94 iii 21-3 158-61 285 ff
v 312 329-31 342 Thīg 114 Ps i 85-6 Vbh 227
samādhissa + Ps i 164 ii 206 M i 116 -bhāvitam S
i 28 samāhitam + Vin iii 4 v anussarati *for refs.* &
D iii 104-5 M i 21 34 117 S i 132 iv 118 125 v 69
333 A i 148-9 It 119-20 Thag 1 46 50 52 Thīg 61
Ndl 42 117 Ps i 46-7 ii 94 -e ~e + D i 215 M i 22
117 278 412-3 ii 38 iii 36 115 132 210 S iv 20 78
352 398 A ii 14 221 iv 87 177-8 Ndl 394 508 Ps i
85 ii 24-5 Vbh 197 329 Kvu 481 Pug 60 68 samā-
daham Vin iii 71 M i 425 iii 83-4 S i 48 iv 263 ff v
313 330 ff 337 A iv 345 v 112 Ndl 149 270 349 493
Ps i 95 176 187 ii 24-5; samādapesi D i 139 141;
anuddhamseti + Vin iii 110 M i 26 ii 256-8 S i
185 ff ii 271 A ii 126 iii 95-6 393-4 397 ff; namati
+ Vin i 5 6 228-9 iii 91 D ii 36-7 iii 238 M i 101
115-6 168 iii 112-4 S i 92 137 A iii 172 249-50 iv
460 Ud 88 Nd2 2 unnatiṃ (& -ṇṇ-) A iv 211 215
Ndl 79 426 ff apaṇatena Ps i 166 ii 206 S i 28
pariṇāmeti + Vin iii 120 128 D ii 266 Ps i 111 ii
209 vi- M i 123 127; ārādheti + Vin i 173 D i
118-9 175 M i 85 124 143 341 ii 10 31 159 S v 109
112; nikkhipitvā Vin i 351 M i 206 iii 156 khipi-
sāmi + S i 207 214 ii 265 Sn p 32 48 vikkhipati S
v 156 Ps ii 102-3 avikkhepo samādhi Ps i 94 97
v avikkhitta & -epo *for refs.* -atṭham Ps i 180
vikkhepagato 165 vikkhepo Vbh 373 samkhattam
A iv 32 ff; pariyaḍiyati + (na) Vin i 184 D iii
248-9 M i 91 239-40 423 462 iii 228 S iii 16 106 iv
125 160 v 302 A i 1 2 iii 68-70 290 ff 377 iv 158-9
404 v 107 It 18-9; abhininnāmesim + *qv for refs.*
& A v 19 Kvu 243 481; abhippamodayam,
samodaham, vimocayam v abhippamodayam
for refs. & S v 330 ff & assasati; ~assa + vasena
+ vattāmi + Vin i 351 M i 206 214-5 218-9 238
iii 156 A iv 34 J iv 254 gacchati + A ii 177 Thag
163 Ps ii 171 176 vajanti J v 445 vasibhūtam + A
i 165 167 S i 132 Ap 556; mettana ~ena phutṭho
+ Vin i 247 ii 109-10 195 M iii 128-9 S iv 71 anu-
kampati J ii 61; parisodheti + v abhijjhāya *for*
refs. & M i 355 S iv 104-5 177 A i 114 ii 40 iv 168
Ndl 377 484 601 Vbh 244 256 252-3 272 ff -suddhe
~e + M i 182 247 442 ii 144 212 227 iii 36 A iii
93 100 visujjhati Ps i 162 167 -suddhattā 169-70
avisuddhassa ~assa A iii 212-3 su- Ap 165;
abhiniharati + *qv for refs.* & D i 215 Ps i 172 ii 65
-nihāro Ps i 61-4 -atṭho 17; virājayitvā + D ii
274 M i 185 187-8 422-3 iii 240-1 A ii 164-5 It
3-7 virajjati S iii 46; paggaṇhāti + D ii 312-3 iii
221 M ii 11 26 iii 251 S iv 364 v 9 ff 244-5 A i 29
296-7 ii 15 74 256 iii 435 iv 462-3 Ndl 67 476 Nd2

96-7 Ps i 41 ii 24-5 Dhs 234 Vbh 105 208-9 235
paggahatṭham viniggahatṭham Ps ii 118-9 sad-
dhāya pariggahitam Ps ii 206 atipaggahitam + S v
279 Ps i 166 aggaḥitattam Ndl 239 Dhs 199 Vbh
357 Pug 19 22 saṅgaṇhāti Ps ii 170 -hītam Ap 30
(a)saṅgaḥitā ~ena + Dhtk 44 48 27 abhinig-
gaṇhitabbam + M i 120-1 242 niggaṇhāti Kvu
524-5; bhāveti + su-, -itam, -anāya D iii 223 240
258 M i 301 ii 206 iii 99 ff 243 S i 13 188 iv 294 v 24
27 ff 88 263 ff 271 ff A i 5 6 9 61 65 ii 45 iii 166-7
213 245-6 iv 86 151 239 v 233 299 Dh 14 89 Ud
41-2 Sn 341 507 Pv 33 Thag 133 191-2 549 648
1225 Thīg 19 82 J v 148 191 Ap 549 576 Ps i 114-5
Dhs 73 Pug 64 paribhāvitam + S v 369 Ps i 111;
pakkhandati + D iii 239 M i 186 189 435 iii 104-5
112 S iii 133 A ii 165-6 iii 245 ff iv 438-46 It 43 Ps
i 159 167 ii 64-5 -anattā 218; pajānissati + Vin i
28 sarāgam + ~an ti D i 79 ii 299 iii 281 M i 34-5
59 ff 69 495 ii 19 iii 12 98 S v 265 A iii 17-8 29 iv
402 ff (yathābhūtam) Ps i 113 Ndl 386 ~ena ~am
Kvu 528 devatā jānanti + A i 148 G-o me S i 178
Tkp 155-6 nātabbam A i 258 pariññātam S v 182
pariññāya + 145 154 299 Thag 644 aññāya A iv
263-4 Ap 21 29 327 Bv 5 nāṇam + Ps ii 216 215;
vihaññati ~ena D i 119 upaḥaññati + M iii 234
S iv 73-4 Thag 759-805; sameti ~am ~ena Vin i
353 abhi- Ps ii 215; ~āni padūsentī D i 20 -itam
It 13 padutṭham + A i 8 27 ii 234 iii 146 It 12 J ii
384 dussi A ii 120 dutṭhena iii 439 Vbh 336 378 (v
uppāditaṃ +); ādisati D i 213 ff Kvu 339;
appahāya + D iii 13 M i 71 77 S iv 319 325 ~e
chanda- Ndl 57 335 mā S i 225; dahati D iii 258 M
iii 99 ff A iv 239 Ndl 231; ūhaññeyya, ūhate,
ūhani M i 116; udabbahim Thag 158 uddhatassa
Ps i 16 162 -am S v 112-5 -ena A ii 23 uddhaccaṃ
Dhs 86 205 Vbh 168 369 -āya A i 256; passambhati
M iii 87 S v 68 332 338 A i 43 tajjam ~am paṭip-
passaddham S v 273; mathenti M ii 74 S iv 210
A iv 157 159 Sn 50 Thag 787 Nd2 62 Ap 10;
paccavekkhitabbam + M iii 114 S iii 151-2 A iii
116 120-1 175 Kvu 91 Tkp 320 ff avekkhiya J v 116
ajjhupekkhitā *qv for refs.* & M iii 86-7 Ps i 168 170
Vbh 227 kāmesu nāpekkhate Sn 435 upe(k)-
khāsahagataṃ Vbh 297 ff -sambojjhaṅgo 229-30
-āya saḥagataṃ 273 ff; paṇidhāti + M iii 196 ff
S i 133 200 v 156-7 A i 8 (~ena ~assa) v 87 Ud
39 Vv 21 Thīg 107 Ap 95 103 143 342 381 413 Ndl
34 214 ff 221 du- S iv 309; upasamharati + M i
436 465 ff S v 213 ff 409 416 A i 282 iv 423-4 Ndl
424 Ap 67 Ps ii 38-9 Vbh 193; uppādetabbam +,
-etā, M i 43 79 97 ii 260-1 S v 351 A iii 146 436 iv
42 215 Ps i 44 Vbh 336 378 Kvu 479 Tkp 167 169
171 (kucchismim)uppannam + Vin i 93 -pubbam
M iii 126 (a)k-am Dhs 9 27 29 80 ff Vbh 144 285 ff
Kvu 524-5 ~e -e 41-2 uppajjati Ap 24 Vbh 87
Yam ii 1 ff 9 ff -amānam Yam ii 3 ff uppādakkaṇe
Yam i 191 193 196 200 ff 207 232 251 ii 9 ff 33 ff
~assa uppādakovidho Thag 584; paṭivāpeti + M
i 435-6 A iv 423-4 Ndl 424; paṇḍayhati S i 188
Thag 1223-4 A iii 96-8; (a)rakkhati + S ii 271 iv

112 v 232 A i 7 261-2 ii 125-6 iii 96-9 anu- 343 iv 344 Dh 36; samannessati + S i 194-5 saman-
vesam Thag 1250 anesamāno J v 15 (asmim);
vyāsiñcati S iv 78 v 398 ~ena abhisīñcati Nd1
298; nivāraye S i 7 iv 195 Dh 116 vinivāraṇam +
Vin iii 93 97 ff iv 26 28 ff; adhimocchi + S v
409-10 adhimuccatu Ps i 159 adhimutti Dhs 234
adhimokkho Vbh 165 169 170 178 +; cinteyyātha
adhimokkho Vbh 165 169 170 178 +; cinteyyātha
S v 418 -ento ~ena Nd1 176 ~am -eti Kvu 206
483; paṭiliyati A iv 47-9 -linentā Nd1 130 ff
(a)linam + S v 112 J i 275 Ps i 16 166 Nd1 508
ati- S v 279 asallīnena ~ena D i 159 ii 157 Thag
906; āghātetvā S i 151-2 Sn p 125 A v 172
āghāto paṭi- Nd1 264 267 384 489 Dhs 190 + 197
202 215 Vbh 86 167 253 380 vighāto ~assa It 103 A
ii 29; anusandati A iv 48 ff; samyamessanti Dh
37; (pari)phandati + 33-4 Thag 49 Ps i 166-7
kampati Sn 268 Khp 3 Ps i 164-5 (vi-) -itattā 166;
~e ~ānupassī D ii 94 100 290 299 ff iii 58 141 221
M i 56 60 340 iii 84 86 136 252 S iv 211 364 v 9
141 ff 145 154 179 297 299 324 330 A i 39 296 ii 256
iv 457 Ps ii 233 Vbh 105 193 197 203 Kvu 63 ~e
samudaya- + -dh-ānupassī S v 296 ff A iii 450 iv
301; lahuparivattam Vin i 150 A i 10 Kvu 205
amissikataṃ Vin i 184 A iii 377-8 iv 404-5 nānā
kāyā ekam Vin i 351 M i 206-7 iii 156 rattam +
Vin iii 121 rajaharaṇasamena v 183 hīne vimuttam
upattiyā samvattati D iii 258 ittham pi te mano
~an ti v ittham for refs. & Nd1 279 Kvu 239;
ujukam akamsu + D ii 254 S i 26 ujum Thag 29 J
vi 51 ujujātam S iv 196 ujugatam A v 330 334;
ekaggam, -atam *qv for refs.* & M i 186 S v 21 197
200 269 281 A i 36 282 Thag 406 Ap 270 Ps i
48-9 177 ff 186 ff ii 93 ff 172 206 tasmim samaye
Dhs 9 17 21 24 27 30-1 33 36 ff 60 katamā 90 Vbh
218 257-8 263; aparittam me M ii 262 phasso +
cetanā iii 25 kāyanvayam i 237 (various): ekatta-
gatam Ps i 166-7; (-)ninnaṃ -poṇam + M i 302 S
iii 232 ff iv 191 295 v 301 A iv 224 233 v 175
viveka- D iii 283 Kvu 328; aññathā nesam M i
340 aññathattam A iv 65-6 210 214 Pv 40; upak-
kilesā + M i 36-7 91 iii 160 162 S iii 232 ff v 92
A i 207 ii 67 iii 16 Nd2 110 Ps i 73 upakkiliṭṭhassa
+ A i 207-11 iii (a)samkiliṭṭhe M i 36 S iii 151-2
~assa kilissati Ps i 62 mā -i Kvu 525; ~ena
niyati loko ~ena parikkissati S i 39 A ii 177 nītam
bhavatu Pv 38 ~ena -ā Thag 1112 niyyānatṭham
+ Ps i 17 ii 121; (an)āvilena + A i 9 Sn 160-1
483 J ii 100-1 Ap 379 Nd1 489-90; ~assa ekadh-
assa S i 39 uttaram ~am 53 ~ataram iii 151-2
bahulam gaccheyya + iv 97 āramam v 273 lolam iv
111; suvūpasamayam S v 114-5 same + Vv 44
Thag 747 upasame Thag 689 Thig 67 A iii 346
ākāsasamam Thag 1156 Thig 39 78 santim Thig
37 40 42 91 samatho Nd2 111 samatṭham Ps ii
121; ekodikarohi & S iv 269 A ii 94; anantarā
vitakkessati D iii 104 A i 171-2 Ps ii 228 ~ass'āsi
vitakkitaṃ Ap 529; nimittam uggaṇhāti + S v
152 A iii 423 visamyuttā + S v 145 154 299 Thag
644 (an)adhāram S v 20-1 ātāpi ~e 183 Ps F 41

~assa samudayo + S v 184 iñjitattam 315-6
anoṇatam kosajje na -ati: āneñjam Ps ii 206
rāga- + -pariyutṭhitam A iii 285 ff 312 ff v 329
-paricitaṃ A iv 402 ff v 199 107-8 pavattati Ap
21 Ps i 185 Yam i 182-3 vattamāne Kvu 408 446
450 501 vattate Ap 429 na vattabham Dhs 210
vivatṭati Ps i 108 65 182 vivatṭanatṭho 17 atitā-
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atṭho abhiññeyyo 17 anoṇatam + ~am kosajje +
na ijjhati ti: āneñjam ii 206 nijjhāpeti (nijjhanti-

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~aññū ifc v para; ~attho abhiññeyyo Ps i 17 19 ~am bujjhanti ti ii 121 123; ~anvayo kāyo hoti M i 238; tasmim samaye ~kammaññatā Dhs 9 18 24 27 29 ff 60 67 katamā 15; na ~kali punappunam carissasi Thag 356; me kāya-

~kilamatho S v 128; ~kūṭe vasī Ap 50 287 414 416; atite + ~kkhane Nd1 42 117; pañca te. ~kelisā Thag 1010; ummādā ~kkhepā Vin v 189 193 A iii 119 219-20 -am pāpūṇissati + ~am M i 237 A v 169 318 ābādham ~am -e Dh 138 me āsi Ap 330; pariyaḡapeyya attānam ~klesehi S v 24 A v 232 253-4 Dh 88; ~cetasiḡe dh-e aniccato Nd2 42 pekkhamāno 101 (a)rūpāvacarā bhūmi ~ā dh-ā Ps i 84 uppajjanti Dhs 185 224 Tkp 2 viññāṇāyatanam Vbh 262 kammassa katattā vipāko Kvu 537 dh-ā 537 aññamaññam paccayo Tkp 3 paccāḡātā 5 samanantaravigatā 7; ~cchandarāgassa pahānam Nd1 57; ~jam rujaṁ Ap 485 rūpam ~am Dhs 147 157 Vbh 157; ~ttho c'assa rājino J vi 297 (JA: ~e tthito); daratham ~tāpanam nābhijānāmi Ap 376; ~duka: ~ā, no-cittā dh-ā Tkp 336; tāham kalim brūmi ~dubbhakam Thag 214; ~domanassāni anubho-hisi Thig 510; ~nimittassa kovido Thag 85; ~nissitam: ~sannissitam + Nd1 412; saññā vedanā: dh-ā ~paṭibaddhā M i 301 S iv 293 Ps i 188-9 (Ee ~paṭibandhā); atthi na ~am ~paṭirūpakam Kvu 625; ~paṭisamvedī assasissāmi pass- M i 425 S v 324 330 A v 111; sabbe dh-ā ~paṭṭhānā? na Kvu 157; kāmā ~pamāthino Thig 357 (Ee & Se so cf Sk ~pramāthin, but v PED); ~parikkhārattham dānam deti A iv 62 also ifc v ~ālamkāra infra; ~pariññā mano-moneyyam Nd1 57 335; kodho ~ppakopano A iv 96 lobho + It 83-4 Nd1 15 364 470; atthi kāya-~passaddhi S v 66 ~i: passaddhisambojjhaṅgo 111 tasmim samaye Dhs 9 18 27 29 ff 60 66 katamā 14 atthi, yadā Vbh 228 ~atā: majjhataṭṭā ~assa Nd1 501; tasmim samaye ~pāguññatā Dhs 9 18 + katamā 15; catutthajjhānam: ~pārisuddhi, ~im aparipūram, paripūres-sāmi chando: ~padhāniyaṅgam, nibbānassa sacchikiriyāya ~am, ~ena samannāgato -sāvako A ii 195; ~ppasādena kālam kareyya A i 228 ~assa iddhiṁ passa Vv 49 devaḡokam gamissati Ap 32 -e ramissati 51 vimānam upapaj-j'aham 59 duggatiṁ 87 anubhotvā sampadā 202 Tusitam 514 same ~amhi puññam 153; ~bhaṅgamato loko Nd1 42 117; ~bhaddaka mogharāja Thag 207; ~bandhanasambaddhā Ap 308; tisso bhāvanā: ~bhāvanā + D iii 219 sm-abr-ā kāya-anuyuttā no ~am M i 237 kin ti te ~ā sutā, ~āya puṭṭho, kuto ~am jānissasi 238-9 ubhin-nam ~ānam katamā ~ā mahaggaṭatarā iii 249 puthujjanassa n'atthi A i 10 sāvakassa atthi 10 sāvakā G-assa ~ānuyogaṁ anuyuttā M i 238; ~mathana ifc; tasmim samaye ~mudutā Dhs 9 18 + katamā 15; ~yamaka Yam ii 1-22; tasmim samaye ~lahutā Dhs 9 18 + katamā 15; na ~rūpam bhuñjanti + Vin i 222 ii 78 iii 161 iv 82 labhanti 232 rattiya supimsu iii 161 (as thought); loko ~vasamhi ~o J iv 254 sake ~e na vatto v 223 ye ~ena vattare Ap 164 kāyam adhiṭṭhāti, pariṇāmeti Ps i 111 ii 209 payojito ~ānugāya J v 48 dhātuyo mama ~ā Ap 154 vihaññati ~ānu-

vatti J ii 228 ~-i hessam Cp 86; ummādaṃ
 ~vikkhepaṃ pāpuṇeyya S i 126 ~-o piṇḍapātiko,
 sosāniko Pug 69; tisso vipattiyo: ~vipatti +,
 ekacco abhijjhālu A i 268 270 ~-hetu nirayaṃ
 uppajjanti 269-70; bh-u ~vipariyāsakato um-
 mattako, -ena ~-ena ajjhācīṇaṃ, ahaṃ Vin ii
 80-2 100 (cf cetaso vipariyāsam M ii 248: vipal-
 lāsena JA i 344) cattāro vipariyesā: anicce niccan
 ti + ~vipariyeso Vbh 376 atthi arahato ~-o ?
 Kvu 306 cattaro ~vipallāsa: anicce +: ~-o
 & na A ii 52 Ps ii 80; ~vippayuttā dh-ā Dhs 5
 125 Tkp 336 rūpaṃ ~-am Dhs 133 Vbh 12 katamā
 ~-ā Dhs 209 nirodhasaccaṃ ~-am, dukkha- siyā
 Vbh 119 dasa dhātuyo ~-ā 95 dasāyatanā(ni)
 79 dh-āyatanam ~-am 79 sattindriyā ~-ā,
 jīvitindriyaṃ siyā 131 ~iddhipādo na vattabbo
 ~-ena ~-o 225 kāmarāgānusayo, saṃkhārak-
 khandho, + ~-o Kvu 447-50 nāṇaṃ ~-am +
 451-3 pariyaṭṭhānaṃ ~-am 501 ~-ā dh-ā
 dhātūhi saṅgaḥitā Dhtk 27 ~-ehi -ehi ye dh-ā 48
 khandhasaṅgahena asaṅgaḥitā 96 ~-ā -ā katihī
 sampayuttā, vippayuttā 60; ~vipphāro saddo ?
 na Kvu 414; paññā ~vivatṭe nāṇaṃ Ps i 108-9
 vijānanto vivatṭati ti: ~-o 110 ii 70 yattha
 sañña- cet- tattha ~-o, yattha ~-o tattha + 70;
 tayo vivekā: kāya- ~viveko + Ndl 26 140 157
 + katamo 27 140 341 ~-ā dūre 28 ~-o pari-
 suddha ~-ānaṃ + 27 141 158 342; ~visam-
 satṭhā dh-ā Dhs 5 katame 210 dasāyatanā Vbh 79
 dasa dhātuyo 95 nirodhasaccaṃ ~-am dukkha-
 siyā 119 sattindriyā ~-ā 131 jīvitindriyaṃ siyā
 ~-am 131 ~iddhipādo na vattabbo ~-ena ~-o
 225 ~-ā dh-ā dhātūhi saṅgaḥitā Dhtk 27 ~-ehi
 -ehi ye dh-ā 48 ~-ā -ā sampayuttā, katihī kha-
 ndhehi vippayuttā 60; dh-ā bhāvetabbā: ~vi-
 suddhi D iii 288 kim ~-i anupādā parinibbānaṃ
 M i 148 ~-i avikkhepaṭṭhena abhiññeyyo Ps i 21
 tadā samudāgatā 74 ~-im samodhāneti 181:
 maggo ii 85 kim pana ~-attham Bh-vati br-cari-
 yaṃ vussati M i 147 silavisuddhi yāvadeva ~-ā,
 ~-i yāvadeva diṭṭhi- 149 avikkhepaṭṭhena ~-im
 bujjhanti Ps ii 125 ~-i: adhisilaṃ + 243; vūpa-
 kāsena sampādeti: kāya- ~vūpakāseṇa D iii 285
 S v 67 A iv 152 154; ~vūpasame ratā S i 48 Ap
 389 (-am) ekāsanassa raho ~-assa S i 46 Thag
 239; ~vodanā sattā visujjhanti S iii 151-2;
 ~samsatṭhā dh-ā Dhs 5 katame 210 dh-āyatanam
 ~-am Vbh 79 dh-adhātu siyā ~-ā 95 dve saccā
 119 dukkha- siyā 119 terasindriyā ~-ā 113
 jīvitindriyaṃ siyā 131 ~iddhipādo na vattabbo
 ~-ena ~-o 225 ~-ā dh-ā Tkp 336 Dhtk 28 ~-ehi
 -ehi ye dh-ā 38 khandhasaṅgahena asaṅgaḥitā
 48 sam-, vippayuttā 64 72 80 91 ~-samutṭhānā
 dh-ā, katame Dhs (as ~-ā) ~-sahabhuno dh-ā +
 (ditto) ~-ānuparivattino dh-ā + (do) & so for
 Dhtk (refs as ~-ā) ~-duka: ~-ā, ~visam-
 dh-ā; iti-citta-mano ~samakappo Vin iii 73
 (VinA: maraṇasaññi) ~-am na uppādeyya Ndl
 505; ~samkilesā sattā samkilissanti S iii 151-2;
 ~samkhāraṃ passambhayaṃ assasissāmi +

~paṭisaṃvedī + Vin iii 71 M i 425 iii 84 A v 111
 S v 312 323 ff 330 ~-am assāsavaṇa + Ps i
 95 katamo 188 ff ~-i -ena 95 176 188 ekac-
 cassa olārikā ~-ā (a)ppaṭipassaddhā, -anti, -iyā
 ~-ānaṃ: sukhaṃ D ii 214-5 tayo saṃkhārā:
 ~-o + M i 54 301 S ii 4 43 Vbh 135 Yam i 229
 saññā ca vedanā ca: ~-o M i 301 S iv 293 paṭha-
 maṃ uppajjati, nirujjhati ~-o vaci- + tato
 kāya- + tato ~-o + M i 302 S iv 294-5 Kvu 327
 ~-ā niruddhā paṭippassaddhā M i 296 S iv 294-5
 (~-o +) ~-o suñño Ps ii 178 (tayo) sabbe ~sam-
 payuttakā dh-ā: ~-o Yam i 229: ~am 229-30
 ~-o saṃkhāro c'eva ~-ā ca 230 nirujjhati +
 260 ff ~-nirodho: saññāvedayitanirodhasamā-
 patti Ndl 58 335; catūhi thānehi ~samkhepa-
 vikkhepaṃ Ps ii 103; ~santati, atitā anāgatā
 ~-i Kvu 458-9 also ifc v ak-a; nābhijānāmi
 ~santāpanaṃ mama Ap 309 526; (dh-am
 ~santisukhāvahaṃ Ap 564 *Ee so Se with vl*
 vaṭṭa); ~sannissitaṃ: ~ena sahaḡatam +
 Ndl 412; akusala- + anattoppasamaṅgī ~sa-
 maṅgī samāpanno Kvu 459 cetopariyañāṇena
 ~-issa ~am jānanti Tkp 157; ~samatā:
 ~passaddhatā Ndl 501; ~samādhīpadhānaṃ
 ~khārasamannāgatam iddhipādaṃ bhāveti D ii
 213 iii 77 221 M i 103 ii 11 S iv 365 v 254 ff 264 ff
 281 289 A i 39 297 ii 256 Ps ii 205 Vbh 218 ff ce
 ~samādhīm paṭilabheyyāsi S iv 352-8 ~assa
 ekaggaṭam: ~-im v 269 281; ak-asilā kim-
 samutṭhānā? ~samutṭhānā ti M ii 26 ~-am
 bhayaṃ bhayaṇakaṃ Ndl 371 rūpaṃ Ps i 117
 ~-ā dh-ā Dhs 5 atthi rūpaṃ (na) ~-am
 125 127 katamaṃ? 147 -am ~jam + ~-am,
 katamaṃ na? 147-8 bāhiraṃ (na) 157 atthi -am
 ~-am na Vbh 13 chāyatanā no ~-ā 79 dvādaśa
 dhātuyo no 95 dve saccā, nirodha- no, dukkha-
 siyā 119 terasindriyā ~-ā atṭhindriyā no, jīvit-
 indriyaṃ siyā ~-am 131 cittiddhipādo na vattabbo
 225 nanu vācā ~-ā Kvu 415 kāyakammaṃ? 416
 (a)k-e + khandhe + paṭicca ~-am rūpaṃ Tkp
 73-5 77 87 ff 93 mahābhūte + katattā 77 80 86-7
 90 khandhe vippayuttapaccayā 82 119-21 (various)
 92 107 109 110-11 119 137 139 (a)k-o hetu ~-ānaṃ
 rūpaṇaṃ paccayo 153 ff ak-ādhipati + 158 (a)k-ā
 āhārā + āhārapaccayo 173 indriyā 174 ~-duka:
 ~-ā, no ~-ā dh-ā 336; appaṇihitāya dhātuyā
 ~sampakkhandanatāya Ps ii 48 (PsA: ~pavi-
 sanatā); muttācāro sila- ~sampadā abhāvitā
 D i 167-8 katamā ~-ā? 171 (jhāna) idaṃ assa
 ~-āya 173 imāya ~-āya aññā ~-ā paṇitatarā
 n'atthi 174 tisso sampadā: ~-ā + katamā?
 anabhijjhālu A i 269-71 ~-hetu: saggam 270;
 ~sampayuttā dh-ā Dhs 5 katame 209 254 saṃ-
 khārakkhandho ekavidhena ~-o Vbh 40 72 89
 dh-adhātu siyā 95 dve saccā 118 nirodha- ~-am
 dukkha- siyā 119 terasindriyā ~-ā jīvit- siyā 131
 cittiddhipādo na + 225 ~-ehi dh-ehi ye dh-ā
 Dhtk 38 48 64' (various v supra ~vippayutta for
 refs.) Kvu sabbe ~-akā dh-ā: ~samkhāro Yam i
 229 ~ādhipati ~-ānaṃ dh-ānaṃ Tkp 2 ~-duka:

~ā dh-ā 336; ~sambhūtajātaka J iv 390 ff (names); ~sahabhuno dh-ā Dhs 5 atthi rūpaṃ (na) ~ū 125 127 katamaṃ 148 ajjhattikaṃ + 157 rūpaṃ, na Vbh 13 sattarasa dhātuyo no 96 dh-adhātu siyā, siyā no 96 dve saccā 119 nirodha-
no + v ~sampayutta *supra* ~-uno dh-ā Dhtk 28 ~ūhi -chi ye dh-ā 38 ~duka: ~-uno, no dh-ā Tkp 336; na ~hetū nikkhamim Thag 1123 rūpaṃ ~jam ~kam + Dhs 147 157 Vbh 157; nanu ~ādhipati saha-jātānaṃ dh-ānaṃ adhipati Kvu 508-9 sampayuttakānaṃ dh-ānaṃ Tkp 2 ~am uppannaṃ ~ādhipateyyaṃ Dhs 56 ff 73 ff 116 k-am ~am Vbh 288; ~ānantarikaṭṭho abhiññeyyo Ps i 17 ~-am bujjhanti ii 121; ~ānuparivattino dh-ā Dhs 5 + v ~samutṭhānaṃ for contexts & refs. Vbh (*ditto*) silaṃ na ~-i, phasso + sammāditṭhi + ti Kvu 437-8 Dhtk v ~saṃsatṭhā ~duka Tkp 336; ~e ~ānupassī v citte for refs, ~e ~ānupassanā: satipaṭṭhāna-
bhāvanā Ps i 191 ~satipaṭṭhāne ii 15; maggaṃ ~ānurakkhihi sadā nivesitaṃ Thag 1140; dāsi dāsā ~ānuvattakā Ap 458 tassa ~ānuvattanto Cp 85; ~ārammaṇaṃ nāpaṃ Ndl 57 335 (*vl* ~-o) cetopariyāye -am ~-am Kvu 311-2 ~-e -am 312; ~ālaṃkāraṃ dānaṃ deti A iv 62 ~-parik-
khārattham + D iii 258 A iv 237; kañci kālaṃ kodho ~āvilakaraṇamatto Ndl 216; cattāro iddhipādā: ~iddhipādo + Vbh 223-4 ~-o cittaṃ, acetasiko: ~-o na vattabbo ~ena vippayutto, sampa-, saṃsatṭho, vi-, no ~samutṭhāno +, ajjhattiko 225 kappatṭhena ~-o bhāvito? na Kvu 477 623; tasmim samaye ~ujjakatā Dhs 9 + v ~kammaññatā for refs. katamā 16; saha
~uppādā iddhiyā parihīno + Vin ii 185 A iii 123 anāpatti bh-u ~-e Vin iii 56 ~-am k-esu dh-esu bahukāraṃ, (duvidhena, aññamaññaṃ) M i 43 iii 45 50-1 ~-o sevitaḥ kathaṃrūpaṃ ~-am sevato 50-1 parisodhessasi A iv 65-6 cattāro somanassasahagatā ~-ā dve domanassa-ā cattāro upekkhā-ā Dhs 235-7 ekādasa 236 diṭṭhigata- + 237 ff 247 nāṇa- 239 vicikicchā- + 238 dvādasa ak-a- 239 dasa 241 ahetuke ~-e ṭhapetvā 242 atṭhasu lobha- ~-esu 242-3 dvīsu domanassa- 246 catusu nāṇasampayuttesu ~-esu Vbh 303 yāni tāni vajjāni ~-karaṇīyāni Vbh 247 sabbe dh-ā B-assa + ~-paṭibaddhā Ndl 179 358 452 Ps ii 195 manasikārapaṭibandhā ~-paṭibandhā i 172 (*Ee* cattu-) iti desito ~-pariyāyo M i 46; mā ~upa-
sambhitam vitakkaṃ -esi M iii 136 (-jhāne); pīti sukkaṃ ~ekaggatā M i 294 iii 25 ff (*Ee misprints*) Ps i 99 ii 37.
cittikataṃ janapadesu ukkaṭṭhaṃ nāmaṃ, gottam, kammaṃ Vin iv 6 dānaṃ datvā + D ii 357 M iii 24 (~katvā) A iii 172 iv 393 sabbakārukasippāni ~katvāna Thag 936 suṇoṭha me Bv 6 (~vā) saṅghe ~kāro Thag 589 (anādariyaṃ Vbh 371) ~imkaritvā idam avocāsi Sn 680 rūpaṃ paṇitaṃ: rūpaṃ cittikataṃ Vbh 2 (*Ee however citikataṃ*). kathaṃ bh-ū evarūpāya bāhullāya cetessanti, saccam kira ~enti Vin i 209 iii 251 (*caus. v Childers &*

M-W Sk Dict. but v PED, to fix the mind upon, intend) tvaṃ + ~essasi i 211 iii 111 G-o bāhulliko -āya ~eti ti ii 197 iii 172 ajjhatta- bahiddhārūpe, kaṭim kamento + davatthāya ~eti, ~eti upakkamati muccati 113 ff virāgāya + dh-o desito sarāgāya + ~essasi 19 ff ~ayamānassa mo pāpiyo acetayamānassa (*add*!) me seyyo, ce (na) ~eyyaṃ (na) abhisamkhareyyaṃ, na ~eti na -oti, tassa a~ayato (*add*) an-oto D i 184-5 (na) attā-, para-, ubhayavyābādāya M i 89 369-70 ii 139 iii 21 S iv 339-40 A i 157-9 216 ii 179 parū-
paghātāya na ~ayeyya Vv 81 sace na ~eti vadhāya tassa me ~ayase -āya J iii 146 na vo aggi ~ayati: dāhāmī ti M i 338 Thag 1204 sāvako maraṇaṃ ākamkhati ~ayati S i 121 yaṃ ca ~eti pakappeti, no ce ~eti no ce -eti ii 65-7 vimokkhāya iii 121 phutṭho vedeti -o ~eti -o sañjānāti iv 68 assutavā āyatipunabbhavāya ~eti 201 na pāpaṃ ~emi kuto dukkaṃ A i 192-3 ~ayitvā kammaṃ karoti manasā + iii 415 pabbajjāya ~eti iv 118 It 75 Mārena saṅgāmāya 75 ime mahāsālā sace ~eyyaṃ A iv 259 janavādadhammāya na ~eyya Sn 973 Ndl 503 cetanaṃ na cittasamkappaṃ na uppādeyya 505 diṭṭhi bhūtā ~ayitā, yaṃ kiñci bhūtā ~am A v 187 pāpaṃ acetayim Pv 6 na -am manasāpi cetaye 13 nekkhamma- + arahat-
tamaggekattaṃ ~ayato Ps i 108 183 ~ayanto vivaṭṭati ti: cetovivaṭṭo 110 ii 70 tam dh-am ~ayati ti: ceto 131 tāya cetanāya tam -am ~eti Kvu 314 cittaṃ cittaṃ ~eti 483 (puññaṃ) ~ayantassa 343-4 sabbaso ~ayato 414 ~ayitvā kammaṃ karoti 393 tasmim samaye tajaṃ ceta-
yitattam Dhs 61 76 88-9; cetabbarūpaṃ cetasi J iv 157 (*Ee so Se with vl* ~esi, JA: cintetabba-
yuttakaṃ eva cintesi) cecca v cinteti; sā kathaṃ cetayānassa muttassa tava ruccati J v 339 (*Sk, JA: sacetanassa*).

cetas: (*nom*) tam dh-am cetayati ti: ceto Ps ii 131 136 mettā ca ~o ca vimutti cā ti mettācetovimutti 136-7; (*acc*) cetasā ceto paricca (*Note: Vin, M, A + so, but some Ees as compound, v PED; AA i 56: attano cittaṃ tassa cittaṃ paricchinditvā & VbhA & Vsm 409; PED & generally trsls as from* pari √i VbhA 422 cittaparicchede +; ? *reading* pariccha, *as from* √cho v *M-W Sk Dict cf avac-chita CPD*) parasattānaṃ pajānāti + D i 79 80 iii 281 M i 34 69 495 ii 19 iii 98 S ii 121 213 v 265 A i 255 iii 17 29 425 iv 421 Vbh 329 samādhim samā-
pannassa D iii 104 A i 171-2 p-am evam M i 74 A i 8 iii 404 ff It 12-3 sm-abr-ānaṃ M ii 201 para-cittakusalo evam A v 158 160; devaputto vidito + Vin ii 186 A iii 123 acelo D iii 14 Bh-vanto D ii 82 iii 99 100 S v 159-60 me tvaṃ M i 445 āyas-
mantānaṃ 210 me bh-u 497 me āyasmatā A iii 398 mayā te Ud 24; bh-us-am manasākāsi āyasmā Vin ii 236 A iv 205 Ud 52 Bh-vā Vin iii 8 evam -ikaroti A v 159 160 Bh-vā bh-ūnaṃ -itvā Ud 25 parisam 49 ~o paricca nāṇaṃ ca Thīg 71 227 (*v infra ~pariya*).

pañca cetokhila D iii 237-8 278 M i 101 (appahinā) 103
 (pa-) A iii 248-9 iv 460 v 18 ff Nd1 63 ~e tayo
 ~e pabhindeyya 504 pañca ~ā Vbh 348 377
 ~sutta M i 101; ~guṇasamāhito pahitatto Ap
 103; kāya- ~dukkham paṭisamvedeti M iii 288
 adhigacchati It 23-4 dummanā ~samappitā D ii
 148; ijhat'āvuso sīlavato ~paṇidhi suddhattā D
 iii 259 A iv 240 S iv 303 (-issati) tesam tam ~im
 anvāya sītam + S iii 256-7 ~hetū sattā sugatim
 Vv 44; ~padosa hetu ca sattā nirayam A i 8 It
 12-3; parassa ~pariyāyam ājānantena M i 317
 A iii 393 (-ehi) ~e nānam paṭisambhidā Kvu
 309-10 cittārammaṇam 311 ~kovidā arahantā
 S i 146 jānāmi ~o 196 tevijjo 194 Thag 1248
 1262 ~iddhiyā 997 Kvu 257 ~nānam n'atthi S
 v 160 ~Samb-essa ~pariyaññam n'atthi D ii 83
 iii 100 ~-assa vasī Ap 539 543 550 552 607 paññā
 ~am Ps i 113 k-ā khandhā ~-assa, ~-ena
 kusalcittasamaṅgissa cittam jānāti Tkp 155
 saddāyatanam ~-assa paccayo 156 iddhivi-
 dhaññam 166 vipākadha-adh-ā khandhā 330 pari-
 kammaṁ 166 ~-ena jānāti 321 sampayuttā
 khandhā ~-assa 321 ~kovidā tevijjo Ap 76;
 cetasā ~parivitakkam aññāya Vin i 4 5 28-9 37
 105 180 279 ii 302 D i 119 ii 39 46 180 218 iii 6 M i
 168 326 458 iii 19 S i 103 116 119 ff 137 ff 164 178
 225 v 185 A ii 21 Ud 7 42 46; ~pasāda hetu sag-
 gam A i 9 It 14; dh-ā bhāvetabbā: ~phara-
 natā + D iii 278 pañca samādhi ~ā Ps i 48 Vbh
 334 paracitte nānam 334; kāya- vācā- ~munim
 A i 273 (Tr: as vl mano-); sm-o br-o iddhiṁ
 ~vasippatto D ii 108 M i 377-8 A iv 312 iii 340-1
 bh-u ii 185-6 Ps ii 207 ff samāhitindriyo A ii 6
 G-o vitakkapathesu 36; akuppā me ~vimutti
 Vin i 11 D iii 273 S iii 28 iv 8 9 297 v 204 423 A i
 259 iv 56 305 yā ayam -ā ~i M i 197 tāsam 298
 mettā + upekkhā me ~i bhāvitā D iii 247-9 280:
 nissaraṇam 249 animittā me 249 ff -ā no ~i -ā +
 S ii 264-5 evam -āya + iv 322 -itā A iii 290-2 iv
 150 300 v 300-1 ~im -eti i 38 ff -ehi yā appamāṇā
 + ~i M iii 145 ff -itāya mettāya + ~iyā na
 tatārasissati D i 251 M ii 207 ~im upasampajja
 + v anāsavaṁ & D i 167 ii 71 iii 78 102 107 M
 i 284 367 S v 266 288 ff 356 A i 132 ff 220-1 iii 29
 426 Ud 23 It 100 Nd2 65 Vbh 344 Pug 62-3
 kantam ~im M iii 110 balaviriyaṁ parihāyi ~i
 -i ~iyā -hināya: lokāmisāni i 156 samādhikāya
 ~iyā -hāyi S i 120-1 ~im yathābhūtam (na)
 ppajānāti M i 266 270 S iv 120 184 189 198 A iii
 165-6 v 139-41 Nd2 85 Pug 8 64 adukkha-m-
 sukhāya, animittāya ~iyā samāpattiya +
 vutthānāya M i 296-7 yā appamāṇā + suññatā
 ~i, katamā 297-8 yāvata -ā ~iyā + akuppā
 tāsam ~i: aggaṁ 298 S iv 296-7 upekkhā ~i
 abhisamkhatā M i 351 samādhikam ~im phusi
 S i 120-1 ekadh-am: mettā ~i A i 4 -am ~im
 yoniso manasikaroto 4 201 rāgavirāgā ~i 61 Ps
 ii 99 santam ~im upasampajja A i 64 ii 165-6
 dve dh-ā: ~i paññā- i 83 ~iyā pīti jāyati 243-4
 aparipakkāya iv 357 Ud 36 mettā ~i adhigga-

hetvā, puñña-: -āya ~iyā nāgghanti It 19 20-1
 sāmāyikam ~im Nd2 65 ~i abhiññeyyo Ps i 8
 mettāya + ii 130 ff pharaṇā -ā ~i 130-1 pari-
 bhāvitā 132 ff; also ifc v mettā-; ekacce bh-ū
 ~-ino M i 437; sammādiṭṭhi ~-phalā hoti
 ~-ānisamsā ca M i 294 A iii 20-1 dh-ā 84-5;
 ~-sampannā na jātijarūpagā S v 433 (Ee vi-
 mutthā) It 106 Sn 727 ~-hinā ve jāti- S v 433 It
 106 Sn 725; yato bh-u ~vimutto paññāvimutto:
 ukkhittapaligho A iii 84-5; paññā ~vivatte
 nānam Ps i 108 cetayanto vivattati ti: ~o 110 ii
 70 yattha saññāvivatto + tattha ~o 70 sāva-
 kānam ~-kusalānam A i 24 (AA so Ee ~vivad-
 dha-); kathā abhisallekkhikā ~vivaranaṣappāyā
 M iii 113 115 A iii 117-8 121 iv 353 358 v 67 Ud
 36; ~santiṁ anajjhagam Thag 405; ajjhataṁ
 ~samatham anuyutto M i 33 36 213 216 Nd2 95 A
 v 131-3 It 30 39 Thag 988 Thig 118-9 Nd1 375 500
 (na) lābhī A ii 92-4 iii 297 (-iniyo) iv 360 v 99 Pug
 7 8 61-2 ~e patitthāya A ii 93 (n)ānuyūjati
 ~am A iii 86-7 116-8 ~kovidā Thag 112 ~-sañ-
 yuttam 1077 ~-sāmicim A ii 15 It 121; animittam
 ~samādhim upasampajja D ii 100 S v 154 Kvu
 346 (appamāṇam) A ii 54-5 iii 51 397-8 iv 78 -am
 ~im paṭicca manasikaroti, -e ~imhi cittam
 pakkhandati: ~i abhisamkhatō M iii 107-8
 tathārūpam ~im phusati + D i 13 ff 22-3 iii 30
 104 108 112 M iii 210 lābhī animittassa ~issa A
 iii 397-8 -o ~i, -o ~i, katamo, mā -am ~im
 pamādo, -e ~ismim sañthapehi + S iv 269; yaṁ
 ~samphassajam dukkham, ~-ā -ā vedanā Ps i
 38 ~-am + sātā + sukham + Dhs 9 10 61 76
 ~-ā saññā 76 adukkha-m-asukhā vedanā 87 Vbh
 85 100 123 159 ff 195 ff 257; kāya- ~sukham
 paṭisamvedeti M iii 289 samvuto ~am adhi-
 gacchati It 24 kāya- ~am Ap 310; ~sucim
 āhu (ninhātapāpakam) A i 273 It 55.

cetaso parivitakko udapādi v uppajjati for refs. & Vin
 i 199 238 D ii 30 50 M i 426 iii 19 S iii 96 103 v 294
 ekodibhāvam qv for refs. parivitakkam aññāya v
 ājānāti for refs. (& cetasā) pavivekam, asam-
 moham Vin i 184-5 A iii 378 Thag 640-1 santiṁ
 Vin ii 156 S i 212 (Ee ~asā) A i 137 Sn 584 593
 Thig 40 42 68 91 169 na anabhiraddhi karaṇiyā D
 i 3 M i 140 ubbālavittam D i 3 37 sukham iti
 ābhogo 37 Vbh 380 upakkilese qv & M i 412 ii 38 A
 ii 211 v 207 Vbh 256 an- S v 93-4 126 vimokho D
 ii 157 S i 159 A i 236 iv 4 Thag 906 Thig 116
 (pañca) vinibandhā + D iii 238-9 M i 101 ff A iii
 249-50 iv 461 v 17 Vbh 348 377 adhiṭṭhānā-
 bhinivesānusayā M iii 31 S iii 13 135 161 Nd1 197
 Nd2 115 abhiniropanā M iii 73 Dhs 10 21 61 63 76
 Vbh 86 257 āghāto M ii 242 A i 79 upanibandhanā
 M iii 136 dabbajātiko i 114 tathā tathā nati hoti
 115 samudācāro iii 114 chando 294 ff paṇidhi Thag
 222 paṇidhānapaccayā M iii 196 ff Nd1 215 221
 (ap-) 34 pariyādānā M iii 228 S iii 16-7 (& a-) iv
 125 parivitakkitaṁ M i 32 395 vipariyesam ii 248
 appasādam S i 179 (vivaram) pasādam A iii 186-90
 237 adhiṭṭhānam S ii 17 ārakkho karaṇiyo iv 97 A

ii 120 linattam S v 64 A i 3 iv 32 v 145 ff (a)vūpa-samo A i 3 4 80 su- S v 65 106 sārāgo A i 264 (an)ajjhārūhā S v 96-7 A iii 63-4 vikkhepaṃ v 145 ff iii 448-9 (& -assa) Dhs 86 205 216 Vbh 347 369 samphutthapubbā S iv 97 A iii 361 (Ee ~asā) v 103 samannāharitvā iii 402-3 Ud 80 (v PED: sabba-) pañcāvaraṇāni Sn 66 Ap 11 abhipatthito Thag 514 manovicāre uparundha 1117 evaṃ me āsi Bv 9 vipatti-sāro Nd1 218 ff 375 502 Nd2 126 Dhs 205 ubbego Nd1 371 pariijhāyanā 414 Ps i 38 Vbh 100 137: cittassa Nd2 143 utrāso Vbh 367 ~aso tato cittam nivāraye S iv 195 aparilāho v 156.

cetasā: cittaṃ pajānissati Vin i 28 jānanti A i 148 pariñānanti Nd1 386 samannesanti S i 194 supari-citaṃ A iv 402 ff abhiniggaṇhitabbam + M i 120-1 242; vipassannena Vin ii 148 164 S i 32 57 59 100 Dh 70 Vv 17 19 20 35 39 44 51 71 Pv 9 26 58 J vi 118 Ap 36 78 88 migabhūtena Vin ii 184 M i 450 ii 121 Ud 19 vigatābhijjhena D i 71 iii 49 M i 181 269 274 iii 3 35 135 A ii 210 iii 92 iv 437 Pug 59 parisuddhena D i 75 M i 277 A iii 27 pariyoḍā-tena D i 76 M ii 16 iii 94 mettā-+sahagatena disaṃ pharivā v karuṇā & upekhā for refs. & D ii 250 iii 49 78 223 ff M i 369 S iv 296 322 351 A iv 390 v 300 Ps ii 39 Vbh 272 ff; vivatena D iii 223 S v 263 ff 278 ff A iv 86 Ps i 115 dh-am + anuvitak-keṭi + D iii 242 A i 264 iii 22-3 382 iv 86 satārak-khena D iii 269 A iii 138 v 30 kāma-+pari-yutthitena M iii 14 S v 121-3 A iii 230-6 317 ff 321-2 upanāha-+ena v 156-7 323-4 sakkā-yaditthi-+ena M i 433-4 vyāpāda-+sahagatena iii 50-1 paṭhavī-+samena M i 127-8 A iv 375-6 -samuddo phūto M iii 94 A i 43 vimariyādikatena M iii 25 ff 30 S iii 31 iv 11-2 A i 260 v 151-2 Nd1 55 71 90 136 168 171 204 206 242 245 + 386 ff 389 ff 394 500 mahaggatena M ii 262 A iii 315-7 v 300 disānuparigamma S i 75 Ud 47; kāyena vācāya: karoti S i 93 Sn 232 Khp 5 samyamo A i 155-6 saṃsappati iii 354 saṃvutā Thig 15 ati-carāmi Pv 31 nābhijānāmi J iv 319 Ap 264 kāyena ~asā pariḍayhati A iii 96-8 ḍayhamānena It 23-4 thitena Ud 61; anupariyeti S i 195 Thag 1250 vigatamalamaccherena S i 228 231 v 351 395 401 A i 150 226 ii 58 66 iii 53 287 ujubhūtena S ii 279 A i 63 amaññita-, aphaṇḍamānena, na papañ-cena, nihataṃmānena S iv 202-3 Nd1 138 mātu-gāmo maccheramalapariyutthitena + S iv 240 A i 281 ii 55 59 60 lobhena atināmeti A i 206 abhivirājetvā 265 avyāpaṇṇena ii 29 muttena 44 iii 337 iv 244 vyāpāda-+bhūtena ii 67 adhu-nāgataavadhukāsamena 78 samannāharitvā (v ~aso) iii 162-3 iv 167 asubha-+saññāpariciteṇa 46-51 dukkhasaññā-+ 52-3 adhimuccamāno 13-4 145-6 Kvu 401 vitakkūpasamena It 83 pubbapathānugatena J vi 265 labhanti mama Ap 4.

cetasa as adj., v PED, ifc v a- +; add appamāṇa ~o S iv 120 189.

parasattānaṃ cittaṃ ādisati + **cetasikaṃ** -ati +

vitakkitaṃ, vicāritaṃ + D i 213 Kvu 339; (domanassaṃ) **cetasikaṃ** dukkhaṃ, (sukhaṃ) ~am (a)sātaṃ D ii 306 S v 209 Ps i 38 188 Dhs 10-1 17 20 ff 23 76 84 phusanti ~am dukkhaṃ vedanaṃ M i 238 ~āya -āya -āya 238 saññā vedanā ~ā cittapaṭibaddhā M i 301 S iv 293 kāyikaṃ vā ~am vā sukhaṃ, du-, n'eva M i 302 iii 250 S iv 208 Dhs 81 91 85 100 Vbh 123 ff 257 thapetvā Yam i 174: aggaṃ A i 81 pariḷāhā 137 rogo ii 143 ~am dukkhaṃ paṭisaṃvediyati S ii 68-70 v 388 -eti A i 157-9 216 iii 205 iv 406 v 183 n'atthi Thag 707 kim J v 201 atthi Ap 304 387 ~ā darathā + pariḷāhā pavaddhanti, pahiyanti M iii 288-9 ~am viriyaṃ: viriyasambojjhaṅgo S v 111 Vbh 228 yo ~o viriyārambho (: nikkamo) Nd1 378 487 Dhs 11-2 16 19 21 64 121 232 Vbh 123 194 210 ff 229 rāge + pahīne na ~am duk-khaṃ A i 157-9 ~am pāgabbhiyaṃ Nd1 228 393 421 ~ā dh-ā Dhs 5 samphassajaṃ ~am sātaṃ 9 katame dh-ā ~ā 209 253 dh-āyatanaṃ siyā ~am Vbh 79 dh-adhātu ~ā 95 terasindriyā, atth' 131 jivit- siyā ~am 131 dve saccā ~ā, dukkha- siyā 118 ~am: silaṃ Ps i 44 Kvu 434 anottappaṃ 338 sammājīvo + ~o 436 (n)atthi dh-o 338-9 dh-o dānaṃ, labbhā paresaṃ dātum 339-40 cetanā (a)~ā 434 saddhā + 434-6 dukkhaṃ ~am 323 cittaṇa saha-jātā ti katvā ~ā 338 dh-ā tihi khandhehi saṅgahitā Dhṭk 27 sattahi dhātūhi sampayuttā, katihi vip- 60 ~ehi dh-ehi ye dh-ā 38 48 64 80 91 ~duka: ~ā a~ā dh-ā Tkp 336; also ifc v citta- +.

atthi ettha **cetanā** labbhati, esā ~ā abboharikā Vin iii 112 vedanā + ~ā: nāmaṃ M i 53 S ii 3 ~am kismiṃ paññāpeti M i 377 kammaṃ -vipākaṃ tassa pahānāya yā ~ā 391 A ii 232-3 -jhāne phasso + ~ā M iii 25 Dhs 31 84 manokammaṃ: ~ā patthanā + A i 32 v 312 purisassa ārakā ~ā ārakā -ā + S ii 99 hīnā + ~ā -ā -ā + 154 hīnāya dhātuyā ~ā -ā + A i 224 samannāgatā Nd1 48 ~āhaṃ kammaṃ vadāmi A iii 415 Kvu 393 silavato + na ~āya karaṇiyaṃ A v 2 3 312 ~ā paṇidhihi ca Ap 4 35 39 70 161 + yesaṃ atthi ~ā atthi rūpino 87 cīvare me na 328 na jānāmi ~am amanoramaṃ 423 visamaṃ ~am -eyya Nd1 41 na uppādeyya 505 asucimanussā: asuciya ~āya Nd2 100: silaṃ Ps i 44 46 dukkhāya 140-1 cakkhusamphassaṃ ~am advayaṃ samanupassati 147 cakkhu-+ -jā ~ā Vbh 7 40 Kvu 336 tasmim samaye ~ā Dhs 9 19 25 27 29 31-2 61 75 85 katamā 10 16 91 ekā 17 24 68 saṃkhāra-khandho 17 lokuttaraṃ ~am bhāveti 73-4 (a)k-ā ~ā Vbh 135 tasmim samaye 297 avijjāpaccayā saṃkhāro 146 cha 409 ekā 418 pañca 432 ~āya sampayuttā 288 ff ~ā santiṭṭhati Kvu 157 vadḍhati 343 439 atthi tassa savipākā, a- + 353 465 labbhā paresaṃ dātum 340 (a)cetasikā 434 na saññā-+samāpaṇṇassa 517 ~āya sampayuttā 350 466 tāya taṃ ceteti 314 483 ~am ārabha 426 paribhuñjanti 352 lokiyāya ~āya 431 dvinnam ~ānaṃ 197 tiṇṇaṃ samodhānaṃ 112-3 catūhi

~āhi 274 291 puthujjano avivitto 605 ~ā ekena khandhena saṅgahitā Dhṭk 16 kehici sampayuttā, vi- 55 ~āya ye dh-ā 40 44 63 69 75 85 ~ā sam- payuttakānaṃ dh-ānaṃ paccayo Tkṇ 5 (a)k-e khandhe paṭicca 91 kiriyāvyākātā 91 173 Kvu 465 k-ā cittasamutthānānaṃ rūpānaṃ paccayo + Tkṇ 172; also *ifc v a-*; cha ~kāyā + : samkhārā S iii 60; atthi na ~ā ~paṭirūpakā Kvu 625; kammehi ~paṇidhihi Ap 546 (*Se so Ee cetasā*); ~vipphāro saddo Kvu 414; ~ābhabbo Pug 2 katamo ? p-o ~o 12; uccāvacā cetanakā bhavanti J vi 304 Vbh 419 also *ifc v a-*.

cimilikā : a kind of cloth,
anujānāmi ~am kātum Vin ii 150 ~am vā uttara-+-
attharaṇaṃ iv 40 (*Note: PED prefers cimilikā, v*
BD ii 241 n; however M-W Sk Dict. gives cimi :
ciri: name of a plant from the fibres of which cloth is
made).

cira : long (of time), lasting.

~am : Vin i 32 43 96 197 294 348 iii 9 D i 7 152 ii 4
22 52 114 120 225 248 267 332 327 iii 28-9 86
151-2 156-7 172 M i 151 iii 207 243-4 S i 108 238
ii 86-7 274 iv 260 300 402 v 262 A ii 66 iii 77
(jīva !), 399 iv 138 228 v 60 Sn 694 730 1029
(jīvāhi !) Ud 45 59 64 Dh 248 Khṇ 6 (-antu) Vv 24
Pv 4 (jīvantu !) 10 27 64 Thag 258 1126 J i 113
(jīva) : ii 14 iv 274 443 -atu iii 42 iv 94; ii 110 258
443 iii 335 387 iv 6 121 155 322 v 180 189 223 351
vi 183 212 237 283 441 500 550 Ap 85 299 324
430-1 534 (jīva !) Nd1 44 119 Nd2 6 (-āhi) Kvu
348 Pug 32 48; ~assa(m) : Vin i 9 183 269 272
276 280 299 ii 195 292 iii 18 iv 69 70 D i 177 179
202 220 ii 35 42 153 iii 2 M i 40 164 172 177 252
326 481 513-4 ii 2 30 44 61 100 iii 127 157 S i
1 54 142 161 171 ii 22 iii 36 95 iv 302 A i 50 116-8
282 ii 32 249 iii 70 119 142-3 217-8 332 399 432 iv
32 76 85 93 117 235 301 v 16 Ud 13 23 Thag 868
Thig 274 J ii 348 439 iii 314-5 528 iv 446 476 v 23
112 167 328-9 Bv 66 Nd1 437; ~ena : Vin i 96
ii 193 iii 249 iv 86; ~āya : Dh 342 Vv 81;
cirataraṃ passeyyāma + D ii 178 M iii 176-7 A
iii 58 pabbajati D iii 151 tvaṃ piṇito Pv 22.

tapam ~antaram J v 401; ~kataṃ saritā D iii 268
286 M i 356 S v 197 225 A ii 35 iii 11 iv 4 111 234
v 25 28 91 Vbh 227; ~kālaṃ samāgato Ap 431
(*Se samaṅgito*); ~tthitikaṃ br-cariyaṃ (na)
bhavissati + Vin ii 256 iii 7-8 addhaniyaṃ assa
9 D ii 119 iii 127 211-71 A iv 279 sālikkhettaṃ +
na ~am Vin ii 256 A iv 279 dh-adeyyo ~o Vin
iii 266 iv 157 (rājā) dighāyuko ~o D ii 177 iii 150
M iii 103 Kvu 115 rājā M iii 176 (~ā) S iii 85
A ii 33 saddh-o (na) ~o S v 172 A iii 247 340 iv 84
lekhā (na) ~ā A i 283-4 Pug 32-3 kulāni ~āni
A ii 249 (& na) -bindu, -bubbulam, -rāji, -pesi
~am + iv 137-8 -coro na ~o 339 manusse-su
evam ~esu evam appābādhesu 138 vimānamhi
~e Vv 72 naccehi + upetarūpaṃ ~am J v
172 ~o samāgamo, ~am vārijanindavaṭṭaṃ
508 na ~am jīvitaṃ Nd1 44 119; vāpijo cirat-
taṃ anutapessati A iv 228 (AA: ~rattaññ);

gandho isīnaṃ ~dikkhitānaṃ S i 226 J v 138;
~ditthā me mātāpitāro Vin i 344 ~o me, no rājā
D ii 189; ~nisinno bh-usaṅgho Vin ii 236 A iv
204-5 Ud 51-2 āgantukā bh-ū ~ā 26-7; pabbate
~nivāsino ahesuṃ + M iii 68-9 -kummakulaṃ
~i S ii 227; ~paṭikā mayaṃ abhippasannā Vin i
33 (VinA: ~kālatō patthāya) ~āhaṃ upasaṃ-
kamitukāmo D ii 270 S iii 120 Ud 13; ~paṭic-
channāyo *ifc v sabba-*; (mettāvihārena) api ca
mayā ~pattam arahattaṃ Vin ii 304; bh-uttherā
+ rattaññū + ~pabbajitā + D ii 77 iii 123 M i
220 222 A iii 114-5 iv 21 24-5 v 348 350 353 Sn p
92; ~pāpābhirato abuddhimā Pv 42; ~ppabhuti
yaṃ patthitaṃ Ap 531; ~ppanaṭṭhe samānetā,
sucirappavāsino samānayaṃ D iii 160; ~ppavāsinaṃ
purisaṃ āgataṃ Dh 219 Vv 49 also *ifc v su-*;
~ppavutthā athavā na te ime J ii 383 ~o'smi
ahaṃ v 173 (JA: ~am vippavasitvā); G-am
tapassin ~br-cārim J v 144; ~bhāsitaṃ saritā
v supra ~kata for refs.; ~yapanāya kumāraṃ
ādisanti D iii 151 (DA: ciraṃ yāpanāya); cīyati
pāpaṃ ~rattāya M i 338 idhāgatā khādanti Pv 8
miyyate pāpaṃ Thag 1207 socati J ii 340 niraye
paccati v 267 268 (*Ee ~āni*) rucchiti vi 80 550
pāpaṃ kibbisam 83 ~am dukkham anubhavanti
S i 30 vippaṭisār'ahuvā, socanti janā 187 Thag
1219-20 sametikā S ii 285 (*Ee & Se so SA with vl*
samāhitā: sametvā cor. PED to S ii 285) gañchisi
papataṃ Sn 665 paccanti 670 vatātāpi dh-am
anuvicintayaṃ Thag 747 samāhito 1218 tapassino
J iv 371 isino ~tapassino ii 354 vi 181 Ap 208
phāle ~tāpīte J v 268 lokasannivāso ~pīlito Ps i
129 sīle tthitattā ~samvutā A iv 93 J ii 349
anāvasūraṃ ~samsitaṃ abhāsi v. 56 silasam-
panne ~samāhite S i 234; puriso gāmā ~vip-
pavuttho assa M ii 253; puriso ~vuttho dukhad-
dito Bv 13 (BvA so); ~samkiliṭṭhaṃ vata maṃ
Thag 290; ~santhutaṃ Kālakappaṃ jaheyyaṃ
J i 365 (*Se so Ee ~satthunaṃ vl ~vatthu*)
asanthutaṃ maṃ ~ena iii 63 221; ~ssutā no dh-i
kathā M i 160 A iv 59 (dh-i-ā); idāni na ~āgato J
ii 133; rājā tumhe ~āciraṃ gacchati Vin iv 261 na
-e J v 233; ~ānugataṃ disvā Ap 588; ~ānūvuttho
karoti pāpaṃ J ii 42 ~am piyaṃ manāpaṃ v 445;
~vāsi a name; add kīva ~am Vin i 289 a ~kāri-
taṃ D iii 207 a ~pakkantassa + Ud 8 39 49 63 87.

ciriṭa : a parrot, (PED),

tā cirīṭisaṅghā-r-iva pāvusaṃhi J v 202 (*M-W Sk*
Dict: cirīṭika: a kind of bird).

cimilikā v cimilikā.

cilima or -lim- : covering,

antarā ~am sañchindeyya, ~am : nandirāgassa M iii
274-5 (*v CPD antarā, Ee -i-, MA: vilimaṃ, cf*
M-W Sk Dict. vilati: to cover).

cillaka *ifc*.

ciha : that noise,

~ābhinadite sippikābhirutehi ca Thag 49 (ThagA *Ee*
so, but Ee & Se vihaviha-).

cīna : a kind of cloth, (*v M-W Sk Dict*),

kambalā dukulā ~ā Ap 2 (ApA: ~paṭṭehi katā)

paṭṭunnaṃ **~paṭṭaṇ** ca kambalaṃ Bv 60; (**~mā-**
lāsanāṃ Ap 155 *Ec so Se citta- name*); āra-
~raṭṭhā āgacchanti 359 (: *China v Childers*).

cīnaka : a bean,

sāmākanivāra-m-atho pi **~ā** J v 405 (JA: khud-
dakarājamāsā) also *ifc v sāmāka-* Sn 239 (SnA:
cīnamuggā).

cīra : a strip of bark etc.,

kasmā **~am** na bajjhare, katham nu **~am** dhārenti,
kusamayaṃ **~am** J vi 500; *ifc v kusa-* + *add*
kusacīrāni dhārenti J vi 500 mā **~am** adhārayi
506; **cīrakavāsikaṃ** karonti + M i 87 iii 164 A i
48 ii 122 Nd1 154 403 (*punishment*); **cīriya** Dāru-
(name) Ud 6, **cīrā** (name) **~āya** adāsi civaraṃ S i
213.

cīrilikā : a cricket,

tattha hatthisaddena **~saddo** antaradhāpeyya, pātu-
bhaveyya A iii 397-8.

cīvara : the (upper) robe,

~am, **~āni** +; sibbeti + Vin ii 115 (du-) 115-7 iii
257 iv 61 280 (vi-) M iii 126 Bv 31 sibbanatthāya
Ap 122 sinnaṃ Vin i 46 51 nidahitabbam + Vin i
46 51 284 samharitabbam + 46 51 ii 217 225-7 iv
247 hareyyam i 299 āhara 262 -āpetvā iv 252
avaharimsu i 298 avahaṭam iii 57 nikkhipitabbam
+ i 47-8 51 109 ii 152 208 ff 211 219 224-7 iii
198 200-1 dhovitabbam i 49 50 53 ii 225-7 raji-
tabbam + i 50 53 286 ii 153 225-7 M iii 126
dātabbam, dinnaṃ, dadeyya + Vin i 50 196 198
297-9 304-5 308-9 ii 227 iii 195-7 212 iv 59 275 S i
213 (adāsi) Thīg 111 Ap 514 Kvu 272-3 310 347 442
477 550 617 paṭiyādesum Vin ii 301 paṭiggahe-
tabbam + Vin i 50 283 ii 227 291 iii 209 Nd1 225
462 496 aggahehi + Vin i 47-8 51 291 308 ii 209
224-7 pariyesitabbam + i 71 Nd2 75 90 bhāje-
tabbam + Vin i 284 285 299 300 iv 284 -iyyati 59
vikappetabbam i 297 iv 121-3 pattharanti + ii
153 iii 57 sammaddanti i 286 pārupi + 288 S ii 281
vināhi Vin iii 257 viyyati 257 vāyapeyya + 259
pahiṇati, pāhesi i 308 viññāpessati + iii 211 ff
samvidahitum i 286 anujānāmi, -ññātam 281 D
iii 130 acchinnaṃ Vin i 287 iii 213 chind- M iii 26
temetvā Vin i 295-6 ovassati ii 121 paribhuñjati
+ -bhuttaṃ iii 99 197 iv 121 A ii 54 iii 33 51 130-1
iv 131 Kvu 346-7 dayhanti Vin i 109 daḍḍham iii
213 passanti i 133 jīrati ii 136 paribhiṇji + 152 i
286 dussati 188 iv 117-9 nassati + i 109 255-6 264
283 iii 57 abhinipphādeyya 222 akkamati i 118
khajjanti 109 uppajjissati + 50 53 153 300-1
uppādāya 309 kayiramānam, -ohi, -itvā + iii 202
ii 207 217 iv 247 i 59 v 144 i 50 53 263 287 ii 225-7
D ii 163 Sn p 60 79 112 Ud 26-7 51-2 Ap 82 & v
ekamsam; kāreti Vin i 255 ff M ii 45 74 249-50
iii 15 246 ussāpetvā Vin iii 203 cetāpemi 216 pari-
vattetvā iv 247 apanidhenti + 122-3 nivāseti 281
paṇsukitaṃ + i 118 286 ii 148 174 iii 66 paṇ-
sukūlam **~ānam** A ii 26 It 102 **~am** Thag 127
1057 Thīg 329 349 dubbannaṃ Vin i 286 aguttaṃ
284 ussannaṃ 285 vilomaṃ ii 115 vikappaṃ 116
patthinnaṃ i 286 pharusam 286 saddhivih-

ārikassa 50 ii 223 229 upajjhāyassa i 50 ii 223 229
amhākaṃ iv 288 mātāpitunnaṃ i 297 āyasmato
iii 195 idaṃ me **~am** dasāhātikkantaṃ nissag-
giyaṃ iii 196 antimaṃ pañcamaṃ 208 **~āni**
allāni i 109 292 kāyo lagganti 202 295-6 uccā-
vacāni 281 kamaṃ tam 308 hatthato iii 209 nissat-
ṭhaṃ 197 otāpente + 198 **~ena** accāhādessāmi 215
217 258 upasampādetabbo + i 90 attho iii 216
pāsakaṃ **~e** appenti ii 136 pariyāyaṃ ācikkheyya
i 196 bāhullāya āvattā, sīmaṃ bandheyya 288
(an)uppanno abhājite 307 vikappaṃ iii 215 kari-
yamāne iv 74 okapunnēhi **~ehi** kilantarūpā i 253
accāhetukāmo iii 218 tiṇṇaṃ **~ānaṃ** añña-
taraṃ **~am** 263 bh-ū, -uniyo dhārenti, na -etab-
bāni **~āni**: sabbanilakāni, pīta-, lohita-, mañ-
jetṭha-, odātāni, kaṇhāni, raṅgarattāni, accchin-
nadasāni, puppha-, phaṇadasāni + Vin i 306 ii 267
santutṭho kāyaparihārikaṇa **~ena** D i 71 M i 180
268 346 iii 34 A ii 209 Pug 58 paṭiggaṇhāti Nd1
496 (a)-o itaritarēna D iii 224 A ii 27 iii 145-6 v
206 Nd1 496 Nd2 106 lābhī paṇitānaṃ **~ānaṃ**
M i 29-30 aladdhā **~am** na paritassati, laddhā
agathito D iii 224 A ii 27 Nd1 496 Nd2 106 na
labhāmi Nd1 217 239 373 **~am** duvidhena:
(a)sevitabbam yathārūpaṃ -ato M iii 58-9 A iv 367
v 100 paṭisaṃkhā yoniso paṭisevati iii 388 Nd1
496 M i 10 na G-assa kāye accukkatṭhaṃ, na vāto
apavahati ii 139 gahapatikāni **~āni** dhārenti 7
~am pānabhojanaṃ A ii 27 It 103 Vv 62 Pv 22
(annena -ena **~ena**) **~e** + piṇḍapāte + Sn 339
Pv 39 Thag 484 J vi 120-1 Nd1 9 53 203 + *passim*
bh-ū **~e** kalyāṇakāmā A iii 108-9 sāgāresu ca
~am paṭicchanti It 112 lūkaṃ dhāreyya Nd1
225 462 Thag 578 Ap 567 idamatthikaṃ Thag 984
na **~e** + n'upalippati 1089 **~am** nisevāmi Ap
273 daṇḍaṇ ca **~am** Bv 68 kim sm-assa mahag-
ghena **~ena** Nd1 224 461 evarūpaṃ **~am** dhāreti
226 463 me vipariṇataṃ 222 252 433 cha **~āni** 372
495 pattam **~am** 386 **~asmim** hīyamāne:
hāyamāne 428 paccakkhāti 224 461 **~am** labhitvā
495 **~assa** patti asaṃkhatā Kvu 581-2, **~āni**
papphotetvā M i 333: also *ifc*; *add eka* **~ā** Vin iv
306 **alla** **~am** pattharivā 282 **akāla** **~am** 246 **kata**
~am i 256.

~atthāya chandakaṃ samharitvā Vin iv 251 **~at-**
thikena bh-unā veyyāvaccakaro niddisatabbo iii
221; āyasmā paṭṭho **~kammaṃ** kātuṃ 240
bh-ū -onti + iv 60 99 (ajjhokāse) ii 218 iv 118 151
gāmakāvāse eka **~ā** 306 Bh-vato M i 438 idaṃ
-īyati 438 āyasmā vihāre iii 110 Bh-vato S v 348
408 A v 328 335; bh-ū **~kārasamaye** suttam
viññāpesum Vin iii 256 na -ūnaṃ veyyāvaccam
-oti **~e** S ii 277 anujānāmi gaṇabhojanaṃ,
~dāna-, **~o** Vin iv 73-4: **~e** kariyamāne 100
no vattati M iii 110; acccekacīvarāni paṭiggahetvā
~kālasamayam atikkāmenti +, Vin iii 261 iv
286-7 yāva **~am** nikkhipitabbam iii 261;
~garuko : **~bāhuliko** Ps ii 197; anujānāmi
~guttiyā nisīdanaṃ Vin i 295; gahapatissa
~cetāpanam upakkhaṭam, **~ena** **~am** cetā-

petvā, : hiraññam + Vin iii 216-7 219 ~am
pāhesi +, paṭiggaṇhātu + 219-22 also ifc v
paccēka ~; samayo : ~dānasamayo + Vin iv
73 77 100 manussā ~-e bh-ū nimantenti 77
kulāni na payirupāsanti 99 paccimo māso 100;
mahagghe ~dusse ~am dukkaṭam, sundaram idan
te ~am iv 279-80; sikkhāpentāpi therehi bālā
~dhāraṇam Thag 975 also ifc v saṅghāti-; bh-um
~nidāhakam sammannitum + Vin i 284 ~assa
-uno sammuti, ~ā -ū ~am nidahanti 284; atthi
te ~paccāsā, akāla ~am ~ā nikkhipitum + iii
203 atthi bh-unis-assa ~ā iv 286 also ifc v
dubbala; bh-ū ~paṭiggāhako, anujānāmi ~am
sammannitum, s-o -ati + Vin i 283 ii 176 ~ā -ū
~am paṭiggahetvā i 283 ~o (na) sammannitabbo
A iii 274-5; kattha, tattha me, kham me, ayam
te ~paṭivi(m)so Vin i 263 ~am apacinayamāno
263-4 thapetum 285 ~o dātabbo 285 301 305
ayam me iv 59; ~payuttam vācam bhāsati Nd1
390; katham ~palibodho ? ~am akatam +
~apalibodho ? nattham Vin i 265 v 117 nika-
tasāri ? ~pali-ena Nd1 494 appatibaddhacitto
Nd2 90; paribbājaka ~pavivekasmiṃ paññā-
penti A i 240-1; ~piṇḍapātasenāsanagilān-
apaccayabhesajjaparikkhāram paṭigaṇheyyum +
Vin i 248 A i 247-8 iv 118 Pug 33 denti + Vin ii
160 A iii 164 Pug 65 paribhuñjāma S ii 29 ~-----
ānam ussukkam karissāmi Vin ii 17 S iv 288 lābhi M
i 33 iii 39 A i 288-9 ii 250-1 iii 114-5 130 343-4 Ud 6
12 43 72-3 Nd1 68 ff 147 166 218 237 349 395
bhāgi 143 212 337 345 480 509 atthiko 224 461
~+ -ena sakkaccaṃ upatthenti Vin ii 159
paccupatthitā A iii 206-7 366-7 It 111 sammannati
A iii 124-6 ~+ -ehi nimanteyyāma D i 61-2 M ii
101 Nd1 224 ff 461 ~+ -ā kasirena samudā-
gacchanti M i 105 tatonidānam ~+ -am Nd1 73
104 anissito 133 labhāmi 388 arahato pare upa-
samhareyyum Kvu 172 samicikammaṃ ~+ -
ānuppādānena M iii 254 ~+ -attham pa-
dhānam A i 49; add itari- ~+ -ehi santuttho D iii
268; s-assa ~bhattam paṭiyattam Vin iii 265 also
ifc v sa ~am iv 77; ~bhāgam gahetvā i 300
aggahesim, sādiyi, na ~o -itabbo 301; anu-
jānāmi ~bhājakam sammannitum, bh-u ~o,
~ānam -ūnam Vin i 285 ii 176 v 205 (na) ~o A
iii 275; āyasmato ~bhikkhā uppajji Vin ii 292 also
ifc sa-; ~ehi ~bhisim karitvā i 287-8; katamā
pabbajitassa vibhūsā ? ~maṇḍanā Nd1 380
cāpalyam : Vbh 351; ~rajjum pamajjitvā Vin i
47-8 51 ii 209 218 anujānāmi i 206 ii 117 121 141
152 ~uyā ~am nikkhipitvā 222 vehāsagatam iii
48; ~lābham antarāyam karissati iv 283; p-o
~lūkham passitvā Pug 53; dasa lesā: jāti- +
~leso + Vin iii 168-9; ~vaṃsam pamajjitvā,
anujānāmi, ~e nikkhipitvā + repeat as for
~rajjum ~e ~am avahari iii 60 ~āni ~e
bhaṇḍikābaddhāni 261; (dh-ikam) ~vibhaṇ-
gam paṭibāheyya + : pācittiyam, ~o : samaggo
bh-ūnis-o bhājeti Vin iv 284; ~samkamaniyam
dhāreyya + : pācittiyam, : upasampannāya,

anupasamp-282-3; ~saññā ifc v dubbala-, ~-i ifc
v acceka ~-i; bahūni ~sahassāni uppajjimsu Vin
i 281 ~bhikkhā -i ~-am ii 292; āmisahetu :
~hetu + iv 58 na ~-u anesanaṃ appatirupam
āpajjati D iii 224 S ii 194 A ii 27 iii 108 Nd2
106 taṇhā D iii 228 A ii 248 It 109 na pabbajito
M i 105 ff A i 147-9 G-o dh-am deseti ? M ii 238
musāvādo Nd1 269 390; bh-u ~āsāya pakkamati,
~am payirupāsati Vin i 259-60 tassa ~ā upac-
chijjati 260-1 bahisimagatassa uppajjati 262
upacchinnā 265 iii 196; yo tattha ~uppādo i 254.

cuppa : powder(ed),

~am sannetabbam, (dātabbam) Vin i 47 52 ii 220
bh-u ~ena upatthāpetabbo mukhodakena i 119
(-uniyo)(na) nahāyanti + ii 280 iv 119 M iii 126
kulāni dūseti Vin iii 185 sukhumena suppadhotam
karotha + D ii 324 ~am paṭicca kāyassa pari-
yodapanā A i 208 gihinam upanāmenti Thag 937
anujānāmi ~āni bhesajjāni, ~ehi -ehi cālītehi Vin
i 202 kattham ~am karontā J v 49; also ifc v
nahāniya- +; cuppakam rajanammanam Ap
303 (Se so Ee -manam; maṇa from √mrīd) ca
vilepanam 523 mukham ~makkhitaṃ M ii 64 Thag
770 atthikāni pūtini ~jātāni D ii 297 M i 58-9 89
iii 92 A iii 324 also ifc v mukha-; anujānāmi
~cālanim Vin i 202; cuppadānena + laddhā Nd1
372 495: sāvajjabhoji Nd2 84 nānappakārakam :
antamaso ~piṇḍo Vin iii 241; bh-ū mukham
cuppenti, na ~etabbam Vin ii 107 266-7 cuppito
aṇubhedena Ap 21.

cuta, -i v cavati.

(√cud) : to urge, press,

so ce codako bh-u cittaṃ (na) ārādheti : ananuvādo
cudito bh-u, : sānuvādo ~o -u, ce ~o -u pārā-
jikam ajjhāpanno Vin i 173 (a)kālenāyasmā ~o
ii 250 A iii 196-7 ~ena bh-unā dh-esu patitthā-
tabbam Vin ii 251 A iii 198 bh-u, p-o ~o codakena
-am paṭippharati + M i 95-9 yo ve B-ena ~o 337
~o vacchi satimābhinande Sn 973 Nd1 503 :
upajjhāyā + codenti 503; cuditaka ifc v adh-a
+; inam ādāya cujjamāno palāyati Sn 120 (pass.);
so ce codako bh-u + Vin i 173 ~ena -unā (katham)
paro codetabbo ii 248 ff v 190 A v 79 -am ~etukā-
mena D iii 236-7 A iii 196 bh-u, p-o cudito ~ena
~am (na) paṭippharati M i 95-7 ~assa (na)
paccāropeti 96 A iv 193 Vbh 387 aññen'aññam (na)
paṭicarati + M i 95-7 A iv 193 kinu kho'mhi
-āmi (in each case) M i 99 āyasmā Sāriputto ~o
S i 63 ~o bh-u attanā attānam paccavekkhati A i
53-5 iti paṭisañcikkhati 54; also ifc v adh-a- +.
manussā bh-ū disvā gāthāya codenti (caus.) Vin i 43
-ū -um āpattiyā, yo ~eyya : āpatti 114 ii 80
-iyā ~etum i 114 170 ~essanti ii 81 ~entiyā -i
277 -ū -um -iyā ~enti M ii 247-9 A iv 168 192-3
Vbh 387-8 bh-uniyo -ū Vin ii 276 tam enam s-o
i 322-3 ii 82 (na) ~eti sāreti 6 ~etvā -etabbā 2 ff
13 18 26 85 iii 183 ~essāmi -essāmi iv 84 sāmikā
-um ~esum iii 58 ārogo + ākamkhamāno ~essasi
i 176 akālena abhūtena āyasmā ~esi Vin ii 250 +

(as above) (ajjhāpajjanto) tañ ce ~eti iii 164 ff na sayam ~eyya iv 217 yo evarūpe satthāro ~eti D i 230-1 appaṭip-o ~eti, mañ bh-ū, p-o, ~eti + M i 27 detha dethā ti ~enti S i 170-1; ~etabbo + bh-u, paro + Vin ii 2 5 18 85 248 250-1 276 iii 183 221 D i 230-1 A iii 196-8; attanā **codaya** (imp.) attānam Dh 379 Thag 637; kālabhatam vaḍḍhim na deti ~enti nam A iii 352 mama samkappañ aññāya ~esi Thag 376 appattakāle J ii 136 rājā sārathim iii 222 ko ~aye vi 245 ff; pitā puttam **acodayi** v 112 sahāyā codenti Nd1 150 503 isayo ~ayissanti tam Ap 67 me ~ayitvā 477; anudhamseyyā ti ~eti vā **codāpeti** vā Vin iii 163 iv 148 tañ ce ~āpeti: parisamkito'si iii 165.

codito pi a ~o, codentiya āpatti Vin ii 276 (add a ~o to PTC 1 31) te ~ā G-asāvakena D ii 273 puttā satiyā vihinā ~ā D ii 274 (Ee cūta v note to cūta, cavati supra) bh-u ~o vā a ~o vā M ii 248 ~ā devadūthehi, nappamajjanti iii 187 A i 142 ~o sārathinā (assa-) A iv 190-6 paravādehi Sn 819 Nd1 151 upajjhāyakehi + sahāyehi 151 ~o bhāvitattena D ii 135 (Ee modito) Ud 84 Pv 28 Thag 1164 yo ve B-ena ~o 1192 mātara santo Thig 212 tato Cp 78 sattihatthehi ~ā J vi 249 br-iyā 525 k-amūlena Ap 32 -ehi 57 B-ena 57 tayā 477 pāpehi 473 sukkamūlena 63 73 83 + 597 br-cārī ~ā 363 (Ee so Se ~entā); also ifc v sārathi +; bh-u **codiyamāno** (pass.) Vin iii 221 Vbh 387-8 A iv 169 194 p-am ~am no kālena iii 196-7 daliddo ~o na deti 352.

atirekati + kkhattum, ūnaka + **codanāya** Vin iii 223 ~ā kimatthāya v 158 tena vuccati 159 bhūtā tacchā + D i 230-1 na ~āya taritabbam M ii 241 ~ā dukkhā kāmabhogino, āyasmā evamkāri: idam assa ~āya A iii 352-3 tam ~am nandeyya Nd1 503; Bh-vā yena ~vatthu pakkāmi (a name) Vin i 115 ~usmim viharitvā 117 tīpi ~-ūni: ditthena + D iii 218 tayo satthāro ye loke ~ārahā D i 230 atthi -ā na ~o 231-2; yathāpattiyā **codetā** Vin v 183 ff.

cuddasa v catur.

cunda: an ivory-worker,

~o yathā nāgadantañ acchechi J vi 261 (JA: danta-kāro); also as a name & mahā- & ~aka.

cumbaḥa: a coil, a pad,

obhata ~ā: ~am oropetvā vāseti Vin iii 140; ~akam: **anḍukam** MA ii 158 ifc cela-, add to PTC I 64 v CPD.

cumbati: to kiss,

~itvā putte J vi 291.

culla & **cūla**: small, minor, (not listed),

(The first part of a compound of names v J passim, vagga & sutta; ~silam D i 7 not in the text.)

anujānāmi **cullarajanakumbhim** Vin i 286; sutam te sahasā **cūlanikā** lokadhātu, yāvatā, sahasadhā loke: ~ā A i 227-8 ~am lokam passeyya Nd1 356 Nd2 135; cūla & -l, cūlani names; **cūlabodhi** susilavā Cp 86.

cūlā & **~aka**: a knot,

ifc v pañca, lamba.

cullī: a fire-place, (v Childers & M-W Sk Dict.),

udakam āhitvā okiritvāna kumbhiyā **cullyam** ṭhapetvā Ap 577 (Se so Ee culle); Add āhitvā to PTC I 353.

cullāsiti & **cūl-** v catur.

ce not listed.

cecca v cinteti.

ceṭa: a servant,

sāmuddikam nāvam ~o ādāya gaccheyya J iii 478 (JA: gāmadārako); mahānāge tiṭṭhamāne **ceṭake** nimantesi, idāni ~o idāni -e akāsi Vin iv 66 (Ee -t-) gāhāpetvāna Cp 86.

ceta: ? a cheetah (cf citrakā & Sk citrakāya; S trsl: trapper),

ayasmā ~am ovadati, giriduggacaram ~am S i 198 (Ee & PED cheta, SA: migaluddaka); also a name: Ceta hanimsu Vedabbham J i 256 (JA: corā) cf vi 290 516-8; ~putta Cp 80 ~raṭṭha 80.

cetakedu: a bird,

maddālakā ~u J vi 538 (JA: celakedu).

cetanā, ~aka, ~ayita, ~aso, ~asā, ~asika v cinteti.

cetāpeti: to get in exchange,

(Note: ? corresponding Sk word; Childers: "possibly a confusion between \sqrt{ci} & \sqrt{cit} "; Vin Old Comy: (a) parivatteti (b) viññāpeti (c) samāpajjati; ~eti + only occurs in Vin iii & iv; parivatteti in Vin iii & elsewhere; v BD notes).

civaram ~etvā, ~emi, ~ema, ~eti Vin iii 216-9 iv 256 cīvaracetāpanena cīvaram ~etvā iii 216 219 paccaka- 218 mahaggham **~etukāmānam** appaggham ~eti 219 pattena aññam -am ~eyya 246-8 aññam ~essanti, ~itam, ~enti ~eyya iv 250-3 garupāvuraṇam bh-uniyā ~entiyā -paramam ~etabbam, tato ce uttari ~eyya nissaggiyam 255-7 aññam (mamam) ~etvā ayyassa dassāma iii 237; **cetāpana** ifc v cīvara +.

cetiya v cināti.

ceteti, **ceto** v cinteti.

cela: a cloth,

(dhāti ~am va makkhito S i 209 J iii 309 539 as cpd) (āditte ~e vā sise vā) ~assa -assa nibbāpanāya (-am ~am) S v 440 A ii 93 iii 307 iv 320 v 95 99 104-5 bhamenti ~āni Bv 3 (BvA so Ee -anti) ~e va ḍayhamānamhi Ap 364; also ifc v ku-; as names, also a ~akassapa S ii 19; **~anḍukena** ce sabr-cārī pariharantā M i 150; na Bh-vā **~pat-tikam** akkamissati Vin ii 128 M ii 93 na ~-ā -itabbā, ~am na + Vin ii 129; **~vitānāni** karontā maṇḍalamālāni D ii 159 bhavantu ~-ā Ap 3; **~ukkhepo** avattatha J vi 329 pa- 465 avattittha 592 ~am akarum 156; **celakā** (standard-bearer) calakā D i 51 59 A iv 107 110; (~pattikam VinA & MA vl **~paṭikam**; avattatha: pa- JA).

celāvaka: a bird,

~ā piṅgulāya J vi 538 (JA: celābakā).

(celāvika: ?)

dhātiyā mañ upaṭṭhanti khujjā ~ā bahū Ap 526 Ee so Se **~kheḷāsikā**, add ref. to kheḷa; v VinA 1275; cf J iii 309 dhāticelam: khela- + -makkhitam).

coca : a cocoa-nut,
(anujānāmi) amba-, jambu-, ~pānam Vin i 246 Kvu
552.

codaka, ~anā, ~etar, ~eti + v √cud.

copeti : to move, cf sañcopati,
na purime, pacchime pāde, na kāyam sīsam + ~eti M
iii 133 (Sk. ~ati).

Add to PTC I 447 :—

oniyati : to be led away,
te (corā) vadhāya ~anti, -e ~amāne Vin i 88, cf
apaniyati & CPD : apa : ava.

cora : a thief,

~o āṅgulimālo, dhajabaddho bh-ūsu pabbajito, na
~ajetabbo, ~am ~ajessanti, katham Vin i 74-5 na
likhito + ~o -etabbo 75 ~ā bh-ū acchindimsu
palayimsu 88 -uniyo 89 iv 120 (upāsaka) 80 bh-ū
165 -um gaphanti i 162 ekacce ~e aggaheṣum 88
sabhaṇḍe iv 120 rājāno ~am -etvā iii 45 niman-
tenti i 150 (khādaniyam) ~ā haranti 211 239
cīvaram avaharimsu 298 ~e oniyamāne 88 ayyo
~o gacchati ii 131 'si iii 45 47 : yo adinnam
ādiyati 47 ~ā katakammā 208 iv 131 ~ānam
nivittthokāso 263 iv 63 183 295 ~ā te dūsentī 63
~e paṭivasante 182 bh-ū ~ehi ubbālā, gāmo
vuttthāsi i 149 kumbhatthenakehi ii 256 S ii 264 A
iv 278 kulam upaddutam Vin iii 67 manussā hatā
iv 63 183 295 uccinno 80 purisā ~am āgucārim
gahetvā, ayaṁ ~o -i, (so nāma ~o manusso) D ii
321-2 332 334 339 M ii 88 iii 163 165 171 181 S ii
100 A i 47 ii 122 240 Ndl 402 pāṇātipātino luddhā
~ā D iii 197 (bhoge) (na) hareyyum + M i 86 S i
32 90-1 A iv 286 323 Ndl 4 5 155 415 Nd2 121 Kvu
346 kakacena ~ā ocarakā M i 129 186 189 S i 79
(Ee cārā) Ud 66 ~o yathā sandhimukhe gahito M
ii 74 Thag 786 āṅgulimālo nāmo M ii 97 ff asim,
avandi Sugatassa pāde, 100 aham pure 105 Thag
869 eso na br-o, kammanā M ii 196 Sn 616 652 kim
su ~ehi, puññam duharam, hāriyam S i 36-7 ~ā
lokasim abbudā, ~am harantaṁ 43 bhito
~ānam iv 173-4 ~ā gāmaghātakā 175 ekacco
~am passati A i 47 ii 122 ~ā balavanto, dubbalā i
68-9 āpadā, upaghāto aggito ~ato A ii 68 iii 45
173 pīlitassa Khp 7 ~o ādānādhippāyo A iii 156
~ā -ā 363 āvudhabalā iv 223 ~o sabrahmake loke
Sn 135 ~ā nikkhamitvā Ud 90-1 na pare vacanā
~o Thag 497 sutvāna ~ā isino subhāsitaṁ 724 ca
vajjhaghātā ca Thīg 242 uttthehi ~a, ~am
gahetvā, yannu -hessanti, mama ~assa c'antaram
J iii 34 ~o girigabbhare 438 yathā v 425 ~am loke
v 475 āgaccha ~ena iv 470 ~ā me agañhum 116
sattigumbo ~ānam 434 dhuttānam gati v 16 ~ā
khādanti 102 janapadam viddhamsayanti 100
nāssa pasahanti vi 14 dhanassa patthenti 28 ~ehi
rakkhitam maggam v 253 puriso gacchanto Bv 8
na bhayam Ap 458 ~am vadhattham disvā 562
nāssa ~ā saḥissanti 344 vadhake ~e 47 ~ā vā
assu māṇavā vā + Ndl 13 361 371 467 + ; also
ifc v mahā +.

bh-uniyo corim pabbājessanti, yā jānam vuttthāpeyya

Vin iv 226 : theyyasamkhātā ādiyati 226 ~iyā
~saññā 227 aham eva nūna ~i 276 ca ayyā ti A
iv 93 J ii 348-9 ~i telam yācati i 417 kukkuṭa-
pothini iii 266 kāyam balākā ~i ii 363 iii 226 ~iyo
kaṭhinā i 295 v 448 ~inam bahubuddhinam i 295
v 94 450 ; puriso corikam katvā Vin i 75 nissam-
sayam ~āya ābhata 208-9 iii 250.

antarāyā : rāj- corantarāyo + Vin i 112 169 ii 244 ;
sm-abr-ā anuyuttā ~kathā + v annakathā for
refs. & Vin iv 164 D iii 36 54 S v 419 sapphappa-
lāpam lapati Ndl 374 ; ~kantāram pāhesi Vin iii
85 ācikkhati + iv 114-5 satthavāho tāreti Ndl
446 ; addasā ~gāmaniko bh-unim, varamam-
sāni gahetvā, ~assa vācam bhāsamānassa Vin iii
208 ; Hāriko nāma ~ghātako 107 S ii 260 ekacco
p-o ~o ~o M i 343 A ii 207 Pug 56 kaṇhā-
bhijāti : ~ā ~ā + A iii 383 labheyya nu ~o
~ghātesu, āgamentu ~ā, sīsam chindeyyum D
ii 321-2 ; rāja- ~paccatthikā + Vin iii 33 appa-
sayho ~ehi Ap 310 ; ~papāta Vin ii 76 + a
place ; rāja- ~bhayam A ii 121 Ndl 371 ; (~phalā
bahū Ap 346 Ee so Se mora ~) ; agamāsim
~majjhe Vv 53 ; tādīsā ~samā asantā J vi 212 ;
ādinavā bhogesu : ~sādhāranā A iii 259 ; na
~ābhinitā pabbajitā M i 463 kulaputtā upenti na
~ā S iii 93 It 89 ; corakā gāvim hatvā, te bh-ū
codesum Vin iii 64.

coraka : a scented plant,

vibhedikā ~ā J vi 537.

cola & -l- : a piece of cloth,

addasāsum bahum ~am Vin ii 150 ~am piṇḍo rati
khiḍḍā S i 34-5 sabbe ~ā samucchinnā Thag 170
pāṇimattassa ~assa vipākam Pv 13 katvā ~ena
pārutā Thīg 1 16 ~am nesaṁ dāpaye J vi 297 ;
also ifc ; ~pattena pāsuke namenti Vin ii 266 ;
unṇabhisi ~bhisi + 150 pañca bhisi : -i ~i + iv
40 ; ~vattiyā, ~veniyā pāsuke namenti ii 266 ;
colakam temetvā i 48 ii 209 218 nipphatati 271
anujānāmi (~ena palivethetum) 175 ~am
upacikāhi khajjati 113 na ppahoti 118 uppannā
150 174 sukkhena ~ena puñchitabbā 208 upāhanā
210 anujānāmi paccuddharitum 122 151 pāṇi-
mattaṁ ca ~am Pv 12 ; also ifc.

Ch

cha : six,

nissayapaṭipassaddhiyo Vin i 62 v 134 (-)ttāhānāni & -ā
i 183 D iii 184 250 M i 135 A iii 284 312-4 376 438 ff
Sn 231 Khp 5 Ps i 28 115 ii 30 Kvu 179 186 193 220
rajanāni Vin i 286 v 134 vivādamulāni ii 89 v 91-2
D iii 246 M ii 245 A iii 334 Vbh 349 380 anuvā-
damulāni Vin ii 90 v 91-2 āpattisamuttāhāni ii 90
v 91-2 māse, -āni ii 182 D ii 314 iii 55 S
iii 155 v 51 vassāni Vin iii 227 D ii 49 246
314 M i 63 suttāni Vin iii 256 iv 300 vidatthiyo iv
172 v 134 (a)gāravā v 91-2 133 D iii 244 Vbh
381-2 vinitavattthūni Vin v 91-2 133 sāraṇiyā
dh-ā 91-2 D iii 245 M i 322 ii 250 A iii 288-90
āpattiyā Vin v 95 134 samathā 103 sāmīciyo 133

chedanakā āpattiyo 133 paramāni 133 ānisamsā
133 A iii 381 ff 441 443-4 āratam Vin v 133
kammāni 134 (a)dh-ikāni 134 cīvarāni 134 Nd1
372 495 nhāne Vin v 134 (-)satāni D i 54 M i 517
S v 359 Nd1 30 aparihāniye dh-e D ii 80-1 A iii 310
(-)āyatanāni D iii 102 243 M i 53 iii 32 63 216 ff
280 S iv 70 77 126 v 426 Khp 2 Thag 116 755 Nd1
52 60 109 Nd2 112 Ps i 22 122 ii 34 181-2 -ddisā D
iii 181 188 apāyamukhāni 181 188 Nd1 267
ādinavā D iii 182-4 dh-ā 243 279 ff A iii 329 ff
421 ff 424 428 ff 438 449 ff Ps i 5 22 26 28 34
viññānakāyā phassa- vedanā- saññā- sañcetanā-
taṇhā- D iii 243 M i 51 ff iii 216 280 S ii 3 iii 59 ff
Ps ii 181-2 somanassūpavicāra domanassū-
upekkhū- D iii 244-5 M iii 217 240 Vbh 381-2
dhātuyo D iii 247 M iii 31 62 240 A i 175-6 Vbh 82
85-6 (v dhātu) nissāraṇiyyā D iii 247 A iii 290 292
anuttariyāni (ā-) D iii 250 A iii 284 325 Ps i 5
-vihārā D iii 250 A ii 198 abhi-jātiyo D iii 250 S iii
210 (-)saññā D iii 251 A iii 413 abhiññā D iii 281
Nd1 234 Ps i 35 ii 201 atthavase D ii 285-7 ve-
danā M i 398 S iv 224 231 rattindivāni M i 94 S ii 55
gehasitāni + M iii 217 219-20 S iv 232 Vbh 381-2
chiddāni S i 43 baḷisā iv 159 indriyāni v 205 230 Vbh
(v indriyā) purisā S iv 201 passaddhiyo 217 pañhā
uddesā veyyakaraṇāni 299 A v 50-2 vijjābhāgiye
dh-e S v 345 samayā A iii 317 ff p-ā 351 satthāro
372-3 Kvu 114 manussā Ud 91 piyāni dukkhāni 92
gandhabbā Thag 164 saḥassāni J ii 334 piṅgalā vi
279 munayo Nd1 58 336 bojjaṅgā Ps i 29 Vbh
232-3 samādhī Ps i 48 lokā 122 ii 34 nāṇāni i 133
asādhāraṇāni 133 upakkilesā 164 vipallāsā ii 80-1
balāni Dhs 27 (a)rūpāvacarahetū + 188 190-1
kiriyaṭo, vipākato 235 240 phassā + Vbh 409 436
virodhavattthūni, taṇhākāyā 380 kāmāvacarā 423
parihāniyā dh-ā, ditthiyo + 381-2 indriyāni +
427 hetū 433 435 khandhā Kvu 412 nirayā 210-1
asamkhatāni 584 paññattiyo Pug 1 p-ā 70 (some-
times compounded).

channam : cīvarānam Vin iii 196 210 iv 154 vassānam
288 D ii 46 (-)āyatanānam M ii 238 iii 275 S i 113 ii
14 iv 7 8 43 83 180 192 254 A ii 161-2 It 114 Nd1
94 271 456 477 Nd2 141 khattiyānam D ii 236 di-
tthīnam M i 8 sārāṇiyanam 322-3 upādāya S i 41
Sn 169 ajjhakkānam S iv 174 indriyānam 176 Pug
21 Dhs 231 anuttariyānam (ān-) A i 22 māsānam
divasānam 111 dhātūnam 176 pātubhavo iii 441
dadāmi Sn p 89 ekā J vi 415 cajati 478 -saḥassānam
Bv 29 abhiññānam + Nd1 143 212 338 vaṇṇānam
Ps i 126 hetūnam ii 75 77 khandhānam Kvu 421.

chahi : aṅgehi Vin i 65 ff 81 ff A iii 282 samu-
tthānehi Vin v 9 ākārehi iii 54-5 93 iv 3 Nd1 152
394 Ps ii 21 (-)āyatanēhi D i 145 Dhk 14 28
-satehi S iv 270 tthānehi 278 māsehi A i 111-3 Pv
60 divasehi A i 111-3 dh-ehi iii 279 ff 311 387 390
426 ff 429 431 ff 450 iv 292 ff 328 kalāh' J i 163
abhiññāhi Nd1 448 Pug 14 taṇhākāyehi + Ps i
130 dhātūhi Dhk 14 28 upekkhāhi + Kvu 280
viññānehi Dhs 133 Vbh 12, vyābhaṅgihi S iv 201.

chasu : yojanesu Vin i 253 dh-esu ii 255 iv 122 318 ff

327 ff 332 A v 52 Ps ii 158 abhi-jātisu D i 53 M i
407 (chassu) vassesu D i 49 āyatanesu ii 302 M i 61
ii 260 iii 32 S iv 125 A v 109 Ud 28 dhātūsu M iii
31 A v 57 loko samuppanno + S i 41 Sn 169
(chassu) tthānesu S iii 202 subhāvito (chassu) iv 71
abhiññāsu Vbh 334.

chal : eva phassāyatanāni + S iv 70 Pv 64 etc J i
366; yaṁ rūpaṁ ~aṁsam Dhs 139; ~aṅgam
br-cintitaṁ Vv 58 Pv 19 ~e pāramiṅgato Ap 318
411 ~am lakkhaṇam 369 ~o 344 ~samannā-
gato D iii 269 A iii 336-7 v 29 30 Nd1 21 460
~upekkhāya Nd1 241 330 Nd2 51; ~abhi-
jātiyo D i 54 iii 250 (Ee ~ā-) M i 517 S iii 211 A iii
383-4; ~abhiññā bh-u Vin ii 161 iii 87 iv
24 -ū ~ā S i 91 ~ā cittaṁ nātabbam A i 258
(Ee so Se chā-) sacchikatā Thīg 71 228 233 516
(FLW's reading so Ee cha) Ap 31 + ~ehi
tādihi Bv 9 Ap 21 ~āyo pavecchati Bv 17 (BvA
so) mahiddhikā 17 31 pasāresi 23 tevijjā Ap 26
~āhi saha 275 ~o: taṁniddeśā Nd1 115 461
samannāgato: ~o 14 ~bharānam datvā Bv 64
also ifc v tevijjā-~; ~āsītisahassāni paccat-
tavedanā Pv 44 nāriyo + Ap 40 59; ~uttariṁ
Ap 585; arahā ~upekkho Kvu 280.

cha (in compounds): rattindivam ~kothāsam karitvā
Nd1 377; ~kkhattum padese sarīram nikkhipitam
D ii 198 ~paramam (codiyamāno) Vin iii 221;
~kkhattiyā D ii 230 ten'upasamkam, ~e etad
avoca 232 238 244 ~ā samacintesum 244;
~chakkasutta M iii 280 ff; ~tālam udakam
saṇṭhāti M i 187 A iv 101; ~ddantajātaka J v
36 ff ~o disvā surattam Thag 968; ~dhāturo
ayam puriso M iii 239 (MA: ~dhātuyo) uddeso
~dhātuvibhaṅgassa ii 239 ~am dhārehi iii 246;
~nipāta Thīg 127-74 (not listed in full); nagaram
~dvāram, ~ā ti: āyatanānam S iv 194;
~ppaṇca vācāhi desento A iii 259 antamaso
~yojanāni Vin iv 297 327 ~vassikam ii 172
~vācāhi desetha + iv 21-2 add ūnaka ~-āhi
23; ~ppannāsamhi kappamhi Ap 127 ~āse ito
-e 184; (dharāṇiruhe ~ppade 326 Ee so Se
sañchane); sataramsī va ~ppabhā Bv 66;
puriso ~ppāṇake gaṇetvā, ~ā āviñcheyyum S iv
198-200; ~porisam udakam saṇṭhāti M i 187 A
iv 102; ~phassāyatano ayam M iii 239 ~-iko
iti pi i 337; tena ~bbaggo yāpema M i 173 ii 90
for ~bbaggiyā bh-ū v infra; ~bbassāni dhāre-
tabbam Vin iii 228 anāpatti karoti 229 vasissati
Ap 49 (cīvarāni) ~paramatā dhāretabbam Vin iii
229 ~am acari(m) Bv 65 ~satasahassāni 26
~sahassānam 51 57 also ifc; ~bbikāram pakam-
patha Bv 5 (Ee so BvA ~ppakāram) -ittha Ap 411
(Ee so Se sabbākāram); ~bbidhena māno Nd1 80
426 rūpasāṅgaho Dhs 132 rūpa- + kkhandho Vbh
14 15 28 40 54 nāṇavatthu 316; ~bbisānam
gajam, kuṇjaro ~o J v 41 43 ~am 48 supine 42;
~bbisodhanasutta M iii 29; paṭisandhikkhaṇe
~bbisati dh-ā Ps ii 77; ~byāputta (a name)
Vin ii 110 A ii 72 +; (~bhoga Nd1 267 wr);
~(m)māsāni udae pariyādāya S iii 155 v 51 A iv

127 acari Bv 18 51 57 61 (~am) ~ikam bhattam + deti + Vin i 240-1 Nd1 120; simāyo samman-nanti ~yojanikā Vin i 106 ~yojanasatikāni udakāni ogacchanti M i 187; ~satth'indriyāni Kvu 138 ~ehi samannāgato 419 ~i addhā ti 513 ~satā pācittiyā dh-ā Vin iv 345; ~sahassā yakkhā D ii 256; ~ssūrodayakāle va Ap 536; ~ānisamse anubhomi 310; ~āyatanāni Vbh 79; ekā āpatti ~āhapaṭicchannā Vin ii 51 ~vassiko Nd1 120.

chabbaggiyo + bh-u + Vin i 84-5 104 106 111-5 126 138 160 170 185-9 191-2 194 203-4 216 285 189 306 316-7 ii 73 83 105-8 112 115-6 123-4 130 133-9 142 149-51 160 163 165-6 175 213 218 221 241 262 iii 45-6 56 71-2 84-5 195-7 213 224-6 234-5 239 245-6 252 256 iv 4 14 22 31 42 44 50-1 55-8 62 64 69-70 85 87 102 104 106-7 110 114 122 125-6 137 139 143-4 146-8 151 154-6 164 169-70 172 177 185-204 314; ~ā bh-unīyo ii 266-7 269 271 276 280 iv 56 177 220 243 245 259-60 267 279-99 305 308-9 314 337 340-1 346-7 349.

chakka (set of six): cha ~ā satta sattakā + M iii 1 yadidaṃ -a ~āni 280 iti imāni tīpi ~āni Vbh 87.

chaṭṭha (sixth): ekato tayo ~o anussāveti Vin ii 203 ayam abbhuto (acchariyo) dh-o 238 A iv 95 199 Ud 54 56 ādinavo rājantepurappavesane Vin iv 159 A v 82 ~ā viññānatthiti D ii 69 iii 253 (Ee ~i) ~o hetu paccayo ii 108 iii 268 A iv 132 313 vimokkho D ii 112 iii 262 Vbh 343 ~am divasaṃ D ii 159 atthavasāṃ 285-7 ~e satthavāse 344-5 ~o cakkavatti iii 63 ~am padam 183 ārabbhavattum 257 rathavinītam, ~ena -ena pāpuṇeyya + M i 149 assa ~am nānam 325 abhibhāyatanam ii 14 puññakiriyāvattum 205 ~ā pātip-ā dakkhiṇā iii 255-6 ~am cetovimuttim phusi, parihino S i 121 atari ~am (ogha) 126 mano ~ā 16 Sn 171 (Ee as cpd) Kvu 367 ~o + antaracaro + S iv 173-4 ~o vaggio A i 11 80 (not listed in full) ~assa suriyassa iv 102 ~ena saddh-ena 111 āgena 389 ~ā bhīrū Sn 437 Nd1 96 333 ~am bhadram J v 253 dajjam vi 470 varam 572 ~ā nigatiyo 238 masāragallassa Ap 91 dhītā 568 ~e same Kvu 26 ~āyatanam Vbh 138 ff nāmarūpahetukam 151 nāmasampayuttam 153 nāmarūpaccayā 162 ~paccayā avijjā + 143 ff phasso ~sampayutto 154-5 ~hetuko 150-1; **chaṭṭhamam** brūhi Sn 101 ~o parābhavo 103 ~am khantipāramam Bv 14 dalham katvā 14 ~i gati Kvu 362.

chattimsa(ti) (36): ~a rajodhātuyo D i 54 M i 518 sattapadā veditabbā iii 216-7 abbudāni S i 149 152 (Ee ~ti) A ii 3 v 171 174 (~ti) Sn 660 tanhāvi-caritāni A ii 212-3 Vbh 349 400 vassāni A iv 37 39 yassa ~ati sotā vahanti Dh 339 ~kkhattum Sakko ahosiṃ A iv 89 90 It 15 ~ubbedhayojano Bv 18 ~āyatanāni Kvu 138 ~ehi samannāgato 418.

chaka : a he-goat,

~am matam J vi 281; **chakalo** uddhitapphalo 237 ~iva migi 559; **chakalakam** ajikāya vippatipaj-jantam, nāma karoma + Vin iii 166-7.

chakana : cow-dung, & -n-,

agilānassa ~am mattikam Vin i 202 ~ena -āya cīvaram rajanti 286 kumbhakārassa dinnā ~hā-rikā J iii 386; **chakanaṭṭhiyā** osiñcanti Nd2 122, (NdA pakkaṭṭhiyā √kshar v M-W Sk Dict).

chaḍḍeti & **~ayati** : to throw, away, out, up, appaharite ~eti Vin i 158 352 ~eyya 157 ~ehi 225 ~essāmi + M i 13 ~eti 207 iii 157 S i 169 (~ehi Ee -ṭṭ-) Sn p 15 ~etabbam Vin ii 216 harite ~essanti iv 266 tirokuḍḍe ~enti, ~essanti 265 ~eyya 267 ~āpeyya 265 susāne ~itāni atthikāni iii 37 nam ~essanti, ~ito D iii 8 ~ūna nam Thīg 469 petam -asmiṃ ~etvā J vi 464 sariram sīvathikāya ~itam + D ii 295 M i 58 88-9 iii 91 A iii 323-4 kumāro Pv 39 40 pattadhovanaṃ anta-raghare ~enti Vin iv 199 ~etabbam ii 214 sarāvadhovanaṃ ~eti A i 161 pattodakam M ii 138-9 parittam udakāvasesaṃ ~itam i 414 udakam samudde ~eti A iii 243 samkāram ~etabbam Vin i 48 ii 209 218 samkārakūṭe ~enti A i 246 Pug 33 avalaṇṇe + Vin iv 266-7 avalekhanakattham ~etabbam ii 222 bahum unnam + ~itāni 150 ~etha purāṇāni tiṇāni, na ~etabbāni, na vo ~essāma, tāni ~etvā D ii 344-6 sukkhagūtham + ~itam + 347 sānam ~itam, -bhāram ~ehi, ~etvā, ~essāmi 350 (manuññ- +) bhojanam bhuttāvī ~eyya M ii 255 (cf A iii 395) yavakaraṇassa ~enti A iv 170 na ~itam na khāditaṃ Vv 25, 45 khipitam kheḷam Pv 14 dhanam ~itvāna Thag 934 -dhaññam ~ayim 512 ~iya Thīg 98 bhoge ~etvā Cp 95 amitadhanam ~ayitvā 95 mahā- Bv 49 kasatam ~etvā Ps ii 86-8 dānam ~eti Kvu 346 yam pasu khiram J v 105 visam pitvā va ~itam Thag 710 (FLW so Ee pitvāna) aggidārum ~ayim Ap 356 rajjam ~etvā + Ap 522 356 Bv 50 pulinam Ap 79 kuṇapam 566 kāsavam ~itam 48 bhindati vā ~eti vā Vin iii 48 sace, no ce 238 tāni ~enti iv 82 ~eyyā ti: sayam ~eti 267 dārakam ~esi, ~ehi i 269 rathikāya purisavyañjanaṃ ~itam ii 269 kumāram uttānaseyyakam D ii 340 rūpaṃ passatha S iii 143 thokam (tela) ~essati v 170 mānam madaṇ ca ~etvā Thag 427 idh'eva ~ayitvāna 571 -raṭṭhe J vi 464 kulāvake ~etvā Cp 98 bahiddhā ~ayim Ap 108 bahi ~es'aham 136 asitikoṭi ~etvā 22 69 73 koṭiyo sataṃ ~ayitvā 24 agāram 507 ~ayitvāna gaccheyyam + Bv 7 8 iti h'etam vacanam ~eyyātha D ii 124 A ii 168-70 sitvā: osiñcivā: ~etvā Nd1 20; ~ā ~aṇ ca jāneyya Vin iii 238; ~ita also ifc v patta; -dāsī kummāsam ~etukāmā hoti Vin iii 15 M ii 62; yatra hi nāma **chaḍḍaniyadhammam** sappim gāhāpessati Vin i 271 siyā me piṇḍapāto ~o M i 12-3 (Ee & MA **chaḍḍiyadhammo** but v M i 527 vl chaṭṭaniya, -ṭṭ- for -ḍḍ-) sace tam (kummāsam) ~am ii 62; **chaḍḍanam** anumodim-su Cp 96; **chaḍḍaka** ifc v puppha +.

chana : a festival,

manussā yaññesu ~esu Visākhā bhojenti Vin iii 187.

chatta : a sunshade,

bh-ū ~e vassam upagacchanti, na -tabbam Vin i 152 (VinA: ~kutikā) vātamaṇḍalikāya ~am ukkhipiyati ii 114 ~e pattam nikkhipanti, na -itabbo 114 ~am uppannam, anujānāmi, anuññātām, vinā ~ena na phāsu, anujānāmi gilānena ārāme dhāretum 130-1 ~am paggaheṭvā 130 paggaḥitam J v 422 paṭigaṇha Ap 405 alamkataṁ gayha 265 na dhāretabbam Vin ii 131 -eti iv 338 ~ena -iyamānena S i 226 ~am marū dhārayum, setam dhariyanta Sn 688-9 -etu + Ap 3 207 325 370 apanāmetvā Vin ii 208 S i 226 tīpi ~āni: seta- + Vin iv 338 sma-br-ā anuyuttā ~am + D i 7 66 setamhi ~e anuhirāmāno ii 15 M iii 123 (Ee anubh-) Kvu 285 (Ee anudhār-) -o ratho -am ~am S v 4 5 -āni ~āni J v 322 adāsīm bh-uno Vv 30 adadim + Ap 207 405 ~e 307 ~am gandham + Pv 17 ko icchati 26 khaggam ~am ādāya J iii 329 vi 22 (ārūya) phalikam Ap 266 (Se so Ee phalitām) paṇḍaram 405 ko panthe ādeti J vi 251 Cp 75 (Ee pathe) pulasapattānam J iii 478 kinnu v 232 nikkhippa upāhanam 264 sasalākam vi 218 katvāna + 183 264 302 alamkaritvā ~amhi 62 abhiropayim 170 265 ~e ṭhapesim 303 laggāpesim 302 addasam paṇḍaram ~am, diṭṭhassa me Cp 96 ~ena abhisinācitvā 96 saddhapaṇḍaram ~am datvā Bv 64 āgāriyassa vibhūsa: Nd1 380 gihivyañjanāni: Nd2 132 sākkena ~a me mātā Ap 474; also ifc v seta- +; add eka ~am Ap 207 267; also a name.

ahiriko me **chattakam** vā Thīg 23 also ifc v paṇṇa +; **chattacchāyāya** paññapim, ~āyam āsino Ap 306; ~dānena -ppavēcchanā 62 ~assa phalam 369; ~dāyaka thera 244; bāhitikā ~nāliyā pakkhipitvā M ii 116; upāsakam ~pānim gacchantam Vin iv 158 bh-ū ~issa dh-am desenti + 199 na agilānassa + 200; bhaddantā ~ppaggahitā āgacchanti, ~e addasāsum ii 130 ~ā āhindissanti 131 ārāmam pavisanti 207; ~mandita ifc v toraṇa; ~satasahassāni Ap 306; ~ātichattam karetvā 170; bh-unīyo ~upāhanam dhārenti + Vin iv 337 na phāsu, anujānāmi gilānāya bh-unīyā 338 gahapati ~āhi anucamkamamāno M i 359 adasim ~am Cp 74.

(chadati): to cover, v PED,

chada ifc v uttara & sa-uttara: sayanam + Vin i 192 ii 169 D i 7 65 M i 76 A i 181 iv 94 J v 158 161 padumuppala ~ā Vv 60 balākā sucipaṇḍara ~ā Thag 307 kañcanamālura ~ā J v 215 ambam tiro ~am vi 60 Add **ura** ~o J vi 268; (note: D ii 187 193 ff Ee sauttaracchadanāni); **chadam** karonto atthāsi hāsayingto Ap 272 (both es so).

chadda (Sk chadman) ifc v vivatta: Samb-o D i 89 ii 16 iii 142 148-177 M ii 134 146 Sn p 106 Kvu 286 Ap 104 249 samitarajo D iii 179 sabbadassi J iv 271 (Nd2 143 chada: chadana ad Sn 1147 qv).

chadanam anuññātām, pañca ~āni: iṭṭhakā ~ + Vin ii 154 hammiyesu pi ~esu pi ārūhā 195 ~am katvāna subbatānam Sn 89 vippahāya Thag 527 katvā J v 241 Ap 51 155 198 ākāse 116 pupphānam 166 sattāham āsi 178 rūpiyam 401 dhārenti 518

chada: ~am Nd2 143: āvaranam nīvaranam Nd1 9 30 Nd2 153 ~āni vivaṭāni Nd1 96 ~amhā samutṭhāya 405 ~am bandhanam Vbh 362 Dhs 189 201 215 (Ee chandanam; ? √chand v infra chādeti & connected words at Dhs 189 + & Nd1 9 + Dhs trsl: 'counterfeiting'); also ifc v tiṇa +.

chādeti (caus.) tā āpattiyo, na, yā pubbe ~esi pacchā ~eti Vin ii 62-3 65 eko (na) ~oti, yo: dukkaṭam 67 paṭhamam + yāmam 68 ~entassa āpatti anā- v 218 vihāram ~otvā iii 82 sace -o ovassati ~iyetha, ~etabbo ii 211 ~āpeti ~āpessati iv 47 maggena pariāyena iṭṭhakāya + ~entassa 48 tāva gabbham ~esi 216 nalātamaṇḍalam jivhāya ~esi D i 106 109 M ii 135 (Ee pacchā-) Sn p 108 mukham ~eti Sn 1022 Nd2 5 na sāsanam Vin ii 202 A iv 196 musāvādena ~emi Pv 39 vatthehi ~ayitvāna 16 attano pana ~eti Dh 252 kāsūm phalakehi ~ayi J v 49 sākāhi ~ento iii 420 aṅgulaggena ~esi bhākaram Ap 536 mam pupphehi 371 sātakam 272 komadussehi ~eyyam 435 phalikā ~ayissāma 72 -mālena ~ayi 100 kevalam 321 dussehi ~ayim 466 pupphehi 101 maṇḍapam 366 ~ayitvāna 350 ~ayim tiṇena 278 padumena 326 navena 327 ~ayam madhunā, 325 vimānam **chāditaṁ** bhavati J iv 304 baṭisam vi 437 -ratanena ~ā 269 sabbaso āsi Ap 541 ambaram 18 -pupphehi 327; also ifc v abbha-, +; uddhate aruṇe **channā** hoti āpatti Vin ii 68 ~am ativassati tasmā ~am vivaratha 240 v 149 Ud 56 Thag 447 yo upagaccheyya Vin iii 171 bh-unīyo anupavisanti + iv 220-1 sāvakā na upenti M ii 8 ~o kālo na dissati S i 9 10 J ii 58 ~ā kuṭi Sn 18 me kuṭikā Thag 1 51 53-4 325-6 hemajālena ~am Vv 75 sādhu 79 mittarūpena ~ā J iv 58 asanto rajasā v 270 mādisassa na tam ~am 307 oghapatham va vi 214 ~o -pupphehi Ap 333 kilesehi ~o Nd1 24: uechanno: āvuto: nivuto + 24 etam ~**patham**, vijānāhi J vi 365; also a name; also ifc v suvaṇṇa +.

chāda ifc v ghāsa; bhātena **chādanena** ca Pv 37 pupphā ~am assu sattuho Ap 98 also ifc v bhojana-, paṇṇa- +; yā evarūpā māyā + ~ā Nd1 79 378 422 Vbh 358 362 gūhanā ~ā + Pug 19 23; rukkhassa **chādiyā** nisīditvā J iv 351-2 ~im karontā Ap 518 also ifc v tāla-; **chādiyam** āharati ayam imassa J vi 354 (JA: gehacchādana) also ifc v vattha.

chanda: impulse, desire to do,

ettha me vigato ~o Vin i 21 S i 111 yattha me assa D i 25 n'atthi me tattha S iii 122-3 atthi te + iv 72 na hi m'atthi idha J ii 65 eso mama v 351 vata me vi 175 ce Sivīnam 491 pubbe ahosi S v 273 nāhosi M i 480 ii 173 175 methunasim Sn 835 Nd1 181 tassa na tādiso A i 229 tibbo bhavissati 229-30 asmī ti S iii 130-1 Nd1 346 ~am paṭila- bhati Vbh 393 bhavissan ti + 394 ff ahu dh- apadesu S i 202 ettha ~am virājetvā S i 16 Sn 171 Thīg 14 Kvu 367 virājayam It 34 kāye -ayo Sn 203 Ap 549 (Ee -aya) vinayanti + S i 16 Sn

387 788 975 Nd1 51 506 J v 403 Kvu 370 -janasmim
-assu S i 197 vinodiya 186 Thag 1216 (-aya) ~am
na panudamase J vi 491 padālaye kāmāgūṇesu
~am Thag 1105 ~ā dosā + agatim Vin ii 285 v
169 gāmino A ii 19 ~am + karontam Vin iv 39
155 karaṇiyam S v 440 A i 174-5 ii 93 iii 307-8 iv
320-1 v 95 (na) tamhi kayirātha Dh 117-8 (dh-esu)
kareyya Thag 305 J v 450 yattha -oti iv 108
akubbamāno Nd1 309 331 na -eyya 426 428
adhipatim -itvā Vbh 216 ~am janeti + D ii
190-2 312 iii 221 M i 25 S iv 364 v 9 244-5 268
A i 39 296-7 ii 15 74 256 iii 431-2 iv 364 462-3
Nd2 96-7 Ps i 41 Dhs 234 Vbh 105 208 ff 235 ff
(na) ~o jāyati M i 480 ii 173 175 A i 264-5 Nd1
266 pahoti Sn 867 Nd1 265 ~am pajaha + D ii
192 ff S iii 76 ff 177-9 193-4 iv 145 v 181 ff ~o
pahinā iii 10 161 ~am -āti + J v 148 na jahanti
~ā dh-am vi 375 (rūpesu) ~o uppajjeyya S iv
195 me -atha Vv 21 J iv 116 -ati Ps i 177 ii 23 26
(a)vūpasanto S v 12-3 Ps i 107 patippassaddho
S v 273 kutonidāno Sn 866 Nd1 264 te mātuyā S
iv 329 mama ~ena Ap 425 me ~o na atilino S v
265-7 277 281 katamo 277 kosajjasahagato 277
atipaggāhito: uddhacca-, ajjhataṃ saṃkhitto:
thīnamiddha-, bahiddhā vikkhitto: bahiddhā 277
rūpe + ~o: satto iii 190 sarāgo M iii 245 cakkhus-
mim 32 ~aṇ ca ruciṇ ca ādāya Vin iii 175 tava
sammāsītva J vi 379 ~āya senāsanam paññāpeti,
bhattāni uddisati Vin iv 38 ~e sati, ~e asati
piyāppiyam na, ~o kimnidāno, kismim sati ~o
asati ~o na D ii 277 upādānakkhandhesu ~o M
i 191 geḥasitā ~ā 123-4 ussāhassa ~o bahukāro,
~assa -am ii 174-5 cittam adhimokkho ~o iii
256-7 ~am nissāya samādhim S v 268 Ps ii 205-6
~o na -i, -i na ~o, aṇṇo ~o aṇṇo -i 206 ~ā dh-am
ativattati A ii 18-9 tattha ~o vāyāmo + 195-6
Nd1 59 ff 399 ~asā dadāti A iii 50 ~ā dānam deti
iv 236 ekassa ~o viheti J iv 216 vihetu v 464
upasevanti ~asā dhānena ii 326 330 iv 471 v
451-2 (JA: ~ena) piyena vi 380 upenti vividhena
v 452 tesam ~am ācikkhi Cp 95 ~o kāmo Nd1
2 28: -esu -chando 4 52 507: pemaṃ rāgaṃ
(khantim) 51 181 197 Nd2 115 pariṇāmitā ~ena
Nd1 42 118 kilesakāmā: Nd2 124 ca sati 90:
rāgo nandi 143: vāyāmo 144 ~o mūlatṭhena
tadā samudāgato Ps i 75 maggo ii 85 maṇḍo 91
abhisamayo 216-7 virāgo 143 vimutti 146 ~assa
-o + dassanaṭṭho abhiññeyyo i 19 samudayo ii 5
6 atthaṅgamo 6 7 -am + dassanaṭṭham bujjhanti
ti: bojjaṅgā 123 ~vasena assasati i 177 182
pāmojjam uppajjati ii 23 26 katamo ~o:
chandikatā + Vbh 208 ~ena upeto 217: kāmo
256 nanu atthi tappatisamyutto ~o Kvu 366
369; also ifc.

aññassa dātabbo chando (: monastic consent) Vin i 122
~am adamsu, adamhā, datvā iv 151-2 153
(adatvā) gilānena bh-unā dātum, dammi, (na)
dinno -e ~e i 121-2 161 ~ārahānam ~o anāhaṭo,
āhaṭo 318-9 ii 93 v 221 ~am me hara, me ārocehi
i 121 161 ~am osāreyya, gaṇassa, jānitvā iv 231-2

~hārako ce dinne ~e, ~assa āpatti Vin i 122.
cattāri agatigamanāni: yaṃ evarūpaṃ ~gamanam
Vbh 376 bh-ū ~gāmino Vin iii 184 bh-uniyo
~iniyo iv 237-8 ~gāmitā dosa- + gāmitā pāpenti
+ ii 14 iii 183 185 v 7 na ~gū no nivissavādo
Sn 913 Nd1 330 (Ee vādi); ~cetasā ifc v samāna
Ap 551; kālākālam ~channo vicinam J vi 373;
~jam agham ~am dukkham S i 22 ~o jāyati
~jāto ussahati M i 480 dh-ehi saññutto A i 264
anakkhāte Dh 218 kāmāyānassa ~assa jantuno
Sn 767 Nd1 3 ~ā avasāyī Thīg 12 ~o
rūpe + pariyesati + Nd1 262 saddhādhimutto Ps
i 192 virāgesu, nirodhesu ii 220-1; ~nidānam
~samudayam ~jātikam ~ppabhavam piyāppi-
yam D ii 277 piyā + ~ā + Nd1 263-4; ~aṇṇū
rājino assa J vi 297; ~attho abhiññeyyo Ps i 19
~am bujjhanti ti bojjaṅgā ii 123; mātā me
~dānena Ap 494 also ifc pārivāsika ~ena Vin iv
335 ~dāyako khīyati Vin ii 94 97 100; saṃkappa-
nānattam paticca ~nānattam, ~am -a pariāha-
D iii 289 Ps i 87 ~atā devānam saḥavyatam
uppajjati Vbh 425; ~nidānam v supra ~jātika,
~o mūlam dukkhassa ~am S iv 328-30 ~āni
piyāni loke Sn 865 Nd1 262 (~ā-āni); (~padhāna-
A i 297 ii 256 v ~samādhi-); ~paccayā vedayitam
S v 12-3 Ps i 107; ~ppabhavam v supra ~jātika;
ime pañcupādānakkhandhā ~mūlakā M iii 16 S
iii 100 mūlam dukkhassa ~am iv 328-30 ~ā
sabbe dh-ā A iv 339 v 107; vinicchayam paṭicca
~rāgo ~am -a ajjhosaṇam (dh-ā pahātabbā) D
ii 58 iii 289 A iv 400 Vbh 390 ~o nābhavissa,
kimhici, sabbaso ~e asati ~nirodhā nu ajjho-
sānam paññāyetha? no; nidānam + paccayo
ajjhosaṇam: ~o D ii 60-1 upādānakkhandhesu
~o M i 300 pahīyetha, sāhulacivare -etha 511 yo
me itthiyā tam -jaheyyam + ii 224 pahātabbo
S iii 177-9 rūpasim + pajahatha 27 Nd1 278
phassesu + 53 56 ~am -ati Nd1 53 57 278 kāye
~assa pahānam 57 335 ~o pahino 430 ff 441
pañcasu kāmāgūṇesu ~o M iii 114 cakkhusmim
+ : cittassa upakkilesa S iii 232-3 ~assa vinayā
i 98 ~o suppaṭivinito ii 283 ādānesu ~am
vineyya Sn 364 vinodeti Nd1 53 57 278 yo ~o:
tam upādānam + S iii 101 166 ff yaṃ uppajjati
~o: saṃyojanam iv 163-5 283 Bh-vato n'atthi
165 (n') atthi me tesu 328-30 ~am purisesu
uggatam J v 410 ~o: kāmo Nd1 2 28
Nd2 124 Vbh 256 appaṭibaddham cittam ~e:
āneñjam Ps ii 206 tappatisamyutto ~o Kvu 369
cha ~geḥasitā dh-ā Vbh 380 atite + ~tṭhāniye
dh-e ~o (na) jāyati A i 264-5 anuvicāreti 264
~ānam dh-ānam vipākam pajānāti 265 ~niro-
dho abhiññeyyo, dukkhassa + Ps i 9 v ~rāga
~paṭibaddham viññānam, ~attā -assa tad
abhinandati M iii 196 Nd1 33 213; yo rūpesu +
~vinayo ~ppahānam: nissaraṇam M i 89 90
iii 18 S iii 28 62 102-3 iv 7 8 220 Ps ii 109 upād-
ānakkhandhesu: dukkhanirodho M i 191 ~vina-
yakkhāyī no satthā S iii 7 8 ~vinibaddho bhayā
na A iii 311 iv 289-90 Nd2 62 (Ee -bandho)

piyarūpesu ~vinodanam Sn 1086 Nd2 30
 ~viratto paññāṇavā Sn 204 -khandhesu ~vem-
 attatā M iii 16 S iii 101 ~vasūpetā na te jānanti
 A ii 71 Thag 469 (mañ) tañhā sallam avijjā-
 visadoso ~vyāpādhena, ~-chi ruppatti M ii
 256-7; ~vasena v supra nārī bhattu ~vasānugā
 A iii 38 iv 266-9 te mama J iv 428 v 377 Ap 185
 tava J v 348; bhariyāyo ~vāsini bhoga- Vin iii
 139-42 (VinA: piyo -am vāseti); ~vinayā
 aghavinayo S i 22; ~viriyena samyutā Sn 1026
 Nd2 6; ~vūpasamapaccayā vedayitam S v 13 Ps
 i 107; ~samādhi: cittassa ekaggatam, ~i ca
 padhānasamkhārā ca S v 268 Vbh 216 ~padhā-
 nasamkhārasamannāgatam iddhipādā bhāveti
 D ii 213 iii 77 221 M i 103 S iv 365 v 254 ff 263 ff
 278 A i 39 297 ii 256 iii 82 (d -esim) iv 464 Vbh
 216 ff Ps i 111 113 ii 205 ~-+samannāgato -o
 154 ~-+e -e dh-ā 155; ~samudayā piyā v
 ~jātika; etam pubbanimittam: ~sampadā S v
 30; ~ādhipati ~sampayuttakānam dh-ānam
 paccayo Tkp 2; yo na ~āgatiṃ gaccheyya + Vin
 i 282 284-5 ii 84 176 v 167 186 abhabbo khīṇāsavo
 gantum D iii 133 gacchanto pāpakammam,
 -sāvako na 182 cattāri agatigamanāni 228 Vbh
 376 bh-ū -anti + A i 72 ii 18-9 iii 274-5 Nd1 108
 202 253 330 ~āgamanam na ppaṣamsanti paṇḍitā
 J ii 172 v 267; ~ādhipati dh-ānam paccayo Tkp
 2 nanu saha-jātānam dh-ānam adhipati Kvu 508
 k-am cittam ~ādhipateyyam Dhs 56 ff 73 ff 116
 Vbh 288 dandhābhīṇam Dhs 108 ff suññatam
 110 ff appaṇihitam 112 ff animittam 115; ~ānu-
 nīto na ca kantiye siyā S iv 71 ~o ruciya nivittḥo
 Sn 781 Nd1 63: sakāya dīttīhiyā + yāyati 64;
 ~ābhirato ifc v nekkhamma; cattāro iddhipādā:
 ~iddhipādo + katamo ~o Vbh 223 kappatṭhena
 ~o bhāvito Kvu 477 bodhisattena + 623;
 pāpakā vitakkā ~ūpasamhitā M i 119.

chandaka ("a voluntary collection" (PED), v BD
 iii 228 n; VinA: paresam chandañ ca ruciñ ca cf
 Vin iii 175 J vi 379) ~am samharitvā Vin iv 251
 254 ifc nava ~e diyyati J iii 288 (JA: navākār-
 am); adhi-kāro ca chandatā Bv 9 also ifc v anik-
 khitta +; saddho chandiko paññavā A iii 436
 sattā -ā ~ā + Ps i 124 Vbh 341-2 p-ā Pug 13
 nanu atthi devā ~ā Kvu 94 also ifc v ac-; khantya
 chandikato Thag 1029 yo ~o chandikatā Vbh 208;
 Add to PTC II p 39 kāmaccchandam virājetvā S v
 39; to p 40 ~o uppajjati A i 3 4 anuppanno + S
 v 84 yo kamesu Dhs 197 212 ~nīvaranañ:
 pañca nīvaranā M ii 203; to PTC I p 263 aviga-
 tacchandassa rūpe S iii 7; to p 415 uppanna-
 chandam panudeyya J iv 481.

chando: hymn, metre,

Sāvittī ~aso mukham Vin i 246 (Ee wr -tth-) M ii 146
 Sn 568 B-avacanam ~aso āropema, na -etabbam
 Vin ii 139 ~o nidānam gāthānam S i 38.

channa v (chadati).

channa v chādeti.

channam v cha.

chapaka: a low class tribe,

~assa pajāpati, sā ~i tam ~am etad avoca Vin iv 203.
 chamā: the earth,

bh-ū ~āya(m) nisidanti + Vin i 118 ii 121 161 iii 66 na
 ~āya nisinne ii 33 ~ā -im Vv 38 Thīg 494 (-inne)
 na ~āya camkamante Vin ii 33 ~āyam -antānam
 Nd1 228 391 ~āya pattam nikkujjanti Vin ii 113
 kaṭhinam pattharanti 116 cīvaram nikkhipanti +
 121 Ud 90 sayanti Vin ii 148 mañce ~āyam
 sayetha A i 215 (Ee vasay-) iv 254 Sn 401 ~ā seti
 J iv 285 vi 528 578 ~āya seyyam kappemi Thīg
 88 semānam M iii 164 171 udakam āsiñcittabam
 Vin ii 214 ~āyam ce nisiñcissam J vi 195 yassa
 mūlam ~ā n'atthi Ud 77 paripatāmi ~āyam Pv
 62 papatim ~ā Thag 271 nipatim Thīg 17 patitam
 + 461 gabbho J iii 232 ambā, tatth'eva vi 499
 566 cando + va suriyo + va 89-90 -eyyum iv 462
 bijāni pavapam Thīg 112 keso ~am khipi (FLW
 so Ee chupi); ~giri pupphavicitrasanthātā J v
 406; acelo kukkuravatiko ~nikkipnam khādati
 D iii 6 7 -o -o ~nikkhittam bhuñjati M i 387
 (v M i 563 vl); okena sotena ~āssasanto J i 163
 (JA: ~ā assasanto).

chambhati: to be stiff (with fear),

na ~ati parisagato Vin i 359 na kampati M ii 138
 (antaragahare) A ii 120 (vitamadattā) iv 68-9
 (avyākata vatthūsu); sm-ā br-ā chambhī bhīruka-
 jātikā, ~bhīrukajātikasandosaheṭu, na aham ~i
 M i 19 kumāro ~i utrāsī palāyī S i 99 219 bajjhatu
 pāsasatehi ~i J iv 310; also name; ifc v a-, add
 acchambhī apalāyī S i 99 219 T-o 220; bhayam
 chambhitattam lomahamso udapādi Vin ii 156
 D iii 17 S i 211 uppādetukāmo 106 109 128 130
 134 Ud 5 yam aho so paṭippassambhi Vin ii 156
 S i 212 na hoti Vin iii 69 S v 386 ahu(d-eva) D i
 49 ii 240 M ii 101 kasmā nu te na J ii 336 na hessati
 S i 220 n'atthi Thag 190 na vijjati Ap 271 na
 dutṭhullam na M iii 159 pajahim 160 pahiyissati
 S i 219: cetaso ubbego Nd1 371 cittassa
 manovilekho 414 Nd2 75 yam vāyo vāyogatañ
 Dhs 177 bhayāni: jātim paṭicca Vbh 367:
 cittassa upakkilesa M iii 160.

chava: wretched, a corpse, skull,

~assa dārupattassa kāraṇā, ~assa māsarūpassa
 -ā Vin ii 112 kim pana tuyham ~assa khelāpakassa
 188 ke ~e sigāle, ke ~e -putte D iii 24-6 kim
 sobhati ~o manodaṇḍo M i 374 376 eko ~o
 puriso 377 sagāravenāpi ~o sigālo S i 66 ~o
 ~āya saddhim samvasati ~o deviyā, devo ~āya,
 katham? A ii 57-60 ~ena patinā saha, ~ā
 samvāsamāgatā 59-60 ko vādo ~āya avijjāya iii
 311 luddam ~am paradārūpasevim J ii 120 imam
 vināsetha iii 269 nāseh'etañ ~am pāpam Cp 87
 ~dussāni dhāreti + D i 166 iii 41 M i 78 308 343
 A i 240 295 ii 206 Nd1 417 Pug 55.

seyyam kappemi chavatthikāni upadhāya M i 79
 (bones of a corpse) Cp 102 (v CpA ~atthim Cp Ee
 ~am nidhāy'aham); bh-u ~kuṭikāya vassam
 upagacchanti, na -gantabbam Vin i 152 seyyathāpi
 ~dāhakā 152 caṇḍālam ~am + J v 449;
 ~sitto va me patto Thag 127 (ThagA: khīrasecana-

kunḍisadiso); *~sisassa* pattaṃ dhāreti + na -etabbo Vin ii 115; *~ālātā* ubhato padittāṃ S iii 93 A ii 95 It 90 *~am* va nassati 90 yathā kaṭṭhaṃ Ap 67 *~ūpamo* tvaṃ 67; akiñcanaṃ *chavakasamaṃ* J v 449 *~jātaka* iii 27 ff.

chavi : *the skin*,
(anupahacca) *~iñ* ca cammaṃ ca Vin i 25 D ii 336 yaṃ ahosi *~i* ti -an ti 164 *~iyā* -ena Cp 85 *~im* chindati, chetvā Vin i 83 M iii 185 S ii 238 A iv 127 J v 269 purisassa -atha -anti D ii 339 sambādhe sukhuma *~i* Vin i 216 (*v* -*~i*) *~im* opātetvā ii 150 uppātetvā 151 addasāsum tassā nakhe 133 sukhumattā *~iyā* rajojallaṃ na D ii 18 iii 143 158 *~im* dayhati M iii 184 *~iyā* kāyo paṭicchanno Sn 194 Nd1 181 mā te sītaṃ *~im* hane Thīg 244 pāde pakopesi Ap 300 mudukā *~i* me sabbadā pāde pakopesi Ap 300 mudukā *~i* me sabbadā 458; *also ifc v* sīsa + ; *~kāyā*ṃ aniccato anupasati Ps ii 232; *~cammaṃ* maṃsaṃ + Cp 83; bh-uno *~dosābādho* Vin i 206; *~pāpaka* Mogh-arāja Thag 207; *~maṃsalohitaṃ* atthim paccavekkhati D iii 105; (Bh-vato) parisuddho pariyodāto *~vanṇo* Vin i 40-1 D ii 133-4 (T-assa) 190 M i 170 246 iii 294 S v 216-7 A i 181 (G-assa) *~o* c'eva pariyodāyati M i 250 *also ifc v* vipasanna; *chavika ifc v* sukhuma.

chāta : hungry,
ko *~o* Pv 26 J vi 251 Cp 75 (*Ee* *~ako*) kilanto Pv 62 kisaṃ *~am* naggam 13 -o *~o* ātattarūpo 'si J v 69 *~ā* pamucchitā Pv 34 66 āhāragiddhino 66 kāmā sunakhaṃ va caṇḍālā Thīg 509 matto *~am* hanāsi maṃ J iii 199 *~o* khādeyya vānaraṃ v 71 ka nv'ajja *~ā*, *~amha* dotha no vi 551 tosetto dārake *~e* 557; *ifc v* ati-*~a*; janapado *chātako* mahā Cp 74 khudā : *~o*, (*~ena* phuttho pareto) Nd1 486 Nd2 131.

chādeti : *to please, to be pleased* ✓ chand,
bhojanāni + na *~enti* Vin i 200 A iii 396 (*~eyya*, *~essati*) bhattaṃ assa (na) *~eti* Vin ii 137-8 D i 72 (*~eyya*, *~esi* me) M i 275 A iii 54-6 60-1 250 pipato na *~essati*, *~eyya* M i 316-7 pivato *~essati* S ii 110 *~emi* upanayāmi annena + Thīg 409 aloṇaṃ *~ayanti* J iii 144 *~ayamāno* adesi maṃsaṃ v 31 *~amāno* maṃ adesi 33 na *~etukāmo* nāroceti Vin iv 128 na *~ā* 217 na dātā homa na *~imhase* Pv 10 bhuñjeyya bhiyyo -o *~eyyu(n)* taṃ J iv 470 idaṃ + na *channaṃ* na paṭirūpaṃ Vin ii 79 124-5 iii 128 162 187 191 D i 91 M i 360 Pv 31 Nd1 132 *~ā* sā kumārikā imassa -akassa *~āyaṃ* -ikā tassa Vin iii 135 tvaṃ maṇino *~o* J iii 315 tvaṃ yeva vi 572 (JA : anurūpo).

chāpa : young,
yadāhaṃ *~o* homi chamāyaṃ nisīditvā Vin ii 161 migi *~ā* paccuggantvāna J vi 559 *also ifc v* kukkuṭa + ; *chāpaka ifc*.

chāyā : shade, shadow,
tāva-d-eva *~ā* metabbā Vin i 95 ii 274 278 samantā *~ā* pharati anto *~āya* cīvaraṃ nikkhipitvā anto vatthabbam iii 202 kappati dvaṅgulāya *~āyā*

vītivattāya bhojanaṃ ii 300 rukkhassa *~āya* nisinnaṃ M i 75 -mūlasmiṃ nisīdi Vv 71 -assa -eyya Pv 23 J iv 352 v 240 vi 13 310 375 *~ā* yathāpi -assa Ap 308 (ayaṃ -o -am *~ā*) añño -o -ā *~ā* Ps i 144 Kvu 41 -o *~āya* *chāyāvā*, *~vant-* am -am samanupassati Ps i 144 yathā -am upādāya *~āya* paññatti Kvu 41 sītāya *~āya* nisinnaṃ M i 451 yaṃ *~ā* jahati taṃ ātapo pharati (*& the reverse*) ii 235-6 *~āya* na jahitaṃ munim Ap 199 *~ā* sāyaṇhasamayam M iii 164 va anapāyini ii 135 S i 72 93 Dh 2 Thag 3 J vi 473 *~ā* aniccā, (yā assa *~ā* sā niccā, pagev'assa aniccā) M iii 274 Kvu 41 *~am* *~atthikā* yanti A iii 43 upemi + Pv 41 65 tasito *~am* ghammābhitatto Sn 1014 Nd2 5 na tesam *~ā* vatthānaṃ J iv 304 te dakkhiṇato-r-iva 428 *~am* kubbanti satthuno Ap 442 rūpāyatanam : *~ā* Dhs 139; *also ifc* sīta + ; *~nimittaṃ* simam Vin v 221; pādapo *~sampanno* Pv 58 seyyathāpi rukkho Ps i 144; yathā *~ūpago* puriso J vi 13.

chāratta : *a period of six nights, v Childers*,
~am mānattaṃ detu + Vin ii 38 40 45-7 yācīm + 42 45 47 -assa dānaṃ 46 anāpatti *~am* vippavasati iii 264 *~paramam*, *~paramatā* tena cīvarena -itabbam 263-4; *also ifc v* atireka; chahi māsehi *~ūnehi* cakkam nitthāpesi + A i 111-3 *~ehi* taṃ pavattesi 112.

chārikā : ashes,
gūtham muttam *~am* mattikaṃ Vin i 206 *~am* pi pakkhipante + 210 sace *~ā* ussannā chaddetabbā ii 220 telassa jhāyamānassa na *~ā* paññāyati D ii 164 A iv 103 Ud 93 telaṃ ca paticca *~aṃ* ca -a : pariyodapanā A i 209 khaṇena *~am* kare Cp 86 -eyyam *~am* viya 88.

chiggaḷa : *a hole, ifc v* eka, tāla.

chijjati, chida, chidda v chindati.

chindati : *to cut, out, off (arranged according to form)*
chavim + atthim *~ati* Vin i 83 *~atha*, *~anti* D ii 339 M iii 185 *~eyya* A iv 129 loṇasakkharikāya *~itum* Vin i 206 makaradantakam ii 113 nakham *~anti* 133 pāde *~itvā* iv 299 catudhā i 344 mariyādāṃ iii 51 caturassam 232 sisam + iv 124 *~eyyāma* i 348 *~atha* *~eyyum* D ii 321-2 iii 67 M i 86 517 iii 164 (*~eyyum*) 185 *~ante* 163-4 *~ati* S iv 344 *~ante* *~anti* *~eyyum* A i 47-8 ii 122 *~atha* *~issanti* 241 *~itvā* Cp 93 *~anti* Nd1 154 403 Nd2 122-3 paṭilābhena, -labhitvā *~itvā* Vin iv 169 279 corassa hoti : *~anto* iii 89 *~antassa* (an)āpatti v 218 kaṭṭham laṭam + *~ati* iii 48 lekham 76 theyyacitto 51 rukkham *~ati* + 85 iv 34 *~eyya* Ps i 177 bīje *~ati* Vin iv 35 āṅgajātam *~i*, *~eyya* ii 110 bandhanaṃ *~itvā* D i 226-8 *~ati* S i 39 40 sandhim *~ato*, *~anto* D i 52 *~eyya* M ii 88 *~ato* i 404-5 516 S iii 208-9 iv 349 *~ati* + A i 153-4 iii 128-9 Nd1 144 402 416 Nd2 123 *~eyya* Kvu 173 617 Tkp 167 169 170 *~anti* Kvu 622 mūle + *~eyya* M i 233 366 S ii 88-9 iii 141 A i 204 ii 199-201 iv 171 *~atha* Dh 340 *~āma* J iv 351-2 *~eyya* Ps ii 218 agge *~eyya* M i 233 A iv 171

-am J v 113 sotam ~a S i 49 Dh 383 samsārasotam Bv 9 Ap 364 attānam ~ati S i 149 152 A v 171 174 Sn 657 khaṇḍākhāṇḍikam ~eyya S ii 88-9 iii 141 A i 204 ii 199 catu- Cp 93 samyojanāni ~eyya S iii 56 tiṇaggāni ~anti A iv 435 ~eva vicikiccham Sn 346 Thag 1266 pañca ~e Dh 370 Thag 15 633 vanam ~atha Dh 283 mā ~i J ii 358 padmam ~asi Vv 4-6 hatthe + pāde ~anti 50 ~e J iv 156 siram ~ite Pv 59 J iv 156 khandham ~eyya Pv 23 avijjam ~a Thag 29 na pacāmi na ~āmi J iv 372 na ~ati te kāye vi 226 āmam pakkam v 242-3 palāsayaṭṭhim vi 212 haneyyu' ~eyyum v 448 āsam ne ~eyya iv 269 vi 43 kamkham ~a 259 iii 347 ~āmi Ap 43 ~assu 585 -ā ~āhi 551 pāsam ~a J ii 153 iii 184 kaṇṇanāsam ~atha ii 120 vi 453 dante ~a J v 52 me sattadhā ~antu 296 vi 493 lokam ~antam Ap 323 -palibodham ~itvā Ndl 123 144 153 156 + Nd2 125 kilese ~ati Ps ii 201 -samsayam ~itvā Bv 36 (*Ee* ~etvā) kase **chindiya** Thīg 480 latam J vi 548; mayham bhavanam **chindi**, anādiyanto ~i Vin iv 34; corā bh-ū **acchindimsu** Vin i 88 iii 212 cīvaram ~i 254; satthena cīvaram **chinditā** M iii 126; idha **chinditamārite** hatajanisu S i 66.

dantapaṇam **chinnam** (*pp*) Vin iii 51 mañcappamāṇāni ~āni i 192 tālataruṇāni ~āni milāyanti 189 suttake ~e iv 339 ~am pāpimato sotam M i 227 rukkhō mūle ~o S v 47 371 rukkhō puna rūhati Dh 338 ~am vaṭṭam na vattati Ud 75 ~ā pāsā migavassa Thag 775 nalo ~o sussati J iv 396 tālo va mūlato v 267 (sākhā) ~ā iv 351-2 ~ā pharasunā viya v 70 ~am nu tuyham hadayam 180 na mayham 181 va rerukam ii 230 vane khattiyehi v 302 kesā ~am ~am virūhati ii 322 sukham nu khaṇḍaso, kam upādāya icchasi + iv 156 no kesā ~ā v 187 bāhā 302 ~an ti vā (saddo) Ndl 88 ~aṇ c'eva a ~aṇ ca Kvu 243 ~assa chediyaṁ n'atthi 90; **chinnakaṇ** ca bhavissati (cīvaram) anujānāmi ~am saṅghāṭim + Vin i 287 sabbam, ekam ~am na ppahoti, dve ~āni 297 (*also ifc v a-*); **chinnaggāni** tiṇāni khādāti Vin i 352 A iv 435-6 Ud 41-2; taṇhāsallassa ~attā Ap 309; ~m-anupassane paññā: vimuttiṇānam Ps i 72-3; ~abbham iva vātena J iii 373; ghāsesanam ~katho Sn 711; br-am ~kukkuccam saññā nānuseti M i 108-9; tam ~gantham asitam Sn 219 anigham S i 12 23 (*Ee* ~gandham); ~tanti yathā viṇā J ii 226; B-e parinibbute ~papance D ii 8 53 M iii 118 S iv 52-3 paññāpayamāno Kvu 142; ekacce ~papātam papatanti Vin ii 284 D ii 139 S ii 140 157-8 162; pārājiko ~pilotiko, -e + ~-e M i 141-2 S ii 28; nirālayā ~bandhū anapekhā Cp 86 (*Ee* ~bhandū); tūlinim ~babbharam, -i ~-ā M i 128; Maghavā ~bāhu J vi 212; nāsakkhi piṇḍāya caritum, ~bhatto ahosi Vin iv 67 70 93 180 sā ~-ā 175; ~mūlā yathā latā Ap 539 ~-ena hotabbam Kvu 622 pañcakkhandhā ~-kā Thag 90 120 440 Thīg

106 ~-o suttanto (s)appatisarāṇo A ii 147 iii 179-80; ~papañce ~vaṭume D ii 8 + v ~papañce (MA: k-āk-akammavaṭṭam); ~vātam kamasī aghamhi J v 14; kodho, na tāva ~vichindakarāṇo, ~-matto Ndl 216 v chidda; ~visāṇo va usabho Ap 30; anigho ~samsayo A ii 24 It 97 (-am ~-am) 123 anejo ~-o Sn 1112 Thīg 205 Nd2 40: samsayo pahīno 145 ye ~-ā āsavak-khayan ti It 96 B-o ~-o Ap 460; tūlinim ~sasaram, -i ~-ā M i 128; dussilo ~silo maggam bhāveti Kvu 432; ~sisam passitvā Vin iii 37; ~suttā abandhanā Thag 282; ~sotam abandhanan ti S iv 29 292 Ud 76 ~-o -o Sn 948 Ndl 432 khīṇāsavo ~-o ti vuccati S iv 292: sotā pahīnā Ndl 433 ~-assa bh-uno Sn 715 pariḷāho na Nd2 118; svāham ~ātumo kapāṇo Pv 62 (PvA: ~sabhāvo); ~ālayattā gacchanti J vi 46; bh-ū ~iriyāpatham pabbājenti Vin i 91 ~-o tañ ce s-o osāreti 322; itthiyo **chinnikā** dhuttikā Vin iii 128 yāva ~ā bh-unio ~-ā iv 61 (VinA: chinnaottappā: chinna *also ifc v a-*).

colakam **chijjati** (*pass*) Vin ii 271 veṭhanam + ~amānam patati iii 48 na rukkhā ~imsu D i 141 ettakā ~antu M i 344 A ii 207 Pug 56 -o viya ~amāno J vi 250 tā varattā ~eram D iii 21 27 (*vl* ~eyyum DA: chindeyyum) ettha sā ~ate jaṭā S i 13 165 sisam ~amāno iv 344 hattham +, avijjam ~ati v 48 yāvam vanatho na Dh 284 vanatho asamsaggena It 70 kamkhā Thag 75 gandho na J iii 289-90 vi 536 vuṭṭhi na 585 aṅgulī ~atha Thag 1055 bāhā ~anti J iii 181 evam me ~amānassa iv 156 asihi ~amānam vi 250 allapimkam va chajjito iii 389 kesesu ~amānesu Ap 417 480; tālā tiṭṭhanti **chejjā** J vi 536 (JA: chinditabbā hutvā v *Childers*) ~āya vā haneyyum Vin iii 47 ~bhejjam anusāsanti 47 chejjam siyā v 218; *also ifc v acchejja*; *add to acchindati PTC* I 36 **acchejja** taṇham, **acchijja** nessati S i 127 (*or -e- v CPD*).

chetvā & ~na: chaviṁ + Vin i 83 M iii 185 A iv 129 J v 269 āsattiyo Vin ii 156 S i 212 A i 138 khilam (paligham) D ii 254 S i 27 Thag 680 nand(h)im M ii 196 S i 16 63 Dh 398 Sn 622 sākhāpalāsam + M i 192-8 ff 435 S v 441 sotam M i 225-6 435 It 95 agge mūle M i 233 A ii 200-1 mūlato Ud 79 agge J iv 156 itthim dvidhā M ii 109 samyojanam 196 Sn 621 It 28 42 -āni Thīg 167 yojam Ap 88 paribbajanti S i 77 Dh 346 bhava-+jappam S i 123 khaṇḍa- ii 88-9 iii 41 A i 204 ii 199 vadhitvā S i 19 kiṁsu, kodham 41 47 161 237 jālam 48 52 J vi 46 dāmam A iii 393 anusaye iv 228 Sn 545 570 Thag 839 pupphakāni Dh 46 vanam 283 rāgam dosam 369 sinohadosam Sn 66 Nd2 69 113 āsavāni Sn 535 bandhanam A iii 347 Thag 298 699 Thīg 292 301 Cp 94 J iv 486 Ap 111 275 291 + Bv 29 56 -āni Sn 29 gihi- 44 āghātanam Thag 418 selam 680 taṇhālatam 1094 vipathānusārinam 1142 kese + Thīg 102 156 etam pi J ii 140 iii 396 hi Ap 549 saṅgam J iv 123 sisam 447 dantāhi v 53 dandha-

parakkamañ 158 bāhañ vi 188 kañṭhañ v 488
 hadayañ vi 527 vañṭa + Ap 62 164 206 257
 275 veluñ 283 456 kadaliñ 24 (labhate sukhañ
 Nd1 96 333 *Ee so* Sn jetvā): ucchitvā chinditvā
 Nd2 145 *also ifc v a*; sakkhinti dhenupā **chettum**
 Sn 28 na baḷatthi (rāgañ) Thag 188 attano 408
 mūle 1121 jīvañ **chetum** arahati Pv 59 dāruñ
 icchasi J iv 208; vicikicchānañ **chettā** Sn 343
 Thag 1263 yesañ na vijjati, n'atthi hantā vā J
 vi 226 (UdA *ad* Ud 79 tañhāya mūlato); na
 attano aṅgaṭṭaṃ **chetabbam**, aññamhi ~amhi
 Vin ii 110; **acchecchi** tañhañ M i 12 122 S i 12
 23 iv 205 (*Ee acchejji v CPD*) A i 133 ii 165 249
 iii 246 444-5 iv 9 (-jji) Sn 355 It 47 (-jji)
 Thag 1275 1277 vañṭa Ud 75 vicikicchitāni
 kañkhañ J vi 261 maccuno jālañ Thag 1275
 1277 ~uñ rukkhāñ J vi 502; esa **checchati**
 Mārabandhanañ Dh 350 latañ ko hi Thag 761
 so te mammāni J iii 209 kañṇanāsāñ ~asi vi
 453 ~aṃ rāgañ iii 500 519 kāmasaṃyojane vi 51.
acchidañ Bh-vā + kathañ? M ii 35 ~ā jālañ Sn
 357 phalañ J iii 124 ~i bhavasallāni Dh 351
 ~uñ bhavabandhanañ S i 35 60; **chida** *only ifc v*
 atthi +; antaravāsako **chiddo** hoti Vin i 289-90
 (*having a hole*) eko udakamañiko ~o S iv 316
 evaṃ ~aṃ durabbhibhavañ gharāñ J ii 233 te
 raṭṭhañ v 497 majjhe ~aṃ katvā Vin ii 141
 ghare n'atthi v 217 kati, cha lokasmiñ ~āni S i
 43 kiñ br-cariyassa ~aṃ A iv 54 nāpi ~aṃ
 mahā ahu Bv 40 āyasmā ~kāri sabalakāri A ii
 187 na ca ~avā sañvuto ca M i 272 ~vuttin
ifc v a ~ā ~aṃ ca jānitam Ap 43; sarirañ +
 ~āva ~aṃ Nd1 181 medakathālikāñ chiddaṃ
 vichiddaṃ A iv 377 (*Ee so* AA chiddāvachiddaṃ
 v Vism 195 *cf CPD* ~āvacchidda *cf* J v 163
 chiddavichiddaṃ) na tāva **chiddavichiddakarano**
 Nd1 216 (*Ee chinda + v NdA*) kodho ~--matto
 216; **chidda** *also ifc* kaṇṇa +.
chedeti & ~ayati (*caus.*): kesamassūni ~etvā Thag
 512 hatthe + me deva ~ehi J iii 179-80 upajjhā-
 yassa sīsañ ~etabbam Vin i 74 sandhi ~itabbā
 Kvu 622 (*Ee so*) n'atthi koci palibodhañ **chedetā**
 Ps i 128 na chindāmi na ~aye J iv 372 kañṇanā-
 sañ ~ayi iii 42 haneyyu' ~ayeyyuñ v 448 tañ
 Kāsirajā **achedayi** iii 43 yo khaṇḍaso pabbajitañ
 v 144 ~ayissāmi te sirāñ vi 199 vedehi ~ayissati
 453.
 chinna **chediyañ** n'atthi Kvu 90; kathañ **chedaṃ**
 karissāmi Nd1 164 176 ~o te akato 165 ff ~ena
 ~aṃ vadassu 173 *also ifc v aṇḍa +*; vañijjā
 ~gāminī A ii 81-2 ~--maniyañ va vañijo J v
 453; **chedaka** *ifc*; labhati jivhāya **chedanañ** 299
also ifc v kusala + add to PTC II kilesa ~a Ap
 309; **chedanake** pācittiyañ ti Vin ii 307 tañ
 atikkāmayato ~aṃ -aṃ iv 168 170-1 279 cha
 ~ā v 133 (āpattiyo) ~āni 146; virato
chedanabandhanato Sn 367; atito kāyo ~bhedā-
 nūpago Kvu 136 arahato 271 anāsavo dh-o 272
 paṭhavi ~--ā 351 kammavipāko ~--o; na
 ~mattena atthatañ kaṭhinañ Vin i 254;

~vadhbandhanaviparāmosa-ālopaśahasākāro +
 paṭivirato + D i 5 64 iii 176 M i 180 268 346 iii
 34 S v 473 A ii 209 v 206 Pug 58.
 tālataṛuṇe **chedāpetvā** Vin i 189 dārūni khaṇḍākhaṇ-
 ḍikañ iii 43 rukkhāñ ~eti iv 34 cetiyarukkhañ
 ~esi, ~essasi, ~essanti iii 155-6 kattarikāya
 kese ~enti, ~eyya āpatti ii 134 Gotamī -e
 ~etvā 253 A iv 274 na ekaccena -ā ~etabbā Vin
 i 50 na kattarikāya ii 134 -e ~ayitvāna Thīg 98
 araññe bhaṇḍaṃ ~itañ Vin i 148 chindanto +
 ~ento iii 89 ~ento ~ayato D i 52 M i 404-5
 516 S iii 208-9 iv 349-50.

chupati : *to touch*,
 ~eyya (gāvañ aṅgaṭṭaṃ) āpatti Vin i 191 na
 ~itabbam 191 nimittañ -ena ~i iii 36 na 127
 ~antañ 37 gañhāti ~ati 121-2 aggamañkurakañ
 me udarañ ii 161 pādā na iccheyya ~itum D ii
 355 ubhato mukhañ ~e Thag 1134 kese va cha-
 mañ ~i Thīg 514 (*Ee so Se* khipi) kassa vātena
 ~itā J vi 218 ~matte vippaṭṭisārī Vin iii 37
 gahañam **chupanañ** 121: ito c'ito ca sañcopanañ
 iv 214.

(**chubhati**) : *to throw away*, v Tr P.M. 75,
 ayañ kāyo **chuddho** apetaññāṇo Dh 41 kaṇḍarañ
 viya Thīg 468 (*Se so Ee* -tṭh-) ~aṃ vane ṭhassati
 khattiyehi J v 302 (JA: chaḍḍita: ThīgA) te
 ajja āsayā ~ā Bv 11 (BvA: suvuddhāritā ti *Ee*
so ? meaning) matañ sīsañ vana ~aṃ Ap 498.

churikā : *a knife*,
 daṇḍena ~āya vā Thīg 302.

cheka : *clever*,
 vinaye ~o asaṃhiro Vin ii 96 ~aṃ vata bho odātañ
 vatthañ M i 509 511 ubhayañ ~pāpakañ J v
 366 (JA: sundarāsundarañ) na bhaṇe ~aṃ vi
 294 uccāvacasū ti ~esu Nd1 467 pesesi hatthi-
 damakañ ~ācariyañ Cp 84.

checchati, **chejja**, **chettar**, **cheda**, -aka, **chedana**, -aka,
 v chindati.

cheta v ceta.

cheppā : *a tail*,

gīvāya + ~āya gañhanti (gāvo) na gahetabbam Vin i
 191 makkaṭṭi ~aṃ pi cālesi iii 21.

J

ja *ifc v atra +*.

jagat : *the world*,

yāvata **jagato** gati A ii 15 17 It 120: **jagatiñ jaga-**
tipālā āvasanti J vi 371 ~ī kārītā mayhañ Ap
 221 ~iyā phālañ 221 402 ~im kārayim 402
 ~dāyaka 402 ~kāra 221 na vijjati ~ppadeso
 Dh 127-8 Pv 21 (*Ee* chagati) asaṃvutasmim ~e
 J vi 306 rūpagatañ ca ~ogadhañ S i 186 Thag
 1215 jino udito **jagadākāse** Ap 468 (*Se so Ee*
 jala-); yañ nissitā **jagatiruhañ** vihaṅgamā J i
 216 (*a tree*).

jagu : *a living being*, cf Sk jaganu,

~u: jantu indagū manujo + Nd1 3 12 18 68 76 +
 (*Ee* ~ū) ~ussa: -assa + 4 280 ff: jīvañ + Nd2
 145 (*Ee* ~u).

jagāma : 3rd s. perf. $\sqrt{\text{gam}}$, v *M-W Sk Dict*,
 rājā Dujipo ~a saggañ J vi 203 (JA gato).
jaggati : to lie awake, to watch, v jāgarati,
 tesu suppañānesu ahañ ~āmi J iii 404 paṭivijjhetha
 jaggato 450 dighañ ~anti sañvareñ v 269 kasmā
 na supe, jaggam na sañke S i 111 mahāvarāhassa
 nadisu ~ato Vin ii 201.
jagghati : to laugh,
 kinnu ~asi sobhane J iii 223 ~itam na sobhati vi 522
 alaṃ hi te jagghitāye mamañ iii 226 (JA : hasitvā).
jaghana : the loins,
 bh-unīyo aṭṭhillena ~aṃ ghaṃsāpentī, na -etabbam,
 gohanukena koṭṭāpentī Vin ii 266 ūrañ ~ena
 pīlayi J v 204 tā jotare ~vare vilaggā 203.
(jaṅgamati) : to move, v Childers,
 yāni kānici jaṅgamānañ pāṇānañ M i 184 (v 546 v
 jaṅgalānañ) S i 86 v 43 231 (SA jaṅgal-) A iii 364
 (v ditto) v 21 (Ee do.).
jaṅgala : a desert, jungle,
 khettañ hīnañ ~aṃ ūsarañ pāpabhūmikañ S iv
 315 na bhuñjāmi ~ān'odakāni J iv 71 (JA :
 maṃsāni v *M-W Sk Dict* 'meat') at Ee S v 231 &
 A v 21 v jaṅgama.
jaṅghā : the leg,
 ~āhi nikkhamanti, ~āsu pavisitvā Vin iii 106 S ii
 253 ~ā manuññā susaṇṭhitā D iii 157 na ~āhi
 na ūrūhi liṅgañ M ii 196 Sn 610 ubho ~e veṭhetvā
 A iv 129 (m v *M-W Sk Dict*) ~āyo papatantu me
 Thag 312 sobhate su ~ā pure mama Thīg 268
 mañimayā āsi Ap 71 yāva akaṃsu te 72 (v ApA);
 also ifc v eñi +; aññena (sarira) ~aṭṭhikañ
 passeyya D ii 296 M i 89 iii 92 A iii 324; na
 ~apesanikena laddhā Nd1 372 495 p-o: sāvajja-
 bhoji Nd2 84 kuladūsako: ~ena Vin iii 185
 (anācāro) ājivena jivitañ Vbh 246; atthi ~ābal-
 aṃ mama Thag 248; ~vihārañ anucaṃkaman-
 tānañ + D i 235 M i 108-9 359 ii 118 158 196 iii
 207 A i 136 iv 354-5 Sn pp 105 115 Ud 34 vicarañ
 Ap 460; jaṅgheyyakam pi karissati Vin i 287
 (kneepiece of a robe).
jacca ~anda + jaccā v janati.
jajjara v jarati.
jañña v janati.
jaññā v jānāti.
jaṭa : a handle ifc v vāsi.
(jaṭati) : to become entangled (*M-W* $\sqrt{\text{jhat}}$),
 jaṭāya jaṭitā pajā S i 13 165 also ifc rāga- + ~o loka-
 sannivāso Ps i 127; ko, so imañ vijāṭaye jaṭaṃ,
 tesañ -itā ~ā, ettha sā chijjate ~ā S i 13 165
 tassa n'atthi añño koci ~aṃ -itā Ps i 127 -etvā
 mahā~aṃ Bv 50 ~ā jallañ kharājināni Sn 249
 na ~ā na paṃkā sodhenti Dh 141 na ~āhi: br-o
 393 kin te dummedha 394 J i 481 iii 85 ~ā tassa
 bhusadassaneyyā, tā ~āyo vaṇṇena upetarūpā
 v 203 ~aṃ vaḷinañ paṃkagatañ vi 90 dhārento
 528-9 ~ā kesā iv 387; also ifc v anto +; Māro
 ~aṇḍuvena jinno S i 117 add aṇḍuva to PTC I
 63; icc-abravi attamañā ~dharañ J v 407;
 jaṭilakassa ce ~dhāraṇamattena M i 282; kharā-

jinam ~paṃko S iv 118; ~Bhāradvājo br-o S i
 165; te ~bhārabharitā ajinuttaravāsino Ap 348
 363 369 420; jaṭilā kesa- ~missaṃ udako pavā-
 hetvā, vuyhamāne Vin i 33; na ~ājinam tāyati
 appapaññañ J iv 387 dharo v 407 ~-dharā
 pakkāmuñ Sn 1010 Nd2 4 āsiñ Ap 323; jaṭi
 Kaṇhasirivhaya isi Sn 689 paṇṇasālañ gato J v
 196 añño kaṇha~ino vi 507 jaṭinī br-cārini 563;
 jaṭilo (with names) ~am, ~assa Vin 24-5 27 246
 M ii 146 Sn p 103 ff Bv 35 Ap 67 ~ā agyāgārañ
 parivāretvā Vin i 25 aggī paricaritukāmā +,
 uttaritvā, etad ahosi ~ānañ, ~aṃ sañvejeyyañ,
 sambahulehi, tihi + saddhiñ, ~o pāhesi 31-3
 ~assa assame nāgo iv 108 aggiko ~o vasati,
 sattho -assa ~assa, etad ahosi D ii 339-40
 assosi ~o: sm-o, upasaṃkamañ, ~aṃ Bh-vā
 sandassesi, avoca, ~o adhvāsanañ veditvā,
 sāmam paṭiyādeti, ~assa mittāmaccā, br-o
 abhippasanno, ~assa assamo, addasā ~o, ~o
 kālañ ārocāpesi, bh-us-añ sampavāresi, āsanañ
 gahetvā, ~aṃ anumodi + M ii 146 Sn p 103-5
 110-11 satta ~ā nigaṇṭhā + avidūre atikkamanti,
 sāvesi, acirapakkantesu ~esu + S i 78 Ud 65 ~ā
 Gayāyañ ummujjanti +, addasā ~o 6 ~o
 br-cārī J v 202 ussāhito ~ena iv 348 kharājinā
 ~ā iii 236 iv 299 dighuttaroṭṭhā 184 yadā homi
 ~o Cp 88 (mā 'pamajji ~aṃ) uggatapanañ +
 93 Bv 9 17 33 43 47 Ap 384 isayo: ājivikā ~ā
 + Nd2 108; also ifc; pubbe ~bhūtassa Thag
 377; ~satānañ nāyako vināyako Vin i 32; sā
 gati ~hīlitā Cp 93; ~akassa ce jaṭadhāraṇamat-
 tena, ~attam eva samādapeyya M i 282 ehi ~ako
 hohi, ~assa te sato ~aṃ idh'ekaccañ passāmi
 282-3 dh-ehi samannāgato ~o nikkhitto niraye A
 iii 276.
jaṇṇu v jannu.
jaṭu : lac, gum,
 anujānāmi ~ūni bhesajjāni, aññāni atthi Vin i 201-2
 ~ūhi -ehi attho 201 also ifc v hiṅgu~u 201;
 ~maṭṭhakena : kim etañ ~aṃ, ādiyitvā +,
 ~o pācittiyam, ~aṃ : ~mayam iv 261 rajatañ :
 loha- + ~māsako iii 238 (v BD ii 102).
(jaṭukka) : catukka qv & add),
 lāmaka + ~ā + parittā + Nd1 12 48 76 102 105 ff
 147 162 177 286 290 296 302 318 ff + appadassa :
 thoka- + ~dassa Nd2 90 ~pañño : paritta- Nd1
 177 287-9 299 +.
jaṭū : a bat v *M-W Sk Dict*,
 ~kaṇṇika thera Ap 357-61 jaṭukā v Childers.
jaddhu + v a~.
jana, ~aka ~ikā ~atā v janati.
janati : to produce, to bear,
 eko bhujō ~ati eko na, adutiyo na J vi 64 (*M-W Sk*
Dict : to produce (a song of praise etc.) JA : sanati).
 mayam amhā cattāro + janā (folk) Vin i 124 162
 pañca ahuñ Ap 189 tisahassā Pv 27 caturo J vi
 176 Cp 80-1 tayo J iii 528 v 62 Cp 100 nānā J iv
 253 sabbe Ap 264 291 410 khattiyā manussā +
 Nd1 121 ff 127: 406 504 dve 290 kullaṃ ~o
 (pa)bandhati tiṇṇā medhāvino ~ā Vin i 230 D ii

89 Ud 90 ~am ussāretvā Vin i 276 saññāpesi ii 197 iii 172 pānake ~assa dassesi i 274 ~e pāsapānīke J iii 288 mañ, tañ ~o sambhāvēssati + Vin iii 101 Nd1 225 462 ff (Ee -is-) khattiyo settho ~e D i 99 M i 358 S i 153 ii 284 A v 327 dh-o -o ~e D iii 83 93 ~assa piyo manāpo ii 19 A iii 39 41 255 ~o kurute -am Dh 217 ~assa piyadassano D iii 167 āgatāgatañ ~am nahāpessanti + ii 179 nhāyati ~o Ud 5 dh-am ~e sutam D ii 287 Bh-vā suta S i 121 dh-akatham ~assa D iii 154 ~o katham manteti M iii 170-1 ~ā saṅgama -enti S i 201 paṇḍitā mantino J vi 437 458 ~assa vācam bhāsītā D iii 154 vācam pahāya kalaham ~ena S i 66 kalaham ~assa panudi D iii 173 nam ācikkhati ~o 197-8 katham ~ena kayirā Sn 844 S iii 9 12 Nd1 196 ~am na lāpayeyya Sn 929 Nd1 385 attho n'atthi lapetave Ud 21 lapati Nd1 388 ff ~ā vadanti Sn 1077 tudanti vācāya Ud 45 ~o tam avacāsi J vi 525 ~am alikañ abhāpiñ iv 204 loke munayo ~ā vadanti Nd2 26 ~am saṅgahitā D iii 152 gahitañ amocayi S i 143 J iii 361 (Ee -i-) ~assa atthakāmo D iii 160 (an)atthāya M ii 246 A i 68-9 iii 46-7 114-6 356 gihiñ santam, B-am -am upavattati ~o D iii 171 corā nekatikā ~ā 197 tam enam ~o disvā M i 30-1 S v 4 kāyupapannam A iii 345-6 ~am Bv 8 piyāyitañ ~am passati Sn 807 Nd1 126 -atha medhagam Sn 935 Nd1 402 ~assa pekkhato J iv 404 mahanti cakkhūni 495 dīṭṭhā sutā ~ā Sn 808 Nd1 127 na iti mañ ~o jānātū ti + M i 465 468 A ii 26 It 28-9 Vbh 251 -āti Pv 26 ce tam jāññā J vi 194 na pāpam v 218 evañ ce te Thag 1153 passatu mañ ~ā, suñantu Ap 5 candam namassanti M ii 196 Sn 598 bālā dum-medhino S i 25 Thag 883 tam ve āhu medhāvino It 66 setukārakā: saggagāmino S i 25 Kvu 345 440 ~o (na) hareyya + S i 90-1 iii 34 iv 82 129 Nd1 438 āhariyo J iii 328 kasmā, tasmā ~ena na karosi + sakkhiñ S i 123 126 A v 48 asmābhijappanti ~ā anekā S i 143 J iii 359 socanti (cirarattam) S i 187 Sn 805 Thag 1220 Nd1 121 ~assa katvā hadayasokam J vi 144-50 154 ruppanti ~ā Sn 1121 Nd2 44 maññanti bālo ti S i 162-3 222 224 Thag 444 ~o bhuñjati havyasesam S i 168 Sn 459 upadhīsu ~ā gadhitā S i 186 Thag 1216 (-āse) ~o ~asmim vinayassu chandam S i 197 ~am hāseti rameti S iv 306 ff na ramati ~o Thag 992 ~ā pāragāmino pāram essanti S v 24 A v 233 253-4 Dh 85-6 ~assa anutappā A i 22 77 anto ~asmim 109-10 asaññatā ~ā ii 6 19 Sn 243 247 ayogakkhemino A ii 52 It 50 na ~o svāsisaddo A iii 69 ~assa ārodanā 268-9 ~o nāvabujjhati iv 96 It 83-4 Nd1 15 363 470 ~assa patitthāpitā A v 66 ~am hantvā Sn 121 hananti J iv 494 ~o himsitum eva icche iii 296 yājakam garahati Sn 313 kārenti ~e pamatte 399 ~o passati kibbisakārī 676 ~ā maccuhāyino 755 It 46 62 ~o katañjali Sn 1023 Nd2 6 ~ā saṅgatā Sn 1102 vivadanti Ud 69 ~o ~amhi paṭibandharūpo 13 rasmiggaho itaro Dh

22 sammūlharūpo Vv 80 idhāgatañ ~am Pv 30 upemi 47 virādhitaḥ ~ena 45 pharusupakkamā ~ā Thag 143 ~o ~amhi sambaddho ~am eva assito ~o, ~o ~ena heṭhiyati, -eti ca ~o ~am 149 ko tassa ~en' attho ~ena janitena vā ~am ohāya gaccha, tam -ayitvā bahum ~am 150 chanda-+ūpetā ~ā 469 parivajjeyya ~am 494 vandissam bahukam 621 kilesā āvisanti 931 aññam Thig 157 kāmapamkena ~ā 354 adh-iko ~o J i 260 v 102 nīto i 355 abhisāto vi 56 assumukho iii 169 bahuko vi 511 careyya vane iii 368 passupatū ii 247 tam āhu iv 459 yam vi 245 mā pacchā pakatthāsi v 7 tam ocināyatu vi 4 Cp 96 pavyadhito J vi 61 (JA: bhito) ~am vitudate ii 185 tāretvāna iii 230 tārayasi Ap 226 ~e -ayati Bv 17 ~am paripucchatha J iv 470 disvā patamānam vi 105 anusāsivā sakam 301 pahitam 296 mātāpettibharam 94 heṭhetyadūsakam iv 471 asmiñ ~e paduttham ii 384 aññātake iii 17 ~ā vighāsādino iii 311-2 maraṇasaññino 328 paṭham'asu iv 116 nikkhamitvāna gāmā iv 330 nirayavāsino v 267 patanti, sayanti vi 106-9 aṅgaram phunanti 108 mutta-+bhakkhā 111 adhimattā, narake pātayanti 115 tussam' ubho 284 ~e kākolā adenti 106 rañño antepure ~e Cp 74 samaggañ ~am akās'aham 97 yācake ~e 79 ~ena okkamitvā 89 buddham ~am Bv 14 kalyāṇe pāpake ~e 15 bodhaneyyam ~am 17 sesake ~e 28 na keci ~ā 34 mahāvilāso ~o 61 sadā dh-atā ~ā 65 bahuke ~e Ap 83 ~assa sampadassayi 85 jantu: ~am naram + Nd2 145 sakhiyo tisso janiyo Thig 518 (Ee tiñi); (also ifc v añña).

jana (in compounds): ~antam atikkamitvā Nd1 471 (NdA: kasanavapana); ~kāyo paccupatthito M ii 5 ~assa aggato Ap 299 ~am ovadati -muni Bv 17 also ifc v mahā; na T-o ~kuhanattham ~lapanattham M i 465 468 br-cariyam na vussati ~-am + A ii 26 It 28-9; ~kolāhalasamāgamamhi jāte J vi 352; paccantimā ~padā Vin i 197 (sabba)-esu ~esu 197 ~am ~am agamāsi D ii 342 337 -esu ~esu paccājāto iii 264 aññesu M ii 149 paccājayanti S v 466 A i 35 (na) phāsu -e ~e 68-9 bhajanti 68 -esu (n)atthi br-cariyavāso Kvu 98-9 majjhimesu eragu + Vin i 196 198 upasampadam 319 paccājāto + D iii 265 S v 466 A i 35 iv 226 paccakasamb-ā uppajjanti Kvu 97 br-+vāso 98-9 majjhe rañño ~o D ii 235 dakkhiṇam ~am gantvā i 96 uttaresu ~esu M iii 238 Ud 7 bāhiresu āyo sañjāyati S i 59 pacchābhūmam ~am gantum, -e ~e nivāsam iii 5 puratthimesu ~esu Sāvatti A i 66 -ā ~ā agamāsi D ii 342 -asmim ~e Vv 58 nānā ~ā Vin i 21 ~am yanti Thag 37 ~e aparantike Bv 69 Kosalesu ~esu Vin i 92 112 148 157 + ii 118 iii 233 iv 17 + ekaccesu M iii 234-5 ~e karaṇiyam tīretvā Vin i 178 anto pi ii 184 Ud 19 gihisahāyakā ~ā Vin i 20 ~o ca koso ca 343 347 Nd2 154 ~ā pabbājeyyum Vin iii 47 tesu tesu ~esu

i 21-2 iv 6 M iii 234-5 yam yam ~am yāti J vi 14 yamhi yamhi ~e yāpenti Dhs 144 154 167 negamā + ~ā + D i 139 ii 202-3 M ii 74 ff iii 116 ff sotthi ~assa D i 96 rañño ~o sakaṇṭako sa-uppiḷo, ~am vihetthessanti, ~e ussahanti + 135-6 parito ~o ~esu ii 200 ff icchāmi ~am gantum + 340 amukamhā ~ā ~am ~am 343 yena ~o tena 349 na samatena ~am pasāsati + pubbe nāparam ~ā na pabbanti iii 64-5 (DA: vaḍḍhanti) ~am vahati M i 187 addasam mahantaṃ iddhaṃ ii 71-2 ~ā ajanapadā katā 100-1 A i 160 ~am sevitaḅbaṃ, a- + M iii 58 60 ~ena labheyyam, ~am dadeyyam S i 97 katamasmiṃ ~e (atthi nāma ~o) iv 61 Vv 58 katamaṃ ~am 57 ~ā pariyāyanti ~esu -antesu mātā puttāṃ (na) paṭilabhati A i 178-9 nivāsam kappeti iii 130 phitā ~ā ratthā Sn 287 ~am ~am pālehi J vi 138 -e ~esu, ~ehi v 123 vi 95 294 -aṇ ca ~o ca Nd1 l 28 49 458 -ena -am ~ena ~am 366 374 499 ~o Himavantassa passato Sn 422 jāto gāme ~e 683 lokanātho 995 Nd2 3 viharanto 46 janā ~ehi saṅgatā Sn 1102 Nd2 36 ~am ocaritvā Ud 66 kāmam ~o māsi + J iv 262 vi 491 ~assa dāyādo 151 ḍaseyyam phitaṃ ~am vi 171 dhi-r-atthu i 155 aññam gato + 454 iii 17 261 corā viddhamsayanti v 100 yasmim ~e vasaṃ iv 221 nagare na paccati ~e vā v 185 ~ena attho 318 ~ā sabbe iv 273 449 471 v 35 221 parosataṃ 319 324 mittā āsum vi 592 bahū 15 cattā mayā 61 mittāmaccā 59 arak-khitā v 102 suṇantu me iii 513 pūjetu naṃ iv 309 samāgatā 262 vi 21 301 465 587 kacci phitā 585 yen'ocitā + 474 ~āni hitvā 59 ~e cara v 100 avuṭṭhiko ~o Cp 74 ~am ārabba gehasito Vbh 356 katarasmiṃ ~e Kvu 609 B-avuttāni ~āni 559 also ifc v nānā +; sm-abr-ā janapa-dakathaṃ v annakatha & S v 419 ~e ~kalyāṇi tam icchāmi, ~im -asi D i 193 241 M ii 33 40 jānāsi tam 40 ff seyyathāpi ~i ti telapatto ~im parihātabbo S v 170 Sākiyāni Ud 22 ~cārikam pakkamanti + Vin iii 10-1 41 198 254 iv 281 pasayha na ~tudanaṃ caranti D iii 179 rājā ~tthāvariappatto D ii 169 198 iii 59 142 ff M ii 134 A iv 89 It 15 Kvu 286 dh-arājā Sn p 106 ~niruttim nābhiniviseyya M iii 230 234 ~iyā abhiniveso 234-7 ~padesā pabbājeyyum Vin iii 47 ~o vuṭṭhāsi D ii 339 349 ~am vahati, ḍahati M i 187-8 ~o (a) sevitaḅba A iv 366 369 yam ~am jaññā 369 v 100-2 (cf M iii 58) cetiyarukkhaṃ ~pūjitaṃ chedāpesi Vin iii 155 ~bandhanena bandho Nd1 268 rājā bandhāpeti ~ena 403 Nd2 168 labbhā arahato kāyo bandhi-tum Kvu 272 bh-uno upakkilesā ~vitakko A i 254 katame kilesā: ~o + Nd1 386 nava vitakkā ~o + 501 katamo Vbh 356 ~vaḍ-ḍhanaṃ Nd2 151; negamā ca jānapadā ca D i 136 142 A iii 31 -esu ~esu M ii 74 (also ifc negama ~ D iii 148 S i 89) ~ā manussā Vin i 220 238 ~e sandiṭṭhe, ~ānam -ānam 337 ~ā bh-ū osaranti M iii 79 bhayaṃ hoti pariyāyanti A iii 66 104

(cf A i 178) āramikā Bv 39 (BvA) sayam ~am atthaṃ anusāsa J v 117; janamajjhe-r-iva rupparūpakam Thig 394 ~e viro Ap 465 nisīdiya Bv 49; ~mārakamajjhagatā vyasanāni anu-bhonti Thig 217; ~lapanatthaṃ v supra ~kuha-natthaṃ for refs.; saṇhāvāco janavati sm-o A iv 172 (AA: ~majjhe); ~vasabho (a name) D ii 205 ~suttanta 200 ff; ~vādadhammāya na cetayeyya Sn 973 Nd1 503; ~sandho (a name) Bv 49 J ii 298 vi 291; ~sannipāto atulo Bv 41; seyyā posā ~ādhipa S i 86 puriso miyamāno 96 tvaṃ maṃ posa + (all voc.) J i 135 ii 369 iii 443 iv 41 134 227 363 v 346 vi 236 445 567 purato ~assa Pv 22 rājāhosim ~o Ap 194 eko āsi 205 atthāsimsu ~ā 207; B-am namassāma ~indaṃ D ii 275 (maṃ) ghātayate ~o J iv 449 ~ena puttā 204 (voc.): ii 65 75 97 iii 14 131 280 394 iv 97-8 253 261 272 399 405 v passim ~ā lokap-adipā Ap 13 ~setthā ti J iv 357; viro ~uttamo Ap 465; ~esabha (a name); ~ogha (ditto), ~e titthikākiṇṇo Ap 462.

mātāpitāro nāma janakā vuccanti Vin iv 325 pitā: ~o Nd2 207 ~assa rañño (name) J iii 48 iv 59; imassa janikā mātā Bv 19 53 63 66 Ap 429 Sujātā + nāma Bv 20 22 & passim yā me ahosi ~ā nāma Cp 78 ~ā sañjananī sibbanī jālinī Nd1 8 29 (NdA: vaṭṭasmiṃ sattānaṃ jananaṃ tthena; duk-khena saṃyojayamānā janeti ti sañjananī; ? not 'deception' PED, v Dhs trsl 277: 'genitrix' & n.) Nd2 152 (Ee sañjān-) Dhs 189 201 214 (:lobho) Vbh 361; janana & ~i ifc v ānanda, anatta +; yathāpi passe janataṃ (mankind) samantato, sokāvatiṇṇam Vin i 5 6 D ii 39 M i 168 S i 137 It 33 Nd1 360 453-4 Nd2 138 pacchimā ~ā diṭṭhā-nugataṃ āpajjati + Vin ii 108 A i 71 243 ii 148 iii 108 179-80 256 sālimamsodanaṃ atimaññissati Vin iii 7 -am ~am T-o anukampati + ii 128 (anukampitarūpā ~ā) M i 23-4 A i 61 mā ~ā ~ā pātavyataṃ āpajji Vin iii 42 sādhu labhataṃ esā dassanāya D i 151-2 ~am samādapesi 206 ādiyanti 'ssa vacanaṃ ~ā iii 175 bhītā anekā S i 42 J iv 110 ~am nessati S i 127 ~ā nāye patitthāpitā A ii 36-7 pūjam akāsi Pv 40 kim sādharmaṇa Thig 469 nisedhayanto ~am J iii 442 mayhaṃ apassato iv 359 assāsavitvā vi 61 heṭṭhayitvā ~am 109 (Ee janastaṃ) udaggacittā ~ā Ap 33 imā hi 72 tosesi ~am 92 471 uddhari 149 tāreti 276 481 512 bodheti 356 tāremi + Bv 9 66 anucarā ~ā 21 ussanna-kā 35; janittaṃ (birthplace) me bhavittaṃ J ii 80 (JA: vaḍḍhi-tatthānam); yo janipitā br-im agamāsi, yo janipitu pitā M ii 156 (MA: yo janako pitā) yā janimātā br-am, janimātu mātā 156 (MA: janikā mātā); janettiyā (mother) kalam katāya Vin ii 255 289 M iii 253 A iv 276 devī mātā ahosi ~i D ii 7 12 51 seyyathāpi evaṃ Sāriputto M iii 248 bhaṇasi atthaṃ ~i me Thig 207 Māyā devī ~iyā J ii 381 mātā mama sakiyā ~i iv 48-9 sā janayanti ~i ti v 330 ~i yāpi te mātā 69 pitā mayhaṃ ~i 318 -aram me ~iṇ ca 324 mayhaṃ ~ikā mātā

Bv 65; oragu moragu + jantu (*grass*) Vin i 196
 osāraṇaṃ taṃ-vusitassa ~uno 359 (*a creature*)
 na heṭṭhayī ~um aheṭṭhako D iii 166 utthānaviri-
 yādhigatassa ~u S i 21 J iii 472 (*See prints*:
 ~no) kāmesu kathāṃ nameyya, vinayāya sikkhe
 S i 117-8 vāyāmituṃ atthakāmena ~unā A iv
 227 ~uno kāmā parihāyanti Sn 767 Nd1 3 ~u
 -āni parivajjaye Sn 771 Nd1 18 phalakāmehi
 ~uhi J vi 60 puññakāmassa ~uno Cp 74 mātā-
 pettibharaṃ ~um S i 228 J i 202 vi 498 merayaṃ
 ~u na pive A iii 213 yo vassasatāṃ Dh 107
 paṃsukūladharaṃ ~um 395 musāvādisa ~uno
 It 18 vitakkaṃamathitassa Dh 349 somanassāni
 bhavati 341 ~u nigacchati Sn 586 sikkhetha 775
 Nd1 39 paresa pāvā Sn 782 Nd1 66 samādāya
 vatāni Sn 792 Nd1 92 uttarim kurute loke Sn
 796 Nd1 102 nāmaṃ petassa ~uno Sn 808 Nd1
 127 vinicchayaṃ kurute ~u Sn 867 Nd1 265
 medhakaṃ Sn 894 Nd1 303 Māro anveti ~um
 Sn 1103 Nd2 37 ~u dh-ena poseti Vv 82 puñña-
 pakkhassa ~uno Pv 27 katapuññassa J ii 415
 attano dukkhaṃ pavedaye ~u iv 226 abbhokā-
 sasayo iv 400 na arahati dātum v 495 santhambhitā
 ~uhi santidh-āṃ vi 207 ~unā pāragāminā Ap
 438: indagū + manujo + satto + naro + Nd1
 3 4 12 18 40 68 76 92 127 267 281 ff + Nd2 145
 (devaputta) S i 61; **jammanam** ādisa Sn 1018
 Nd2 5 (SnA: jātim *Sk* janman); ubho dussilā
jānipatayo, saddhā A ii 59 61 samasaddhā, piyaṃ-
 vadā 62 (AA: jāyampatikā *cf Sk* jāni).

janeti & **~ayati** (*caus.*) sā (dāsi) kaṇhaṃ ~esi D i 93
 Māyā ~ayi G-āṃ Thīg 162 putte ~etvāna J vi
 27 Ap 94 sā ~ayanti janetti J v 330 vacchake
 ~ayissanti Ap 353 dhūmaṃ, aggiṃ ~eyya,
 ~etvā A iv 72-3 ettha deva chandaṃ ~ehi D ii
 190-1 -āṃ ~eti vāyāmati v chanda *for refs* M i 25
 (~essanti) ~ayittha vuttim sucinā dh-ikena D
 iii 177 s-e vivādaṃ ~eti 246-7 M ii 246 ~eyyūṃ
 245 oghanaṃ ~eyya, ~etvā i 306 **ajanesi** me
 G-o sm-apemaṃ ii 177 mano manussaṃ pubbe
 J vi 213 taṇhā ~eti purisaṃ S i 37-8 na rāgaṃ v
 74 pemaṃ, dosaṃ A ii 213-4 pītiṃ ~etvā Sn 695
 Ap 564 bhiyyo kalyatāṃ Thag 110 putte sinehaṃ
 ~ayati J vi 151 br-ā ~ayanti vedāṃ 205 dukkhaṃ
 me ~ayasi, ~ayatha 138 143 ~eyyātha maddav-
 aṃ v 347 nandim ~aye vi 526 hantāraṃ ~ayan-
 tiyā v 268 (JA: mātughātikāṃ) bhayaṃ assa
 ~ayanto vi 155 Kāsināṃ ~ayantāṃ -āṃ 165
 pasādaṃ ~ayim Bv 41 (a)-āṃ ~eti Pug 49 50 53
 hāsaṃ ~esiṃ Bv 40 (v BvA) saṃvegaṃ ~ayit-
 vāna Cp 77 ~esi mamaṃ 79 khantiṃ ~ayim Ap
 462 pāmujaṃ ~ayitvāna 150 200 cittaṃ ~etvā
 327 atthi keci niyāmaṃ + nirodhaṃ Kvu 317
 327 paro k-amūlaṃ + samādhim ~eti 525-6
 ~eti + : saṃjaneti + nibbatteti + Nd1 65 98 118
 151 267 398 + Nd2 99 (*See jān-*) mānaṃ ~eti +
 Nd1 80 158 244 257 350 396 259 426 ff kilese
 ~enti 146 248 ditthigatāni ~etvā 295 domanas-
 saṃ ~eti 295 297 omānaṃ na ~eyya 351 mā
 ~esi 434 Nd2 101 (*See jān-*) ko tassa janen'attho

janena **janitena** vā Thag 150 puthujjanehi ~ā
 Nd1 308 328.

jāta (*pp*) v *PED*: dārako bh-uniyā ~o Vin i 79 ii 272
 dārikā ~ā Thīg 443 kaṇho, pisāco ~o D i 93
 putto, (kumāro) (~e -e, ~assa) ii 16 19 ure S i
 210 me Pv 19 J iv 86 acetaso vi 12 idha 227-8
 dh-ena ~assa -assa iii 124 puriso vaddho ~o D i
 249 -assa ~assa kuṭṭhārī S i 149 152 A v 171 174
 Sn 657 T-o ~o D ii 140 A ii 120 Bh-vā ~o Kvu
 97 loke viharāmi A ii 39 Bh-vā -e Kvu 560
 manussa- Sn 683 Sakyakule S i 134 Thag 911 kule
 yasassino Pv 35 -amhi J ii 97 -e 'si v 467 na ~ā
 vi 523 ~am iii 113 199 iddhesu -esu ~ā vi 361
 Vv 60 uce -e Thīg 185 192 ajjhāyakakule Sn 140
 raja- J iv 322 Madda- v 306 aññatare Ap 564
 dāsiyā ghare ~ā Thīg 442 ~am -iyam J vi 554
 576 ~ā nivesanamhi + Vv 33 40 yaṃ ~am taṃ
 vattabhaṃ Vin i 94 taṃ pucchāmi 95 sattā ~ā
 loke Ap 27 seyyathāpi ~assa āpādetā M iii 248
 nigrodho ~o Vin ii 161 -am sikhare ~am J vi
 518 puṇḍarikāni uduke ~āni v uduka *for refs*;
 uttare passe ~ā pokkharāṇi J v 405 rukkho
 padvāresu ~o vi 327 yena ~am yavaṃ ii 174
 yathā ambujaṃ iii 320 latā ~ā -vane 251 kim-
 purisā v 215 cittalatāvane cittapattā vi 590 latā
 Ap 41 pakkhi ~o 116 128 ~am gaṇḍaṃ pasāke
 Vin iv 316 addasā vacce muggaṃ i 210 samsaggā
 vanatho ~o It 70 yato ~o nābhijānāmi Vin ii
 79 125 iii 162 M ii 103 ~ā paṭhavi a ~ā -i Vin iv
 33 atthi a ~am na-y-idha ~assa Ud 80-1 It 37
 rūpaṃ (a) ~am S iii 39 40 72 ~am bhūtaṃ + D
 ii 118 144 158 163 S v 163-4 Kvu 117-8 (anāgataṃ)
 dh-ā ~ā + Dhs 187 Vbh 293 evaṃ ~am evaṃ
 samuppannaṃ adhikaraṇaṃ Vin ii 98 uppanno
 ~o Thag 64 pādātesu lomāni ~āni Vin i 179
 lomā ~ā -e ubho Ap 298 cakkāni + D iii 117 210
 M ii 136 lomāni lomakūpesu ~āni D ii 18 iii 144
 uddhaggāni ii 18 iii 144 170 M ii 136 atthesu ~esu
 Vin i 358 D iii 184 (sahāyo) J vi 362 (tathāvidhesu)
 (annapānaṃ) -e ~e J i 387 iv 165 v 66 upā
 bhamukantare ~ā D ii 18 iii 144 170 M ii 137
 ~assa jarā paññāyissati D ii 22-3 atthi nu kho,
 ~ānaṃ n'atthi, ~assa jarāmarāṇaṃ S i 71 132
 yena ~ena jiyanti J iv 240 yena ~ā na miyyāre
 Sn 575 ~assa maraṇaṃ 742 ~ā ~ā marantidha
 Thag 553 n'atthi ~assa amaraṇaṃ D ii 246 S i 108
 A iv 137 ff ~ānaṃ -ato bhayaṃ Sn 576 Nd1 121
 J iv 127 vi 28 bhayaṃ ~am Sn 207 935 Nd1 402
 ~o mahab- Sn 1082-3 Nd2 32-3 lomahaṃso ito
 ~o Sn 271 Nd1 16 364 471 ~am saraṇato -am
 J i 216 ii 28 iii 509 kāmesu iv 312 ~ā kalyāṇi D ii
 265 268 puttā orasā mukhato ~ā iii 81 M ii 84 148
 153 156 It 101 Thīg 336 Bh-vato -ato M iii 29
 phalitāni ~āni ii 75 ff ~ehi nandissaṃ S i 176
 rasaharaṇiyo givāya ~ā D iii 166 ~am saṅghā-
 tikaṃ kāreyyum M i 282 ~o kāmāni bhuñjati
 dukkhāni S i 132 Thīg 191 ~am (mūlaṃ) chin-
 datha Dh 340 ucchijja Sn 208 ~ena āyena
 -yaññaṃ 978 vādāṇ ca ~am 780 Nd1 62 vivādā
 ~ā Sn 828 Nd1 167 vādāmi ~e Sn 832 Nd1 172

antarato ~am A iv 96 It 83-4 Ndl 15 364 470
 anantaram ~assa Thag 553 ~o muni saccanāmo
 533 yena ~o J iv 301 yato v 140 vi 228 amassu
 v 202 'mhi vi 485 pabbatūpatthare ii 126 kusena
 ~am khattiyam v 304 pathe vi 526 sāmam mukham
 tava 187 vane ~assa iii 34 ~ena nandanti iv 26
 janakolāhalasamāgamamhi ~e vi 352 ~ā vayo-
 harā i 138 ettha iii 522 pilakā i 353 duvidhā v 155
 amittā dve sahāyā vi 351 kālāni kesāni ~āni iii
 393 yamhi ~e na passati iv 26 ajja ~o 'mhi Ap
 47 Sāvattthiyam 75 443 pacchime ekato ~ā 597
 vitti me 253 ~o 'mhi Cp 79 ~assa upanibandhi-
 kam + Ndl 17 46 407 465 anibbattena na ~o
 42 118 ~ā + : sañjātā + : nibbattā + 4 62 167
 173 402 Nd2 147 kuto ~ā + Ndl 256 258 261
 264 272 275 406 ~e cittacetāsiko dh-e aniccato
 Nd2 101 ~am rūpam paccuppannam Ps i 54 ~ā
 vedanā + ~o bhavo -o 54 tattha ~ā dh-ā : i 28
 ii 176 ālokasaññavasena + i 31 ff arahattamag-
 gakkhane 117 ii 30 sotāpatti + 30 nibbānāram-
 maṇatā 144-5 tattha ~ānam -ānam i 31 ff ii 232
 suñña : ~am rūpam sabhāvena, vedanā + 178-9
 ye saṅkhārā ~ā Vbh 7, also ifc ; suttaṁ geyyam
 + jātakam Vin iii 8 9 M i 133-4 A ii 7 103 178 iii 86
 88 177-8 iv 113 Ndl 143 188 234 Pug 43 62 evam
 dhāretha ~am J ii 381 iv 196 v 151 456 Bh-vā
 ~satāni bhāsanto Nd2 80.

aditthapubbaṁ mama ~cakkhuhi J v 396 ; tasmiṁ
 khaṇe ~cetanāya saha-jātapaccayā Ps ii 76 ;
 ~divase pan'assa J vi 485 ; ~dumam va mālūvā
 v 215 ; ~pallavakomalam Ap 466 ; tato ~ppa-
 sādā 'ham 544 557 ; nāgo ~balo J iv 195 ; kuhin
 nu ratthe tava ~bhūmi vi 273 cf v 476 ; ~mattassa
 me sutvā Ap 298 ; ratanāni : rajatam ~rūpam
 (gold) + Vin ii 239-40 A iv 199 Ud 54 ff satthu-
 vanna vuccati Vin iii 238 (cf Sn 548) rajatam
 ~am vā sabbaṁ mayham D ii 330 parisuddham
 M i 38 -ena ~ena ijjheyya ii 84 ~am gahetvā,
 dhantam iii 243 A i 253-4 257 dāheyya nibbā-
 peyya + 257 dhaññam dhanam rajatam ~am S
 i 93 pabbatassa suvaṇṇassa ~assa 117 pañca
 upakkilesā, (upakkilittam ~am) S v 92 -ehi
 vimuttaṁ A iii 16 pariyodapanā, katham i 210
 ~assa olārikā + 253 musāyam pakkhipitvā 253
 (Sk mūshā) ~am : haṭakan 215 iv 255 258 262
 āharissati + iii 38 iv 270 saṇṇidham rajatassa
 ~assa iii 222 nitthito Vv 54 pahūtam me ~am
 Pv 20 J iv 467 disvā ~āni satthato Thag 790
 rajatam vā ~am 957 Thīg 342 J ii 296 iv 308 v
 16 379 478 vi 54 211 lohena ve haññati na ~ena
 iv 102 pilandhanā ~assa v 43 nikkham va vi
 574 migo va ~ena iii 232 ~am yathā kūtam
 na yāyati Ap 68 rajatam : ~am yathā vaṇṇakāro
 ~assa malam dhamati Ndl 478 paṭhaviddhātu :
 ayo + ~am Vbh 82 pādā ~-tacūpamā J iv 421
 ~-maṇimuttabhūsitā nāriyo v 452 ~-mayam
 daṇḍam gahetvā M ii 155 ~-e nikkhe J iv 227
 ~-am vassam devo pāvassi vi 593 ~-ā kaṇṇā
 268 271 dārakā 574 na sādiyanti (sm-ā) ~-rajatam
 Vin ii 294 ff (& paṭigaṇhanti) eke sm-abr-ā -anti

296 na -itabbaṁ 297 307 (na) kappati 294 S iv
 325 uggaṇheyya Vin iii 237 sādiyanto M i 515
 -ena S i 78 v 353 407 -anti A ii 53-4 -āma iv 281
 -eyya Kvu 167 268 pāsādo suñño ~-ena M iii
 104 ~-am ṭhapetvā Thīg 341 ~-paṭiggahaṇā
 paṭivirato + D i 5 64 M i 180 345 iii 34 S v 471
 A ii 53 209 v 205 Khp 2 Pug 58 ~-sahassaṁ
 puttānam dehi J vi 577 ~-sumekhale matto v
 294 sāmā ~-ā vi 456 ; purisassa ~vaddhassa
 maggaṁ D i 249 amu -o -gāme ~-o, -assa ~-assa
 J ii 206 (JA : ~o ca vaddhito) ; kaṭṭhā jāyati
 ~vedo (fire) S i 168 Sn 462 ayoghanahatassa
 jalato ~-assa Ud 93 ~-a paṭikkama J i 214 Cp
 98 (Ee as one word) nākammanā jāyati ~-o J vi
 206 anuḍahanti nam ii 326 330 iv 471 ~-am
 padahasi iv 383 amaññatha vi 371 so tadā ādahi
 201 204 namassati 528 578 ādittā ~-ena v 269
 jālam ve ~-ato 327 āhuti ~-o Kvu 550 ~-sadisaṁ
 tādisaṁ naram J v 452 ~-samena iii 17 kāyo
 tesam ~-o Ndl 405 Nd2 170 ; also a name J i
 494 ; athāsadā khadiraṁ ~sāram J ii 163 ;
 sabbo ~ssaro asīmo, samudde ~-e Vin i 111 v
 221 avidūre Ap 180 vemajjhe 223 ifc mahā ; add
 pabbato obhāsajāto D ii 264 kalaha ~ M ii 250 Ud
 67-8 70, yaṁ rūpam ajātam S iii 39 40 72 (usmu-
 daka ~ S v 122 probably wr v ussadaka ~).

jāti pi dukkhā Vin i 10 D ii 305 M i 48 185 S v 421 A iii
 416 Dh 153 Thag 183 255 Vbh 99 191 -an ti Ps i
 11 -ā 37 ii 147 kā -assa upanisa? ~i ti S ii 31
 dukkhasaccam Ps ii 113 ff ayaṁ antimā Vin i 11
 D ii 15 iii 134 M iii 162 S iii 28-9 iv 8 v 423 A i
 259 iv 56 68 Nd2 80 Ps ii 149 Kvu 285 khīṇā ~i
 v khayati & apara for refs & M i 40 139 500 513
 A i 197 iii 70 93 khīṇā mayham Thag 135 ~iyā
 jarāya ādittam Vin i 34 kena -am? S iv 19 ~iyā
 Sākiyo Vin i 71 Sn 423 (Ee -iyā) Sakka ~iyā
 Thag 913 Sakya ~i D i 90-1 tadupādāya sā v'assa
 ~i Vin i 93 Ap 394 tāsu tāsu eva ~isu Vin i 231
 D ii 91 S v 432 Thīg 502 ~iyā sattavassena Vin
 ii 74 iii 158 Thag 479 486 -iko 429 dārako attha-
 vassiko J vi 486 Cp 79 sattavasso + Ap 75 127
 263 385 528 catuvasso 374 viśamvassatiko M ii
 133 141 A i 155-6 Nd2 148 soḷasa-o M ii 147 168
 viśavassasatikā S i 97 A i 68 āsitiko nāvutikaṁ
 vassasatikam + 138 ii 22 nāvutikaṁ jaccā J iii
 395 G-o daharo ~iyā S i 68 Sn p 93 mahantaram +
 Vin ii 161 ekam + ~im + v anussarati for refs &
 A iii 280 ~iyā kālakam Vin iii 225 bh-ū omasanti
 iv 4 5 ~i nāma, dve ~iyo hinā ukkaṭṭhā 6 12
 ~ito nāmato 12 D ii 8 53 kim ~i karissati tiṇṇam
 aṅgānam ~im ṭhapayāma i 121 bhavam apava-
 dati, nāham -āmi 122-3 khattiyo ~iyā D ii 2 ff
 50 ff A iii 214 Pv 19 kim mantam kim ~i D i 123
 dhi-r-atthu kira ~i nāma ii 22-3 ~iyā sati
 jarāmaranaṁ, kimhi nu ~i, kimpaccayā, bhava
 sati -paccayā 31 55 ff -e asati ~i na, idapaccayā
 ~i 55 ff ~i nābhavissa, ~iyā asati api nu kho
 jarā-, paccayo ~i ~iyā -o 57 paccayā ~i hoti
 M i 6 -paccayā ~i (no vā) 261-6 Ud 1 atthi ~i
 atthi jarā M i 430 kimhi nu + (a)sati ~i + ~iyā

asati S ii 5 10 78-9 ~i bhavajātikā 37 -e asati
api nu kho 84 -paccayā ~i A i 177 n'atthi ~i
jarā Ap 584 paccayo -ā, paṭicca Ps i 50-1 bhavo +
50 54 -paccayā ~i 54 Dhs 229 Vbh 135 137 145
334 asati ~iyā + 334 katamā ~i, sattanikāye
~i sañjāti D ii 305 M i 50 iii 249 S ii 3 ff 61 Vbh
99 191 Ps i 37 ii 147 T-o purimañ ~im bhavañ +
D iii 145 147 sarāmi J vi 16 228 -e 227 -āya ~iyā
Vv 3 5-8 22-3 43 55 61 Pv 42 46 62 (pure puratthā)
purimāsu ~iyā D iii 148 158 171 J v 391 pacchimā
me ~i Ap 324 na ca vata no ~i āgaccheyya D ii
307 M iii 250 Ps i 39 Vbh 101 mā ~im puna Thīg
14 pubbe ~im agamāsi + M ii 154 (na) parimuc-
cati + ~iyā i 8 65 S i 88 ii 24-5 iii 41 179 v 450
A i 51 iv 56 v 217 219 -are Ap 371 (a)parimutto
A i 144-5 Kvu 115 otiṇṇo ~iyā M i 460-2 S iii
93 A i 147-9 ii 123-4 It 89 ~iyā jīṇaṃ purisaṃ
M iii 180 ariyāya jāto ii 103 aññamaññā ~iyo
196 Sn 600-6 etāsu, aññāsu ~isu līgaṃ M ii 196
Sn 610 pubbe Thag 81 346 Ap 299 aññe ~iyā
Vv 58 Pv 19 -āsu ~isu 13 ~im na rocemi + kin
nu na, mā S i 132 Thīg 190 ~iyā samatikkamaṃ
S i 132 Thīg 192 -amma Ap 47 ~im puccheyyaṃ
+, mā S i 168 Sn p 80 462 1004 J iv 304 Nd2 4
~iyā nibbidāya S ii 18 ~im (sa)upaniṣaṃ, kā
~iyā -ā 31 ~i aniccā saṃkhatā 26 ~im pajānāti
43-4 na pari- 45 Ps ii 111 ~iyā ñāṇaṃ Vbh 294
saṃ-, viśamīyutto ~iyā jarāya S iv 209 ~iyaṃ
danto jāyati A i 162 aññaṃ ~im kodhanā,
adāsīṃ ii 204-5 abhabbo pahātum v 144 147
vijahitvāna Ap 45 na naṃ ~i nivāresi Sn 139 141
~im akkhāhi 421 ~iyā br-o 596 599 649 ~isu
puthu 607 atāru + 1045 1047 1049 1081 Nd2 12
27 arūpasāññi na ~im Ud 71 kittayissāmi attano
Vv 31 tāya ~iyā 71 Kvu 480 na dh-ābhisamayo
Pug 41 ~iyo upatīṭṭhanti Pv 35 ~isu na me
kopito Thag 1126 jānāmi attano satta ~iyo Thīg
434 sabbā sabbattha 511 nissaraṇaṃ ~iyā 315
~im assa jigucchantā (sihā) J ii 67 ~iyā vi-
Nd1 465 479 ~im pasāmsanti J iii 520 ācikkha v
23 ~iyā vinayena ii 289 iii 17 iv 428 ūnatimsaṃ
iii 138 abhirūpo iv 155 ājāniyā + v 295 vi 503 vi
47 Ap 366 moghā ~i, na no bandhanā J iii 194-5
tesaṃ asaṃā samānā vi 213 me sattamī 236
asaṃkheyyāpi ~iyo 239 satta sare 236 ~ito
abhinikkhame Bv 5 ~i vijjante 7 mā no pabbijjī
Ap 94 Koliyā ~iyā 95 phandamānaṃ Nd1 46
407 gottena 68 ff 80 107 217 233 244 257 350 +
~i: sañjāti: nibbatti 266 272 Nd2 147 ~iyā
anugatā Nd1 410 Nd2 146 gati cuti ~i jarā + 131
abhiññeyyā Ps i 8 10 11 bhayaṃ 12-3 59 sāmisaṃ
13-4 saṃkhārā 14-5 hetu 51 samudayasaccaṃ ii
113 ff kinnidānā 111 ~im abhibhuyyati ti gotra-
bhū i 66 68 ~im paṭicca mado Vbh 350 cham-
bhitattam 367 ~iyā mānaṃ jappeti 353 ye dh-ā
dhātusaṅgahe na saṅgahitā Dhtk 37 sattahi
dhātūhi a- 44; for jaccā v infra; also ifc v a-
dvi- +; jātiso suṇeyya itarassa J iii 105; jātika
ifc add apparajakkha ~ā D ii 40 46 --o Vin i 7
adhivāsaka ~o 78; jātiyāvane 189 242 (a name).

jāti (in compounds): ~andhakāraṃ papatanti S v
455; Bh-vā ~kantāraṃ tāreti Nd1 446; ~ku-
māra (a name); ~kkhayaṃ patto: (tevijjā) M ii
144 S i 167 175 A i 165 167 Sn 647 It 106 Dh 423
Thīg 64 -aṃ ~aṃ b-aṃ Sn 517 abhiññāya 743
It 93 109 phusī padhānavā A i 150 ekāyanaṃ
~antadassī S v 168 186 Nd2 114 maggaṃ
pajānāti Nd1 456 sa ve muni ~-i Sn 209 ~-im
ve taṃ ~im It 40 ātāpino ~-ino 41 asaṃsayaṃ
~-i J iii 434 ~khinajarā muni Ap 592; ~jaṃ
madam 505 ~jātim punappunaṃ J vi 240 jarā-
maraṇaṃ: ~jātikaṃ S ii 36; puññakammā
~jaraṃ atitā S i 143 J iii 359 sokam upātivatto
143 S i J iii 360 evaṃ ~-ātivatte taṃ Thag 412
atāri A i 133 ii 46 Sn 1048 Nd2 13 19 28 nātarimsu
Sn 1046 1080 Nd2 12 28 vitaranti Sn 1052 Nd2
15 na puna upehisi Dh 238 348 pajaheyya Sn
1056 ~āya vippahānaṃ 1097 1120 1122 Nd2 34
44-5 ~aṃ hitvā 17 ~āya maraṇassa pahānaṃ
35 ~āya nivutā Sn 1082 Nd2 28 āvutā 28 saṃyo-
janaṃ It 28 42 sabbam taṃ upaddutaṃ J iv 494
~bhayā atitaṃ Thag 413 sambhavati āyatim
~maraṇaṃ S ii 65-7 101 Nd1 25 Kvu 143
~-assa antagato Nd1 93 205 yassa ~-aṃ n'atthi
316 pahinā Nd2 28 jātiyā ~-ena ādittam Kvu
209 api nu kho āyati ~-dukkhasamudayasam-
bhavo D ii 63 M iii 223 It 94 ak-ā dh-ā ~-maraṇiyā
D iii 57 Nd1 70 87 201 205 404 āsavā pahinā M i
250 331 464 ak-ā dh-ā 280 -ehi -ehi ~-ehi A ii
11-2 (Ee ~-ikehi) pāpakāni kammāni ~-āni
172 Kvu 458 janataṃ avekkhassu ~-ābhībhūtaṃ
Vin i 6 D ii 39 S i 137 It 33 (-ati) Nd1 360 Nd2
138 pajam ~-ūpetam -ati A iv 290 Nd2 63 te ve
~-ūpagā narā S v 433 Dh 341 It 106 (a)bhābbā
antakiriya ~-ā Sn 725 727 janā ~-ūpagāmino
A ii 6; ~tthaddho dhana- naro Sn 104; tayo
therā: ~thero + D iii 218; ~dukkham anveti
anugacchati Nd1 17 ff pajahati 85; ~dhammān-
aṃ sattānaṃ evaṃ icchā, aho na ~-ā assāma
D ii 307 M iii 250 Ps i 39 Vbh 101 ekacco attanā
~o, ~aṃ pariyesati +, kim? puttabhariyaṃ +
ajelakam, ~-ā upadhayo, ~-e ādinavaṃ viditvā
M i 162-7 attanā ~-ā samānā 173 ~-o jarādh-o
aham Bv 7 ~-ato -ato tireti Nd1 53 276 (phassa)
Nd2 127 (:k-o dh-ānaṃ) -khandhe passanto Ps ii
238 242 (dukkha-) ~-ā sattā mā jirimsu Kvu
457 607 parimuccanti S i 88 A v 216-7 219
sabbam ~-aṃ, kim: cakkhum +: ~-ā S iv
26-7; jarāmaraṇaṃ ~nidānaṃ S ii 36 81;
bhavanirodhā ~nirodho Vin i 1 ~-ā jarāmaraṇaṃ
nirujjhati 1 M i 50 512 iii 64 S ii 2 ff 37 iv 87 A i
177 v 184 Ud 2 ~-ā jarāmaraṇanirodho M i 49
263-4 Nd1 94 235 271 456 477 ~iyā asati ~-ā
D ii 33 api nu jarā- 57 M i 263 S ii 84 ~-aṃ
pajānāti, katamo M i 50 512 Ps ii 111 ~gāminīpa-
ṭipadā, katamā M i 49 50 Ps ii 11; ~nissitā
jarā- Nd2 145; ~paccayā jarāmaraṇaṃ Vin i 1
D ii 31 55 ff 57 M i 261 263 511 iii 64 S ii 1 ff 25 ff
60 ff 84 iv 87 A i 177 Ud 1 Nd1 94 + (as above)
Ps i 54 Dhs 229 Vbh 334 Kvu 320 (saṃkhatam)

bhavo 511 nāsūram ~ā S i 100; ~papātām papatanti S v 449 ff Nd1 146 (*Ee* ~amhi); jarāmarāṇam ~pabbhavan ti S ii 36 81 dukkhassa ~ānupassī Sn 728 1051 Nd2 15; ~pariḷāhena pariḷayhanti S v 451; ~pāram tarissāmi J vi 546; ~pupphiya (*nutmeg*) therā Ap 405; ~pūj'id-am phalaṁ 154 therā ~aka 154; cattāri bhayāni: ~bhayam + A ii 121 Nd1 371 tīpi Vbh 367 samvegō: ~am Dhs 234; pajānāti ~bhavaparikkhayaṁ It 35; ~bhūmakā bh-ū, ~ānam -ūnam M i 145 ~iyam vassam vutthā 145 āyasmā ~iyam āvāsiko, sattasu āvasesu A iii 366 368 371 ratthe tava ~i J v 476 ~ikānam upāsakānam A iii 367-8 ~ikā 367-8 ~ehi 371; ~matto cavati Nd1 120 cf *Sk* ~mātra; ~madena matto'ham Thag 423 ~o ca atimānitā ca J iv 381 katamo? ~im paṭicca mado Vbh 350; yo br-am ~mantūpapannam J iii 82 iv 381 (JA: ~iyā ca mantehi ca) subham maṇim v 169; liṅgam ~mayam tesam, puthu M ii 196 Sn 601-7 610; maṇi veluriyo subho jātīmā D i 76 173 ii 13 175 M ii 33 41 iii 102 121 S i 64 sutavā bahu 166 viya khattiyo Sn 420 pabhamkaro 1136 Nd2 51 Siri ~am api J v 399 (JA: ~sammannam) ~ā susikkhito Ap 272 ~manto yasassino 17 ~mantam mahāyasam Bv 58 (BvA: uttamābhi-jātam): paṇḍito paññavā Nd2 147; bhavatta + ~maraṇassa pāragā S iv 71 Sn 32 ~pāragū Thag 1022 taranti ~assa pāram J v 491 atāri ~am Sn 355 upātivatto 520 vedi ~assa antam 467 kāhāmi J iv 467 v 173 jahetvā ~am Sn 500 ~ppahānāya Thig 457 477 ~am ajjhagā It 69 muttā 'mhi ~ā Thig 11 (*also ifc v* pahina +) ~kovidam munim Sn 484 sattā ~gāmino A ii 12 52 It 36 50 95 ~bhayassa pāragū A ii 15 anupādā vimuccanti ~saṁkhaye M iii 187 A i 143 iii 311 upādāne bhayam disvā ~sambhave M iii 187 + ~saṁsāram vajanti Sn 729 ciram paccanubhossati A iv 228 n'atthi tassa Thag 202 339 Nd1 22 460; saṁkhatam dukkham ~mūlakam Thig 472; dasa lesā: ~leso + Vin iii 168-9; jātivantam ajaccaṁ ca naram J vi 100; anupakuttho ~vādena Vin iv 160 D i 113 121 123 140 M ii 165 A i 163 166 iii 151-4 223-8 Sn p 115 na ~o vuccati, etth'etaṁ iti pi ~vini-bandham D i 99 te sake ~e, tvaṁ sakasmim samanuyūñjijamānā + M ii 157 tesam no ~as-mim vivādo 196 Sn 596 ~am niramkatvā 315; bh-uno upakkilesā ~vitakko A i 254; ~vibhaṅg-am pāṇanam M ii 196 Sn 600; ~satam ~sahassam ~satasahassam anussarāmi Vin iii 4 v anussarati *for refs*; yo ~satāni gacche Thag 1170 pañca br-akule Ud 28 bahūni ~sahassāni Thig 220; ~sampanno khattiyo A iii 152 J iv 321; dukkhā-yam ~sambhavo J i 168; ~samudayā jarāma-raṇasamudayo M i 49 ~am pajānāti, katamo bhava-ā ~o, maggo 50 jarāmarāṇam ~am S ii 36 81 ~ā nirodhā 44 57 ~iyā ṇānam ~e 57 ~am pajānāti Ps ii 111; te ~saṁvattanikesu saṁkhāresu abhiramanti + ~e -e abhisamkha-

ranti S v 449; pahāya ~saṁsāram D ii 121 S i 157 Thag 257 Kvu 203 bh-uno ~o pahīno A iii 84-6 vikkhīno ~o D i 200 Ud 46 It 94 Thag 67 87 90 254 344 908 Thig 22 47 160 vitipno Sn 746 (*Ee v vl*) nitiṇṇā ~ā Ap 551 mā puna ~am sandhāveyyam Thig 26 khepetvā 168; kaṁsu 'dha, sm-idha ~hinam abhivādenti khattiyā S i 45. na jaccā hoti br-o D i 166 M ii 196 Dh 393 Sn 136 142 650 na ~ā vasalo 136 142 na abr-o 650 nāvajānāti dhanena ~ā J iv 76 *also ifc v* so ~am, evam ~ā, ittara ~o +; jaccandho puriso na passeyya D ii 328 tvaṁ ~ūpamo 329 M ii 201 sannipātītā ~ā, yāvatikā, ~ānam hatthim + dasseli + diṭṭho tehi ~ehi, ~e etad avoca Ud 68 gilati ~o va samakkhikam J iv 192 ~ānam uppattikkhano -āyatanāni Vbh 412 ~badhirānam + 413; *add* evamjaccā D ii 8 gharadānassa phalaṁ Ap 401; kim ev'idam harīyati jaṇṇajajāṇam viya M i 30 (:janya: *fit for men* MA: (*vl*) cakkhacakkham) ajaṇṇam ~saṁkhātām asuciṁ suci, ~rūpam apassato J ii 437 *also ifc v* bahu D iii 124; *add* atraja J v 465 aṇḍajayoni D iii 230.

(pāmujaṁ jāyissati) (*pass*) pamuditāya pīti ~issati Vin i 294 ~ati -assa D i 73 182 214 232 iii 241 (-o-) 288 M i 37 283 S iv 78-9 353 v 156 398 A i 243-4 iii 21-3 v 330-4 Ps i 85-6 mudā pāmujaṁ ~etha D ii 214-5 chando ~ati M i 480 ii 173-4 A i 264-5 pemā -am ~anti -ā doso + ii 213-4 āghāto ~etha iii 185-6 ~ati Dhs 190 197 201 215 Vbh 362 389 391 Nd1 413 piyato ~atī, ratiyā kāmato taṇhāya soko, bhayam 212-6 ~ati hadaye pemam J iii 390 ~ate 214 kodho ~ati J iv 26 Nd1 215 268 pakkāpi muggā ~anti Vin i 210 anaggāni bhassāni ii 305 yāni mūle + bje iv 35 samvāsam anvāya putto ~etha D i 97 -o, kisoro M ii 153 -am kule ~amānam A iii 43 Kvu 348 -e sineho J vi 578 -o me ~etha 572 -ā no ~antu 150 loko ~ati jīyati D ii 30 S ii 5 10 ettāvātā ~etha + 32 63 yattha na nu S i 61 A ii 47-9 Thag 552 punappunam ~ati miyyati S i 174 na Nd1 433 manussā tattha ~anti D iii 199 na lomakūpesu duve (lomā) ajāyimsu 171 ye sattā pūtimacche + ~anti M i 73 iii 168 idam na ~ati i 326-7 santo iii 246 na punappunam bhūri-paṇṇo S i 174 yasmiṁ kule Thag 533 na santasanti puna-am jāyitabbassa Thig 455 na so ~ati sabbattha Dh 193 yattha dhīro 193 usmā tejo M iii 242 n'atthi yena ~etha 246 dalidde ~are 34 addhe 35 paṭirūpe ~eyyam, ~itvā iv ~are A i 162 iii 214 sappuriso ~amāno attīye ~ate Sn 114 uccākulesu ~anti :o ~ate J iv 127 na pumā ~are iii 459 āyisam A iv 90 tassā yo ~ati poso sūro arisassa kuṭhāri ~ate mukhe 149 152 A v 171 174 Sn 657 kaṭṭhā ~ati jātavedo S i 168 Sn 462 dvinnam -ānam usmā S ii 97 iv 215 v 212 nākammanā jātavedo J vi 206 abuddā ~ate pesī, ghanā pasākhā ~anti S i 206 Kvu 494 vaṇṇena samvāso ~ati S i 206 puthujjano baddho ~ati iii 164-5 gosu manussesu danto A i 162 iii 214 na

kassakassa na me dhaññāni ~antu, -āni ~anti
A i 240 ñattañ bālassa ~ati Dh 72 yogā bhūri
282 niketā ~ate rajo Sn 207 ~antañ assa nānu-
ppavecche 208 yāsu (go) ~anti osadhā 296
samuddassa ūmi ~ati 920 Nd1 353 babbu dutiyo
tattha J i 480 pāvako iv 26 pitvā mado ii 97
santhavo 340 vivādo iii 336 bhayañ na v 361
pemañ ~ate ii 235 me pīti iii 274 v 378 gini iv 26
vivaro 429 pamādā khayō v 99 bhītena mati 368
sañghātā saddo vi 64 nemighoso ~atha vi 581
puthusaddo ajāyatha v 353 381 saṅkappā kāma
~asi iii 450 Nd1 2 Nd2 124 etāsu ve ~are sugga-
vāsu J iv 53 (JA: susilāsu uttamitthīsu) dhītā
~atha v 411 khayā padosā ~anti 99 sutvāna me
~ihiti ppasādo 165 (:~issati) issādh-o ajāyatha
iv 470 ābhā Bv 2 B-o 35 kappe 35 ~etha koci
nañ J ii 78 tāvanto gaṇḍu v 72 madā pamādo
99 ajāyīm Vamsabbhūmiyañ vi 236 Nandane vane
238 mahāsāle Cp 95 yasmiñ ~amānasmiñ sadat-
thañ J iv 26 Ap 158 padumā aññe ~anti kesari
16 uppajjante ~ante nimitte Bv 8 nāṇaṃ pañca
thānesu ~ati Ps i 60: sañjāyati nibbattati Nd1
266 272 274 Nd2 218 dijo 164 sattā ~anti asaṅ-
khate + Kvu 326 363-4 jātīdh-ā mā ~imsu 457
607; jāyāyo (wives) imā imesañ Vin ii 259 ~ā
bhavissasi iii 139 yattha ~āy'ahañ jārañ
āvahāmi J iii 92 tava ~ā iv 285 vi 149 ~attane
vā jārattane vā Vin iii 138-9 (Vin A: ~bhāve) cori
~ppavādena telam yācati J i 417 (JA: madhuva-
canena) ekā jāyikā na paramarūpañ pahāya M i
451; dve jayampatikā sambalañ ādāya, ~ānañ
evam assa, ~-ā ekaputtakañ vadhitvā S ii 98
ubhayo jayampati J v 311 Add makkaṭṭā abāla-
jātikā S v 148 kimjātikā soka- + S iii 42.

janana, janapada, janavati, (janasta), janitta, janī,
janetti, janettiyā, ~ikā, v janati.

jantāghara : a hot room,

sace upajjhāyo ~am pavisitukāmo + Vin i 47 52 ~ā
nikkhamantena 47 ii 220 ~am kārapitañ i 139-40
~e -esi ii 159 ~am kattukāmo 123 ~e parikam-
mañ kātabbañ i 47 52 ii 220 ~am māpayitvā Ap
39 tiṇacchadanam, nīcavutthakañ, cikkhallañ
Vin ii 120 220 sādhu Bh-vā anujānātu, -āmi 119
~assa kavāṭaṃ na, dhūmanettañ, kuḍḍapādo
120 ~e chamāya nisidanti 121 majjhe aggitthān-
aṃ, aggimukhañ dāhati, kāyañ -ati 120 sace
~am uklāpañ hoti 220 ~am sammajjitabbañ
220 bh-ū ~e kukkucāyanti 122 udakañ na
122 nivāriyamānā 220 nahāyantiyo 280 nābhijā-
nāmi nahāyitā M iii 126 kāyikañ pāgabbhiyañ
dasseti Nd1 228 ff 390 ff jotike, ~e + Vin iv 116
also various iii 117; anujānāmi ~paṭicchādīm
ii 122; ~piṭhañ 121 ādāya i 47 ii 220 datvā i 52;
bh-ūnañ ~vattam paññāpessāmi ii 220-1;
anujānāmi ~sālañ, ~-ā nīcavatthukā, ~-āya
tiṇacūṇaṃ paripatati ii 122 ~āyo kārapesi 159
sace ~-ā uklāpā 220.

jantu v janati.

jannu : (janṇu): the knee,

jannumatam udakañ sañghāti M i 187 jānukamattam

+ A iv 102 (vl with M) Kusinārā yāva jannumat-
tena odhinā -pupphehi D ii 160 phullā jannu-t-
agghā upattharā J vi 534 (JA: pamāṇa) jannuka-
mattesu ogghesu pavattamānesu Vin i 291 ubho
pāṇitalehi jannukāni parimasati + D ii 17 iii 143
162 M ii 136 phusati karehi ubho D iii 163 tam
enañ sabr-cārī ~ena ghaṭṭesi M ii 122; ~sandhi
ifc v ubho; nihacca jānuñ vanditvā Thīg 109
dakkhiṇaṃ ~maṇḍalañ paṭhaviyañ nihantvā
Vin i 5 D ii 37 S i 78 137 238 A i 67 Ud 65
paṭicchādentena Vin iv 185 yāva ~-ā -esum A
iii 241 also ifc v ubbha-, upari-, dakkhiṇa-, ~ika
ifc v ubbha-.

jap(p)ati : to mutter (prayers), to pray (for), (but v
PED, & CPD abhi-),

kim jappasi br-pathaṃ ajānanti S i 141 ime ca
vokkamma ~āmase ti iv 117 santo bhavañ na
~e Sn 839 Nd1 187 sa ~ati suddhiñ Sn 899 Nd1
311 sa kena vedheyya kuhiñ ca ~e Sn 902 Nd1
316-7 (Ee pa~e) ime kāme purime ~am
Sn 773 Nd1 29 nahāyanti japanti ca J iv
361 ye 'me ~anti iii 236 iv 299 (JA:mante
sajjhāyanti) na juhe na ~e mante v 158 kim
su naro jappañ adhicca kāle iv 75 japañ mante
204 mantapadāni vi 185 Ghato jappati iv 84
(JA: dethā ti vippalapati) Pv 18 patthaya-
mānassa jappitāni Sn 902 Nd1 316 ti jappanā 316
jappā : pajappanā : jappitattam jappanā 8 29
Nd2 15 Dhs 189 201 214 Vbh 361 (lobho) hassañ
jappañ hitvā jappābhilepanaṃ brūmi Sn 1033
Nd2 7 ~ā : yo rāgo + 145 taṇhā : ~ā ~anā
(~āyanā) 152 abhijappanti jappanti 93 ~antā
-antā Nd1 35 kāmabhavañ na ~eyya 190 370
silam + ~ati pa- 312 jap(p)e ācariyasādisā M ii
196 Sn 595 (SnA vede) bahum palapañ ~am S i
166 ~ena mantena subhāsitenā J iii 114 ājapañ
brūmi jappanañ Sn 945 Nd1 429 (Ee ācamāñ):
taṇhā 316 429 ekacco jātiyā + mānañ + jappeti
Vbh 353-4 (VbhA: mānañ pavatteti karoti)
saddhañ upanissāya + Tkp 166 (TkpA ditto).

jambāla : mud,

~i anekavassaganikā, ~iyā ālippabhedo A ii 166.

jambu : the rose-apple tree,

rukkha ~u tesam aggañ S v 237 tilakā ca ~uyo Vv
5-7 J iv 466 v 199 269 bahuk'ettha 405 panasā +
Vv 40 ~u tālaphalañ dajjā J iii 477 ~uto phalañ
ānetvā + Bv 47 Ap 18 ambā ~ū + J vi 529 Ap
368 alaṃ -ehi ~ūhi J ii 160 iii 133 rahadañ
samotatañ v 167 also ifc v amba- +; add
amba ~vibhīṭakañ J iv 363; ime ~kā rukkha
J vi 553; ~gāma (a name); na jahi ~cchāyā
Ap 505; ~dīpa (a name) ~dīpakā rukkha S v
237; ~pālakā timbarūsake denti Vin iii 65;
attha pānāni: amba- ~pānañ Vin i 246 Nd1
372 Kvu 552; ~pesiñ aladdhāna J v 465;
~phalañ vaṇṇa- + sampannañ Vin i 30 ~pha-
liya thera Ap 395; yāya jambuyāya Jambudīpo
paññāyati Vin i 30; ~rukkhañ samūlakañ Ap
593; ~saṇḍa (a name) M ii 146 +; nekkhañ
jambonadañ (gold, of the river) bhāsate S i 165

M iii 102 A i 181 -am ~assa eva ii 8 29 iii 47 Dh 230 pākassa uracchado J vi 268 271 ~isam ratham v 408 ~mayam pāsam vi 281 ~uttattam idam sumattō Vv 79; ~khādaka (a name) S iv 251.

jambuka : a jackal,
dighadātho ~a J iii 113 appañño 'si 223 yathā bhāsasi 224 bilam pavisa ii 107; also a name J iii 535 + Thag 283 +; ~jātaka J iii 112 ff.

jambonada v jambu.

jambhanā : arousing,

(vijambhikā) yā kāyassa ~ā Vbh 352.

jamma : wretched, ~ī : cruel,

asantā mam ~ā tāta tāta ti bhāsare S i 176 ~o nadati gadrabho J ii 110 rosako 270 ayañ ca v 208 (passa) -migam ~am ii 73 iii 99 musālena hantvā ii 120 nekatikam iv 42 gale gahetvā 205 382 evam etesam ~ānam pākatikam v 349 ~a (various) iv 380 v 104 468; dhi tam ~ī jare atthu S v 217 (Ee dhītam) dhi tav'atthu -e ~e Thīg 106 (Se) yam esā sahatī tanhā yo ve -atī ~im -am Dh 335-6 Thag 400-1 puttakate ~i (voc) Thīg 303 yā esā ~ī, yam etam ~im J ii 428-9 te ~i anattapadakovide v 103 passa ~im mātaram hantvāna i 249.

jammana v janati.

jayati : to conquer, overcome (arranged according to form),

dhīrā jayam jayanti S v 6 (SA: jinantā jinanti) caturaṅginim senam J iv 494 na maccuno ~itum ussahanti 494 rājaputtam ~antam vi 526 ~atam pitā v 153 (:~antānam) ~am veram pasavati D iii 183 S i 83 Dh 201 na tam ~issati sisso J ii 252 Vv 28; n'eva tesam jayo dātabbo Vin iv 1 abbhantarānam + raññam, iti imassa bhavissati D i 10 68 hotu + subhāsitenā S i 222 224 surānam asurā parājita Sn 681 Kaliṅgānam J iii 6 yuddham n'atthi v 108 parājayo ca vi 283 nu kho me bhavissati Nd1 164 176 te ~am karissāma D iii 20 22 hitvā parājayam S i 83 jetāram labhati 85 ve maññati bālo, ev'assa tam hoti 163 silapaññā-ṇato Thag 70 619 samma dadāmi J ii 11 dehi me v 407 vi 281 Indo sobhati 218 ~ena cittam ugghātita Nd1 168 also ifc v du-; ~atthena tuttho Nd1 169 ~anta (a name) J iii 70 ~ddisa (a name) ~jātaka J v 21 ff ~cariyam Cp 90 hitvā ~parājayam Dh 201 Ap 107 117 143 ~o hoti, lābhālābho Nd1 167 307 ~sena (a name) J iii 138 Bv (note jayataṁ at Vin i 246 ur for yajataṁ v Sn 246); jita (pp) me pāpakā dh-ā Vin i 8 ~'amhā vata kho ambakāya 232 D ii 96 vajira-hatthena 259 accamkuso va nāgo ~am me 266 ~o'si S i 163 rakkhe ~am Dh 40 apajitam kayirā 105 yassa nāvajiyati, ~am assa na yāti 179 (na) tam ~am sādhu ~am yam ~am (n)āvajiyati J i 313 akkhā ~ā iii 541 (JA: haṭā) sabbe te paccūhā vi 571 ~o no khippam avākaroḥi, 'si ~o me -ohi 280-3 mam 319 ~ā ca parājita Nd1 96 174 334 ~a (a name) M iii 70 ~añjaya Ap 354 (a name) (hitvā ~phanditāni Ap 8 Ee so Se

vidiya phand-) ~mitta (a name) ~sena (a name) usabho ~saṅgāme Ap 323 ~āvijita Bv 34 (a name) ~indriyam B-am Vv 62 yathāvadassīhi ~ehi padhāniyo Thag 1096; also ifc v a-; yo kāme jivāna S i 209; gaccheyya tidivam jitāvinī J v 407 (JA: jayapattā Se; ? Sk jivān).

yo na hanti na jināti A iv 151 It 22 J iv 71 ekantikena ~āsi D ii 348 appāpi santā bahuke ~anti S i 20 J iii 472 dh-adānam -raso -ratī tanhakkhayo ~āti Dh 354 na nam asūro Sn 439 Nd1 96 333 mā kūtena ~ātu maccurājā Thag 411 ~āhi Kāṭiyāna 415 so vipulam ~āti J iii 114 Indo asure iv 347 vi 212 yo ajeyyam + v 509 rājā -āno vi 447 ratanavarām ~āma 273 ye tam ~anto akkhadhutto 274 ajini mam ahāsi me Vin i 349 M iii 154 Dh 3 4 J iii 212 488 devā jinimsu asurā parājimsu D ii 285 (sace -ā ~eyyam) S i 221-224 iv 201 A iv 432 ff vyaggham migā ~imsu dāthino J ii 409 saṅgāme mānuse ~e Dh 103 J i 314 akkodhena kodham, asādhum sādhumā, kadariyam dānena Dh 223 J ii 4 na jātuca adh-ena nātiṁ vi 59 dh-ena pathaviṁ 572 ~itvāna kilese Bv 23; tasmāham jino, mādisā ve ~ā honti Vin i 8 M i 171 Kvu 289 B-am namassāma ~am D ii 275 kathayati dh-akatham ~o janassa iii 154 vittam anusocati 183 (Ee cit-) ~am vandatha 197 ff Erāvaṇo ~o ti sutvā Sn 379 ~am patikkham parivasi 697 ~ānam dassa-nam 989 Nd2 2 ~o pahūtapañño Sn 996 Nd2 3 ~assa sāvako Vv 75 satthuno 75 ~am appaṭi-puggalam 58 74 ~o sabbam pajānāti Pv 59 lokassa ~am atuladassanam Thag 288 ~assa paricārakam 475 viharām pāvīsi ~o 477 mam ovadī 626 pakkhanda mam ~assa sāsane 1131 ~'amhase rūpinim Thīg 419 jetvā ~o ti bhāsati J iii 105 dhanā ca dāse ca vi 544 saritvā ~e i 214 Cp 98 uggatapo ~o Ap 46 vassat'eko 179 adeyyo 204 Padumuttaro 124 179 + evam vyākāsi 301 chādayi 321 tuttho 470 560 salākam gāhayi 82 ambarena gami 421 ~assa vākyam 492 mātā 534 addasam ~am 218 santhaviṁ 463 anusittho ~ena 470 upāhane + ~e datvā 311-2 pādapithe + 315 ~ehi vuttā 14 camkamam māpayi ~o Bv 2 -ānukampako 3 vandissāma ~am 4 iddhiyā camkami ~o 5 ~ānam desitam 6 nāma ~o 8 paṭipajji 9 pāyāsam ādaya 10 (Ee ādā so) tam ~am 10 + muñcāma 10 20 amogha-vacanā ~ā 12 pavivekagate ~e 17 ~assa iddhi 21 ~ehi aññehi 21 uttamo ~o 25 vinivattayi 27 orohati 27 satthā 30 64 Kvu 560 ~am upatthahim Bv 31 nāma 35 + damayi ~o 37 tidivorohane ~e 39 ~o uccattanena 40 dhārayim ~am 49 pāyāsam 53 uppajji ~o 56 ~am pūjayim 56 deva-puram gato 60 bodhayi 62 ekakappamhi ~ā 66; also ifc v khetta-, magga- +; purimānam ~aggānam Ap 552; tassa ~thūpo Bv 18 23 25 30 42 50 64 ~-varo 34; pūjehi ~dhātuyo 153; ~pavaram upemi Vv 52 adhigacchim Nd2 51; tatthāsum ~puttā Bv 10 samimsu 33 T-e ~e dānam 58; G-i ~posikā Ap 583; ~ppabhut-

tamañ Bv 32; Sikhimhi ~puñgavo 54; bujjhassu ~bodhiyañ 16; Ānando ~vacchalo Ap 534; ~varo satthā + Bv 32 44 50 51 57 59 G-o 68 B-o 38 41 dhīro 54 sasāvakañ ~am Ap 479 sutvāna ghoṣaṃ ~cakkavattane Sn 698; ~vasabho nibbuto Bv 34; jotetvā ~vākyāni Ap 606; pabbajim ~santike Bv 56; paccēkā ~sāvaka Ap 4 vattanto 77; suṇāti ~sāsaṇaṃ Thag 363-4 pabbajim ~e 377 -ito 789 lujjate ~am 929 saritvā Thig 40 thapetvā Ap 24 jotayim 606 yuñjāma ~e 472 dippante 77 āsevayitvā ~amhi 13 aladdhamokkhā ~esu 7 sobhayim + ~am Bv 20 22 30 37 40 50 62 navaṅgaṃ 23 ramāmi ~e 56 pūreṃ ~am 62 G-a, B-a, ~e Nd1 399 f ~kārīkā āsim Ap 600; anussaritvā ~sevitam Cp 101 sammasati Bv 16; gandhagehaṃ ~ālayam Ap 548; B-am namassāma ~indaṃ D ii 275; Kakusandho ~uttamo; add to PTC I 38 sakkā nu rajjaṃ karetuṃ ajinaṃ ajāpayam S i 116.

saṅgāmañ **jeti** dujjayaṃ S i 162-3 222-3 Thag 442 na sakkā ~uṃ S i 102 ko no J vi 273 ekañ ca ~eyya attānaṃ Dh 103 J i 314 ~etvā Māraṃ S ii 279 285 Dh 175 A ii 15 18 Thag 177 1166 Thig 7 10 56 65 It 50 53 Ap 62 584 ~etvāna maccuno senaṃ S i 122 130 It 76 senaṃ piya-sātarūpaṃ S i 126 A v 46 ~etvā labhate sukhaṃ Sn 439 Nd1 96 174 jino ti bhāsati J iii 105 etaṃ me vi 274 sissam ācariyā jessasi Vv 28 J ii 252 yuddhasmi yo jessati iv 102 mā tumhe āyasmanto eso **ajesī** Vin ii 1 yakkho naraviriyaṃ J vi 282 akkhehi no t'āyaṃ jūte, tam ayaṃ + 318 ete yena keci ~etabbā Vin iv 1; **jetāraṃ** labhati jayaṃ S i 85; **jeta** (a name) ~vana (a name passim) ~uttara (a name).

rañño sakasmim vijite **jāpetāyaṃ jāpetuṃ** M i 231 ii 122 (caus. MA: jāpetabbayuttaṃ ~uṃ) na jināti na ~aye A iv 151 It 22 J iv 71 ghāteyyāma vā ~eyyāma vā M ii 88 orabbhiko pahoti (na) hantuṃ ~etuṃ A i 252 (AA so *Ee* jhāpetuṃ: dhanajāniyā ~etuṃ) **jāpitatthā** paññā Vbh 309 324 **jāpika** ifc v attha Vbh 309 324.

kiñ **jiyyattha** āvuso S i 54 (pass) Nd1 436 (SA: yo -civara- + jino) yattha na jāyati ~ati miyati cavati + S i 61 A ii 47-8 Nd1 433 loko D ii 30 (ettāvatā -etha ~etha 32 63) S ii 5 10 idaṃ hi na -ati ~ati + i 142-3 M i 326-8 koci kvaci na S i 217-8 pāṇā, sattā andhakāre + ~anti M iii 168 kaliggaheṇa puttā + ~etha 170 tena gandhena ~ati J v 269 acirā cakkhūni ~are vi 528 (JA: ~issanti) mā me ~ittha i 468 mā tam ratim ~i iv 107 vannaṃ jarā hanti narassa ~ato iv 398 sattā ~anti Kvu 326 (a)rūpabhava + 363-4 santo na **jiyyati** ajāyamāno kiñ ~issati M iii 246 loke na ~ati Sn 950 Nd1 435 tattha kiñ ~ate muni Thag 247 amma, ~ase puttā J vi 150 appena bahum ~āma ii 75 dh-ena asāhasena vi 280 dhanāpi tattha ~anti iii 336 yena jātena iv 240 kiñ dhanena yaṃ ~etha vi 27; vittam nu **jino** (pp) S i 123 (*Ee* jinno) ~o tath'eva ~o J iii 153 Nd1 436 vatthayugaṃ J iv 249 ~ā jhāyasi

iii 223 uddā vivādena 335 na te lābhena ~'atthi v 343 ~ādhanā 401 khattiyā 99 ~āya pati-puttehi me Ap 577.

ji ifc; na tam yāce yassa piyaṃ **jigimse** Vin iii 147 (*desire to conquer, covet*) J ii 285 kin nu ~asi v 372 amataṃ muni ~āno D ii 267 hitasukhataṃ ~amāno iii 154 puññatthassa ~ato A iii 213 bhikkhācariyaṃ me Sn 700 devim ~am J iii 172 cakkhūni mamaṃ ~ato iv 406 nāgaṃ ~am anvesi vi 181 nāgakaññaṃ 268 lābhena lābhaṃ **jigimsanatā** Vbh 353 **jigimsako** lakkhaṇamanta-pāragū Sn 690, padaṃ **jigisaṃ** Thag 1110.

jaya v jayati.

(**jayā**) **jayampatikā** v janati.

(**jarati**) : to age,

yadā **jinṇā** (pp) bhavissanti Vin i 293 Nd1 120 ~ā -issasi + Pv 30 Thag 462 ~o 'dāni Bh-vā Vin ii 188 ~āya vassikasāṭikāya iii 252 br-e ~e vuḍḍhe + (abhivādeti) 2 A i 67 iii 223 iv 173 bhavaṃ ~o D i 130: vuḍḍha + Nd2 148 ahaṃ D ii 100 M i 82 ii 69 S ii 1 iv 72 v 153 rājā D ii 232 ekacco M ii 66 br-o 142 br-ā A i 155-6 ii 22 ayyakā ~ā + S i 97 purisaṃ ~am gopānasivaṃkaṃ D ii 22-3 M i 88 (bhaginim) S i 117 (~o Māro) A i 138 (na addasa) eso ~o nāma, kim D ii 22-3 itthim purisaṃ jātiyā ~am M iii 180 (andhe) ~e mātā-pitaro posemi ii 48 52 abharim Vv 69 -assu J iv 281 ye na -anti ~am v 509 ~ā -aro 478 ~am posam gavāssaṃ ca J vi 251 vittam nu ~o uda patthayāno S i 123 (*Ee* so SA jino) asso va ~o nibhogo 176 yatra tvam ~o + ovādam yācasi iv 72 A ii 248 (param) ~am disvā i 145 Thag 73 ~o potthako dubbaṇṇo + A i 246 Pug 33 ~am kāsikaṃ vatthaṃ A i 248 Pug 34 ~am na paṭi-samkharonti A ii 249 jarādh-e ~e (na) socati iii 54-5 60-1 bh-u ~o: asamayo padhānāya 66 ~ena jarāya abhibhūtena 103 urago ~am tacam Sn 1 17 Pv 11 J iii 164 iv 341 v 100 vi 361 Bv 32 br-amahāsālā ~ā Sn p 50 cirapabbajitā p 92 ~o abalo vitavaṇṇo Sn 1120 Nd2 44 ~assa dubba-lathāmakassa 1144 Nd2 54 ahaṃ dubbalā ~ā Thig 102 ~o dubbalacakkhū 'si J v 102 na ~o jarākapi J ii 446 'smi vi 175 asmi 523 kiñ rama-yissati 522 ~assa na ratī iv 495 ~ena -i vi 522 ye tam pādimsu vi 520 vasasi 522 yā ~ā v 410 ye vi 522 tayā ~ena 523 yaṃ no amhe ~e ana-pekho v 179 adhāne āture yācake Cp 79; **jinṇa-kaṃ** gatayobbanam Sn 98 124 J iv 178 184 (~e -e) giṇṇho posesi ~e iii 484 ~am surasonḍakam v 433 yaṃ passe patim vi 522 passanti Nd1 88 ~o ti evarūpānaṃ saddānaṃ 88; **jinṇatarāsi** ajja J iv 108; **~nāvam** iva Bv 8; **~koñcā** va jhāyanti Dh 155; na tena mittim **jarayetha** (caus) pañño J v 501 vi 375 (*there mittam*).

jarā pi dukkhā Vin i 10 D ii 305 M i 48 185 S v 421 A iii 416 Vbh 99 137 191 Ps i 37 ii 147 -an ti i 11 ~āya ādittam Vin i 34 kena S iv 19 -o loko A i 156 ādipito S i 31 A i 156 J iii 471 yatra jātassa ~ā paññāyissati D ii 22-3 katamā 305 (v jāti for refs) M i 49 iii 249 S ii 2 57 + tayo ābādhā:

~ā + D iii 75 Sn 311 atthi jāti -i ~ā M i 430
 otiṇṇo 'mhi ~āya 460 463 A i 147-9 ii 123-4 It
 89 kimsu, silaṃ yāva ~ā sādhu S i 36 Dh 333
 loko ~āya parivārito S i 40 Thag 448 Nd 1 411
 J vi 26 sariraṃ ~am upeti, sataṃ ca dh-o ca
 na S i 71 Dh 151 J v 483 494 sattā ~āya pari-
 mucanti S i 88 A i 51 iv 68-9 v 218-9 aparimutto,
 arahaṃ pari- i 144-5 Kvu 115 iti ~ā maraṇaṃ
 S ii 3 42 sattanikāye ~ā 42 dhi taṃ jammī ~e
 atthu, dubbaṇṇakaraṇī, tāva bimaṃ (Ee vim-)
 ~āya abhimadditaṃ S v 217 tav'atthu -e ~e
 Thīg 106 (Se) ~ā vyādhi ca maddati (kāyaṃ) 95
 -i ~ā ca upanenti J iv 478 (assutavā) ahaṃ ~am
 anatito D ii 22-3 M iii 180 A i 138 145 iii 71-4 na
 vittena ~am vihani M ii 73 na puttalābhena J
 iv 477 vaṇṇaṃ ~ā hanti 398 abbhāhato ~āya
 Sn 581 Nd 1 121 abhihata Thīg 257 maccu ~ā
 adhivattanti S i 102 Dh 135 150 upanīyati loko
 ~āya A i 155 abhibhūto iii 66 103 yaṃ ~ā
 abhihessati J vi 27 ~am abhibhuyyati ti ~āya
 +: gotrabhū Ps i 66 manuje ~asā parete Sn
 1123 Nd2 45 145 kāyaṃ ~ā phusati A iii 103
 abhabbo ~am pahātum v 144 149 patvā Sn 575
 appatvā J vi 23 ~asā miyyati Sn 804 Nd 1 116
 ~am sitā yaṇṇaṃ Sn 1044 Nd2 12 atāru(m) Sn
 1045 1079 Nd2 12 27 nātariṃsu -ehi Sn 1047
 Nd2 13 ko atāri devamanussehi Sn 1047 1081
 Nd2 28 ~āya pāraguṃ It 33 40 maccunā parik-
 khitto Thag 448 te sānavākasadisā Thīg 252 taṃ
 sasalomagandhikaṃ 253 viraḷaṃ taḥiṃ taḥiṃ 254
 khalitaṃ (siraṃ kataṃ) 255 261 tā valīhi palam-
 bitā 256 259 sā upakūlitā viya 258 te khaṇḍā 260
 ThīgA (khaṇḍitā) sā bhaggā 262 tā yathā pāṭali
 263 te mūlamūlikā 264 veḷunāliyo 267 tiladaṇ-
 ḍakā-r-iva 268 phutitā 269 (v PED) sakesu aṅgesu
 ~am gamissasi 379 kāmehi yesu ~ā 511 (Ee
 sujarā) yaṃ nābhikīrati J iv 121 vuyhante ~āya
 paṇino vi 26 mā vasam anuvagu iv 121 mettī 478
 n'atthi jāti ~ā Ap 584 ~āya phandamānaṃ
 Nd 1 46 407 cavati 121 anusaṭā 410 Nd2 140
 yobhanaṃ ositaṃ Nd 1 411 ~ā osāpeti 412 sattā
 paṭiviruddhā 412 vijigucchato + 465 479 (haṃso
 jarāsim adhiḡaccheyya amitodakaṃ Nd2 51 NdA
 jalarāsim) gati jāti ~ā Nd2 131 abhiññeyyā Ps
 i 10 11 bhayaṃ 12 13 59 sāmisaṃ 13-4 saṃkhārā
 14-5 yā rūpassa ~ā Dhs 144 166 ~āya parinip-
 phannā Kvu 460 ff ~ā atthi 461 ~āya ye dh-ā
 dhātusaṅgahena saṅgahitā Dhṭk 37 sattahi
 dhātūhi asaṅgahitā 44; also ifc v a-.

jarā (in compounds): sm-ā br-ā ~andhakāraṃ
 papatanti S v 455; jāti- + ~kantāraṃ tāreti
 Nd 1 446; na saddheyya jīṇṇo ~kapi J ii 446
 (JA: mahallaka-); ~dukkhaṃ pajahati Nd 1 85;
 ~dubbalaṃ purisaṃ pabbājenti Vin i 91 aññataro
 therō ~o 160 bh-u ii 106 141 ~o taṃ ce s-o
 osāreti, sosārito i 322 ~ā bh-unī iv 212 (VinA:
 jīṇṇabhāvena); ahaṃ, + sabbe, ~dhammo +
 jaraṃ anatito + D ii 22-3 M iii 180 A i 138 145
 iii 71-4 ~ānaṃ sattānaṃ icchā D ii 307 M iii
 250 Ps i 39 ekacco + attanā ~o + samāno +

~am pariyesati + kiṃ ca ~am vadetha, putta-
 bhariyaṃ +, ~ā ete upadhayo ~e ādinavaṃ
 viditvā M i 162-3 173 A ii 247 ~ā sattā jarāya
 (na) parimuccanti S i 88 A v 218-9 sabbam
 ~am: cakkhu + S iv 27 yobbaññe v 217 ~o
 samāno disvā A i 145-6 ~ā jigucchanti 147 iii 75
 ~am mā jiri ii 172 iii 54 57 60 Kvu 457 (Ee jivi)
 ~e jīṇṇe (na) socati A iii 54-5 60 jāti- ~o + Bv
 7 ~ato tīreti Nd 1 53 277 kusalo Nd2 127 -khandhe
 passanto Ps ii 238: dukkhānupassanā 242; ~am
 sitā: ~nissitā, jāti-: ~ā Nd2 145; ~papātaṃ
 papatanti S v 449 Nd 1 146 (~amhi); ~parilā-
 hena pariḡayhanti S v 451; ~pākāraparikkhitto
 lokasannivāso Ps i 128 (PsA: anatikkamaṇi-
 yaṭṭhena); ~pārijuṇṇaṃ vyādhi- + ~ena sa-
 mannāgato, bhoṭo ~am n'atthi M ii 66; amātā-
 puttikāni bhayāni: ~bhayaṃ + A i 179 cattā-
 ri: maraṇa- + ii 121 Nd 1 371 tiṇi: Vbh 367
 samvego: Dhs 234; ~maccunivāraṇo Thag 421
 dīpaṃ ~parikkhayaṃ Sn 1094: n-am Nd2 33
 146 dīpaṃ ~paretānaṃ Sn 1092-3 Nd2 32-3
 ~āya phutṭhānaṃ paretānaṃ samohitānaṃ,
 maccunā + 146 ~pavāhanaṃ Thag 751; jāti-
 paccayā ~maraṇaṃ Vin i 1 D ii 31 55 M i 511
 S i 1 ff 5 10-1 42 57 iii 94 A i 177 Ud 1 Nd 1 94
 235 271 456 477 Ps i 54 Dhs 229 Vbh 137 334
 Kvu 320-2 nissaraṇaṃ ~assa, kimhi nu sati
 ~am, jātiyā sati S ii 5 10-1 kismiṃ sati, asati
 78 Ps i 54 atthi idappaccayā ~am D ii 55 ff api
 nu paññāyetha 57 bhūtassa ~am M i 6 ~am
 pajānāti, katamaṃ M i 49 S ii 1 ff 42 57 61 iii 94
 na ii 14-6 43 br-ā pariḡananti 45 atthi nu, n'atthi
 jātassa aññatra ~ā S i 71 adhivattamāne ~e
 101-2 ~assa bh-u nibbidāya + ii 18 (na) pari-
 mucati jātiyā ~ena 24-5 iii 179-80 v 450 A iv
 56 ~am aniccaṃ S ii 26 -ato + manasikaroto
 Ps i 85 ii 102 200 te ~am samatikkamma S ii 46
 kassa idaṃ, aññaṃ, -assa 61 āyatim soka-+
 upāyāsā 65-6 D ii 33 rogānaṃ ṭhiti ~assa
 pātubhāvo S iii 32 228-9 vūpasamo atthagamo
 iv 15 jātiyā ~ena ādittaṃ 19 jātinirodhā ~am
 A i 177 Ud 2 gaccheyya ~assa pāraṃ Sn p 218
 Nd2 46 ~am -anti Ud 76 anubaddhe ~e Thag
 493 ~am abhiññeyyaṃ Ps i 8-10 ~assa pariñ-
 ñatṭho abhiññeyyo, pariññāpaṭivedhatṭho, assādo
 ādīnavo + 8-10 ~e anicc- + paṭinissaggānu-
 passanā abhiññeyyā 10 ii 186 188 mucati 67-9
 ~am vipākaṃ Kvu 353 (a)saṃkhataṃ 320-2
 lokuttaraṃ, sotāpattimaggo + 515 duppaṃke
 ~gocare Ap 534 ~nimittaṃ bhayato sampas-
 samāno Ps i 93 jātinirodhā ~nirodho D ii 33
 ~am pajānāti, katamo ~o, katamo ~-gāmi-
 nīpaṭipadā? -maggo M i 49 bh-u pajānāti ~-am
 S ii 43 ff na 14-5 46 jāti- ~o Nd 1 94 235 271
 456 477 ~-assa sacchikiriyaṭṭho, -paṭivedhatṭho
 abhiññeyyo Ps i 9 ~-gāmaniyā paṭipadāya
 bhāvanatṭho -o + 9 ~paccayā sokaparideva-+
 D ii 55 ff jāti Kvu 511 ~panidhiṃ bhayato
 sampassamāno Ps i 93 katamo ~samudayo,
 jāti- ~o M i 49 ~am pajānāti S ii 43 ff ~-assa

pahānattho abhiññeyyo, ~-o -o Ps i 9 jātaṃ bhūtaṃ ~-saṃkhatam It 37 loka ~-saṃyutte, ~-mokkhāya S i 210 ~-ābhivivesanam bhayato sampassamāno Ps i 93; also *ifc v ajarā-*; ~-vagga Dh 146 ff; ~-vasānam yobbaññaṃ rūpaṃ Ap 574; te ~-saṃvattanikesu saṃkhāresu abhiramanti, ~-e -e abhisamkharitvā S v 449; valitaggatto ~-āturo Cp 77; ~-ādhivayacittānam mahesinam Bv 56; ~-ābhībūtā sā vivaṇṇā Ap 548 rūpaṃ evaṃ aniccaṃ ~-am Dhs 133 Vbh 12 319 pañca viññāṇā ~-ā 307; ~-ūpanitassa na santi tāṇā S i 2 55 A i 155 J iv 398 etādisam kamma ~-o 47.

dāho jaro kucchirogo (*fever v Childers*) Nd1 13 17 361 468 ~-ena phandamānam 47 407 dāhena ~-ena + 252 370 465.

gatasattam (: mataṃ) jaraggavaṃ (*adj*) Pv 7 paṃkamhi va ~-o Thag 1154 ~-am kisam codesi J ii 136 lapasi iii 156 ~-āsā cintesum ii 420; palepatito jarāgharo Thig 270 (*v PED*); jarasakaṭam veghamissakena yāpeti D ii 100 S v 153 (*Ee vedha-*); ~-sigālo ditto balavā, ~-assa etad ahoṣi D iii 24 rogajātana phuttho, ~-e kataññutā S ii 271-2 āraññe ~-o sihanādaṃ nadissamī ti A i 187; puriso ~-ūdapānam olokeyya S ii 198 khaṇamānā vāṇijā J ii 296 va mukhaṃ parūhaṃ iv 387; atthi rūpaṃ -assa (na) jaratā Dhs 127 130 134 idaṃ tam + 144 katamaṃ 154 166 yā -assa 166-8.

jajjaro (*intens.*) bahudukkhānam ālayo Thig 270 yathā ~-am nāvaṃ Bv 7 etesaṃ bhavo Ap 381 also *ifc v a-*; ~-rathakena yāti S i 90 92.

na te āyasmantā jiranti (*caus*) Bh-vantaṃ abbhācikkhantā Vin i 237 A iv 188 kaṇṇo ~-ati Vin i 286 (*Ee -i*) kaṭhinassa anto ii 116 kuḍḍapādo 120 kiṃ ~-ati, kiṃ na? rūpaṃ maccānam ~-ati nāmagottam na S i 43 ~-anti ve rājarathā 71 Dh 151 J v 483 494 saṇikam ~-ati āyu pālayam S i 81-2 Nd1 44 (*Ee jiyati*) na mātā puttā ~-amānam labhati, ~-āmi mā me putto ~-i, mātaram ~-amānam na + me mātā + A i 179 mā ~-i ii 172 iii 54 60 na mayh'ev'ekassa ~-ati 54-5 60-1 sattā mā jirimsu Kvu 457 607 (*FLW so Ee jar-*) ajaram ~-amānena santim Thag 32 balivaddo va ~-ati Dh 152 Thag 1025 sandhi tesam + (na) ~-ati J iii 38 253 sā metti asamvāsena v 208 devā na ~-anti iv 109 narā 494 etena mittā v 233 na me kiñci ajiratha vi 55 yena santappati jiriyati pariḍayhati (tejo) M i 188 422 (MA: yena ~-ati ti yena ayam kāyo jirati) Vbh 83 (*Ee jirate v VbhA 69*); sattanikāye jarā jīraṇatā D ii 305 Nd2 146 yā sattānam M i 49 S ii 2 42 57 Nd2 146 Ps i 37 Vbh 99 yā rūpā jarā Dhs 144 166.

jala : water,

~-ena paṃkena c'anūpalittam Sn 845 Nd1 201 ~-am hatthe ākiritvā Cp 75: udakam Nd1 203 santāpayim Ap 577; vasami ~-kukkuṭo Ap 223; te ~-kūlikam 555; Kambojakā ~-jen'eva assam J v 445 padumam ~-am Ap 27 kumudam 180 puppham 85 109 maccā ~-ā 15 345 362 ~-agge

(pupphe) 230 254 jalajuttamanāyaka (B-a) Ap 57 70 101 348 361 380 ~-nāmīno bodhiyā 399 ~-+ -nāmaka 421 ~-uttara 57 jaluttama (rājā) 163 *ifc* ~-ākinṇā 1 yathā vijjutā jaladharassa gajjato J ii 217; pulinā ~-sevitā Ap 368; (jala J v 450 ~-gate vi 443 v jāla).

jalati : to burn, shine,

aggi ~-ati M i 259 487 ii 181 sace me purato -i ~-eyya, kiṃ paṭicca ~-ati, tiṇakatthupādānam -a, -i ajali i 487 ii 203 diparukkhā ~-ahtu Ap 4 ~-ate pabbatantare 210 tayidaṃ vimānam ~-ate, kiñcāpi te tam S i 148 Nd1 411 -aggikkhandho + ~-eyya katthavāhānam S ii 85-6 (*Ee jāl- SA jalamāno*) padipo ~-ati Vv 43 udakassa majjhe ~-ate ghatāsano J i 472 ~-ehi aggim v 32 (*vl jāl-*) ~-am va yasasā Vin ii 203 A ii 17 S i 121 It 86 Vv 49 53 J vi 199 parinibbāpaya ~-antaṃ iva varinā D ii 266 vijjutam yathā J v 161 ~-anta-r-iva tejasā 322 vi 23 181 passati aggim ~-antaṃ Kvu 332 diparukkhā Bv 4 Ap 20 297 ~-anto pabhā Bv 39 devo gagane 4 (*Ee laṅanto*) ~-antaṃ citakam katvā Ap 243 sataramsī va 579 jalam aggisikhā-r-iva D ii 260 aggiva bhāsati iii 188 obhāsam iva jotipāvako Vv 12 dhūmasikho 33 ko eti siriya J v 322 vi 217 gacchanto + 60 ~-ato jātavedassa Ud 93 jalita ssu nām'ajja pabbato D ii 264 bālo ~-am aggim āsajjana M i 338 ayomayā bhūmi ~-ā iii 167 183 A i 142 Pv 9 21 60 J v 266 Nd1 405 kāmaratiyo ~-ā kuthitā Thig 504 āṅārakāsum ~-am Sn 396 āṅārānam va kāsū J iv 118 āṅārārāsīm vi 249 agginisamam Sn 668 670 aggim J vi 234 Cp 83 kumāram iva suvaṇṇam Sn 686 suvaṇṇavannā ~-ā Vv 18 āsivisaṃ ~-am uggatejam J v 493 indivaram va Ap 20 413 kaṇikāram 297 323 392 ādittam: Nd1 405 tathā tyāyam ~-ānubhāvo S i 144 J iii 363 kenāsi, ten'amhi ~-ā Vv 1-3 6 ff 16 38 54 56 ~-o 63 ~-ā Pv 13 J ii 255 jalitvā aggikkhandho va Bv 18 23 36 49 54 dhūmaketū 23; accim abhinimminivā jāletvā D iii 27 (*caus.*) aggim ~-eyya M ii 203 padipam ~-etvā Vv 43 ajjhattam eva jalayāmi jotim S i 169; jālam va jātavedato J v 326 aggisamā ~-ā vi 54 acci: ~-sikhā Nd2 77 majjhe ~-antare Cp 82 pahūtabhakkham jālinam pāvakaṃ S i 69 (SA: jālavantaṃ).

jalābu : the womb,

catasso yoniyo: andajā yoni ~-jā + D iii 230 (*Ee as cpd*) M i 73 S iii 240-1 sandhim katvā amittena andājena ~-a J ii 53 v 85.

jalita v jalati.

jalogi : toddy,

kappati ~-i pātum Vin ii 294 301 307.

jalla : (wet) dirt,

rajo ca ~-am na sodhenti Dh 141 jatā ~-am kharā-jināni vā -enti Sn 249 tam rajo ~-am pavāhetvā Ud 66 vetālike ca ~-e ca nimmitam J vi 277 (JA: massūni karonte nahāpito) jallikā *ifc v* kāli, seda.

jala : dull,

duppañño ~-o eḷamūgo D iii 265 A ii 252 iii 137 175-6 436 iv 226 bahutarā ~-ā + i 35 Pug 13 yathā ~-o

attānaṃ dassaye Thag 582 sabbe devā ~ā Kvu 94; *also ifc v a-; ~atā ifc v a-.*

javati : *to hasten, speed,*

kippanā ~ati ti javanapaññā Ps ii 200 saso ~i J iii 77 (-ditthipure ~am S i 33 SA -purejavam cf Sn 1107); mayham evarūpo javo -ena ~ena saman-nāgato S i 62 A ii 48-9 iv 429 javano puriso paramena ~ena, yathā -assa ~o, candimasuriyānaṃ ~o devatānaṃ ~o S ii 266 dukkhan ti assa ~asmiṃ A i 288 -parinibbāyī + 290 anāsa-vaṃ 291 assājāniyo, bh-u ajjavena ~ena ii 113 iii 248 (cf D iii 213) thāmena ~ena sūrena S v 227-8 Nd2 64 112 hamsassa ~am Sn 221 ~o n'atthi palāyitum Thag 450 thulā ~ena hāyanti J vi 22 nilicchito ~o 238 ~ena bhadrāṃ jānanti v 63; *also a name; also ifc v kalyāṇa +; hīnaṃ nāmaṃ* : ~kannakam Vin iv 6 8 10; ~sakupa-jātaka J iii 25 ff; assājāniyo, bh-u ~samppanno, katham A i 244-6 ii 250-1 iii 283-4 assa-, purisa-khaḷumko i 288-91 iv 397-8 thāmaṃ Vv 4; ~hamsaka therā Ap 232; javano (v Childers) puriso javena S ii 266; javanā aññāpacariyā, ~atthāya viññāpacariyā Ps i 80-1; ~kkhaṇe k-akamassa ii 74; hāsupaṇṇo ~paṇṇo D iii 158 M iii 25 (MA: hāsu: tutthi) S i 63 191 v 376 378 Nd1 177 450 (hāsa) Nd2 135: bhūri- + Nd1 95 ~am paripūreti Ps ii 186-7 khippanā ~ati ti: ~ā 200 ~paññatāya kāyagatā sati A i 45 cattāro dh-ā samvattanti Ps ii 189 200 ~attāya -anti S v 143; ~hamsajātaka J iv 211 ff.

jahati & ~āti : *to leave, v also hitvā, hāhasi, hīyati +,*

tā (gaṅgā) -samuddam patta ~anti nāmagottāni Vin ii 237 A iv 198-9 Ud 53 te (vaṇṇa) pabbajitvā + Vin ii 239 A iv 202 Ud 55 nāma-am ~anti J vi 359 nadiyo purimaṃ nāmaṃ Ap 27 ~e vaṇṇa-balam J iii 14 ~ati 523 purimaṃ, pacchimaṃ Vin v 125 k-o ~āti pāpakam D ii 136 Ud 85 sace ~ātha kāmāni D ii 246 maṃ -ā ~issanti, -e ~issāmi A ii 174-5 ~eyya It 115 ~ati -rāga-Kvu 109 110-1 yadi ~ati sabbakāma-+bhogaṃ D iii 154 164 kati, tayo dh-ā ~anti M i 296 tayas su jahitā Dh 231 Khp 5 Kvu 109 185 na ~āsi dh-am J iii 427 ~anti vi 375 adh-am ~assu 310 dh-am ~um atthikā iii 19 ~anti deham M ii 73 Thag 778 ~itvā Ap 35 70 376 433 + sarīram ~ati S i 32 Nd1 5 jahī upadhiṃ dukkhamulāṃ M iii 70 vayogunā anupubbaṃ ~anti S i 3 J iv 487 rakkhasā puttārūpena vayogataṃ S i 176 kodham ~e S i 23 25 Dh 221 mānapatham ~assu S i 187 Thag 1219 hitvā mānam Ud 32 (Ee hat-) ~ati Kvu 107 ~eyya (sabba)samyojanaṃ S iii 143 ~ati Kvu 482-3 hitvā dārudāham S i 169 bh-u duggatiyo ~e A i 136 Ud 38 It 34 āpadāsu na ~āti A iv 31 bh-u orapāram Sn 1-17 kadariyaṃ ~eyya 362 dosaṃ ~āti 506 Kvu 480-1 jīvitam ~āti Sn 589 ~āmi J iv 60 ~anti iii 57 290 441 hessāmi iv 415-6 vi 80 501 ~essāma 441 jahitvā v 410 soka-+maccharaṃ na ~anti Sn 809 Nd1 128 ~assu rūpaṃ Sn 1121 Nd2 44-5 140 ~anti

piyarūpaṃ Ud 15 rūpaṃ + ~ati Kvu 120 na 121 ~assu taṇhaṃ Sn 1123 ~etvā jātamarapaṃ 500. ~itā purimā jāti Ap 351 pañca ~e Dh 370 dukkheṇa ~issāmi Vv 75 (na taṃ ~issati sisso sissam jessasi Vv 28 Ee so VvA jayissati qv) ~anti mittā Pv 45 ~a sīghaṃ samussayaṃ Thag 83 macco ne pubbataṃ ~āti J iii 154 Nd1 436 kissa nu maṃ ~asi J iii 295 ~āti avitarāgo iv 111-2 nāhaṃ tava ~e 425 sirī dummedham v 100 vi 361 no nu sirī no v 146 naṃ ~anti v 445 aphalo ti iii 495 atthāpāye 387 na taṃ 492 sakāye na giddhā 243 hitvā asante na ~āma santā iv 53 ~āti vittaṃ vi 200 tāni ajja ~āmase 550 553 mā tvaṃ ~i J v 92 nāhaṃ tavaṃ ~e 360 kāpurise iv 58 kathaṃ iii 19 v 339 taṃ na ~eyya manto iv 206 kālakappaṃ ~eyyaṃ i 365 yannūn' imaṃ v 184 mā maṃ pāpasamaṃ ~eyya manussindaṃ ~itvā iii 144 dhaññaṃ v 401 pāpaṃ ~itvāna 500 na taṃ ~issāmi ii 343 iv 415-6 thullaṃ atthaṃ ~issasi iii 328 khippaṃ attam vi 416 ~essasi 437 tena ~issat'attānaṃ iii 279 ~anti putte sappañña Thig 301 pun'esanaṃ ~itvāna Cp 73 bhavaṃ Bv 17 65 ~itvā -saṃkhāre 32 paṭhaviṃ cākhilam ~e Ap 21 ~imsu pupphakaṃ pattaṃ 306 na ~i jambucchayā 505 ~itvā bhogasampadā 63 garuḷavappaṃ 116 yoniṃ 266 sakam ditthim ~itvāna 64 kilese ~ati Kvu 103 108 ekadese 104 ff samudaya-+dukkhadassanena kim 104-5 kāmarāgaṃ + 105 accantaṃ anavasesaṃ + 109 111 nāṇena, maggena, akuppaṃ paṭivijjhanto + 110 atitaṃ viññānaṃ + na 124 kim? catubhāgaṃ 213 ff nīvaraṇaṃ + 480-1: pajahanti vinodenti Nd1 129 ~itvā: pa- vin- 303 jahiyati: pahiyati vi- 124 127 ~ati: pa-, vinodeti, ~itvā: pa- + hitvā pahāya Nd2 146-7; abalassaṃ va sīghasso hitvā Dh 29 jayaparājayaṃ 201 atthaṃ piyaggāhī 209 duccaritaṃ It 26 55 78 pasum 73 ghare + Thig 18 puttaṃ 163 tā bhariyā J vi 53 taṃ sirim 60; hāhasi jīvalokaṃ J iii 172 (JA:~issasi) subharā te gamissāmi na te hessāmi dubbharā vi 496; jahita ifc v Cp 93 hiri-+; jaha ifc v sabba, +; jahesin ifc v bhava- Bv 65; dassukhilaṃ vadhena bandhena jāniyā samūhanissāma D i 135 yesaṃ te -ena + uppajjeyyūṃ soka-+ S iv 327 dukkhaṃ -ena + A i 201-4 -o + jāni soka- Thig 345 vedanaṃ pharusam ~im Dh 138 sabbam k-o viditvā Ud 48 tassa ~i (n)atthi Nd1 436; *also ifc v bhoga +.*

Add to PTC II p 103 gīlāna-+parikkhāro anuññāto D iii 130; p 90 acchejja taṇhaṃ gāṇasaṅghacārī S i 127 (Ee ~vārī); p 114 rañño cakkavattissa pātubhāvā S v 99; p 51 kālakacammaparikkhaṭā Vin i 186 transfer to kālaka: a squirrel; p 35 read kallikacittam Ap 549; Vol I p 384 udaggacittam Ap 13 33 571; add to II p 36 kasambujātā A iv 128 130.

jāgarati : *to be awake, v jaggati,*

~atha mā pamajjatha Pv 67 mā niddābahulo ~assu Thag 411 pañcakotthāsaṃ ~eyya Nd1 377 tiracchānagata-+~antaṃ Vin iii 30 ~antiṃ,

~iyā 31 32 ~antassa 33 ~amānānam attham āsavā Dh 226 n'atthi ~ato bhayaṃ 39 It 41 dīghā ratti Dh 60 ~antā supātha etaṃ It 41 tesu ~amānesu ahaṃ sutto J iii 404 sutte ~ite sampajānakārī D i 70 ii 95 292 M iii 3 35 90 S iv 211 v 142 A ii 210 Nd1 491 Vbh 244 250 Pug 59 -ā ~itaṃ seyyo It 41 kati, pañca ~ataṃ suttā S i 3 ko, ahaṃ, kathaṃ, evaṃ, sādhu -o J iii 404-5 kati, pañca -esu ~ā S i 3; na supinantena methunaṃ dh-aṃ pag eva jāgaro Vin ii 79 125 iii 162 saññi samāno D ii 130-1 suttassa ca ~assa ca nāpadassanaṃ M i 93 523 ii 31 A i 220 iv 428-9 sayānassa ~assa kāmavitakko A ii 13 It 116 -o ~o ātāpi A ii 14-5 It 117 kiṃ su lokasmiṃ ~o S i 44 bh-u vihareyya, ~assa: aññā + It 41 ~o satimā 42 ~o sa hi suttasu Thag 203 (FLW so *Ee patisuttasu*) also *ifc v bahu*; ~jātaka J iii 403 ff; jāgariyaṃ (an)anuyuttā + M i 32 273-4 355 471 iii 3 6 -assa S iv 103-4 (kathaṃ) -o + 104 175 A i 113 114 (kathaṃ) ii 39 40 iii 120-1 199 300 iv 166 168 -assa iii 70-1 ~e an-o Nd2 126 ~am Nd1 55 219 332 376 502 bhajeyya Sn 926 Nd1 377 -etha It 42 ~ānuyogam anuyutto D iii 107 Vbh 244 249 idaṃ ~-asmiṃ ~-assa k-ānam dh-ānam Nd1 14 362 469 ~-o + satisampajāññaṃ 144 365 398 480 482 caraṇaṃ Nd2 140 lahuṃ -uṃ ~-am paripūreti Ps ii 199 atthi gabbhaseyyāya ~-o Kvu 616 pariyaṇṭa: ~-pariyaṇṭo katamo Nd1 483-4; (note: jāgarataṃ S i 3 & J iii 404 SA & JA: ~antānaṃ, not with PED).

jāta, -aka, -i, -ika, -mant, -vant, v janati.

jātu : *ever, surely, (v PED: not fully listed),*

mā jātu koci Vin ii 203 It 85 na so gacchati + D iii 147 idaṃ (hi) S i 154 iv 83 na hi Sn 152 Khp 9 Ud 75 Thag 876 M ii 107 Ud 75 no ce hi Sn 348 Thag 1268 na Thag 1134 J i 374 iv 162 v 503 vi 120 208 253 ko J i 293 nappasamsanti iv 261 sare v 29 na 31 na jātuca ahaṃ vi 59 60; (Nd1 3 + jagū v jātu).

jāna, -ana, v jānāti,

jānapada v janati.

jānāti : *to know, (arranged according to form),*

~āti + ~issati + ~eyya + : bh-usabhāgataṃ Vin i 91 sila + vipattiṃ 172 mātaraṃ na 269 assa mātāpitāro D i 123 A i 206 pitāro J v 6 (an)āpattiṃ Vin i 65 ff ii 54 pariyaṇṭaṃ na 59 vuṭṭhānaṃ na i 64 -iyā nāmagottaṃ na 127-8 anā- iv 142 ekaṃ ā- ii 54 lahukaṃ, garukaṃ A iv 140 ff parisuddhā ti Vin i 103 cittaṃ visuddhaṃ ti M ii 144 na uposathaṃ Vin i 116 ca jīvati ca 296 āgantukā na 107 Sakyaputtikā 117 bh-ū + 171 iv 145 A iv 113-4 (kālaṃ) bh-uniyo Vin ii 259 iv 212 sāvakā + ii 186 M i 332 A iii 124-5 saṅgho Vin ii 85 ayyo iii 136 vibhaṅgakovidō i 359 dh-avādī ii 99 T-o kālaṃ iii 9 Nd2 4 Bh-vā (parap-aṃ) D iii 107 M i 480 iii 195 S v 372 G-o ii 20 A iii 363-4 pāpaṇiko i 116 gahapati 117 -kā Nd1 225 462 p-o andho + A i 129 devā D ii 240 A iv 76-7 devatā 302-4 āyasmā 153-4 bhoti Sn 988 Nd2 2 jano Pv 26 paccavekkhamāno Vin ii 247 M i 523 A iii 307 iv

320-1 mattaṃ na Vin i 302 S i 81-2 A iii 143-5 iv 115 Nd1 496 sappāye, -ā-aṃ Vin i 303 A iii 144 gahitā-aṃ guttā-aṃ Vin i 283-4 ii 176-7 A iii 274-5 uddiṭṭhā-aṃ Vin ii 177 kiccā-aṃ J v 367 bhabbā-e satte Ps i 123 ṭhānā-aṃ Kvu 229 maggā-aṃ 179-80 ~eyyā ti ayyo Vin ii 189 arahā ti iii 104 adhikaraṇaṃ ii 96 A v 72 katikaṃ Vin iii 231 satthāraṃ ii 284 na kappiyaṃ iv 318 : sāmāṃ vā ~āti aññe vā tassa ārocenti 49 127 131 307; Bh-vā + maṃ i 21-2 ii 79 125 iii 167 M i 438-9 S i 103-4 107 109-10 117 120 129 A v 226 256 Nd1 178-9 356 358 451-2 Nd2 136 138 Ps ii 194 Kvu 302; jānaṃ ahaṃsu na ~āmā ti Vin i 77 āha na ~āmi M iii 48 A i 128 Nd1 152 423 ajānaṃ vadeyya M ii 172 yathā tathā -eyya Sn 781 Nd1 63 ~ato -āmi na a~ato M i 7 yaṃ taṃ -ehi iii 48 A i 128 v 264 Pug 29 ~āmase -esi Vv 82 jānaṃ ti yo vajjā J vi 526 ajānaṃ avacaṃ Vin iii 90; ~āti no bhāsati 175 atthaṃ -itassa D i 137 140 M ii 159 -amānaṃ maṃ D ii 109 S ii 280 A ii 51 iv 307-8 J v 509 -ati Sn 722-3; sakaṇikaṃ -an ti D i 80 janapadakalyāṇiṃ 193 M ii 33 tāni abhibhuyya D ii 110 A iv 305 Dhs 42 ff maggaṃ (na) D i 248-9 S v 433 Sn 582 724 It 106 atītaṃ + (na) D iii 109 sāmāṃ, purisaṃ + 162; Bh-vatā ~atā passatā D i 2 ii 213 215 iii 133 211 M i 515 ii 68 S iv 110 A i 67 221 ii 194 196 v 343 sm-ena ii 19 (*Ee -o na*) evaṃ ~ato -ato D i 84 209 ii 215 S ii 29 (kathaṃ) 252-3 iii 96 iv 50 v 434 A i 165 167 196 ii 211 iii 93 Kvu 178 192-3 evaṃ ~āti -ati + D i 157 159 na ii 68 arahā na Kvu 188 phassaṃ Nd1 52 ff 56 na parapāti-baddhagu Nd1 321 ff taṃ ~āmi + D i 34-5 193 Vbh 384 tath'eva etaṃ Sn 908 Nd1 323 nimittaṃ A iii 319 na ~āsi + D i 34 193-4 yaṃ M ii 33 lokāṃ ~am + viharatha D i 192-3 A iv 428-9 yathābhūtaṃ ~am + (nibbindati) D ii 288 M iii 290 A i 149 ii 163-4 v 313 ~āmi + evaṃ saññi D iii 260 rūpāni A i 40 n'atthi T-ānaṃ ii 26 atṭhā-rasa + dhātuyo yato ~āti + M iii 62; (na) atthaṃ S i 11-2 M i 472 A ii 35 197 iv 96 113-4 It 84 Ud 67 70 Thag 141 Thīg 127-8 J iv 385 iii 218 v 255 vi 233-4 Nd1 15 363 470 -āni J iii 99 vi 417 438 dh-e Vin ii 258-9 (sevitabbe) M i 310 ii 10-1 29 89 A iv 280 Pug 30-1 65 -aṃ M iii 237 S iv 165 A iv 113-4 Ud 67 70 Kvu 303-4 Vbh 294 pubbenivāsaṃ S i 196 Thag 471 Thīg 104 227 330 Ap 593 Kvu 230 ko aññatra T-ena A iii 351 vuḍḍhiṃ 404; jhāte ca jhāpe ca ~āti ti jhānavi-mokkha Ps ii 44-5 245 kilese, cittaṃ Tkp 155-6 321; sace maṃ + Vin i 219 269 D ii 330 M i 330 416-7 (evaṃ) ii 217 iii 164 (mañ ce) A ii 240 iii 196 iv 359 J i 168 iv 441 v 395 ce iv 86 n'amhe koci Vin ii 241 na kiñci iii 13-4 S i 177 ko kiñ-canaṃ J iv 469 na kho Vin iii 213 etaṃ i 313 D i 128 134 naṃ Sn p 108 taṃ Vv 82 (to) pi kho (na) etaṃ, (evaṃ) D i 216 ff S i 162 Sn 989 kho D iii 83 tāhaṃ + M i 327 331-2 idaṃ J ii 443 (ko) nu kho pana D ii 233-4 236 M iii 21 S v 76 no ca kho te D iii 145 āma ~āmi Vin ii 284 D ii 162 te (na)

Vin i 128 165 ff tyāham, tam M i 329 yaṁ Vin iv 158 D i 88 238-9 241-2 yaṁ tam D i 88 M i 286 ii 33 etaṁ yaṁ iii 21 na mayāṁ Vin i 117 idān'eva iv 144 A v 337 Vv 31 ekaccaṁ Vin ii 59 aho nūna 161 kathāṁ (nu) i 91 D ii 240 yathā (kathāṁ) i 88 M ii 156-7 Sn 781 It 18-9 Thag 1272 J v 325 Nd1 63 kathāṁ tam J vi 243 vo iv 438-9 yagghe bhante + Vin i 237 iii 15 D i 60-1 iii 38 53 M ii 71-2 S i 101 180 iv 118 122 A iv 187 iminā etaṁ D i 15 ff 22 ff imesaṁ na M i 334 api pana D i 192 ii 162 M i 338 etaṁ D i 206 238-9 241-1 na ii 329 āyasmanto M ii 239-40 yadi vā (tathā) D i 188 ii 331 J vi 528 533 Vv 21 idha evaṁ D i 222 pi maṁ idha ii 272 M iii 63 tatrāpi naṁ evaṁ D ii 271 A iv 75 yatra hi nāma S ii 261 yadā maṁ + D ii 287 320 333 attanā M i 379 A i 189 ff ii 191 ff evaṁ (tattha tam) D iii 196 198 A iv 169 na M i 329 Sn 878 It 18-9 Ap 4 yattha J ii 289 iii 17 yāva D ii 331 M i 380 429 S i 207 Sn p 48 Cp 77 so pi maṁ n'eva M i 332 n'eso etaṁ ii 3 kiṁ i 93 pana ii 214 ff tena tam na i 329 kuto tvaṁ 239 ye aññathā evaṁ te iii 210-1 213 na iti maṁ i 465 yathābhūtaṁ na 323 S v 112-3 A ii 163-4 Ps i 85 yathātathā idaṁ Sn 502 addhā maṁ S i 205 J iii 309 Thag 188 yato ca J iii 205 441 ko Sn 990 Nd2 2 tam kinti Pv 48 maṁ 51 (various) sappuriso (a)-aṁ M iii 21 23 A ii 179-80 ~eyyāsi tvaṁ, ahaṁ M i 487 devaputtaṁ iii 201 disvā 238 yassa gatiṁ M ii 196 Sn 644 Dh 420 Pv 25 aññaṁ Ap 4 443 punagatiyā Nd2 89 silapaññāṁ M ii 210 paññāveyyattiyāṁ i 175 ii 209 A iii 237 (na) titthaṁ pitaṁ + M i 220 ff A v 347-8 350-1 359 paroparaṁ M i 328 māyaṁ 381-2 S iv 340-1 A ii 190 193 sattānaṁ nimokkhaṁ S i 1 2 dāni sakkhi 30 padaṁ 128 aññaṁ pi 144 Sakkā 238 dukkhaṁ ii 20 bhaṭe iv 341 cetasaṁ cittaṁ A i 148 saccaṁ 149 therāṁ ii 22 diṭṭhaṁ 25 anudhammataṁ 46 vipassamāno 70 ajjhataṁ 71 Thag 471 (na) saṁvāsamāno A ii 187 saṁvohāramāno 188 sākacchāyamāno 189 kaṇḍacittakāni 202 (a)karaṁ (a)-ato iii 38 iv 268-70 -phalāni iii 39 40 na kappati 50 alabbhaneyyo 56 62 odātavasaṁ 211-3 na pañca br-e 224 appiccho iv 233 saddho ti v 40 evaṁ 43 tadantaraṁ 140 antarahitaṁ iv 307-8 tulaṁ paggaḥetvā 282 diṭṭhiṁ v 186 kālaṁ iv 186 upādiseso 379 381 vasalaṁ Sn p 21 tiṭṭhantaṁ 1114 anattaṁ Ud 67 70 disaṁ na Vv 78 J v 294 vi 250 ḍayhamāno na Pv 11 J iii 165 ff sabbaṁ Pv 15 yakkhābhūtaṁ 49 cutūpa-pātaṁ Thag 917 Kvu 230 attano jātiyo Thīg 434 ~āmi ākārakena J i 269 272 kālaṁ na ii 58 eva eko iii 217 ye 'me na 352 etaṁ na 77 iv 41 na tam v 30 etaṁ 214 ito pubbe iv 373 dhanāṁ v 185 mūlhaṁ 399 mānava vi 288 ~āsi aññaṁ pi iii 363 baddhe vi 549 paradattūpajivāṁ iv 380 piyā mama v 220 maṁ 397 phalūpapattiṁ vi 317 321 rāja, maraṇaṁ 416 437 ~āti kiñcanaṁ ii 264 pasamsitum ii 440 rājā iii 386 v 65 adhipannaṁ + iii 38 kattaṁ v 65 kammakataṁ iv 260 soceyyaṁ iv 76 samāsamaṁ 192 vinayaṁ 241 rājaputti v 51

yo na 208 evaṁ 220 rasaṁ 242 maceho vi 416 baddhe 555 varaṁ 570 ~āma tam ii 384 puttaṁ vi 188 ~ātha okāsaṁ 515-6 ~anti bhadrāṁ v 63 guyhaṁ 81 āmaṁ iii 383 kiñci i 295 v 448 lakkhaṇe iv 235 migā iv 438-9 v 136 asamsayaṁ 6 guyhaṁ vi 388 maṁ 243 itthiyo 544 ~eyya. (a)mittaṁ ii 131 iv 197-8 tam eva iii 309 sarena ~eyyuraṁ ii 109 rattindivaṁ ~āmi + Ap 19 calitaṁ maṁ 310 nice kule + 443 503 bhava 526 duvaṇṇikaṁ 443 tavaṁ ajja 304 te Bv 1 liṅgena 12 sikkheyya Nd1 40 149 270 348 493 + visumaṁ + ti 41 evaṁ: ājānāmi 192 cakkhusmiṁ 267 rūpaṁ 277: passati 321 ff ~eyya: vijāneyya: paṭi- 496 paracittañānena 323 rudam + 382 mānaṁ 427 saṅgaṁ nissayaṁ na Nd2 101 sattānaṁ āsayaṁ 137 Ps i 123 ii 195 paṭiccasamuppādaṁ 52 vimokkhaṇariyaṁ 70 pañcindriyāni 122 kāmaṁ sevantaṁ + 123 cakkhuṁ tam sabbaṁ 131 tāni ñāṇāni Vbh 295 paracittaṁ Kvu 56 310 B-avisa-yaṁ 606 yathākammūpagataṁ 257 vipākaṁ 229 -paṭipadaṁ + 230 anāgataṁ mūlato 313-4 nāma-gottaṁ + 179-80, kamma kataṁ na jāne J iv 463 (JA ~āti).

jānaṁ + : ~am āhamsu Vin i 77 āha M i 286 iii 48 A v 264 284 295 p-aṁ upasampādessati + Vin i 78 iv 130 attano pariṇāmeyya iii 265 bh-um anupakhajja iv 43 udakaṁ siñcanti 48 pari-bhuñjeyya 125 v 16 āsādanāpekkho iv 84 ukko-teyya 126 paṭicchādeyya 127 gacchasi 131 saṁvā-santi 137 pārājikaṁ dh-aṁ 216 paviseyya 307 Bh-vā ~am M iii 195 224 S iv 94-5 bhavaṁ v 443 adinnaṁ A iii 213 evaṁ iv 69 G-o 187 upāga-mamha Sn 349 anomapañña 352-3 Thag 1272 yatatto Sn 723 kayirā 1051 phalaṁ Vv 32 sigālo J ii 126 yo + pucchito iii 457-9 iv 116 pitā avaca iii 484 kathāṁ haneyyaṁ 274 pipeyya v 18 ko upabbajeyya 495 vipākaṁ vi 98 107 117 kiṁ 56 ahaṁ ~an ti yo vajjā 526 na ~āmi Pug 29 tassa me evaṁ ~ato Vin iii 5 M i 183 iii 19 kathāṁ 30 32 taṇhā Ud 80 na ajānanto It 103-4 ~antā T-ā Vin i 59 158 210 iii 688 yaṁ ~anto: sañcicca 73 iv 149 apāṇakaṁ ti 125 Bh-vatā ~atā v 1 (& v ~atā passatā *supra*) evaṁ ~antā M i 265 kiṁ 321 ~anto 515 tam ahaṁ A v 198 ~anti vata maṁ Thīg 238 te ~antā 454 ~antiṁ imaṁ vihaññasi 387 ~antassa na ppaṭirūpaṁ Ap 586 ~anto jānaṁ āgamma J ii 289 dassanaṁ ~ato me iv 98 ~anto no 134 maggaṁ + Kvu 196 ~amāno sañjānamāno Vin i 103 ~ena -ena 104 tath'evahaṁ ~amāno Cp 75; jāno ajānantaṁ J iii 24 (JA: ~amāno); ekā āpatti ~paṭicchannā yāyaṁ Vin ii 55 *also ifc v a-*; jāna *also ifc v du-*; jānaka *ifc v a-*.

me bhātaro ~ātha Vin i 33 tad aminā ii 203 It 85 Sn 137 tinarukkhe + M ii 196 Sn 601 603-6 kiṁ M i 93 apetha A ii 78 yaṁ evarūpaṁ Sn 280 naṁ yo Vv 82 maṁ Thīg 346 348 ehi ~a sm-aṁ S iv 374 imaṁ Vin iv 33 35 gaccha A i 276 ~assu tvaṁ pi J vi 439 rājā ~ātu D i 139 (jano) maṁ M i 465 A ii 26 Vbh 351 maṁ arahā ti ~antu Vin iii 104

āpannā ti iv 144 ~āhi gaccha M i 381 cakkhuma M ii 196 sādhuṇaṁ 248 Vin ii 101 evaṁ D ii 240 285 M ii 196 S i 116 Sn 596 612-9 656 Dh 248 Thag 59 62 142 188 195 203 235 J i 136 iii 339-40 iv 125 195 281 v 90 317 vi 16 523 pavattamaṁsaṁ Vin i 237 vejjaṁ 272 kiṁ me 275: iv 76 gabbha-pātaṇaṁ + iii 83-4 maṁ J v 399 dhīre 116 rāja Ap 304 māpava Sn 1022 Nd2 5 avijjā muddhā Sn 1026 Nd2 6.

jānita *ifc v a-*; na mattaṁ jānitvā Vin iii 244-5 iv 80 117 167 258 imaṁ 128: abhiññāya Nd2 93 tulayitvā + Nd1 84 124 271 327 + jāniya sam-khataṁ asubhaṁ ti Thīg 388 arahasi no jānitaye J iv 463 (JA: ~itum) chiddā-āṁ ~itum Ap 43 parisāya jānitabbaṁ maṁ pucchati Vin i 103 atthadh-āṁ Ps ii 194: aññātabbaṁ Vin iv 142 v 115 166 ff: neyyaṁ Nd1 178 357 451 Nd2 136 Ps ii 194 atthārasahi vatthūhi (a)dh-avādī ~o Vin i 354 dāyakena + mattā ~ā A i 34 *ifc v a-*; yathā taṁ jāniyāmaṁ M ii 143 taṁ jāniyāma iti Sn 873 Nd1 278 (: ~eyyāma); kathaṁ jānemu taṁ mayā D ii 240 Nd2 3 (~eyyāma) yathā br-āṁ M ii 196 Sn 599 yathā te kaṁ 76 kathaṁ, taṁ 999 kathaṁ Vv 57 76 Pv 58 yathā J iii 259 261-2 v 156 260 317 vi 13 77 yathā phandaṇaṁ iv 209 kin na taṁ v 305 te na jānimsu Vin i 128 164 mā maṁ ~imsu ti ii 32 36 tattha mamaṁ Vv 33 kusalo ajāni dh-āṁ Sn 536 (SnA reads ājānāti); (for aññāsi + *v infra*).

yaṁ jāññā (: jāneyya) sakkomi gantuṁ Vin i 135 yaṁ somanassaṁ + D ii 278 ussādanāṁ apasādanāṁ sukhavinicchayaṁ M iii 230 233 ko maraṇaṁ suve 187 190 ff 193 ff 200 ff J v 258 vi 28 yaṁ rahovādaṁ (a)bhūtaṁ M iii 234 hitaṁ attano S i 57 attānaṁ piyaṁ 72 Dh 157 subhāsitaṁ S i 179 yaṁ p-āṁ A iv 367 v 102 gāmani-gamaṁ iv 368 -padesaṁ 369 piṇḍapātaṁ + v 101 mā maṁ A iii 352 ff (Ee ~u) Pug 19 23 Vbh 358 Sn 127 Thag 434 taṁ vasalo iti Sn 116-34 Nd1 79 378 422 Ps i 160 ariyo iti 160 visamaṁ ti Sn 775 Nd1 39 mattaṁ Sn 971 Nd1 495 nibbānaṁ Ud 28 akkharānaṁ sannipātaṁ Dh 352 udayab-bayaṁ Thag 10 evaṁ ce 1153 kathaṁ rukkhaṁ J ii 346 yaṁ kule jātaṁ iii 199 sucim mayā kataṁ 284 so yadi hāpaye vi 36 sace avisayaṁ attano iv 226 yo na marissaṁ 478 kathaṁ dh-āṁ v 62-3 yathābhāvaṁ paro na 85 āyavayaṁ, katā-āṁ 116 na pāpaṁ idan ti 218 kammaṣa katassa 218 evaṁ ce taṁ vi 194 yaṁ tveva purisaṁ 438 āsajja naṁ ~āsi 194 ~āma silavantaṁ 245; also *ifc v du-*; add ajānaṁ jānāmi Pug 29 adh-āṁ ~antā Ud 68 70 pucchāma D ii 240 ete aggī It 92 no ~ato no apassato S ii 29 v 434 to PTC I 38; for forms *ñatvā, ñātum, ñassati + v infra*.

(Note: aññā + from ājānāti on pp 55 ff of PTC I should properly be listed at I p 311 under ājānāti; the following are to be added): aññāya: cetasa ceto- Ud 7 42 46 A iii 374 iv 229 atthaṁ dh-āṁ A i 36 ii 7 97 ff 178 iii 176 iv 116 221-3 296-9 328-31 337-8 391-2 v 155 Sn p 218 dh-āṁ Vrt ii

148 164 A iii 41 43 iv 235 It 91 Sn 933 J iv 127 304 Nd1 398 Nd2 46 saddh-āṁ J iv 304 v 483 padaṁ It 39 Sn 374 bhāsati: A i 185-6 kālaṁ 199 atthāni Sn 58 Nd2 66 nivesanāni Sñ 210 lokam 219 atthaṁ 323 akathamkathā 635 upasame ratā 737 satā 1087 1095 etad medhāvī J i 104 mama cittaṁ Cp 78 Bv 5 samkappaṁ Cp 77 78 82 -kālaṁ 88 sampattakālaṁ 90 maggo salla-santhanaṁ Dh 275 yassālāyā na vijjati 411 samkappaṁ Ap 49 106 143 401 gatiṁ 64 guṇaṁ 75 93 274 dh-āṁ 101 giraṁ 22 49 50 101 266 331 atthāni 11 cittaṁ 29 349 489 adhivāsanaṁ 39 bhuttāvikālaṁ 160 samma-d-lobhaṁ + It 1 ff paṇḍitā 95 108 etad Nd2 30 33: abhiññāya 78; aññāsi vata bho Vin i 12 (*v CPD*) (na) puriso sāraṁ phegguṁ M i 149 ff yadā lāpo S v 147 ayaṁ bh-u 213 mā me paro A iv 82 yadā Bh-vā Ud 49 me kaṁkhitaṁ Sn 540 yāva mattaṁ J ii 293 dh-āṁ vedi Nd1 286 Nd2 257 Bh-vā āmantesi: ~im A iii 323 yadā ~imsu paribbājaka Ud 44; aññātabbaṁ: jānitabbaṁ Vin iv 142 bh-unā paripucchitabbaṁ 141 aññātum atthaṁ paṭibalo A i 35 iv 227 v 102 sāvakaṁ icchāma Sn 345, Thag 1265.

jāni v jahati (✓ hā: hāni).

jānipatayo v janati.

jānu & -ka v jannu.

jāpayati & -eti v jayati.

jāmātar: son-in-law,

so hi'si me ~ā Thīg 422 (FLW: hohisi) hontu ~aro tavaṁ J v 311 pubbe va ~araṁ ajjhabhāsetha vi 313.

jāyati v janati.

jāyā, -ikā v janati.

jāra: a paramour,

sm-o sassuyā ~o udāhu obhāsati Vin iv 20 (add obhāsati PTC I 448) ~o te sm-o, na m'eso ~o, ~o na ~o ti iv 91 itthi ~ena gabbhinī ii 268 kathaṁ, evaṁ ~assa desi iii 129 yattha ~aṁ āvahaṁ J iii 92 ~aṁ ca jhāyasi 223 jāyattane vā ~attane vā Vin iii 138-9 (VinA: -bhāve ~bhāve) ~iyo imā imesaṁ ii 259-60 264 ~ī bhavissasi iii 139.

jāla: a net,

dakkho kevaṇṇo ~ena udakadahaṁ otthareyya D i 45 chetvā ~aṁ va ambujo S i 52 bhetvā ambucāri Sn 62 Nd2 68 vātaṁ ~ena bādhetaṁ S iv 298 -o va ~amhi Sn 71 213 Ap 12 Nd2 71 148 -aṁ ~ena paro parāmase J v 450 (Ee jal-) -aṁ ~ena bādhesi + 295 445 na maṁ ~asmiṁ bādhanāṁ i 211 ubho ~e abajjhare 428 ~ena onahiyānā Sn 669 (niraya) sumacchikena ~ena udakaṁ Ap 87 pidahitvāna 516 ~aṁ pahitvā 11 sovaṇṇamayaṁ rūpi- ~assa -assa + D ii 183 chetvā maccuno ~aṁ S i 48 acchidā Sn 357 acchecchi Thag 1277 chetvā J vi 46 n'atthi mohasamaṁ Dh 251 saṅgaṁ atieca Sn 527 ādāya pakkhino J i 209 kasmā ca pāsā ca na bujjhasi + ii 51-2 iii 331 iv 425 v 341 tantāni ~āni padāliya iv 484 caturō vedikā ~ā Ap 1

mutavisuddhikā + ~am akkamanti Nd1 90 ~a :
sutta ~am Nd2 148 dve ~ā 148; also *ifc* v
brahma +; add dh-apariyāyam attha ~an ti
dhārehi D i 46.

koviāro jālakajāto A iv 117-20 sāvako 118; macche
~gate-r-iva J vi 443 (*Ee* jal-) baddhe + 447 465;
lobho: nandi- + ~tanhā Dhs 189 215; sakunto
~mutto va Dh 174; anujānāmi ~vātapānam
Vin ii 148 (*BD* v 207 'a lattice window'); pahino
~saṁkhāto Thag 135; ~sañchannā jarāma-
raṇam gacchanti Ud 76; mahāpuriso + ~hattha-
pādo D i 17 iii 143 153 M ii 136; jālino muñcath'
ayirā maṁ J ii 178 ~inā saṁkhalamkena Ap 467;
pānhi jālitambanakhēhi Vv 74; also a name;
also *ifc* v anto; ~iya a name; ~kaṇhājina a
name; acchidā jālinim dukkhamulā M iii 70
yassa ~i visattikā tanhā n'atthi S 107 Dh 180
tanham ~im -am saritam A ii 211-3 Nd1 8 29
sā ~i + A i 213 abbahtvāna ~im Thag 162
n'atthi devakāyasmī ~i 908 eko ~im pajahi
Nd2 113 icchā + ~i Dhs 189 214 lobho: māyā
Vbh 361; also a name.

jāla, jāleti v jalati.

ji v jayati, (only *ifc*).

jigimsati, ~aka, ~anatā, jigisam v jayati.

jigucchati : to loathe,

nāgo nāgayoniyā ~ati Vin i 87 -o atṭiyati + ~ati A
iv 435 te sakena kāyena ~anti -ena ~antā Vin
iii 68 -kuṇapena kaṇṭhe āsattena ~eyya 68-9 M i
120 A iv 337 yathā -am puriso ~iya Bv 7 (*BvA*
so Ee ~iyam) bh-ubhāvam ~amāno Vin iii 24
iddhipatīhāriye ādinavam sampassamāno ~āmi
D i 313 na tena āpo + atṭiyati ~ati M i 423-4 A
iv 374-6 kāyena ca jivitenā ca ~amānā M iii 269
S iv 62 na nu putṭhā atṭiyyeyātha ~eyyātha
āyunā ~atha + pageva kāya-+duccaritena ~i-
tabbam + A i 115 jinam + matam disvā ~ati,
~eyyam 145-6 Thag 316 (~anti) maraṇadh-ino
~anti, ~eyyam A i 147 iii 75 ~āmi, ~ati
kāya-+duccaritena Vin iii 3 A iv 174 183 189
sabbasamkhāresu ~ati v 111 kammehi pāpakehi
Sn 215 ~issanti kāsāvam Thag 961 ~amānehi
nātihi Thīg 468 nhāyanti ~antā 469 sakā mātā
~eyya 471 jātim assa ~antā J ii 67 kissa +
~amāno + carasi + iv 33-5 ~issanti viññū
asucim Ap 67 dukkhena vijigucchato ~ato Nd1
466 evarūpe te manokamme ~itabbam ~itvā M
i 419 p-o ~itabbo na sevitabbo, katamo A i 126
Pug 5 36 tapūpanissāya ~itam Sn 901 Nd1 314
āyasmā ~iyamāno bhatakavādena + Ud 23
(*pass.*) bhavena eke ~iyamānā It 43; jigucchā
ifc v tapo-; jigucchaka *ifc* āpa- +; jegucchā me
nissāya paṭikkulā Vin i 58 ~am me sappi -am
276 ~o ahi -o 219 naggiyam ~am 293 pāṭikulyam
sayitvā iii 77 gūthakūpo ~o ~saṁkhāto, manussā
~ā ~ā D i 325 ~am me na vijjati Thag 1056
susānam iva Ap 575 katamo p-o? + Nd1 231;
jegucchi sm-o G-o Vin i 235 iii 3 A iv 174-5 183
188-9 sudaṁ homi parama ~i M i 77 nipako bh-u
S i 66 uccāram + nīharitum A iii 144; jegucchi-

yam asucim J ii 437 yeva pagghareyya, pasaveyya
A iv 386-7; jegucchitāya dh-am desemi + Vin i
235 ~ā pāṭikulyatā iii 77 saṁṭhaheyya M i 30;
jighaññam kuṇapam J v 269 (*Ee so JA*: jeguc-
cha-).

jighacchati : to desire to eat (*v* ghasati),

bhojanam va ~ato D ii 266 yo sahate ~am danto J
vi 258 ~itānam na bhottukamyatā assa M i 30
pageva ~itānam 31 ~ito'smi bhante iii 186;
jighacchāya khamo (*hunger*) M i 10 iii 97 136 A
11 117 -ā 143 akkhamo 153 -o iii 163 v 132 Nd1
487 ~ā ca pipāsā yassa bhāyati S i 18 kucchimim
sati ~ā + paññāyati iv 171 Kvu 136 dasa dh-ā
A v 88 kāye 110 pāṭikamkham 121 kim ~āya
mīyasi J ii 445 ~ā vinassati Bv 11 pipāsā uccaro
+ Nd1 13 17 361 468 ~āya -āya + 253 370 465
phandamānam (pajam) 47 408; iminā, tena
~dubballena, ~am paṭivinetvā M i 13 dve bh-ū
~paretā 13 puriso ~-o 114 A iii 237 ~paramā
rogā Dh 203.

jiñjuka : a shrub,

lohitantā ~phalasannibhā J v 156.

jinna, -aka, -atara v jarati.

jita, jītvā, jina, jināti v jayati.

jimha : crooked,

imam (nemim) ~am tacchati + M i 31-2 sabbā tā
(gavo) gacchanti + nette ~gate A ii 75 J iii 111
v 222 242 tassa kāya-+kammam, ~ā gati
~upapatti A v 289-90 ~am ekena (cakkhunā)
pekkhati + J vi 66 adhogamam ~patham Thag
1174 (*FLW so Ee* acamkamam); katamo an-
ajjavo: yā jimhatā vāṁkatā Vbh 359 (āvikkattā +)
yāni assa jimheyyāni -eyyāni M i 340 A iv 189-90
v 167.

jiyā : a bow-string,

purisam ~āya anassāsakam D ii 334 yāva tam ~am
jānāmi M i 429 chinnā ~ā ~am karissāmi ii
114-5 ~ā nikūjati iii 323.

jiriyati v jarati.

jivhā : the tongue,

~āya rasam sāyivā + Vin iv 2 D i 70 182 ii 338 iii
226 244-5 M i 180 221 266 355 iii 2 35 134 225 S
iv 42 104 112 115 126 139 185 v 74 A i 113 176
ii 16 39 152 210 iii 99 159 161 163 v 30 Ud 30 Nd1
15 241 ff 243 362 + Ps ii 213 Dhs 137 142 231
Pug 24 58 Kvu 127 206 210 574 dvihi ~āhi -am
-ati Nd1 8 ~ā ca -ā ca D iii 102 M iii 32 63 Nd1
133 tassa nappatisamvedeti D ii 337 yattha atthi
S iv 39 ~am paṭicca -e M i 111 259 iii 281 S ii 72 ff
iv 33 ff 68 86 167 Nd1 276 Vbh 88 Kvu 497 ~āya
-e yo chando + M iii 32 S iii 232 ff asappāyam
~āya -am anuyuñjeyya M ii 256 tava ~ā tava
-ā S i 116 kiñ ca sabbam? ~ā -ā iv 15 yā ~ā ye
-ā 19 20 kinnu kho ~ā -ānam samyojanam, -ā
~āya + 162 abhaviṣṣa 164 (*cf* 283) Bh-vatā ~ā,
sāyati ~āya -am 164 ~ato rasatanhā savati Nd1
233 252 ~ā rasārāmā 243 ~ā -ā rūpasim 276
~ā haññati manāpā-esu -esu S iv 175 ~āya -ati
201 yā -amhi paṭihaññi Dhs 138 142; ~ā ādittā
Vin i 34 S iv 19 20 Kvu 209 pajānāti ~am D ii

302 ~ā'ssa vipulā iii 174 Bh-vā + ~am ninnā-metvā, nalāṭamaṇḍalaṁ ~āya chādesi + D i 106
 109 M ii 143 146 (*Ee pacc-*) Sn p 108 mukhaṁ
 ~āya -eti 1022 ~ā loke piyarūpā D iii 308-9 Ps i
 40 ~āya -asmiṁ lokasaññi S iv 95 (a)sati M i 112
 S iv 124 171 kacci ~ā narassikā M ii 143 ~am
 ajānaṁ apassaṁ iii 287 iti me ~ā 196 S i 169
 Ndl 33 ff 213 ~am nillāletvā M i 109 S i
 (siyā) ahā: ~ā ti attā anicco D i 31 attā ti yo
 vadeyya M iii 282 ~ā aniccā (vā niccā vā) 271
 S iii 225 iv 1-5 25 106 130 133 142 144 150 ff Vbh
 70 ~am -ato: vijjā S iv 31 anattato jānato 32
 ~ā -ā A v 109 anupassī iv 146-7 yā ~ā M iii 197
 ~āya etaṁ mama + 264 ff S iv 43-4 393 Ps i 135
 ahaṁ ~ā, mama ~ā ti S iv 40-1 Ps i 156 ~am
 na mamāyeyya Ndl 369 na ~am upādiyissāmi
 M iii 259 ~āya nibbindati + Vin i 35 M iii 279
 286 S iv 1-5 26 106-7 ~am ajānaṁ sārājati M
 iii 288 ko nu ~āya assādo, ~am paṭicca sukhaṁ,
 ~ā aniccā: ādinavo ~āya chanda-+vinayo:
 ~āya nissaraṇaṁ S iv 7 ff ~āya assāda-+
 pariyesaṇaṁ acariṁ, ~āya ajjhagamāṁ, assādo
 sudiṭṭho 9 no ce abhaviṣṣa, na sārājeyyūṁ 11
 ~am (n)ābhinandati dukkhaṁ, parimutto 13 ~ā
 pahātabbā abhiññā + 16 89 ff Ps i 5 23 27 35
 ~ā andhabhūtā S iv 21 ~am na maññati ~āya
 ~ato 22 65 ~ā me ti na 22 upassatṭhaṁ 29
 purāṇakammaṁ 132 (n)atthi ~ā ~āya paññā-
 peyya 52-3 ~ā phassāyatanaṁ (a)dantā + 70 na
 tumhākaṁ 81 128 saṁyojaniyo + dh-o 89 v 89
 yo ~āya uppādo nirodho iii 228-9 iv 14 nirujjhati
 rasasaññā virajati 98-9 Vbh 103 atitāya + ~āya
 S iv 4 ff Kvu 126 ff ~ā purisassa samuddo S iv 157
 ~ato ce naṁ Māro 185 ~ato upaparikkhati 174
 ~ā bhavissati A iv 146-7 ~am manasikareyya v
 321-2 ~ā (n)āviñchati S iv 199-200 sūparaṣaṁ
 yathā Dh 65 sādhu ~āya saṁvaro 361 ~am
 gahetvā Sn 673 ~āya tālaṁ āhacca 716 ~ā kāyo
 tathā mano It 23-4 tassa pāde ~āya parilehiṣaṁ
 Vv 74 (VvA so: parito lehiṁ) ~ā tassa dvidhā,
 na J iii 458-9 duvidhā ti dvi~o Ndl 8 ~am
 vibhajja J v 268 passati attani 270 labhati ~āya
 chedanāṁ 299 ~am sotaṁ ca maddiya Cp 96
 ninnāmayitvā Ap 321 anissito Ndl 133 245 458
 anissāya 190 ~ā me vipariṇatā 222 433 435 ~āya
 uppanne 267 hīyamāne: hāya- 428 ~ā suññā
 439 Ps ii 178 Kvu 67 ~am ajjhataṁ vavattheti
 Ps i 76 yaṁ nissāya Dhs 138 ~ā p'esā 137 142
 ~ā pasādo + Vbh 88 ~am upādāya Kvu 37
 nānupassati 333 (n)atthi nu sā ~ā 142 arahā
 ~am aniccato + Tkp 156 ~ā bāvisatindriyāni:
 ~indriyaṁ Yam ii 61 ff; jivhatā ifc v pahūta.
 puriso ~agge khelapiṇḍaṁ saṁyūhitvā M iii 300 A iv
 137 ~ena rasaggāni pariyesamānā + iii 109 Ndl
 240 368 tassā vaṁkena ~am nibbahanti J v 269;
 ~indriyasamvaro: ~kammaṁ? Kvu 463-4;
 ~dvāre cittaṁ patilinentā Ndl 130; ~dhātu
 abhiññeyyā Ps i 7 ~um etaṁ mama ti 137
 atthi rūpaṁ (na) ~-u Dhs 126 p'esā 137 atthārasa
 dhātuyo: 229 Vbh 87 Yam i 165 ff: Kvu 12

Pug 1 ekāya -uyā saṅgahitā, sattarasahi -ūhi
 a~ā Dhkt 7: ~ā Yam i 165 ff saṁvijjati
 ~dhāturasā manāpā S iv 114; na ~nicchāraṇaṁ
 bhuñjitabbaṁ Vin ii 214 (*BD v 301 'putting out
 the'*); sma-br-ā jivikaṁ kappenti ~nittaddanaṁ
 D i 11 69 (*v PED*); nanu atthi tattha ~nimittaṁ
 Kvu 378; na ~nissitaṁ viññānaṁ M iii 259;
 ~pavattaṁ pariyādiyati Ps ii 184; desito dh-o
 ~phassāyatanaṁ A i 176; kāye ~rogo A v 110
 Ndl 13 17 361 + ~ena phandamaṇaṁ 47 407
 phutṭho 252 370 486 vijigucchato 465 muccissāmi
 nu kho ~ato 269; ~viññānaṁ loke piyarūpaṁ
 ~samphasso ~jā vedanā -e -am D ii 308 ff uppaj-
 jati, nirujjhati Vbh 102-3 cha viññānakāyā:
 ~am M i 53 iii 216 265 280 ff S ii 4 ~am paṭicca
 rase: ~am M i 111 iii 281 ff 286 S ii 72 ff iv 68
 86 167 niccaṁ S iv 25 133 attā ti yo vadeyya,
 ~assa uppādo vayo paññāyati M iii 282-3 S iv
 167 (n)etaṁ mama + M iii 284 ~am ajānaṁ
 apassaṁ + 287 ff ~e (a)sati i 112 yo chando iii
 32 etaṁ mama + 264 ff nibbindati 286 S iv 33
 na tumhākaṁ ~am S iv 81 128 palokadh-am 53
 dh-e 58 na maññeyya 65 phassaṁ paṭicca 114
 pahātabbaṁ 16 anabhiññānaṁ +, ādittā 19 20
 andhabhūtā 21 na me, ~asmiṁ, ~ato maññati
 22 upassatṭhaṁ ~am 29 yatta tattha Māro 39
 hetu ~assa uppādāya 167 Kvu 496 ~am
 abhiññeyyaṁ Ps i 5 ~e aniccā-+ānupassī A iv
 146-7 v 359 ~am nissāya ~am Dhs 138 uppan-
 naṁ Vbh 175 na -ati 321 na paccanubhoti 320
 ~assa uppannasamanantarā 320 atitāṁ + atthi
 Kvu 126 ff divasaṁ tiṭṭhati 206: rūpaṁ 392
 ~assa anantarā kāyaviñ- 496-7 ~am rasāram-
 maṇaṁ, rasanimittaṁ 497 rasāyatanaṁ ~assa
 paccayo Tkp 156 atthārasa dhātuyo ~dhātu M
 iii 62 Dhs 229 Vbh 85 Kvu 12 Pug 1 Yam i 165 ff
 abhiññeyyā Ps i 7 ~āyatanaṁ ~-uyā paccayo
 Tkp 4 ye dh-ā dhātusaṅgahena asaṅgahitā Dhkt
 34 na me ~nissitaṁ viññānaṁ M iii 259 ~viññā-
 tabbesu dh-esu yo chando 32 265 ~am ~-e
 dh-e n'etaṁ mama S iv 58 (an)abhiññānaṁ ~-ā
 dh-ā 19 yatta tattha Māro 39; ce pi ~viññeyyā
 rasā manassa āpāthaṁ Vin i 184 A iii 378 iv 405
 kāmaguṇā D iii 234 ~am rasaṁ duvidhena,
 (a)sevato, (a)sevittabbaṁ D ii 281 M iii 55-6 ye
 ~ā -ā asāyitvā S iv 72 92 ~ā -ā itthā kantā
 M i 85 92 173 398 484 ii 42 203 253 iii 114 233 267
 A iv 404 415 Kvu 210 ~ānaṁ -ānaṁ + M i 144
 iii 217 ~-ehi -ehi + i 266 sm-abr-ā ~-esu -esu
 avitarāgā + M iii 291 (n)atthi me chando 294
 indriyabhāvanā 300 na nimittaggāho S iv 169
 santi ~ā rūpā S iv 36 ff v 60 Ndl 25 474 ~-esu
 -esu yo rāgo S iv 161 ~am paṭicca ~am Ndl 276
 ~am rūpaṁ Dhs 132 177 dh-ā cakkhuvīññeyyā
 na: dh-ā ~-ā + 194; ~sampadā kāya- mano-
 Ndl 30 ff ~āya baddhā 30 dummocayā 31
 mānaṁ janeti 80 426; phasso ~samphasso D ii 62
 (cha samphassakāyā) M i 52 iii 216 attā ti an- 282
 etaṁ mama + 248 na ~am viññānaṁ + upādiyis-
 sāmi 260 ajānaṁ + 287 ~e nibbindati 286 na

sārajjati 288 phasso : ~o S ii 3 Nd1 52 222 anieco + S iv 25 andhabhūto 21 na me ~am, ~asmim, ~ato, ~o me ti 22 ~o palokadh-o 53 na tumhākam 81 128 na maññeyya ~am 65 ~e anattā A iv 146-7 v 359 ayam ~o Nd1 52 ~am vivittam passati 223 thapetvā 276 cakkhu- + ~o 278 abhiññeyyo Ps i 6 rūpam (na) ~-assa vatthu Dhs 125 ~am nissāya ~o 138 ~jā vedanā D ii 58 iii 244 M i 51 S ii 3 Dhs 138 Vbh 26 102 abhiññeyyā Ps i 6 na ~-am ~am upādiyissāmi M iii 260 ~-āya anattā + A iv 146-7 rūpam ~-āya vedanāya (na) vatthu Dhs 125 ~-paccayā vedayitam dukkham su- M iii 288 S iv 16 21 yam tam palokadh-am 53 (a)sati 171 vedanākkhandho Vbh 26-7 saññā- 39 samkhāra- 52 viññāna- 60 tava ~ā tava rasā tava ~-viññā-
ñāyatanam S i 116; ajjhattikāni (veditabbāni) ~āyatanam D iii 243 M iii 216 saḥ katamam S ii 3 dh-ā pariññeyyā D iii 280 abhiññeyyam Ps i 7 etam mamā ti 137 rūpam (na) Dhs 125 (rūpasāṅga- ho) 133-4 katamam ~am, p'etam 137 (cf 159) kāmādhātuyā Vbh 412-3 ~am Kvu 12 atthi tattha 374 ff: rūpam 392 (mātikā) Pug 1 ~am ~-viññānadhātuyā paccayo Tkp 4 ~-assa -o 164 ekāya dhātuyā saṅgahitam, katīhi a- Dhtk 5 dvādasāyatanāni: Yam i 52 ff; pañcendriyāni: ~indriyam + D iii 239 M i 295 S v 205 (cha) rakkha ~am M iii 2 ~am samvutassa cittam na vyāsiñcati S iv 79 ~e udaya- + ānupassī nibbindati 140 khurena ~am sampalimattham 169 sm-abr-ā ~am ~-samudayam + ~-nirodha-
gāminipatipadam S v 206 dissati indriyānam aññathattam ~-assa 216 ~am abhiññeyyam Ps i 7 etam mama 137 rūpam (na) Dhs 126 p'etam 138 (bādvāsatiṇḍiyāni) Vbh 122 (mātikā) Pug 2: Kvu 13 ekāya dhātuyā saṅgahitam, sattarasahi -ūhi a- Dhtk 11 ~-ena ye dh-ā dhātusaṅgahena asaṅgahitā 34 atthahi dhātūhi 99 ~-samvaram āpajja M iii 2 ~-o, ~-asamvaro: ~kammam Kvu 463-4 ~-samvarasamvuto viharati M i 9.

jīna, jiyati & jiyati v jayati.

jīrapatā, jīrati v jarati.

jīva : a bird,

~am jivakasadd'ettha D iii 201 sikhāṇḍi ~jivakā J vi 276 539 pampakā ~ā Ap 333; sakuṇā pakūjino ~puttā ~ā ca J vi 530.

jivaka : a plant,

~ā mama assame Ap 17 pupphitā jivajivakā 328 gabetvāna panasam ~am 297 ajelam 446; also ifc v bandhu-.

jivati : to live,

~ati, bhane? ~ati, devā ti tassa ~atī ti ~ako ti nāmam akaṃsu Vin i 269 ālapito ~ati 296 sukham ~eyya 77 iv 128-9 ~eyyam i 86 ~ati A iv 3 4 ~āmi J iii 65 ~āma vata vi 55 su-am ~anti iii 311 ~antam vata mam i 417 su-am ~āma vata Dh 197-200 ~anto na ~am labhe S i 50-1 -aṇ ce ~itum icche Thag 229-30 micchājīvena ~anti eke sm-abr-ā Vin ii 296 A ii 53-4 gāmo + me tena ~issāmi Vin iii 26 sace ~issati

na itthim labhissāma 72 tappaccayā ~eyya Vin ii 140 aho A iii 305-6 tadantaram ~eyyam iv 318-9 ~atu bhante, sugato ti, api nu khipite ~ā ti na vattabbo, ~atha bhante ti anujānāmi gihīnam ~atha bhante vuccamānena ciraṃ ~ā ti Vin ii 140 na 'dāni ciraṃ ~itabbam D ii 22 iii 59 yo ~am ~ati vassasatam ii 4 52 S i 108 Nd1 14 119 ~a -satam J ii 16 ~e S v 217 Sn 589 Dh 110-15 Ap 566 578 bhoge laddhā ~am ~āmi, ~itvā A ii 66 yo ~am ~ati A iv 138 ~āhi Sn 1029 Pv 16 Nd2 6 ~am ~anti tādisā J vi 160 ~a bho Sn 427 Vv 46 ~am ~a A iii 77 Vv 17 me J iv 443 (anigho) v 222 343 ~antu no nāti Khp 6 Pv 4 ~atu rājā + J iii 42 iv 31 nāsakkhim ~itum ~am Pv 24 abhabbo tena sarīrabandhanena ~itum Vin i 96 iii 28 iv 214 na hi, deva, ~āmi, attanā ~āhi D iii 65 ff attanā ~ati J iii 353 yo koci sippena + ~ati M ii 196 Sn 613 615 618 ~issati 'dāni rañño nāgo M iii 133 yena dattho na ~ati A iii 69 magge Sn 84-5 88 ce ~e parājito 440 Thag 194 ce aticca ~ati Sn 804 Nd1 117 ~e adh-ikam Thag 670 nāñnam nissāya ~eyya Ud 66 n'eva ~ati na mato Pv 54 dujjivitam ~amha 68 ajjivimha J iii 47 ~ato sappañño vittavāpi na ~ati Thag 499-550 ~āmi vo J iii 426 ko nu ~asi vi 93 yam hi iii 26 yāva vi 233 ~eyya 462 idh'eva ~ati jīvo v 239 yo adh-ena ii 85 sabbena na v 121 na tena digham āyu 219 hitaccāgi ~are vi 183 ratthasmiṃ ~anti kumārīkā v 103 ~issanti tayā saha iv 415 yamhi ~e tamhi gacche ii 80 yaṇ ce tayā vinā v 339 vi 495 ~itum na ussahe v 259 ~āmi vā marāmi Cp 88 tassa phassena 98 atīte ~ittha na ~ati na ~issati + Nd1 42 117-8 ekam vassam ~ati 120 tīṇahārena ~āmi Ap 379 kasikammena 385 katham, evam ~ahisi Ap 67-8 (vl ~ihisi Se ~issasi) dvīhi jīvitehi ~ati Kvu 397 samam, visuddham Ps ii 246.

passāmi sm-abr-e jīvitukāme amaritukāme, ~-ā --ā D ii 330 puriso āgaccheyya ~-o --o S ii 99 iv 172 188 v 170 Nd1 8 aham 'smi yo mam ~am + jīvitā voropeyya S v 353 visam ~-o va pāpāni parivajjaye Dh 123 ~-ā sattā maraṇena paṭiviruddhā Nd1 412 api bhūruke api ~kāmike kimpurisi J iv 286; kim pana tam jivantam anujānissanti + Vin iii 13-4 M ii 58-9 purisam ~antam kumbhiyā pakkhipitvā, tulāya tuletva D ii 332 334 tā hi nāma tuyham ~antassa ~antiyo jivam na passissanti, yadā ~ati tadā lahutaro 334 ~antam sūle uttāsante M iii 164 A i 48 ii 122 Nd1 154 403 eva nam ossajjeyya + S i 84-5 yo vā ~am na dissati, ~antam passanti 209 Thag 44 ~am puññāni kāhasi Sn 427 vassasatam + ~anto A iv 138-9 parapānarodhā ~anto J ii 450 tam eva dehi vi 194 āmantayimso ~antam 78 maññate matam 93 ~antiyā chindatha kaṇṇa-nāsam ii 120 lūkhajivikam ~anto param pañīta-am ~antam atimaññati Nd1 395-6 yam ~amāno pakaroti puñnam A i 155 tayi ~amāne J iv 292. dehi mātu jīvitam (that which is lived) Vin i 17 me dehi J iv 418 adamsu + Vin i 347 (aja +) demi

D i 148 A iv 46 na te dassāmi J iii 218 vi 199 527 te -ati v 308 tesam dammi iv 341 api no dade v 343 dadamānena Ap 304 ~am me dinnam Vin i 348 atthi me 278 pāpakam iii 73 tassa pāpiyo Sn 275 upādāya Vin iii 83; ~ā voropesi + ita -etabba + : ~indriyam upacchindati Vin iii 73 75 pitaram Vin i 88 D i 85-6 M iii 64 A i 27 Vbh 336 378 Kvu 469 593 Tkp 167 170-1 pāṇo Vin i 97 -am 237 348 iv 124 D iii 133 235 M ii 103 A iv 370-2 Kvu 471-2 G-am Vin ii 191 193 T-am 194 aññamaññaṃ iii 70 D iii 73 -assa A i 160 manussa-viggaham Vin i 97 iii 71 -ā S iv 62 attanā -ānam Vin iii 68 bh-ū + Vin i 69 iii 68-9 84 iv 34 yakkham + iii 84 kākā iv 124 na koci kiñci D i 56 M i 517 (ka-) purisam D ii 336 M i 511 S iv 173 Ud 8, antarā D iii 150 mam, te M iii 269 A iii 101-2 mātaram M iii 64 A i 27 iii 146 Vbh 336 378 Kvu 469 471-2 593 Tkp 167 170-1 arahantam M iii 64 A i 27 Vbh 336 378 Kvu 469 593 544 āyasmantam M iii 247 itthim A iii 209-11 Ud 44 gopālakam Ud 39 kutthim 49 nam 44 puriso voropetukāmo S iii 112 pasayha 113 anupakhajja 113 v 353 iv 344 Nd1 134; matam me, te ~ā seyyo Vin iii 72 yañ ce ~am J iv 43 ekāham ~am -o Dh 110-5 Ap 566 578 jīva ~am Sn 427 Pv 46 matam me ~ā varam J i 311 te vi 522 ~e ādinavam dasseti Vin iii 73 kin nu kho amhākam ~ena Vin iv 179 attho kalyāṇadh-ānam ~ena D ii 332 kivattho me Vv 46 ko attho Thag 407 n'atth'attho J vi 304 553 parittam mama ~am D ii 120 Ap 584 appam h'idam M ii 73 Sn 804 Nd1 117 āhu Sn 775 Thag 782 Nd1 39 J iv 113 -asmim ~e It 59 60 J ii 136 idha iv 322 upanīyati ~am appam āyu S i 2 55 A i 155 J iv 398 upanītasim ~e 419 v 375 appakam manussānam ~am A iv 136-7 maccāna J vi 26 mayham Thig 95 ussāvabindūpamam manussānam parittam udakabubbula-, daṇḍa-rāji-, nadipabbateyya-, khelapiṇḍa-, maṇṣapesi-govajjhūpamam A iv 137-8 appakam dvīhi kāraṇehi Nd1 42 116 upādāya 44 118 kiccam maccānam Dh 182 mattikabhājanā Sn 577 Nd1 121 kasiram parittam Sn 574 J iv 113 vi 17 ittaram idha Pv 11 J iv 443 v 172 ~e apekham karohi + D ii 190-3 ko nu jānāti ~ānam 233 246 sā attānam ~am gabbham vināsesi 331 (mitto) ~am assa atthāya pariccattam D iii 187 -am rañño nāgassa M i 415 me Ud 44 (pubbe) me āsi cattam J ii 336 te vi 164 -āni ~āni Ap 593 cajitvāna J v 346 caje 501 -eyyam mama Cp 85 -itvā 88 -itum 101 -āmi + Ap 586 594 ~assa siyā aññathattam M ii 110-1 S iv 329 kammam ~am uttamam M iii 262 silam S i 55 sāvaka kāyena ~ena jigucchamānā + M iii 269 S iv 62 -o ~e anapekkhānam Ps i 42 katham-jivam? paññā- ~am āhu seṭṭham S i 42 214 Sn 181-2 rakkham attano S i 69 -amāno J v 500 na -im Cp 88-9 (n)uparujjhati S i 109 Thag 145 Nd1 44 119 ~assa uparodho Pv 45-6 nāvakamkhanti ~am S i 121 J v 348 377 -asi, -āmi iv 371 v 340 anikāmayam S i 122 vañjham, aphalam, mo-

mūham ~ānam vadāmi S iv 169 sabbam nu ~am saphalam? A i 225 sevato ak-ā dh-ā aphalam k-ā sa- 225 yo ~e ~mado pahiyi A i 146 iii 72-3 ~asmim made abhibhosmi i 147 iii 75 micchāji-vena ~am kappeti + ii 240 Vin ii 296 iv 239 Vbh 246 sabbakammehi A iii 229 sukham -emi Thag 888 J v 238 piṇḍiyālopana -eyya Nd1 461 soka-+sabhaye ~e A v 83 86 jahissāmi ~am Vv 75 vi-asi Pv 18 -āti + Sn 589 J iv 60 iii 57 290 vi-asi + iv 86 284 441 v 440 hiyyamānamhi ~e Thag 114 idha hessāmi J iv 415-6 vi 80 190 khippam -āma 441 hassāmi v 465 ajja iv 420 pāṭibhogo bhogānam ~assa Ud 17 bhaddakam me ~am, yam na tapati 46 silabbatam br-cariyam 71 sabbesam piyam Dh 130 maraṇantam 148 samkiliṭṭhena 244 ~ena paññāya nāñe atimaññe Sn 931 Nd1 394 dhi-r-atthu ~am Sn 440 ~ena J v 160 alam atthu vi 152 Ap 577 munim ~enūpapannam? Sn 1077 Nd2 26: ~ānuyogena upeto 148 nikanti n'atthi ~e Thag 20 na idam anayena ~am 123 nābhinandāmi 196 606 654 685 1002 tadūnam tassa 451 ~assa samkhayā 493 anantaram jātassa ~ā maraṇam Thag 553 ~am -am vā me J iv 425 v 360 (cf vi 495) ciram te iv 155 tayā vinā v 339 matam ~assa vaṇṇemi v 27 ~am -ena ositam Nd1 411 -am osāpeti 412 ~am adh-ena Thag 670 ~ānam parikkhāre 924 -itvā Cp 91 tatuttarim ~am āsiṃsanā Vv 78 yañ ce sākhasmim J i 153 tayā me ajja laddham iii 349 dukkhena Cp 94 madhuram laddha J iv 451 piyam v 480 alābhe n'atthi 41 labhemu iv 384 mā vo mucceṭṭha iv 354 433 nicchāto mucceṭṭi ti: ~am Ps 243 dummūcam Nd1 31 ~ā dummocayā 31 vās'ek-imaṃ ~am J iv 441 sāhassa vi 80 digham khattiyā 476 nāssa icchāmi iv 42 na rocayāmi 46 adhigacchasi mayham v 361 na vareyya 480 ~assa kāraṇā iv 417 cavanam v 7 hetu 340 vilapantā vi 138 na ~e ālayam kubbamāno ii 336 yāva atṭham-su iv 320 evam suparittake v 186 poso daharo'mhi vi 26 nanu ~ena ramasi ii 280 aññatra etassa ~ā v 343 ko tam ~am āgamma vi 17 saṃsayo mayham ekakassa 495 sabbakālam pi Cp 91 samakam āsi Bv 46 pavārayi Ap 305 tiṇi bhavasātāni: ~am + Nd1 30 ~e baddhā 30 ~am: āyu tṭhiti yāpanā iriyanā + 42 116 attabhāvo ekacittasamāyuttā 42 117 assāsupanibaddham 43 118 tesam (a)rūpi-nam dh-ānam āyu ~am Dhs 12 20 78 88 152 Vbh 123 atthi Kvu 248 lokiyam 590 sati ~e 456 544 dvīhi ~ehi jīvati 397 anekakoṭṭisahassāni ~āni Ap 586; ifc v saka-

yam ~attham paraporisānam Thag 554; ~antarā-yānam mayham ~ānam Ud 7 ime antarāyā: ~o + Vin i 113 169 ii 245; yam aham ~kāraṇā paccāvamissāmi J i 311 idh'ekacco ~ā sikkhā-padam vitikkamati Ps i 43; nātīnam ~kkhaye J v 339 bajjhanti evam ~e 341 paluggam vi 26; ~nikantiyā cittam anusandati + A iv 48; kāyam paṭicca ~paccayā M iii 108 ekacco sikkhāpadam vitikkamati Ps i 43; ~patanamatto Nd2 248 na tāva ~panāsano, atthi kañci kalam kodho

~matto Nd1 216 (*vl* ~voropaṇo + *v* NdA); pabbajitena ~parikkhārā samudānetabbā M i 105 A iv 366-7 bh-u susantoso ~esu iii 120-1; katamaṃ silaṃ ~pariyantaṃ Ps i 44 ~ikaṃ vedanaṃ vediyamāno + M iii 245 S ii 83 iii 126 iv 213 v 319-20 A ii 198 pajānāti 198; kāyassa bhedaṃ uddhaṃ ~pariyādānā M iii 245 S ii 83 iii 126 iv 213 v 319-20 A ii 198 tassa hoti iv 189 yassa p-assa ~am Pug 13; so ~pariyosāne asantāsi Nd2 72: ~saṃkhaya 148; yo ~e ~mado pahiyyi A i 146 tayo madā ~o + 146 D iii 220 sattānaṃ ~e ~o A iii 72-3 ~matto duccharitaṃ carati, bh-u hināya vattati i 146-7; thāmaṃ yāva ~maraṇapariyādānā iv 189; sukhaṃ ~rūpo'smi J ii 191; ~vuttikāraṇā Cp 93; puññaṃ sukhaṃ ~saṃkhamyaṃ Dh 331 asantaṃ Sn 74 Nd2 71 -gāme ~ā Thag 919 parābhavo poso ~e J iii 331 iv 425 v 341; ~saṃkhāraṃ adhiṭṭhāya vihareyyaṃ + D ii 99 S v 152-3 paṭisandhikkhaṇe ~ā Ps ii 74; patto ~saṃsayam Bv 25; ~sese kiccakaro siyā Sn 676; sasamsayaṃ ~sāvasesam Pv 40; na ~hetu sañcecca paṇaṃ ~ā voropeyyāma Vin i 237 T-o puna paccāvamissati D ii 119 sāvaka nātikkamanti Vin ii 238-9 A iv 201 Ud 55 Kvu 472 na ajjhācarati A iv 270-2 kyāhaṃ pi Cp 87 sikkhāpadaṃ vitikkamati Ps i 43; attanāyaṃ ~āraho J v 346; ~āvasesam tiṭṭheyya Kvu 456 sati ~e 544; duppajā lābhāsā ~āsā A i 86 Nd2 152 Nd1 8 29 (lobho) yā Dhs 189 201 214 Vbh 361; ~indriyaṃ upacchindati Vin iii 73 iv 124 ~assa upacchedo + Nd1 124 211 itthindriyaṃ + ~am: tīpi indriyāni S v 204 ~am: ~am Nd1 42 116 abhiññeyyaṃ Ps i 7 etaṃ mama 137 pavattasantaṭādhipeyyaparivāraṃ ii 30 pavat-tasāsaṃ 231 tasmim samaye Dhs 9 18 20 26 31 ff 60 katamaṃ 11 77 arūpinaṃ dh-ānaṃ 88 atthi rūpaṃ (na) 126 taṃ na, atthi na 129 (nava, dasavidhena) 132-3 katamaṃ taṃ rūpaṃ ~am 152 ff bā(dvā)satindriyāni: katamaṃ duvidhena Vbh 122-3 siyā sukhāya + 125 upādā + 132 ~am Kvu 13 (n)atthi 248 394 396-7 lokiyaṃ 590 rūpa-, arūpa- 394 ff dve ~āni 397 ~ena ye dh-ā dhātusaṅgahena saṅgahitā Dhk 36 sattahi dhātūhi as-ā 42 khandhasaṅgahena as- 93 bāvisat-Yam ii 61 ff ~am: ~am 64 ff (mātikā) Pug 2 (*Ee* jivindriyaṃ).

(caranti) ekindriyaṃ jīvaṃ vihetthentā + Vin i 137 iii 156 iv 34 296 (*life*) taṃ ~am taṃ sarīraṃ udāhu aññaṃ ~am -am -am D i 157 159 188-90 M i 157 426 484 S ii 61 iii 215 258 iv 286 392 v 418 A ii 41 v 193 196 Ud 67 Ps i 123 151 153 Nd1 64 75 86 161 184 Dhs 198 208 Kvu 27 33-4 64 506 625 p-o ti vā ~o ti vā ~o ti vā p-o ti vā 26-7 app eva assa ~am nikkhamantaṃ passey-yāma, api nu tuyhaṃ ~am -anti pavisaṃtaṃ nikkhamantaṃ D ii 333 339 tā tuyhaṃ ~antassa ~antiyo ~am na -issanti, kim taṃ kālakatassa ~am -issanti 334 n'eva assa ~am -āma 339 sattā pāpā + ~ā avasā abalā D i 53 M i 407 517 S iii

210 so ~o aññaṃ kāyaṃ bondim pavisati Pv 59 rūpaṃ na ~an ti vadanti B-ā S i 206 -am sarīraṃ na ~am, ~am na sarīraṃ Ps i 153 kim ~am anupucchasi Sn 432 acchejjabhejjo ~o Pv 59 jivar-eva visussati J iii 464 (JA: ~anto) ~o vibhavaṃ upeti iv 338 tejo pathavi + ~o vi 226 matassa ~assa tassa homi iii 263 (JA: ~antassa) -am vā ~am vā nābhivedenti vi 175 yasmā ~am na mokkhasi i 363 mā te mucchittha, na me -eyya, kin te no -i ~ato iii 539 iv 24-5 n'atthi ~ato te vippamokkho v 27 (JA: ~antassa) na mādisaṃ ~am adeyyu 107 (JA: ~amānaṃ) gahetvāna 487 iv 278 (*note: v Childers* ~o & ~am; cf jīvati & jīvita) ~o: jagū jantu indagū (& ~assa +) Nd1 3 4 12 18 68 76 + 281 ff Nd2 145; also *ifc*; ~ā (*a name*); ~gāhaṃ nam aggahesi S i 84-5 agāhayi J ii 22 maṃ -etvā iv 337 -na v 310; ye dakkhiṇeyyā idha ~loke S i 21 Pv 28 J iii 472 ~asmiṃ pāpāni parivajjaye Ud 50 anattāya ~o acārisuṃ Pv 42 etādisaṃ k-am Vv 26 puññaṃ tayā akataṃ 50 visayā J ii 317 piyaṃ iv 312 kupa vi 213 manussasetthā v 138 sutā vi 117 naro v 222 nariyo, maccā vi 119-20 ~asmiṃ supāpadh-ino 109 asādhukammīno 110 supāpadiṭṭhino 115 tā ramāpayitvā 114 itthi yā iv 322 hāhasi ~am iii 172 ~-assa dassanaṃ vi 302; ~saññino manussā pathaviyā Vin iv 32-3; pathavikāyo āpo- + sukhe + ~sattame D i 56 (*cf* J vi 226); araññe ~sokinaṃ J vi 509 542 569 584; *ifc* v micchā +; jivaka (*a name*) ~ambavana (*ditto*) ~sutta M i 368 ff; jivavat *ifc* sajivavā J vi 214 (JA: saha jivahi samannāgato: *Sk*); jivin *ifc* v kathaṃ +; alan te ettakaṃ jivikāya (*livelihood*) Vin i 270 ii 182 micchā- + -ājīvena ~am kappeti + (*cf* jivitaṃ) D i 9 68 172 181 ii 312 iii 176 (-esi) M ii 26 iii 251 S iii 339 Nd1 225 461 (-eyya) Nd2 84 121 antam idaṃ ~anaṃ: piṇḍolyaṃ S iii 93 It 89 parapaṭibaddhā ~ā A v 87 tassā hotu ~ā Pv 41 esā va seyyā yā J ii 422 iii 516 sā eva + iii 32 kiñcāpi laddhā ~am iv 207 kasirā ~ā homa vi 584 (~o laddho Cp 94 *wr* v jivitaṃ -am); also *ifc* v yāva; p-ā a(s)saddhā ~atthā pabbajitā M iii 6 A iii 198 -ayim ~o Thag 311 ~ā samkaḍ-ḍhanti dhanam 941 taṃ n'ussahe ~o pahātum J iii 242 492 puriso iv 459 sabbābhībhū t'āhu'dha ~ā vi 207 vipphandamānā 211

jīva, -aka, -vat, -in, -ikā v jīvati.

juphā: *moonlight*,

~e vassaṃ upagaccheyyūṃ Vin i 138 taṃ pi ~am anuvaseyyūṃ, āgame ~e pavāreyyāma 176 āyasmā + ~āya rattiyaṃ nisinno + Ud 39 kāle vā yadi vā ~e J i 165 Nd1 19 67 347 477 ~am viharemu imaṃ utum J vi 221 bh-u ~e āsevati (āsevanābhāvanā) Ps i 30 niccaṃ ~am hotu Kvu 607 ~jātaka J iv 95 ff ~a (*a name*).

juti v jotati.

juhati: *to pour into, sacrifice*,

aggim ~issāmi, br-o ~ati, ~itvā S i 166-7 kālena ~ati dakkhiṇeyyo 168 Sn 79 (tena) -im ~anti A ii 207 Pug 56 Ud 6 ~ante 6 aggihuttaṃ ~im

Thag 341 ~āmi dakkhiṇeyyaggin 343 -huttaṁ
~ato Sn 428 (*Ee* -ū-) abhiyappanti ~anti Sn
1046 Nd2 12: denti 148 sarasaṁ ca yo ~ati J v
388 na ~e na jape mante 158 jūhatuttama
jānāhi maṁ 399 (JA: ~antānaṁ uttama);
nahāpanaṁ juhanaṁ vamaṁ D i 12 69.

jūjaka a name J vi 521 Cp 81 (v CpA).

jūta : *playing at dice*,

~e akkharājito J iii 198 te ubhaya samāgate vi 282
akkhehi no tāyaṁ ajesi 318 321 ~pamādaṭṭhānā-
nuyogam anuyuttā D i 6 65 -assa me Nd1 266
~+o bhogānaṁ apāyamukhaṁ D iii 182 cha
ādinavā ~+e 183 sahāyo 186.

je : *an exclamation*,

handā ~e Vin i 269 271 iv 162 gaccha i 291 sace iii
15 M ii 62 ye sve Vin iii 161 he iv 21 M i 125-6
(Ap 420 *Se* te).

jeguccha, -itā, -in v jigucchati.

jeṭṭha : *elder, eldest*,

~o vā kaṇiṭṭho vā, ~o ti'ssa : nesam ~o Vin iii 3
A iv 176 svāhaṁ ~o seṭṭho lokassa Vin iii 4 A
iv 176 M iii 123 ~o'ham D ii 15 Kvu 285 J v 326
~o ca -o ca iv 101 isi Vin iii 146-7 atho ~amhi
bhātari S i 178 Khp 7 ~am va -araṁ Pv 19 J iv
87 pi v 240 ~assa -uno 183 ~o -ā Ap 573 ~am
etaṁ lokāyataṁ S ii 77 (SA *so Ee* jī-) rañño ~o
putto anabhisitto A i 108 ii 87 cakkam anupa-
vatteti, attha-+~ññū iii 148 rajjam pattheti 152
uparajjam 154-5 yathā pi ~ā bhagini iv 93 J ii
348 sā pajāpati A iv 210 ~o atha majjhimo J vi
380 ~am vāpi nanandaram v 269 ~assa te
bhārā 326 uyyāhi maggā iv 101 adh-acāri ~esu
v 326 ~o dayita-oraso Bv 33; *also ifc*; putto
ahu so ~ako Pv 9; tass'āsim ~ikā dhītā Ap 545
cf J i 201; rājā ~kumāre khurappam patitṭhāpetu
D i 96; rājā ~puttam kumāraṁ āmantāpetvā,
samanusāsivā iii 59 60 M ii 75-7 ff rañño cakka-
vattissa ~o S i 191 mā ~am avadhi J vi 153
upaguyha 300; na ~bhātaram abhivādeti S i
177-8; yāvajivam kule ~āpacāyī assam S i 229
jantun ~e ~inam 228 230 (naram) J i 202 vi
498 n'atthi ~ino 225 appakā -e ~ino bahutarā
(na) S v 468 (KS v *ad*: ~anā-) puriso na ~i
A i 138 manussā + ~ino 142-3 sāmo ~iko -e
J vi 91 ~ā Pv 21 59 -e ~kāya Nd2 164 aga-
maṁsu na -e ~itā D iii 70-2 ahosi -e ~āya
145 169.

jeti + jessati, jetar (v Childers) v jayati.

jenta, ~i names; (? from janati cf Sk janya).

jevaniya : *a weapon*,

salākaṁ ca ~aṁ ca A iv 107 110.

(jessati) : cf Sk √jesh : *to move*, *M-W Sk Dict* but
no refers,

nāgam ~antaṁ giriduggesu J v 259 vi 496 (JA:
vicarantaṁ) or ? future partic. from jeti.

jotati : *to shine*,

na tattha sukkā ~anti Ud 9 Ap 498 raṁsī-r-iva
~amānaṁ Vv 49 te ~are carato mānavassa J v
202 tā jaghanavare vilaggā 203 naḷaggivaṇṇā
~anti vi 100 pāsādā pūrā kaññāhi ~are 173

~ate girim 200 te caturō disā + ~anti Ap 34
sabbābhā ~ate 410 suriyo va ~issati 52 nāṇamhi
~ante 87 92 naḷaggi viya ~ante 579 ~antaṁ
sataraṁsī 579 kaṇikāraṁ va 177 206 210 227 281
295 433 ratanā ~anti Bv 11; jotaka *ifc* v tadat-
tha-; ekatte jotanaṭṭho abhiññeyyo Ps i 18;
susirakaṭṭham jotim samādahitvā + Vin iv 115:
aggi vuccati 116 p-ā: tamo ~parāyano ~i
tama-o ~i ~o D iii 233 S i 93-5 A ii 85-6 Pug 7
ajjhataṁ eva ~ayāmi ~im S i 169 attā sudanto
purisassa ~i 169 parinibbāhisi vārinā va ~i
Thag 415 tapassinā ~i-r-ivā vane vasaṁ J iii 530
andho yathā ~im adhiṭṭhaheyya iv 206; *also*
ifc v sa ~bhūta; jotike jantāghare Vin iv 116
S v 344 (a name) ~assa gahapatissa iddhi Ps ii
213 (*ditto*) ~dāsa (do) ~nāma (a deva); hadayaṁ
~ṭṭhānaṁ S i 169 Nd2 247; ~parāyano v *supra*
D iii 233 +; ~pāla (a name); jalam iva ~pāvako
Vv 12; ~mālikam karonti + M i 87 iii 164 A i 47 ii
122 Nd1 154 Nd2 254 ~mālakaṁ Nd1 403;
upapajjati ~rasam vimānaṁ Vv 8 thambhā ime
~ā 79 imasmā ham ~e vanamhi J v 207 (JA:
~ino raṁsi-obhāsīte) maṇi yathā ~o Ap 68
~am -im 71; na jotimanto tapeyyum Sn 348
tisso vijjā anuppatto ~ā Pv 49 ~anto na pabhā-
seyyum Thag 1268.

ajjhataṁ eva jotayāmi jotim S i 169 (*caus.*) bhāsaye
~aye dh-am ii 280 A ii 51 J v 509 te ~ayanti
saddh-am It 108 ~ayissanti sāsanam Ap 58
~ayim jina-am 606 -am ~ayitvā 490 579
saddh-am Bv 18 : brūhayitvā dipayitvā Nd1
169 sm-abr-ā sakam vādam dipenti ~enti A i
188-9 ~esi sadevakam ~esim nāyakam Ap 462
~ento assamam 397.

gatiṁ ca jutiṁ ca pajānāmi M i 328 (MA: ānubhāvaṁ)
passa me Vv 49 iddhī ~i J vi 315-6 320; nisedha,
~indhara S i 121 paññāvanta ~a Ap 551 -anto
~o Bv 52 tādino ~assa 1 puttam abhiyātam
~am Cp 96; *also ifc* v padmuppala; ~devasa-
nāmako Ap 212; jutika *ifc* v mahā; iddhimanto
jutimanto vaṇṇavanto D ii 256 upapanno ~anto
261 te loke parinibbutā S v 24 A v 233 253 Dh 89
katham upapajjati ~ā Brahmaloṇam Sn 508 ~ā
mutimā pahūtapāñño 539 anuppatto Pv 49 sā
~atā J v 405 407 (JA: ānubhāvasampannena)
iddhī tāyam Sakkassa ~ato, ānubhāvo ~ato vi
174 yasassī ~ā Ap 462 Bh-antaṁ ~antaṁ 65;
(*also spelt jutimant*).

Jh

jhatta, jhatvā, jhāta, jhāpa, jhāpeti ~ayati, jhāpana
v jhāyati: *to burn*.

jhāna jhāyin v jhāyati: *to brood*,

jhāpita : *a kind of monkey*,

~ā makkaṭā picu J vi 537 (JA: dve makkaṭajātiyo).

jhāma v jhāyati: *to burn*.

jhāmaka : *a plant*,

~ā ca hareṇukā J vi 537 (cf jhāmakhāṇu S iv 193).

jhāyati : *to meditate, to brood (over)*,

ātāpino ~ato br-assa Vin i 2 Ud 1-3 Kvu 186 sukhatham ~itum Vin ii 147 164 appamatto ~anto sukhām M ii 105 S i 25 Dh 27 Thag 884 -an ti -ato ~āmi Thīg 24 karuṇāṃ jhānāṃ ~ati, ~eyya, ~itum D ii 237-8 vanasmiṃ + ~asi S i 123 126 Sn 165 ~ato 221 ~antam Dh 395 ~ati -am ogayha Thag 864 ~āmi -amhi ekako J iv 346 -asmiṃ ~amānām Ap 175 rukkhāmūlasmiṃ ~etha Sn 709 ~antam Vv 46 Pv 68 ~ati J v 251 nagavivaragato ~ati Thag 41 1167 pabbhāragato 519 ff gaṅgātīrasmiṃ ~ato J iv 225 giriniddare ~āmi Ap 467 pabbatantare Bh-vā ~ate 396 suññāgāre ~antā 520 paṇṇakuṭṭisu ~anti, ~anti ti jhāyakā, na 'dān'ime ~anti, ~anti ti kho pana jhāyakā, jhāyakā tveva dutiyāṃ akkharam upanibbattam D iii 94 (v ajjhāyaka) paṇṇasālayam ~antam J vi 583 samānakā ~anti pajjhāyanti + bilāro + ~ati M i 334 ~anti pa-, kiṃ h'ime ~anti, kint'ime, katham A iii 355 (pareto) kapaṇo viya Sn 818 Nd1 149 ~āmi, ~asi J ii 190 iii 223 iv 346 jīṇakoṇḍā ~anti Dh 155 (or to next) kāmarāgam + antaram karitvā ~ati pa- + M iii 14 yasassam -am A v 323-4 akkhacchinno va ~ati S i 57 anāsavo + ~āmi 123 katham, evam ~am bahulam 126 bh-u ~asi, ~āmi br-a 181 ~a bh-u + Dh 371 Thag 43 tam sunikkamo 212 (FLW so Ee ~itam) Kātiyāna ~āhi 414-5 (FLW so Ee 414 jhiyāya) ~a mā pamādo S i 200 Thag 119 ~atha mā pamādattha S iv 133 359 361 A iii 87 89 yam nissāya ~asi, paṭhaviṃ + paralokam + ~ati, ājāniyajjhāyitam ~atha, -o ~ati A v 323-6 mam ~antam pattiya Sn 425 morā ~am nibodhenti Thag 22 ~eyya apurakkhato 37 (CPD -rekkha-) ~am nipako paṭisato 85 sato ~ati, sumano + 519-26 anupādāno 843 ff 1059 ff J v 251 kāmaguṇe Thag 892 ff alam ~itukāmassa 1066 'dāni eko ~asi J ii 407 ~āmi sokena vi 189 dukkhena ~issam 189 (cf Dh 155) 500 eko rahasi ~atha iv 469 mandamando va ~ati ii 234 (cf M iii 151) ~eyyum apaññā i 410 ~ati: pajjhāyati: nijjhāyati Nd1 149 ~anti ti dh-ā Ps ii 44-5 nekkhammam + arahattamaggo ~ati ti jhānam 44-5 245 ~anto muccati ti jhānavimokkho 44-5 245; jhiyāya Kātiyāna Thag 414 tattha bhaddo ~ati 466 (Sk: dhyāyati to be thought of); also ifc v a-; add ājāniyajjhāyitam A v 323-4 PTC I 311; jhāyita ifc; jhāyana ifc v jhāna.

- pathamassa + jhānassa adhigamāya antarāyiko, ~ānam -o, phāsu Vin i 104 ~assa lābhī ii 161 iii 87 iv 24 26 Nd1 68 ff 147 218 231 349 393 -im Ps i 36 yo lābho Vbh 261 ~ānam nikāmalābhī M i 33 357 iii 11 A ii 23 87-8 iii 114 131-5 262-3 iv 111-3 140 314 v 10 68 201 Kvu 419 ~assa lābhinā saddhim Nd1 231 393 ~am paṭilabhati Nd1 263 -lābhatthāya Ps i 64 ullapati ~am vimokkam + Vin i 97 ~an ti paṭhamam + iii 92 iv 25: uttari-manussadh-o 25 upasampajja Vin ii 4 v upa- & D i 160 183 M i 159 182 294 309 351 454 iii 93 S iv 263 ff 301 v 214 ff 318 ff A ii 11 iii 93 226 272 ff

323 395 iv 4 66-7 111 234 410 ff v 31 344 Dhs 34 ff 42 ff Vbh 106 108-9 111 179 186 203 245 270 ff 277 ff, Pug 59 Nd2 148-9 (including pathama ~ +) ~āni -a S i 52 samāpajjim + Vin iii 93 iv 26 D iii 266 M i 294 (katamam: pañcaṅgikam) S i 158 iv 217 A v 157-8 160 Ps i 99 Kvu 198 ff (lokiyam +) 202 ff 595 Yam i 232 236 243 245 Nd1 27 74 140 341 507 sacchikataṃ Vin iii 94 -~ā vuttahitvā parinibbāyi S i 158 -āmi A v 157-8 160 -~am pamādo -~e cittaṃ saṅghapehi, ekodikaroḥi, samādaha S iv 263 ~e bhāvetvā + A iii 226 Thag 1114 (~āni) Nd1 7 424 Nd2 96 Vbh 105 179 186 263 ff 269 ff 277 ff 425 & Dhs Vbh v infra ~am nissāya A iv 422 ff ~ena suññāgāre abhiramati Vin iii 93 iv 26 (abhirati) ~e na ramati Sn 985 Thag 580 Nd2 2 ratā bhotha J v 150 abhirantam ~ena Nd2 64 karuṇam ~am jhāyati + D ii 237 -putto ~ena ekodi sato 267 tam ~am anabhisambhūnamānā iii 94 na Bh-vā sabbam ~am vaṇṇesi, katham, evarūpaṃ M iii 13-4 gārayham kira garahi, pāsamsam -i 14 yo ~am abuddhi buddho S i 48 abujjhi A iv 449 nava dh-ā: A iv 465 saddakaṇṭakā ~ā v 133-4 Kvu 202-3 yamhi ~am ca paññā ca Dh 372 ~am ariṇcamāno Sn 69 Nd2 70 96 kacci na riṇcati, B-o na Sn 156-7 paccaka-b-o Nd2 96 avitakkena ~ena ābhassarūpago J i 474 (add ref. to ābhassarūpago PTC I 326) ~e pañcaṅgike titho Thag 917 yuto 1105 vasibhūto Bv 11 ~ena jhāyī Nd1 373 ~assa uppādāya 500 Kvu 567 ff ~am āsevati Nd1 500 ~e upekkhā 501 Nd2 70 111 cattāri ~āni caranam Nd2 140 -~am samādhi-cariyā Ps i 99 cattāri ~āni 84-5 ii 36 (kusalo +) Vbh 263 ff 342 abhiññeyyam -~am Ps i 20 -~ena vitakkavicāre 45 47 na kampati 98 paṭhamam ~am majjhakalyāṇam: pariyoṣānakalyāṇam, -assa ~assa upekkhānubrūhanā, sampahamsanā 168 dutiyassa + ko ādi, paṭipadāvisuddhi ādi 169 ~ati: ii 44-5 pañcaṅgikam ~am Dhs 17 20 68 79 ti- 31 34 du- 32 catu- 34 tasmiṃ samaye 25-6 30 pañcamam 41-2 Vbh 265 rūpāvacarapaṭhamam Dhs 236 lokuttaram 236 -am ~am bhāveti 60 69 ff 74 99 102 ff 116 Vbh 203 ff 229 265 (a)rūpāvacaram -eti Dhs 123 dutiyam 236 Vbh 183 k-assa ~assa katattā Dhs 99 101 113 Vbh 268 catutthassa vipāko Dhs 239 ~anam kati k-ā Vbh 269 ~esu paññā 334 ~am k-am Kvu 484 uppajjati 566 568 cittasampayuttam, lokuttaram 484 ~ā ~am samkamati 565-6 tam ~am tassa ~assa ārammaṇam 483 savitakkam + 566 (paṭhamam) sappitikaṃ 567 (dutyam, tat-) cat- sukhasahagataṃ 568 yam yeva tat- ~am tam cat- ~am 569 ~assa antare 569 ff patti asamkhatā 582-3 lokiyam, lokuttaram ~am 198 ff anāvaṭṭantassa uppajjati 566 ff manasikaroto 568 ~ena dukkham pariṇāti 596 dvinnam ~anam paṭupannānam antare 571 ~am dvīhi khandhehi, kehici, katīhi sampayuttam, vi- Dhthk 54 ~ena ye dh-ā dhātusaṅgahena saṅgahitā 37 sattarasahi dhātūhi as- 44 paṭhama ~e kāmāva-

care Yam i 232 cat- ~e rūpāvacare arūpāvacare, asaññasatte 232-3 dutiya- tat- ~e kāyasaṁkhāro nirujjhati 247 ~assa paccayo Tkp 165 ~aṁ garuṁ katvā paccavekkhati, assādeti 157-8 165-6 uppādeti 165 168-70 ~e nava 84 ~ā vutṭhahitvā ~aṁ paccavekkhati 154 assādeti abhinandati 155 ~assa parikkammaṁ 165; *also ifc v* paṭhama +. ratho silaparikkhāro ~akkho S v 6; ~ajjhenapadaṁ mama Ap 574 (*Se so Ee* ~ajjhena saraṁ); ~aṅgāni ~sampayuttakānaṁ dh-ānaṁ paccayo Tkp 6 (a)k-āni khandhānaṁ -o 175; (n)atthi ~antarikā Kvu 569 *ff* samādhī ~ā 570; G-o ~kathaṁ kathesi M iii 13; ~kavacavammikaṁ Bv 64 (BvA ~-itam); kīlanti ~kīlitaṁ Ap 18; ~jjhāyanaratāyo Thīg 401; samāpanno assādeti ~nikanti Kvu 483 ak-ā ti, cittasampayutta 484; ~paccayā (hetuyā nava) Tkp 1 86; cakkhu- + ~pavattaṁ pariyādiyati Ps ii 184; ye ~pasutā dhīrā Dh 181 ~o -o ramito Sn 709: jhāyī Nd1 36; āra makkata ~bhūmiyā J ii 449; T-ā jhāyī ~ratā D ii 265 dhiro S i 122 (~-o) Sn 1009 Ap 18 26 Nd2 4 Ap 17 (~-o sadā) ahaṁ 82 samāhito ~-o satimā S i 53 Thag 12 ~aṁ + Sn 212 -ā ~-ā It 40 vedagū ~-o -ā Sn 503 guttindriyo Vv 47 jhāyī: ~-o ekaggam anuyutto Nd1 373 375 500 Nd2 96 ekattaṁ 150 ~ratisamappito Bv 8; bh-u nipako ~lābhī It 42; dutiya- + ~vasena jātā dh-ā Ps i 31 uppajjati nānaṁ 95; ~vibhaṅgo Vbh 244 *ff*; ~vimokkho Ps ii 36 ~anto muccati ti, jhāpento ti, jānāti ti: ~-o 44-5 nicchāto + ti 243 ~-ānaṁ khippalābhī Ap 30 T-o ~-samā-dhisamāpattinaṁ samkilesaṁ + pajānāti M i 70 S v 305 A iii 418 *ff* Ps ii 175 Vbh 318; jhāyissa ~visayo acinteyyo A ii 80; na jānāmi ~samap-pito Ap 369; ~samāpatti M iii 42 Vbh 335 343 *ifc v* paṭhama; ~aṅgāni ~sampayuttakānaṁ dh-ānaṁ paccayo Tkp 6; jhāyino ~silino, yathā ~-ibhi G-o ~-ī M iii 13; ~sukhe rato Ap 492 nanu atthi ~-aṁ Kvu 209; ~sokhummasam-panno viharissaṁ Thag 438; ~sodhanajātaka J i 473; ~āgāraṁ sumāpitaṁ J iv 469 ~-amhi pāvīsi 470; ~ānuyutto bahujāgar'assa Sn 972 Nd1 498 ~-ā viharāma J ii 448 (*Ee* -niyu-) dvīhi kāraṇehi ~-o Nd1 500; āgame ~ābhīññāgunesu Ap 459; samāpanno assādeti ~ārammaṇā Kvu 483.

bh-ū jhāyino ekajjhaṁ paññāpeti Vin iii 159 T-ā ~ī jhānaratā D ii 265 + *v* jhānarata *supra* ~ino 'smā M i 334 sammagatassa ~issa Bh-vato 386 tiṇṇo pāragato ~ī M ii 196 Dh 414 Sn 638 Thag 680 ~ino, taṁ ~ībhi, ~ī G-o M iii 13 ~ino pamuccanti Mārabandhanā S i 24 siyā ~ī vimutta-citto 46 52 nipakassa ~ino -maranassa antaṁ 48 anusikkhanti ~ino 52 ~ī tapati br-o ii 284 cattāro, katame? ekacco +, ~ī samādhik-o: ~īnaṁ aggo, ṭhitik-o + aggo, vutṭhānak-o + aggo, kallak-o aggo, ārammaṇak-o aggo, gocarak-o aggo, abhinīhārak-o -o, sakkaccakārī -o, sātacca-kārī -o, sappāyakārī -o, samāpatti-+k-o -o, ṭhiti-+ - S iii 263-78 cattāro + Vbh 342 supaṇṇā

haṁsā + pañcasatā ~ino S i 148 ekāhaṁ ~ī 126 (*FLW so Ee* jhāyaṁ & SA) A v 46-7 bh-ūnaṁ ~īnaṁ A i 24 bh-unīnaṁ 25 Ap 573 upāsikānaṁ A i 26 care ~ī dh-ādhipo 150 adhiśīlaṁ sato 236 ~ino hitaṁ devamanussānaṁ āhu 165 ~issa jhānavisayo ii 80 ~ino 'mhā ~ino'mhā ti ~ī bh-ū na ppassīdanti, no ~īnaṁ -ūnaṁ vaṇṇaṁ bhāsanti, ~ī -ū ~īnaṁ -ūnaṁ yeva + iii 355-6 ~ī samāpattik-o, ~īnā -ena A v 156 158 160 162-3 ~ino sātatikā Dh 23 ~īnaṁ -aṁ It 74 Thag 1012 ~īm: br-aṁ Dh 386 dhīraṇaṁ niggho-saṁ ~īnaṁ Sn 719 ~ī na pādalo'assa 925 Nd1 373 ~īm viriyaṁ āsīnaṁ Sn 1105 Nd2 38 ~ino tā pajahanti Ud 60 Kvu 186 satimā ~ī It 28 -anto ~ino 39 pahitattehi ~ībhi 71 Thag 148 ariyapaññāya ~ino 112 disvāna ~īm Vv 4 ~ī susilo Pv 49 paviveko ~īnaṁ Thag 597 assāsarato 696 pavivittassa ~ino 726 920 silavā ~ī Ap 17 (*various*) 26 30 82 104 351 389 414 491 ~ino lūkhacīvarā 26 sabbe 363 ~ī: jhānappasuto Nd1 36 ti paṭhamena jhānena 373 jhānarato 500 Bh-vā ~ena ~ī Nd2 150.

jhāyati: *to burn, up,*

maṇḍalamāle dipā ~anti D i 50 telāṁ paṭicca -padipo ~ati M iii 245 -assa ~ato i 295 iii 151 273 Ps i 143 -o ~eyya S ii 86-7 v 319 A i 137 telāṁ (a)parisud-dhaṁ andhandhaṁ viya ~ati M iii 151 ~amānassa Bh-vato (sarīrassa, sappissa +) D ii 164 Ap 407 citakaṁ 432 sappissa telassa, paṭhaviyā ~amān-ānaṁ A iv 103 Ud 93 anto ~ati no bahi J vi 189 437 442 ukkā padittā ~anti 436; tiṇaṁ theyya-citto jhāpesi (*caus.*) Vin iii 65 acchi -āni uttarāsaṅga-ṁ na S iv 290 taṁ bh-unīṁ ~etvā Vin iv 308 cakkavattissa sarīraṁ ~enti D ii 142 Bh-vato ~etum, ~essāma 159-60 deviyā ~etha A iii 62 sarīrakāṁ ~etha, ~etvā Ud 8 kilesā jhāpitā mayhaṁ Thag 67 Ap 125 207 211 -e jhāpaye mama Bv 9 ~issāma Ap 49 ~asi 117 ~īm 23 214 ~ī mamaṁ 29 492 ~itvāna 371 na ~eti paraṁ na attanaṁ J iii 441 ghātetum ~etum vi 300 nāsavātena ~aye Cp 91 anupubbena ~ento aggi 98 vyāpādaṁ + ~eti: jhānaṁ Ps ii 44-5 245 ~ento muccati ti: jhānavimokkho 44-5; kilese jhāpanatthāya Ap 49 *also ifc v* kilesa; jhatvā vadhitvā J iv 67 vi 299 taṁ ~na gacchati iv 57; yadā te chappāṇakā jhattā assu S iv 199-200; kimsuko kālako seyyathāpi jhāmakhāṇū ti 193; jhāte ca jhāpe ca jānāti ti: jhānavimokkho Ps ii 44-5 245; jhāpetum A i 252 *v* jayati: jāpetum.

Ñ

√jñā: *to know,*

sāvako evarūpaṁ ñassati Vin iii 108 S ii 261 yathā paṭipanno D i 165 obhāsam etaṁ ~āma ii 209 ussukko ~ati dakkhati M iii 130-1 attatthaṁ ubhayatthaṁ A i 9 iii 64 disvā tāni Sn 909 (*Ee* vāñ-, *but v* Index) Nd1 325 nissaraṇaṁ 325 atthi

ti na + hīna ti A v 36 ~āmi v anaññāt' D iii 219 + dh-am **ñāsi** T-o Sn 471 sakkā etaṃ mayā **ñātum** D i 187 lokass' antaṃ S i 61 (*Ee* -o) A ii 48-9 lokass' antaṃ **ñāteyyaṃ** S i 61 iv 93 (-a-) A ii 48-50 (-a- with AA) taṃ diṭṭheyyaṃ v 36-7 (-e-) chaḷabhiññā cittaṃ **ñātabbaṃ** A i 258 p-o santo **ñeyyo** ii 135 catukkaṃ bahulaṃ ~am J vi 281 (*cf Sk jñeya but cf neyya nīta infra*): jānītabbaṃ Nd1 178 357 451 (*Ee* ney- v *vl*) yaṃ kiñci ~am dh-am Nd2 136 yāvatakaṃ tāva-ñāpaṃ + 136 B-assa ~am -am 136 sabbaṃ abhiññāsi yad atthi ~am 138 ~pariyantikaṃ -am ~am atikkamitvā, ~patho n'atthi 136.

ñatvā & **na** : dh-am, -e, -esu Vin i 197 M iii 237 S iv 74 A i 147 iii 75 iv 245 Thag 371 Sn 527 856 868 947 Ud 59 Nd1 58 244 267 336 431 malaṃ Vin i 36 kiṃ, yaṃ, ye M ii 67-9 pañcasate D ii 256 ussādanāṃ + M iii 230 233 udayabbayaṃ S i 46 52 Ud 38 paraṃ saṃkūpitaṃ S i 221-3 Thag 443 aniccataṃ S i 61 anattasamhitā 103 ādinavaṃ A ii 10 Sn 732 734 741 745 747 751 753 821 Nd2 113 Nd1 156 455 Pv 63 Thag 122 154 It 9 antaṃ A ii 49-50 ete iv 157 159 padaṃ 160 Vv 13 lokaṃ A iv 238 J v 140 Sn 520 sārāṃ -ato Dh 12 yathābhūtaṃ A iii 354 Dh 203 saṃkhārāṃ khayāṃ 383 vitathaṃ idāṃ ti Sn 9 gaḷo (ti) 61 sabbe 90 atthavasāṃ 297 J vi 35 yathātathaṃ Sn 732 dukkhaṃ ti 739 paramaṃ ti 795 Nd1 84 disvā Sn 795 Nd1 99 upanissitā + Sn 877 Nd1 283 upekkhāti Sn 911 Nd1 327 ākiñcaññāsambhavaṃ Sn 1115 Nd2 41 101 nissaraṇaṃ Thīg 315 kāma- It 61 paduṭṭha-+cittaṃ 13-4 kalla- Vv 43 sabbaṃ -ato It 4 sampākaṃ attano 68 kāyaṃ bhindantaṃ 69 khīṇāyukaṃ Vv 59 ittaraṃ -ato Pv 11 kammaṃ -an ti Thag 422 luddaṃ maṃ J v 30 khīṇaṃ ti iii 491-2 kālaṃ iv 226 anivatta-mānaṃ Bv 56: jānitvā tulayitvā + Nd1 84 124 156 245 + Nd2 151 179 sataṃ 230.

paṭikacce'eva mayā **ñāto** (pp) Vin i 275 dovāriko ~ānaṃ pavesetā D ii 83 iii 101 S iv 194 v 160 A iv 107 110 v 195 asappuriso ~o, ahaṃ, no ce M iii 38 ~o + yasassī + (titthakaro +) D i 48-9 ii 150 M ii 2-4 S i 68 A iii 114-5 (thero) Sn 343 Thag 1263 (bh-u) sm-abr-ā Sn p 91-2 sm-o p 92 Nd1 68 ff ~assa -ino (yathātaraṃ) M ii 142 ~am hi purisassa S iv 188 ~o attho sukhāvaho Thag 141 ~am etaṃ J i 174 ~o ahaṃ v 360 tumhākaṃ sāmāṃ ~am diṭṭhaṃ viditaṃ M i 265 mayā 476 S v 390 tassa M iii 210 ff me sāmāṃ A i 142 It 74 sāmāṃ 59 60 hoti Ps ii 52 mayhaṃ Nd1 236 dh-ena ~ena + pattena Vbh 329 te te dh-ā ~ā Ps i 87 dh-ena, ñāpēna niruttiyo 88-91 dh-e ~e Nd1 235 niruttiyā ~āya 235 Nd2 193 evaṃ ~am katvā Nd1 56 277: tulita tiritā Nd2 151 lakkhaṇaṃ ~am 209; also *ifc* v a-; taṃ ~atthēna ñāpaṃ Ps i 34 49 87 ff arahattamaggo ~ena: -am ii 244; tena ~attēna attān'ukkamsati (& na) na kho ~ena lobhadh-ā M iii 38; katamā ~pariññā? jānāti + Nd1 52 ff 56 427 Nd2 197; Mallo abhiññāto ~manusso Vin i 247 evarūpānaṃ

~ānaṃ 247; ~vibhūtena rūpaṃ vibhūtaṃ Nd1 277.

bh-um **ñātakā** (relations) gaṇhanti + Vin i 122 161 nimantenti 150 assosum iii 15 etad avocum 104; taṃ upaṭṭhahissanti + 198 ~ehi -iyamāno A iii 94 98 me parikkhayaṃ gatā M ii 67 maṃ taṃ acchinditvā 109 ~ehi vinā S iv 239 ~o bh-u janassa (an)atthāya A i 106 ~ānaṃ nenti ~ehi nīyamāno, ~e antarāmagge kālaṃ karoti iii 94 96 aññe vāpi ca ~ā Dh 43 Sn 296 na tāyate ñāti ~e 579 Nd1 121 ~ānaṃ saṅgaho Khp 3 pitā mātā ~ā Pv 12 kālaṃkatā 30 piye ~e Thag 1109 ye me santi ~ā Thīg 295 ~o bandhu J ii 29 no nisinnō iii 65 uttamaṃ viya ~am 120 rodāma aññamaññassa ~e 214 390 saṅgaṇhāti ~e 302 sotthim passāhi + 331 vi 175 bharissāmi iv 137 jahitvā v 401 putte caji v 464 janapadā ~ā vi 59 taṃ nābhivedenti 175 alaṃ me ~ehi 15 ~ā me posetabbā Nd1 151 aññassa dātukamā 418; also *ifc* v sa-.

ñāti upanissāya vihareyyaṃ Vin iii 15 maṃ nissāya dānāni dassanti 15 ~ito vā mittato vā 234 ~ihi -ehi bandhavehi D iii 165 (yaṃ + anukampeyyātha) -ā ~ī S v 189 364 ff 434 A i 222-3 J iii 181 Ps i 39 maṃ ~ī amittā va Thīg 346 348 ~i gotta mitta Nd2 151 ~ihi saṅgaro kato Vin i 247 vadḍheyyum D iii 164 na bhavanti tāṇā ~ī M ii 73 Thag 780 ~ī pavāreyyum S iv 190-1 v 53 sukhitā hotha ~ibhi A i 294 ~ihi ciraṃ jīvitvā A ii 66 ~ī dukkhito kālakato 115-6 ~īnaṃ pubbapetānaṃ iii 78 sakhiṇaṃ hito iv 245 ~ihi pūjito v 137 anuppaveccati ~ī 270 piyaṃ va Dh 220 ~im āgataṃ Vv 49 parikkhayaṃ va ~īnaṃ Dh 139 samāgamo 207 vissāsaparamā ~ī 204 n'atthi ~īsu tāpatā 288 saṃ ~im atimaññeti Sn 104 ~īnaṃ sakhānaṃ (v *vl*) dāresu 123 pekkhataṃ 580 Nd1 121 anapekhā honti ~ayo Sn 200 tāyate 579 Nd1 121 ~īnaṃ atthaṃ kātum, -āya Ud 44 tiṭṭhanti ~ayo Khp 6 Pv 4 5 sukhitā hontu Khp 6 Pv 4 36 ciraṃ jīvantu no ~ī Khp 6 Pv 4 mayhaṃ samānayaṃ 6 ~i jīvitāṃ vijahissasi 18 J iv 86 dadanti ~īnaṃ Pv 4 Khp 6 samitāṃ ahu Pv 15 idaṃ vo hotu 4 36 paridevitaṃ 11 saha sabbehi ~ihi 16-7 ~īsu yāmi 22 coditā ~ayo mayā Thag 241 suṇātha 255 kandanti naṃ ~ī 779 jahanti dhanāṃ Thīg 301 jigucchamānehi ~ihi 468 māsaddhamāseṇa ~ī hoti J i 365 no' si v 391 me hoti iii 492 na jine ~im, ~ayo vi 59 ~ī mantayimsu vi 521 sambahulā i 329 taṃ samanumaññimsu iv 134 Aṅgesu me ~ayo vi 274 maṃ āmantayimsu 78 arogā hontu 511 anvesaṃ vicariṃ iv 344 ko susamāgate 344 passema v 380 n'atthi ~īnaṃ i 486 piyo ii 430 hito iii 357 paridevitaṃ 164 na paṭipajjati 302 hitakāmo'si iv 157 udikkhamānānaṃ v 182 jīvitakkhaye 339 yaṃ bandhaṃ mayā 340 anaṇo vi 36 uttamo 14 k-am vajjasi 19 suvihinaṃ va ~ihi i 144 sace anuññāto ii 353 saha sabbehi iii 186 331 494-5 iv 344 418 427 v 344 maṃ niman-timsu ~ayo Cp 95 saha ~ihi 94 99 ~ī dukkhā

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